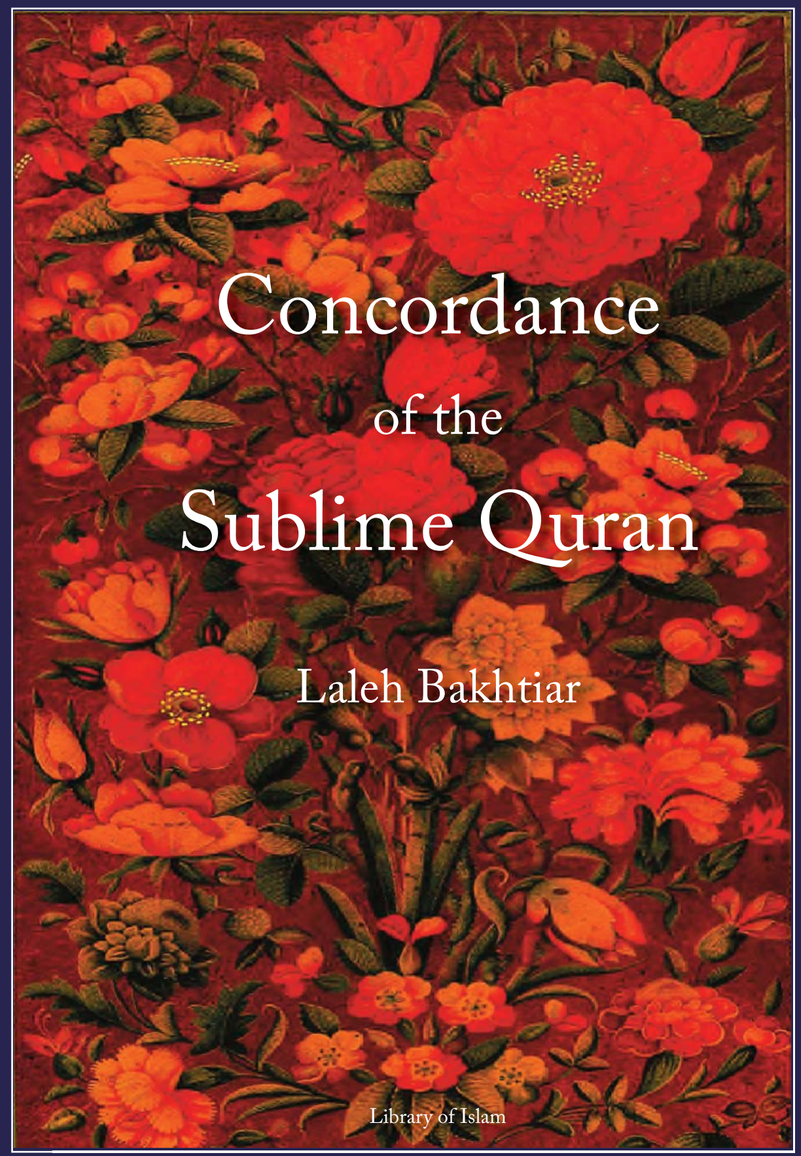


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symbol	transliteration
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ث	th
ج	j
ح	ḥ
خ	kh
د	d
ذ	dh
ر	r
ز	z
س	s
ش	sh
ص	ṣ
ض	ḍ
ط	ṭ
ظ	ẓ
ع	ʿ
غ	gh
ف	f
ق	q
ك	k
ل	l
م	m
ن	n
و	w
ه	h
ي	y
ة	ah; at
ى	á

Long Vowels

ا	ā
و	ū
ي	ī

Short Vowels

ـَ	a
ـُ	u
ـِ	i

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Preface

I. The Translation of the Sublime Quran

Clearly, no translation of the Quran can compare in beauty and style with the original Arabic. Yet, after spending many years studying the various English translations of the Quran and realizing the sincere efforts of the translators in this great, divinely blessed task, it became clear to me that English translations have lacked internal consistency and reliability. I found, when the context is the same, if the same English word is not used for the same Arabic word throughout the translation, it becomes difficult for someone who wants to learn Quranic Arabic to be able to correlate the English and the Arabic.

In other words, the twenty or so English translations put emphasis on interpreting a Quranic verse without considering reference to each of the original Arabic words. For example, in one translation, the English verb "to turn" is used for over forty-three different Arabic words and the noun "sin," twenty-three. The Arabic language is much more precise than present translations would indicate. The English reader does not get a sense of the depth to the Quran. This realization, in turn, prompted this present translation.

Method

Undertaking of an English translation of the Quran entitled *The Sublime Quran* (as the Quran refers to itself in 15:87, *al-quran al-ᶜaẓīm*), I asked myself the question: Is it possible to produce a translation that has internal consistency and reliability? In order to answer this question, I began with the translation of the words in the Quran rather than beginning the translation at the beginning of the sacred text and moving forward.

This method is known as formal equivalence. This is the method used by the translators of the KJV or King James Version of the Bible, first published in 1611 CE, as well as ten other English translations of the Bible.

Therefore, there is no commentary in the English translation of *The Sublime Quran*. Introducing the non-Arabic speaker to the words of the revelation without any commentary is as formal equivalence dictates. Related to the eternality of the Quran, readers of the translation will then be able to ask themselves: As this is the eternal Word of God, what does it mean to me today? What does it say to me? How can I self-identity with it? How do I feel when I read it? Do I accept the arguments that the Quran presents for the Oneness of God?

As a result of using formal equivalence, there are no parenthetical phrases further interpreting and elaborating a verse, thus allowing the translation, as the Quran itself is, to be free of any transient political, denominational or doctrinal bias.

The method used by English translators of the Quran to date has been to start at the beginning of the sacred text and work through translating until the end.

I used the same method in translating over thirty books before I earned a Ph. D. in educational psychology. Armed with this science, I began this translation as a study to see if it was possible to find a different English equivalent for each Arabic verb or noun and use that same word, when the context was the same, in order to achieve a translation of a sacred text that has internal consistency and reliability.

Beginning this process in the year 2000 CE this translation, then, is one of formal equivalence in order to be as close as possible to the original. This is the most objective type of translation, as compared to a translation using dynamic equivalence, where the translator attempts to translate the ideas or thoughts of a text, rather than the words, which results in a much more subjective translation.

Translation by a Woman

Just as I found a lack of internal consistency in previous English translations, I also found that no attention had been given to a woman's point of view. This gave rise to another distinction between this translation and other present English translations. The result is that this is the first critical English translation of the Quran by a woman.[1]

Here I want to acknowledge that there is no doubt that historically Islamic society has had an imperfect understanding of women as complement to men. It is my hope that this translation of *The Sublime Quran* will, however modestly, contribute to a better understanding and practice of a basic Quranic principle, that of the Criterion between right and wrong (*furqān*). It is important to set straight those Muslim men who beat their wives because "God allowed it". This is an inhumane practice. The Prophet did not do it and, therefore, it is not part of his *sunna* to do so.

Egalitarian Perspectives

Chapter 4 Verse 34

From an egalitarian perspective[2], the major difference with the translation of *The Sublime Quran* and other translations is in regard to Chapter 4 Verse 34. For over 1400 years, some Muslim husbands have interpreted this verse to mean that God sanctions them to beat their "disobedient" wives.

Clearly the intention of the Quran is to see man and woman as complements to one another, not as enemies. Consequently, I address one of the main criticism of Islam in regard to the inferiority of women, that of a husband being able to beat his wife (4:34) after two stages of trying to discipline her by finding another viable interpretation of the exact same Arabic word.

The Sublime Quran translates the verse to say that husbands should "go away" from their wives, let the emotions subside and then return to each other. The same Arabic word that means "beat" also means "go away." This is what the Prophet did. When there was domestic unrest in his household, he "went away."

The most conclusive arguments in Islamic tradition to prove or disprove something is to use the Quran to prove another point in the Quran. This I did. I showed in the Introduction to *The Sublime Quran* how the present erroneous interpretation of 4:34 and the verb *iḍrib* creates a contradiction not in the Quran itself and denies, at least in two cases, rights that the Quran clearly gives to women.[3]

I reflected on verse 231 in Chapter 2. The Arabic as well as all translations basically say: Husbands who wish to divorce their wives, must do it honorably. They cannot harm their wives.

This verse has been in the Quran since the beginning of the revelation, yet no one had pointed out the contradiction between this verse and the 4:34 allowing husbands to beat their wives as sanctioned by God until the translation of *The Sublime Quran*.

As I reflected on this verse, I sat back and said to myself: Therefore, a Muslim wife who is to be divorced cannot be harmed, but a Muslim wife who wants to remain married does so under the threat of being beaten.

This not only contradicts all the verses in the Quran recommending marriage, but as a woman, I can conclude that I would rather be divorced than married with the possibility that I might be beaten in the Name of God!

This is clearly a man-made contradiction and as such, it refutes any argument that jurists have given for their interpretation of 4:34.[4]

Feminine Pronouns

When words in a Quranic verse refer directly to a woman or women or wife or wives and the corresponding pronouns such as (they) or (them), I have placed an (f) after the word to indicate the word refers to the feminine gender specifically. Otherwise, in the Arabic language (as in Spanish), the masculine pronoun may be used generically to include both male and female human beings.

Polygamy

In both 4:3 and 4:127, I translate the verse regarding polygamy as it is meant to be read: ". . . marry who seem good to you of the women who have orphans. . . (4:3) and: Say: God pronounces to you about them (f), and what is recounted to you in the Book about women *who have* orphans. . . (4:127) This limits polygamy, something that other translations do not do.

Forcing Women into Prostitution

In 24:33 the verse is usually translated that men should not force their slave-girls (*fatayāt*) into prostitution and if they are so compelled, God is Forgiving, Merciful.

First of all, *fatatyat* does not mean slave-girls, but spiritual warriors (f).**5** Secondly, when the pronouns are not made gender-clear, it is not apparent to whom

God is being Forgiving, Merciful. When this verse is read in other English translations, it appears as if the men who have forced their "slave-girls" into prostitution are forgiven for having done so. When feminine pronouns are indicated, as in *The Sublime Quran*, it becomes clear that the spiritual warriors (f) who were forced into prostitution against their will are forgiven and not the men who so forced them.

English Recitation of the Quran by a Woman

In the Middle East it is forbidden for a woman to recite the Arabic Quran in public. No such *fatwa* has been issued in regard to a woman reciting a translation of the Quran. To this end, I recited the entire English *Sublime Quran* and it is available in .mp3 format.

Universality

Another unique aspect of this translation in comparison to other English translations is that it presents a translation of the Quran that is universal, for all times, related to the Quran's eternality and not to it being a text frozen in the time period of its revelation.

Inclusive Language

The Prophet did not bring a new religion; he came to confirm what was right in the messages of the previous Prophets. He was sent as a mercy to humanity, not to just one specific group of people.

Following the Prophet's example, in addition to the translation being unbounded by time, in several sensitive cases, the word chosen to translate an Arabic word is also of a universal rather than a particular nature. This then broadens the perspective and scope of the Quran so that it becomes inclusive rather than exclusive to one particular group of people.

Ungrateful rather than infidel

Examples of this would be the translation of the derivatives of *k f r*, literally meaning: To hide or cover over something. Most English translations use the verb "to disbelieve" or "to be an infidel" making the active participle "one who disbelieves" or "one who is an infidel."

In the translation of *The Sublime Quran*, the more inclusive, viable terminology is used, namely, "to be ungrateful," the active participle being "one who is ungrateful." The Quran itself declares its timelessness and universality. Therefore, its understanding or interpretation must also be eternal and for all time, inclusive of all of humanity rather than exclusive to one group of people.

One who submits rather than Muslim; submission rather than Islam

Applying the above criteria to the word *aslama*, "he submitted," in the eight

times that it appears in the form of islam, it is translated according to its universal meaning as "submission," and the forty-two times that its form as muslim appears, it is translated according to its universal meaning, "one who submits."

Unwilling to see, hear or speak rather than blind, deaf and dumb

Another example is that often the Quran refers to someone's being struck blind, deaf and dumb. In most cases, the words refer to someone who is "unwilling to see, hear or speak," and not someone who is physically disabled. Therefore, the word "unwilling" appears in the translation.

God rather than Allah

Another example of the use of inclusive language in an attempt to speak to people in their own language, is the use of God instead of Allah. Many English speaking Muslims as well as many of the English translations of the Quran to date, use Allah when speaking English instead of God. The intention on the part of the speaker is to maintain a sense of piety.

However well intentioned a person may be when speaking English, the use of the word Allah instead of God does not follow the Quranic verse that tells the Prophet to speak to people in their own language. Using God is one of the best ways to make English into an Islamic language.

Using Allah instead of God when speaking English also creates a divide between Muslims who use the word and the English speaking people of various faiths to whom they are speaking. In effect, it creates the illusion that there is more than One God—Allah and God. The response of the English speaking person of another faith is to say: I do not understand your religion; you have a different God than I do and you call Him Allah.

It needs to be clearly explained to English speaking Muslims that, unlike what they may feel, they do not have a monopoly on the word Allah. Arabic speaking Christians and Arabic speaking Jews also refer to God as Allah. The Old Testament and New Testament, when translated into Arabic, use Allah for God.

If Muslims insist on using Allah when speaking English and another English speaking person uses the word God, in effect, two gods have been created and this is the only sin that is not forgiven according to the Quran.

Thou, thee, thy rather than You, your

In regard to the second person singular (thou) as opposed to the second person plural (you) in English, Arabic includes the nominative "thou"; the objective, "thee"; and the possessive, "thy". In the bilingual edition of *The Sublime Quran*, thou, thee and thy are used. In the English only translation of *The Sublime Quran*, the pronouns "you" and "your" are used throughout. However if "you" or "your" appears in bold, it means the original was "thou, thee or thy."

Using the second person singular (thou, thee, thy) in reference to God clearly denotes that God is One, singular. Whereas when "you," the second person plural is used for God, we are indicating that there are plural gods and we are required to use a plural verb. As mentioned above, this is the only sin that the Quran says is unforgivable. In addition whenever the Prophets are spoken to directly, the pronoun used is thou or thee. This is also the way that the Quran addresses Mary with the more intimate "thee."

Difference in Translating Active and Passive Participles

The English speaking reader will find another difference from previous translations, and that is the translation of the active and passive participles when they are being used nominally and not as an adjective. Active participles indicate the person or thing undertaking the action of the verb while passive participles refer to the person or thing being acted upon. Instead of creating English words that would not readily resonate with the reader, the translator has used "one who" for the animate and "that which" for the inanimate. The caution to the reader, however, is that this translation should be read with a "fresh eye" and not necessarily expecting an English equivalent as used in previous translations.

Prophet Yahya, concealer of secrets

Based on a study done about Prophet Yahya,[6] the word *ḥaṣūr* (3:39) has been correctly translated in *The Sublime Quran* as "concealer of secrets" and not the ususal "chaste." This opens up the study of who this Prophet actually was.

Presentation

In terms of presentation, most English translations of the Quran presently available translate and present the translation sign by sign (or verse by verse, *ayah* by *ayah*) much like a translation of the Old or New Testament. As the Quran was revealed in the oral tradition and is still recited in Arabic as it was revealed, *The Sublime Quran*, as opposed to most other English translations, is arranged to match the Arabic oral recitation. While this aspect of the translation is not readily apparent in *The Concordance of the Sublime Quran*, it may appear in the verse selections.

Grammatical Notes

For every Arabic verb's perfect (past and sometimes future tense), imperfect (present and future tense), and imperative form, the same basic English equivalent is used adjusted according to whether it is past, present or a command. A different English equivalent is used for a verbal noun, an active or passive participle, and a noun, again, adjusted according to its usage.

The first verb form shown, that is, the perfect, is the infinitive. If there is an entry, it appers in bold. If there is not entry, it is not in bold, but the following form is in bold.

In regard to the Arabic verb, to be (*kun*), when it appears in the perfect, it has been translated as "had been" to distinguish it from "was" or "were". In the imperfect, it has been translated as "be" to distinguish it from "is" or "are". This is to help the student learning Arabic. When the subject is "thou" in order to avoid the verbs for this pronoun such as "wantest" or "decidest", the verbs have been translated as "hadst wanted" for the perfect and "hast wanted" for the imperfect.

The reader may come to verses that read, "you, you" or "they, they" or "I, I". Where the Quran has included both the separate pronoun and repeated it at the end of the verb for emphasis, this is expressed in *The Sublime Quran* translation, giving the sentence the same emphatic expression as it appears in the Arabic. This is also true where the Arabic says, for instance, "those, they" . . . It appears this way in the translation.

This careful rendering of some aspects of Quranic Arabic is not adhered to in most of the other English translations.` Therefore, for this and other reasons mentioned, this translation should be read "with a fresh eye" rather than expecting an English translation similar to the others.

Summary of the Translation

Finally, I invite readers to my website, www.sublimequran.org, to participate in the translation so that the translation becomes part of a democratic, ongoing process. They are asked to give suggestions of where the translation might be improved or where another meaning may be present. In this way I hope to further dialogue on the issue of the interpretation of Chapter 4 verse 34 as described earlier.

II. The Concordance of The Sublime Quran

As I am unlettered, so to speak, in modern Arabic, I relied upon my many years of studying classical Arabic grammar at Tehran University and on private classes with an Egyptian professor of Arabic. It was at that time that I became familiar with the Arabic Concordance called the *al-Muᶜjim al-mufahris*. This Arabic Concordance lists every Arabic three and four letter root and their derivatives as verbs, nouns and some particles (adverbs, prepositions, conjunctions or interjections) found in the Quran.

I transliterated the 90,979 words according to the system of transliteration developed by the American Library Association/ Library of Congress 1997 Romanization Tables in preparing an accompanying Concordance.[7]

I found 53,139 nouns, verbs and some particles and 37,841 other particles not listed in the Arabic Concordance such as "and" or "the".

I then placed the viable English equivalent word into a database. I did not repeat an English word for another Arabic word as long as the context allowed. I found that there are 1,729 Arabic three and four letter roots and 3,673 different Arabic derivatives, excluding most prepositions, that appear at least one time in the

Quran. Only in fifty± cases was it necessary to use the same English word twice for two different Arabic words. Most of these fifty words are particles such as: from, each, like, many, other, that, these, towards, what, whatever, when, whenever, whoever, and with. Words other than particles include: family, people, man, moral, peace, son, star and year. For every Arabic verb's perfect, imperfect and imperative form, the same English equivalent is used.

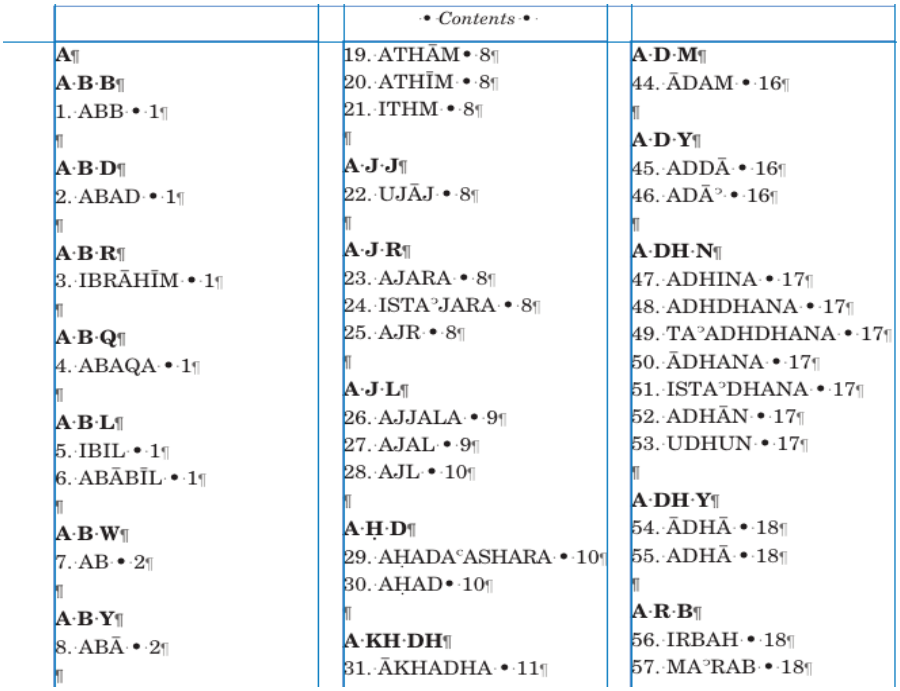
Once that was complete, I began the translation.

General Description of the Concordance

This Concordance is divided into three parts: Part 1: Contents, Part 2: Text and Part 3: Index.

Part 1: Contents contains a list of the 3,673 Arabic three or four lettered roots also called triliteral and quadriliteral or ground form or stem and their derivatives that appear at least one time in the Quran. The roots are in Arabic alphabetical order. The derivatives, listed under their root, are numbered. The derivative is then followed by the page number where instances of it can be found in Part 2: Text. A table of the Arabic alphabet is at the beginning of this volume.

Each verb, noun and some participles found in the Quran are listed. In addition, some Arabic words found in the Arabic Concordance are particles (preposition, conjunction, interjection or adverb) and do not necessarily have a root. However if the word appears in the Arabic Concordance, a root is given in this English Concordance in order to indicate where it can be found in the Arabic Concordance. The following is an example of Part 1: Contents:



• *Contents* •

A¶
A·B·B¶
1. ABB • 1¶
¶
A·B·D¶
2. ABAD • 1¶
¶
A·B·R¶
3. IBRĀHĪM • 1¶
¶
A·B·Q¶
4. ABAQA • 1¶
¶
A·B·L¶
5. IBIL • 1¶
6. ABĀBĪL • 1¶
¶
A·B·W¶
7. AB • 2¶
¶
A·B·Y¶
8. ABĀ • 2¶
¶
19. ATHĀM • 8¶
20. ATHĪM • 8¶
21. ITHM • 8¶
¶
A·J·J¶
22. UJĀJ • 8¶
¶
A·J·R¶
23. AJARA • 8¶
24. ISTAʾJARA • 8¶
25. AJR • 8¶
¶
A·J·L¶
26. AJJALA • 9¶
27. AJAL • 9¶
28. AJL • 10¶
¶
A·Ḥ·D¶
29. AḤADAᶜASHARA • 10¶
30. AḤAD • 10¶
¶
A·KH·DH¶
31. ĀKHADHA • 11¶
A·D·M¶
44. ĀDAM • 16¶
¶
A·D·Y¶
45. ADDĀ • 16¶
46. ADĀʾ • 16¶
¶
A·DH·N¶
47. ADHINA • 17¶
48. ADHDHANA • 17¶
49. TAʾADHDHANA • 17¶
50. ĀDHANA • 17¶
51. ISTAʾDHANA • 17¶
52. ADHĀN • 17¶
53. UDHUN • 17¶
¶
A·DH·Y¶
54. ĀDHĀ • 18¶
55. ADHĀ • 18¶
¶
A·R·B¶
56. IRBAH • 18¶
57. MAʾRAB • 18¶

In Part 2: Text, the reader will find the three or four lettered roots centered, in bold. The transliterated derivatives appear to the left under each relevant root. The grammatical form of each derivative is given followed by the English translation. Subsequently, the relevant part of each verse in *The Sublime Quran* in which that particular word in that particular grammatical format appears is listed. The first number to the left refers to the Chapter (surah) number and the second number is the Sign (or verse, ayah) number. Verse numbering is based on Ḥafs version of the reading of ᶜAsim which is the most popular reading throughout the Islamic world.

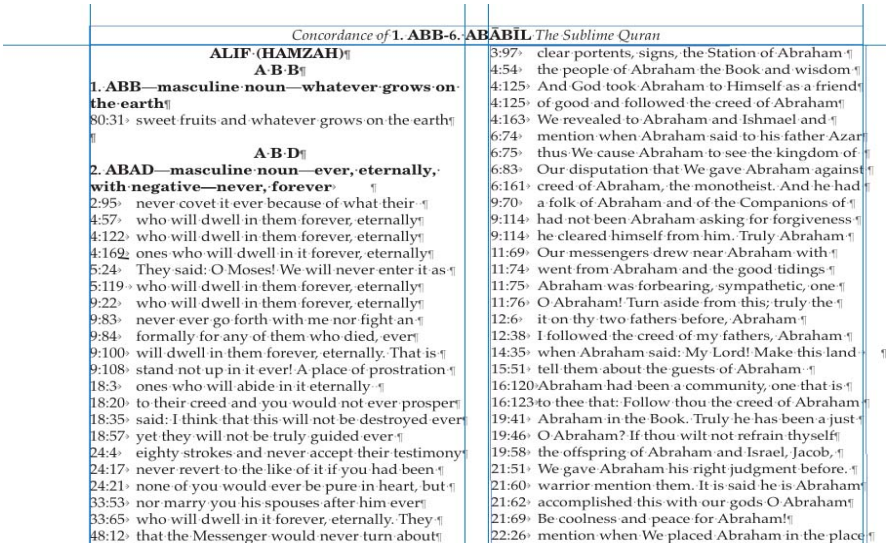
The derivative is followed by its grammatical description: verb, noun or particle (other than prepositions). This is followed by the English translation that appears in the index for each grammatical type.

Every verb listed in Part 2 is for the third person masculine, singular, considered to be the infinitive. When the main entry is a verb, it may be in the perfect (expressing an act completed, past tense), imperfect (an act not yet completed or just beginning or continuing, present and future tenses in English) or imperative form (indicates mood) or verbal noun, perfect passive, imperfect passive. In addition, in some cases a passive participle or active participle is given. The active participle indicates the agent while the passive participle indicates the person or object acted upon.

If the word is a noun (other than a verbal noun which appears under the verb from which it is derived), it is presented as it appears in the Quran.

Looking through these verses, the reader will not only find a specific verse they are looking for, but they can study the reliability of the translation having used the same English equivalent for an Arabic word where the Arabic context allowed.

The following is an example of Part 2: Text:



Concordance of **1. ABB-6. ABĀBĪL** *The Sublime Quran*

ALIF (HAMZAH)

A B B

1. ABB—masculine noun—whatever grows on the earth

80:31 sweet fruits and whatever grows on the earth

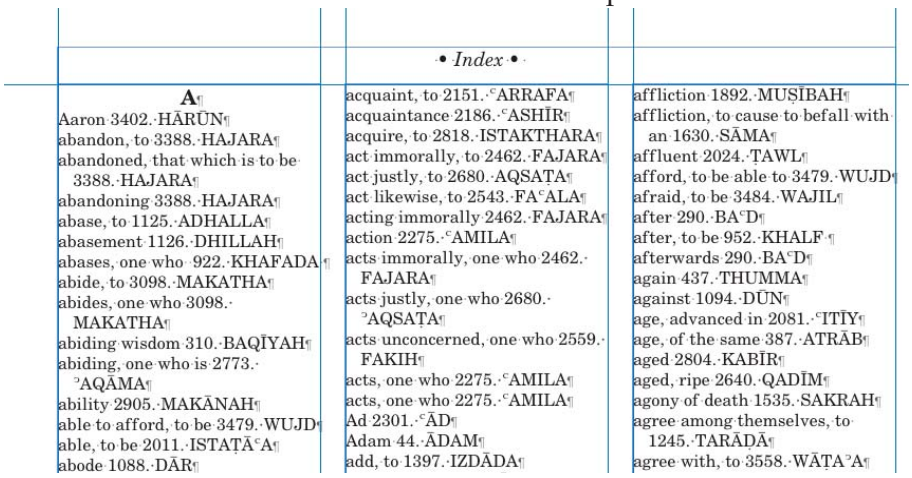
A B D

2. ABAD—masculine noun—ever, eternally, with negative—never, forever

2:95 never covet it ever because of what their
4:57 who will dwell in them forever, eternally
4:122 who will dwell in them forever, eternally
4:169 ones who will dwell in it forever, eternally
5:24 They said: O Moses! We will never enter it as
5:119 who will dwell in them forever, eternally
9:22 who will dwell in them forever, eternally
9:83 never ever go forth with me nor fight an
9:84 formally for any of them who died, ever
9:100 will dwell in them forever, eternally. That is
9:108 stand not up in it ever! A place of prostration
18:3 ones who will abide in it eternally
18:20 to their creed and you would not ever prosper
18:35 said: I think that this will not be destroyed ever
18:57 yet they will not be truly guided ever
24:4 eighty strokes and never accept their testimony
24:17 never revert to the like of it if you had been
24:21 none of you would ever be pure in heart, but
33:53 nor marry you his spouses after him ever
33:65 who will dwell in it forever, eternally. They
48:12 that the Messenger would never turn about

3:97 clear portents, signs, the Station of Abraham
4:54 the people of Abraham the Book and wisdom
4:125 And God took Abraham to Himself as a friend
4:125 of good and followed the creed of Abraham
4:163 We revealed to Abraham and Ishmael and
6:74 mention when Abraham said to his father Azar
6:75 thus We cause Abraham to see the kingdom of
6:83 Our disputation that We gave Abraham against
6:161 creed of Abraham, the monotheist. And he had
9:70 a folk of Abraham and of the Companions of
9:114 had not been Abraham asking for forgiveness
9:114 he cleared himself from him. Truly Abraham
11:69 Our messengers drew near Abraham with
11:74 went from Abraham and the good tidings
11:75 Abraham was forbearing, sympathetic, one
11:76 O Abraham! Turn aside from this; truly the
12:6 it on thy two fathers before, Abraham
12:38 I followed the creed of my fathers, Abraham
14:35 when Abraham said: My Lord! Make this land
15:51 tell them about the guests of Abraham
16:120 Abraham had been a community, one that is
16:123 to thee that: Follow thou the creed of Abraham
19:41 Abraham in the Book. Truly he has been a just
19:46 O Abraham? If thou wilt not refrain thyself
19:58 the offspring of Abraham and Israel, Jacob,
21:51 We gave Abraham his right judgment before.
21:60 warrior mention them. It is said he is Abraham
21:62 accomplished this with our gods O Abraham
21:69 Be coolness and peace for Abraham!
22:26 mention when We placed Abraham in the place

Part 3 of the Concordance lists the 6,000+ English words that have been used in the translation followed by the Arabic three or four lettered root where it is to be found in Part 2 of the Concordance. An example of Part 3: Index follows:



• *Index* •

A

Aaron 3402.·HĀRŪN
abandon, to 3388.·HAJARA
abandoned, that which is to be 3388.·HAJARA
abandoning 3388.·HAJARA
abase, to 1125.·ADHALLA
abasement 1126.·DHILLAH
abases, one who 922.·KHAFADA
abide, to 3098.·MAKATHA
abides, one who 3098.·MAKATHA
abiding wisdom 310.·BAQĪYAH
abiding, one who is 2773.·ʾAQĀMA
ability 2905.·MAKĀNAH
able to afford, to be 3479.·WUJD
able, to be 2011.·ISTAṬĀʿA
abode 1088.·DĀR
acquaint, to 2151.·ʿARRAFA
acquaintance 2186.·ʿASHĪR
acquire, to 2818.·ISTAKTHARA
act immorally, to 2462.·FAJARA
act justly, to 2680.·AQṢAṬA
act likewise, to 2543.·FAʿALA
acting immorally 2462.·FAJARA
action 2275.·ʿAMILA
acts immorally, one who 2462.·FAJARA
acts justly, one who 2680.·ʾAQṢAṬA
acts unconcerned, one who 2559.·FAKIH
acts, one who 2275.·ʿAMILA
acts, one who 2275.·ʿAMILA
Ad 2301.·ʿĀD
Adam 44.·ĀDAM
add, to 1397.·IZDĀDA
affliction 1892.·MUṢĪBAH
affliction, to cause to befall with an 1630.·SĀMA
affluent 2024.·ṬAWL
afford, to be able to 3479.·WUJD
afraid, to be 3484.·WAJIL
after 290.·BAʿD
after, to be 952.·KHALF
afterwards 290.·BAʿD
again 437.·THUMMA
against 1094.·DŪN
age, advanced in 2081.·ʿITĪY
age, of the same 387.·ATRĀB
aged 2804.·KABĪR
aged, ripe 2640.·QADĪM
agony of death 1535.·SAKRAH
agree among themselves, to 1245.·TARĀḌĀ
agree with, to 3558.·WĀṬAʾA

How to Use the Concordance

For the readers of *The Concordance of the Sublime Quran*, they can either begin with Part 1: The Contents, or Part 3: The Index.

If readers begins with Part 1: Contents, they find the root and derivative they are looking for and the page number in Part 2: Text.

If they begin with Part 3: Index, they look for a specific English word from the 6000+ words given. Next to the English word is the derivative's number followed by the transliterated Arabic root in all capital letters. They can either turn directly to Part 2: Text and find the relevant word or go to Part 1: Contents and find the specific page number for the word they are looking for.

How This Concordance Differs

The only Concordance of the Quran that is similar in structure is the Hanna Kassis, *Concordance of the Quran*. However, it was developed based on the Arberry translation of the Quran, *The Koran Interpreted*, a translation that had been published many years before the preparation of the Concordance. The Kassis *Concordance* does not list all words in the Arabic Concordance and leaves out complete entries for "to be" and "to say" so it is not a complete representation of the words contained in the Quran in the way that this *Concordance of the Sublime Quran* is. The Kassis Concordance is organized according to the English alphabet and not the Arabic alphabet so, for instance, (*ʿayn*) follows (*alif*). Also, it is confusing because it is divided into words relating to God and other words. A reader searching for a verse, then, has to look in two places for it. In addition, as it is based on a translation done many years before the Concordance was prepared, when the reader turns to the index of English words. For one word, "to turn," for instance, there are multiple entries of Arabic root words.

Conclusion

The Sublime Quran translation differs from previous English translations in that there has been a conscious attempt to present a translation of the sacred text that has internal consistency and reliability through the use of formal equivalence. This *Concordance of the Sublime Quran* shows that it is possible to have internal consistency and reliability in the translation of the Arabic sacred text.

Notes to the Preface

1 One Iranian woman, Tahereh Saffarzadeh, and one American woman, Umm Muhammad have translated the Quran into English previous to the publication of *The Sublime Quran* translation. However, while Tahireh Saffarzadeh's translation is published under her name, the name of Umm Muhammad does not appear in the published *Saheeh International* translation of the Quran. Instead, the credits say that this translation was done by Saheeh International. In both cases, however, these women did not challenge the over 1,400 years of male interpretations of the Quran. Therefore, in key passages, their translations read exactly as the translation by a male. In other words, they do not represent the prophetic voice of speaking out against wrongdoing but instead, support the status quo.

2 The Quran in 2:143 refers to the middle community, that God created us as a middle community. The derivative, *wasaṭ*, also means "egalitarian."

3 Two rights given to women can be found in 2:231 and 24:6-9. In the first, a husband cannot harm a wife he wants to divorce. In the second, 24:6-9, if a husband accuses his wife of anything and he is the only witness, she has a God-given right to swear an oath to God five times that her husband is not sincere. All punishment is removed from her if she does this. Yet, husbands who believe that 4:34 allows them to beat their wife, do not allow their wives to swear these oaths. For them, their interpretation of 4:34 takes precedence and they then beat their wives.

4 Those interested in a detailed description of the arguments I present in regard to the misinterpretation of 4:34 can read the Introduction to *The Sublime Quran* or go to www.kazi.org and ask for a free .pdf copy of the Introduction.

5 The masculine form, *fata*, is translated as young man whereas the feminine form of the same word is translated as slave-girl, which is clearly a mistranslation.

6 See Agron Belica, *The Crucifixion: Mistaken Identity?* Cambridge: Harvard Book Store, 2009.

7 The transliteration table I used is from the Library of Congress system Bulletin 91, September, 1970. This transliteration system shows how the Arabic is written. How to pronounce the Arabic words requires a different transliteration system. Transliteration based on pronunciation is known as recitation transliteration. Recitation transliteration systems differ depending upon a person's native language. For further information about the transliteration table see: http://www.loc.gov/catdir/cpso/romanization/arabic.pdf

Acknowledgements

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Karim Ardalan, my son, for his creative abilities, advice and magnificent website design for www.sublimequran.org;

Saied Ghaffari, my oldest grandchild, for his creative imagination, insightful comments and suggestions; and my other grandchildren, Samira, Aman, Amir, Ryon, Ryan and Laila, who also hold the future in their hands. May God continue to bless them.

Part 2: Text

ALIF (HAMZAH)

A B B

1. ABB—masculine noun—whatever grows on the earth

80:31 sweet fruits and whatever grows on the earth

A B D

2. ABAD—masculine noun—ever, eternally, with negative—never, forever

2:95 never covet it ever because of what their
4:57 who will dwell in them forever, eternally
4:122 who will dwell in them forever, eternally
4:169 ones who will dwell in it forever, eternally
5:24 They said: O Moses! We will never enter it as
5:119 who will dwell in them forever, eternally
9:22 who will dwell in them forever, eternally
9:83 never ever go forth with me nor fight an
9:84 formally for any of them who died, ever
9:100 will dwell in them forever, eternally. That is
9:108 stand not up in it ever! A place of prostration
18:3 ones who will abide in it eternally
18:20 to their creed and you would not ever prosper
18:35 said: I think that this will not be destroyed ever
18:57 yet they will not be truly guided ever
24:4 eighty strokes and never accept their testimony
24:17 never revert to the like of it if you had been
24:21 none of you would ever be pure in heart, but
33:53 nor marry you his spouses after him ever
33:65 who will dwell in it forever, eternally. They
48:12 that the Messenger would never turn about
59:11 you ever. And if you were fought against
60:4 is enmity and hatred eternally until you
62:7 they will not covet it ever because of what their
64:9 who will dwell in them forever, eternally
65:11 who will dwell in them forever, eternally.
72:23 hell, ones who will dwell in it forever, eternally
98:8 one who will dwell in them forever, eternally

A B R

3. IBRĀHĪM—proper noun—Abraham

2:124 when his Lord tested Abraham with words
2:125 take the Station of Abraham to yourselves
2:125 made a compact with Abraham and Ishmael
2:126 Abraham said: My Lord! Make this a safe land
2:127 Abraham elevates the foundations of the
2:130 who shrinks from the creed of Abraham
2:132 Abraham charged his children to it and Jacob
2:133 Abraham and Ishmael and Isaac, One God
2:135 We follow the creed of Abraham a monotheist
2:136 caused to descend to Abraham and Ishmael
2:140 that Abraham and Ishmael and Isaac and Jacob
2:258 Abraham said: My Lord is He Who gives life
2:258 Abraham said: Truly God brings the sun from
2:258 considered him who argued with Abraham
2:260 Abraham said: My Lord! Cause me to see how
3:33 Adam and Noah and the people of Abraham
3:65 Why argue with one another about Abraham
3:67 Abraham had been neither a Jew nor a
3:68 closest to Abraham are those who followed
3:84 Abraham and Ishmael and Isaac and Jacob and
3:95 was Sincere, so follow the creed of Abraham
3:97 clear portents, signs, the Station of Abraham
4:54 the people of Abraham the Book and wisdom
4:125 And God took Abraham to Himself as a friend
4:125 of good and followed the creed of Abraham
4:163 We revealed to Abraham and Ishmael and
6:74 mention when Abraham said to his father Azar
6:75 thus We cause Abraham to see the kingdom of
6:83 Our disputation that We gave Abraham against
6:161 creed of Abraham, the monotheist. And he had
9:70 a folk of Abraham and of the Companions of
9:114 had not been Abraham asking for forgiveness
9:114 he cleared himself from him. Truly Abraham
11:69 Our messengers drew near Abraham with
11:74 went from Abraham and the good tidings
11:75 Abraham was forbearing, sympathetic, one
11:76 O Abraham! Turn aside from this; truly the
12:6 it on thy two fathers before, Abraham
12:38 I followed the creed of my fathers, Abraham
14:35 when Abraham said: My Lord! Make this land
15:51 tell them about the guests of Abraham
16:120 Abraham had been a community, one that is
16:123 to thee that: Follow thou the creed of Abraham
19:41 Abraham in the Book. Truly he has been a just
19:46 O Abraham? If thou wilt not refrain thyself
19:58 the offspring of Abraham and Israel, Jacob,
21:51 We gave Abraham his right judgment before.
21:60 warrior mention them. It is said he is Abraham
21:62 accomplished this with our gods O Abraham
21:69 Be coolness and peace for Abraham!
22:26 mention when We placed Abraham in the place
22:43 and the folk of Abraham and the folk of Lot
22:78 It is the creed of your father Abraham. It is He
26:69 And recount to them the tidings of Abraham
29:16 Abraham said to his folk: Worship God and be
29:31 Our messengers drew near Abraham with
33:7 from Noah and Abraham and Moses and Jesus
37:83 And truly among his partisans was Abraham
37:104 We cried out to him: O Abraham
37:109 Peace be on Abraham
38:45 remember Our servants Abraham, and Isaac
42:13 that with which We charged Abraham and
43:26 Abraham said to his father and his folk: Truly I
51:24 discourse to thee of the guests of Abraham,
53:37 and of Abraham who paid his account in full
57:26 We sent Noah and Abraham and We assigned
60:4 but for Abraham saying to his father: Truly I
60:4 a good, fairer example for you in Abraham
87:19 the scrolls of Abraham and Moses

A B Q

4. ABAQA—verb I perfect—to flee from people without the Lord's permission

37:140 his Lord's permission, to the laden boat

A B L

5. IBIL—collective masculine noun—camel(s)

6:144 camels two and of cows two, say: Forbade
88:17 Will they not then look on the camel, how it

6. ABĀBĪL—masculine noun—flocks of birds

105:3 And He sent upon them flocks of birds

A B W

7. AB—masculine noun (plural *ābāᵓ*) father, (dual: parents)

2:133 worship thy God and the God of thy fathers
2:170 their fathers had been not at all reasonable
2:170 we discovered our fathers were following on it
2:200 God like your remembrance of your fathers
4:11 be with no child and his parents inherited
4:11 one's parents, for each one of them a sixth of
4:11 parents or your children, you are not informed
4:22 marry not women whom your fathers married
5:104 Even though their fathers had been knowing
5:104 said: Enough is what we found our fathers
6:74 mention when Abraham said to his father Azar
6:87 from among their fathers and their offspring
6:91 you nor your fathers. Say: God revealed it;
6:148 ascribed partners with God, nor our fathers
7:27 your parents out of the Garden, tearing off
7:28 they said: We found our fathers on it and God
7:70 God alone and forsake what our fathers had
7:71 names which you named, you and your fathers
7:95 our fathers were touched by tribulation and
7:173 Or you not say: Our fathers before us ascribed
9:23 believed! Take not to yourselves your fathers
9:24 Say: If had been your fathers and your children
9:114 Abraham asking for forgiveness for his father
10:78 to turn us from what we found our fathers on
11:62 prohibited that we worship what our fathers
11:87 our fathers worship or that we not accomplish
11:109 nothing but what their fathers worship before
12:4 when Joseph said to his father: O my father
12:4 O my father! Truly I saw eleven stars and the
12:6 it on thy two fathers before, Abraham and
12:8 are many. Truly our father is clearly wandering
12:8 brother are more beloved to our father than we
12:9 other region to free the face of your father
12:11 They said: O our father! Why wilt thou not
12:16 they drew near their father in the time of night,
12:17 O our father! Truly we went racing and we left
12:38 followed the creed of my fathers, Abraham
12:40 fathers for which God caused not to descend
12:59 Bring me a brother of yours from your father
12:61 They said: We will solicit his father for him and
12:63 returned to their father, they said: O our father
12:65 they said: O our father, this is what we desire
12:68 when they entered from where their father
12:78 is a old man as his father so take one of us in
12:80 them said: Know you not that your father
12:80 will never quit this region until my father gives
12:81 Return to your father and say: O our father
12:93 long shirt and cast it over the face of my father
12:94 set forward with the caravan, their father said
12:97 They said: O our father! Ask forgiveness for us
12:99 to Joseph, he gave refuge to his parents
12:100 he exalted his parents to the throne and they
12:100 he said: O my father! This is the interpretation
13:23 from among their fathers and their spouses and
14:10 fathers had been worshipping. Then bring us a
16:35 our fathers, nor would we have held sacred
18:5 no knowledge about it nor had their fathers
18:80 for the boy, both his parents had been ones
18:82 father of both of them had been one in accord
19:28 Thy father had not been a reprehensible man
19:42 when he said to his father: O my father! Why
19:42 when he said to his father: O my father! Why
19:43 O my father! Truly I, there drew near me of
19:44 O my father! Worship not Satan. Truly Satan
19:45 O my father! Truly I fear that a punishment
21:44 Nay! We gave enjoyment to those, their fathers
21:52 he said to his father and his folk: What are
21:53 They said: We found our fathers as ones who
21:54 He said: Certainly you and your fathers had
22:78 It is the creed of your father Abraham. It is He
23:24 We heard not such a thing from our fathers, the
23:68 anything that approaches not their fathers, the
23:83 we were promised this—we and our fathers
24:31 husbands or their (f) fathers or the fathers of
24:31 fathers or the fathers of their (f) husbands
24:61 from your houses or the houses of your fathers
25:18 given to them enjoyment and to their fathers
26:26 and the Lord of your fathers, the ancient ones
26:70 father and his folk: What is it you worship
26:74 Nay! But we found our fathers acting likewise
26:76 you and your fathers, the elders
26:86 And forgive my father. Truly he had been
27:67 like our fathers, will we truly be ones who are
27:68 were promised this, we and our fathers before.
28:23 who are shepherds move on; and our father is
28:25 She said: Truly my father calls to thee that he
28:26 the two women said: O my father! Employ him
28:36 not of this from our fathers, the ancient ones
31:21 Nay! We will follow what we found our fathers
33:5 Call to them by the names of their fathers. That
33:5 if you know not their fathers, they are your
33:40 Muhammad had not been the father of any
33:55 to converse freely with their (f) fathers
34:43 from what your fathers had been worshipping
36:6 thou warnest a folk whose fathers were not
37:17 and our fathers, the ancient ones
37:69 They discovered their fathers ones who go
37:85 he said to his father and to his folk: What is it
37:102 O my father! Accomplish whatever thou art
37:126 Lord and the Lord of your ancient fathers
40:8 among their fathers and their spouses and their
43:22 said: We found our fathers in a community
43:23 We found our fathers in a community. We are
43:24 than what you found your fathers on, they
43:26 Abraham said to his father and his folk: Truly I
43:29 I gave enjoyment to these and to their fathers
44:8 Lord and the Lord of your ancient fathers
44:36 bring our fathers back if you had been ones
45:25 been but that they said: Bring our fathers
53:23 names that you named, you and your fathers
56:48 And our ancient fathers
58:22 if they had been their fathers or their sons or
60:4 but for Abraham saying to his father: Truly I
80:35 and his mother and his father
111:1 Ruined were the hands of Abu (father) Lahab

A B Y

8. ABĀ—verb I perfect—to refuse

2:34 prostrated themselves but Iblis. He refused

15:31 He refused to be with the ones who prostrate
17:89 parable but most of humanity refused all but
17:99 in it but the ones who are unjust refused all but
18:77 its people for food. But they refused to receive
20:56 all of them— but he denied and refused
20:116 prostrated themselves but Iblis who refused
25:50 Then most of humanity refused everything but
33:72 refused to carry it and were apprehensive of it

verb I imperfect (*ya$^{\supset}$bā*)—to refuse

2:282 one who is a scribe should not refuse to write it
2:282 the witnesses not refuse when they were called
9:8 you with their mouths, but their hearts refuse
9:32 but God refuses so that He fulfill His

A T Y

9. ATĀ—verb I perfect—to approach, to bring, to advance, to come before, to restore, to arrive

2:145 if thou wert to bring to those who were given
3:188 that those who are glad for what they brought
4:25 they (f) are in wedlock, if they (f) approached
6:34 with torment until Our help approached
6:40 you if the punishment of God approached you
6:40 or the Hour approached you, would you call
6:47 you if the punishment of God approached
7:138 approached on a folk who give themselves up
9:70 Their Messengers approached them with the
9:92 Nor on those who when they approached thee
10:24 Our command approached it by nighttime or
10:50 you that if His punishment approached
15:64 We approached thee with The Truth and truly
16:1 Approached the command of God so seek not
16:26 God approached their structures from the
16:26 punishment approached them from where they
18:77 out until when they approached a people of a
19:27 she approached her folk with him, carrying
20:9 the conversation of Moses approached thee
20:11 When he approached it, it was proclaimed: O
20:60 gathered his cunning. After that he approached
20:69 will not prosper in whatever he approached
20:126 He would say: It is thus: Our signs approached
21:47 We will bring it; and We sufficed as Ones Who
23:71 Nay! We brought them their Remembrance, but
23:90 Nay! We brought them The Truth and truly
25:40 approached the town where the reprehensible
26:89 who approached God with a pure-hearted
27:18 they approached the Valley of the Ants. One
27:87 all will approach Him as ones who are in a
28:30 when he approached it, it was proclaimed from
28:46 warner approached them before thee so that
32:3 a folk to whom no warner approached
38:21 Approached thee the tiding of the disputants
39:25 and so the punishment approached
40:35 God without any authority having approached
40:56 he signs of God without having approached
41:11 They both said: We approached as ones who
51:24 Abraham, ones who are honored, approached
51:42 not anything it approached, but made it like it
51:52 approached not those who were before them
59:2 approached them from where they anticipate
74:47 until the certainty of the Hour approached us
76:1 Approached the human being for awhile a long
79:15 Approached thee the discourse of Moses
85:17 Approached thee the discourse of the armies
88:1 Approached thee the discourse of the

verb I imperfect (*ya$^{\supset}$tī*)—to approach, to bring, to advance, to come before, to restore, to arrive

2:38 and whenever guidance approaches you from
2:85 if they approach you as prisoners of war
2:106 We bring better than it or similar to it
2:109 so pardon and overlook until God brings His
2:210 So do they look on but that God approach
2:118 does God not speak to us or a sign approach us
2:148 Wherever you be, God will bring you
2:189 virtuous conduct that you approach houses
2:210 So look on they but that God approach them
2:214 approaches you not the likeness of those who
2:248 that there would approach you the Ark of the
2:254 before a Day approaches when there is neither
2:258 so bring thee the sun from the West
2:260 Again, call to them. They will approach thee
3:125 approach you instantly here, your Lord will
3:161 defrauds, what he defrauded will approach
3:183 believe not in a Messenger until He approaches
4:15 those who approach indecency among your
4:16 those two who among you approach that, then
4:19 unless they approach a manifest indecency
4:102 let another section approach who has not yet
4:133 O humanity— and approach with other
5:41 hearken to folk of others who approach
5:52 perhaps God brings a victory or a command
5:54 God will bring the folk whom He loves and
5:108 That is likelier that they bring testimony in
6:4 sign not approaches for them from the signs of
6:5 tidings approach them of what they had been
6:35 to heaven so that thou wouldst bring them
6:46 what god other than God restores them to you
6:130 O assembly of jinn and humankind! Approach
6:158 Look they on only that the angels approach
6:158 Or thy Lord approach them? Or some signs of
6:158 approach them? Or some signs of thy Lord
6:158 On a Day that approach some signs of thy
7:17 I will approach them from between the front
7:35 If Messengers from among you approach
7:53 its interpretation approaches, those who forgot
7:80 Lot, when he said to his folk: You approach
7:81 Truly you, you approach men with lust instead
7:97 approaches them at night while they are ones
7:98 approaches them in the forenoon while they
7:112 Let them approach thee with every knowing
7:129 before thou hast approached us and after thou
7:132 they said: Whatever sign thou hast brought to
7:163 when their great fish would approach them on
7:163 approach them not. Thus We try them because
7:169 be pardoned. And if an advantage approaches
7:187 It will approach you not but suddenly
7:203 When thou hast not approached them with a
9:24 then await until God brings His command and
9:54 and that they not approach formal prayer but
9:70 Approaches them not the tidings of those
10:39 while approaches them not the interpretation

11:8 the day it approaches them, there is not of that
11:33 He said: Only God will bring it on you if He
11:39 know to whom will approach a punishment
11:93 know to whom approaches a punishment
11:105 On the Day it approaches, no person will assert
12:37 The food you both are provided approaches
12:37 of its interpretation before it approaches
12:48 Again, seven severe years will approach after
12:49 Again, after that, will approach a year in which
12:60 if you bring him not to me, there will be no full
12:66 me a pledge by God that you will bring him
12:83 is graceful; perhaps God will bring me them al
12:93 seeing. And bring me your household one and
12:107 from the approach to them of an overwhelming
12:107 the punishment from God or the approach on
13:31 abode until the promise of God approaches
13:38 it had not been for a Messenger to bring a sign
13:41 Consider they not that We approach the earth
14:9 Approach not the tidings to you of those before
14:11 not been for us that we bring you an authority
14:17 when death will approach him from every
14:19 He will cause you to be put away and bring a
14:31 approaches in which there is neither trading
14:44 of a Day the punishment will approach them
15:7 Why hast thou not brought angels to us if thou
15:11 approach them not any Messenger but they
15:99 thy Lord, until the certainty approaches thee
16:33 Look they not on but that the angels approach
16:33 them or the command of thy Lord approach
16:45 or that the punishment will not approach them
16:76 Whichever way he turns his face, he brings no
16:111 On a Day every soul will approach, disputing
16:112 one that is at peace, its provision approaches it
17:88 they approach not the like of it even if some of
17:88 gathered together and jinn to bring the like of
17:92 thou hast brought God and the angels as
18:15 why bring they not a clear portent of authority
18:19 which is the purest food and let him bring you
18:55 forgiveness of their Lord but that approaches
18:55 approaches them the punishment face to face
19:38 they will approach Us: But today the ones who
19:43 what approaches thee not. So follow me and I
19:80 he says and he will approach Us individually
20:10 I observed a fire so that perhaps I will bring
20:58 truly we will bring for thee sorcery like it. So
20:74 approaches his Lord as one who sins, then
20:75 whoever approaches Him as one who believes
20:123 to some others. Then if guidance approaches
20:133 Approaches them not clear portents that were
20:133 And they said: Why brings he not to us a sign
21:2 Approaches them not a remembrance from
21:3 will you approach sorcery while you perceive
21:5 He is but a poet! Let him bring us a sign as the
21:40 It will approach them suddenly. Then it will
21:44 consider they not that We approach the earth
22:27 They will approach thee on foot and on every
22:27 They will approach from every deep ravine
22:55 the Hour approaches them suddenly or the
22:55 or the punishment approaches on a withering
23:68 anything that approaches not their fathers, the
24:4 and, again, bring not four witnesses, then
24:13 As they bring not witnesses, then with God
24:49 would be in the right, they would approach
25:33 they bring thee no parable, but We brought
26:5 approaches them not any renewed
26:6 they denied it. So soon the tiding will approach
26:37 They will bring every knowing witch to thee
26:165 You approach males among worldly beings
26:202 Then it will approach them suddenly while
27:7 I will bring you news from it or I will approach
27:7 I will bring you news from it or I will approach
27:21 a death blow to it unless it brings me a clear
27:37 thou to them and We truly will approach them
27:38 throne before they approach me as ones who
27:38 O Council! Which of you will bring me her
27:39 A demon from among the jinn said: I will bring
27:40 knowledge of the Book: I will bring it to thee
27:54 You approach indecency and you perceive
27:55 Why approach you men with lust instead of
28:29 so that perhaps I will bring you some news
28:71 god other than God brings you illumination?
28:72 god other than God brings you nighttime
29:28 when he said to his folk: Truly you approach
29:29 approach men with lust and sever the way and
29:29 the way and approach that which is unlawful
29:53 it will approach them suddenly while they are
30:43 approaches from God. And there is no turning
31:16 heavens or in or on the earth God will bring
33:18 Come on! Yet they approach not the battle
33:20 And if the confederates approach you
33:30 of the Prophet! Whoever of you (f) approaches
34:3 ungrateful said: The Hour will not approach us
34:3 Say: Yea! By my Lord it will certainly approach
35:16 He would cause you to be put away and bring
36:30 of the servants! A Messenger approach them
36:46 never approaches them any sign from the signs
37:28 Truly you, you had been approaching us from
39:40 to whom punishment approaches covering him
39:54 the punishment approaches you. Again, that
39:55 Lord before the punishment approaches you
39:71 will say to them: Approach not Messengers
40:22 been because their Messengers approach them
40:50 They would say: Be bringing not your
40:78 he bring a sign, except with the permission of
41:40 who approaches as one who is safe on the Day
41:42 Falsehood approaches it not from before it, nor
42:47 the call of your Lord before a Day approaches
43:7 approaches them not a Prophet, but that they
43:66 they on but for the Hour that will approach
44:10 watch for a Day when the heavens will bring a
47:18 the Hour that it approach them suddenly
52:34 Then let them bring a discourse like it if they
52:38 Then let ones who are listening bring a clear
60:12 nor will they approach making false charges
61:6 of a Messenger to approach after me. His name
63:10 We provided you before death approaches
64:5 Approaches you not the tiding of those who
64:6 their Messengers approach them with the clear
65:1 they approach a manifest indecency. These are
67:8 are keepers there asked them: Approaches not
67:30 then will approach you with water from water
68:41 associates with God? Then let them approach

71:1 folk before a painful punishment approaches
78:18 trumpet is blown. Then you approach in units
98:1 their beliefs until the clear portent approaches

verb I imperative (*iʾti*)—approach, bring, advance, come before, restore, arrive

2:23 Our servant, then approach with a chapter of
2:189 approach houses from their front doors
2:222 they (f) cleansed themselves, approach them as
2:223 are a place of cultivation for you so approach
2:258 so bring thou the sun from the West
3:93 Say: Then approach with the Torah and recount
6:71 Approach us. Say: Truly the guidance of God is
7:70 So approach us with what thou hast promised
7:77 O Salih! Approach us with what thou hast
7:106 then approach with it if thou hadst been
8:32 heaven or bring us a painful punishment
10:15 said: Bring us a Recitation other than this or
10:38 will say: He devised it. Say: Bring a chapter of
10:79 Pharaoh said: Bring to me every one who is a
11:13 say: He devised it. Say: Approach you then
11:32 approach us with what thou hast promised us
12:50 And the king said: Bring him to me. Then
12:54 the king said: Bring him to me so that I attach
12:59 he said: Bring me a brother of yours from your
14:10 fathers had been worshipping. Then bring us a
20:47 So approach you both to him and say: Truly we
20:64 So summon up your cunning. Again, approach
21:61 They said: Then approach with him before the
26:10 proclaimed to Moses saying that: Approach the
26:16 approach Pharaoh and say: We are the
26:31 Pharaoh said: Bring it if thou hadst been
26:154 Thou art not but a mortal like us. So bring us a
27:31 Rise not up against me, but approach me as
28:49 Say: Then bring a Book from God that is better
29:29 but that they said: Bring on us the punishment
37:157 bring your Book if you would be ones who are
41:11 and to the earth: Approach both of you willing
44:36 bring our fathers back if you had been ones
45:25 had not been but that they said: Bring our
46:4 an association in the heavens; bring me a
46:22 bring us that which thou hast promised us if

verb I perfect passive (*utiya*), to be brought

2:25 and they will be brought it—ones that resemble

verb I active participle (*ātī*)—that which or one who arrives, that which comes

6:134 are promised is certainly that which arrives
11:76 that which arrives for them is a punishment,
15:85 truly the Hour is one that arrives so overlook
19:93 be one who arrives to The Merciful as a servant
19:95 will be ones who arrive to Him individually
20:15 Truly the Hour is that which arrives. I am
22:7 Hour is that which arrives. There is no doubt
29:5 that which arrives. And He is The Hearing, The
40:59 truly the Hour is that which arrives. There is
44:19 God; truly I am one who arrives with a clear

verb I passive participle(*maʾtīy*)—that which is kept

19:61 He, His promise had been that which is kept

10. ĀTĀ—verb IV perfect—to give something to someone

2:53 We gave Moses the Book and the Criterion
2:63 Take what We gave you with firmness and
2:87 Moses the Book and We gave
2:87 We gave Jesus son of Mary the clear portents
2:93 Take what We gave you with firmness and hear
2:121 Those to whom We gave the Book recount it
2:146 Those to whom We gave the Book recognize it
2:177 whoever gave wealth out of cherishing Him
2:177 gave the purifying alms and the ones who live
2:211 gave them, and whoever substitutes the divine
2:229 what you gave them (f) unless they both fear
2:233 on you when you handed over what you gave
2:251 God gave him the dominion and wisdom and
2:253 We gave Jesus son of Mary the clear portents
2:258 his Lord because God gave him dominion
2:265 downpour lit on it. Then it gave its harvest
2:277 the formal prayer and gave the purifying
3:81 Whatever I gave you of the Book and wisdom,
3:148 God gave them a reward for good deeds in the
3:170 glad for what God gave them of His grace
3:180 not those who are misers that what God gave
4:19 you take away some of what you gave them (f)
4:20 you gave one of them (f) a hundredweight, so
4:37 keep back what God gave them of His grace
4:54 they jealous of humanity for what God gave
4:54 We gave the people of Abraham the Book and
4:54 and We gave them a sublime dominion
4:67 We would have given them from that which
4:153 We pardoned that. And We gave Moses a clear
4:163 and Aaron and Solomon. And We gave David
5:5 the food of those to whom We gave the Books
5:12 gave the purifying alms and believed in My
5:20 assigned kings and gave you
5:46 We gave him the Gospel in which is guidance
5:48 you with what He gave you so be forward in
6:20 Those to whom We gave the Book recognize it
6:83 was Our disputation that We gave Abraham
6:89 they to whom We gave the Book and critical
6:114 And those to whom We gave the Book, they
6:154 We gave Moses the Book rendered complete
6:165 that He try you with what He gave you
7:144 what I gave thee and be among the ones who
7:171 firmness what We gave you and remember
7:175 to them the tiding of him to whom We gave
7:189 If Thou wouldst give us one in accord with
7:190 Then when He gave them both one in accord
7:190 He gave them both. God was Exalted then
9:5 and gave the purifying alms, then let them go
9:11 the formal prayer and gave the purifying alms
9:18 gave the purifying alms and dreads none but
9:59 if they were well-pleased with what God gave
9:75 gave us of His grace, we will be charitable
9:76 He gave them of His grace, they were misers
10:88 And Moses said: Our Lord! Thou hadst given
11:28 and that He gave me mercy from Himself
11:63 that He gave me a mercy from Himself, so who
11:110 We gave Moses the Book, but they were at
12:22 We gave him critical judgment and knowledge
12:31 And she gave each one of them (f) a knife and
12:66 when they gave him their pledge, he said: God
12:101 My Lord! Surely Thou hadst given me of the

13:36 those to whom We gave the Book are glad at
14:34 And He gave you all that you asked of Him.
15:81 We gave them Our signs. Then they had been
15:87 We gave thee seven often repeated parts of the
16:55 They are ungrateful for what We gave them.
16:122 And We gave him in the present benevolence
17:2 We gave Moses the Book and made it a
17:55 over some others and to David We gave
17:59 We gave to Thamud the she-camel—one who
17:101 We gave Moses nine signs, clear portents
18:33 gardens gave their produce and fail nothing in
18:65 among Our servants to whom We gave mercy
18:84 firmly on the earth and gave him a route to
19:12 strength. And We gave him critical judgment
19:30 a servant of God. He gave me the Book and
20:99 We gave thee from that which proceeds from
21:48 We gave Moses and Aaron the Criterion
21:51 We gave Abraham his right judgment before.
21:74 And to Lot We gave him critical judgment and
21:79 We gave each of them critical judgment and
21:84 We gave him back his people and the like of
22:41 performed the formal prayer and they gave the
23:49 We gave Moses the Book so that perhaps they
23:60 give what they gave with their hearts afraid
24:33 give them of the wealth of God which He gave
25:35 We gave Moses the Book and assigned his
27:15 We gave David and Solomon knowledge. And
27:36 What God gave me is better than what He gave
27:36 than what He gave you. Nay! It is you who
28:14 We gave him critical judgment and knowledge.
28:43 We gave Moses the Book, after We caused
28:52 Those to whom We gave the Book before it,
28:76 We gave him of the treasures which truly the
28:77 Look for what God gave thee for the Last
29:27 We gave him his compensation in the present
29:47 those to whom We gave the Book before
29:66 We gave them. So let them take joy for soon
30:34 they are ungrateful for what We gave them.
30:39 you gave in usury in order that it swell the
30:39 swells not with God. And what you gave in
31:12 We gave Luqman wisdom that: Give thanks to
32:13 if We willed, We would have surely given
32:23 gave Moses the Book. So be you not hesitant
33:14 were asked to dissent, they would have given
33:50 thou hadst given their compensation and those
33:51 what thou hadst given them (f), all of them (f)
34:10 We gave David grace from Us. O mountains!
34:44 We gave them not any Books that they study
34:45 of what We gave them. Yet they denied My
35:40 Or gave We them a Book so that they have a
37:117 And We gave them the manifest Book
38:20 gave him wisdom and decisiveness in
40:53 We gave Moses the guidance and We gave as
41:45 We gave Moses the Book, then there was
43:21 Or gave We them any Book before this so they
44:33 and gave them the signs in which there was a
45:16 We gave the Children of Israel the Book, the
45:17 We gave them clear portents of the command.
47:17 and He gave to them their God-consciousness
51:16 ones who take what their Lord gave them.
52:18 ones who are joyful for what their Lord gave
57:23 was given to you. And God loves not any
57:27 We gave him the Gospel and We assigned in
57:27 We gave those who believed among them their
59:7 the Messenger gave you, take it. And refrain
60:10 when you gave them (f) their compensation
65:7 he will spend out of what God gave him. And
65:7 beyond what He gave him. God will make ease

verb IV imperfect (*yuʾtī*)—
to give something to someone

2:247 God gives His dominion to whom He wills
2:269 He gives wisdom to whom He wills
2:271 while if you conceal it and give it to the poor
3:26 Thou hast given dominion to whom Thou hast
3:73 He gives it to whomever He wills, and God is
3:79 not been for a mortal that God should give him
3:145 for good deeds in the present, We will give him
3:145 deeds in the world to come, We will give
4:5 give not the mentally deficient your wealth
4:40 gives that which proceeds from His Presence a
4:53 the dominion? Then they give not humanity in
4:74 or is vanquished, We will give him a sublime
4:114 then We will give him a sublime compensation
4:127 to whom (f) you give not what was prescribed
4:146 God will give the ones who believe a sublime
4:152 those, He will give them their compensation,
4:162 It is those to whom We will give a sublime
5:20 and gives you what He gave not to anyone of
5:54 That is the grace of God. He gives it to whom
5:55 give the purifying alms and they are ones who
7:156 give the purifying alms and those who believe
8:70 knows any good in your hearts, He will give
9:59 God is Enough for us, God will give to us of
9:71 they perform the formal prayer and give the
11:3 He gives His grace to every possessor of grace.
11:31 God will never give them good. God is greater
12:66 I will not send him with you until you give me
14:25 it gives all its produce for awhile with the
18:40 then perhaps my Lord will give me better than
23:60 those who give what they gave with
24:22 and with plenty among you to give to those
27:3 who perform the formal prayer and give the
31:4 give the purifying alms and they are certain of
33:31 ones (f) in accord with morality, We will give
41:6 who are polytheists— those who give not the
42:20 We give him of it. And he has not a share in the
47:36 He will give you your compensation
48:10 He will give him a sublime compensation
48:16 God will give you a fairer compensation. But if
57:21 That is the grace of God. He gives it to whom
57:28 He will give you a like part of His mercy. And
57:29 He gives it to whomever He wills. And God is
62:4 That is the grace of God. He gives it to whom
92:18 He who gives of his wealth to purify himself
98:5 the formal prayer and give the purifying

verb IV imperative (*āti*)—
give something to someone

2:43 perform the formal prayer and give the
2:83 perform the formal prayer and give the
2:110 perform the formal prayer and give the
2:200 some who say: Our Lord! Give to us in the
2:201 Give us benevolence in the present and

3:194 Our Lord! Give us what Thou hadst promised
4:2 give the orphans their property and take not in
4:4 give wives their marriage portion as a
4:24 enjoyed of it from them (f), give them (f) their
4:25 give them (f) their bridal due as one who is
4:33 with your sworn oaths, then give them their
4:77 perform the formal prayer and give the
6:141 Eat of its fruit when it bore fruit and give its
7:38 so give them a double punishment of the fire
17:26 And give to the possessors of kinship his right
18:10 they said: Our Lord! Give us mercy from Thy
18:62 Give us our breakfast. Certainly we met fatigue
18:96 Give me ingots of iron until when he made
18:96 He said: Give me molten brass to pour out
22:78 the formal prayer and give the purifying
24:33 you knew good in them. And give them of the
24:56 And perform the formal prayer and give the
30:38 So give to the possessors of kinship rightfully
33:33 the formal prayer and give the purifying alms
33:68 Our Lord! Give them double the punishment
58:13 the formal prayer and give the purifying alms
60:10 give them (m) what they (m) have spent. There
60:11 you retaliated and give the like to those whose
65:6 feed for you, give them (f) their compensation
73:20 give the purifying alms and lend to God a

verb IV perfect passive (*ūtiya*)—to be given

2:101 among those who were given the Book, the
2:136 whatever was given Moses and Jesus and
2:136 whatever was given to the Prophets from their
2:144 were given the Book know that it is The Truth
2:145 if thou wert to bring to those who were given
2:213 were at variance in it but those who were given
2:269 is given wisdom, then surely was given
3:19 variance were those who were given the Book
3:20 those who were given the Book and to the
3:23 not considered those who were given a share
3:73 what you were given so that he argue with you
3:84 what was given to Moses and Jesus and the
3:100 a group of people of those who were given the
3:186 certainly hear from those who were given the
3:187 solemn promise from those who were given
4:44 not considered those who were given a share of
4:47 O those who were given the Book! Believe in
4:51 thou not considered those who were given a
4:131 We charged those who were given the Book
5:5 from among those who were given the Book
5:5 when you were to give them their bridal due as
5:41 but if you were given this, then beware! And
5:57 pastime from among those who were given the
6:44 they were glad with what they were given
6:124 given the like of what was given to Messengers
9:29 who were given the Book until they give the
16:27 Those who were given the knowledge will say:
17:71 then whoever was given his book in his right
17:85 Lord and you were not given the knowledge
17:107 believe not. Truly those who were given
20:36 He said: Surely thou wert given thy petition, O
22:54 those who were given the knowledge know
27:16 and everything was given to us. Truly this is
27:23 a woman controlling them. And she was given
27:42 The knowledge was given us before her and
28:48 he not given the like of what was given to
28:48 he not given the like of what was given to
28:48 who are ungrateful for what was given to
28:60 things you were given are enjoyment for this
28:78 Korah said: I was only given it because of the
28:79 that we had the like of what was given to
28:80 those who were given the knowledge said
29:49 who were given the knowledge. And none
30:56 those who were given the knowledge and
34:6 who were given the knowledge considered that
39:49 He would say: I was only given this because of
42:36 thing you were given is the enjoyment of
47:16 say to those who were given the knowledge
57:16 they not be like those who were given the Book
58:11 and those who were given the knowledge
59:9 any need for what the emigrants were given
69:19 who will be given his book in his right hand he
69:25 he will say: O would that I was not given my
74:31 So those who were given the Book be reassured
74:31 those who were given the Book and the ones
84:7 who will be given his book in his right hand
84:10 whoever will be given his book behind his
98:4 was given until after the clear portent drew

verb IV imperfect passive (*yuʾtā*)—to be given

2:247 to dominion than he, as he is not given plenty
2:269 is given wisdom, then surely was given
3:73 believe not that someone be given the like of
5:41 but if you are not given this, then beware!
6:124 We will not believe until we are given the like
19:77 who said: Will I be given wealth and children
28:54 Those will be given their compensation two
69:25 who is given his book to his left, he will say: O
74:52 man among them wants to be given unrolled

verb IV verbal noun (*ītāʾ*)—giving

16:90 giving to one who is a possessor of kinship
21:73 formal prayer and the giving of the purifying
24:37 the giving of purifying alms for they fear a Day

verb IV active participle (*muʾtī*), one who gives something to someone

4:162 are the ones who give the purifying alms

A TH TH

11. ATHĀTH—collective masculine noun—furnishing

16:80 furs and hair, furnishing and enjoyment for
19:74 whose generation was fairer in furnishing and

A TH R

12. ATHARA—verb I perfect—to be fabricated from old

verb I imperfect passive (*yuʾtharu*)—to be fabricated

74:24 said: This is nothing but fabricated old sorcery

13. ĀTHARA—verb IV perfect—to hold in greater favor

12:91 By God! Certainly God held thee in greater
79:38 and held this present life in greater favor

verb IV imperfect (*yuʾthiru*)—to hold in greater favor

20:72 We will never hold thee in greater favor over

59:9 hold them in greater favor over themselves
87:16 Nay! You hold this present life in greater favor

14. ATHAR—masculine noun (plural *āthār*)—footstep, trace, sake, foot print, effect
5:46 following in their footsteps, Jesus son of Mary
18:6 their sake if they believe not in this discourse
18:64 for! So they went back following their footsteps
20:84 Moses said: They are close on my footsteps and
20:96 I seized a handful of dust from the foot prints
30:50 Look on the effects of the mercy of God, how
36:12 down what they put forward and their effects
37:70 yet they are running in their footsteps
40:21 superior to them in strength and in traces they
40:82 to the traces they left on the earth. Then availed
43:22 in their footsteps ones who are truly guided
43:23 certainly ones who imitate their footsteps
48:29 Their mark is on their faces from the effects
57:27 Our Messengers following in their footsteps

15. ATHĀRAH—feminine noun—vestige
46:4 or a vestige of knowledge if you had been ones

A TH L

16. ATHL—masculine noun—tamarisk
34:16 and tamarisks and something of lote-trees here

A TH M

17. ATHTHAMA—verb II perfect—to accuse of sinfulness
verb II verbal noun (*ta'thīm*)—accusation of sinfulness
52:23 is no idle talk nor accusation of sinfulness
56:25 any idle talk in it nor accusation of sinfulness

18. ATHIMA—verb I perfect—to sin
verb I active participle (*āthim*)—one who is perverted
2:283 one that is perverted and God is Knowing of
5:106 would be among the ones who are perverted
76:24 of them, not the ones who are perverted nor

19. ATHĀM—masculine noun—sinfulness
25:68 and commits this will meet sinfulness

20. ATHĪM—masculine noun—sinful
2:276 and God loves not any sinful ingrate
4:107 not anyone who had been a sinful betrayer
26:222 They come forth in every sinful false one
44:44 will be the food of the sinful
45:7 Woe to every false, sinful one
68:12 who delays good, a sinful exceeder of limits
83:12 And none denies it but every sinful exceeder

21. ITHM—masculine noun—sin
2:85 one another against them in sin and
2:173 it is not a sin for him. Truly God is Forgiving,
2:181 truly the sin of it is only on those who
2:182 a swerving from the right path or sin
2:182 there is no sin on him. Truly God is Forgiving
2:188 of people's wealth among humanity in sin
2:203 whoever hastened on in two days, then there is
2:203 whoever remained behind, then there is no sin
2:206 Vainglory took him to sin. So hell is enough for
2:219 Say: In both of them there is deplorable sin
2:219 for humanity and their sin is more deplorable
3:178 grant indulgence to them so that they add sin
4:20 charges to harm her reputation and in clear sin
4:48 with God, then surely he devised a serious sin
4:50 a lie against God; and it sufficed as clear sin
4:111 earns a sin, truly he earns it only against
4:112 earns a transgression or a sin and, again
4:112 that harm another's reputation and a clear sin
5:2 and cooperate not with one another in sin
5:3 not one who inclines to sin—then truly God is
5:29 want that thou wilt draw the burden of my sin
5:29 thy sin then to be among the Companions of
5:62 in sin and deep seated dislike and in
5:63 their sayings of sin and their consuming the
5:107 merited an accusation of sin, then two others
6:120 And forsake manifest sin and its inward part.
6:120 who earn sin, they will be given recompense
7:33 was manifest or what was inward and sins
24:11 every man of them is what he deserved of sin
33:58 harm another's reputation and a clear sin
42:37 avoid the major sins and the indecencies and
49:12 Truly some suspicion is a sin. And spy not nor
53:32 avoid the major sins and the indecencies but
58:8 sin and deep-seated dislike and in opposition
58:9 in sin and deep-seated dislike and in

A J J

22. UJĀJ—masculine noun—bitter
25:53 salty, bitter. He made between the two that
35:12 the other is salty, bitter. But from each you eat
56:70 We would make it bitter. Why then give you

A J R

23. AJARA—verb I perfect—to hire
verb I imperfect (*ya'juru*)—to hire
28:27 if that thou art to hire thyself to me for eight

24. ISTA'JARA—verb X perfect—to employ
28:26 best is that thou wouldst employ the strong,
verb X imperative (*ista'jir*)—employ
28:26 two women said: O my father! Employ him

25. AJR—masculine noun (plural *ujūr*)—compensation, bridal due
2:62 their compensation is with their Lord
2:112 for him his compensation is with his Lord
2:262 the compensation for them is with their Lord
2:274 their compensation is with their Lord
2:277 their compensation is with their Lord
3:57 pay them their account with full compensation
3:136 how bountiful is the compensation for the ones
3:171 God will not waste the compensation of the
3:172 Godfearing, there is a sublime compensation
3:179 then for you there is a sublime compensation
3:185 full compensation on the Day of Resurrection
3:199 their compensation is with their Lord, and
4:24 from them (f), give them (f) their compensation

4:25 give them (f) their bridal due as one who is
4:40 from His Presence a sublime compensation
4:67 from Our Presence a sublime compensation
4:74 We will give him a sublime compensation
4:95 who sit at home with a sublime compensation
4:100 overtakes him, then surely his compensation
4:114 then We will give him a sublime compensation
4:146 the ones who believe a sublime compensation
4:152 those, He will give them their compensation,
4:162 to whom We will give a sublime compensation
4:173 pay their compensation in full and increase His
5:5 when you were to give them their bridal due as
5:9 is forgiveness and a sublime compensation
6:90 Say: I ask of you no compensation for it. It is
7:113 we have compensation if we had been the ones
7:170 not waste the compensation of the ones who
8:28 God, with Him is a sublime compensation
9:22 God, with Him is a sublime compensation
9:120 God wastes not the compensation of the ones
10:72 away, I asked you not for any compensation
10:72 My compensation is with God. And I was
11:11 them is forgiveness and a great compensation
11:29 My compensation is but with God
11:51 O my folk! I ask not of you any compensation
11:51 My compensation is but with Who originated
11:115 wastes not the compensation of the ones who
12:56 We waste not the compensation of ones who
12:57 compensation of the world to come is better for
12:90 surely God will not waste the compensation of
12:104 hast asked them not for any compensation
16:41 compensation of the world to come will be
16:96 their fairer compensation for what they had
16:97 compensation— for the fairer for what they
17:9 that they will have a great compensation
18:2 that they will have a fairer compensation
18:30 not waste the compensation of him who did
18:77 thou wouldst have taken compensation to
25:57 Say: I ask of you no compensation for this but
26:41 Is there a compensation for us if we had been
26:109 for any compensation for it. My compensation
26:109 for any compensation for it. My compensation
26:127 for any compensation for it. My compensation
26:127 for any compensation for it. My compensation
26:145 for any compensation for it. My compensation
26:145 for any compensation for it. My compensation
26:164 for any compensation for it. My compensation
26:164 for any compensation for it. My compensation
26:180 for any compensation for it. My compensation
26:180 for any compensation for it. My compensation
28:25 that he give thee recompense of compensation
28:54 Those will be given their compensation two
29:27 We gave him his compensation in the present
29:58 How excellent is the compensation for the ones
33:29 of good among you a sublime compensation
33:31 compensation two times over. We made ready
33:35 and a sublime compensation
33:44 prepared for them a generous compensation
33:50 thou hadst given their compensation and those
34:47 Whatever compensation I asked of you, that is
34:47 My compensation is only from God; and He is
35:7 there is forgiveness and a great compensation
35:30 their account in full as their compensation
36:11 of forgiveness and a generous compensation
36:21 whoever asks not of you any compensation
38:86 Say: I ask of you not for any compensation for
39:10 have their compensation without reckoning
39:35 in compensation for the fairer of what they had
39:74 How excellent a compensation for the ones
41:8 for them will be compensation, that which is
42:23 Say: I ask you not for compensation, but for the
42:40 and made things right, his compensation is due
47:36 He will give you your compensation
48:10 God, He will give him a sublime compensation
48:16 God will give you a fairer compensation. But if
48:29 forgiveness and a sublime compensation
49:3 is forgiveness and a sublime compensation
52:40 Or hast thou asked them for a compensation
57:7 and spent, for them is a great compensation
57:11 him and will he have a generous compensation
57:18 and for them there is a generous compensation
57:19 For them is their compensation and their light.
57:27 who believed among them their compensation
60:10 when you gave them (f) their compensation
64:15 And God, with Him is a sublime compensation
65:5 and will enhance for him a compensation
65:6 feed for you, give them (f) their compensation
67:12 them is forgiveness and a great compensation
68:3 there is for thee certainly compensation, that
68:46 hast thou asked them for a compensation,
73:20 God. It is good and a sublime compensation
84:25 them is compensation, that which is unfailing
95:6 with morality, for them is compensation, that

A J L

26. AJJALA—verb II perfect—to appoint

6:128 and we reached our term appointed by Thee

verb II perfect passive (*ujjila*)—to be appointed

77:12 for which Day were these appointed

verb II passive participle (*muʾajjal*)—that which is appointed

3:145 Prescribed is that which is appointed. And

27. AJAL—masculine noun—term

2:231 wives and they (f) reached their (f) term
2:232 divorced wives and they reached their (f) term
2:234 when they (f) reached their term, then there is
2:235 knot of marriage until her prescribed term is
2:282 When you contracted a debt for a term
2:282 write it down, be it small or great, with its term
4:77 Thou not postponed it for another near term
6:2 a term, a term, that which was determined
6:2 a term, a term, that which was determined
6:60 Again, He raises you up in it so that the term
6:128 and we reached our term that was appointed
7:34 And for every community there is a term. And
7:34 And when their term drew near, they will not
7:135 We removed the wrath from them for a term,
7:185 things God created that perhaps their term be
10:11 term would be decided but We forsake those
10:49 community there is a term. When their term
10:49 community there is a term. When their term

11:3 enjoyment for a term, that which is determined
11:104 We postpone it not but for the numbered term
13:2 each run for a term, that which is determined
13:38 with the permission of God, for every term
14:10 for you a term, that which is determined
14:44 term so that we answer Thy call and follow the
15:5 No community precedes its term nor delays it
16:61 them for a term, that which is determined
16:61 term drew near, neither will they delay it an
17:99 He assigned a term for them whereof there is
20:129 a Word preceded not from thy Lord for a term
22:5 We will for a term that which is determined
22:33 profits for a term, that which is determined
23:43 No community precedes its term nor delays it
28:28 and between me whichever of the two terms
28:29 when Moses satisfied the term and journeyed
29:5 for the meeting with God, then truly the term
29:53 were it not for a term, that which is determined
30:8 Truth and for a term, that which is determined
31:29 subservient and the moon, each run for a term
35:13 its course for a term, that which is determined
35:45 postpones to a term, that which is determined
35:45 when their term drew near, then truly God had
39:5 the sun and the moon; each runs for a term
39:42 death and sends the others back for a term,
40:67 that you reach a term, that which is determined
42:14 thy Lord until a term, that which is determined
46:3 Truth and for a term, that which is determined
63:10 Thou wouldst postpone it for a little term
63:11 never postpones it for a soul when its term
65:2 they (f) reached their (f) term, either hold them
65:4 pregnancy, their (f) term is that they bring forth
71:4 for you a term, that which is determined
71:4 when the term of God drew near, it will not be

28. AJL—masculine noun (*min ajl dhālik)*—on account of that

5:32 On account of that, We prescribed for the

A Ḥ D

29. AḤADA ᶜASHARA—numerical noun—eleven

12:4 O my father! Truly I saw eleven stars and the

30. AḤAD—numerical noun (feminine *iḥdā)*—each one, one, anyone, any, ever, other, no

2:96 Each one of them wishes that he be given a
2:102 neither of these two teach anyone unless they
2:102 they were not ones who injured anyone with it
2:136 We separate and divide not between anyone of
2:180 for you when death attended anyone
2:266 anyone of you wish that he have a garden of
2:282 that if one of them (f) goes astray, then the
2:282 goes astray, then the other one of the two will
2:285 We separate and divide not among anyone of
3:73 believe not that anyone be given the like of
3:84 and divide not between anyone of them and
3:91 it will not be accepted from anyone of them
3:153 mount up, not attentive to anyone and the
4:18 until when one of them was attended by death,
4:20 you gave one of them (f) a hundredweight, so
4:43 or one of you drew near from the privy
4:152 they separate and divide not between any of
5:6 one of you drew near from the privy
5:20 and gives you what He gave not to anyone of
5:27 from one of them but there is non-acceptance
5:106 between you when death attended anyone of
5:115 punishment that I punish not anyone of the
6:61 until when death drew near one of you
7:80 as preceded not anyone therein in the worlds
8:7 God promises you, one of the two sections
9:4 they reduce you not at all nor do they back
9:6 And if anyone of the ones who are polytheists
9:52 one of the two fairer things to befall us
9:84 Pray thou not formally for any of them who
9:127 some looked at some others, saying: Is anyone
11:81 let not any of you look back but thy woman
12:36 One of them said: Truly I see myself pressing
12:41 O my two prison companions! As for one of
12:78 is a old man as his father so take one of us in
15:65 and look not back any of you
16:58 any of them is given tidings of a female, his
16:76 a parable of two men, one of them, unwilling
17:23 If they reach old age with thee, one of them or
18:19 So raise up one of you and with this, your
18:19 let him be courteous and cause not anyone to
18:22 and ask not for advice about them of anyone of
18:26 no protector and He ascribes no one partners in
18:32 We assigned to one of them two gardens of
18:38 not ascribe partners with my Lord anyone
18:42 I not ascribe partners with my Lord anyone
18:47 We will assemble them and not leave out any
18:49 had done and thy Lord does not wrong anyone
18:110 It is revealed to me that your God is One
19:26 Merciful so I will never speak to any human
19:98 conscious of anyone of them or hear you so
23:99 death drew near one of them, he said: My
24:6 testimony of one of them be four testimonies
24:21 none of you would ever be pure in heart, but
24:28 anyone, then enter them not until permission
28:25 near to him one of the two women, walking
28:26 one of the two women said: O my father!
28:27 He said: Truly I want to wed thee to one of my
29:28 which none who preceded you committed in
33:32 There is not among the wives anyone like you
33:39 dread none but God. And God sufficed as a
33:40 Muhammad had not been the father of any
35:41 if they were displaced, there is none who held
35:42 guided than any of the other communities
38:35 fit and proper for anyone after me. Truly Thou
43:17 if good tidings were given to one of them of
49:9 if one of them was insolent against the other
49;12 Would one of you love to eat the flesh of his
59:11 anyone against you ever. And if you were
63:10 We provided you before death approaches any
69:47 there is none of you who would be ones who
72:2 ascribe partners with our Lord anyone
72:7 that God would never raise up anyone
72:18 prostration belong to God so call not to anyone
72:20 and I ascribe not as partners with Him anyone
72:22 grant me protection from God—not anyone
72:26 He discloses not the unseen to anyone

74:35 Truly it is one of the greatest of all things
89:25 will punish no one the like of His punishment
89:26 And no one will bind as His restraints
90:5 Assumes he that no one has power over him
90:7 Assumes he that no one sees him
92:19 with him there is none for which recompense
112:1 Say: He is The God, One
112:4 and there be not anyone comparable with Him

A KH DH

31. ĀKHADHA—verb III perfect—to take to task

verb III imperfect (*yuʾākhidhu*)—to take to task

2:225 God will not take you to task for idle talk in
2:225 He will take you to task for what your hearts
2:286 Our Lord! Take us not to task if we forgot
5:89 not take you to task for what is idle talk in your
5:89 take you to task for sworn oaths you made as
16:61 if God were to take humanity to task for their
18:58 If He were to take them to task for what they
18:73 Moses said: Take me not to task for what I for
35:45 if God takes humanity to task for what they

32. AKHADHA—verb I perfect—to take

2:55 So the thunderbolt took you while you look on
2:63 when We took your solemn promise and We
2:83 We took a solemn promise from the Children of
2:84 And mention when We took your solemn
2:93 We took your solemn promise and We exalted
2:206 Vainglory took him to sin. So hell is enough for
3:11 denied Our signs so God took them because of
3:81 when God took a solemn promise from the
3:81 He said: Are you in accord and will you take
3:187 took a solemn promise from those who were
4:21 and they (f) took from you an earnest solemn
4:153 So a thunderbolt took them for their injustice
4:154 We took from them an earnest solemn promise
5:12 God took a solemn promise from the Children
5:14 are Christians, We took their solemn promise
5:70 We took a solemn promise from the Children of
6:42 We took them with desolation and tribulation
6:44 what they were given, We suddenly took them
6:46 Considered you that if God took your ability
7:78 So the quaking of the earth took them. And it
7:91 Then the quaking of the earth took them and
7:94 sent not any Prophet to a town but We took its
7:95 Then We took them suddenly while they are
7:96 We took them for what they had been earning
7:130 We took the people of Pharaoh with years of
7:150 he cast down the Tablets. He took his brother
7:154 when the anger subsided in Moses, he took the
7:155 when the quaking of the earth took them, he
7:165 We took those who did wrong with a terrifying
7:172 And mention when thy Lord took from the
8:52 so God took them for their impieties, truly
8:68 a tremendous punishment for what you took
9:50 say: Surely we took our commands before
10:24 and flocks— until when the earth took its
11:67 Cry took those who did wrong. It came to be in
11:94 the Cry took those who did wrong
11:102 thus is the taking of thy Lord when He took the
12:80 Know you not that your father surely took a
13:32 ungrateful. Again, I took them. How had been
15:73 So the Cry took them at sunrise
15:83 but the Cry took them in that which is morning
16:113 but they denied him, so the punishment took
22:44 Again, I took them. And how had been My
22:48 unjust. Again, I took it and to Me was the
23:41 Then a Cry duly took them so We made them
23:64 We took those of them—ones who are given
23:76 We took them with the punishment. Then they
26:158 So the punishment took them, truly in this is a
26:189 him. So took them the punishment on
28:40 took him and his armies and We cast them
29:14 years less fifty years. And the Deluge took
29:37 him. So the quaking of the earth took them
29:40 We took each of them in his impiety and of
29:40 and of them was he whom the Cry took
33:7 of Mary. We took an earnest solemn promise
33:7 of Mary. We took an earnest solemn promise
35:26 Again, I took those who were ungrateful; and
40:5 took them. And how had been My repayment
40:21 but God took them for their impieties. And
40:22 portents but they were ungrateful so God took
41:17 took them with a humiliating punishment
43:48 took them with the punishment so that
51:40 We took him and his armies and cast them
51:44 command of their Lord so the thunderbolt took
54:42 all of them. So We took them with a taking
57:8 He took your solemn promise, if you had been
69:10 Lord, so He took them with a swelling, taking
69:45 We would have taken him by the right hand
73:16 so We took him a taking remorselessly
79:25 God took him with an exemplary punishment

verb I imperfect (*yaʾkhudhu*)—to take

2:229 it is not lawful for you that you take anything
2:255 Neither slumber takes Him nor sleep
4:20 one of them (f) a hundredweight, so take not
4:20 Would you take it by false charges to harm her
4:21 how would you take it when one of you had
4:102 and let them take their precaution and their
4:102 And take precaution for yourselves, truly God
7:73 with evil so that a painful punishment not take
7:145 firmness and command thy folk to take what is
7:169 They take advantage of this nearer world, and
7:169 they will take it. Is not a solemn promise taken
9:104 from His servants and takes charities and that
11:64 with evil so that a near punishment take you
12:76 for Joseph. He takes not his brother into the
12:79 He said: God be my safe place that we take but
16:46 He take them in their going to and fro
16:47 Or that He take them, destroying them little by
18:79 been a king behind them taking every vessel
20:39 he will be taken by an enemy of Mine and an
20:94 Aaron said: O son of my mother! Take me not
24:2 let not tenderness for them take you from the
26:156 her not with evil so that you should not take
36:49 They expect but one Cry which will take them
40:5 community is about to take its Messenger. And
48:15 left behind will say when you set out to take
48:19 they will take much gain. And God had been

48:20 you much gain that you will take and He

verb I imperative (*khudh*)—take

2:63 Take what We gave you with firmness and
2:93 Take what We gave you with firmness and hear
2:260 He said: Again, take four birds and twist them
4:71 who believed! Take your precautions then
4:89 if they turn away, then take them and kill them
4:91 limit not their hands, then take them and kill
4:102 of them stand up with thee and take their
5:41 They say: If you were given this, then take it
7:31 Take your adornment at every place of
7:144 So take what I gave thee and be among the
7:145 take these with firmness and command thy
7:171 Take with firmness what We gave you and
7:199 Take the extra and command what is honorable
9:5 take them and besiege them and sit in every
9:103 Take charity from their wealth to purify them
12:78 is a old man as his father so take one of us in
19:12 O Yahya! Take the Book with strength. And We
20:21 Take it and fear not. We will cause it to return
38:44 take in thy hand a bundle of rushes and strike
44:47 It will be said: Take him and drag him violently
59:7 And whatever the Messenger gave you, take
69:30 It will be said: Take him and restrict him

verb I perfect passive (*ukhidha*)—to be taken

8:70 what was taken from you and He will forgive
33:61 were taken and were killed with a terrible
34:51 there is no escape and they would be taken

verb I imperfect passive (*yuʾkhadhu*)—to be taken

2:48 nor an equivalent be taken from it
6:70 an equitable equivalent, it will not be taken
7:169 Is not a solemn promise taken from them
55:41 and they will be taken by their forelocks and
57:15 Day ransom will not be taken from you nor

verb I verbal noun (*akhdh*)—taking

4:161 for their taking usury—although they were
11:102 thus is the taking of thy Lord when He took the
11:102 they are ones who are unjust. Truly His taking
54:42 all of them. So We took them with a taking
69:10 Lord, so He took them with a swelling, taking
73:16 so We took him a taking remorselessly

verb I active participle (*ākhidh*)—one who takes

2:267 you would not be ones who take it but you
11:56 a moving creature but He is One Who Takes
51:16 ones who take what their Lord gave them.

33. ITTAKHADHA—verb VIII perfect—to take to oneself

2:51 Again, you took the calf to yourselves
2:80 Say: Took you to yourselves a compact from
2:92 Again, you took the calf to yourselves after him
2:116 they said: God took to Himself a son
4:125 And God took Abraham to Himself as a friend
4:153 Again, they took the calf to themselves after
5:57 Take not to yourselves those who took
5:58 for formal prayer they took it to themselves
5:81 not have taken them to themselves protectors
6:70 Forsake those who took to themselves their
7:30 took satans to themselves as protectors instead
7:51 who took their way of life to themselves as a
7:148 took to themselves after him from out of their
7:148 took it to themselves. And they had been ones
7:152 Those who took the calf to themselves attain
9:31 They took to themselves their learned Jewish
9:107 who took to themselves places of prostration
10:68 They said God took to Himself a son, glory be
11:92 whom you took to yourselves to disregard.
13:16 Say: God! Say: Took you to yourselves other
17:40 taken for Himself females from among the
17:73 then they take thee to themselves as a friend
18:4 to warn those who said: God took to Himself a
18:15 These, our folk took to themselves gods other
18:56 they took My signs to themselves and what
18:61 it took to itself a way through the sea
18:63 And it took to itself to a way into the sea in a
18:77 wouldst have taken compensation to thyself
18:106 took to themselves My signs and My
19:17 Then she took a partition to herself from them
19:78 the unseen or took he to himself a compact
19:81 they took to themselves gods other than God
19:87 a one who took to himself a compact with The
19:88 And they said: The Merciful took to Himself a
21:17 We would have taken to Ourselves some
21:21 Or took they gods to themselves from the
21:24 Or took they gods to themselves other than He
21:26 they said: The Merciful took to Himself a son.
23:91 God took not to Himself any son nor had there
23:110 But you took them to yourselves as a laughing-
25:3 took gods to themselves other than Him who
25:27 Would that I took myself to a way with the
25:30 folk took this, the Quran, to themselves as that
25:43 thou considered him who took to himself
26:29 Pharaoh said: If thou hadst taken to thyself a
29:25 You take only to yourselves graven images
29:41 who took other than God to themselves as
29:41 spider who took a house to itself. But truly the
36:74 they took to themselves gods other than God
38:63 Took we them to ourselves as a laughing-stock
39:3 for God. And those who took to themselves
39:43 Or took they to themselves other than God
42:6 those who took to themselves other than Him
42:9 they took other than Him to themselves as
43:16 Or took He to Himself daughters from what
45:9 Our signs, he took them to himself in mockery
45:10 not at all nor whatever they took to themselves
45:23 Hadst thou considered he who took to himself
45:35 because you took to yourselves the signs of
46:28 those whom they took to themselves other than
58:16 They took their oaths to themselves as a pretext
63:2 They took their oaths to themselves as a pretext
72:3 Lord. He took no companion (f) to Himself nor
73:19 So let whoever willed take himself a way to his
76:29 And whoever willed, he took himself to a way
78:39 took his Lord to himself as the destination

verb VIII imperfect (*yattakhidhu*)—to take to oneself

2:67 Hast thou taken us to thyself in mockery
2:165 humanity some who take to themselves rivals
2:231 take not to yourselves the signs of God in
3:28 not the ones who believe take to themselves

3:64 of us take others to ourselves as lords besides
3:80 He command you to take to yourselves the
3:118 O those who believed! Take not to yourselves
3:140 who believed and takes witnesses to Himself
4:89 take not to yourselves protectors from them
4:89 take not to yourselves from them either a
4:118 And Satan said: Truly I will take to myself
4:119 takes Satan to himself for a protector other than
4:139 those who take to themselves the ones who are
4:144 O those who believed! Take not to yourselves
4:150 they want to take themselves to a way between
5:51 O those who believed! Take not to yourselves
5:57 Take not to yourselves those who took
6:14 Say: Will I take to myself, other than God, a
6:74 Hast thou taken idols to thyself as gods
7:74 You take to yourselves palaces on the plains
7:146 they will not take that way to themselves
7:146 they will take themselves to that way
9:16 take not anyone to yourselves other than God
9:23 believed! Take not to yourselves your fathers
9:98 take what they spend to themselves as
9:99 take to himself what he spends as an offering
12:21 us or we will take him to ourselves as a son
16:51 God said: Take not two gods to yourselves;
16:67 trees and grapevines you take to yourselves
16:92 taking to yourselves your oaths in mutual
16:94 Take not your oaths to yourselves in mutual
17:2 Children of Israel: Take not to yourselves a
17:111 belongs to God Who takes not a son to Himself
18:21 will take to ourselves over them a place of
18:50 Will you then take him to yourselves and his
18:86 or thou wilt take them to thyself with goodness
18:102 that they take My servants to themselves
19:35 been for God that He takes to Himself a son
19:92 Merciful that He should take a son to Himself
21:17 We would take it to Ourselves from that which
21:36 saw thee, they take thee to themselves
25:2 the earth and Who takes not to Himself a son.
25:18 to take to ourselves any protectors other than
25:28 Would that I had not taken to myself so-and-so
25:41 saw thee, they take thee to themselves but in
25:57 whoever willed should take himself on a way
26:129 take you for yourselves castles so that perhaps
28:9 profit us or we may take him to ourselves
31:6 he takes it to himself in mockery. Those, for
36:23 Will I take gods to myself other than He when,
39:4 If God wanted to take to Himself a son, He
43:32 so that some take to themselves others in their
60:1 believed! Take not My enemies to yourselves

verb VIII imperative (*ittakhidh*)—take to oneself

2:125 take the Station of Abraham to yourselves
5:116 Take me and my mother to yourselves other
16:68 Lord revealed to thee the bee: Take to thyself
35:6 is an enemy to you so take him to yourselves as
73:9 but He. So take Him to thyself as thy Trustee

verb VIII verbal noun (*ittikhādh*)—taking to oneself

2:54 by your taking the calf to yourselves

verb VIII active participle (*muttakhidh*)—one who takes to oneself

4:25 nor ones who take lovers to themselves (f)
5:5 nor as ones who take lovers to themselves (m)
18:51 nor had I been one to take to myself

A KH R

34. AKHKHARA—verb II perfect—to postpone

4:77 Thou not postponed it for another near term
11:8 If We postponed the punishment for them for a
17:62 hadst postponed for me to the Day of
63:10 My Lord! If only Thou wouldst postpone it
75:13 what he put forward and what he postponed
82:5 what it put forward and what it postponed

verb I imperfect (*yuʾakhkhiru*)—to postpone

11:104 We postpone it not but for the numbered term
14:10 postpone for you a term, that which is
14:42 who are unjust do. He only postpones their
16:61 He postpones them for a term, that which is
35:45 but He postpones to a term, that which is
63:11 God never postpones it for a soul when its
71:4 you some of your impieties and postpone for

verb I imperative (*akhkhir*)—postpone

14:44 who did wrong will say: Our Lord! Postpone

verb I imperfect passive (*yuʾakhkharu*)—to be postponed

71:4 of God drew near, it will not be postponed

35. TAʾAKHKHARA—verb V perfect—to remain behind

2:203 whoever remained behind, then there is no sin
48:2 of thy impiety and what remained behind

verb V imperfect (*yataʾakhkharu*)—to remain behind

74:37 you that he go forward or remain behind

36. ISTAʾKHARA—verb X perfect—to delay

verb X imperfect (*yastaʾkhiru*)—to delay

7:34 they will not delay it by an hour nor press it
10:49 neither will they delay it an hour; nor they will
15:5 No community precedes its term nor delays it
16:61 near, neither will they delay it an hour; nor
23:43 No community precedes its term nor delays it
34:30 solemn declaration of a Day which you delay

verb X active participle (*mustaʾkhir*)—one who comes later

15:24 certainly We knew the ones who come later

37. UKHRĀ—feminine noun—rear

3:153 and the Messenger calls to you from your rear

38. ĀKHAR—masculine noun; feminine *ukhrā*—other, another, last, later

2:184 or on a journey, then a period of other days
2:185 a period of other days. God wants ease for you
2:282 goes astray, then the other one of the two will
3:7 of the Book and others, ones that are unspecific
3:13 faction fights in the way of God and the other
4:91 You will find others who want that they be safe
4:102 you and let another section approach
4:133 O humanity— and approach with other
5:27 but there is non-acceptance from the other
5:41 who hearken to folk of others who approach

5:106 yourselves or two others from among others
5:107 then two others will stand up in their station
6:6 caused to grow after them other generations
6:19 are you bearing witness that there are other
6:133 He caused you to grow from offspring of other
6:164 No burdened soul will bear another's heavy
7:38 The last of them would say to the first of them
7:39 And the first of them would say to the last of
9:102 others acknowledged their impieties. They
9:102 ones in accord with morality with others that
9:106 are others, ones who are waiting in suspense
12:36 the other said: Truly I see myself carrying
12:41 and as for the other, he will be crucified and
12:43 seven ears of green wheat and others dry. O
12:46 seven ears of green wheat and others dry so
15:96 those who make with God another god. But
17:15 burdened soul bears the heavy load of another
17:22 Assign not another god with God for then thou
17:39 So make not with God another god that thou
17:69 another time and send against you a hurricane
20:18 for my herd of sheep and for me in it are other
20:22 white without any evil as another sign
20:37 Certainly We showed grace on thee another
20:55 and from it We will bring you out another
21:11 caused to grow after them another folk
23:14 Again, We caused another creation to grow. So
23:31 Again, We caused to grow another generation
23:42 Again, We caused to grow other generations
23:117 whoever calls to another god besides God
25:4 he devised and other folk assisted him. So
25:68 Those who call not to another god with God
26:64 And, again, We brought the others close there
26:66 Again, We drowned the others
26:172 Again, We destroyed the others
26:213 So call thou not to any other god with God so
28:88 call not to any other god with God. There is no
35:18 And no burdened soul will bear another's load.
37:82 Again, We drowned the others
37:136 Again, We destroyed the others
38:38 and others, ones who are chained in bonds
38:58 and other torment of a like kind in pairs
39:7 soul will bear the heavy load of another
39:42 He decreed death and sends the others back for
39:68 blown another time. Then they will be upright
44:28 We gave it as inheritance to another folk
48:21 and other gains, which are not yet within your
49:9 fought one against the other, then make things
50:26 he who made another god with God! Then cast
51:51 with God any other god; truly I am to you a
53:13 And certainly he saw it another time
53:20 and Manat, the third, the other
53:38 soul will not bear the heavy load of another
53:47 and that with Him is another growth
61:13 He gives another thing you love. Help is from
62:3 others among them who join them not. And He
65:6 difficulties for one another, then another
73:20 looking for the grace of God and others fight in
73:20 knew that some of you are sick and others

39. ĀKHIR—masculine noun; feminine *ākhirah*—last (day), later

2:8 We believed in God and in the Last Day
2:62 whoever believed in God and the Last Day
2:94 Say: If the Last Abode for you had been with
2:126 of them believed in God and the Last Day
2:177 Whoever believed in God and the Last Day
2:228 had been believing in God and the Last Day
2:232 among you who believes in God and the Last
3:72 Disbelieve at the last of the day so that perhaps
3:114 They believe in God and the Last Day and they
4:38 and believe neither in God nor in the Last Day
4:39 if they believed in God and the Last Day and
4:59 had been believing in God and the Last Day
4:136 His Messengers and the Last Day, then surely
4:162 the ones who believe in God and the Last Day
5:69 whoever believed in God and the Last Day
5:114 it will be a festival for the first of us and the last
6:32 Last Abode is better for those who are
7:169 not what is in it and know that the Last Abode
9:18 and the Last Day and performed the formal
9:19 and the Last Day and struggled in the way of
9:29 those who believe not in God nor the Last Day
9:44 those who believe in God and the Last Day
9:45 Last Day and whose hearts were in doubt, so
9:99 are some who believe in God and the Last Day
10:10 greetings in it will be: Peace! And the last of
24:2 had been believing in God and the Last Day
26:84 good name of good repute with the later ones
28:77 for what God gave thee for the Last Abode
28:83 Last Abode that We will assign to those who
29:36 the Last Day and do not mischief in and on the
29:64 the Last Abode is the eternal life, if they had
33:21 God and the Last Day and remembered God
33:29 God and His Messenger and the Last Abode
37:78 We left for him to say with the later ones
37:108 We left for him a good name with the later ones
37:119 We left for them a good name with the later
37:129 We left for him a good name with the later ones
38:7 the like of this in the later creed. This is only
43:56 them a thing of the past and a parable for later
53:25 Then to God belongs the Last and the First
56:14 and a few of the later ones
56:40 and a throng from the later ones
56:49 Say: Truly the ancient ones and the later ones
57:3 He is The First and The Last, The One Who is
58:22 any folk who believe in God and the Last Day
60:6 had been hoping for God and the Last Day
65:2 had been believing in God and the Last Day
77:17 Again, We will pursue the later ones
79:25 with an exemplary punishment for the last and
92:13 and truly to Us belongs the last and the first
93:4 Truly the last will be better for thee than the

40. ĀKHIRAH—feminine noun—world to come, last

2:4 and they are certain of the world to come
2:86 this present life for the world to come
2:102 world to come was not any apportionment
2:114 tremendous punishment in the world to come
2:130 world to come he will be among the ones in
2:200 there is no apportionment in the world to come
2:201 present and benevolence in the world to come

2:217 in the present and in the world to come
2:220 on the present and the world to come
3:22 in the present and the world to come
3:45 in the present and the world to come
3:56 in the present and the world to come
3:77 apportionment for them in the world to come
3:85 in the world to come, will be among the ones
3:145 a reward for good deeds in the world to come,
3:148 of reward for good deeds in the world to come
3:152 you are some who want the world to come
3:176 no allotment for them in the world to come
4:74 who sell this present life for the world to come
4:77 present is little and the world to come is better
4:134 deeds in the present and in the world to come
5:5 he in the world to come will be among the ones
5:33 world to come, there is a tremendous
5:41 in the world to come is a tremendous
6:92 And those who believe in the world to come
6:113 those who believe not in the world to come
6:150 those who believe not in the world to come and
7:45 And in the world to come they will be ones
7:147 Signs and the meeting in the world to come
7:156 present benevolence and in the world to come
8:67 present, but God wants the world to come
9:38 this present life instead of the world to come
9:38 not but little compared to the world to come
9:69 present and are such in the world to come
9:74 in the present and in the world to come
10:64 this present life and in the world to come
11:16 is nothing for them in the world to come
1:19 world to come, they are ones who disbelieve
11:22 world to come, they are the ones who are
11:103 the punishment of the world to come
12:37 not in God and they, in the world to come, they
12:57 compensation of the world to come is better
12:101 in the present and in the world to come
12:109 the abode of the world to come is better for
13:26 in this present life like the world to come but a
13:34 punishment in the world to come will be one
14:3 this present life instead of the world to come
14:27 in this present life and in the world to come
16:22 in the world to come, their hearts are ones that
16:30 And the abode of the world to come is
16:41 compensation of the world to come will be
16:60 For those who believe not in the world to come
16:107 this present life instead of the world to come
16:109 doubt they will be in the world to come, the
16:122 in the world to come he will be among the ones
17:7 when the last promise drew near, We sent your
17:10 for those who believe not in the world to come
17:19 And whoever wanted the world to come and
17:21 the world to come will be greater in degrees
17:45 believe not in the world to come a partition
17:72 in the world to come and one who goes astray
17:104 drew near the promise of the world to come
20:127 world to come is more severe and that which
22:11 He lost the present and the world to come
22:15 in the present and in the world to come
23:33 and denied the meeting in the world to come
23:74 those who believe not in the world to come are
24:14 present and in the world to come, certainly
24:19 in the present and in the world to come
24:23 in the present and the world to come and for
27:3 that they of the world to come, they are certain
27:4 for those who believe not in the world to come
27:5 in the world to come, they are the ones who are
27:66 Nay! Their knowledge of the world to come
28:70 He. His is all Praise in the First and in the Last
29:20 Again, God will cause the last growth to grow.
29:27 in the present and truly in the world to come
30:7 And of the world to come they are ones who
30:16 and the meeting of the world to come, those
31:4 alms and they are certain of the world to come
33:57 them in the present and in the world to come
34:1 The Praise in the world to come. And He is The
34:8 Those who believe not in the world to come
34:21 We know who believes in the world to come
39:9 being fearful of the world to come and hoping
39:26 of the world to come is greater if they had been
39:45 those who believe not in the world to come
40:39 enjoyment and that the world to come is the
40:43 not a call to the present or to the world to come
41:7 in the world to come are ones who disbelieve
41:16 punishment in the world to come will be more
41:31 in this present life and in the world to come
42:20 been wanting cultivation of the world to come
42:20 And he has not a share in the world to come
43:35 of this present life. And the world to come
53:27 those who believe not in the world to come
57:20 chaff while in the world to come there is severe
59:3 world to come would be the punishment of the
60:13 they gave up hope for the world to come
68:33 of the world to come is greater if they had been
74:53 indeed. Nay! They fear not the world to come
75:21 and forsake the world to come
87:17 world to come is better and one that endures

A KH W

41. AKH—masculine noun (plural *ikhwah*, *ikhwān)*—brother, brother/sister

2:178 whoever was pardoned a thing by his brother
2:220 with them, then they are your brothers
3:103 your hearts together and you became brothers
3:156 said about their brothers when they traveled
3:168 Those who said to their brothers while they sat
4:11 if he had brothers, then a sixth for his mother
4:12 indirect heirs, and has a brother or sister
4:23 of your brothers and daughters of your sisters
4:176 if there had been brothers, men and women
5:25 my brother so separate Thou between us and
5:30 Then his soul prompted him to kill his brother
5:31 to cover up the naked corpse of his brother
5:31 to cover up the naked corpse of my brother
6:87 and their offspring and their brothers/sisters
7:65 God sent their brother Hud, he said: O my
7:73 to Thamud God sent their brother Salih. He
7:85 And to Midian God sent their brother Shuayb
7:111 They said: Put him and his brother off and
7:142 said to his brother, Aaron: Be my successor
7:150 he cast down the Tablets. He took his brother
7:151 Moses said: Lord! Forgive me and my brother
7:202 brothers/sisters cause them to increase in

9:11 they are your brothers and sisters in your way
9:23 brothers/sisters as protectors if they embraced
9:24 and your children and your brothers/sisters
10:87 brother that: Take as dwellings houses for your
11:50 We sent to Ad, their brother Hud. He said: O
11:61 And We sent to Thamud their brother Salih. He
11:84 We sent to Midian their brother Shuayb. He
12:5 O my son! Relate not thy dream to thy brothers
12:7 there had been in Joseph and his brothers signs
12:8 they said: Certainly Joseph and his brother are
12:58 Joseph's brothers drew near and they entered
12:59 he said: Bring me a brother of yours from your
12:63 measure was refused to us so send our brother
12:64 as I entrusted you with his brother before
12:65 and we will keep our brother safe
12:69 Joseph, he himself gave refuge to his brother
12:69 Truly I am thy brother so be not despondent for
12:70 the drinking cup into their brother's saddlebag
12:76 with their sacks before the sack of his brother
12:76 Again, he pulled it out of his brother's sack
12:76 He takes not his brother into the judgment
12:77 If he steals, surely a brother of his stole before
12:87 Go and search for Joseph and his brother
12:89 brother when you are ones who are ignorant
12:90 He said: I am Joseph and this is my brother
12:100 enmity between me and between my brothers
15:47 will be as brothers and sisters on couches, one
17:27 extravagantly had been brothers/sisters of the
19:53 bestowed on him out of Our mercy his brother
20:30 Aaron, my brother
20:42 Go thou and thy brother with My signs and
23:45 Again, We sent Moses and his brother Aaron
24:31 brothers or the sons of their (f) brothers or the
24:31 brothers or the sons of their (f) brothers or the
24:61 of your mothers or the houses of your brothers
25:35 Moses the Book and assigned his brother
26:36 They said: Put him and his brother off and
26:106 their brother, Noah, said to them: Will you not
26:124 their brother Hud said to them: Will you not be
26:142 brother Salih said to them: Will you not be
26:161 brother, Lot, said to them: Will you not be
27:45 We sent to Thamud their brother, Salih that
28:34 brother Aaron, he is more oratorical in
28:35 will strengthen thy arm through thy brother
29:36 Midian, their brother Shuayb. He said: O my
33:5 know not their fathers, they are your brothers
33:18 brothers saying to us: Come on! Yet they
33:55 brothers nor the sons of their (f) brothers
33:55 brothers nor the sons of their (f) brothers
46:21 remember the brother of Ad when he warned
49:10 ones who believe are brothers/sisters, so make
49:10 things right between your brothers/sisters
49:12 love to eat the flesh of his lifeless brother
50:13 and Ad and Pharaoh and the brothers of Lot
58:22 their fathers or their sons or their brothers
59:10 us and our brothers/sisters who preceded us
59:11 to their brothers, those who were ungrateful
70:12 and his companion wife and his brother
80:34 that Day a man will run away from his brother

42. UKHT—feminine noun; (plural *akhawāt*)—sister

4:12 indirect heirs, and has a brother or sister
4:23 sisters and your paternal and maternal aunts
4:23 daughters and your sisters and your paternal
4:23 your sisters through fosterage and mothers of
4:23 that you should not gather two sisters together
4:176 and he has a sister, then for her is half of what
7:38 a community entered, it would curse its sister
19:28 O sister of Aaron! Thy father had not been a
20:40 when thy sister walks, saying: Shall I point you
24:31 their (f) brothers or the sons of their (f) sisters
24:61 of your brothers or the houses of your sisters
28:11 she said to his sister: Track him. So she kept
33:55 sons of their (f) sisters nor their (f) women
43:48 see any sign but it was greater than its sister's

A D D

43. IDD—masculine noun—disastrous

19:89 Certainly you brought about a disastrous thing

A D M

44. ĀDAM—proper noun—Adam

2:31 And He taught Adam the names, all of them
2:33 He said: O Adam! Communicate to them their
2:34 Prostrate yourselves to Adam! They then
2:35 We said: O Adam! Inhabit the Garden, thou
2:37 Adam then received words from his Lord for
3:33 favored Adam and Noah and the people of
3:59 of Jesus with God is like the parable of Adam
5:27 to them the tiding of the two sons of Adam
7:11 the angels: Prostrate yourselves before Adam
7:19 Adam! Inhabit thou and thy spouse the Garden
7:26 of Adam! Surely We caused to descend to
7:27 of Adam! Let not Satan tempt you as he
7:31 of Adam! Take your adornment at every
7:35 of Adam! If Messengers from among you
7:172 thy Lord took from the Children of Adam
17:61 the angels: Prostrate yourselves to Adam
17:70 We held the Children of Adam in esteem
18:50 the angels: Prostrate yourselves to Adam
19:58 offspring of Adam and whomever We carried
20:115 We made a compact with Adam before
20:116 to the angels: Prostrate yourselves to Adam
20:117 Adam! Truly this is an enemy to thee
20:120 Adam! Shall I point thee to the Tree of Infinity
20:121 Adam rebelled against his Lord and he erred
36:60 I not a compact with you, O Children of Adam

A D Y

45. ADDĀ—verb II perfect—to give back
verb II imperfect (*yu'addī*)—to give back

2:283 then let who was trusted give back his trust
3:75 with a hundredweight, he would give it back
3:75 he would not give it back to thee as long as
4:58 Truly God commands you to give back trusts

verb II imperative (*addi*)—give back

44:18 Give back to me the servants of God, the

46. ADĀ'—masculine noun—renumeration

2:178 honorable and the remuneration be with

A DH N

47. ADHINA—verb I perfect—to give permission, to give ear

9:43 pardon thee! Why hadst thou given permission
10:59 Say: Gave God this permission to you or devise
20:109 one to whom gave permission The Merciful
24:36 houses God gave permission to be lifted up
34:23 He gave permission. Until when their hearts
78:38 but he whom the Merciful gave permission
84:2 gave ear to its Lord as it will be justly disposed
84:5 gave ear to its Lord as it will be justly disposed

verb I imperfect (*yaᵓdhanu*)—to give permission, to give ear

7:123 You believed in Him before I give permission
12:80 region until my father gives me permission
20:71 you in Him before I give you permission
26:49 You believed in him before I give permission to
42:21 for them for which God gives not permission
53:26 nothing at all but after God gives permission

verb I imperative (*iᵓdhan*)—give permission, give ear

2:279 if you accomplish it not, then give ear to war
9:49 them is he who says: Give me permission and
24:62 give permission to whom thou hadst willed of

verb I perfect passive (*udhina*)—to be given permission

22:39 Permission was given to those who are fought

verb I imperfect passive (*yuᵓdhanu*)—to be given permission

9:90 permission be given them and they sat back
16:84 no permission will be given to those who were
24:28 then enter them not until permission be given
33:53 permission be given to you without being ones
77:36 nor will they be given permission so that they

verb I verbal noun (*idhn*)—permission

2:97 through him to thy heart with the permission
2:102 injured anyone with it but by the permission of
2:213 with His permission. And God guides whom
2:221 with His permission. And He makes manifest
2:249 a faction of many with the permission of
2:251 So they put them to flight with the permission
2:255 intercede with Him but with His permission
3:49 will become a bird with the permission of God
3:49 give life to dead mortals with the permission
3:145 for any soul to die but with the permission of
3:152 you blasted the enemy with His permission
3:166 the permission of God that He would know
4:25 marry them (f) with the permission of their
4:64 but he is obeyed with the permission of God
5:16 with His permission and He guides them to a
5:110 the likeness of a bird with My permission
5:110 becomes a bird with My permission and thou
5:110 from birth and the leper with My permission
5:110 brought out the dead with My permission
7:58 land, its plants go forth with permission of its
8:66 vanquish two thousand with the permission of
10:3 but after that His permission. That is God, your
10:100 person to believe but by the permission of God
11:105 will assert anything but with His permission
13:38 to bring a sign but with the permission
14:1 permission of their Lord to the path of The
14:11 but by the permission of God. And in God let
14:23 will dwell in them forever with the permission
14:25 its produce for awhile with the permission of
22:65 it not fall on the earth, but by His permission
33:46 one who calls to God with His permission and
34:12 work in advance of him with the permission of
35:32 good deeds by permission of God. That is the
40:78 he bring a sign, except with the permission of
42:51 by His permission what He wills. Truly He is
58:10 injures them at all, but with the permission
59:5 roots, it was with the permission of God and so
64:11 No affliction lit but with the permission of
97:4 their Lord's permission, with every command

48. ADHDHANA—verb II perfect—to announce

7:44 it will be announced by one who announces
12:70 one who announces announced: O you in the

verb II imperative (*adhdhin*)—announce

22:27 Announce to humanity the pilgrimage to

verb II active participle (*muᵓadhdhin*)—one who announces

7:44 it will be announced by one who announces
12:70 one who announces announced: O you in the

49. TAᵓADHDHANA—verb V perfect—to cause to be proclaimed

7:167 when thy Lord caused to be proclaimed
14:7 when your Lord caused to be proclaimed

50. ĀDHANA—verb IV perfect—to proclaim to someone

21:109 turned away, then say: I proclaimed to you all
41:47 We proclaimed to Thee that none of us was a

51. ISTAᵓDHANA—verb X perfect—to ask permission

9:83 and they asked thy permission for going forth,
9:86 Those imbued with affluence asked permission
24:59 as asked permission those who were before
24:62 they go not until they asked his permission

verb X imperfect (*yastaᵓdhinu*)—to ask permission

9:44 They ask thee not but permission, those who
9:45 those who ask permission of thee who believe
9:93 is only against those who ask thee permission
24:58 who believed! Let them ask permission—
24:59 them ask permission as asked permission
24:62 who ask thy permission, those are those who
24:62 So when they ask thy permission for some of
33:13 A group of people ask permission of the

52. ADHĀN—masculine noun—announcement

9:3 announcement from God and His Messenger to

53. UDHUN—feminine noun (plural *ādhān*)—ear, unquestioning

2:19 their ears from the thunderbolt, being fearful
4:119 command them, then they will slit the ears of
5:45 nose for a nose and an ear for an ear and a
5:45 nose for a nose and an ear for an ear and a

6:25 so that they not understand it and in their ears
7:179 they perceive not and they have ears with
7:195 Or have they ears by which they hear? Say:
9:61 is unquestioning. Say: He is unquestioning
9:61 is unquestioning. Say: He is unquestioning
17:46 ears. And when thou hadst remembered thy
18:11 sealed their ears in the Cave for a number of
18:57 not understand it and heaviness in their ears
22:46 they not hearts to be reasonable or ears to hear
31:7 heaviness in his ears. So give him the good
41:5 called us to and in our ears is a heaviness
41:44 is a heaviness in their ears and blindness in
69:12 an admonition for you, and attentive ears
71:7 they laid their finger tips over their ears and

A DH Y

54. ĀDHĀ—verb IV present—to harass, to malign

14:12 endure patiently however you maligned us
33:69 believed! Be not like those who maligned

verb IV imperfect (*yuʾdhī*)—to harass, to malign

9:61 And among them are those who malign the
9:61 those of you who malign the Messenger of
33:53 Truly such had been to harass the Prophet and
33:57 those who malign God and His Messenger
33:58 those who malign the ones who believe (m)
61:5 Moses said to his folk: O my folk! Why malign

verb IV imperative (*ādhi*)—to penalize

4:16 who among you approach that, then penalize

verb IV perfect passive (*ūdhiya*)—to be maligned

3:195 out from their abodes and were maligned
6:34 they were maligned until Our help approached
7:129 They said: We were maligned before thou
29:10 We believed in God. When he was maligned

verb IV imperfect passive (*yuʾdhā*)—to be maligned

33:59 they be recognized and not be maligned

55. ADHĀ—masculine noun—injury, impurity, torment, annoyance

2:196 had been sick among you or has an injury of
2:222 about menstruation. Say: It is an impurity
2:262 spent with reproachful reminders nor injury
2:263 are better than charity succeeded by injury
2:264 with reproachful reminders nor injury like he
3:111 They never injure you but are an annoyance
3:186 ascribed partners with God much annoyance
4:102 no blame on you if you had been annoyed
33:48 are hypocrites and heed not their annoyance

A R B

56. IRBAH—feminine noun—sexual desire

24:31 imbued with no sexual desire among the men

57. MAʾRAB—masculine noun (plural *maʾārib*)—use

20:18 herd of sheep and for me in it are other uses

A R Ḍ

58. ARḌ—feminine noun—earth, region

2:11 Make not corruption in and on the earth
2:22 It is He Who assigned the earth for you as a
2:27 and make corruption in and on the earth.
2:29 created for you all that is in and on the earth
2:30 Truly I am assigning on the earth a viceregent;
2:33 I know the unseen of the heavens and the earth
2:36 on the earth, a time appointed and sustenance
2:60 do no mischief in and on the earth
2:61 for us to drive out for us of what the earth
2:71 she is a cow neither broken to plow the earth
2:107 the dominion of the heavens and the earth
2:116 earth; all are ones who are morally obligated
2:117 Beginner of the heavens and the earth
2:164 in the creation of the heavens and the earth
2:164 and gave life to the earth after its death
2:164 to be subservient between heaven and earth
2:168 O humanity! Eat of what is in and on the earth
2:205 he turned away, he hastened about the earth
2:251 some by some others—the earth would have
2:255 heavens and whatever is in and on the earth
2:255 Seat encompassed the heavens and the earth
2:267 what We brought out for you from the earth
2:273 and are not able to travel on the earth
2:284 what is in the heavens and in and on the earth
3:5 in or on the earth nor in heaven
3:29 heavens and whatever is in and on the earth
3:83 whatever is in the heavens and the earth
3:91 the earth, full of gold, even if he offered it as
3:109 heavens and whatever is in and on the earth
3:129 heavens and whatever is in and on the earth
3:133 whose depth is as the heavens and the earth
3:137 before you. So journey through the earth
3:156 brothers when they traveled through the earth
3:180 the heritage of the heavens and the earth
3:189 the dominion of the heavens and of the earth
3:190 heavens and of the earth and the alteration of
3:191 on the creation of the heavens and the earth
4:42 earth be shaped over them but they will not
4:97 advantage of due to weakness on the earth
4:97 Be not the earth of God not that which is
4:100 in the way of God will find in and on the earth
4:101 traveled on the earth, there is no blame on
4:126 heavens and whatever is in and on the earth
4:131 heavens and whatever is in and on the earth
4:131 heavens and whatever is in and on the earth
4:132 heavens and whatever is in and on the earth
4:170 the heavens and the earth. And God had been
4:171 heavens and whatever is in and on the earth
5:17 is in and on the earth altogether, to God
5:17 the dominion of the heavens and the earth
5:18 the dominion of the heavens and the earth
5:21 Enter the region, one that is sanctified
5:26 years. They will wander about the earth
5:31 a raven to scratch the earth, to cause him to see
5:32 because of corruption in and on the earth
5:32 ones who were excessive in and on the earth
5:33 corrupting in and on the earth, is that they be
5:33 or they be expelled from the region. That for
5:36 on the earth and the like of it with as much

5:40 the dominion of the heavens and the earth
5:64 hasten about corrupting in and on the earth
5:97 heavens and whatever is in and on the earth
5:106 the region and the affliction of death lit on you
5:120 the dominion of the heavens and the earth
6:1 God Who created the heavens and the earth
6:3 God in the heavens and in and on the earth
6:6 We established firmly in and on the earth
6:11 Say: Journey through the earth; again, look on
6:12 is whatever is in the heavens and the earth
6:14 is Originator of the heavens and the earth
6:35 wert able, be looking for a hole in the earth
6:38 there is no moving creature in or on the earth
6:59 it nor a grain in the shadows of the earth
6:71 satans lured, bewildered in and on the earth
6:73 He Who created the heavens and the earth
6:75 earth so that he would be of the ones who are
6:79 He Who Originated the heavens and the earth
6:101 He is Beginner of the heavens and the earth
6:116 thou hast obeyed most of who are on the earth
6:165 who made you as viceregents on the earth
7:10 We established you firmly on the earth and We
7:24 on the earth an appointed time and enjoyment
7:54 Who created the heavens and the earth in six
7:56 Make not corruption in the earth after things
7:73 allow her to eat on the earth of God and afflict
7:74 after Ad and placed you on the earth
7:74 who make corruption in and on the earth
7:85 corruption in and on the earth after things
7:96 the heaven and the earth except they denied
7:100 those who inherit the earth after its previous
7:110 to drive you out from your region; so what is
7:127 folk to make corruption in and on the earth
7:128 Truly the earth belongs to God. He gives it as
7:129 make you successors to him on the earth so
7:137 the east of the region and its west which We
7:146 those who increase in pride on the earth
7:158 the dominion of the heavens and the earth
7:168 sundered them in the region into communities
7:176 but he inclined towards the earth and followed
7:185 in the kingdom of the heavens and the earth
7:187 heavy, hidden in the heavens and the earth
8:26 advantage of due to weakness on the earth
8:63 the earth, thou wouldst not have brought
8:67 unless he gives a sound thrashing in the region
8:73 persecution on the earth and the hateful sin of
9:2 on the earth for four months and know that
9:25 but it avails you not at all. And the earth was
9:36 when He created the heavens and the earth
9:38 you inclined heavily downwards to the earth
9:74 is not for them on earth either a protector or a
9:116 the dominion of the heavens and the earth
9:118 who were left behind when the earth became
10:3 God Who created the heavens and the earth in
10:6 God has created in the heavens and the earth
10:14 We made you viceregents on the earth after
10:18 not in the heavens nor in and on the earth
10:23 when they are insolent in and on the earth
10:24 It mingled with the plants of the earth—from
10:24 humanity and flocks— until when the earth
10:31 provides for you from the heaven and the earth
10:54 is in or on the earth, he would certainly offer
10:55 all that is in the heavens and the earth
10:61 in or on the earth nor in the heaven nor what
10:66 heavens and whatever is in and on the earth
10:68 is in the heavens and in and on the earth
10:78 the domination on the earth might belong to
10:83 was one who exalted himself on the earth
10:99 have believed who are on the earth together
10:101 on what is in the heavens and the earth
11:6 no moving creature on earth but its provision is
11:7 it is He Who created the heavens and the earth
11:20 not ones who frustrate Him on the earth nor
11:44 O earth! Take in thy water! And O heaven:
11:61 you to grow from the earth and settled you
11:64 let her eat on God's earth and afflict her not
11:85 mischief in and on the earth as ones who make
11:107 in it for as long as the heavens and the earth
11:108 in it for as long as the heavens and the earth
11:116 prohibiting corruption in and on the earth
11:123 the unseen of the heavens and the earth
12:9 him to some other region to free the face of
12:21 earth that We teach him the interpretation of
12:55 Assign me over the storehouses of the region
12:56 We established Joseph firmly in the region to
12:73 making corruption in the region and we had
12:80 region until my father gives me permission
12:101 is Originator of the heavens and the earth
12:105 how many signs of the heavens and the earth
12:109 towns. So journey they not through the earth
13:3 stretched out the earth and made on it firm
13:4 earth there are strips, that which neighbor one
13:15 whatever is in the heavens and the earth
13:16 Who is the Lord of the heavens and the earth
13:17 what profits humanity abides on the earth.
13:18 if they had all that is in and on the earth and its
13:25 joined and make corruption in and on the earth
13:31 the earth would be cut off with it or the dead
13:33 what He knows not in the earth or name you
13:41 Consider they not that We approach the earth,
14:2 heavens and whatever is in and on the earth
14:8 earth altogether. Then truly God is Sufficient,
14:10 is Originator of the heavens and the earth
14:13 we will drive you out of our region unless
14:14 We will cause you to dwell in the region after
14:19 that God created the heavens and the earth
14:26 that was uprooted from above the earth, so it
14:32 Who created the heavens and the earth and
14:38 nothing is hidden from God in or on the earth
14:48 On a Day when the earth will be substituted
14:48 will be substituted for other than this earth and
15:19 We stretched out the earth and We cast on it
15:39 make the earth appear pleasing to them and I
15:85 We created not the heavens and the earth and
16:3 He created the heavens and the earth with The
16:13 He made numerous for you in and on the earth
16:15 He cast on to the earth firm mountains so that
16:36 So journey through the earth. Then look on
16:45 that God will not cause the earth to swallow
16:49 heavens and whatever is in and on the earth
16:52 heavens and the earth and His is the way of life
16:65 from it gave life to the earth after its death

16:73 anything from the heavens and the earth
16:77 the unseen of the heavens and the earth
17:4 you will make corruption in and on the earth
17:37 Truly thou wilt never make a hole in the earth
17:37 walk not on the earth exultantly. Truly thou
17:44 seven heavens glorify Him and the earth and
17:55 is in the heavens and in and on the earth
17:76 They were about to hound thee from the region
17:90 until thou hast a fountain gush out of the earth
17:95 Say: If there had been angels on earth walking
17:99 Who created the heavens and the earth
17:102 the Lord of the heavens and the earth as clear
17:103 he wanted to hound them in the region but We
17:104 Children of Israel after him: Inhabit the region
18:7 Truly We assigned whatever is on the earth as
18:14 Lord is the Lord of the heavens and the earth
18:26 the unseen of the heavens and the earth
18:45 plants of the earth mingled with it and it be
18:47 and thou wilt see the earth as that which will
18:51 the creation of the heavens and the earth
18:84 We established him firmly on the earth and
18:94 who make corruption in and on the earth
19:40 will inherit the earth and whatever is in and on
19:65 the Lord of the heavens and the earth and what
19:90 and the earth is split and the mountains fall
19:93 is none at all in the heavens and the earth
20:4 Who created the earth and the lofty heavens
20:6 is in the heavens and whatever is on the earth
20:53 He it is Who assigned for you the earth as a
20:57 drawn near to us to drive us out of our region
20:63 who want to drive you out from your region
21:4 The Word of the heavens and the earth
21:16 We created not the heavens and the earth and
21:19 whatever is in the heavens and the earth
21:21 they gods to themselves from the earth, they,
21:30 ungrateful that the heavens and the earth
21:31 firm mountains on the earth so that it should
21:44 consider they not that We approach the earth
21:56 Lord is the Lord of the heavens and the earth
21:71 We delivered him and Lot to the region which
21:81 by His command toward the earth which We
21:105 earth will be inherited by My servants —the
22:5 And thou hast seen the earth that which is life
22:18 heavens and whoever is in and on the earth
22:41 who, if We established them firmly on the earth
22:46 Journey they not through the earth? Have they
22:63 in the morning the earth is becomes green
22:64 heavens and whatever is in and on the earth
22:65 subservient to you what is in and on the earth
22:65 sit not fall on the earth, but by His permission
22:70 and the earth? Truly that is in a Book? Truly
23:18 We caused it to dwell in the earth and We are
23:71 their desires, the heavens and the earth
23:79 It is He Who made you numerous on the earth
23:84 Say: To whom belongs the earth and whoever
23:112 expectation on the earth for what number of
24:35 God is the Light of the heavens and the earth
24:41 God whatever is in the heavens and the earth
24:42 the dominion of the heavens and the earth
24:55 will make them successors in the earth, even as
24:57 are ones who will frustrate Him in the region
24:64 whatever is in the heavens and the earth
25:2 he dominion of the heavens and the earth
25:6 and the earth. Truly He had been Forgiving
25:59 He, Who created the heavens and the earth and
25:63 Merciful are those who walk on the earth
26:7 Consider they not the earth, how much We
26:24 said: The Lord of the heavens and the earth
26:35 He wants to drive you out from your region by
26:152 make corruption in and on the earth and make
26:183 do mischief in or on the earth as ones who
27:25 hidden in the heavens and the earth and knows
27:48 who make corruption in the earth and make
27:60 Who created the heavens and the earth and
27:61 Who made the earth a stopping place and
27:62 and assigns you as viceregents on the earth
27:64 you from the heavens and the earth
27:65 knows who is in the heavens and the earth
27:69 Say: Journey through the earth. Then look on
27:75 which is absent in the heaven and the earth
27:82 earth that will speak to them that: Humanity
27:87 will be terrified and whoever is on the earth
28:4 Pharaoh exalted himself on the earth and made
28:5 due to weakness on the earth
28:6 to establish them firmly on the earth. And We
28:19 want nothing but to be haughty on the earth
28:39 arrogant, he and his armies, on the earth with
28:57 we would be snatched away from our region
28:77 be not insolent, corrupting in and on the earth.
28:81 So We caused to swallow him the earth and his
28:83 those who want not self-exaltation in the earth
29:20 Say: Journey through the earth and look on
29:22 not be ones who frustrate Him on the earth nor
29:36 not mischief in and on the earth as ones who
29:39 portents, but they grew arrogant on the earth
29:40 and of them was he who We caused the earth
29:44 God created the heavens and the earth with
29:52 whatever is in the heavens and the earth
29:56 O my servants who believed, My earth truly is
29:61 them: Who created the heavens and the earth
29:63 life by it to the earth after its death? Certainly
30:3 closer region and they, after being vanquished,
30:8 and the earth and whatever that is between the
30:9 Or journey they not through the earth? Then
30:9 and they plowed the earth and frequented it
30:18 be The Praise in the heavens and the earth and
30:19 the living and He gives life to the earth after
30:22 are the creation of the heavens and the earth
30:24 by it to the earth after its death. Truly in that
30:25 are that the heaven and the earth are secured
30:25 He will call you by a call from the earth, that is
30:26 heavens and the earth. All are ones who are
30:27 the Lofty Parable in the heavens and the earth
30:42 Say: Journey through the earth. Then look on
30:50 mercy of God, how He gives life to the earth
31:10 firm mountains on the earth so that the earth
31:16 a rock or in the heavens or in or on the earth
31:18 nor walk through the earth exultantly. Truly
31:20 heavens and whatever is in and on the earth
31:25 them who created the heavens and the earth
31:26 whatever is in the heavens and the earth. Truly
31:27 if trees on the earth were only pens and the sea

31:34 no soul is informed in what region it will die.
32:4 It is He Who created the heavens and the earth
32:5 every command from the heaven to the earth.
32:10 They said: When we went astray on the earth
32:27 that We drive water to the barren dust of earth
33:27 He gave you their region as an inheritance and
33:27 wealth and a region you tread not. And God
33:72 the trust to the heavens and the earth and
34:1 heavens and whatever is in and on the earth
34:2 whatever penetrates into the earth and what
34:3 or in and on the earth, be it smaller than that or
34:9 is behind them of the heaven and the earth
34:9 If We will, We could cause the earth to swallow
34:14 jinn but a moving creature of the earth that
34:22 earth nor have they in either any association
34:24 for you from the heavens and the earth
35:1 earth, the One Who Makes the angels
35:3 provides for you from the heaven and the earth
35:9 by them to the earth after its death. Thus will
35:38 Who made you viceregents on the earth. So
35:39 Who made you viceregents on the earth. So
35:40 earth or have they any association in creation
35:41 God holds back the heavens and the earth so
35:43 growing arrogant on the earth and planning
35:44 Journey they not through the earth? Then look
35:44 in the heavens nor in or on the earth
36:33 sign for them is the dead body of the earth. We
36:36 earth causes to develop as well as themselves
36:81 He Who created the heavens and the earth One
37:5 of the heavens and the earth and whatever is
38:10 the dominion of the heavens and the earth
38:26 Truly We made thee a viceregent on the earth
38:27 We created not the heaven and the earth and
38:28 ones who make corruption in and on the earth
38:66 of the heavens and the earth and whatever is
39:5 He created the heavens and the earth with The
39:10 benevolence, and the earth of God is that
39:21 heaven and threaded fountains in the earth
39:38 them: Who created the heavens and the earth
39:44 of the heavens and the earth; again, to Him you
39:46 Who is Originator of the heavens and the earth
39:47 did wrong had whatever is in and on the earth
39:63 the pass keys of the heavens and the earth
39:67 the earth altogether will be His handful. On the
39:68 will swoon and whoever is in and on the earth
39:69 the earth will shine with the Light of its Lord
39:74 His promise to us and gave us the earth as
40:21 Journey they not through the earth? Then look
40:21 in strength and in traces they left on the earth
40:26 or that he cause to appear in and on the earth
40:29 ones who are prominent on the earth. But who
40:57 the creation of the heavens and the earth is
40:64 God is He Who made the earth for you as a
40:75 you had been exultant on the earth without
40:82 Journey they not through the earth? Then look
40:82 to the traces they left on the earth. Then availed
41:9 ungrateful to Him Who created the earth in
41:11 He said to it and to the earth: Approach both of
41:15 As for Ad, they grew arrogant on the earth
41:39 His signs are that thou hast seen the earth
42:4 heavens and whatever is in and on the earth
42:5 Lord and ask forgiveness for those on the earth
42:11 is Originator of the heavens and the earth. He
42:12 the pass keys of the heavens and the earth
42:27 servants, they would be insolent in the earth
42:29 are the creation of the heavens and the earth
42:31 are not ones who frustrate Him on the earth
42:42 insolent in and on the earth unrightfully. Those
42:49 the dominion of the heavens and the earth
42:53 heavens and whatever is in and on the earth
43:9 them: Who created the heavens and the earth
43:10 Who made the earth a cradle for you and made
43:60 angels to succeed among you on the earth
43:82 be to the Lord of the heavens and the earth, the
43:84 God, and on the earth, God. And He is The
43:85 the dominion of the heavens and the earth
44:7 of the heavens and the earth and whatever is
44:29 heavens wept for them nor the earth nor had
44:38 We created not the heavens and the earth and
45:3 in the heavens and the earth are signs for the
45:5 the earth after its death and the diversifying of
45:13 whatever is in and on the earth. All is from
45:22 God created the heavens and the earth with
45:27 the dominion of the heavens and the earth
45:36 Lord of the earth and the Lord of the worlds
45:37 domination of the heavens and the earth
46:3 We created not the heavens and the earth and
46:4 Cause me to see what of the earth they created
46:20 you had been growing arrogant on the earth
46:32 one who frustrates Him in and on the earth
46:33 God Who created the heavens and the earth
47:10 Journey they not through the earth? Then look
47:22 away, you would make corruption in the earth
48:4 the armies of the heavens and the earth
48:7 the armies of the heavens and the earth
48:14 the dominion of the heavens and the earth
49:16 heavens and all that is in and on the earth
49:18 the unseen of the heavens and the earth.
50:4 We knew what the earth reduces from them;
50:7 the earth, We stretched it out and cast on it firm
50:38 We created the heavens and the earth and
50:44 Day when the earth will be split open swiftly.
51:20 On the earth are signs, ones that are certain
51:23 by the Lord of the heaven and the earth. It is
51:48 earth, We spread it forth. How excellent are the
52:36 Or created they the heavens and the earth?
53:31 heavens and whatever is in and on the earth
53:32 from the earth and when you were an unborn
54:12 We caused the earth to gush forth with springs,
55:10 And He set the earth in place for the human
55:29 is in the heavens and in and on the earth.
55:33 through the areas of the heavens and the earth
56:4 When the earth will rock with a rocking
57:1 God and whatever is in and on the earth
57:2 the dominion of the heavens and the earth
57:4 It is He Who created the heavens and the earth
57:4 He knows what penetrates into the earth and
57:5 the dominion of the heavens and the earth
57:10 the heritage of the heavens and the earth
57:17 Know you that God gives life to the earth after
57:21 is as the breadth of the heavens and earth
57:22 no affliction lit on the earth nor on yourselves

58:7 earth. There is no conspiring secretly of three,
59:1 God and whatever is in and on the earth
59:24 Him and whatever is in and on the earth
61:1 God and whatever is in and on the earth
62:1 God and whatever is in and on the earth
62:10 prayer had ended, disperse through the earth
63:7 the treasures of the heavens and the earth
64:1 God and whatever is in and on the earth
64:3 He created the heavens and the earth with The
64:4 He knows what is in the heavens and the earth
65:12 created the seven heavens and of the earth
67:15 It is He who made the earth submissive to you,
67:16 He will not cause the earth to swallow you up
67:24 He who made you numerous on the earth and
69:14 earth and the mountains will be mounted, then
70:14 whoever is on the earth altogether, again,
71:17 to develop bringing you forth from the earth
71:19 And God made for you the earth as a carpet
71:26 said: My Lord! Allow not even one on the earth
72:10 earth or whether their Lord intended for them
72:12 God on the earth and we will never weaken
73:14 on a Day when the earth will quake and the
73:20 of you are sick and others travel on the earth
77:25 We not the earth a place of drawing together
78:6 We not the earth for a cradling
78:37 the Lord of the heavens and the earth and of
79:30 And after that, He spread out the earth
80:26 Again, We split the earth, a splitting
84:3 and when the earth stretches out
85:9 dominion of the heavens and the earth. And
86:12 and by the earth splitting with verdure
88:20 And the earth, how it was stretched out
89:21 No indeed! When the earth will be ground to
91:6 and by the earth and what widened it
99:1 the earth will be convulsed with a convulsion
99:2 and the earth brought out its ladings

A R K

59. ARĪKAH—feminine noun—raised benches
18:31 who are reclining in it on raised benches
36:56 in shade on raised benches, ones who are
76:13 are reclining in it on raised benches; in it they
83:23 on raised benches, looking on
83:35 seated on raised benches, they look on

A R M

60. IRAM—proper noun—Iram
89:7 with Iram of the pillars

A Z R

61. ĀZARA—verb IV perfect—to energize
48:29 seed that brought out its shoot, energized

62. AZR—masculine noun—vigor
20:31 Strengthen my vigor with him

63. ĀZAR—proper noun—Azar
6:74 mention when Abraham said to his father Azar

A Z Z

64. AZZA—verb I perfect—to confound
verb I imperfect (*ya'uzzu*)—to confound
19:83 ungrateful to confound them with confusion
verb I verbal noun (*azz*)—confusion
19:83 ungrateful to confound them with confusion

A Z F

65. AZIFA—verb I perfect—to be impending
53:57 The Impending Day is impending

66. ĀZIFAH—feminine noun—impending
40:18 warn them of The Impending Day when the
53:57 The Impending Day is impending

A S R

67. ASARA—verb I perfect—to make captive
verb I imperfect (*ya'siru*)—to make captive
33:26 group of people and make captives of another

68. ASĪR—masculine noun (plural *asrā, asārā*)—prisoner of war
2:85 if they approach you as prisoners of war
8:67 a Prophet that he would have prisoners of war
8:70 are in your hands of the prisoners of war
76:8 needy and the orphan and the prisoner of war

69. ASR—masculine noun—frame
76:28 created them and We strengthened their frame

70. ISRĀ'ĪL—proper noun—Israel
2:40 O Children of Israel! Remember My divine
2:47 O Children of Israel! Remember My divine
2:83 a solemn promise from the Children of Israel
2:122 O Children of Israel! Remember My divine
2:211 Ask the Children of Israel how many a sign, a
2:246 considered the Council of the Children of Israel
3:49 a Messenger to the Children of Israel saying
3:93 had been allowed to the Children of Israel
3:93 Israel, Jacob, forbade to himself before the
5:12 a solemn promise from the Children of Israel
5:32 of that, We prescribed for the Children of Israel
5:70 a solemn promise from the Children of Israel
5:72 the Messiah said: O Children of Israel! Worship
5:78 among the Children of Israel by the tongue of
5:110 when I limited the Children of Israel from thee
7:105 from your Lord. So send the Children of Israel
7:134 in thee and we will send the Children of Israel
7:137 Word of thy Lord for the Children of Israel
7:138 We brought the Children of Israel over the sea
10:90 We brought the Children of Israel over the sea
10:90 Children of Israel believed and I am among the
10:93 We placed the Children of Israel in a sound
17:2 it a guidance for the Children of Israel
17:4 decreed for the Children of Israel in the Book
17:101 Then ask the Children of Israel when he drew
17:104 We said to the Children of Israel after him: In
19:58 and of the offspring of Abraham and Israel,
20:47 thy Lord. So send the Children of Israel
20:80 O Children of Israel! Surely We rescued you
20:94 between the Children of Israel and thou hast
26:17 so send the Children of Israel with us
26:22 me, thou hadst enslaved the Children of Israel

26:59 them as inheritance to the Children of Israel
26:197 to the knowing among Children of Israel
27:76 Quran, relates about the Children of Israel and
32:23 it as a guidance for the Children of Israel
40:53 gave as inheritance to the Children of Israel the
43:59 him an example to the Children of Israel
44:30 the Children of Israel from the despised
45:16 and certainly We gave the Children of Israel,
46:10 witness from among the Children of Israel
61:6 Jesus son of Mary said: O Children of Israel
61:14 a section believed of the Children of Israel and

A S S

71. ASSASA—verb II perfect—to found
9:109 one who founded his structure on the
9:109 contentment better than he who founded his
verb II perfect passive (*ussisa*)—to be founded
9:108 prostration was founded from the first day on

A S F

72. ĀSAFA—verb IV perfect—to provoke against
43:55 they provoked against Us, We requited them

73. ASIF—masculine noun—grieved
7:150 Moses returned to his folk enraged, grieved
20:86 Moses returned to his folk enraged, grieved

74. ASIFA—verb I perfect—to be grieved
verbal noun (*asaf*)—bitterness
12:84 away from them and said: O my bitterness for
18:6 believe not in this discourse out of bitterness

A S M

75. ISMĀᶜĪL—proper noun—Ishmael
2:127 the foundations of the House with Ishmael
2:133 Abraham and Ishmael and Isaac, One God
2:136 caused to descend to Abraham and Ishmael
2:140 say you that Abraham and Ishmael and Isaac
3:84 Abraham and Ishmael and Isaac and Jacob and
4:163 We revealed to Abraham and Ishmael and
6:86 Ishmael and Elisha and Jonah and Lot. We
14:39 Ishmael and Isaac. And truly my Lord is
19:54 remember Ishmael in the Book. Truly he had
21:85 Ishmael and Enoch and Dhu-l Kifl, all were of
38:48 remember Ishmael, Elisha, and Dhu-l Kifl

A S N

76. ASANA—verb I perfect—to be polluted
verb I active participle (*āsin*)—that which is polluted
47:15 are Godfearing—in it are rivers of unpolluted

A S W

77. USWAH—feminine noun—good example
33:21 fairer, good example for those whose hope
60:4 had been a fairer, good example for you in
60:6 there had been a fairer, good example in them

A S Y

78. ASĀ—verb I perfect—to grieve
verb I imperfect (*yaʾsā*)—to grieve
5:26 So grieve not for the folk, the ones who disobey
5:68 grieve not for folk, the ones who are ungrateful
7:93 Then how should I grieve for a folk, ones who
57:23 you not grieve over what slipped away from

A SH R

79. ASHIR—masculine noun—rash
54:25 to Salih from among us? Nay! He is a rash liar
54:26 will know tomorrow who the rash liar is

A Ṣ R

80. IṢR—masculine noun—severe test
2:286 Our Lord! Burden us not with a severe test like
3:81 in accord and will you take on My severe test
7:157 lays down for them severe tests, and the yokes

A Ṣ L

81. AṢL—masculine noun (plural *uṣūl*)—root
14:24 Its root is one that is firm and its branches are
37:64 it is a tree that goes forth, its root in hellfire
59:5 roots, it was with the permission of God and so

82. AṢĪL—masculine noun (plural *āṣāl*)—eventide
7:205 at the first part of the day and the eventide
13:15 at the first part of the day and the eventide
24:36 at the first part of the day and the eventide
25:5 him at early morning dawn and eventide
33:42 at early morning dawn and eventide
48:9 at early morning dawn and eventide
76:25 at early morning dawn and eventide

A F F

83. AFFA—verb I perfect—to say fie, to say a word of disrespect
verb I verbal noun (*uff*)—to say fie, to say a word of disrespect
17:23 thou wilt not say to them a word of disrespect
21:67 Fie on you on what you worship other than
46:17 ones who are his parents a words of disrespect

A F Q

84. UFUQ—masculine noun; (plural *āfāq*)—horizon
41:53 cause them to see Our signs on the horizons
53:7 while he was on the loftiest horizon
81:23 And certainly he saw him on the clear horizon

A F K

85. AFAKA—verb I perfect—to fake, to mislead
verb I imperfect (*yaʾfiku*)—to fake, to mislead
7:117 That is when it swallows what they faked
26:45 That is when it swallows what they faked
46:22 Hadst thou drawn near to us to mislead us
verb I perfect passive (*ufika*)—to be mislead
51:9 He is mislead there by him who was misled
verb I imperfect passive (*yuʾfaku*)—to be mislead

5:75 Again, look on how they are mislead
6:95 living. That is God. Then how you are misled
10:34 causes it to return. Then how you are misled
29:61 certainly say: God. Then how they are mislead
30:55 but an hour. Thus they had been misled
35:3 is no god but He. Then how you are misled
40:62 no god but He. Then how you are misled
40:63 Thus are misled those who had been negating
43:87 certainly say: God. Then, how they are misled
51:9 He is mislead there by he who was misled
63:4 took the offensive. Then how they are misled

86. IFK—masculine noun—calumny

24:11 those who drew near with the calumny are
24:12 of themselves and said: This is a clear calumny
25:4 ungrateful said: This is nothing but a calumny
29:17 images other than God and you create calumny
34:43 This is not but a forged calumny. And those
37:86 Is it a calumny that you want gods other than
37:151 Truly it is out of their calumny that they say
46:11 by it, they say: This is a ripe, aged calumny
46:28 calumny and what they had been devising

87. AFFĀK—masculine noun—false one

26:222 They come forth in every sinful false one
45:7 Woe to every false, sinful one

88. IʾTAFAKA—verb VIII perfect—to be cities overthrown

verb VIII active participle (feminine *muʾtafikah*)—that which are cities overthrown

9:70 and that which are cities overthrown
53:53 to tumble that which are cities overthrown
69:9 that which are cities overthrown were ones of

A F L

89. AFALA—verb I perfect—to set

6:76 when it set, he said: I love not that which sets
6:77 when it set, he said: If my Lord guides me not
6:78 when it set, he said: O my folk! Truly I am free

verb I active participle (*āfil*)—that which sets

6:76 when it set, he said: I love not that which sets

A K L

90. AKALA—verb I perfect—to eat, to consume

5:3 eaten by a beast of prey—but what you slayed
5:66 they would certainly have eaten in abundance
12:14 said: If a wolf ate him while we were many
12:17 Joseph with our sustenance and a wolf ate him
20:121 they both ate from that so the intimate parts

verb I imperfect (*yaʾkulu*)—to eat, to consume

2:174 it for a little price, those, they consume not
2:188 you consume a group of people's wealth
2:188 consume not your wealth between yourselves
2:275 Those who consume usury will not arise
3:49 I tell you what you eat and what you store up
3:130 O those who believed! Consume not usury
3:183 with a sacrifice to be consumed by the fire
4:2 consume not their property with your own
4:6 release their property to them and consume it
4:6 had been poor, then let him consume as one
4:10 those who consume the wealth of orphans with
4:10 consume only fire into their bellies and they
4:29 O those who believed! Consume not your
5:75 was a just person (f); they both had been eating
5:113 They said: We want that we eat of it so that our
6:119 should you not eat of that over which the
6:121 Eat not of that over which the Name of God is
7:73 she-camel of God as a sign so allow her to eat
9:34 monks who consume the wealth of humanity
10:24 the plants of the earth—from which you eat
11:64 let her eat on God's earth and afflict her not
12:13 I fear that a wolf eat him while you are ones
12:36 over my head from which birds are eating
12:41 the other, he will be crucified and birds will eat
12:43 I, I see seven fattened cows eating seven lean
12:46 seven fattened cows eaten by seven lean ones
12:47 ears of wheat, but a little of it that you eat
12:48 years will approach after that. You will eat
15:3 Forsake them to eat and let them take joy and
16:5 warmth and many profits and of them you eat
16:14 you eat from it succulent flesh and pull out of it
21:8 not lifeless bodies that eat not food nor had
23:19 there is much sweet fruit for you and you eat
23:21 In them are many profits and of them you eat
23:33 He eats of what you eat and he drinks of what
23:33 He eats of what you eat and he drinks of what
24:61 nor on yourselves that you eat from your
24:61 is no blame on you that you eat altogether or
25:7 they said: What Messenger is this that he eats
25:8 is there not a garden for him so he may eat
25:20 they eat food and walk in the markets. And We
32:27 crops with it from which their flocks eat and
34:14 a moving creature of the earth that consumes
35:12 each you eat succulent flesh and pull out glitter
36:33 We brought out grain from it so that they eat
36:35 they may eat of the fruits from there that are
36:72 riding animals and some of them, they eat
37:91 upon their gods then said: Will you not eat
40:79 ride on them and among which you eat
43:73 be much sweet fruit from which you will eat
47:12 take joy in eating as the flocks eat, the fire will
47:12 eating as the flocks eat, the fire will be the place
49:12 Would one of you love to eat the flesh of his
51:27 it near to them. He said: Will you not eat
69:37 which none eat but ones of inequity
89:19 and you consume the inheritance, a greedy

verb I imperative (*kul*)—eat, consume

2:35 Eat freely from it both of you wherever you
2:57 eat of what is good that We provided you
2:58 when We said: Enter this town, then eat freely
2:60 eat and drink from the provision of God
2:168 O humanity! Eat of what is in and on the earth
2:172 O those who believed! Eat of what is good
2:187 eat and drink until the white thread becomes
4:4 of it on their (f) own, consume it wholesomely
5:4 eat of what they seized for you and remember
5:88 And eat of what God provided you, the lawful,
6:118 So eat of that over which the Name of God was
6:141 Eat of its fruit when it bore fruit and give its

6:142 Eat of what God provided you and follow not
7:19 eat from where you both willed, but neither of
7:31 eat and drink, but exceed not all bounds
7:160 eat of what is good that We provided you! And
7:161 said to them: Inhabit this town and eat from
8:69 Eat of what you gained as booty, lawful, what
16:69 eat of all the fruits and insert thyself
16:114 So eat of what God provided you as lawful,
19:26 So eat and drink and thy eyes be refreshed
20:54 Eat and give attention to your flocks. Truly in
20:81 Eat from what is good that We provided you
22:28 Then eat of it and feed the ones who are in
22:36 they collapsed on their sides, eat from them
23:51 Eat of what is good and do as one in accord
34:15 Two gardens on the right and on the left. Eat of
52:19 Eat and drink wholesomely because of what
67:15 in its tracts and eat of His provision. To Him is
69:24 Eat and drink wholesomely for what you did
77:43 Eat and drink wholesomely for what you had
77:46 Eat, take joy for a little. You are ones who sin

verb I verbal noun (*akl*)—consuming

4:161 for their consuming the wealth of humanity
5:62 and deep seated dislike and in consuming the
5:63 their sayings of sin and their consuming the
89:19 consume the inheritance, a greedy consuming

verb I active participle (*ākil*)—one who eats

23:20 bears oil and seasoning for the ones who eat it
37:66 they are ones who eat from it, ones who fill
56:52 you will be ones who eat from the Zaqqum tree

verb I passive participle (*maʾkūl*)—one who is consumed

105:5 made He them like ones who are consumed by

91. AKKĀL—masculine noun—devours

5:42 who hearken to lies, those who devour the

92. UKUL—masculine noun—harvest, produce

2:265 downpour lit on it. Then it gave its harvest
6:141 variety of harvest crops and the olives and the
13:4 to some of them over some others in produce
13:35 Its produce is one that continues as is its shade
14:25 all its produce for awhile with the permission
18:33 Both the gardens gave their produce and fail
34:16 gardens, two gardens yielding a sour harvest

A L T

93. ALATA—verb I perfect—to deprive

52:21 them to join their offspring and We deprived

A L R

94. ALIF LĀM RĀ—letters beginning a chapter of the Quran

10:1 Alif Lām Rā. These are the signs of the wise
11:1 Alif Lām Rā. A Book, the signs in it were set
12:1 Alif Lām Rā. That are the signs of the clear
14:1 Alif Lām Rā. This is a Book We caused to
15:1 Alif Lām Rā. That are the signs of the Book

A L F

95. ALLAFA—verb II perfect—to bring together

3:103 He brought your hearts together and you
8:63 He brought their hearts together. And if thou
8:63 the earth, thou wouldst not have brought
8:63 except God brought them together. Truly He is

verb II imperfect (*yuʾallifu*)—to bring together

24:43 again, brings what is between them together.

verb II passive participle (*muʾallaf*)—one that is brought together

9:60 the ones whose hearts are brought together

96. ĀLAFA—verb IV—perfect—to join together

verb IV verbal noun (*īlāf*)—solidarity

106:1 For the solidarity of the Quraysh
106:2 their solidarity is the winter and the summer

97. ALF—numerical noun—thousand

2:96 that he be given a long life of a thousand years
2:243 they were in the thousands, being fearful of
3:124 with three thousand among the angels, ones
3:125 with five thousand angels—ones who are
8:9 I am One Who Reinforces you with a thousand
8:65 among you, they will vanquish a thousand
8:66 if there would be a thousand of you, they will
8:66 of you, they will vanquish two thousand
22:47 a day with thy Lord is as a thousand years of
29:14 thousand years less fifty years. And the Deluge
32:5 span of which had been a thousand years of
37:147 him to a community of a hundred thousand, or
70:4 whose measure had been fifty thousand years
97:3 of power is better than a thousand months

A L L

98. ILL—masculine noun—ties of relationship

9:10 believes either ties of relationship or a pact
9:8 they regard not ties of relationship with you

99. ILLĀTĪ—relative pronoun—those who

4:15 those who approach indecency among your
4:23 your foster mothers, those who breast fed you
4:23 those who are in your care from wives
4:23 those with whom you have lain— but if you
4:34 those whose resistance you fear (f), then a
4:127 those to whom (f) you give not what was
12:50 ask him: What of the ladies, those who cut their
24:60 are past child-bearing, those who hope not for
33:4 Nor made He your spouses, those whom you
33:50 those whom thou hadst given their
33:50 those who emigrated with thee and a woman,
58:2 Their mothers are only those (f) who gave
65:4 those who gave up hope of menstruation
65:4 who have not yet menstruated. As for those (f)

A L DH

100. ALLADHĪ—relative pronoun—those who

4:16 those two who among you approach that, then
41:29 and those who were ungrateful would say

A L M

101. ALIF LĀM MĪM—letters beginning a chapter of the Quran

2:1 Alif Lām Mīm
3:1 Alif Lām Mīm
29:1 Alif Lām Mīm
30:1 Alif Lām Mīm
31:1 Alif Lām Mīm
32:1 Alif Lām Mīm

102. ALIMA—verb I perfect—to suffer
verb I imperfect (*ya²lamu*)—to suffer

4:104 in looking for the folk. If you be suffering
4:104 suffer as you suffer; yet you hope for from God
4:104 suffer as you suffer; yet you hope for from God

103. ALĪM—masculine noun—painful

2:10 and for them is a painful punishment
2:104 ones who are ungrateful, there is a painful
2:174 for them will be a painful punishment
2:178 then for him is a painful punishment
3:21 them the good tidings of a painful punishment
3:77 And for them is a painful punishment
3:91 Those, for them, is a painful punishment and
3:177 And for them will be a painful punishment
3:188 and for them, a painful punishment
4:18 We made ready for them a painful punishment
4:138 that truly for them is a painful punishment
4:161 ungrateful among them a painful punishment
4:173 punish them with a painful punishment
5:36 them and for them is a painful punishment
5:73 ungrateful among them a painful punishment
5:94 after that, for him is a painful punishment
6:70 a painful punishment because they had been
7:73 her not with evil so that a painful punishment
8:32 heaven or bring us a painful punishment
9:3 who were ungrateful of a painful punishment
9:34 Give to them tidings of a painful punishment
9:39 He will punish you with a painful punishment
9:61 the Messenger of God, for them is a painful
9:74 a painful punishment in the present and in the
9:79 them, and they will have a painful punishment
9:90 ungrateful among them a painful punishment
10:4 painful punishment because they had been
10:88 not until they consider the painful punishment
10:97 until they consider the painful punishment
11:26 I fear for you the punishment of a painful Day
11:48 be afflicted by Us with a painful punishment
11:102 are unjust. Truly His taking is painful, severe
12:25 he be imprisoned or a painful punishment
14:22 are unjust, for them is a painful punishment
15:50 that My punishment, it is a painful punishment
16:63 Day and theirs will be a painful punishment
16:104 them and for them is a painful punishment
16:117 land for them is a painful punishment
17:10 We made ready for them a painful punishment
22:25 cause him to experience a painful punishment
24:19 have a painful punishment in the present and
24:63 light on them or a painful punishment not light
25:37 the ones who are unjust a painful punishment
26:201 in it until they see the painful punishment
29:23 for them there will be a painful punishment
31:7 him the good tidings of a painful punishment
33:8 ones who are ungrateful a painful punishment
34:5 there is a punishment of painful wrath
36:18 stone you. Certainly a painful punishment will
37:38 who will experience the painful punishment
41:43 and the Possessor of Painful Repayment
42:21 unjust, for them is a painful punishment
42:42 Those, for them is a painful punishment
43:65 wrong from the punishment of a painful Day
44:11 humanity. This is a painful punishment
45:8 him good tidings of a painful punishment
45:11 for them there is a punishment of painful
46:24 a wind in which there is a painful punishment
46:31 protection to you from a painful punishment
48:16 He will punish you with a painful punishment
48:17 He will punish him with a painful punishment
48:25 among them with a painful punishment
51:37 it for those who fear the painful punishment
58:4 ones who are ungrateful, a painful punishment
59:15 affair and for them is a painful punishment
61:10 that will rescue you from a painful punishment
64:5 of their affair and there is a painful punishment
67:28 who are ungrateful from a painful punishment
71:1 folk before a painful punishment approaches
73:13 throat and chokes and a painful punishment
76:31 He prepared for them a painful punishment
84:24 hem good tidings of a painful punishment

A L M R

104. ALIF LĀM MĪM RĀ—letters beginning a chapter of the Quran

13:1 Alif Lām Mīm Rā. That are the signs of the

A L M Ṣ

105. ALIF LĀM MĪM SĀD—letters beginning a chapter of the Quran

7:1 Alif Lām Mīm Ṣād

A L H

106. ILĀH—masculine noun—God

2:163 your God is One God; there is no god but He
7:138 like the gods they have. He said:
2:133 said: We will worship thy God and the God of
2:133 said: We will worship thy God and the God of
2:133 Abraham and Ishmael and Isaac, One God
2:163 your God is One God; there is no god but He
2:163 your God is One God; there is no god but He
2:255 God! There is no god but He, The Living, The
3:2 God! There is no god but He, The Living, The
3:6 There is no god but He, Almighty, Wise
3:18 God bore witness that there is no god but He
3:18 There is no god but He, The Almighty, The
3:62 there is no god but God
4:87 God, there is no god but He. He will certainly
4:171 say not about God but The Truth: That the
5:73 God is the third of three. While there is no god
5:73 God is the third of three. While there is no god
6:19 witness that there are other gods with God
6:46 what god other than God restores them to you
6:74 Hast thou taken idols to thyself as gods
6:102 That is God, your Lord. There is no god but He
6:106 god but He. And turn thou aside from the ones
7:59 Worship God! You have no god other than He

7:65 Worship God. You have no god but He. Will
7:73 Worship God! You have no god but He
7:85 my folk! Worship God! You have no god other
7:127 earth while they forsake thee and thy gods
7:138 said: O Moses! Make for us a god like the gods
7:140 Should I look for any other god than God
7:158 there is no god but He. He gives life and He
9:31 there is no god but He! Glory be to Him above
9:31 only commanded to worship The One God
9:129 There is no god but He. In Him I put my trust
10:90 there is no god but He in Whom the Children
11:14 is no god but He. Will you then be ones who
11:50 Worship God! You have no god other than He
11:53 we will not be ones who leave our gods for thy
11:54 say nothing but that some of our gods inflicted
11:61 Worship God. You have no god other than He
11:84 Worship God. You have no god other than He.
11:101 gods availed them not whom they call to
13:30 There is no god but He. In Him I put my trust
14:52 that He is One God so that those imbued with
15:96 those who make with God another god. But
16:2 of His servants to warn that there is no god
16:22 Your God is One God. But for those who
16:22 Your God is One God. But for those who
16:51 God said: Take not two gods to yourselves
16:51 God said: Take not two gods to yourselves;
17:22 Assign not another god with God for then thou
17:39 So make not with God another god that thou
17:42 Say: If there had been gods along with Him as
18:14 We will never call to any god other than He.
18:15 These, our folk took to themselves gods other
18:110 your God is One so whoever had been hoping
19:46 Art thou one who shrinks from my gods
19:81 themselves gods other than God that there
20:8 God, there is no god but He; to Him belongs
20:14 Truly I—I am God. There is no god but Me. So
20:88 said: This is your god and the God of Moses
20:88 said: This is your god and the God of Moses
20:97 look on thy god that thou hadst stayed with,
20:98 Your God is only God Whom there is no god
21:21 Or took they gods to themselves from the
21:22 If there had been gods in it—other than God—
21:24 Or took they gods to themselves other than He.
21:25 We reveal to him that there is no god but I, so
21:29 whoever says of them: Truly I am a god other
21:36 your gods? And they, for Remembrance
21:43 Or secure them their gods from Us? They are
21:59 said: Who accomplished this with our gods?
21:62 Hast thou accomplished this with our gods O
21:68 Burn him and help your gods if you had been
21:87 out through the shadows that: There is no god
21:99 had been gods, they would never have gone
21:108 revealed to me that your god is only One God
21:108 revealed to me that your god is only One God
22:34 that they may remember the Name of God over
22:34 God is One God. Submit to Him, and give thou
23:23 You have no god other than Him. Will you not
23:32 Worship God! You have no god other than Him
23:91 to Himself any son nor had there been any god
23:91 god would have taken away what he created
23:116 be God! The King, The Truth. There is no god
23:117 whoever calls to another god besides God
25:3 they took gods to themselves other than Him
25:42 about to cause us to go astray from our gods
25:43 who took to himself his own desires as his god
25:68 Those who call not to another god with God
26:29 said: If thou hadst taken to thyself a god other
26:213 So call thou not to any other god with God so
27:26 God, there is no god but He, the Lord of the
27:60 Is there a god besides God? Nay! They are
27:61 which hinders? Is there a god besides God?
27:62 Is there a god besides God? Little is what you
27:63 Is there a god besides God? Exalted is God
27:64 Is there a god besides God? Say: Prepare your
28:38 said: O Council! I knew not of any god for you
28:38 so that perhaps I will peruse the God of Moses
28:70 is no god but He. His is all Praise in the First
28:71 god other than God brings you illumination?
28:72 god other than God brings you nighttime
28:88 not to any other god with God. There is no god
28:88 not to any other god with God. There is no god
29:46 to descend to you and our God and your God
29:46 to descend to you and our God and your God
35:3 There is no god but He; how then are you
36:23 Will I take gods to myself other than He when,
36:74 they took to themselves gods other than God
37:4 truly your God is One, the Lord of the heavens
37:35 said to them: There is no god but God, they
37:36 they said: Are we ones who leave our gods for
37:86 a calumny that you want gods other than God
37:91 and he turned upon their gods then said: Will
38:5 all gods One God? Truly this is an astounding
38:5 all gods One God? Truly this is an astounding
38:6 have patience with your gods. Truly this is a
38:65 And there is no god but God, The One, The
39:6 Lord. His is the dominion. There is no god but
40:3 The Possessor of Bounty. There is no god
40:37 the heavens and that I may peruse The God of
40:62 That is God, your Lord, One Who is Creator of
40:65 He is The Living! There is no god but He! So
41:6 It is revealed to me that your God is God, One
41:6 It is revealed to me that your God is God, One
43:45 Made We gods other than the Merciful to be
43:58 said: Are our gods better or is he? They cited
43:84 God, and on the earth, God. And He is The
43:68 Truly God, He is my Lord and your Lord
43:84 God, and on the earth, God. And He is The
44:8 There is no god but He. It is He Who gives life
45:23 as his god and whom God caused to go astray
46:22 drawn near to us to mislead us from our gods
46:28 as gods as a mediator; nay! They went astray
47:19 So know thou that there is no god but God and
50:26 he who made another god with God! Then cast
51:51 make not with God any other god; truly I am to
52:43 they a god other than God? Glory be to God
59:22 He is God. There is no god but He; The One
59:23 He is God besides whom there is no god but
64:13 God, there is no god but He. And in God let the
71:23 said: You will by no means forsake your gods
73:9 of the East and of the West, there is no god but
114:3 God of humanity

107. ALLĀH—masculine noun—God

1:2 The Praise belongs to God, Lord of the worlds
1:2 of God, The Merciful, The Compassionate
2:7 God sealed on their hearts
2:8 We believed in God and in the Last Day
2:9 They seek to trick God and those who believed
2:10 Then God increased them in sickness and for
2:15 God ridicules them and causes them to
2:17 God took away their light and left them in
2:19 God is One Who Encloses the ones who are
2:20 Truly God is Powerful over everything
2:20 if God willed, He would have taken away their
2:22 then assign not rivals to God while you, you
2:23 call to your witnesses other than God if you
2:26 God is not ashamed that He propound a
2:26 What did God mean by this parable? He causes
2:27 who break the compact of God after a solemn
2:27 and sever what God commanded that it be
2:28 How is it you are ungrateful to God? You had
2:55 We will never believe thee until we see God
2:60 eat and drink from the provision of God
2:61 they drew the burden of anger from God
2:61 they had been ungrateful for the signs of God
2:62 whoever believed in God and the Last Day
2:64 and if it were not for the grace of God on you
2:67 Moses said to his folk: Truly God commands
2:67 take refuge with God that I be among the ones
2:70 truly if God willed we would be ones who
2:72 God was One Who Drives Out what you had
2:73 God gives life to the dead and He causes you
2:74 God is not One Who is Heedless of what you
2:74 are some that get down from dreading God
2:75 had been hearing the assertion of God
2:76 they said: Will you divulge to them what God
2:77 Know they not that God knows what they keep
2:79 they say: This is from God. Certainly they
2:80 Took you to yourselves a compact from God
2:80 If so, God never breaks His compact
2:80 or say you about God what you know not
2:83 not to worship other than God and to the ones
2:85 God is not One Who is Heedless of what you
2:88 Nay! God cursed them for their ingratitude
2:89 when a Book from God drew near them
2:89 the curse of God be on the ones who are
2:90 are ungrateful for what God caused to descend
2:90 resenting that God sends down of His grace
2:91 it was said to them to believe in what God
2:91 kill you the Prophets of God before if you had
2:94 If the Last Abode for you had been with God
2:95 God is Knowing of the ones who are unjust
2:96 and God is Seeing of what they do
2:96 even of those who ascribed partners with God
2:97 him to thy heart with the permission of God
2:98 Whoever had been an enemy of God and His
2:98 truly God is an enemy of the ones who are
2:101 a Messenger drew near them from God
2:101 who were given the Book, the Book of God
2:102 anyone with it but by the permission of God
2:103 their place of spiritual reward from God was
2:105 God singles out for His mercy whom He will
2:105 And God is Possessor of the Sublime Grace
2:106 Hast thou not known that God is Powerful
2:107 Hast thou not known that God, to Him is the
2:107 other than God is there either a protector or a
2:109 so pardon and overlook until God brings His
2:109 truly God is Powerful over everything
2:110 you will find it with God, truly God is Seeing
2:110 you will find it with God, truly God is Seeing
2:112 Yea! Whoever submitted his face to God
2:113 God will give judgment between them on the
2:114 access to the places of prostration to God
2:115 to God belongs the East and the West
2:115 then, again, there is the Countenance of God
2:115 Truly God is One Who is Extensive, Knowing
2:116 they said: God took to Himself a son
2:118 those who know not said: Why speaks not God
2:120 Truly guidance of God, it is the guidance
2:120 not for thee from God either a protector or a
2:126 with fruits, whomever of them believed in God
2:132 O my children! Truly God favored the way of
2:136 Say: We believed in God and what was caused
2:137 God suffices for you against them
2:138 Life's color is from God. And who is fairer
2:138 and who is fairer at coloring than God
2:139 Say: Argue you with us about God
2:140 say: Are you greater in knowledge or God
2:140 keeping back testimony from God that is with
2:140 God is not One Who is Heedless of what you
2:142 Say: To God belongs the East and the West
2:143 it had been grave but for those whom God
2:143 God had not been wasting your belief
2:143 God is Gentle toward humanity
2:144 God is not One Who is Heedless of what they
2:148 you had been, God will bring you altogether
2:148 Truly God is Powerful over everything
2:149 God is not One Who is Heedless of what you
2:153 God is with the ones who remain steadfast
2:154 about those who are slain in the way of God
2:156 they said: Truly we belong to God
2:158 and Marwa are among the Waymarks of God
2:158 then truly God is One Who is Responsive,
2:159 God curses them and the ones who curse, curse
2:161 a curse of God and the angels and humanity
2:164 God caused to descend from heaven of water
2:165 who take to themselves rivals besides God
2:165 They love them like they should cherish God
2:165 who believed are stauncher in cherishing God
2:165 and that God is Severe in punishment
2:165 that all strength belongs to God
2:167 Thus God will cause them to see their actions
2:169 that you say about God what you know not
2:170 it is said to them: Follow what God caused to
2:172 We provided you and give thanks to God
2:173 what was hallowed to any other than God
2:173 it is not a sin for him. Truly God is Forgiving
2:174 back what God caused of the Book to descend
2:174 God will not speak to them on the Day of
2:176 That is because God sent down the Book with
2:177 conduct consists of: Whoever believed in God
2:181 Truly God is Hearing, Knowing
2:182 there is no sin on him. Truly God is Forgiving
2:185 a period of other days. God wants ease for you

2:185 perfect the period and that you magnify God
2:187 God knew that you had been dishonest to
2:187 look for what God prescribed for you
2:187 These are the ordinances of God
2:187 God makes His signs manifest to humanity
2:189 be Godfearing of God so that perhaps you will
2:190 fight in the Way of God those who fight you
2:190 loves not the ones who are exceed the limits
2:192 if they refrained themselves, then truly God is
2:193 no persecution and the way of life be for God
2:194 be Godfearing of God and know that God
2:194 be Godfearing of God and know that God
2:195 in the way of God, and cast not yourselves by
2:195 do good. Truly God loves the ones who are
2:196 the pilgrimage to Makkah and the visit for God
2:196 be Godfearing of God and know that God is
2:196 of God and know that God is Severe in
2:197 good you accomplish, God knows it, and take
2:198 then remember God at the Sacred Monument
2:199 humanity pressed on and ask God for
2:199 Truly God is Forgiving, Compassionate
2:200 then remember God like your remembrance of
2:202 And God is Swift at reckoning
2:203 And remember God during numbered days
2:203 was Godfearing, be Godfearing of God
2:204 he calls to God to witness what is in his heart
2:205 stock to perish, but God loves not corruption
2:206 when it was said to him: Be Godfearing of God
2:207 sells himself looking for the goodwill of God
2:207 goodwill of God, and God is Gentle with His
2:209 clear portents then know that God is Almighty,
2:210 So do they look on but that God approach
2:210 And commands are returned to God
2:211 whoever substitutes the divine blessing of God
2:211 near to him, then truly God is Severe in
2:212 Day of Resurrection and God provides for
2:213 Then God raised up the Prophets, ones who
2:213 God guided those who believed to The Truth
2:213 and God guides whom He wills to a straight
2:214 When will there be help from God, no doubt,
2:214 help from God, no doubt, truly the help of God
2:215 whatever good you accomplish, then truly God
2:216 and God knows and truly you know not
2:217 deplorable and barring from the way of God
2:217 people from it are more deplorable with God
2:218 emigrated and struggled in the way of God
2:218 those hope for the mercy of God
2:218 And God is Forgiving, Compassionate
2:219 Say: What is extra. Thus God makes manifest
2:220 God knows the one who makes corruption
2:220 if God willed, He would have overburdened
2:220 overburdened you. Truly God is Almighty,
2:221 Those call you to the fire while God calls to the
2:222 cleansed themselves, approach them as God
2:222 God loves the contrite and He loves the ones
2:223 be Godfearing of God and know that you will
2:224 make God not an obstacle with your sworn
2:224 humanity and God is Hearing, Knowing
2:225 God will not take you to task for idle talk in
2:225 hearts earned and God is Forgiving, Forbearing
2:226 then truly God is Forgiving, Compassionate
2:227 truly God is Hearing, Knowing
2:228 for them (f) that they (f) keep back what God
2:228 wombs if they (f) had been believing in God
2:228 men have a degree over them (f), and God is
2:229 both will not perform the ordinances of God
2:229 both will not perform the ordinances of God
2:229 ordinances of God, so exceed not the limits
2:229 whoever violates the ordinances of God, then
2:230 they will perform within the ordinances of God
2:230 and these are the ordinances of God. He makes
2:231 take not to yourselves the signs of God in
2:231 Remember the divine blessing of God on you
2:231 you with it. And be Godfearing of God
2:232 among you who believes in God and the Last
2:232 pure and purer for you and God knows and
2:233 who is honorable and be Godfearing of God
2:233 and know that God is Seeing of what you do
2:234 as one who is honorable, God is Aware of what
2:235 God knew that you will remember them (f),
2:235 that God knows what is within yourselves
2:235 And know that God is Forgiving, Forbearing
2:237 Truly God is Seeing of what you do
2:238 up as ones who are morally obligated to God
2:239 when you were safe, then remember God
2:240 one who is honorable, and God is Almighty,
2:242 Thus God makes manifest His signs to you
2:243 God said to them: Die! Again, He gave them
2:243 God is Possessor of Grace for humanity except
2:244 fight in the Way of God and know that God is
2:244 fight in the Way of God and know that God is
2:245 Who is he who will lend God a fairer loan
2:245 God seizes and extends and you are returned
2:246 king for us and we will fight in the way of God
2:246 Why should we not fight in the way of God
2:246 and God is Knowing of the ones who are
2:247 Prophet said to them: Truly God raised up for
2:247 He said: Truly God favored him over you
2:247 God gives His dominion to whom He wills
2:247 And God is One Who is Extensive, Knowing
2:249 Truly God is One Who Tests you with a river
2:249 they truly would be ones who encounter God
2:249 a faction of many with the permission of God
2:249 God is with the ones who remain steadfast
2:251 put them to flight with the permission of God
2:251 God gave him the dominion and wisdom
2:251 taught him of what He wills and if not for God
2:251 gone to ruin except God is Possessor of Grace
2:252 These are the signs of God. We recount to thee
2:253 Of them are those to whom God spoke
2:253 if God willed, those who were after them
2:253 if God willed, they would not have fought one
2:253 except God accomplishes what He wants
2:255 God! There is no god but He, The Living, The
2:256 disbelieves in false deities and believes in God
2:256 not breakable and God is Hearing, Knowing
2:257 God is The Protector of those who believed
2:258 Abraham about his Lord because God gave
2:258 Abraham said: Truly God brings the sun from
2:258 and God guides not the unjust folk
2:259 He said: How will God give life to this after its
2:259 so God caused him to die for a hundred years

2:259 I know that God is Powerful over everything
2:260 And know thou that God is Almighty, Wise
2:261 who spend their wealth in the way of God
2:261 God multiplies for whom He wills
2:261 and God is One Who is Extensive, Knowing
2:262 who spend their wealth in the way of God
2:263 by injury, and God is Sufficient, Forbearing
2:264 to humanity and believes not in God and the
2:264 and God guides not the ungrateful folk
2:265 their wealth looking for the goodwill of God
2:265 then a dew and God is Seeing of what you do
2:266 it was consumed. Thus God makes manifest
2:267 And know that God is Sufficient, Worthy of
2:268 God promises you His forgiveness from
2:268 His grace and God is One Who is Extensive,
2:270 God knows it and for the ones who are unjust
2:271 your evil deeds and God is Aware of what you
2:272 Their guidance is not on thee. But God guides
2:272 not but looking for the Countenance of God
2:273 those who were restrained in the way of God
2:273 then truly God is Knowing of that
2:275 God permitted trading and forbade usury
2:275 his command is with God; while such reverted
2:276 God eliminates usury and He causes charity to
2:276 and God loves not any sinful ingrate
2:278 O those who believed! Be Godfearing of God
2:279 it not, then give ear to war from God
2:281 a Day on which you are returned to God
2:282 not refuse to write it down as God taught
2:282 Godfearing of God, his Lord, and diminish not
2:282 with God and more upright for testimony
2:282 so be Godfearing of God and God teaches you
2:282 so be Godfearing of God and God teaches you
2:282 teaches you and God is Knowing of everything
2:283 and let him be Godfearing of God, his Lord
2:283 and God is Knowing of what you do
2:284 God belongs what is in the heavens and in and
2:284 God will make a reckoning with you for it
2:284 and God is Powerful over everything
2:285 All believed in God and His angels and His
2:286 God places not a burden on a soul beyond its
3:2 God! There is no god but He, The Living, The
3:4 those who were ungrateful for the signs of God
3:4 punishment, and God is Almighty, Possessor of
3:5 God, nothing is hidden from Him in or on the
3:7 but none knows its interpretation but God
3:9 Truly God breaks not His solemn declaration
3:10 God at all; and those, they who will be fuel
3:11 denied Our signs so God took them because of
3:11 and God is Severe in repayment
3:13 one faction fights in the way of God and the
3:13 God confirms with His help whom He wills
3:14 while God, with Him is the goodness of the
3:15 contentment from God and God is Seeing His
3:15 contentment from God and God is Seeing His
3:18 God bore witness that there is no god but He
3:19 of life with God is submission to the One God
3:19 of life with God is submission to the One God
3:19 and whoever is ungrateful for the signs of God
3:20 with thee, then say: I submitted my face to God
3:20 and God is Seeing of His servants
3:21 those who are ungrateful for the signs of God
3:23 are called to the Book of God to give judgment
3:26 God! The One Who is Sovereign of Dominion
3:28 accomplishes that is not with God in anything
3:28 God cautions you of Himself and to God is the
3:28 God cautions you of Himself and to God is the
3:29 in your breasts or show it God knows
3:29 And God is Powerful over everything
3:30 God cautions you of Himself, and God is
3:30 God cautions you of Himself, and God is
3:31 Say: If you had been loving God, then follow
3:31 God will love you and forgive you your
3:31 God is Forgiving, Compassionate
3:32 Say: Obey God and the Messenger
3:32 then if they turned away, then truly God loves
3:33 God favored Adam and Noah and the people
3:34 offspring and God is The Hearing, The
3:36 God is greater in knowledge of what she
3:37 is this for thee? She said: This is from God
3:37 Truly God provides to whom He wills without
3:39 God gives thee good tidings of Yahya
3:39 God gives thee good tidings of Yahya
3:40 He said: Thus God accomplishes what He wills
3:42 angels said: O Mary! Truly God favored thee
3:45 the angels said: O Mary! Truly God gives thee
3:47 he said: Thus God creates whatever He wills
3:49 will become a bird with the permission of God
3:49 life to dead mortals with the permission of God
3:50 So be Godfearing of God and obey Me
3:51 God is my Lord and your Lord so worship
3:52 he said: Who are my helpers for God
3:52 the disciples said: We will be helpers for God
3:52 We believed in God and bear thee witness
3:54 planned and God planned and God is Best of
3:54 planned and God planned and God is Best of
3:55 God said: O Jesus! I will be One Who Gathers
3:57 God loves not the ones who are unjust
3:59 parable of Jesus with God is like the parable of
3:61 supplicate and we lay the curse of God on the
3:62 there is no god but God
3:62 truly God, He is The Almighty, The Wise
3:63 truly if they turned away, then truly God is
3:64 worship none but God and ascribe nothing as
3:64 take others to ourselves as lords besides God
3:66 And God knows and you know not
3:68 believed, and God is Protector of the ones who
3:70 Book! Why be ungrateful for the signs of God
3:73 Say: Truly guidance is The Guidance from God
3:73 Say: Truly the grace is in the hand of God
3:73 He gives it to whomever He wills, and God is
3:74 God is Possessor of Sublime Grace
3:75 they are lying against God while they, they
3:76 truly God loves the ones who are Godfearing
3:77 those who exchange the compact of God and
3:77 God will neither speak to them nor look on
3:78 say: It is from God, although it is not from God
3:78 say: It is from God, although it is not from God
3:78 and they say a lie against God while they know
3:79 It had not been for a mortal that God should
3:79 Be you servants of me instead of God
3:81 when God took a solemn promise from the

3:83 Desire they other than the way of life of God
3:84 We believed in God and what was caused to
3:86 God guide a folk who disbelieved after their
3:86 drew near them. And God guides not the
3:87 their recompense is that the curse of God is on
3:89 then truly God is Forgiving, Compassionate
3:92 thing you spend, truly God is Knowing of it
3:94 whoever devised lies against God after that
3:95 Say: God was Sincere, so follow the creed of
3:97 God is a duty on humanity of pilgrimage to the
3:97 ungrateful, then truly God is Independent of
3:98 Book! Why be ungrateful for the signs of God
3:98 And God is Witness over what you do
3:99 of the Book! Why bar you from the way of God
3:99 and God is not One Who is Heedless of what
3:101 you be ungrateful when the signs of God are
3:101 to God was then surely guided to a straight
3:102 O those who believed! Be Godfearing of God
3:103 cleave firmly to the rope of God altogether and
3:103 of God on you when you had been enemies
3:103 you from it, thus God makes manifest to you
3:107 faces brightened, they are in the mercy of God
3:108 These are the signs of God. We recount them to
3:108 in Truth and God wants not injustice in the
3:109 to God belongs whatever is in the heavens and
3:109 in and on the earth. To God all commands are
3:110 believe in God, and if the People of the Book
3:112 with a rope to God and a rope to humanity
3:112 they drew the burden of anger from God
3:112 they had been ungrateful for the signs of God
3:113 recount the signs of God in the night watch of
3:114 They believe in God and the Last Day and
3:115 God is Knowing of the ones who are
3:116 their children against God at all and those will
3:117 God did not wrong them, but they do wrong
3:119 truly God is Knowing of what is within the
3:120 truly God is One Who Encloses what they do
3:121 for fighting, God is Hearing, Knowing
3:122 God was their Protector, and let the ones who
3:122 let the ones who believe put their trust in God
3:123 God helped you at Badr while you were
3:123 be Godfearing of God so that perhaps you will
3:126 God made it but as good tidings to you so that
3:126 be at rest and there is no help but from God
3:129 God belongs whatever is in the heavens and
3:129 And God is Forgiving, Compassionate
3:130 and redoubled—and be Godfearing of God
3:132 God and the Messenger so that perhaps you
3:134 God loves the ones who are doers of good
3:135 who forgives impieties but God? And persist
3:135 wrong to themselves, they remembered God
3:140 God knows those who believed and takes
3:140 God loves not the ones who are unjust
3:141 God may prove those who believed and
3:142 God knows not those who struggled among
3:144 turns about on his heels will not injure God at
3:144 God will give recompense to the ones who are
3:145 any soul to die but with the permission of God
3:146 with what lit on them in the way of God
3:146 God loves the ones who remain steadfast
3:148 God gave them a reward for good deeds in the
3:148 God loves the ones who are doers of good
3:150 Nay! God is your Defender and He is Best of
3:151 because they ascribed partners with God
3:152 God was sincere to you in His promise when
3:152 He pardoned you, and God is Possessor of
3:153 lit on you, and God is Aware of what you do
3:154 themselves grief thinking of God without
3:154 from God, they conceal within themselves
3:154 so that God tests what is in your breasts
3:154 and God is Knowing of what is in the breasts
3:155 God pardoned them, truly God is Forgiving,
3:155 God pardoned them, truly God is Forgiving,
3:156 nor would they have been slain so that God
3:156 God gives life and causes to die, and God is
3:156 gives life and causes to die, and God is Seeing
3:157 if you were slain in the way of God or died
3:157 forgiveness and mercy from God are better
3:158 certainly to God you will be assembled
3:159 it is by the mercy of God thou wert gentle with
3:159 thou art resolved, then put thy trust in God
3:159 Truly God loves the ones who trust in Him
3:160 If God helps you, then none will be one who is
3:160 and in God put their trust the ones who believe
3:162 he who followed the contentment of God like
3:162 who drew the burden of the displeasure of God
3:163 They have degrees with God and God is Seeing
3:163 They have degrees with God and God is Seeing
3:164 God showed grace to the ones who believe
3:165 Truly God is Powerful over everything
3:166 was with the permission of God that He would
3:167 them: Approach now! Fight in the way of God
3:167 God is greater in knowledge of what they keep
3:169 those who were slain in the way of God to be
3:170 glad for what God gave them of His grace
3:171 good tidings of the divine blessing from God
3:171 God will not waste the compensation of the
3:172 who responded to God and the Messenger
3:173 it increased them in belief and they said: God is
3:174 turned about with divine blessing from God
3:174 from God. And grace and evil afflicts them
3:174 and God is Possessor of Sublime Grace
3:176 Truly they will never injure God at all. God
3:176 Truly they will never injure God at all. God
3:177 at the price of belief will never injure God at all
3:179 God had not been forsaking the ones who
3:179 what is good and God had not been informing
3:179 but God elects from His Messengers whom He
3:179 So believe in God and His Messengers
3:180 not those who are misers that what God gave
3:180 and to God belongs the heritage of the heavens
3:180 heavens and the earth, and God is Aware of
3:181 heard the saying of those who said: Truly God
3:181 God heard the saying of those who said: Truly
3:182 your hands put forward and that God is not
3:183 Then those, they said: Truly God made
3:187 God took a solemn promise from those who
3:189 To God belongs the dominion of the heavens
3:189 earth and God is Powerful over everything
3:191 those who remember God while upright and
3:195 run, a reward for good deeds from God
3:195 God, with Him is the goodness of rewards for

3:198 dwell in them forever, a hospitality from God
3:198 from God, and what is with God is best for the
3:199 of the Book are those who believe in God
3:199 to them, ones who are humble toward God
3:199 They exchange not the signs of God for a little
3:199 compensation is with their Lord, and truly God
3:200 and be Godfearing of God so that perhaps you
4:1 And be Godfearing of God through Whom you
4:1 Truly God had been watching over you
4:5 the mentally deficient your wealth that God
4:6 witnesses over them. And God sufficed as a
4:9 of God and let them say appropriate sayings
4:11 God enjoins you concerning your children; for
4:11 This is a duty to God, truly God had been
4:11 This is a duty to God, truly God had been
4:12 enjoinment from God and God is Knowing,
4:12 enjoinment from God and God is Knowing,
4:13 ordinances of God. And whoever obeys God
4:13 ordinances of God. And whoever obeys God
4:14 rebels against God and His Messenger
4:15 them (f) to itself or God makes a way for them
4:16 God had been Accepter of Repentance
4:17 to turn only to God for forgiveness is for those
4:17 are whom God turns to in forgiveness and God
4:17 God turns to in forgiveness and God had been
4:19 perhaps you dislike something in which God
4:23 truly God had been Forgiving, Compassionate
4:24 possessed (f). This is prescribed by God for you
4:24 yourselves after the duty. Truly God had been
4:25 God is greater in knowledge about your belief
4:25 for you. God is Forgiving, Compassionate
4:26 God wants to make manifest to you and to
4:26 you in forgiveness. And God is Knowing, Wise
4:27 God wants that He turn to you in forgiveness
4:28 God wants to lighten the burden on you. And
4:29 Truly God had been Compassionate
4:30 a fire. And that would have been easy for God
4:32 covet not what God gave as advantage of it to
4:32 ask God for His grace, truly God had been
4:32 His grace, truly God had been Knowing of
4:33 Truly God had been Witness over everything
4:34 Men are supporters of wives because God gave
4:34 the ones who guard the unseen (f) of what God
4:34 way against them (f), truly God had been Lofty,
4:35 to make things right, God will reconcile it
4:35 the two. Truly God had been Knowing, Aware
4:36 worship God and ascribe nothing as partners
4:36 truly God loves not ones who had been proud,
4:37 keep back what God gave them of His grace
4:38 and believe neither in God nor in the Last Day
4:39 if they believed in God and the Last Day and
4:39 and the Last Day and spent out of what God
4:39 provided them? God had been Knowing of
4:40 God does not wrong even the weight of an
4:42 they will not keep back God's discourse
4:43 your hands, truly God had been Pardoning,
4:45 God is greater in knowledge of your enemies
4:45 God sufficed as a protector. And God sufficed
4:45 God sufficed as a protector. And God sufficed
4:46 God cursed them for their ingratitude. So they
4:47 of God had been one that is accomplished
4:48 God forgives not that any partner be ascribed
4:48 with God, then surely he devised a serious sin
4:49 Nay! God makes pure whom He wills
4:50 on how they devise a lie against God; and it
4:52 Those are those whom God cursed; and for
4:52 God curses, then thou wilt not find a helper for
4:54 jealous of humanity for what God gave them
4:56 the punishment. Truly God had been Almighty,
4:58 God commands you to give back trusts to the
4:58 excellent God admonishes you of it. Truly God
4:58 God admonishes you of it. Truly God had been
4:59 those who believed! Obey God and obey the
4:59 with one another in anything, refer it to God
4:59 Messenger if you had been believing in God
4:61 to them: Approach now to what God caused to
4:62 they drew near thee, swearing by God
4:63 They are those whom God knows what is in
4:64 but he is obeyed with the permission of God
4:64 asked for the forgiveness of God and the
4:64 God Accepter of Repentance, Compassionate
4:69 obeys God and the Messenger, those are to
4:69 and the Messenger, those are to whom God
4:70 is the grace from God. And God sufficed as
4:70 is the grace from God. And God sufficed as
4:72 God was gracious to me that I be not a witness
4:73 if the grace of God lit on you, certainly he
4:74 fight in the way of God those who sell this
4:74 whoever fights in the way of God, then is slain
4:75 why should you not fight in the way of God
4:76 Those who believed fight in the way of God
4:77 even dreading God or with a more severe
4:78 lights on them, they say: This is from God
4:78 Say: All is from God. So what is with these folk
4:79 of benevolence lit on thee is from God
4:79 humanity as a Messenger. And God sufficed as
4:80 obeys the Messenger surely obeyed God
4:81 God records what they spend the night
4:81 turn aside from them, and put thy trust in God
4:81 and put thy trust in God. And God sufficed as
4:82 it had been from other than God, certainly they
4:83 if it were not for the grace of God on you and
4:84 fight thou in the way of God. Thou art not
4:84 the ones who believe. Perhaps God will limit
4:84 God is Stauncher in might and Stauncher in
4:85 God had been over everything One Who Over
4:86 God had been over everything a Reckoner
4:87 God, there is no god but He. He will certainly
4:87 one who is more sincere in discourse than God
4:88 And God overthrew them for what they earned
4:88 God causes to go astray, thou wilt never find
4:88 Want you to guide whom God causes to go
4:89 them until they emigrate in the way of God
4:90 God willed, He would have given them
4:90 God has not assigned any way for you against
4:92 two successive months as a penance from God
4:92 as a penance from God. And God had been
4:93 God was angry with him and cursed him
4:94 believed! When you traveled in the way of God
4:94 God is much gain. Thus you had been like this
4:94 God showed grace to you so be clear. Truly
4:95 the ones who struggle in the way of God with

4:95 God gave advantage to the ones who struggle
4:95 the ones who sit at home. And to each God
4:95 God gave advantage to the ones who struggle
4:96 And God had been Forgiving, Compassionate
4:97 Be not the earth of God that which is extensive
4:99 perhaps God will pardon them. And God had
4:99 perhaps God will pardon them. And God had
4:100 emigrates in the way of God will find in and on
4:100 house as one who emigrates for God and His
4:100 then surely his compensation will fall on God
4:100 And God had been Forgiving, Compassionate
4:102 And take precaution for yourselves, truly God
4:103 the formal prayer, then remember God
4:104 suffer as you suffer; yet you hope for from God
4:104 they hope not for, and God had been Knowing,
4:105 judgment between humanity by what God
4:106 ask God for forgiveness. Truly God had been
4:106 Truly God had been Forgiving, Compassionate
4:107 Truly God loves not anyone who had been a
4:108 but they conceal themselves not from God
4:108 God had been One Who Encloses what they do
4:109 with God for them on the Day of Resurrection
4:110 for forgiveness from God will truly find God
4:110 will truly find God Forgiving, Compassionate
4:111 only against himself. And God had been
4:113 were it not for the grace of God on thee and
4:113 God caused the Book to descend to thee the
4:113 The grace of God had been sublime upon thee
4:114 that—looking for the goodwill of God
4:116 God forgives not to ascribe partners with Him
4:116 God, then surely went astray, a wandering far
4:118 God cursed him. And Satan said: Truly I will
4:119 them, and they will alter the creation of God
4:119 Satan to himself for a protector other than God
4:122 promise of God is true. And who is One More
4:122 who is One More Sincere in speech than God
4:123 for himself other than God either a protector or
4:125 of life than he who submitted his face to God
4:125 And God took Abraham to Himself as a friend
4:126 God is whatever is in the heavens and
4:126 God had been One Who Encloses everything
4:127 God pronounces to you about them (f) and
4:127 you accomplish of good, then truly God had
4:128 Godfearing, then truly God had been Aware of
4:129 truly God had been Forgiving, Compassionate
4:130 two split up, God will enrich each of them
4:130 And God had been One Who is Extensive,
4:131 God is whatever is in the heavens and
4:131 God belongs whatever is in the heavens and
4:131 if you are ungrateful, then truly to God belongs
4:131 And God had been Sufficient, Worthy of Praise
4:132 God belongs whatever is in the heavens and
4:132 is in and on the earth. And God sufficed as a
4:133 others. And over that God had been Powerful
4:134 God is The Reward for good deeds in the
4:134 world to come. And God had been Hearing,
4:135 as witnesses for God even against yourselves
4:135 you would be rich or poor, then God is Closer
4:135 if you distort or turn aside, then truly God had
4:136 those who believed! Believe in God and His
4:136 whoever is ungrateful to God and His angels
4:137 neither will God be forgiving of them nor
4:139 Truly then all great glory belongs to God alone
4:140 signs of God being unappreciated then being
4:140 you will be like them. Truly God is One Who
4:141 for you, if there had been a victory from God
4:141 God will give judgment between you on the
4:141 God will never assign the ones who are
4:142 the ones who are hypocrites seek to trick God
4:142 to humanity, and they remember not God
4:143 God causes to go astray, thou wilt never find a
4:144 you to assign to God clear authority against
4:146 cleaved firmly to God and made sincere their
4:146 and made sincere their way of life for God
4:146 God will give the ones who believe a sublime
4:147 would God accomplish by your punishment
4:147 God had been One Who is Responsive
4:148 God loves not the open publishing of evil
4:148 by him who was wronged. God had been
4:149 then truly God had been Pardoning, Powerful
4:150 Truly those who are ungrateful to God and His
4:150 to separate and divide between God and His
4:152 who believed in God and His Messengers
4:152 and God had been Forgiving, Compassionate
4:153 Then they said: Cause us to see God publicly
4:155 ingratitude for the signs of God and their
4:155 Our hearts are encased. Nay! God set a seal on
4:157 Jesus son of Mary, the Messenger of God and
4:158 Nay! God exalted him to Himself. And God
4:158 Nay! God exalted him to Himself. And God
4:160 for their barring many from the way of God
4:162 they are the ones who believe in God and the
4:164 God spoke directly to Moses, speaking directly
4:165 disputation against God after the Messengers
4:165 the Messengers. And God had been Almighty,
4:166 God bears witness to what He caused to
4:166 the angels also bear witness. And God sufficed
4:167 and barred others from the way of God
4:168 God will never be forgiving of them, nor guide
4:169 eternally. And that had been easy for God
4:170 if you are ungrateful, then truly to God is
4:170 the heavens and the earth. And God had been
4:171 Messenger of God and His Word that He cast
4:171 so believe in God and His Messengers
4:171 There is only One God; glory be to Him that
4:171 is in and on the earth and God sufficed as a
4:172 will never disdain that he be a servant of God
4:173 find for themselves other than God a protector
4:175 those who believed in God and cleaved firmly
4:176 They ask thee for advice. Say: God pronounces
4:176 God makes manifest to you so that you go not
4:176 not astray, and God is Knowing of everything
5:1 pilgrim sanctity, truly God gives judgment
5:2 believed! Profane not the waymarks of God
5:2 be Godfearing of God. Truly God is Severe in
5:2 be Godfearing of God. Truly God is Severe in
5:3 what of it was hallowed to other than God
5:3 then truly God is Forgiving, Compassionate
5:4 who teaches hunting dogs of what God taught
5:4 seized for you and remember the Name of God
5:4 Godfearing of God. Truly God is Swift in
5:4 of God. Truly God is Swift in reckoning

5:6 wipe your faces and hands with it. God wants
5:7 remember the divine blessing of God on
5:7 and we obeyed and be Godfearing of God
5:7 Truly God is Knowing of what is in the breasts
5:8 Be staunch in equity as witnesses to God
5:8 God-consciousness and be Godfearing of God
5:8 Godfearing of God. Truly God is Aware of
5:9 God promised those who believed and did as
5:11 believed! Remember the divine blessing of God
5:11 hands from you and be Godfearing of God
5:11 in God let the ones who believe put their trust
5:12 God took a solemn promise from the Children
5:12 up among them twelve chieftains; and God
5:12 you supported them and you lent God a fairer
5:13 pardon them. Truly God loves the ones who
5:14 And God will tell them of what they had been
5:15 Surely from God drew near you a light and a
5:16 God guides with it whoever followed His
5:17 those who said: Truly God is the Messiah, the
5:17 Say: Who then has any sway over God? If He
5:17 to God belongs the dominion of the heavens
5:17 He creates what He wills. And God is Powerful
5:18 and Christians said: We are the children of God
5:18 to God belongs the dominion of the heavens
5:19 warner and God is Powerful over everything
5:20 Remember the divine blessing of God on you
5:21 that God prescribed for you and go not back
5:23 those who fear to disobey to whom God was
5:23 And put your trust in God if you had been
5:27 I will surely kill thee; he said: Truly God
5:28 that I kill thee. I fear God, Lord of the worlds
5:31 God raised up a raven to scratch the earth, to
5:33 recompense for those who war against God
5:34 you that God is Forgiving, Compassionate
5:35 O those who believed! Be Godfearing of God
5:38 exemplary punishment from God, and God is
5:38 exemplary punishment from God, and God is
5:39 God will turn to him in forgiveness. Truly God
5:39 him in forgiveness. Truly God is Forgiving
5:40 Hast thou not known that to God, to Him
5:40 whom He wills and God is Powerful over
5:41 God wants to test, thou wilt never have sway
5:41 wilt never have sway over him against God
5:41 Those are whom God wants not to purify their
5:42 Truly God loves the ones who act justly
5:43 the Torah wherein is the determination of God
5:44 the Book of God and they had been witnesses
5:44 not judgment by what God caused to descend
5:45 judgment not by what God caused to descend
5:47 Gospel give judgment by what God caused to
5:47 not judgment by what God caused to descend
5:48 God caused to descend; and follow not their
5:48 if God willed, He would have made you one
5:48 To God is your return altogether. Then He will
5:49 give judgment between them by what God
5:49 they tempt thee not from some of what God
5:49 if they turned away, then know that God only
5:50 is fairer than God in determination for a folk
5:51 truly God guides not the folk, the ones who are
5:52 perhaps God brings a victory or a command
5:53 say: Are these they who swore an oath by God
5:54 God will bring the folk whom He loves and
5:54 They struggle in the way of God and they fear
5:54 That is the grace of God. He gives it to whom
5:54 He wills. And God is One Who is Extensive,
5:55 Your protector is only God and His Messenger
5:56 whoever turns in friendship to God and His
5:56 who believed, then behold the Party of God
5:57 be Godfearing of God if you had been ones
5:59 we believed in God and what was caused to
5:60 thee of worse than that as a reward from God
5:60 He whom God cursed and with whom He was
5:61 God is greater in knowledge of what they had
5:64 said: The hand of God is one that is restricted
5:64 they kindled a fire of war, God extinguished
5:64 God loves not the ones who make corruption
5:67 God will save thee from the harm of humanity
5:67 God guides not the folk, the ones who are
5:69 Christians— whoever believed in God and the
5:71 Again, God turned to them in forgiveness.
5:71 many of them. And God is Seeing of what they
5:72 Truly God is He, the Messiah, son of Mary, but
5:72 said: O Children of Israel! Worship God, my
5:72 truly whoever ascribes partners with God, then
5:72 God forbade the Garden to him and his place
5:73 While there is no god but One God
5:73 Truly God is the third of three
5:74 God for forgiveness and ask for His
5:74 And God is Forgiving, Compassionate
5:76 Worship you other than God what controls
5:76 for you? And God, He is The Hearing, The
5:80 forward for them themselves so that God was
5:81 If they had been believing in God and the
5:84 we not in God and in what drew near us of
5:85 God repaid them for what they said— Gardens
5:87 God permitted to you and exceed not the limits
5:87 God loves not the ones who exceed the limits
5:88 And eat of what God provided you, the lawful,
5:88 And be Godfearing of God in Whom you are
5:89 God will not take you to task for what is idle
5:89 God makes manifest His signs to you so that
5:91 bar you from the remembrance of God
5:92 obey God and obey the Messenger and beware
5:93 And God loves the ones who are doers of good
5:94 O those who believed! Certainly God will try
5:94 so that God knows who fears Him in the
5:95 God pardoned what is past. And whoever
5:95 whoever reverted to it, then God will requite
5:95 requite him, and God is Almighty, Possessor of
5:96 be Godfearing of God to Whom you will be
5:97 God made the Kabah the Sacred House
5:97 That is so that you will know that God knows
5:97 earth and that God is Knowing of everything
5:98 that God is Severe in repayment and that God
5:98 and that God is Forgiving, Compassionate
5:99 God knows whatever you show and whatever
5:100 of God, O those imbued with intuition, so
5:101 they will be shown to you. God pardoned that
5:101 which is past and God is Forgiving, Forbearing
5:103 God made not the thing called Bahirah nor
5:103 ungrateful, they devise lies against God
5:104 was said to them: Approach now to what God

5:105 To God is the return of you all. Then He will
5:106 they will swear an oath by God. If you were in
5:106 we will not keep back testimony of God. Truly
5:107 they both swear an oath by God saying: Our
5:108 be Godfearing of God and hear, and God
5:108 and God guides not the folk, the ones who
5:109 when God will gather the Messengers and will
5:110 God said: O Jesus son of Mary! Remember
5:112 said: Be Godfearing of God if you had been
5:114 Jesus son of Mary said: O God! Our Lord!
5:115 God said: Truly I am One Who Sends Down to
5:116 And mention when God said: O Jesus son of
5:116 and my mother to yourselves other than God
5:117 That you worship God, my Lord and your
5:119 God would say: This Day the ones who are
5:119 God was well-pleased with them and they
5:120 To God belongs the dominion of the heavens
6:1 The Praise belongs to God Who created the
6:3 He is God in the heavens and in and on the
6:12 say: To God. He prescribed mercy for Himself
6:14 I be the first who submitted to the One God
6:17 And if God touches thee with harm, then no
6:19 witness that there are other gods with God
6:19 witness that there are other gods with God
6:19 not such witness. Say: He is not but One God
6:21 he who devised a lie against God or denied His
6:23 By God! Our Lord! We had not been ones who
6:31 those lost who denied the meeting with God
6:33 ones who are unjust negate the signs of God
6:34 And no one will change the Word of God
6:35 If God willed, He would have gathered them to
6:36 God will raise them up. Again, they are
6:37 Say: Truly God is One Who Has Power over
6:39 whomever God wills, He causes to go astray
6:40 Considered you that if the punishment of God
6:40 would you call to any other than God if you
6:45 wrong. And The Praise belongs to God, Lord of
6:46 Considered you that if God took your ability
6:46 what god other than God restores them to you
6:47 Considered you that if the punishment of God
6:50 say not to you: With me are treasures of God
6:53 Is it these to whom God showed grace from
6:53 Is not God greater in knowledge of the ones
6:56 those whom you call to other than God
6:57 The determination is with God. He relates The
6:58 and God is greater in knowledge of the ones
6:62 Again, they would be returned to God, their
6:64 Say: God delivers you from them and from
6:70 than God there is not for it a protector nor an
6:71 Say: Will we call to other than God what can
6:71 And are we repelled on our heels after God
6:71 Approach us. Say: Truly the guidance of God is
6:80 You argue with me about God while surely He
6:81 fear not that you ascribe as partners with God
6:88 That is guidance of God. He guides with it
6:90 Those are those whom God guided. So imitate
6:91 they measured not God with His true measure
6:91 God caused not to descend anything to
6:91 you nor your fathers. Say: God revealed it;
6:93 wrong than he who devised lies against God
6:93 I will cause to descend the like of what God
6:93 God other than The Truth. And you had been
6:95 Truly it is God who is One Who Causes to
6:95 from the living. That is God. Then how you are
6:100 with God—the jinn although He created them
6:102 That is God, your Lord. There is no god but He
6:107 if God willed, they would not have ascribed
6:108 offend not those who call to other than God
6:108 that they not offend God out of spite without
6:109 And they swear by God the most earnest
6:109 Say: The signs are only with God. And what
6:111 face, yet they would not believe unless God
6:114 Will I be looking for an arbiter other than God
6:116 cause thee to go astray from the way of God
6:118 So eat of that over which the Name of God was
6:119 not eat of that over which the Name of God
6:121 Eat not of that over which the Name of God is
6:124 like of what was given to Messengers of God
6:124 God is greater in knowledge where to assign
6:124 on those who sin will light contempt from God
6:125 whomever God wants, He guides him. He
6:125 Thus God assigns disgrace on those who
6:128 ones who will dwell in it forever but what God
6:136 And they assigned to God of what He made
6:136 Then they said in their claim: This is for God
6:136 for their associates then reaches not out to God
6:136 what had been ascribed for God then reaches
6:137 God willed, they would not have accomplished
6:138 that they remember not the Name of God
6:140 God provided them in a devising against God
6:140 God provided them in a devising against God
6:142 what God provided you and follow not in the
6:144 you been witnesses when God charged you
6:144 devised a lie against God to cause humanity
6:144 God guides not the folk, the ones who are un
6:144 Had you been witnesses when God charged
6:145 contrary to moral law—to other than God on it
6:148 ascribed partners with God will say: If God
6:149 Say: God has the conclusive disputation and if
6:150 witnesses who bear witness that God forbade
6:151 And kill not a soul which God forbade unless
6:152 of kinship and live up to the compact of God
6:157 than he who has denied the signs of God and
6:159 Truly their affair is only with God. Again, He
6:162 my living and my dying are for God, Lord of
6:164 Say: Is it other than God that I should desire as
7:26 That is of the signs of God so that perhaps they
7:28 they said: We found our fathers on it and God
7:28 Say: Truly God commands not depravities
7:28 say you about God what you know not
7:30 to themselves as protectors instead of God
7:32 Who forbade the adornment of God which He
7:33 without right to ascribe partners with God
7:33 and that you say about God what you know
7:37 he who devised a lie against God or denied His
7:37 who you had been calling on other than God
7:43 The Praise belongs to God Who truly guided
7:43 we would not have been guided if God guided
7:44 May the curse of God be on the ones who are
7:45 those who bar the way of God and who desire
7:49 that God would never impart mercy
7:50 Pour some water on us or some of what God

7:50 God forbade them both to the ones who are
7:54 God, He Who created the heavens and the
7:54 creation and the command, blessed be God,
7:56 the mercy of God is Near to the ones who are
7:59 Worship God! You have no god other than He
7:62 you and advise you and I know from God
7:65 And to Ad, God sent their brother Hud, he
7:69 remember the benefits of God so that perhaps
7:70 God alone and forsake what our fathers had
7:71 for which God sent not down any authority?
7:73 to Thamud God sent their brother Salih. He
7:73 Worship God! You have no god but He
7:73 This is the she-camel of God as a sign so allow
7:74 So remember the benefits of God and do no
7:85 And to Midian God sent their brother Shuayb.
7:86 intimating and barring from the way of God
7:87 patience until God gives judgment between us
7:89 we would have devised a lie against God
7:89 reverted to your creed after God delivered us
7:89 not be for us that we revert to it unless God,
7:89 God we put our trust. Our Lord! Give victory
7:99 Were they safe from the planning of God? No
7:99 deems himself safe from the planning of God
7:101 Thus God set a seal on the hearts of the ones
7:105 that I say nothing but The Truth about God
7:128 Moses said to his folk: Pray for help from God
7:128 Truly the earth belongs to God. He gives it as
7:131 their omens are with God except most of them
7:140 Should I look for any other god than God
7:158 O humanity! Truly I am the Messenger of God
7:158 who believes in God and His words and follow
7:158 so believe in God and His Messenger, the
7:164 Why admonish a folk whom God is One Who
7:169 with the Book that they would say about God
7:178 God guides, then he is one who is truly
7:180 To God belongs the Fairer Names, so call to
7:185 whatever things God created that perhaps their
7:186 God causes to go astray then there is no one
7:187 Say: The knowledge of that is only with God
7:188 either for profit or for hurt but what God
7:189 was weighed down, they both called to God
7:190 God is Exalted then above partners they
7:194 those whom you call to other than God
7:196 Truly God is my protector, Who sent down the
7:200 sowing enmity, then seek refuge in God
8:1 Say: The spoils of war belong to God and the
8:1 to God and the Messenger so be Godfearing of
8:1 obey God and his Messenger if you had been
8:2 when God was remembered. When His signs
8:7 and God wants that He verify The Truth by
8:7 God promises you, one of the two sections
8:10 is no help but from God alone. Truly God is
8:10 is no help but from God alone. Truly God is
8:10 is no help but from God alone. Truly God is
8:13 made a breach with God and His Messenger
8:13 whomever makes a breach with God and His
8:13 His Messenger, then truly God is Severe in
8:16 drew the burden of the anger from God
8:17 Then you kill them not, but God killed them
8:17 not thrown when thou hast thrown but God
8:17 fairer trial from Him. Truly God is Hearing,
8:18 That is so and truly God is One Who Makes
8:19 they were many. And God is with the ones who
8:20 O those who believed! Obey God and His
8:22 worst of moving creatures with God are
8:23 If God knew any good in them He would have
8:24 O those who believed! Respond to God and to
8:24 God comes between a man and his heart and
8:25 know that God is truly Severe in repayment
8:27 Betray not God and the Messenger nor betray
8:28 God, with Him is a sublime compensation
8:29 who believed! If you are Godfearing of God
8:29 forgive you, and God is Possessor of Sublime
8:30 they plan and God plans; but God is Best of the
8:30 they plan and God plans; but God is Best of the
8:32 they said: O God! Truly if this had been The
8:33 God had not been punishing them with thee
8:33 Nor had God been One Who Punishes them
8:34 what is with them that God should not punish
8:36 so that they bar the way of God. They will
8:37 God will differentiate the bad from what is
8:39 the way of life—all of it—be for God
8:39 if they refrained themselves, then truly God is
8:39 and the way of life—all of it—be for God
8:39 then truly God is Seeing of what they do
8:40 they turned away, then know that God is your
8:41 then truly one-fifth of it belongs to God and to
8:41 the traveler of the way if you believed in God
8:41 met one another, and God is Powerful over
8:42 God decrees a command that had been one that
8:42 on by a clear portent. And truly God is Hearing
8:43 when God causes thee to see them as few in
8:43 another about the command except God saved
8:44 so that God decrees a command that had been
8:44 and commands are returned to God
8:45 remember God frequently so that perhaps you
8:46 obey God and His Messenger and contend not
8:46 Truly God is with the ones who remain stead
8:47 personages and bar them from the way of God
8:47 And God is One Who Encloses what they do
8:48 I fear God and God is Severe in repayment
8:48 I fear God and God is Severe in repayment
8:49 puts his trust in God, then truly God is
8:49 puts his trust in God, then truly God is
8:51 and truly God is not unjust to His servants
8:52 they were ungrateful for the signs of God
8:52 so God took them for their impieties, truly
8:52 God is Strong, Severe in repayment
8:53 God will never be One Who Causes to Alter
8:55 Truly the worst of moving creatures with God
8:58 equally. Truly God loves not the ones who are
8:60 horses, to put fear in the enemy of God and
8:60 others besides whom you know them not. God
8:60 thing you spend in the way of God, the account
8:61 put thy trust in God. Truly He is The Hearing,
8:62 if they want to deceive thee, then truly God is
8:63 except God brought them together. Truly He is
8:64 O Prophet! God is Enough for thee and for
8:66 Now God lightened your burden from you for
8:66 two thousand with the permission of God
8:66 And God is with the ones who remain stead
8:67 of the present, but God wants the world to

8:67 God wants the world to come, and God is
8:68 it not for a preceding prescription from God
8:69 Godfearing of God. Truly God is Forgiving
8:69 Godfearing of God. Truly God is Forgiving
8:70 If God knows any good in your hearts, He will
8:70 and He will forgive you and God is Forgiving
8:71 want treachery against thee, they betrayed God
8:71 so He gave thee power over them. And God is
8:72 their wealth and their lives in the way of God
8:72 there is a solemn promise and God is Seeing of
8:74 emigrated and struggled in the way of God
8:75 than some others in what is prescribed by God
8:75 prescribed by God. Truly God is Knowing of
9:1 God and His Messenger declare disassociation
9:2 not be ones who frustrate God and that God is
9:2 frustrate God and that God is One Who Covers
9:3 announcement from God and His Messenger to
9:3 God is free from the ones who are polytheists
9:3 are not ones who frustrate God and give thou
9:4 contract expires. Truly God loves the ones who
9:5 way. Truly God is Forgiving, Compassionate
9:6 so that he hears the assertions of God
9:7 polytheists a compact with God and with His
9:7 with them. Truly God loves the ones who are
9:9 They sold out the signs of God for a little price
9:13 God has a better right that you should dread
9:14 Fight them! God will punish them
9:15 God turns to whom He wills in forgiveness,
9:15 whom He wills in forgiveness, and God is
9:16 be left before God knows those who struggled
9:16 take not anyone to yourselves other than God
9:16 intimate friends. And God is Aware of what
9:17 to frequent the places of prostration to God
9:18 he frequents places of prostration to God who
9:18 in God and the Last Day and performed the
9:18 dreads none but God. Perhaps those are among
9:19 God and the Last Day and struggled in the way
9:19 the Last Day and struggled in the way of God
9:19 are not on the same level with God. And God
9:19 with God. And God guides not the folk, ones
9:20 emigrated and struggled in the way of God
9:20 their lives are sublime in their degree with God
9:22 God, with Him is a sublime compensation
9:24 than God and His Messenger and struggling in
9:24 await until God brings His command and God
9:24 His command and God guides not the folk,
9:25 God certainly helped you in many battlefields
9:26 Again, God caused His tranquility to descend
9:27 God will turn to whom He wills in forgiveness
9:27 in forgiveness after that. And God is Forgiving
9:28 if you feared being poverty-stricken, God will
9:28 if He willed. Truly God is Knowing, Wise
9:29 Fight those who believe not in God nor the
9:29 forbid what God and His Messenger forbade
9:30 Jews said: Ezra is the son of God and the
9:30 Christians said: The Messiah is the son of God
9:30 ungrateful before. God took the offensive
9:31 only commanded to worship The One God
9:32 They want to extinguish the light of God with
9:32 but God refuses so that He fulfill His light
9:34 from the way of God and those who treasure
9:34 spend it not in the way of God. Give to them
9:36 the period of months with God is twelve lunar
9:36 God is twelve lunar months in the Book of God
9:36 And know that God is with the ones who are
9:37 they agree with the period that God forbade
9:37 God forbade, and they permit what God
9:37 God guides not the folk, the ones who are
9:38 Move forward in the way of God, you inclined
9:39 not injure Him at all. And God is Powerful
9:40 If you help him not, then surely God helped
9:40 his companion: Feel no remorse, truly God is
9:40 Then God caused His tranquility to descend on
9:40 and God is Powerful over everything
9:40 And the Word of God is Lofty, God is
9:40 And the Word of God is Lofty, God is
9:41 the way of God. That is better for you if you
9:42 they will swear by God: If we were able
9:42 They will cause themselves to perish and God
9:43 God pardon thee! Why hadst thou given
9:44 not permission, those who believe in God and
9:44 with their wealth and their lives. And God is
9:45 ask permission of thee who believe not in God
9:46 preparation, except God disliked arousing
9:47 And God is Knowing of the ones who are
9:48 near and the command of God was manifested
9:51 on us but what God had been prescribing
9:51 And in God let the ones who believe put their
9:52 we watch for you whether God will light on
9:54 but that they were ungrateful to God and His
9:55 God wants only to punish them in this present
9:56 And they swear by God that they are truly of
9:59 Better if they were well-pleased with what God
9:59 God is Enough for us, God will give to us of
9:59 God will give to us of His grace and so will His
9:59 Truly to God we are ones who quest
9:60 the ones who are in debt and in the way of God
9:60 This is a duty to God. And God is Knowing,
9:60 This is a duty to God. And God is Knowing,
9:61 what is good for you. He believes in God and
9:61 those of you who harass the Messenger of God,
9:62 swear by God to you to please you, but God
9:62 swear by God to you to please you, but God
9:63 they not that whoever opposes God and His
9:64 Say: Ridicule us, but truly God is One Who
9:65 Was it God and His signs and His Messenger
9:67 They forgot God so He forgot them. Truly the
9:68 And God promised the ones who are male
9:68 God cursed them and for them is an abiding
9:70 So it had not been God who does wrong to
9:71 give the purifying alms and obey God and His
9:71 God will have mercy on them. Truly God is
9:71 God will have mercy on them. Truly God is
9:72 God promised the ones who believe (m) and
9:72 And the greater contentment is with God. That
9:74 They swear by God that they said not against
9:74 were ungrateful after their submission to God
9:74 they sought revenge only so that God would
9:75 them are some who made a contract with God
9:77 will meet Him because they broke with God
9:78 they not that God knows their conspiring
9:78 And that God is The Knower of the unseen

9:79 God will deride them, and they will have a
9:80 God will never forgive them. That is because
9:80 That is because they were ungrateful to God
9:80 Messenger and God guides not the folk, the
9:81 Messenger of God and they disliked struggling
9:81 their wealth and themselves in the way of God
9:83 Then God returned thee to a section of them
9:84 at his grave. Truly they were ungrateful to God
9:85 For God wants but to punish them with these
9:86 Believe in God and struggle along with His
9:89 God prepared for them Gardens beneath which
9:90 who lied against God and His Messenger
9:91 spend is there fault if they were true to God
9:91 of good. And God is Forgiving, Compassionate
9:93 and God set a seal on their hearts so that they
9:94 Surely God told us news about you. God and
9:94 God and His Messenger will consider your
9:95 They will swear to you by God when you
9:96 God is not well-pleased with the folk, the ones
9:97 God caused to descend to His Messenger and
9:97 to descend to His Messenger and God is
9:98 reprehensible turn of fortune. And God is
9:99 nomads are some who believe in God and the
9:99 himself what he spends as an offering to God
9:99 God will cause them to enter into His mercy.
9:99 to enter into His mercy. Truly God is Forgiving
9:100 God was well-pleased with them and they
9:102 Perhaps God will turn to them in forgiveness.
9:102 them in forgiveness. Truly God is Forgiving
9:103 rest to them. And God is Hearing, Knowing
9:104 they not that God is He Who accepts remorse
9:104 His servants and takes charities and that God
9:105 And say: Act! God will consider your actions
9:106 waiting in suspense for the command of God
9:106 to them in forgiveness. And God is Knowing,
9:107 for whoever warred against God and His
9:107 And God bears witness that they are truly ones
9:108 men who love to cleanse themselves. And God
9:109 his structure on the God-consciousness of God
9:109 of hell and God guides not the folk, the ones
9:110 until their hearts are cut asunder. And God is
9:111 Truly God bought from the ones who believe
9:111 is the Garden! They fight in the way of God
9:111 who is more true to His compact than God?
9:112 and the ones who guard the ordinances of God
9:114 clear to him that truly he was an enemy to God
9:115 God would not have been causing a folk to go
9:115 be Godfearing. Truly God is Knowing of
9:116 God, to Him belongs the dominion of the
9:116 And there is not for you other than God
9:117 God turned towards the Prophet and the ones
9:118 thought that there was no shelter from God
9:118 Truly God, He is The Accepter of Repentance,
9:119 O those who believed! Be Godfearing of God
9:120 stay behind from the Messenger of God nor
9:120 nor fatigue nor emptiness in the way of God
9:120 God wastes not the compensation of the ones
9:121 that God will give recompense to them for the
9:123 And know that God is with the ones who are
9:127 Again, they took flight. God turned away from
9:129 But if they turned away, say: God is enough for
10:3 Lord is God Who created the heavens and the
10:3 but after that His permission. That is God, your
10:4 your return, altogether. The promise of God is
10:5 God created that only in Truth. He explains
10:6 whatever God has created in the heavens and
10:10 calling out from it: Glory be to Thee, O God!
10:10 the Praise belongs to God the Lord of the
10:11 God is to quicken the worst for humanity, as
10:16 Say: If God willed, I would not have related it
10:17 wrong than he who devised a lie against God
10:18 And they worship other than God things that
10:18 intercessors with God. Say: Are you telling God
10:18 intercessors with God. Say: Are you telling God
10:20 Say: Truly the unseen belongs only to God. So
10:21 Say: God is Swifter in planning. Truly Our
10:22 They called to God, ones who are sincere and
10:25 God calls to the Abode of Peace and He guides
10:27 will have none but God as One Who Saves
10:29 God sufficed as a witness between you and
10:30 they would be returned to God, their Defender
10:31 the command? They will then say: God
10:32 Such is God, your Lord, The Truth. And what
10:34 Say: God begins the creation. Again He causes
10:35 Say: God guides to The Truth. Has not He who
10:36 Truly God is Knowing of what they accomplish
10:37 had not been devised by other than God
10:38 whomever you were able—other than God
10:44 Truly God does not wrong humanity at all, but
10:45 those who denied lost the meeting with God
10:46 God will be witness to what they accomplish
10:49 hurt or profit for myself, but what God willed
10:55 God belongs all that is in the heavens and the
10:55 the promise of God is true, but most of them
10:55 No doubt to God belongs all that is in the
10:58 grace of God and in His mercy therein let them
10:59 Say: Considered you from what God caused to
10:59 God this permission to you or devise you
10:59 permission to you or devise you against God
10:60 opinion of those who devise a lie against God
10:60 God is Possessor of Grace to humanity but
10:62 with the faithful friends of God there will be
10:64 There is no substitution of the Words of God.
10:65 thee. Truly all great glory belongs to God
10:66 No doubt to God belongs whatever is in the
10:66 who call to ascribed associates other than God
10:68 said God took to Himself a son
10:68 Say you against God what you know not
10:69 Say: Truly those who devise lies against God,
10:71 reminding you of the signs of God, then in God
10:71 reminding you of the signs of God, then in God
10:72 My compensation is with God. And I was
10:81 God will render it untrue. Truly God makes not
10:81 God will render it untrue. Truly God makes not
10:82 God will verify The Truth by His Words
10:84 O my folk! If you had been believing in God
10:85 Then they said: We put our trust in God. Our
10:95 among those who denied the signs of God
10:100 person to believe but by the permission of God
10:104 those whom you worship other than God
10:104 other than God, except I worship only God
10:106 call not to other than God what neither profits

10:107 And if God afflicts thee with harm, there is no
10:109 have thou patience until God gives judgment
11:2 that you not worship any but God. Truly I am a
11:4 God is your return; and He is Powerful over
11:6 creature on earth but its provision is from God
11:12 art only a warner. And God is a Trustee over
11:13 whomever you were able other than God
11:14 caused to descend by the knowledge of God
11:18 wrong than he who devised a lie against God
11:18 curse of God is upon the ones who are unjust
11:19 they who bar from the way of God and desire
11:20 nor had there been for them other than God
11:26 you worship none but God. Truly I fear for you
11:29 My compensation is but with God
11:30 O my folk! Who would help me against God if
11:31 I say not to you: The treasures of God are with
11:31 God will never give them good. God is greater
11:31 God will never give them good. God is greater
11:33 He said: Only God will bring it on you if He
11:34 even if I wanted to advise you— if God hadst
11:41 he said: Embark in it. In the Name of God will
11:43 from the command of God but him on whom
11:50 Worship God! You have no god other than He
11:54 He said: Truly I call God to witness and bear
11:56 Truly I put my trust in God, my Lord and your
11:61 Worship God. You have no god other than He
11:63 then would help me against God if I rebelled
11:64 O my folk! This is the she-camel of God, a sign
11:64 let her eat on God's earth and afflict her not
11:73 They said: Marvel thou at the command of God
11:73 The mercy of God and His blessings be upon
11:78 be Godfearing of God and cover me not with
11:84 Worship God. You have no god other than He.
11:86 The recollection of God is best for you
11:88 my success is not but from God. In Him I put
11:92 extended family mightier to you than God
11:101 not whom they call to other than God
11:113 not be for you any protectors other than God
11:115 for truly God wastes not the compensation
11:123 to God belongs the unseen of the heavens and
12:18 having patience is graceful. And it is God, One
12:19 secret as merchandise. And God is Knowing of
12:21 God is One Who is Victor over His command
12:23 God be my safe place. Truly he, thy husband, is
12:31 they (f) said: God save us! This is not a mortal.
12:37 I left the creed of a folk who believe not in God
12:38 that we ascribe nothing as partners with God
12:38 from the grace of God to us and to humanity
12:39 better or God, The One, The Omniscient
12:40 God caused not to descend any authority
12:40 determination is from God alone. He
12:51 They (f) said: God save us! We knew not any
12:52 God guides not the cunning of the ones who
12:64 But then God is Best of One Who Guards. And
12:66 until you give me a pledge by God that you
12:66 gave him their pledge, he said: God is Trustee
12:67 I will not avail you against God in anything;
12:67 truly the determination is but with God. In
12:68 it had not been availing them against God in
12:73 They said: By God, certainly you knew we
12:76 into the judgment of the king unless God
12:77 and God is greater in knowledge of what you
12:79 He said: God be my safe place that we take but
12:80 father surely took a pledge from you by God
12:80 God gives judgment in my case. And He is Best
12:83 is graceful; perhaps God will bring me them
12:85 said: By God! Thou wilt never discontinue
12:86 of my anguish and sorrow but to God
12:86 but to God. And I know from God what you
12:87 And give not up hope of the solace of God.
12:87 And give not up hope of the solace of God.
12:88 God gives recompense to the ones who are
12:90 God showed us grace. Truly He Who is
12:90 God will not waste the compensation of the
12:91 They said: By God! Certainly God held thee in
12:91 God held thee in greater favor above us and
12:92 He said: No censure on you this day. God for
12:95 They said: By God! Truly thou art long
12:96 truly I know from God what you know not
12:99 and said: Enter Egypt, if God willed, as ones
12:106 most of them believe not in God but they be
12:107 the punishment from God or the approach on
12:108 glory be to God! And I am not among the ones
12:108 glory be to God! And I am not among the ones
13:8 God knows what every female carries and how
13:11 him safe by the command of God, truly God
13:11 him safe by the command of God, truly God
13:11 alter what is within themselves and when God
13:13 they dispute about God and He is a Severe
13:15 to God prostrates whatever is in the heavens
13:16 Say: God! Say: Took you to yourselves other
13:16 Made they ascribed associates with God who
13:16 Say: God is One Who is Creator of everything
13:17 froth the like of it. Thus God compares The
13:17 abides on the earth. Thus God propounds
13:20 Those who live up to their compact with God
13:21 those who reach out to what God commanded
13:25 those who break the compact of God after its
13:25 sever what God commanded to be joined and
13:26 God extends the provision for whom He wills
13:27 say: Truly God causes to go astray whom He
13:28 hearts are at rest in the remembrance of God
13:28 no doubt in the remembrance of God hearts are
13:31 nay! The command is altogether with God,
13:31 believed not have knowledge that if God wills
13:31 promise of God approaches. Truly God breaks
13:31 Truly God breaks not His solemn declaration
13:33 ascribe associates with God! Say: Name them!
13:33 God causes to go astray, for him there is no one
13:34 them is no one who is a defender against God
13:36 Say: I was commanded to worship only God
13:37 against God either a protector or one who is a
13:38 to bring a sign but with the permission of God
13:39 God blots out what He wills and brings to a
13:41 God gives judgment. There is no one who
13:42 were before them planned, but to God is the
13:43 God sufficed as a witness between me and
14:2 God! To Him belongs whatever is in the
14:3 bar from the way of God and desire in it
14:4 God causes to go astray whom He wills and
14:5 light and remind them of the Days of God
14:6 divine blessing of God to you when He rescued

14:8 earth altogether. Then truly God is Sufficient,
14:9 of those after them, none knows them but God
14:10 said: Is there any uncertainty about God
14:11 except God shows His grace on whom He wills
14:11 but by the permission of God. And in God let
14:11 but by the permission of God. And in God let
14:12 And why should we not put our trust in God
14:12 upon us. And in God let the ones who trust,
14:19 not considered that God created the heavens
14:20 And that is not a great matter for God
14:21 And they will depart to God altogether. Then
14:21 avail us at all against the punishment of God
14:21 They would say: If God would have guided us
14:22 Truly God promised you a promise of the Truth
14:24 Hast thou not considered how God has
14:25 God propounds parables for humanity so that
14:27 God makes firm those who believed with the
14:27 God will cause to go astray the ones who are
14:27 who are unjust. And God accomplishes what
14:28 for the divine blessing of God and caused their
14:30 made rivals with God, causing others to go
14:32 God is He Who created the heavens and the
14:34 were to number the divine blessing of God,
14:38 speak openly and nothing is hidden from God
14:39 The Praise belongs to God Who bestowed on
14:42 assume not that God is One Who is Heedless of
14:46 their plan and their plan was with God
14:46 with God even if their plan had been to
14:47 So assume not that God will be one who breaks
14:47 Truly God is Almighty, Possessor of Requital
14:48 depart to God, The One, The Omniscient God
14:51 God would give recompense to every soul for
14:51 to every soul for what it earned. Truly God is
15:69 be Godfearing of God. And cover me not with
15:96 those who make with God another god. But
15:96 those who make with God another God
16:1 Approached the command of God so seek not
16:9 God is showing of the way yet some of
16:18 if you number the divine blessing of God, you
16:18 Truly God is Forgiving, Compassionate
16:19 God knows what you keep secret and what
16:20 you call to other than God who create not
16:23 God knows what they keep secret and what
16:26 who were before them planned. Then God
16:28 Yea! Truly God is Knowing of what you had
16:31 in them all that they will. Thus God gives
16:33 accomplished those before them. And God did
16:35 who ascribed partners with God said: If God
16:36 Worship God and avoid false deities. Then of
16:36 Then of them were some whom God guided
16:37 be eager for their guidance, then truly God
16:38 swore by God their most earnest oaths: God
16:38 swore by God their most earnest oaths: God
16:41 As for those who emigrated for God after they
16:45 that God will not cause the earth to swallow
16:48 Consider they not that whatever things God
16:48 ones who prostrate themselves to God. And
16:49 God prostrates whatever is in the heavens and
16:51 to yourselves; truly He is One God; then have
16:52 forever. Are you Godfearing of other than God
16:52 forever. Are you Godfearing of other than God
16:53 of divine blessing is from God; after that when
16:56 a share from what We provided them, by God
16:57 And they assign daughters to God! Glory be to
16:60 while the loftiest description belongs to God.
16:61 if God were to take humanity to task for their
16:62 they assign to God what they dislike. Their
16:63 By God! We certainly sent Messengers to
16:65 God caused water to descend from heaven and
16:70 God has created you. Again, He calls you to
16:70 of something. Truly God is Knowing, Powerful
16:71 God gave advantage to some of you over some
16:71 Why negate they the divine blessing of God
16:72 And God assigned to you spouses of your own
16:72 ungrateful for the divine blessing of God
16:73 They worship other than God what has no
16:74 So propound not parables for God. Truly God
16:74 not parables for God. Truly God Knows and
16:75 God propounded a parable of a chattel servant
16:75 The Praise belongs to God. Nay! Most of them
16:76 God propounded a parable of two men, one of
16:77 And to God belongs the unseen of the heavens
16:77 or it is nearer. Truly God is Powerful over
16:78 God brought you out from the wombs of your
16:79 None holds them back but God, truly in this
16:80 God assigned for you your houses as places of
16:81 And God made for you shade out of what He
16:83 They recognize the divine blessing of God.
16:87 will give a proposal to God on that day of
16:88 ungrateful and barred from the way of God
16:90 Truly God commands justice and kindness and
16:9 up to the compact of God when you made a
16:91 you made God surety over you. Truly God
16:91 God surety over you. Truly God knows what
16:92 God tries you but by this. And He will make
16:93 If God willed, He would have made you one
16:94 the evil of having barred from the way of God
16:95 with God is better for you if you had been
16:96 will come to an end and whatever is with God
16:98 seek refuge with God from the accursed Satan
16:101 God is greater in knowledge of what He sends
16:104 who believe not in the signs of God, God will
16:104 who believe not in the signs of God, God will
16:105 in the signs of God and those, they are the ones
16:106 disbelieved in God after his belief—but for
16:106 breast to disbelief, on them is the anger of God
16:107 And God guides not the folk, the ones who
16:108 Those are those upon whose hearts God set a
16:112 God propounded a parable of a town—that
16:112 ungrateful for the divine blessings of God
16:112 so God caused it to experience extreme hunger
16:114 So eat of what God provided you as lawful,
16:114 and give thanks for the divine blessing of God
16:115 what was hallowed to other than God but if
16:115 turns away, then truly God is Forgiving
16:116 this is unlawful so as to devise lies against God
16:116 those who devise against God lies will not
16:120 been a community, one that is obedient to God
16:127 patience and thy patience is only from God
16:128 Truly God is with those who were Godfearing
17:22 Assign not another god with God for then thou

17:33 And kill not a soul which God forbade, but
17:39 So make not with God another god that thou
17:39 So make not with God another god that thou
17:92 hast thou brought God and the angels as a
17:94 they said: Has God raised up a mortal as a
17:96 Say: God sufficed as a Witness between me and
17:97 he whom God guides is one who is truly
17:99 Consider they not that God Who created the
17:110 Call to God or call to the Merciful. By whatever
17:111 The Praise belongs to God Who takes not a son
18:1 belongs to God Who caused to descend to His
18:4 warn those who said: God took to Himself a
18:15 than he who devised a lie against God
18:16 them and from what they worship but God
18:17 That is of the signs of God. He whom God
18:17 That is of the signs of God. He whom God
18:21 known that they know that the promise of God
18:24 If God wills. And remember thy Lord when
18:26 God is greater in knowledge of how long they
18:38 He is God, my Lord, and I will not ascribe
18:39 God willed! There is no strength but with God
18:39 God willed! There is no strength but with God
18:43 there is no faction to help him other than God.
18:44 All protection there belongs to God, The Truth.
18:45 morning that winnows in the winds and God
18:69 said: Thou wilt find me, if God willed, one who
19:30 Jesus said: Truly I am a servant of God. He
19:35 not been for God that He takes to Himself a
19:36 God is my Lord and your Lord, so worship
19:48 from you and what you call to other than God
19:49 them and what they worship other than God
19:58 Those, they are to whom God was gracious to
19:76 And God increases in guidance those who
19:81 they took to themselves gods other than God
20:8 God, there is no god but He; to Him belongs
20:14 Truly I—I am God. There is no god but Me. So
20:61 Woe to you! Devise you a lie against God
20:73 sorcery, and God is Best of one who endures
20:98 Your God is only God Whom there is no god
20:98 Your God is only God Whom there is no god
20:114 exalted be God, The True King and hasten not
21:22 If there had been gods in it—other than God—
21:22 would have gone to ruin. Then glory be to God
21:57 by God, I will contrive against your idols after
21:66 He said: Worship you then other than God
21:67 you on what you worship other than God. Will
21:98 you worship other than God are fuel material
22:2 intoxicated. But the punishment of God will be
22:3 humanity is he who disputes about God with
22:6 is because God, He is The Truth, and it is He
22:7 There is no doubt about it and that God will
22:8 is such a one who disputes about God
22:9 to cause to go astray from the way of God
22:10 put forward! And truly God is not unjust to
22:11 humanity is he who worships God on the
22:12 He calls to other than God what neither hurts
22:14 God will cause to enter those who believed and
22:14 rivers run. Truly God accomplishes what He
22:15 Whoever had been thinking that God will
22:16 clear portents. And that God guides whom He
22:17 ascribed partners— truly God will distinguish
22:17 Resurrection. Truly God over everything is a
22:18 Hast thou not considered that to God
22:18 God despises, then there is no one who honors
22:18 Truly God accomplishes whatever He wills
22:23 God will cause to enter those who believed and
22:25 those who were ungrateful and bar from the
22:28 remember the Name of God on known days
22:30 holds the sacred things of God in honor
22:31 And whoever ascribes partners with God, it is
22:31 God as monotheists not with Him as ones who
22:32 Whoever holds the waymarks of God in honor,
22:34 God is One God. Submit to Him, and give thou
22:35 when God was remembered, their hearts took
22:36 of sacrifice among the waymarks of God
22:36 much good so remember the Name of God
22:37 nor their blood attains to God, rather-
22:37 to be subservient to you that you magnify God
22:38 God defends those who believed. Truly God
22:38 God defends those who believed. Truly God
22:39 they were wronged. And truly Powerful is God
22:40 say: Our Lord is God! If not for God driving
22:40 say: Our Lord is God! If not for God driving
22:40 which is remembered in it the Name of God
22:40 God will help whoever helps Him. Truly God
22:40 help those who help Him. Truly God is Strong,
22:41 with God is the Ultimate End of the command
22:47 And God never breaks His Promise. And truly
22:52 fantasies into him. But God nullifies what
22:52 Again, God sets clear His signs and God is
22:52 Again, God sets clear His signs and God is
22:54 humble their hearts to Him and truly God is
22:56 On that Day the dominion will belong to God.
22:58 those who emigrated in the way of God, again,
22:58 were slain or died, certainly God will provide
22:59 pleased and truly God is certainly Knowing,
22:60 again, suffered an injustice, God will certainly
22:60 help him. Truly God is Pardoning, Forgiving
22:61 God causes the nighttime to be interposed into
22:61 into the nighttime. And truly God is Hearing,
22:62 God, He is The Truth and what they call to
22:62 it is falsehood and that God, He is The Lofty,
22:63 thou not considered that God caused water to
22:64 truly God, He is The Sufficient, The Worthy of
22:65 considered that God caused to be subservient
22:65` to humanity God is Gentle, Compassionate
22:68 thou sayest: God is greater in knowledge
22:69 God will give judgment among you on the Day
22:70 Hast thou not known that God knows what is
22:70 that is in a Book? Truly that is easy for God
22:71 they worship other than God, that for which
22:72 God promised the fire to those who were
22:73 those whom you call to other than God will
22:74 measured not the measure of God. Truly God
22:74 the measure of God. Truly God is Strong,
22:75 God favors from the angels messengers and
22:75 messengers and from humanity. Truly God is
22:76 what is behind them and to God all matters
22:78 the purifying alms and cleave firmly to God
22:78 for God in a true struggling. He elected
23:14 So blessed be God, the Fairer of the ones who
23:23 his folk and he said: O my folk! Worship God

23:24 If God willed He would have caused angels to
23:28 All Praise belongs to God Who delivered us
23:32 Worship God! You have no god other than Him
23:38 but a man. He devised a lie against God
23:85 They will say: To God! Say: Then, will you not
23:87 They will say: It belongs to God! Say: Then will
23:89 will say: It belongs to God! Say: How then are
23:91 God took not to Himself any son nor had there
23:91 some others. Glory be to God above all that
23:116 be God! The King, The Truth. There is no god
23:117 calls to another god besides God
24:2 for them take you from the judgment of God
24:5 so truly God is Forgiving, Compassionate
24:6 be four testimonies sworn to God that he is
24:7 and a fifth that the curse of God be on him if he
24:8 testimonies sworn to God that he is among the
24:9 fifth that the anger of God be on her if he had
24:10 if it were not for the grace of God on you and
24:10 mercy and that God is Accepter of Repentance,
24:13 As they bring not witnesses, then with God
24:14 If it were not for the grace of God on you and
24:15 it insignificant while it is serious with God
24:15 it insignificant while it is serious with God
24:17 God admonishes you that you shall never
24:18 makes manifest for you the signs. And God is
24:19 the world to come. And God knows and you
24:20 if it were not for the grace of God on you and
24:20 ruined and that God is Gentle, Compassionate
24:21 you would ever be pure in heart, but God
24:21 pure whom He wills. And God is Hearing
24:22 the ones who emigrate in the way of God
24:22 you and God is Forgiving, Compassionate
24:22 not that God should forgive you? And God is
24:25 On that Day God will pay them their account
24:25 their just due, and they will know that God, He
24:28 purer for you. And God is Knowing of what
24:29 God knows what you show and what you keep
24:31 And turn to God altogether for forgiveness
24:32 If they be poor, God will enrich them of His
24:32 His grace and God is One Who is Extensive,
24:33 marriage have restraint until God enriches
24:33 in them. And give them of the wealth of God
24:33 God will be of them (f) Forgiving
24:35 God is the Light of the heavens and the earth
24:35 God propounds parables for humanity. And
24:35 propounds parables for humanity. And God is
24:35 Light on light, God guides to His Light whom
24:36 houses God gave permission to be lifted up
24:37 remembrance of God and the performing the
24:38 that God gives recompense to them according
24:38 And God provides to whom He wills without
24:39 he finds it is nothing. Instead he found God
24:39 his account in full, reckoning, and God is Swift
24:40 whomever God assigns no light for him,
24:41 Hast thou not considered that glorifies God
24:41 its glorification, and God is Knowing of what
24:42 God belongs the dominion of the heavens and
24:42 heavens and the earth. And to God is the
24:43 Hast thou not considered how God propels
24:44 God turns around and around the nighttime
24:45 God created every moving creature from water.
24:45 God creates what He wills. Truly God is
24:45 God creates what He wills. Truly God is
24:46 manifest signs. And God guides whom He
24:47 say: We believed in God and the Messenger
24:48 they were called to God and His Messenger to
24:50 in doubt or be they fearful that God and His
24:51 been when they were called to God and His
24:52 obeys God and His Messenger and dreads God
24:52 obeys God and His Messenger and dreads God
24:53 And they swore by God their most earnest
24:53 obedience is better. Truly God is Aware of what
24:54 Obey God and obey the Messenger. But if you
24:55 God promised those who believed among you
24:58 God makes manifest to you the signs, and God
24:58 God makes manifest to you the signs, and God
24:59 God makes manifest for you His signs. And
24:59 for you His signs. And God is Knowing, Wise
24:60 restraint is better for them (f), and God is
24:61 greet one another with a greeting from God
24:61 God makes manifest for you the signs so that
24:62 those are those who believed in God
24:62 those are those who believed in God
24:62 God for forgiveness for them. Truly God is
24:62 forgiveness for them. Truly God is Forgiving
24:63 God knows those who slip away under cover.
24:64 to God belongs whatever is in the heavens and
24:64 what their hands did. And God is Knowing of
25:17 them and what they worship other than God
25:41 Is this the one whom God
25:55 other than God what neither profits them nor
25:68 who call not to another god with God nor kill
25:68 which God forbade, but rightfully nor commit
25:70 God will substitute for their evil deeds
25:70 God had been Forgiving, Compassionate
25:71 he truly repents to God, turning in repentance
26:89 approached God with a pure-hearted heart
26:93 instead of God? Are you helped by them or
26:97 By God! Truly we had been clearly wandering
26:108 so be Godfearing of God and obey me
26:110 So be Godfearing of God and obey you me
26:126 so be Godfearing of God and obey me
26:131 So be Godfearing of God and obey me
26:144 so be Godfearing of God and obey me
26:150 So be Godfearing of God and obey me
26:163 so be Godfearing of God and obey me
26:179 so be Godfearing of God and obey me
26:213 So call thou not to any other god with God so
26:227 God frequently and helped themselves
27:8 it and glory be to God, the Lord of the Worlds
27:9 O Moses! Truly I alone am God, The Almighty,
27:15 they said: All Praise belongs to God Who gave
27:24 her folk prostrating to the sun instead of God
27:24 her folk prostrating to the sun instead of God
27:25 So they prostrate themselves not to God Who
27:26 God, there is no god but He, the Lord of the
27:30 Solomon and truly it is in the Name of God,
27:36 What God gave me is better than what He gave
27:43 She was barred from worshipping God by
27:44 and I submitted with Solomon to God, the
27:45 their brother, Salih that they worship God
27:46 you not for forgiveness of God, so that perhaps

27:47 He said: That which is your omen is with God.
27:49 They said: Swear to one another: By God, we
27:59 Say: The Praise belongs to God and peace be on
27:59 Is God better or what they ascribe as a partners
27:59 Say: The Praise belongs to God and peace be on
27:60 Is there a god besides God? Nay! They are a
27:60 They are a folk who equate others with God
27:61 which hinders? Is there a god besides God?
27:61 which hinders? Is there a god besides God?
27:62 Is there a god besides God? Little is what you
27:62 Is there a god besides God? Little is what you
27:63 Is there a god besides God? Exalted is God
27:63 Exalted is God above partners that they ascribe
27:63 Is there a god besides God? Exalted is God
27:64 Is there a god besides God? Say: Prepare your
27:65 heavens and the earth nor the unseen but God
27:79 So put thy trust in God. Truly thou art on The
27:87 God willed. And all will approach Him as ones
27:88 This is the handiwork of God Who created
27:93 say: The Praise belongs to God. He will cause
28:13 and that she knows that the Promise of God is
28:27 to press thee hard. Thou wilt find me, if God
28:28 seated dislike from me. And God is Trustee
28:30 from the tree: O Moses! Truly I am God, the
28:49 Say: Then bring a Book from God that is better
28:50 his own desires without guidance from God
28:50 Truly God guides not the folk, the ones who
28:56 God guides whomever He wills. And He is
28:60 with God is better for one who endures. Will
28:68 be to God and exalted is He above partners
28:70 God, there is no god but He. His is all Praise in
28:70 And He, God, there is no god but He
28:71 Say: Considered you what if God made the
28:71 other than God brings you illumination? Will
28:72 Say: Considered you, what if God made the
28:72 god other than God brings you nighttime
28:75 they will know that The Truth is with God and
28:76 Exult not; truly God loves not the exultant
28:77 Look for what God gave thee for the Last
28:77 do good even as God did good to thee and be
28:77 Be looking for what God gave thee for the Last
28:78 Knows he not that God caused to perish before
28:80 The reward for good deeds from God is better
28:81 been not any faction to help him against God
28:82 God extends not the provision to whomever
28:82 Were it not that God showed grace to us, He
28:87 bar thee from the signs of God after they were
28:88 to any other god with God. There is no god
29:3 were before them. Then certainly God knows
29:5 hoping for the meeting with God, then truly
29:5 the term of God is that which arrives. And He
29:6 only for himself. Then truly God is Sufficient
29:10 We believed in God. When he was afflicted
29:10 for the sake of God, he mistook the persecution
29:10 God greater in knowledge of what is in the
29:10 believed in God. But when he was maligned
29:11 God knows those who believed and certainly
29:16 Abraham said to his folk: Worship God and be
29:17 worship graven images other than God and
29:17 those whom you worship other than God
29:17 look for the provision of God and worship Him
29:19 Consider they not how God causes the creation
29:19 it to return? Truly that for God is easy
29:20 God will cause the last growth to grow. Truly
29:20 growth to grow. Truly God is Powerful over
29:22 is not for you other than God either a protector
29:23 who disbelieved in the signs of God and the
29:24 Kill him or burn him! Then God rescued him
29:25 to yourselves graven images instead of God
29:29 they said: Bring on us the punishment of God
29:36 Shuayb. He said: O my folk! Worship God
29:40 God had not been doing wrong to them, but it
29:41 parable of those who took other than God to
29:42 God knows what thing they call to other than
29:44 God created the heavens and the earth with
29:45 remembrance of God is greater, and God
29:45 remembrance of God is greater, and God
29:50 Say: The signs are only with God, I am only a
29:52 in falsehood and were ungrateful to God
29:60 God provides for it and for you. And He is The
29:61 They will certainly say: God. How they are
29:62 God extends the provision for whom He wills
29:62 for whom He wills. Truly God is Knowing of
29:63 say: God! Say: The Praise belongs to God! Nay!
29:63 say: God! Say: The Praise belongs to God! Nay!
29:65 they called to God, ones who are sincere and
29:68 wrong than he who devised a lie against God
29:69 Our ways. And truly God is with ones who are
30:4 a certain number of years. To God belongs the
30:5 with the help of God. He helps whom He wills.
30:6 It is the promise of God. God breaks not His
30:6 It is the promise of God. God breaks not His
30:8 not in themselves, yet, God created not the
30:9 it had not been God who did wrong to them,
30:10 the signs of God and had been ridiculing them
30:11 God begins the creation. Again, He causes it to
30:17 So glory be to God at the time of the evening
30:29 who will guide whom God caused to go astray.
30:30 by God in which He originated humanity
30:30 There is no substitution for the creation of God
30:37 they not that God extends the provision for
30:38 Countenance of God. And those, they are the
30:39 swells not with God. And what you gave in
30:39 wanting the Countenance of God, then those
30:40 God is He Who created you. Again, He
30:43 approaches from God. And there is no turning
30:48 God is He Who sends the winds so they raise
30:50 Look on the effects of the mercy of God, how
30:54 God is He Who created you in your weakness.
30:56 what is prescribed by God until the Day of the
30:59 Thus God sets a seal on the hearts of those who
30:60 thou patience. Truly the promise of God is True
31:6 cause others to go astray from the way of God
31:9 dwell in them forever. The promise of God is
31:11 This is the creation of God. Then cause me to
31:12 Luqman wisdom that: Give thanks to God.
31:12 then truly God is Sufficient, Worthy of Praise
31:13 not partners with God. Truly association
31:16 or in the heavens or in or on the earth God will
31:16 on the earth God will bring it. Truly God is
31:18 earth exultantly. Truly God loves not any
31:20 you not that God caused to become subservient

31:20 who disputes about God without knowledge
31:21 it was said to them: Follow what God caused to
31:22 his face to God while he is one who is a doer of
31:22 firm handhold. And to God is the Ultimate End
31:23 Truly God is Knowing of what is in the breasts
31:25 say: God! Say: The Praise belongs to God!
31:25 say: God! Say: The Praise belongs to God!
31:26 To God belongs whatever is in the heavens and
31:26 Truly God, He is The Sufficient, The Worthy of
31:26 To God belongs whatever is in the heavens
31:26 Truly God, He is The Sufficient, The Worthy of
31:27 of God would not come to an end. Truly God is
31:27 of God would not come to an end. Truly God is
31:28 like that of a single soul. Truly God is Hearing,
31:29 Hast thou not considered that God causes the
31:29 that which is determined and that God is
31:30 God, He is The Truth. And what they call to
31:30 Him is falsehood. And that God, He is The
31:31 divine blessing of God that He causes you to
31:32 they called to God as ones who are sincere and
31:33 promise of God is True. So let not this present
31:33 you nor let the deluder delude you about God
31:34 knowledge of the Hour is with God and He
31:34 what region it will die. Truly God is Knowing,
32:4 God! It is He Who created the heavens and the
33:1 O Prophet! Be Godfearing of God and obey not
33:1 ones who are hypocrites, truly God had been
33:2 Truly God is Aware of what you had been
33:3 And put thy trust in God. And God sufficed as
33:3 And put thy trust in God. And God sufficed as
33:4 God made not two hearts for any man in his in
33:5 their fathers. That is more equitable with God
33:5 And God had been Forgiving, Compassionate
33:6 to some other in what is prescribed by God
33:9 believed! Remember the divine blessing of God
33:9 you see not. And God had been Seeing of what
33:9 Remember the divine blessing of God
33:10 the throats and you think thoughts about God
33:12 God and His Messenger promised is nothing
33:15 made a contract with God before that they
33:15 their compact with God that had been, they are
33:17 Say: Who will save you from harm from God if
33:17 Who will save you from harm from God
33:18 God knows the ones of you who hold off and
33:19 God caused their actions to fail. And that had
33:19 actions to fail. And that had been easy for God
33:21 Surely in the Messenger of God there had been
33:21 in God and the Last Day and remembered God
33:21 in God and the Last Day and remembered God
33:22 they said: This is what God and His Messenger
33:22 God and His Messenger were sincere. And it
33:23 sincere in the contracts they made with God
33:24 God gives recompense to the ones who are
33:24 forgiveness. Truly God had been Forgiving
33:25 God repelled those who were ungrateful in
33:25 God spared the ones who believe in fighting
33:25 believe in fighting. And God had been Strong,
33:27 you treaded not. And God had been Powerful
33:29 had been wanting God and His Messenger and
33:29 God prepared for the ones who are doers of
33:30 And that would have been easy for God
33:31 is morally obligated to God and His Messenger
33:33 obey God and His Messenger. God only wants
33:33 obey God and His Messenger. God only wants
33:34 in your (f) houses of the signs of God
33:34 God has been Subtle, Aware
33:35 who remember God frequently
33:35 God has prepared for them forgiveness
33:36 God and His Messenger decreed an affair
33:36 rebels against God and His Messenger
33:37 when thou hast said to him to whom God was
33:37 be Godfearing of God. But thou hast concealed
33:37 God is One Who Shows. And thou hast
33:37 God has a better right that thou hast dreaded
33:37 when thou hast said to him to whom God was
33:37 when thou hast said to him to whom God was
33:37 God is One Who Shows. And thou hast
33:37 God has a better right that thou hast dreaded
33:37 necessary formality. And the command of God
33:38 is undertaken by him as a duty from God
33:38 custom of God with those who passed away
33:38 the command of God had been a measured
33:39 those who state the messages of God and dread
33:39 dread none but God. And God sufficed as a
33:39 dread none but God. And God sufficed as a
33:40 the Messenger of God and the Seal of the
33:40 and God had been Knowing of everything
33:41 O those who believed! Remember God with a
33:46 one who calls to God with His permission and
33:47 believe that for them is a great grace from God
33:48 put thy trust in God. And God sufficed as a
33:48 put thy trust in God. And God sufficed as a
33:50 right hand possessed from those that God gave
33:51 God knows what is in your hearts. And God
33:51 your hearts. And God had been Knowing, For
33:52 and God had been watching over everything
33:53 God is not ashamed before The Truth. And
33:53 the Messenger of God nor marry you his
33:53 Truly that would have been serious with God
33:54 or conceal it, truly God had been Knowing of
33:55 hands possessed. And be Godfearing of God
33:55 of God. Truly God had been Witness over
33:56 God and His angels give blessings to the
33:57 inflict torment on God and His Messenger
33:57 God cursed them in the present and in the
33:59 and God had been Forgiving, Compassionate
33:62 This is a custom of God with those who
33:62 thou wilt never find in a custom of God
33:63 The knowledge of it is only with God. And
33:63 The knowledge of it is only with God
33:64 God cursed the ones who are ungrateful and
33:66 O would that we obeyed God and obeyed the
33:69 God declared him innocent of what they said
33:69 said. And he had been well-esteemed with God
33:70 O those who believed! Be Godfearing of God
33:71 God and His Messenger surely won a triumph
33:73 God punishes the ones who are hypocrites (m)
33:73 God will turn to forgiveness toward the ones
33:73 believers. And God had been Forgiving
34:1 The Praise belongs to God. To Him belongs
34:8 Devised he a lie against God or is there a
34:22 on those whom you claimed other than God

34:24 Say: God. And truly we or you are either on
34:27 associates. No indeed! He is God, The
34:33 you command us to be ungrateful to God and
34:46 in but one thing: That you stand up for God
34:47 My compensation is only from God; and He is
35:1 Praise belongs to God, One Who is Originator
35:1 Praise belongs to God, One Who is Originator
35:2 God may open of mercy to humanity, there is
35:3 Remember the divine blessing of God on
35:3 Is there any one who is creator other than God
35:3 There is no god but He; how then are you
35:4 before thee were denied. And to God all affairs
35:5 O humanity! Truly the promise of God is true
35:5 and let not the deluder delude you about God
35:8 so that then he saw it as fairer. Truly God
35:8 in regret for them. Truly God is Knowing of
35:9 it is God Who sent the winds so that they raise
35:10 wanting great glory, great glory belongs to God
35:11 God created you from earth dust; again, from
35:11 but it is in a Book. Truly that is easy for God
35:13 is God, your Lord. For Him is the dominion
35:15 It is you who are poor in relation to God.
35:15 And God—He is Sufficient, Worthy of Praise
35:17 And that for God is not a great matter
35:18 for himself. And to God is the Homecoming
35:22 God causes to hear whom He wills. And thou
35:27 thou not considered that God caused water to
35:28 of His servants who dread God are knowing.
35:28 who dread God are knowing. Truly God is
35:29 Truly those who recount the Book of God and
35:31 in advance of it. Truly God is Aware, Seeing of
35:32 good deeds by permission of God. That is the
35:34 they would say: The Praise belongs to God
35:38 God is One Who Knows the unseen
35:40 other than God? Cause me to see what they
35:41 God holds back the heavens and the earth so
35:42 they swore by God the most earnest oaths, that
35:43 Thou wilt never find in a custom of God any
35:43 thou wilt never find in a custom of God any
35:44 God had not been weakened by anything in the
35:45 if God takes humanity to task for what they
35:45 term drew near, then truly God had been
36:47 it was said to them: Spend of whatever God
36:47 Spend of whatever God has provided you
36:74 they took to themselves gods other than God
36:74 they took to themselves gods other than God
37:23 other than God and guide them to the path to
37:35 to them: There is no god but God, they grow
37:35 to them: There is no god but God, they grow
37:40 But the devoted servants of God
37:56 He said: By God, thou wert about to deal me
37:56 He said: By God, thou wert about to deal me
37:74 but the devoted servants of God
37:86 calumny that you want gods other than God
37:96 while God created you and what do you do
37:102 if God willed, of the ones who remain steadfast
37:126 God, your Lord and the Lord of your ancient
37:128 As for the devoted servants of God among
37:152 God procreated! And truly they are ones who
37:159 Glory be to God from what they allege
37:160 but not the devoted servants of God
37:169 been servants of God, ones who are devoted
37:182 And The Praise belongs to God, the Lord of the
38:26 cause thee to go astray from the way of God
38:26 go astray from the way of God, for them there
38:65 And there is no god but God, The One, The
39:1 successively of this Book is from God, The
39:2 so worship God as one who is sincere and
39:3 for God. And those who took to themselves
39:3 God gives judgment between them about what
39:3 God gives judgment between them
39:3 Truly God guides not him, one who lies and is
39:4 If God wanted to take to Himself a son, He
39:4 Glory be to Him. He is God, The One, The
39:6 Such is God your Lord. His is the dominion.
39:7 If you are ungrateful, truly God is Independent
39:8 laid on rivals to God to cause others to go
39:10 and the earth of God is that which is extensive
39:11 Say: Truly I was commanded to worship God,
39:14 Say: God alone I worship as one sincere and
39:16 overshadowings. With that, God frightens His
39:17 penitent to God, for them are good tidings. So
39:18 Those are those whom God guided. And those
39:20 the solemn declaration of God; God never
39:20 the solemn declaration of God; God never
39:21 thou not considered that God caused water to
39:22 whose breast God expanded for submission
39:22 harden against the Remembrance of God
39:23 God sent down the fairer discourse, a Book,
39:23 become gentle with the Remembrance of God
39:23 That is the guidance of God. With it He guides
39:26 God caused them to experience degradation in
39:29 God propounded a parable of a man owned by
39:29 Praise belongs to God. But most of them know
39:32 lied against God and denied sincerity when it
39:35 God absolves them of their bad deeds that
39:36 Is not God One Who Suffices for His servants?
39:36 God causes to go astray, there is not for him
39:37 God guides, there is not for him any one who
39:37 astray. Is not God Almighty, The Possessor of
39:38 and the earth? They would certainly say: God
39:38 you what you call to other than God
39:38 If God wanted harm for me, would they be
39:38 Say: God is enough for me. In Him put their
39:42 God calls the souls to Himself at the time of
39:43 they to themselves other than God intercessors
39:44 Say: To God belongs all intercession. His is the
39:45 when God alone was remembered, the hearts
39:46 O God! One Who is Originator of the heavens
39:47 from God what they be not anticipating
39:52 Know they not that God extends the provision
39:53 not of the mercy of God. Truly God forgives all
39:53 of the mercy of God. Truly God forgives all
39:56 I neglected in my responsibility to God and
39:57 say: If God guided me, I would certainly have
39:60 thou wilt see those who lied against God
39:61 God delivers those who were Godfearing,
39:62 God is One Who is Creator of everything and
39:63 who were ungrateful for the signs of God,
39:64 Command you me to worship other than God
39:66 Nay! Worship thou God and be thou among
39:67 they measured not God with His true measure

39:68 but he whom God willed. Again, it will be
39:74 They would say: The Praise belongs to God
39:75 be said: The Praise belongs to God, the Lord of
40:2 of this Book is from God, The Almighty, The
40:2 of this Book is from God, The Almighty, The
40:4 No one disputes the signs of God but those
40:10 the repugnance of God is greater than your
40:12 It will be said: That is because when God alone
40:12 the determination is with God alone, The Lofty,
40:14 on God ones who are sincere and devoted in
40:16 Nothing about them will be hidden from God.
40:16 Whose is the dominion this Day; it is to God,
40:17 no injustice today. God is Swift in reckoning
40:20 God decrees by The Truth. And those whom
40:20 decide not anything, truly God, He is The
40:21 but God took them for their impieties. And
40:21 been for them one who is a defender from God
40:22 clear portents but they were ungrateful so God
40:28 a man because he says: My Lord is God
40:29 from the might of God if it drew near us?
40:31 those after them. And God wants not injustice
40:33 when no one saves you from harm from God
40:33 God causes to go astray, there is not any one
40:34 you said: God will never raise up a Messenger
40:34 God causes him to go astray, one who is an
40:35 who dispute the signs of God without any
40:35 It is troublesome, repugnant with God and
40:35 God sets a seal on every heart of one who
40:42 You would call me to be ungrateful to God and
40:43 our turning back is to God. And truly the ones
40:44 what I say to you. I commit my affair to God
40:44 I my affair to God. Truly God is Seeing of the
40:45 God guarded him from the evil deeds that they
40:48 God surely gave judgment among His servants
40:55 thou patience. Truly the promise of God is true
40:56 dispute about the signs of God without any
40:56 So seek refuge in God. Truly He, He is The
40:61 God is He Who made for you the nighttime so
40:61 God is Possessor of Grace to humanity, but
40:62 is no god but He. Then how you are misled
40:63 those who had been negating the signs of God
40:64 God is He Who made the earth for you as a
40:64 your Lord. Then blessed be God, the Lord of
40:64 your Lord. Then blessed be God, the Lord of
40:64 That is God, your Lord. Then blessed be God,
40:65 The Praise belongs to God, the Lord of the
40:66 those whom you call to other than God
40:69 who dispute about the signs of God, how they
40:74 anything before. Thus God causes to go astray
40:74 with God. They would say: They went astray
40:77 thou patience. Truly the promise of God is true
40:78 a sign, except with the permission of God. So
40:78 of God drew near, the matter would be decided
40:79 God is He Who made for you flocks among
40:81 see His signs. So which of the signs of God do
40:84 Our might, they said: We believed in God
40:85 a custom of God which was in force before
41:14 none but God. They said: If our Lord willed,
41:15 not that God Who created them, He was more
41:19 when will be assembled the enemies of God to
41:21 given speech by God Who gave speech to all
41:22 you thought that God knows not much of what
41:28 That is the recompense of the enemies of God:
41:30 who said: Our Lord is God. Again, they went
41:33 a fairer saying than he who called to God
41:36 refuge in God. Truly He is The Hearing, The
41:37 yourselves to God Who created both of them if
41:52 you that even though it had been from God
42:2 who were before thee. God is The Almighty,
42:5 God, He is The Forgiving, The Compassionate
42:6 God is Guardian over them and thou art not a
42:8 if God willed, He would have made them one
42:9 than Him to themselves as protectors but God
42:10 its determination is with God. That is God, my
42:10 its determination is with God. That is God, my
42:13 God elects for Himself whom He wills and
42:15 say: I believed in what God caused to descend
42:15 to be just among you. God is our Lord and
42:15 God will gather us together. And to Him is the
42:16 one another about God, after He was assented
42:17 It is God Who caused the Book to descend with
42:19 God is Subtle with His servants. He provides to
42:21 for them for which God gives not permission
42:23 God gives as good tidings to His servants who
42:23 God is Forgiving, Most Ready to Appreciate
42:24 say: He devised against God a lie. But if God
42:24 say: He devised against God a lie. But if God
42:24 He would have sealed over thy heart and God
42:27 if God extended the provision for His servants,
42:31 there is not for you other than God either a
42:36 with God is better and is that which endures
42:36 what is with God is better and is that which
42:40 things right, his compensation is due from God
42:44 God causes to go astray has no protector apart
42:46 any protector to help them other than God
42:46 God causes to go astray, there is not for him
42:47 for which there is no turning back from God
42:49 To God belongs the dominion of the heavens
42:51 it had not been for a mortal that God speak to
42:53 the path of God, to whom belongs whatever is
42:53 Truly will not all affairs come home to God
43:63 variance in it. So be Godfearing of God and
43:87 They will certainly say: God. Then how they
44:18 back to me the servants of God, the Children of
44:19 up against God; truly I am one who arrives
44:42 but him on whom God had mercy. Truly He
45:2 down the Book successively is from God,
45:5 nighttime and the daytime and what God
45:6 are the signs of God We recount to thee
45:6 in which discourse, after God and His signs,
45:8 He hears the signs of God being recounted to
45:10 they took to themselves other than God
45:12 God! It is He Who caused the sea to be
45:14 those who hope not for the Days of God
45:19 never avail thee against God at all. And truly
45:19 God is Protector of the ones who are
45:22 God created the heavens and the earth with
45:23 god and whom God caused to go astray
45:23 Who then will guide him after God? Will you
45:26 Say: God gives you life. Again, He causes you
45:27 to God belongs the dominion of the heavens
45:32 it was said: Truly the promise of God is true

45:35 you took to yourselves the signs of God in
45:36 The Praise belongs to God, the Lord of the
46:2 successively of the Book is from God The
46:4 you what you call to other than God
46:5 to other than God, one who responds to him
46:8 nothing for me against God; He is greater in
46:10 Say: Considered you if this had been from God
46:10 you are; truly God guides not the folk, the ones
46:13 those who say: Our Lord is God and, again, go
46:17 they will both cry to God for help: Woe unto
46:17 Believe! Truly the promise of God is true. But
46:21 Worship nothing but God. Truly I fear for you
46:23 He said: The knowledge is only with God and I
46:26 since they had been negating the signs of God
46:28 whom they took to themselves other than God
46:31 O our folk! Answer one who calls to God and
46:32 there will not be for him other than God any
46:32 whoever answers not to one who calls to God,
46:33 Consider they not that God Who created the
47:1 and who barred from the Way of God
47:3 God propounds for humanity their parables
47:4 its heavy load. Thus it is so! But if God willed
47:4 those who were to be slain in the way of God,
47:7 If you help God, He will help you and make
47:9 That is because they disliked what God caused
47:10 God destroyed them and for ones who are
47:11 That is because God is the Defender of those
47:12 God will cause to enter those who believed and
47:16 God set a seal. And they followed their own
47:19 So know thou that there is no god but God and
47:19 God knows your place of turmoil and your
47:21 if they were sincere to God, it would have been
47:23 Those are those whom God cursed, so He
47:26 they said to those who disliked what God sent
47:26 in some of the affair. And God knows what
47:28 because they followed what displeased God
47:29 hearts is a sickness that God will never bring
47:30 And God knows all your actions
47:32 ungrateful and barred from the way of God
47:32 they never hurt or profit God at all, but He will
47:33 those who believed! Obey God and obey the
47:34 ungrateful and barred from the way of God
47:34 ones who were ungrateful, then God will never
47:35 God is with you and will never cheat you out
47:38 are being called to spend in the way of God
47:38 he is a miser only to himself. God is Sufficient
48:2 God forgive thee what was former of thy
48:3 and that God help thee with a mighty help
48:4 God belongs the armies of the heavens and the
48:4 And God has been Knowing, Wise
48:5 their evil deeds. And that had been with God
48:6 the ones who think evil thoughts about God
48:6 God was angry with them, and He cursed
48:7 God belongs the armies of the heavens and the
48:7 and the earth. And God had been Almighty,
48:7 And to God belongs the armies
48:9 so that you believe in God and His Messenger
48:10 to thee, take the pledge of alliance only to God
48:10 only to God. The hand of God is over their
48:10 up to what he made as a contract with God, He
48:11 against God at all if He wanted to harm you or
48:11 bring you profit? Nay! God had been Aware of
48:13 And whoever believes not in God and His
48:14 to God belongs the dominion of the heavens a
48:14 And God had been Forgiving, Compassionate
48:15 want to substitute for the assertion of God
48:15 follow us. Thus God said before. Then they will
48:16 God will give you a fairer compensation. But if
48:17 on the sick, and whoever obeys God and His
48:18 God was well-pleased with the ones who
48:19 they will take much gain. And God had been
48:20 God promised you much gain that you will
48:21 are not yet within your power. Surely God
48:21 And God had been over everything Powerful
48:23 This is a custom of God which was in force
48:23 find in a custom of God any substitution
48:24 victors over them. And God had been Seeing of
48:25 This was so that God may cause to enter into
48:26 Ignorance. Then God caused His tranquility
48:26 worthy of it. And God had been of everything
48:27 God was sincere to the dream of His
48:27 enter the Masjid al-Haram, if God willed, as
48:28 the ways of life. And God sufficed as a witness
48:29 Muhammad is the Messenger of God. And
48:29 looking for grace from God and contentment
48:29 God promised those who believed and did as
49:1 forward in advance of God and His Messenger
49:1 be Godfearing of God. Truly God is Hearing,
49:1 be Godfearing of God. Truly God is Hearing,
49:3 lower their voices near the Messenger of God
49:3 the ones God put to test their hearts for
49:5 been better for them. And God is Forgiving
49:7 Know you that the Messenger of God is of you.
49:7 But God endeared belief to you and made it
49:8 from God and His divine blessing. And God is
49:8 God and His divine blessing. And God is
49:9 about the command of God. Then if it changes
49:9 justly and act justly. Truly God loves the ones
49:10 And be Godfearing of God so that perhaps you
49:12 have disliked it. And be Godfearing of God
49:12 God is Accepter of Repentance, Compassionate
49:13 the most generous of you with God is the most
49:13 God is the most devout. Truly God is Knowing,
49:14 obey God and His Messenger, He will not with
49:14 at all. Truly God is Forgiving, Compassionate
49:15 believe are not but those who believed in God
49:15 God. Those, they are the ones who are sincere
49:16 teach God about your way of life while God
49:16 teach God about your way of life while God
49:16 earth? And God is Knowing of everything
49:17 God shows grace to you in that He guided you
49:18 God knows the unseen of the heavens and the
49:18 the heavens and the earth. And God is Seeing
50:26 he who made another god with God! Then cast
51:50 run away towards God. Truly I am to you a
51:51 make not with God any other god
51:51 with God any other god; truly I am to you a
51:58 God, He is The Provider, The Possessor of
52:27 God showed grace to us and protected us from
52:43 they a god other than God? Glory be to God
52:43 they a god other than God? Glory be to God
52:43 Or have they a god other than God?

53:23 God caused not to descend any authority
53:25 Then to God belongs the Last and the First
53:26 nothing at all but after God gives permission
53:31 God belongs whatever is in the heavens and
53:58 is not other than God, One Who Uncovers it
53:62 So prostrate yourselves to God and worship
57:1 glorified God and whatever is in and on the
57:4 you had been. And God is Seeing of what you
57:5 the earth. All commands are returned to God
57:7 in God and His Messenger and spend out of
57:8 believe not in God while the Messenger calls to
57:9 truly God is to you Gentle, Compassionate
57:10 spend in the way of God? And to God belongs
57:10 spend in the way of God? And to God belongs
57:10 God promised the fairer to all. And God is
57:10 the fairer to all. And God is Aware of what you
57:11 he who will lend to God a fairer loan that He
57:14 your fantasies until the command of God
57:14 and the deluder deluded you in regard to God
57:16 by the Remembrance of God and to The Truth
57:17 Know you that God gives life to the earth after
57:18 who lent a fairer loan to God, it will be
57:19 who believed in God and His Messengers,
57:20 forgiveness from God and contentment. And
57:21 who believed in God and His Messengers
57:21 That is the grace of God. He gives it to whom
57:21 for those who believed in God
57:22 We fashion before. Truly that is easy for God
57:23 And God loves not any proud, boaster
57:24 turns away then God, He is The Sufficient, The
57:25 humanity that perhaps God would know
57:25 Messengers in the unseen. Truly God is Strong,
57:27 they were looking for the contentment of God
57:28 Be Godfearing of God and believe in His
57:28 you. And God is Forgiving, Compassionate
57:29 of the grace of God and that the grace of God is
57:29 God and that the grace of God is in the hand of
57:29 that the grace of God is in the hand of God
58:1 God heard the saying of she who disputes with
58:1 spouse and she complains to God and God
58:1 spouse and she complains to God and God
58:1 between you both. Truly God is Hearing
58:2 their sayings. And truly God is Pardoning, For
58:3 you are admonished. And God is Aware of
58:4 God and His Messenger. And those are the
58:4 And those are the ordinances of God
58:5 who oppose God and His Messenger, they
58:6 Day when God will raise them up altogether
58:6 God counted it while they forgot it. And God is
58:6 it while they forgot it. And God is a Witness
58:7 Hast thou not considered that God knows
58:7 the Day of Resurrection. Truly God is Knowing
58:8 God gives not as a greeting to thee and they
58:8 Why punishes us not God for what we say?
58:9 be Godfearing of God before Whom you will
58:10 them at all, but with the permission of God
58:10 of God. In God let the ones who believe put
58:11 in the assemblies, then make room. God will
58:11 when it was said: Move up, then move up. God
58:11 given the knowledge in degrees. And God is
58:12 find not the means, then truly God is Forgiving
58:13 If then you accomplish it not, God turned in
58:13 obey God and His Messenger. And God is
58:13 obey God and His Messenger. And God is
58:14 against whom God was angry? They are not of
58:15 God prepared a severe punishment for them.
58:16 they barred from the way of God. So for them
58:17 their wealth and their children against God at
58:18 Day when God will raise them up altogether,
58:19 the Remembrance of God. Those are of the
58:20 those who oppose God and His Messenger,
58:21 God prescribed: I will prevail, truly I and My
58:21 truly I and My Messengers. Truly God is
58:22 are the Party of God. Lo! the Party of God
58:22 wilt not find any folk who believe in God and
58:22 make friends with whoever opposed God
58:22 ones who will dwell in them forever. God was
58:22 Lo! The Party of God. They are the ones who
59:1 the heavens glorified God and whatever is in
59:2 who are secure in their fortresses from God
59:2 God approached them from where they
59:3 If God prescribed not banishment for them, He
59:4 they make a breach with God and His
59:4 made a breach with God, then truly God is
59:4 made a breach with God, then truly God is
59:5 roots, it was with the permission of God and so
59:6 God gave as spoils of war to His Messenger
59:6 but God gives authority to His Messengers
59:6 whomever He wills. And God is Powerful over
59:7 God gave to His Messenger as spoils of war
59:7 God and His Messenger and the possessors
59:7 he prohibited you. And be Godfearing of God
59:7 What God gave to His Messenger as spoils
59:8 their property, looking for grace from God
59:8 and they help God and His Messenger, there is
59:11 And God bears witness that they truly are ones
59:13 more severe fright in their breasts than God.
59:16 I am free of thee. I fear God, the Lord of the
59:18 be Godfearing of God. Truly God is Aware of
59:18 be Godfearing of God. Truly God is Aware of
59:18 O those who believed! Be Godfearing of God
59:19 be not like those who forgot God and He
59:21 one that is split open dreading God
59:22 He is God. There is no god but He; The One
59:23 He is God besides whom there is no god but
59:23 Glory be to God, above partners they ascribe
59:24 He is God, The One Who is the Creator, The
60:1 and you because you believe in God your
60:3 will distinguish among you. And God is Seeing
60:4 and whatever you worship other than God
60:4 hatred eternally until you believe in One God
60:4 God. Our Lord! In Thee we put our trust and to
60:6 those who had been hoping for God and the
60:6 turns away, then truly God, He is Sufficient,
60:7 God will assign between you and between
60:7 God is Powerful. And God is Forgiving
60:7 God is Powerful. And God is Forgiving
60:8 God prohibits you not from those who fight
60:8 justly toward them. Truly God loves the ones
60:9 God prohibits you only from those who
60:10 emigrate (f), put them (f) to a test. God is
60:10 determination of God. He gives judgment

60:10 He gives judgment among you. And God is
60:11 of what they spent. And be Godfearing of God
60:12 will not ascribe nothing as partners with God
60:12 God for them (f). Truly God is Forgiving
60:12 God for them (f). Truly God is Forgiving
60:13 God was angry. Surely they gave up hope for
61:1 heavens glorified God and whatever is in and
61:3 It was most troublesome, repugnant to God
61:4 God loves those who fight in His way, ranged
61:5 you know that I am the Messenger of God
61:5 So when they swerved, God caused their
61:5 And God guides not the folk, the ones who
61:6 Messenger of God to you, one who establishes
61:7 wrong than he who devised the lie against God
61:7 called to submission to God? And God guides
61:8 want to extinguish the light of God with their
61:8 God is One Who Fulfills His light even though
61:11 You believe in God and His Messenger and
61:11 His Messenger and struggle in the way of God
61:13 another thing you love. Help is from God and
61:14 O those who believed! Be helpers of God as
61:14 to the disciples: Who are my helpers for God
61:14 The disciples said: We are the helpers for God
62:1 heavens glorifies God and whatever is in and
62:4 That is the grace of God. He gives it to whom
62:4 to whom He wills. And God is Possessor of the
62:5 parable of a folk who denied the signs of God
62:5 God guides not the folk, the ones who are
62:6 are the protectors of God to the exclusion of
62:7 And God is Knowing of the ones who are
62:9 then hasten to the Remembrance of God
62:10 grace of God. And remember God frequently
62:10 grace of God. And remember God frequently
62:11 What is with God is better than any diversion
62:11 than any transaction. And God is Best of the
63:1 that thou art truly the Messenger of God
63:1 God knows that thou art truly His Messenger
63:1 God bears witness that the ones who are
63:2 Then they barred from the way of God. Truly
63:4 They are the enemy so beware of them. God
63:5 to them: Approach now. The Messenger of God
63:6 God will never forgive them. Truly God guides
63:6 Truly God guides not the folk, ones who
63:6 God will never forgive them. Truly God guides
63:6 Truly God guides not the folk, ones who
63:7 of God until they broke away. And to God
63:7 to God belongs the treasures of the heavens
63:8 Yet to God belongs the great glory and to His
63:9 children from the Remembrance of God. And
63:11 God never postpones it for a soul when its
63:11 its term drew near. And God is Aware of what
64:1 heavens glorifies God and whatever is in and
64:2 are ones who believe. And God is Seeing of
64:4 God is The Knowing of what is in the breasts
64:6 God is Self-Sufficient. And God is Rich, Worthy
64:6 And God is Self-Sufficient. And God is Rich
64:7 told of what you did. And that is easy for God
64:8 So believe in God and His Messenger and in
64:8 We caused to descend. And God is Aware of
64:8 So believe in God and His Messenger and in
64:9 believes in God and does as one in accord with
64:11 lit but with the permission of God, who
64:11 permission of God, whoever believes in God
64:11 He guides his heart. And God is Knowing of
64:12 obey God and obey the Messenger. Then if you
64:13 God, there is no god but He. And in God let the
64:13 God, there is no god but He. And in God let the
64:13 And in God let the ones who believe put their
64:14 then truly God is Forgiving, Compassionate
64:15 And God, with Him is a sublime compensation
64:16 So be Godfearing of God as much as you were
64:17 lend to God a fairer loan, He will multiply it
64:17 And God is Ready to Appreciate, Forbearing
65:1 be Godfearing of God, your Lord; and drive
65:1 indecency. These are the ordinances of God
65:1 violates the ordinances of God, then truly he
65:1 Thou art not informed so that perhaps God
65:2 testimony for God. That is admonished for
65:2 for whomever had been believing in God and
65:2 he who is Godfearing of God, He will make a
65:3 whoever puts his trust in God, then He will be
65:3 God is One Who Reaches Through His
65:3 command. Surely God assigned a measure to
65:4 is Godfearing of God, He will make his affair
65:5 is the command of God which He caused to
65:5 is Godfearing of God, He will absolve him of
65:7 God gave him. And God places not a burden
65:7 God gave him. And God places not a burden
65:7 beyond what He gave him. God will make ease
65:10 God prepared for them a severe punishment
65:10 a severe punishment. So be Godfearing of God
65:10 God caused to descend to you a Remembrance
65:11 who recounts to you the signs of God
65:11 to the light. And whoever believes in God
65:11 eternally. Surely God did a good provision for
65:12 It is God Who created the seven heavens and of
65:12 God is Powerful over everything and that God
65:12 that God truly enclosed everything in His
66:1 O Prophet! Why hast thou forbidden what God
66:1 And God is Forgiving, Compassionate
66:2 God imposed on you the dissolution of such of
66:2 And God is your Defender; and He is The
66:3 she then told it to another. God disclosed to
66:4 If you two repent to God, the hearts of you
66:4 one another against him, then truly God,
66:6 severe who rebel not against whatever God
66:8 who believed! Turn to God for forgiveness
66:8 On the Day God will not cover the Prophet
66:10 God propounded an example for those, ones
66:10 so they avail them not against God at all
66:11 God propounded an example for those who
67:9 we said: God sent not down anything. You are
67:26 Say: The knowledge of this is only with God
67:28 Say: Considered you if God would cause me to
69:33 Truly he had not been believing in God, The
70:3 God, the Possessor of the Stairways of Ascent
71:3 Worship God and be Godfearing of Him and
71:4 Truly when the term of God drew near, it will
71:13 you that you hope not for dignity from God
71:15 how God created the seven heavens, one on
71:17 God caused you to develop bringing you forth
71:19 And God made for you the earth as a carpet

71:25 not for themselves any helpers other than God
72:4 had been saying an outrageous lie about God
72:5 nor the jinn would ever say a lie about God
72:7 they thought as you thought, that God would
72:12 that we will never be able to weaken God
72:18 prostration belong to God so call not to anyone
72:18 belong to God so call not to anyone with God
72:19 of God stood up, calling to Him, they be about
72:22 never would grant me protection from God
72:23 against God and His Messenger, then for him is
72:23 delivering messages from God, His messages.
73:20 God ordains the nighttime and the daytime. He
73:20 of God and others fight in the way of God
73:20 of God and others fight in the way of God
73:20 and give the purifying alms and lend to God a
73:20 your souls, you will find the same with God
73:20 sublime reward. And ask God for forgiveness
73:20 Truly God is Forgiving, Compassionate
74:31 who are ungrateful, what had God wanted
74:31 God causes to go astray whom He wills, and
74:56 not remember unless God wills. He is Worthy
76:6 spring where the servants of God will drink
76:9 we feed you only for the Countenance of God
76:11 God would protect them from worse on that
76:30 not unless God wills it. For God had been
76:30 not unless God wills it. For God had been
79:25 God took him with an exemplary punishment
81:29 But you will not unless God wills, the Lord of
82:19 command on that Day will belong to God
84:23 but God is greater in knowledge of what they
85:8 on them only because they believe in God
85:9 heavens and the earth. And God is a Witness
85:20 God is One Who Encloses them from behind
87:7 God willed. Truly He knows the openly
88:24 God will punish him with the greater
91:13 of God said to them: Allow watering to the
95:8 Is not God The Most Just of ones who judge
96:14 Knows he not that God sees
98:2 A Messenger from God, who recounts to them
98:5 were commanded but to worship God as ones
98:8 eternally. God was well-pleased with them and
104:6 It is the fire of God, that which is kindled
110:1 When the help of God drew near and the
110:2 humanity entering into the way of life of God
112:1 Say: He is The God, One
112:2 God, the Everlasting Refuge

A L W

108. ALĀ—verb I perfect—to stop at nothing
verb I imperfect (*yaʾlū*)—to stop at nothing
3:118 They stop at nothing to ruin you. They wished

109. ĀLĀ—verb IV perfect—to vow abstinence
verb IV imperfect (*yuʾlī*)—to vow abstinence
2:226 those who vow abstinence from their wives

110. IʾTALĀ—verb VIII perfect—to forswear
verb VIII imperfect (*yaʾtalī*)—to forswear
24:22 Let those imbued with grace not forswear

111. ALĀ—masculine noun (plural *ālāʾ*)—benefit
7:69 remember the benefits of God so that perhaps
7:74 So remember the benefits of God and do no
53:55 Then which of the benefits of thy Lord wilt
55:13 of the benefits of the Lord of you both will you
55:16 of the benefits of the Lord of you both will you
55:18 of the benefits of the Lord of you both will you
55:21 of the benefits of the Lord of you both will you
55:23 of the benefits of the Lord of you both will you
55:25 of the benefits of the Lord of you both will you
55:28 of the benefits of the Lord of you both will you
55:30 of the benefits of the Lord of you both will you
55:32 of the benefits of the Lord of you both will you
55:34 of the benefits of the Lord of you both will you
55:36 of the benefits of the Lord of you both will you
55:38 of the benefits of the Lord of you both will you
55:40 of the benefits of the Lord of you both will you
55:42 of the benefits of the Lord of you both will you
55:45 of the benefits of the Lord of you both will you
55:47 of the benefits of the Lord of you both will you
55:49 of the benefits of the Lord of you both will you
55:51 of the benefits of the Lord of you both will you
55:53 of the benefits of the Lord of you both will you
55:55 of the benefits of the Lord of you both will you
55:57 of the benefits of the Lord of you both will you
55:59 of the benefits of the Lord of you both will you
55:61 of the benefits of the Lord of you both will you
55:63 of the benefits of the Lord of you both will you
55:65 of the benefits of the Lord of you both will you
55:67 of the benefits of the Lord of you both will you
55:69 of the benefits of the Lord of you both will you
55:71 of the benefits of the Lord of you both will you
55:73 of the benefits of the Lord of you both will you
55:75 of the benefits of the Lord of you both will you
55:77 of the benefits of the Lord of you both will you

A L S

112. ILYĀS—proper noun—Elijah
6:85 Zechariah and Yahya and Jesus and Elijah—all
37:123 And truly Elijah was of the ones who are sent
37:130 Peace be on Elijah!

A M T

113. AMT—masculine noun—unevenness
20:107 not in it any crookedness nor unevenness

A M D

114. AMAD—masculine noun—space of time
3:30 this and between that a long space of time
18:12 was better in calculating the space of time
57:16 space of time was long for them so their hearts
72:25 if my Lord will assign for it a space of time

A M R

115. AMARA—verb I perfect—to command, to suggest
2:27 and sever what God commanded that it be
2:222 approach them as God commanded you
4:114 him who commanded charity or one who is
5:117 to them but what Thou hadst commanded me
7:12 thee from prostrating when I commanded thee

7:28 our fathers on it and God commanded
7:29 Lord commanded me to equity. And set your
12:40 God alone. He commanded that you worship
12:68 entered from where their father commanded
13:21 reach out to what God commanded be joined
13:25 God commanded to be joined and make
17:16 to cause a town to perish, We commanded
22:41 commanded to that which is honorable and
24:53 if thou wouldst command them, they would go
66:6 rebel not against whatever God commanded
80:23 being finished not what He commanded
96:12 or commanded God-consciousness

verb I imperfect (*yaʾmuru*)—to command, to suggest

2:44 You command humanity to virtuous conduct
2:67 Moses said to his folk: Truly God commands
2:93 Say: Miserable was what commands you to it
2:169 Truly he commands you to evil and depravity
2:268 with poverty and commands you to depravity
3:21 command to equity from among humanity
3:80 command you to take to yourselves the angels
3:80 Prophets as lords, would He command you to
3:104 and commands to that which is honorable
3:110 command to that which is honorable and
3:114 in God and the Last Day and they command
4:37 who are misers and command humanity to
4:58 God commands you to give back trusts to the
4:119 command them, then they will slit the ears of
4:119 command them, and they will alter the creation
7:28 Truly, God commands not depravities
7:110 from your region; so what is your command
7:157 He commands them to that which is honorable
9:67 They command that which is unlawful and
9:71 They command to that which is honorable and
11:87 Is it that thy formal prayer commands
12:32 not what I command he will certainly be
16:76 on the same level as he who commands justice
16:90 Truly God commands justice and kindness and
19:55 He had been commanding his people to formal
24:21 he commands depravity, and that which is un
25:60 yourselves to what thou hast commanded us
26:35 by his sorcery. What is it then that you suggest
27:33 is for thee. So look on what thou wilt command
34:33 by nighttime and daytime when you command
39:64 Say: Command you me to worship other than
52:32 or command them their faculties
57:24 are misers and who command humanity to

verb I imperative (*uʾmur*)—command

7:145 firmness and command thy folk to take what is
7:199 Take the extra and command what is honorable
20:132 And command thy people to the formal prayer
31:17 prayer and command that which is honorable

verb I perfect passive (*umira*)—to be commanded

4:60 to false deities— while they were commanded
6:14 I was commanded that I be the first who
6:71 were commanded to submit to the Lord
6:163 was I commanded and I am the first of the ones
9:31 And they were only commanded to worship
10:72 is with God. And I was commanded
10:104 call you to Himself and I was commanded that:
11:112 So go thou straight as thou wert commanded
13:36 Say: I was commanded to worship only God
27:91 I was commanded to worship the Lord of this
27:91 I was commanded that I be among the ones
39:11 Say: Truly I was commanded to worship God,
39:12 I was commanded that I be the first of the ones
40:66 I was commanded to submit to the Lord of the
42:15 go thou straight as thou wert commanded
42:15 I was commanded to be just among you. God
98:5 were commanded but to worship God as ones

verb I imperfect passive (*yuʾmaru*)—to be commanded

2:68 so accomplish what you are commanded
15:65 but pass on to where you are commanded
15:94 call aloud what thou art commanded: Turn
16:50 and accomplish what they are commanded
37:102 Accomplish whatever thou art commanded
66:6 they accomplish what they are commanded

verb I verbal noun (*amr*)—command, affair, state of affairs, authority, conduct, purpose

2:109 and overlook until God brings His command
2:117 when He decreed a command, then truly He
2:210 the angels? The command would be decided
2:210 And commands are returned to God
2:275 his command is with God; while such reverted
3:47 He decreed a command, then He only says to
3:109 in and on the earth. To God all commands are
3:128 none of thy affair at all if He turns to them in
3:147 impieties and our excessiveness in our affair
3:152 the command and you rebelled after He caused
3:154 They say: Have we any part in the command?
3:154 part in the command? Say: Truly the command
3:154 any part in the command, we would not be
3:159 them, and take counsel with them in the affair
3:186 then truly that is of the commands to constancy
4:47 command of God had been one that is
4:59 Messenger and those imbued with authority
4:83 Messenger, and to those imbued with authority
4:83 drew near them a command of public safety
5:52 perhaps God brings a victory or a command
5:95 mischief of his conduct, God pardoned what is
6:8 command would be decided. Again, no respite
6:58 the command would be decided between me
6:159 concerned with them at all. Truly their affair
7:54 ones caused to be subservient to His command
7:54 and the command, blessed be God, Lord of the
7:77 the she-camel and defied the command of
7:150 Would you hasten the command of your Lord
8:42 God decrees a command that had been one that
8:43 with one another about the command except
8:44 in their eyes so that God decrees a command
8:44 one that is accomplished and commands are re
9:24 then await until God brings His command and
9:48 around and around for thee the commands
9:48 near and the command of God was manifested
9:50 say: Surely we took our commands before
9:106 who are waiting in suspense for the command
10:3 Himself to the Throne; managing the command
10:24 command approached it by nighttime or by
10:31 who manages the command? They will then

10:71 there was no cause for doubt in your affair
10:71 So agree upon your affair along with your
11:40 Until when Our Command drew near and the
11:43 saves from harm this day from the command
11:44 the water was shrunken and the command of
11:58 And Our command drew near. We delivered
11:59 followed the command of every haughty and
11:66 Then Our command drew near, We delivered
11:73 They said: Marvel thou at the command of God
11:76 Turn aside from this; truly the command of
11:82 Our command drew near. We made its high
11:94 Our command drew near
11:97 Council but they followed the command
11:97 command of Pharaoh was not well-intended
11:101 command of thy Lord drew near, they
11:123 and to Him is returned every command so
12:15 tell them of this their affair when they are not
12:18 Nay! Your souls enticed you with a command
12:21 over His command except most of humanity
12:41 matter was decided about which you ask for
12:83 You were enticed by your souls into an affair
12:102 their presence when they agreed to their affair
13:2 He manages the command. He explains
13:11 him safe by the command of God, truly God
13:31 nay! The command is altogether with God,
14:22 Satan would say when the command would be
14:32 the sea by His command and He caused rivers
15:66 We decreed the command to him that the last
16:1 Approached the command of God so seek not
16:2 the angels with the Spirit of His command
16:12 ones caused to be subservient by His command
16:33 approach them or the command of thy Lord
16:77 command of the Hour is not but the twinkling
17:85 say: The spirit is of the command of my Lord
18:10 us with right mindedness with our affair
18:16 furnish you with a gentle issue in your affair
18:21 contend with one another about their affair
18:21 prevailed over their affair said: We certainly
18:28 who followed his own desires and whose affair
18:50 he disobeyed the command of His Lord. Will
18:69 and I will not rebel against thy command
18:73 constrain me not with hardship for my affair
18:82 I accomplished that not of my own command
18:88 and we will say to him of our command
19:21 it had been that which is a decreed command
19:35 be to Him! When He decreed a command
19:39 the command would be decided yet they are
19:64 And we come forth not but by the command of
20:26 and make Thou my affair easy for me
20:32 and ascribe him a partner in my affair
20:62 between each other about their affair
20:90 Merciful. So follow me and obey my command
20:93 Hast thou then rebelled against my command
21:27 not in saying and they act by His command
21:73 made them leaders, guiding by Our command
21:81 the wind tempest runs by His command
21:93 they cut asunder their affair between them yet
22:41 with God is the Ultimate End of the command
22:65 the boats run through the sea by His command
22:67 let them not bicker with thee in the command
22:76 what is behind them and to God all matters
23:27 Then when Our command drew near and the
23:53 they cut their affair of unity asunder into sects
24:62 ask thy permission for some of their affairs
24:63 go against his command beware so that a test
26:151 not the command of the ones who are excessive
27:32 O Council! Render me an opinion in my affair
27:33 command is for thee. So look on what thou wilt
28:44 command to Moses and thou hadst not been
30:4 number of years. To God belongs the command
30:25 the earth are secured for you by His command
30:46 And so that the boats run at His command
31:17 lit on thee. Truly that is the constancy of affairs
31:22 And to God is the Ultimate End of affairs
32:5 every command from the heaven to the earth.
32:24 among them to guide under Our command
33:36 God and His Messenger decreed an affair
33:36 that there be any choice for them in their affair
33:37 necessary formality. And the command of God
33:38 command of God had been a measured
34:12 swerve from Our command We cause him to
35:4 thee were denied. And to God all affairs are re
36:82 His command when He wanted a thing is but
38:36 It runs at his command, a gentle wind
40:15 command on whom He wills of His servants
40:44 what I say to you. I commit my affair
40:68 when He decreed an affair, He only says to it:
40:78 command of God drew near, the matter would
41:12 heaven its command. We made the present
42:38 their affairs are by counsel among themselves
42:43 that is certainly a sign of constancy of affairs
42:52 to thee the Spirit of Our command. Thou
42:53 on the earth. Truly will not all affairs come
43:79 Or fixed they some affair? Then We, too, are
44:4 Every wise command is made clear in it
44:5 a command from Us. Truly We had been ones
45:12 the boats may run through it by His command
45:17 We gave them clear portents of the command.
45:18 assigned thee an open way of the command, so
46:25 It will destroy everything at the command of
47:21 honorable saying! And when the affair was
47:26 We will obey you in some of the affair. And
49:7 in much of the affair, you would certainly fall
49:9 about the command of God. Then if it changes
50:5 so they are in a confused state of affairs
51:4 and the ones who distribute the command
51:44 the command of their Lord so the thunderbolt
54:3 followed their own desires. And every affair is
54:12 were to meet one another from a command
54:50 Our command is not but one as the twinkling
57:5 of the heavens and the earth. All commands
57:14 by following your fantasies until the command
59:15 the immediate mischief of their affair and for
64:5 They experienced the mischief of their affair
65:1 cause to evoke something after that affair
65:3 One Who Reaches Through His command
65:4 is Godfearing of God, He will make his affair
65:5 command of God which He caused to descend
65:8 How many a town defied the command of its
65:9 experienced the mischief of its affair and the
65:9 its affair and the Ultimate End of its affair had
65:12 command comes forth between them so that

79:5 by the ones who manage a command
82:19 another soul; and the command on that Day
97:4 their Lord's permission, with every command

verb I active participle (*āmir*)—commands, one who

9:112 the ones who command that which is

116. IʾTAMARA—verb VIII perfect—to conspire, to take counsel

verb VIII imperfect (*yaʾtamiru*)—to conspire

28:20 O Moses! Truly the Council is conspiring

verb VIII imperative (*iʾtamir*)—take counsel

65:6 each of you take counsel between you as one

117. AMMĀR—masculine noun—that which incites

12:53 Truly the soul is that which incites to evil

118. IMR—masculine noun—dreadful

18:71 thou hadst brought about a dreadful thing

A M S

119. AMS—masculine noun—yesterday

10:24 it stubble as if it flourished not yesterday
28:18 That is when who asked for help yesterday
28:19 kill me as thou hadst killed a soul yesterday
28:82 yesterday were saying: Know you not that God

A M L

120. AMAL—masculine noun—hopefulness

15:3 take joy and be diverted with hopefulness
18:46 for good deeds and better for hopefulness

A M M

121. AMMA—verb I perfect—to be bound for

verb I active participle (*āmm*)—one who is bound for

5:2 ones who are bound for the Sacred House

122. UMM—feminine noun (plural *ummahāt*)—essence, mother, abode of rest, essence (of the book)

3:7 essence of the Book and others, ones that are
4:11 parents inherited, then a third to his mother
4:11 if he had brothers, then a sixth for his mother
4:23 Your mothers were forbidden to you and your
4:23 your foster mothers, those who breast fed you
4:23 your sisters through fosterage and mothers of
5:17 perish the Messiah son of Mary and his mother
5:75 mother was a just person (f); they both had
5:116 Take me and my mother to yourselves other
6:92 for thee to warn the Mother of Towns and
7:150 Aaron said: O son of my mother, truly the folk
13:39 still what He wills and with Him is the essence
16:78 you out from the wombs of your mothers
19:28 nor had thy mother been an unchaste woman
20:38 We revealed to thy mother what is revealed
20:40 so We returned thee to thy mother that her eyes
20:94 Aaron said: O son of my mother! Take me not
23:50 We made the son of Mary and his mother a
24:61 houses of your mothers or the houses of your
28:7 We revealed to the mother of Moses: Breastfeed
28:10 be in the morning that the mind of the mother
28:13 Then We returned him to his mother, that her
28:59 until He raises up to their mother-town
31:14 mother carried him in feebleness on feebleness
33:4 divorced saying: Be as the back of my mother
33:6 spouses are their mothers. And those who are
39:6 He creates you in the wombs of your mothers,
42:7 Recitation that thou wilt warn the Mother
43:4 the essence of the Book from Our Presence
46:15 His mother carried him painfully and she
53:32 an unborn child in the wombs of your mothers
58:2 they (f) are not your mothers. Their mothers
58:2 they (f) are not your mothers. Their mothers
80:35 and his mother and his father
101:9 his abode of rest will be the pit

123. UMMAH—feminine noun (plural *umam*)—community, period of time

2:128 of our offspring, a community of ones who
2:134 That was surely a community that passed
2:141 That is a community that surely passed away
2:143 We made you a middle community that you be
2:213 Humanity had been of one community
3:104 let there be a community from among you who
3:110 the best community that was brought out for
3:113 People of the Book is a community of ones who
4:41 when We brought about from each community
5:48 He would have made you one community
5:66 them is a community of ones who halt between
6:38 its two wings but they are communities like
6:42 And certainly We sent to communities that
6:108 pleasing the actions of every community
7:34 And for every community there is a term. And
7:38 He will say: Enter among the communities that
7:38 Every time a community entered, it would
7:159 folk of Moses there is a community that guides
7:160 them into twelve tribes as communities
7:164 And mention when a community of them said:
7:168 sundered them in the region into communities
7:181 And of whom We created there is a community
10:19 humanity had not been but one community;
10:47 Every community has its Messenger so then
10:49 To every community there is a term. When
11:8 punishment for them for a period of time
11:48 and on the communities from whoever is with
11:48 communities to whom We will give enjoyment
11:118 would have made humanity one community
12:45 and recalled after a period of time: I will tell
13:30 Thus We sent thee to a community. Surely
13:30 Surely passed away other communities before
15:5 No community precedes its term nor delays it
16:36 We raised up in every community a Messenger
16:63 We certainly sent Messengers to communities
16:84 We will raise up from every community a
16:89 On the Day We raise up in every community a
16:92 so that one community be one that is swelling
16:92 that is swelling more than another community
16:93 He would have made you one community
16:120 Abraham had been a community, one that is
21:92 your community is one community and I am

21:92 your community is one community and I am
22:34 every community We assigned devotional acts
22:67 For every community We assigned devotional
23:43 No community precedes its term nor delays it
23:44 drew near a community, a Messenger to
23:52 your community is one community and I am
23:52 your community is one community and I am
27:83 will assemble a unit out of every community
28:23 to the well of Midian, he found a community
28:75 tear out a witness from every community and
29:18 if you deny, then surely communities denied
35:24 there is not any community, but a warner
35:42 guided than any of the other communities
40:5 community is about to take its Messenger
41:25 was realized against them in communities
42:8 He would have made them one community
43:22 said: We found our fathers in a community
43:23 We found our fathers in a community. We are
43:33 it not that humanity be one community
45:28 thou wilt see every community as one who
45:28 Every community will be called to its book:
46:18 communities that passed away before of the

124. AMĀM—masculine noun—in front of

75:5 being wants to act immorally in front of him

125. IMĀM—masculine noun (plural *aʾimmah*)—leader, record, high road

2:124 One Who Makes thee a leader for humanity
9:12 way of life, then fight the leaders of ingratitude
11:17 Book of Moses—a leader and a mercy—like
15:79 them and they were both on a clear high road
17:71 We will call to every clan with their leader
21:73 them leaders, guiding by Our command
25:74 the comfort of our eyes and make us leaders
28:5 on the earth and to make them leaders
28:41 We made them leaders who call to the fire
32:24 We assigned leaders from among them to
36:12 effects. We counted everything in a clear record
46:12 before it was the Book of Moses for a leader

126. UMMĪY—masculine noun—unlettered

2:78 the unlettered who know nothing of the Book
3:20 who were given the Book and to the unlettered
3:75 of moral duty on us as to the unlettered
7:157 who follow the Messenger—the unlettered
7:158 and His Messenger, the unlettered Prophet
62:2 raised up among the unlettered a Messenger

A M N

127. AMĀNAH—feminine noun—trust

2:283 let who was trusted give back his trust
4:58 God commands you to give back trusts to the
8:27 God and the Messenger nor betray your trusts
23:8 who their trusts and their compacts are ones
33:72 We presented the trust to the heavens and the
70:32 they, those who in their trusts and to their

128. AMINA—verb I perfect—to be safe, to entrust

2:196 when you were safe, then whoever took joy in
2:239 when you were safe, then remember God
2:283 is held in hand; but if any of you entrusted to
7:97 Were, then, the people of the towns safe from
7:98 Or were the people of the towns safe from Our
7:99 Were they safe from the planning of God? No
12:64 How will I entrust him to you as I entrusted
12:107 Were they safe from the approach to them of an
16:45 Were those who planned evil deeds safe that
17:68 Were you safe that He causes not the shore of
17:69 Or were safe that He will not cause you to
67:16 Were you safe from He Who is in the heaven
67:17 Were you safe from He Who is in the heavens

verb I imperfect (*yaʾmanu*)—to be safe, to entrust

3:75 of the Book is he who, if thou hast entrusted
3:75 if thou hast entrusted him with a dinar
4:91 You will find others who want that they be safe
4:91 they be safe from their folk. Whenever they
7:99 No one deems himself safe from the planning
12:11 O our father! Why wilt thou not entrust us
12:64 How will I entrust him to you as I entrusted

verb I verbal noun (*amn*)—place of sanctuary, safety

2:125 reward for humanity and a place of sanctuary
4:83 drew near them a command of public safety or
6:81 people has better right to a place of sanctuary
6:82 those, to them belongs the place of sanctuary
24:55 and He will substitute a place of sanctuary

verb I active participle (*āmin*)—one who is safe, that which is safe

2:126 Abraham said: My Lord! Make this a safe land
3:97 whoever entered it had been one who is safe
12:99 Egypt, if God willed, as ones who are safe
14:35 My Lord! Make this land that which is safe
15:46 Enter them in peace as ones who are safe
15:82 they had been carving out safe houses from
16:112 a parable of a town, that which had been safe
26:146 Will you be left ones who are safe in what you
27:89 be from the terror ones who are safe on that
28:31 Truly thou art among the ones who are safe
28:57 We not firmly for them a holy, safe place where
29:67 they not that We made a safe, holy place while
34:18 through them as ones who are safe night and
34:37 live in the highest chambers as one who is safe
41:40 as one who is safe on the Day of Resurrection
44:55 for every kind of sweet fruit, ones that are safe
48:27 Haram, if God willed, as ones who are safe

verb I passive participle (*maʾmūn*)—that regarding which one feels safe

70:28 of their Lord, there is no one who is safe

129. ĀMANA—verb IV perfect—to believe, to be secure

2:8 We believed in God and in the Last Day
2:9 They seek to trick God and those who believed
2:13 Believe as humanity believed, they said
2:14 they said: We believed, and when they went
2:14 when they met those who believed
3:16 those who say: Our Lord! Truly we believed
2:25 give good tidings to those who believed and
2:26 for those who believed, then they know that it

2:62 Truly those who believed and those who
2:62 whoever believed in God and the Last Day
2:76 those who believed, they said: We believed
2:76 those who believed, they said: We believed
2:82 who believed and did as the ones in accord
2:103 And if they believed and were Godfearing
2:104 O those who believed! Say not: Look at us, but
2:126 with fruits, whomever of them believed
2:136 Say: We believed in God and what was caused
2:137 if they believed the like of what you believed in
2:137 if they believed the like of what you believed in
2:153 O those who believed! Pray for help with
2:165 those who believed are stauncher in cherishing
2:172 O those who believed! Eat of what is good
2:177 virtuous conduct consists of: Whoever believed
2:178 O those who believed! Reciprocation was
2:183 O those who believed! Formal fasting was
2:208 O those who believed! Enter into peacefulness
2:212 they deride those who believed
2:213 God guided those who believed to The Truth
2:214 the Messenger says—and those who believed
2:218 Truly those who believed and those who
2:249 when he crossed it, he and those who believed
2:253 were at variance and some of them believed
2:254 O those who believed! Spend of what We
2:257 God is The Protector of those who believed
2:264 O those who believed! Render not untrue your
2:267 O those who believed! Spend of what is good
2:277 those who believed and did as the ones in
2:278 O those who believed! Be Godfearing of God
2:282 O those who believed! When you contracted
2:285 Messenger believed in what was caused to
2:285 All believed in God and His angels and His
3:7 We believed in it as all is from our Lord
3:52 We believed in God and bear thee witness
3:53 Our Lord! We believed in what Thou hadst
3:57 to those who believed and did as the ones in
3:68 those who believed, and God is Protector of the
3:72 was caused to descend—to those who believed
3:84 Say: We believed in God and what was caused
3:99 those who believed, desiring crookedness
3:100 O those who believed! If you obey a group of
3:102 O those who believed! Be Godfearing of God
3:110 God, and if the People of the Book believed
3:118 O those who believed! Take not to yourselves
3:119 but they love you not. And you believed in the
3:130 O those who believed! Consume not usury
3:140 God knows those who believed and takes
3:141 those who believed and eliminate the ones who
3:149 O those who believed! If you obey those who
3:156 O those who believed! Be not like those who
3:193 for belief: Believe in your Lord! So we believed
3:200 O those who believed! Have patience! Excel in
4:19 O those who believed! It is not lawful for you
4:29 O those who believed! Consume not your
4:39 if they believed in God and the Last Day and
4:43 O those who believed! Come not near the
4:51 better guided than those who believed in the
4:55 Then among them are those who believed in
4:57 believed, and did as the ones in accord with
4:59 O those who believed! Obey God and obey the
4:60 considered those who claim that they believed
4:71 O those who believed! Take your precautions
4:76 Those who believed fight in the way of God
4:94 O those who believed! When you traveled in
4:122 those who believed and did as the ones in
4:135 O those who believed! Be staunch in equity
4:136 O those who believed! Believe in God and His
4:137 who believed, and, again, disbelieved, and
4:137 those who believed and again disbelieved
4:144 O those who believed! Take not to yourselves
4:147 if you gave thanks to Him and believed in Him
4:152 who believed in God and His Messengers
4:173 who believed and did as the ones in accord
4:175 So for those who believed in God and cleaved
5:1 O those who believed! Live up to your
5:2 O those who believed! Profane not the
5:6 O those who believed! When you stood up for
5:8 O those who believed! Be staunch in equity
5:9 God promised those who believed and did as
5:11 O those who believed! Remember the divine
5:12 gave the purifying alms and believed in My
5:35 O those who believed! Be Godfearing of God
5:41 who said: We believed with their mouths while
5:51 O those who believed! Take not to yourselves
5:53 those who believed will say: Are these they
5:54 O those who believed! Whoever of you goes
5:55 those who believed and those who perform the
5:56 those who believed, then behold the Party of
5:57 O those who believed! Take not to yourselves
5:59 because we believed in God and what was
5:61 they drew near you they said: We believed
5:65 if the People of the Book believed and were
5:69 those who believed, those who became Jews
5:69 Christians— whoever believed in God and the
5:82 those who believed are the Jews and those who
5:82 to those who believed are those who said: We
5:83 they say: Our Lord! We believed so write us
5:87 O those who believed! Forbid not what is good
5:90 O those who believed! Indeed intoxicants and
5:93 There is not for those who believed and did as
5:93 again, they were Godfearing and believed.
5:93 again, they were Godfearing and believed.
5:94 O those who believed! Certainly God will try
5:95 O those who believed! Kill not game when you
5:101 O those who believed! Ask not about things
5:105 O those who believed! Upon you is the charge
5:106 O those who believed! Have testimony
5:111 they said: We believed and bear witness that
6:48 So whoever believed and made things right,
6:82 Those who believed and confuse not their
6:158 belief will not profit a person if he believed not
7:32 Say: They are for those who believed in this
7:42 who believed and did as the ones in accord
7:75 to those who believed among them: Know you
7:76 are in what you believed, ones who disbelieve
7:86 those who believed in Him and you desire it to
7:87 there had been a section of you who believed
7:88 and those who believed with thee— from our
7:96 And if the people of the towns believed and
7:121 They said: We believed in the Lord of the
7:123 Pharaoh said: You believed in Him before I

7:126 revenge on us only because we believed in the
7:153 evil deeds and repented and, again, believed
7:157 who believed in him and supported him and
8:12 so make those who believed firm. I will cast
8:15 O those who believed! When you met those
8:20 O those who believed! Obey God and His
8:24 O those who believed! Respond to God and to
8:27 O those who believed! Betray not God and the
8:29 O those who believed! If you are Godfearing of
8:41 and the traveler of the way if you believed in
8:45 O those who believed! When you met a faction,
8:72 Truly those who believed and emigrated and
8:72 those who believed, but emigrate not, you have
8:74 those who believed and emigrated and
8:75 those who believed afterwards, and emigrated
9:18 places of prostration to God who believed
9:19 Masjid al-Haram the same as he who believed
9:20 who believed and emigrated and struggled in
9:23 O those who believed! Take not to yourselves
9:28 O those who believed! Truly the ones who are
9:34 O those who believed! Truly there are many of
9:38 O those who believed! What was it with you
9:61 and he is a mercy to those of you who believed
9:88 But the Messenger and those who believed
9:113 been for the Prophet and those who believed
9:119 O those who believed! Be Godfearing of God
9:123 O those who believed! Fight the ones who are
9:124 those who believed, it increased them in belief
10:2 thou good tidings to those who believed
10:4 who believed and did as the ones in accord
10:9 believed and did as the ones in accord with
10:51 Again, when it falls on you, believed you in it?
10:63 Those who believed and had been Godfearing
10:83 But none believed Moses but the offspring of
10:84 said: O my folk! If you had been believing in
10:90 I believed that there is no god but He in Whom
10:90 Children of Israel believed and I am among the
10:98 there been a town that believed and profited
10:98 When they believed, We removed from them
10:99 willed, all would believed who are on the
10:103 Our Messengers and those who believed
11:23 who believed and did as the ones in accord
11:29 be one who drives away those who believed
11:36 will believe but who had already believed
11:40 who believed. And none but a few believed
11:40 who believed. And none but a few believed
11:58 those who believed with him by a mercy from
11:66 those who believed with him by a mercy from
11:94 Shuayb and those who believed
12:57 come is better for those who believed and had
13:28 those who believed and their hearts are at rest
13:29 who believed and did as the ones in accord
13:31 those who believed not have knowledge that if
14:23 be caused to enter those who believed, and did
14:27 God makes firm those who believed with the
14:31 Say to My servants who believed that they
16:99 he is not an authority over those who believed
16:102 to make firm those who believed and as a
18:13 they were male spiritual warriors who believed
18:30 who believed and their actions are in accord
18:88 for him who believed and did as one in accord
18:107 who believed and did as the ones in accord
19:60 but for one who repented and believed and did
19:73 ungrateful would say to those who believed
19:96 who believed and did as the ones in accord
20:70 They said: We believed in the Lord of Aaron
20:71 Pharaoh said: Believed you in Him before I
20:73 we believed in our Lord that He forgive us our
20:82 Forgiver of whoever repented and believed
21:6 No town believed before them of whom We
22:14 God will cause to enter those who believed and
22:17 those who believed and those who became
22:23 God will cause to enter those who believed and
22:38 God defends those who believed. Truly God
22:50 who believed and did as ones in accord with
22:54 God is One Who Guides those who believed to
22:56 who believed and did as the ones in accord
22:77 O those who believed! Bow down and
23:109 Our Lord! We believed, so forgive us and have
24:19 indecency be spread about those who believed
24:21 O those who believed! Follow not in the steps
24:27 O those who believed! Enter not houses other
24:47 say: We believed in God and the Messenger
24:55 God promised those who believed among you
24:58 O those who believed! Let them ask
24:62 permission, those are those who believed in
25:70 But whoever repented and believed and whose
26:47 They said: We believed in the Lord of the
26:49 Pharaoh said: You believed in him before I give
26:227 who believed and did as the ones in accord
27:53 rescued those who believed and had been
28:53 recounted to them, they say: We believed in it
28:67 repented and believed and did as one in accord
28:80 who believed and did as ones in accord with
29:2 left because they say: We believed, and they
29:7 who believed and do as the ones in accord
29:9 who believed and did as the ones in accord
29:10 We believed in God. When he was maligned
29:11 God knows those who believed and certainly
29:12 ungrateful said to those who believed: Follow
29:26 So Lot believed in him. And Abraham said:
29:46 We believed in what was caused to descend to
29:52 who believed in falsehood and were ungrateful
29:56 O my servants who believed, My earth truly is
29:58 who believed and did as the ones in accord
30:15 who believed and did as the ones in accord
30:45 He gives recompense to those who believed
31:8 who believed and did as the ones in accord
32:19 those who believed and did as ones in accord
33:9 O those who believed! Remember the divine
33:41 O those who believed! Remember God with a
33:49 O those who believed! If you married the ones
33:53 O those who believed! Enter not the houses of
33:56 blessings to the Prophet. O those who believed
33:69 O those who believed! Be not like those who
33:70 O those who believed! Be Godfearing of God
34:4 give recompense to those who believed and the
34:37 but he who believed and did as one in accord
34:52 they would say: We believed in it! But how
35:7 who believed and did as the ones in accord
36:25 Truly I believed in your Lord so hear me
36:47 were ungrateful said to those who believed

37:148 they believed so We gave them enjoyment for
38:24 who believed and did as the ones in accord
38:28 Or will We make those who believed and did
39:10 O My servants who believed! Be Godfearing of
40:7 ask for forgiveness for those who believed say:
40:25 Kill the children of those who believed with
40:30 he who believed said: O my folk! Truly I fear
40:35 with God and with those who believed
40:38 he who believed said: O my folk! Follow me
40:51 help Our Messengers and those who believed
40:58 who believed and did as the ones in accord
40:84 considered Our might, they said: We believed
41:8 who believed and did as the ones in accord
41:18 delivered those who believed and had been
41:44 and a healing. And as for those who believed
42:15 I believed in what God caused to descend
42:18 who believed are ones who are apprehensive of
42:22 who believed and did as the ones in accord
42:23 as good tidings to His servants who believed
42:26 He responds to those who believed and did as
42:36 that which endures for those who believed
42:45 those who believed will say: Truly the ones
43:69 those who believed in Our signs and had been
45:14 Say to those who believed: Forgive those who
45:21 who believed and did as the ones in accord
45:30 who believed and did as the ones in accord
46:10 Israel to its like and had believed in it, yet you
46:11 were ungrateful said of those who believed
47:2 who believed and did as the ones in accord
47:2 believed in what was sent down to
47:3 while those who believed followed The Truth
47:7 O those who believed! If you help God, He will
47:11 God is the Defender of those who believed
47:12 God will cause to enter those who believed and
47:20 those who believed say: Why was a chapter of
47:33 O those who believed! Obey God and obey the
48:29 who believed and did as the ones in accord
49:1 O those who believed! Put not yourselves
49:2 O those who believed! Exalt not your voices
49:6 O those who believed! If one who disobeys
49:11 O those who believed! Let not a folk deride an
49:12 O those who believed! Avoid suspicion much.
49:14 The nomads said: We believed. Say to them:
49:15 who believe are not but those who believed in
52:21 who believed and their offspring who followed
57:7 Those of you who believed and spent, for them
57:13 to those who believed: Wait for us that we will
57:16 Is it not time for those who believed that their
57:19 who believed in God and His Messengers
57:21 prepared for those who believed in God and
57:27 We gave those who believed among them their
57:28 O those who believed! Be Godfearing of God
58:9 O those who believed! When you held secret
58:10 Satan that he dishearten those who believed
58:11 O those who believed! When it was said to
58:11 those among you who believed and those who
58:12 O those who believed! When you consulted
59:10 hearts any grudge against those who believed
59:18 O those who believed! Be Godfearing of God
60:1 O those who believed! Take not My enemies to
60:10 O those who believed! When ones who believe
60:13 O those who believed! Turn not in friendship to
61:2 O those who believed! Why say you what you
61:10 O those who believed! Shall I point you to a
61:14 O those who believed! Be helpers of God as
61:14 then a section believed of the Children of Israel
61:14 then a section believed of the Children of Israel
62:9 O those who believed! When the formal prayer
63:3 they believed and, again, disbelieved, so a seal
63:9 O those who believed! Let not your wealth
64:14 O those who believed! Truly there are among
65:10 imbued with intuition, those who believed
65:11 who believed and did as the ones in accord
66:6 O those who believed! Protect yourselves and
66:8 O those who believed! Turn to God for
66:8 who believed with him, their light will hasten
66:11 an example for those who believed
67:29 Say: He is The Merciful. We believed in Him
72:2 It guides to the right judgment so we believed
72:13 the guidance, we believed in it. And whoever
74:31 those who believed add to their belief and may
83:29 had been laughing at those who believed
83:34 who believed are laugh at the ones who are
84:25 believed and the did as ones in accord with
85:11 who believed and did as the ones in accord
90:17 Again, it had been among those who believed
95:6 believed and did as the ones in accord with
98:7 who believed and did as the ones in accord
103:3 who believed and did as the ones in accord
106:4 Who fed them against hunger and secured

verb IV imperfect (*yuʾminu*)—
to believe, to be secure

2:3 Those who believe in the unseen and perform
2:4 those who believe in what was caused to
2:6 thou hast warned them not. They believe not
2:13 Believe as humanity believed, they said
2:55 We will never believe thee until we see God
2:75 Are you desirous that they believe in you
2:85 believe you in some of the Book and are
2:88 ingratitude, so little is what they believe
2:91 We believe in what was caused to descend
2:100 repudiated it? Nay! Most of them believe not
2:121 Those believe in it and whoever is ungrateful
2:186 them respond to Me and let them believe in Me
2:221 who are polytheists (f) until they believe
2:221 who are polytheists (m) until they believe
2:228 in their (f) wombs if they (f) had been believing
2:232 among you who believes in God and the Last
2:256 disbelieves in false deities and believes in God
2:260 Wilt thou not believe? He said: Yea, but so my
2:264 to humanity and believes not in God and the
3:73 believe none but one who heeded your way of
3:81 you will believe in him and you will help him
3:110 believe in God, and if the People of the Book
3:114 believe in God and the Last Day and they
3:119 when they met you, they said: We believe
3:179 if you believe and are Godfearing, then for you
3:183 that we believe not in a Messenger until He
3:199 the People of the Book are those who believe in
4:38 and believe neither in God nor in the Last Day
4:46 them for their ingratitude. So they believe not
4:51 They believe in false gods and false deities

4:59 Messenger if you had been believing in God
4:65 But no! By thy Lord! They will not believe until
4:150 they say: We believe in some and we disbelieve
4:155 for their ingratitude—so they believe not but a
4:159 but will surely believe in Jesus before his death
4:162 they believe in what was caused to descend to
5:41 with their mouths while their hearts believe
5:81 If they had been believing in God and the
5:84 believe we not in God and in what drew near
6:12 themselves that Day, then they will not believe
6:20 they who lost themselves, they believe not
6:25 they are to see every sign they will not believe
6:54 when drew near thee, those who believe in
6:92 who believe in the world to come believe in it
6:92 who believe in the world to come believe in it
6:99 Truly in this are signs for a folk who believe
6:109 near them, they would certainly believe
6:109 were to draw near, they would not believe
6:110 as they believe not in it the first time and We
6:111 face to face, yet they would not believe unless
6:113 towards it of those who believe not in the
6:124 We will not believe until we are given the like
6:125 assigns disgrace on those who believe not
6:150 those who believe not in the world to come and
6:154 so that perhaps they will believe in the meeting
7:27 satans protectors of those who believe not
7:52 a guidance and a mercy for a folk who believe
7:87 in what I was sent with and a section believe
7:101 But they had not been believing in what they
7:134 wrath from us, we would certainly believe in
7:146 if they see every sign, they believe not in it
7:156 give the purifying alms and those who believe
7:158 who believes in God and His words and follow
7:185 which discourse after this will they believe
7:188 bearer of good tidings to a folk who believe
7:203 and guidance and mercy for a folk who believe
8:55 who were ungrateful so they will not believe
9:29 who believe not in God nor the Last Day
9:44 thee not but permission, those who believe in
9:45 those who ask permission of thee who believe
9:61 He believes in God and believes in ones who
9:61 in God and believes in ones who believe
9:94 Say: Make no excuses. We will never believe
9:99 nomads are some who believe in God and the
10:13 but they had not been such as to believe
10:33 those who disobeyed that they will not believe
10:40 of them are some who believe in it and of them
10:40 of them are some who believe not in it
10:74 had not been believing in what they denied
10:88 and harden their hearts so that they believe
10:96 through the Word of thy Lord will not believe
10:100 not have been for any person to believe
10:101 nor the warning avail a folk who believe not
11:17 Those believe in it. Whoever is ungrateful for it
11:17 thy Lord, except most of humanity believes not
11:36 believe but who had already believed
11:121 to those who believe not: Act according to your
12:37 left the creed of a folk who believe not in God
12:106 most of them believe not in God but they be
12:111 guidance and a mercy for a folk who believe
13:1 The Truth except most of humanity believes
15:13 believe not in it. Surely passed away before
16:22 God is One God. But for those who believe not
16:60 For those who believe not in the world to come
16:64 guidance and a mercy for a folk who believe
16:72 Believe they then in falsehood and are
16:79 truly in this are the signs for a folk who believe
16:104 those who believe not in the signs of God, God
16:105 only to devise the falsity of those who believe
17:10 And as for those who believe not in the world
17:45 believe not in the world to come a partition
17:90 they would say: We will never believe in thee
17:93 we will not believe in thy ascension until thou
17:94 prevented humanity from believing when the
17:107 Say: Believe in it or believe not. Truly those
17:107 Say: Believe in it or believe not. Truly those
18:6 their sake if they believe not in this discourse
18:29 believe, and let whoever willed, disbelieve
18:55 Nothing prevented humanity from believing
19:39 yet they are heedless and they believe not
20:16 So let none bar thee from it —whoever believes
20:127 believes not in signs of his Lord. And surely
21:6 We caused to perish. Will they then believe
21:30 living thing of water; will they then not believe
22:54 The Truth from thy Lord so that they believe in
23:44 them tales. So away with the folk who believe
23:47 Will we believe in two mortals like ourselves
23:58 and those, they are who believe in the signs of
23:74 believe not in the world to come are ones who
24:2 if you had been believing in God and the Last
24:62 who believe are only those who believe in God
26:111 They said: Will we believe in thee when it is the
26:201 not believe in it until they see the painful
27:4 Truly as for those who believe not in the world
27:81 Thou wilt cause to hear but whoever believes
27:86 Truly in that are signs for a folk who believe
28:3 Pharaoh with The Truth for a folk who believe
28:52 We gave the Book before it, they believe in it
29:24 in this are certainly signs for a folk who believe
29:47 to whom We gave the Book before believe in it
29:47 there are some who believe in it. And none
29:51 a mercy and a reminder for a folk who believe
29:67 Believe they then in falsehood and are they
30:37 Truly in that are signs for a folk who believe
30:53 caused none to hear but those who believe in
32:15 Only those believe in Our signs who, when
33:19 covetousness for good things. Those believe
34:8 Nay! Those who believe not in the world to
34:21 We know who believes in the world to come
34:31 were ungrateful said: We will never believe in
36:7 against most of them for they believe not
36:10 thou warnest them not. They will not believe
39:45 those who believe not in the world to come
39:52 are certainly signs for a folk who believe.
40:7 the praises of their Lord and believe in Him
40:12 partners are ascribed to Him, you believe
40:27 in pride and who believes not in the Day of
40:59 about it, yet most of humanity believes not
41:44 believe and a healing. And as for those who
42:18 Seeking to hasten are those who believe not in
43:88 O my Lord! Truly these are a folk who believe
44:21 But if you believe not in me, then withdraw

45:6 after God and His signs, will they believe
47:36 if you believe and are Godfearing, He will give
48:9 so that you believe in God and His Messenger
48:13 And whoever believes not in God and His
49:14 said: We believed. Say to them: You believe
52:33 they: He fabricated it? Nay! They believe not
53:27 those who believe not in the world to come
57:8 you believe not in God while the Messenger
57:8 while the Messenger calls to you to believe in
58:4 sixty needy persons. That is so that you believe
58:22 wilt not find any folk who believe in God and
60:1 the Messenger and you because you believe in
60:4 and hatred eternally until you believe in
61:11 You believe in God and His Messenger and
64:9 believes in God and does as one in accord with
64:11 the permission of God, whoever believes in
65:2 for whomever had been believing in God and
65:11 shadows to the light. And whoever believes in
69:33 Truly he had not been believing in God, The
69:41 the saying of a poet. Little do you believe
72:13 we believed in it. And whoever believes in his
77:50 which discourse after this will they believe
84:20 Then what is for them who believe not
85:8 on them only because they believe in God

verb IV imperative (*āmin*)—believe

2:13 Believe as humanity believed, they said
2:41 believe in what I caused to descend, that which
2:91 it was said to them to believe in what God
3:72 section of the People of the Book said: Believe
3:179 So believe in God and His Messengers
3:193 for belief: Believe in your Lord! So we believed
4:47 who were given the Book! Believe in what We
4:136 O those who believed! Believe in God and His
4:170 Truth from your Lord; so believe, it is better
4:171 so believe in God and His Messengers
5:111 the disciples: Believe in Me and My Messenger
7:158 so believe in God and His Messenger, the
9:86 Believe in God and struggle along with His
17:107 Say: Believe in it or believe not. Truly those
46:17 Believe! Truly the promise of God is true. But
46:31 one who calls to God and believe in Him
57:7 Believe in God and His Messenger and spend
57:28 believed! Be Godfearing of God and believe in
64:8 So believe in God and His Messenger and in

verb IV verbal noun (*īmān*)—belief

2:93 belief if you have been ones who believe
2:108 for belief then surely he went astray from the
2:109 of the Book wished that after your belief
2:143 God had not been wasting your belief
3:86 guide a folk who disbelieved after their belief
3:90 those who disbelieved after their belief
3:100 repel you after your belief turning you into
3:106 Disbelieve you after your belief? Then
3:167 nearer to disbelief on that day than to belief
3:173 it increased them in belief and they said: God is
3:177 who bought ingratitude at the price of belief
3:193 heard one who calls out, cries out for belief
4:25 God is greater in knowledge about your belief
5:5 disbelieves after belief, then surely his actions
6:82 who believed and confuse not their belief with
6:158 belief will not profit a person if he believed not
6:158 nor earned good because of his belief. Say
8:2 His signs were recounted to them, their belief
9:23 if they embraced disbelief instead of belief
9:66 Surely you disbelieved after your belief
9:124 say: Which of you had this increased in belief
9:124 those who believed, it increased them in belief
10:9 their Lord will guide them in their belief
10:98 town that believed and profited from its belief
16:106 disbelieved in God after his belief—but for
16:106 while his heart is one that is at peace in belief
30:56 who were given the knowledge and belief:
32:29 if they then have belief nor will they be given
33:22 And it increased them not but in belief and
40:10 when you are called to belief, but you are
40:28 family of Pharaoh, who keeps back his belief
40:85 But their belief be not what profits them once
42:52 informed what the Book is nor what is belief
48:4 who believe that they add belief to their belief
48:4 who believe that they add belief to their belief
49:7 But God endeared belief to you and made it
49:11 was the name of disobedience after belief!
49:14 We submitted to God, for belief enters not yet
49:17 grace to you in that He guided you to belief
52:21 and their offspring who followed them in belief
58:22 or their kinspeople. Those, He prescribed belief
59:9 belief before them, love them who emigrated to
59:10 our brothers/sisters who preceded us in belief
60:10 as to their (f) belief. Then if you knew them (f)
74:31 those who believed add to their belief and may

verb IV active participle (*muʾmin*)—one who believes, one who is a bestower

2:8 and yet they are not ones who believe
2:91 before if you had been ones who believe
2:93 if you have been ones who believe
2:97 and good tidings for the ones who believe
2:221 one who is a believing bond servant (f)
2:221 a believing bond servant (m) is better than the
2:223 give thou good tidings to the ones who believe
2:248 for you if you had been ones who believe
2:278 of usury if you had been ones who believe
2:285 from his Lord as do the ones who believe
3:28 the ones who believe take to themselves
3:28 instead of the ones who believe
3:49 sign for you if you had been ones who believe
3:68 and God is Protector of the ones who believe
3:110 ones who believe, but most of them are the
3:121 place the ones who believe at their positions
3:122 Protector, and let the ones who believe put
3:124 when thou hast said to the ones who believe
3:139 the lofty if you had been ones who believe
3:152 Possessor of Grace for the ones who believe
3:160 and in God put their trust the ones who believe
3:164 the ones who believe when he raised up among
3:166 that He would know the ones who believe
3:171 the compensation of the ones who believe
3:175 fear Me if you had been ones who believe
3:179 had not been forsaking the ones who believe
4:25 who are free, chaste (f) ones who believe (f)
4:25 hands possessed of the ones who believe (f)
4:84 encourage the ones who believe. Perhaps God
4:92 And it had not been for the one who believes

4:92 the one who believes to kill one who believes
4:92 whoever killed the one who believes by error
4:92 one who believes by error the letting go of a
4:92 folk of yours and he be one who believes
4:92 the letting go of a believing bondsperson
4:92 to the family and the letting go of a believing
4:93 whoever kills one who believes as one who is
4:94 one who believes, looking for advantage in this
4:95 ones who believe —other than those imbued
4:103 prayer had been—for the ones who believe
4:115 a way other than that of the ones who believe
4:124 male or female—and is one who believes
4:139 protectors instead of the ones who believe
4:141 secure you from among the ones who believe
4:141 ungrateful any way over the ones who believe
4:144 as protectors instead of the ones who believe
4:146 then those will be with the ones who believe
4:146 God will give the ones who believe
4:162 ones who believe, they believe in what was
4:162 ones who believe in God and the Last
5:5 among the ones who are believers (f)
5:11 And in God let the ones who believe put their
5:23 trust in God if you had been ones who believe
5:43 they turn away. Those are the ones who believe
5:54 humble-spirited towards the ones who believe
5:57 of God if you had been ones who believe
5:88 of God in Whom you are ones who believe
5:112 of God if you had been ones who believe
6:27 we would be among the ones who believe
6:118 if you had been ones who believe in His signs
7:2 and as a reminder to the ones who believe
7:72 and they had not been ones who believe
7:75 what he was sent, we are ones who believe
7:85 for you if you had been ones who believe
7:132 on us with it, we will not be ones who believe
7:143 Thee and I am the first of the one who believes
8:1 Messenger if you had been ones who believe
8:2 ones who believe are only those whose hearts
8:4 Those, they are the ones who truthfully believe
8:5 a group of people among the ones who believe
8:17 by experiment the ones who believe with a
8:19 many. And God is with the ones who believe
8:62 with His help and with the ones who believe
8:64 followed thee among the ones who believe
8:65 Encourage fighting to the ones who believe
8:74 ones who truthfully believe. For them is
9:10 They regard not towards one who believes
9:13 dread Him if you had been ones who believe
9:14 heal the breasts of a folk, ones who believe
9:16 His Messenger and the ones who believe as
9:26 on the ones who believe and caused armies to
9:51 Defender. And in God let the ones who believe
9:61 in God and believes in ones who believe
9:62 please Him if they had been ones who believe
9:71 believe (m) and the ones who believe (f)
9:71 The ones believe (m) and the ones believe (f)
9:72 God promised the ones who believe (m) and
9:72 believe (m) and the ones who believe (f)
9:79 ones who believe and those who find not but
9:105 His Messenger and the ones who believe
9:107 the ones who believe and as a stalking place for
9:111 Truly God bought from the ones who believe
9:112 give thou good tidings to the ones who believe
9:122 been for the ones who believe to move forward
9:128 for you and to the ones who believe, gentle
10:57 guidance and mercy for ones who believe
10:78 the earth? We are not ones who believe in both
10:87 and give good tidings to the ones who believe
10:99 their will until they become ones who believe
10:103 upon Us to deliver the ones who believe
10:104 that: Be among the ones who believe
11:53 thy saying. And we are not ones who believe in
11:86 had been ones who believe. And I am not a
11:120 and a reminder for the ones who believe
12:17 one who believes us, even if we had been ones
12:103 humanity is not ones who believe even if thou
14:11 And in God let the ones who believe put their
14:41 the ones who believe on the Day the reckoning
15:77 Truly in it is a sign for the ones who believe
15:88 thy wing in kindness to the ones who believe
16:97 while being one who believes, We will give life
17:9 and gives good tidings to the ones who believe
17:19 while he is one who believes, then those, their
17:82 a healing and a mercy for the ones who believe
18:2 to the ones who believe, those who do as the
18:80 both his parents had been ones who believe
20:75 whoever approaches Him as one who believes
20:112 he is one who believes, then he will fear neither
21:88 And thus We rescue the ones who believe
21:94 he is one who believes, then his endeavoring
23:1 Surely the ones who believe prospered
23:38 and we are not ones who will believe in him
24:2 by a section of the ones who believe
24:3 All that was forbidden to the ones who believe
24:12 ones who believe (f) the better of themselves
24:12 about it, thought not the ones who believe (m)
24:17 like of it if you had been ones who believe
24:23 are free, unwary, chaste (f) female believers
24:30 Say to the ones who believe (m) to lower their
24:31 say to ones who believe (f) to lower their (f)
24:31 O the ones who believe, so that perhaps you
24:47 And those are not of the ones who believe
24:51 The only the saying of the ones who believe
24:62 The ones who believe are only those who
26:3 because they become not ones who believe
26:8 of them had not been ones who believe
26:51 we had been the first of the ones who believe
26:67 most of them had not been ones who believe
26:102 would be among the ones who believe
26:103 of them had not been ones who believe
26:114 one who drives away the ones who believe
26:118 s with me among the ones who believe
26:121 most of them had not been ones who believe
26:139 most of them had not been ones who believe
26:158 most of them had not been ones who believe
26:174 most of them had not been ones who believe
26:190 most of them had not been ones who believe
26:199 it to them, they had not been ones who believe
26:215 followed thee among the ones who believe
27:2 and good tidings for the ones who believe
27:15 over many of His servants, ones who believe
27:77 guidance and a mercy for the ones who believe

28:10 she became among the ones who believe
28:47 and we would be among the ones who believe
29:44 Truly in that is a sign for the ones who believe
30:4 and after. And that Day ones who believe will
30:47 an obligation on Us to help ones who believe
32:18 Is he who had been one who believes like he
33:6 Prophet is closer to the ones who believe than
33:6 ones who believe and ones who emigrate but
33:11 there, the ones who believe were tested and
33:22 the ones who believe saw the confederates,
33:23 ones who believe are men who were sincere in
33:25 God spared the ones who believe in fighting
33:35 the ones who believe (f)
33:35 the ones who believe (m)
33:36 one who is a believer (f)
33:36 for one who is a believer (m)
33:37 be no fault for ones who believe in respect
33:43 been Compassionate to ones who believe
33:47 give good tidings to the ones who believe that
33:49 ones who believe (f) and, again, divorced them
33:50 one who believes if she bestows herself on the
33:50 not for the other ones who believe. Surely We
33:58 the ones who believe (f) without
33:58 inflict torment on the ones who believe (f)
33:59 ones who believe (f) to draw closer their outer
33:73 the ones who believe (m) and the ones who are
33:73 who believe (m) and the ones who believe (f)
34:20 a group of people among the ones who believe
34:31 you, we would have been ones who believe
34:41 the jinn. Most of them were ones who believe
37:29 say: Nay! You be not ones who believe
37:81 he is one of Our believing servants
37:111 Truly he is one of Our believing servants
37:122 they were of Our servants, ones who believe
37:132 Truly he was of Our servants, ones who believe
40:28 Said a believing man of the family of Pharaoh,
40:40 such is one who believes, then those will enter
44:12 from us! Truly we are ones who believe
45:3 the earth are signs for the ones who believe
47:19 who believe (f) and God knows your place
47:19 thy impieties and also for the ones who believe
48:4 ones who believe that they add belief to their
48:5 and the ones who believe (f) Gardens beneath
48:5 that He causes to enter the ones who believe
48:12 the ones who believe to their people ever and
48:18 well-pleased with the ones who believe (f)
48:20 sign to the ones who believe and that He guide
48:25 for women, ones who believe (f) whom you
48:25 If it were not for men, ones who believe (m),
48:26 on the ones who believe and fastened on them
49:9 if two sections among the ones who believe
49:10 ones who believe are brothers/sisters, so make
49:15 The ones who believe are not but those who
51:35 who had been in it of the ones who believe
51:55 truly the reminder profits the ones who believe
57:8 promise, if you had been ones who believe
57:12 believers (m) and the ones who believe (f)
57:12 Day thou wilt see the ones who believe (m) and
58:10 of God. In God let the ones who believe put
59:2 hands and the hands of the ones who believe
59:23 The Peaceable, The One Who is The Bestower
60:10 O those who believed! When ones who believe
60:10 as ones who believe (f), return them (f) not to
60:11 of God in Whom you are ones who believe
60:12 When drew near thee the ones who believe
61:13 so give good tidings to the ones who believe
63:8 ones who believe. But the ones who are
64:2 and some of you are ones who believe
64:13 And in God let the ones who believe put their
66:4 in accord with morality, the ones who believe
66:5 ones who believe, ones who are morally
71:28 ones who believe (m) and the ones who believe
71:28 entered my house as one who believes
71:28 ones who believe (m) and the ones who believe
74:31 were given the Book and the ones who believe
85:7 they accomplish against the ones who believe,
85:10 and the ones who believe (f) and, again, repent
85:10 those who persecuted the ones who believe (m)

130. IʾTAMANA—verb VIII perfect—to be trusted

verb VIII perfect passive (*iʾtumina*)—to be trusted

2:283 let who was trusted give back his trust

131. AMANAH—feminine noun—safety

3:154 Again, He caused safety to descend for you
8:11 when a sleepiness enwraps you as a safety

132. AMĪN—masculine noun—trustworthy

7:68 one who gives advice to you, trustworthy
12:54 this day thou art with us secure, trustworthy
26:107 Truly I am a trustworthy Messenger to you
26:125 Truly I am a trustworthy Messenger to you
26:143 Truly I am a trustworthy Messenger to you
26:162 Truly I am a trustworthy Messenger to you
26:178 Truly I am a trustworthy Messenger to you
26:193 that the Trustworthy Spirit brought down
27:39 thy station; and truly I am strong, trustworthy
28:26 wouldst employ the strong, the trustworthy
44:18 Children of Israel. Truly I am a trustworthy
44:51 will be in the station of trustworthiness
81:21 one who is obeyed and, again, trustworthy
95:3 and by this trustworthy land

133. MAʾMAN—masculine noun—place of safety

9:6 Again, convey thou him to a place of safety

A M W

134. AMAH—feminine noun—bond servant

2:221 one who is a believing bond servant (f)
24:32 bond servants (m) and your bond servants (f)

A N TH

135. UNTHĀ—feminine noun (plural *ināth*)—female

2:178 for the servant and the female for the female
2:178 for the servant and the female for the female
3:36 My Lord! Truly I brought her forth, a female
3:36 the male is not like the female
3:195 who work among you from male or female

4:11 for the male, the like allotment of two females
4:117 They call to other than Him, none but female
4:124 male or female—and is one who believes
4:176 will have the same allotment as two females
6:143 Forbade He the two males or the two females?
6:143 is contained in the wombs of the two females
6:144 Forbade He the two males or the two females
6:144 is contained in the wombs of the two females
13:8 God knows what every female carries and how
16:58 them was given good tidings of a female, his
16:97 accord with morality, whether male or female
17:40 for you sons and taken for Himself females
35:11 He made you pairs. And no female carries
37:150 We female angels while they were ones who
40:40 accord with morality, whether male or female
41:47 sheaths and no female conceives or brings
42:49 He creates what He wills. He bestows females
42:50 couples them, males and females. And He
43:19 females. Bore they witness to their creation?
49:13 Truly We created you from a male and a female
53:21 Have you males and has He, females
53:27 world to come naming the angels with female
53:45 He created the pairs, the male and the female
75:39 of him two pairs, the male and the female
92:3 by Him Who created the male and the female

A N S

136. ĀNASA—verb IV perfect—to observe

4:6 if you observed them to be of right judgment
20:10 Abide! Truly I observed a fire so that perhaps I
27:7 Moses said to his people: Truly I, I observed a
28:29 with his people, he observed at the edge of the
28:29 to his people: Abide! Truly I, I observed a

137. ISTAʾNASA—verb X perfect—to announce one's presence

verb X imperfect (*yastaʾnisu*)—to announce one's presence

24:27 you announced your presence and greeted the

verb X active participle (*mustaʾnis*)—one who lingers for conversation

33:53 And be not one who lingers for conversation

138. INS—masculine noun—humankind

6:112 Prophet, satans from among humankind and
6:128 Surely you acquired much from humankind
6:128 and their protectors among humankind would
6:130 O assembly of jinn and humankind! Approach
7:38 before you of jinn and humankind into the
7:179 for hell many of the jinn and humankind
17:88 Say: If humankind were gathered together and
27:17 humankind and birds and they are marching in
41:25 away before them of jinn and humankind
41:29 us to go astray among jinn and humankind
46:18 away before of the jinn and humankind
51:56 not jinn and humankind but that they worship
55:33 O you both, assembly of jinn and humankind!
55:39 his impiety neither humankind nor ones who
55:56 restraining their (f) glance. No humankind
55:74 No humankind touched them (f) sexually
72:5 the humankind nor the jinn would ever say a
72:6 had been men of humankind who would take

139. INSĀN—masculine noun—human being

4:28 the burden on you. And the human being was
10:12 when harm afflicted the human being, he calls
11:9 if We caused the human being to experience
12:5 Satan is a clear enemy to the human being
14:34 Truly the human being is wrongdoing and an
15:26 We created the human being from out of
16:4 He created the human being from seminal
17:11 human being calls to worse as much as he
17:11 supplicates for good. And the human being
17:13 every human being We have fastened his omen
17:53 Truly Satan had been to the human being a
17:67 you turned aside. And the human being had
17:83 We were gracious to the human being, he
17:100 And the human being had been ever stingy
18:54 the human being had been more than anything
19:66 human being says: When I am dead, will I be
19:67 Will the human being not remember that We
21:37 The human being was created of haste. I will
22:66 give you life. Truly the human being is
23:12 We created the human being from an extraction
25:29 Satan had been a betrayer of the human being
29:8 We charged the human being with goodness to
31:14 We charged the human being about ones who
32:7 And He began the creation of the human being
33:72 human being carried it. Truly he had been
36:77 Considers not the human being that We created
39:8 some harm afflicted the human being, he calls
39:49 Then when harm afflicted the human being, he
41:49 human being grows not weary of supplicating
41:51 when We were gracious to the human being, he
42:48 truly We caused the human being to experience
42:48 then truly the human being is ungrateful
43:15 Truly the human being is certainly clearly
46:15 We charged the human being with kindness to
50:16 We created the human being. We know what
53:24 Or will the human being have what he coveted
53:39 human being is not but what he endeavored
55:3 He created the human being
55:14 He created the human being from earth mud
59:16 of Satan when he said to the human being
70:19 Truly the human being was created fretful
75:3 Assumes the human being that We will never
75:5 Nay! The human being wants to act immorally
75:10 the human being will say on that Day: Where is
75:13 human being will be told on that Day what he
75:14 Nay! The human being is clear evidence
75:36 Assumes the human being that it will be left
76:1 Approached the human being for awhile a long
76:2 We created the human being of a mingling of
79:35 human being will recollect for what he
80:17 Perdition to the human being! How ungrateful
80:24 Then let the human being look on his food
82:6 O human being! What deluded thee as to thy
84:6 O human being! Truly thou art one who is
86:5 So let the human being look on of what he was
89:15 Then as for the human being, when his Lord
89:23 human being will recollect. And how will the
90:4 Truly We created the human being in trouble

95:4 We have created the human being of the fairer
96:2 He created the human being from a clot
96:5 He taught the human being what he knows not
96:6 No indeed! The human being is truly defiant
99:3 and the human being said: What is with it
100:6 Truly the human being is unthankful to his
103:2 truly the human being is surely in a loss

140. UNĀS—masculine noun (plural of *ins*)—clan

2:60 every clan knew their drinking place
7:82 from your town. Truly they are a clan to be
7:160 each clan knew their drinking place. And We
17:71 On a Day when We will call to every clan with
27:56 from your town. Truly they are a clan that is

141. INSĪY—masculine noun (plural *anāsīy*)—human

19:26 Merciful so I will never speak to any human
25:49 We created flocks on it and many humans

A N F

142. ANF—masculine noun—nose

5:45 nose for a nose and an ear for an ear and a
5:45 nose for a nose and an ear for an ear and a

143. ĀNIF—masculine noun—just now

47:16 was that he said just now? Those are those

A N M

144. ANĀM—collective noun—human race

55:10 He set the earth in place for the human race

A N Y

145. ANNĀ—conjunction—how, where, whenever, what, why

2:223 so approach your cultivation whenever you
2:247 They said: How would it be for him to have
2:259 How will God give life to this after its death
3:37 O Mary! From where is this for thee
3:40 He said: My Lord! How is it I will have a boy
3:47 said: My Lord! How is it I will be with child
3:165 Where is this from? Say: It is from yourselves
5:75 signs to them. Again, look on how misled they
6:95 from the living. That is God. Then how you are
6:101 how would He have a child when He is with
9:30 God took the offensive. How they are mislead
10:32 The Truth but wandering astray; where, then
10:34 Again, He causes it to return. Then how you
19:8 He said: My Lord! How will I have a boy while
19:20 said: How will I have a boy when no mortal
23:89 will say: It belongs to God! Say: How then are
29:61 They will certainly say: God. How they are
34:52 in it! But how could they reach it from a place
35:3 is no god but He; how then are you misled
36:66 race towards the path. How would they have
39:6 There is no god but He. Why then turn you
40:62 There is no god but He. Then how you are
40:69 who dispute about the signs of God, how they
43:87 They will certainly say: God. Then how they
44:13 What will there be as a reminder for them? A
47:18 some of its tokens drew near. Then what will it
63:4 them. God took the offensive. Then how they
89:23 human being will recollect. And how will the

146. ANĀ (1)—verb I perfect—to be the time fo**r**
verb I imperfect (*ya*ʾ*nī*)—to be the time for

57:16 Is it not time for those who believed that their

147. ANĀ (2)—verb I perfect—to boil
verb I active participle (*ānī*), that which boils

55:44 between it and between scalding boiling water
88:5 be given to drink from a boiling spring

148. INĀʾ—masculine noun (plural *āniyah*)—receptacle

76:15 them receptacles of silver and goblets that had

—masculine noun (plural *ānāʾ*)—night watch, proper time

3:113 the signs of God in the night watch of the night
20:130 sunset and during nighttime the night watch
33:53 being ones who look for the proper time and
39:9 morally obligated during the night watch

A H L

149. AHL (1)—collective masculine noun—people (of the book) (*ahl al-kītāb*), family, household

2:105 ungrateful from among the People of the Book
2:109 Many of the People of the Book wished that
2:126 its people with fruits, whomever of them
2:196 he whose people are not ones who are present
2:217 expelling people from it are more deplorable
3:64 Say: O People of the Book! Approach now to a
3:65 O People of the Book! Why argue with one an
3:69 section of the People of the Book wished that
3:70 O People of the Book! Why be ungrateful for
3:71 O People of the Book! Why confuse you The
3:72 section of the People of the Book said: Believe
3:75 People of the Book is he who, if thou hast
3:98 O People of the Book! Why be ungrateful for
3:99 Say: O People of the Book! Why bar you from
3:110 believe in God, and if the People of the Book
3:113 not all the same, among the People of the Book
3:121 set forth in the early morning from thy family
3:199 the People of the Book are those who believe in
4:25 them (f) with the permission of their people
4:35 from his people and an arbiter from her people
4:35 from his people and an arbiter from her people
4:58 you to give back trusts to the people
4:75 out from this town whose people are the ones
4:92 money should be handed over to the family
4:92 to his family unless that family be charitable
4:123 nor the fantasies of the People of the Book
4:153 People of the Book ask thee that thou hast
4:159 Yet there is none among the People of the Book
4:171 O People of the Book! Go not beyond the limits
5:15 O People of the Book! Surely Our Messenger
5:19 O People of the Book! Surely Our Messenger
5:47 People of the Gospel give judgment by what
5:59 Say: O People of the Book! Seek you revenge
5:65 if the People of the Book believed and were

5:68 Say: O People of the Book! You are not based
5:77 Say: O People of the Book! Go not beyond your
5:89 of what you feed your own people or clothing
6:131 perish unjustly while their people are ones
7:83 Then We rescued him and his people but his
7:94 any Prophet to a town but We took its people
7:96 if the people of the towns believed and were
7:97 Were, then, the people of the towns safe from
7:98 Or are the people of the towns safe from Our
7:100 people that if We will, We would light on them
7:123 that you drive out the people from it. But you
9:101 the people of the city, some grew bold in
9:120 It had not been for the people of the city and
10:24 and was decorated and its people thought that
11:40 and thy people—but him against whom the
11:45 my son is of my people and truly Thy promise
11:46 He said: O Noah! Truly he is not of thy people
11:73 O People of the House: Truly He is Worthy of
11:81 so set thou forth with thy people in a part of
11:117 unjustly while their people are ones who make
12:25 of him who wanted evil for thy household
12:26 witness bore witness from her household
12:62 turned about to their household so that
12:65 we will get provisions for our household and
12:88 Harm afflicted us and our household. We drew
12:93 become seeing. And bring me your household
12:109 people of the towns. So journey they not
15:65 set forth with thy family in a part of the night
15:67 The people of the city drew near rejoicing at
16:43 ask the People of Remembrance if you had not
18:71 made a hole in it in order to drown the people
18:77 set out until when they approached a people of
18:77 asked its people for food. But they refused to
19:16 when she went apart from her people to an
19:55 He had been commanding his people to formal
20:10 When he saw a fire, he said to his people:
20:29 and assign to me a minister from my people
20:40 among the people of Midian. Again, thou hadst
20:132 And command thy people to the formal prayer
21:7 ask the People of the Remembrance if you had
21:76 We delivered him and his people from the
21:84 We gave him back his people and the like of
23:27 insert two pairs of each kind and thy people
24:27 your presence and greeted the people
26:169 My Lord! Deliver me and my people from
26:170 So We delivered him and his people one and all
27:7 Moses said to his people: Truly I, I observed a
27:34 in it and made the most mighty of its people
27:49 certainly attack him by night and his people
27:49 destruction of his people and truly we are ones
27:57 So We rescued him and his people but his
28:4 himself on the earth and made his people
28:12 she said: Shall I point you to the people of a
28:15 the city at a time of heedlessness of its people
28:29 the term and journeyed with his people
28:29 to his people: Abide! Truly I, I observed a
28:45 with the people of Midian, recounting
28:59 Causes to Perish the towns unless their people
29:31 the people of this town. Truly its people had
29:31 the people of this town. Truly its people had
29:32 We will truly deliver him and his family, but
29:33 family but thy woman. She had been among
29:34 ones who will cause to descend on the people
29:46 dispute not with the People of the Book unless
33:13 section of them said: O people of Yathrib! There
33:26 among the People of the Book from their
33:33 People of the House— and purify you with a
35:43 surround none but people themselves
36:50 a legacy nor will they return to their people
37:76 delivered him and his people from tremendous
37:134 We delivered him and his people, one and all
38:43 We bestowed on him his people and the like of
38:64 is true of the disagreement of the people of
39:15 their people on the Day of Resurrection, truly
42:45 and their people on the Day of Resurrection
48:11 Our property and our people occupied us
48:12 ones who believe to their people ever and that
51:26 upon his people and brought about a fattened
52:26 ones who are apprehensive among our people
57:29 the People of the Book know that they have no
59:2 People of the Book—from their abodes at the
59:7 Messenger as spoils of war from the people
59:11 among the People of the Book: If you were
66:6 believed! Protect yourselves and your people
75:33 Again, he went to his people, going arrogantly
83:31 they would turn about to their people, they
84:9 and will turn about to his people as one who is
84:13 He had been one who is joyous with his people
98:1 People of the Book nor the ones who are
98:6 were ungrateful among the People of the Book

150. AHL (2)—masculine noun—worthy
48:26 had better right to it and were more worthy of
74:56 God-consciousness and He is Worthy of
74:56 remember unless God wills. He is Worthy of

A W B

151. AWWABA—verb II perfect—to echo psalms of praise

verb II imperative (*awwib*)—echo psalms of praise
34:10 from Us. O mountains! Echo psalms of praise

152. ĀBA —verb I perfect—revert, to
verb I verbal noun (*iyāb*)—reversion
88:25 Truly to Us is their reversion

153. AWWĀB—masculine noun—penitent
17:25 is Forgiving to those who had been penitent
38:17 the possessor of potency. Truly he was penitent
38:19 were ones who are assembled, all penitent to
38:30 How excellent a servant. Truly he was penitent
38:44 How excellent a servant. Truly he was penitent
50:32 what is promised you, for every penitent

154. MAʾĀB—masculine noun—destination
3:14 with Him is the goodness of the Destination
13:29 joy for them and a goodness of destination
13:36 To Him I call and to Him is my destination
38:25 nearness with Us and goodness of destination
38:40 inearness with Us and goodness of destination
38:49 this is certainly a goodly destination

38:55 are defiant, there will be a worse destination
78:22 a destination for the ones who are defiant
78:39 took his Lord to himself as the destination

A W D

155. ĀDA—verb I perfect—to hamper
verb I imperfect (*yaʾūdu*)—to hamper

2:255 He is not hampered by their safe keeping

A W L

156. ĀL—collective masculine noun—people, family

2:49 We delivered you from the people of Pharaoh
2:50 drowned the people of Pharaoh while you look
2:248 Lord and abiding wisdom of what the people
2:248 and the people of Aaron. And the angels will
3:11 in like manner of the people of Pharaoh
3:33 favored Adam and Noah and the people of
3:33 and the people of Imran above all the worlds
4:54 We gave the people of Abraham the Book and
7:130 We took the people of Pharaoh with years of
7:141 We rescued you from the people of Pharaoh
8:52 In like manner of the people of Pharaoh and of
8:54 in like manner of the people of Pharaoh
8:54 We drowned the people of Pharaoh. And they
12:6 people of Jacob just as He fulfilled it on thy two
14:6 to you when He rescued you from the people
15:59 the family of Lot. Truly we are ones who will
15:61 when drew near the people of Lot, the ones
19:6 inherit from me and inherit from the family of
27:56 they said: Drive the people of Lot out from
28:8 the people of Pharaoh picked him out to be an
34:13 firmly fixed. O People of David! Act with
40:28 Said a believing man of the family of Pharaoh,
40:45 surrounded the people of Pharaoh an evil
40:46 the people of Pharaoh to enter the severest
54:34 but the family of Lot; we delivered them at the
54:41 drew near the warning to the people of

157. AWWALA—verb II perfect—to interpret
verb II verbal noun (*taʾwīl*)—interpretation

3:7 for dissent and looking for an interpretation
3:7 but none knows its interpretation but God
4:59 Day. That is better and a fairer interpretation
7:53 Look they on for nothing but its interpretation?
7:53 The Day its interpretation approaches, those
10:39 while approaches them not the interpretation
12:6 the interpretation of events and He will fulfill
12:21 earth that We teach him the interpretation of
12:36 they said: Tell us the interpretation of this.
12:37 of its interpretation before it approaches
12:44 nightmares and we are not of the interpretation
12:45 I will tell you its interpretation so send me
12:100 O my father! This is the interpretation of my
12:101 hadst taught me of the interpretation of events
17:35 straight. That is best and fairer in interpretation
18:78 thee the interpretation about which thou wast
18:82 interpretation of what thou art not able to have

158. AWWAL—numerical noun (feminine *ūlā*)—first, previous, former

2:41 be not the first one who is ungrateful for it
3:96 first House set in place for humanity was that
5:114 it will be a festival for the first of us and the last
6:14 I be the first who submitted to the One God
6:94 Us one by one as We created you the first time
6:110 not in it the first time and We will forsake them
6:163 commanded and I am the first of the ones who
7:38 The last of them would say to the first of them
7:39 And the first of them would say to the last of
7:143 I repented to Thee and I am the first one who
9:13 They began the first time against you? Will you
9:83 You were well-pleased, sitting out the first time
9:108 from the first day on God-consciousness
17:5 So when the promise drew near for the first of
17:7 prostration just as they entered it the first time
17:51 Say: He Who originated you the first time
18:48 near Us as We created you the first time
20:21 not. We will cause it to return to its first state
20:51 said: Then what of the first generations
20:65 Moses! Either thou wilt cast or let us be the first
20:133 them not clear portents that were in the first
21:104 as We began the first creation, We will cause it
26:51 transgressions that we had been first of the
28:43 the Book, after We caused previous generations
28:70 god but He. His is all Praise in the First and in
33:33 their finery in the previous Age of Ignorance
36:79 them Who caused them to grow the first time
37:59 first death and will we not be ones who are
39:12 I was commanded that I be the first of the ones
41:21 to all things. And He created you the first time
43:81 had had a son, then I would be the first of
44:35 There is nothing but our first singled out death
44:56 death with them but the first singled out
50:15 Were We wearied by the first creation? Nay!
53:25 Then to God belongs the Last and the First
53:50 He caused to perish the previous Ad
53:56 This is a warner among the previous warnings
56:62 you knew the first growth. Will you not then
57:3 He is The First and The Last, The One Who is
59:2 from their abodes at the first assembling
79:25 punishment for the last and for the first
87:18 Truly this is in the previous scrolls
92:13 and truly to Us belongs the last and the first
93:4 the last will be better for thee than the first

159. AWWALŪN—masculine noun (plural of *awwal*)—ancient ones, foremost

6:25 This is nothing but fables of the ancient ones
8:31 Truly this is only fables of ancient ones
8:38 custom passed of the ancient ones as a warning
9:100 the forerunners, the ones who take the lead
15:10 before thee to partisans of the ancient ones
15:13 before them a custom of the ancient ones
16:24 They would said: Fables of the ancient ones
17:59 the signs but that the ancient ones denied them
18:55 approaches them customs of the ancient ones
21:5 Let him bring us a sing as the ancient ones
23:24 such a thing from our fathers, the ancient ones
23:68 approaches not their fathers, the ancient ones
23:81 They said the like of what the ancient ones said
23:83 is nothing but the fables of the ancient ones

25:5 they said: Fables of the ancient ones that he
26:26 and the Lord of your fathers, the ancient ones
26:137 this is nothing but morals of the ancient ones
26:184 created you and the array of the ancient ones
26:196 it is in the ancient scrolls of the ancient ones
27:68 this is nothing but fables of the ancient ones
28:36 not of this from our fathers, the ancient ones
35:43 look they on but a custom of the ancient ones
37:17 and also our fathers, the ancient ones
37:71 went astray most of the ancient ones before
37:126 Lord and the Lord of your ancient fathers
37:168 us a Remembrance from the ancient ones
43:6 Prophet have We sent among the ancient ones
43:8 than they and the example of the ancient ones
44:8 Lord and the Lord of your ancient fathers
46:17 This is only the fables of the ancient ones
56:13 A throng of the ancient ones
56:39 A throng of the ancient ones
56:48 And also, our ancient fathers
56:49 Say: Truly the ancient ones and the later ones
68:15 to him, he said: Fables of the ancient ones
77:16 Caused We not the ancient ones to perish
77:38 We gathered you and the ancient ones
83:13 to him, he said: Fables of the ancient ones
21:5 us a sign as the ancient ones were sent

160. ŪL—noun—imbued with, close

2:179 O those imbued with intuition
2:197 Godfearing, O those imbued with intuition
2:269 no doubt but those imbued with intuition
3:7 none recollects but those imbued with intuition
3:13 this is a lesson for those imbued with insight
3:18 as do the angels and those imbued with
3:119 Lo and behold! You are those imbued with love
3:190 there are signs for those imbued with intuition
4:8 the division is attended by those imbued with
4:59 Messenger and those imbued with authority
4:83 Messenger, and to those imbued with authority
4:95 ones who believe —other than those imbued
5:100 O those imbued with intuition, so that perhaps
8:75 those imbued through wombs, blood relations,
9:86 Those imbued with affluence asked permission
9:113 if they had been imbued with kinship—after it
11:116 imbued with abiding wisdom, prohibiting
12:111 a lesson for those imbued with intuition
13:19 those imbued with intuition who recollect
14:52 One God so that those imbued with intuition
17:5 up against you servants of Ours, those imbued
20:54 Truly in this are signs for the people imbued
20:84 Moses said: They are close on my footsteps and
20:128 this are signs for the people imbued with sense
24:22 And those imbued with grace forswear not and
24:22 plenty among you to give to those imbued as
24:31 imbued with no sexual desire among the men
24:44 in this is a lesson for those imbued with insight
27:33 imbued with strength and imbued with
27:33 We are imbued with strength and imbued with
28:76 of it were a heavy ordeal to many imbued with
33:6 mothers. And those who are imbued through
35:1 Who Makes the angels messengers imbued
38:29 on its signs and those imbued with intuition
38:43 a reminder for those imbued with intuition
38:45 all imbued with dynamic energy and insight
39:9 Only those imbued with intuition recollect
39:18 And those, they are imbued with intuition
39:21 a reminder for those imbued with intuition
40:54 and a reminder for those imbued with intuition
46:35 patience as endured patiently those imbued
48:16 against a folk imbued with severe might
59:2 take warning, O those imbued with insight
65:4 yet menstruated. As for those (f) imbued with
65:6 And if they had been imbued with pregnancy
65:10 O those imbued with intuition, those who
73:11 those imbued with prosperity and respite them

161. HĀ᾽ŪLĀ᾽—demonstrative pronoun—these

2:31 Communicate to Me the names of these
4:78 with these folk that they understand almost no
4:109 Lo and behold! You are these who disputed for
5:53 say: Are these they who swore an oath by God
2:85 Again, you are these—killing yourselves and
3:66 Lo and behold! You are these who argued with
4:41 brought thee about as witness against these
4:51 These are better guided than those who
4:143 this and that, neither with these, nor with these
4:143 this and that, neither with these, nor with these
6:53 Is it these to whom God showed grace from
6:89 So if these are ungrateful for them
7:38 Our Lord! These caused us to go astray so give
7:49 Are these, those about whom you swore an
7:139 Truly these are the ones who are ruined and
8:49 their way of life deluded these. And whoever
10:18 These are our intercessors with God. Say: Are
11:18 who bear witness will say: These are those
11:78 O my folk! These are my daughters
11:109 So be not hesitant as to what these worship
15:66 that the last remnant of these would be
15:68 Lot said: Truly these are my guests so put me
15:71 Lot said: These are my daughters if you had
16:86 they will say: Our Lord, these are our ascribed
16:89 bring thee about as a witness against these
17:20 We furnish relief, these and these, with the gift
17:20 We furnish relief, these and these, with the gift
17:102 thou hadst known no one caused these to
18:15 These, our folk took to themselves gods other
21:44 Nay! We gave enjoyment to these, their fathers
21:65 knewest that these speak not for themselves
21:99 If these had been gods, they would never have
25:17 say: Was it you who caused these My servants
26:54 They said: These are truly a small crowd
28:63 These are they whom we led into error. We led
29:47 and of these, there are some who believe in it
34:40 Was it these who had been worshipping you
38:15 These expect not but one Cry. There was no
39:51 these, evil deeds of what they earned will light
43:29 I gave enjoyment to these and to their fathers
43:88 his saying: O my Lord! Truly these are a folk
44:22 So he called on his Lord: Truly these are a folk,
44:34 Truly these say
76:27 these are they who love that which hastens
83:32 saw them, they would say: Truly these are ones

162. ULĀ᾽IKA—demonstrative pronoun—those

2:5 those, they are the ones who prosper
2:5 Those are on a guidance from their Lord;
2:16 Those are those who bought fallacy for
2:27 those who break the compact of God after a
2:39 But those who were ungrateful and denied Our
2:81 those will be the Companions of the Fire; they
2:82 those will be the Companions of the Garden
2:86 Those are those who bought this present life
2:114 who does greater wrong than those who
2:121 Those believe in it and whoever is ungrateful
2:121 those, they are the ones who are losers
2:157 those, they are the ones who are truly guided
2:157 those, they are upon whom blessings will be
2:159 those, God curses them and the ones who curse
2:160 those—I will turn to them in forgiveness
2:161 Truly those who were ungrateful
2:174 those, they consume not into their bellies but
2:175 Those are those who bought fallacy for
2:177 those are those who were sincere and those
2:177 those, they are the ones who are Godfearing
2:202 Those, for them is a share of what they earned
2:217 those, their actions were fruitless in the present
2:217 those will be the Companions of the Fire
2:218 those hope for the mercy of God
2:221 Those call you to the fire while God calls you
2:229 ordinances of God, then those, they are the
2:257 those will be the Companions of the Fire
2:275 then those will be the Companions of the Fire
3:10 God at all; and those, they are who will be fuel
3:22 Those are those whose actions were fruitless
3:77 those, there is no apportionment for them in
3:82 turned away after this, then, those are
3:87 Those, their recompense is that the curse of
3:90 never be accepted. Those, they are the ones
3:91 Those, for them, is a painful punishment and
3:94 then those, they are the ones who are unjust
3:104 is unlawful. And those, they are the ones
3:105 those, for them is a tremendous punishment
3:114 Those are among the ones in accord with
3:116 God at all and those will be the Companions of
3:136 Those, their recompense is forgiveness from
3:199 those, for them, their compensation is with
4:17 those are whom God turns to in forgiveness
4:18 Those, We made ready for them a painful
4:52 Those, they are whom God cursed; and for
4:63 They are those whom God knows what is in
4:69 and the Messenger, those are to whom God
4:69 with morality. And excellent were those as
4:91 And those, We made for you a clear authority
4:97 Then for those, their place of shelter will be hell
4:99 those, perhaps God will pardon them. And
4:121 Those, their place of shelter will be hell and
4:124 those will enter the Garden and they will not
4:146 for God, then those will be with the ones who
4:151 Those, they are in truth the ones who are
4:152 those, He will give them their compensation,
4:162 It is those to whom We will give a sublime
5:10 Our signs, those will be the Companions of
5:41 Those are whom God wants not to purify their
5:43 Yet, again, after that, they turn away. Those are
5:44 to descend, those, they are the ones who
5:45 to descend, then those, they are the ones who
5:47 to descend, then those, they are the ones who
5:60 Those are worse placed and ones who go
5:86 But those who are ungrateful and denied Our
6:70 those were given up to destruction for what
6:82 those, to them belongs the place of sanctuary
6:89 Those are those to whom We gave the Book
6:90 Those are those whom God guided. So imitate
7:8 then those, they are the ones who prosper
7:9 balance was made light, those are those who
7:36 against them, those are the Companions of the
7:37 Those, they will attain their share from the
7:42 Those will be the Companions of the Garden;
7:157 to descend with him, those, they are the ones
7:178 to go astray, then those, they are the ones who
7:179 Those are like flocks. Nay! They are ones
7:179 Those, they are the ones who are heedless
8:4 Those, they are the ones who truthfully believe
8:37 them into hell. Those, they are the ones who
8:72 and helped, those are protectors, some of some
8:74 those who gave refuge and helped, those are
8:75 and struggled beside you, then those are of you
9:10 And, those, they are the ones who exceed the
9:17 Those, their actions were fruitless. They are
9:18 none but God. Perhaps those are among the
9:20 those, they are the ones who are victorious
9:23 to them, then those, they are the ones who are
9:69 those, their actions were fruitless in the present
9:69 those, they are the ones who are losers
9:71 Those, God will have mercy on them. Truly
9:88 Those, for them are good deeds. Those, they
9:88 Those, for them are good deeds. Those, they
10:8 those, their place of shelter will be the fire be
10:26 Those are the Companions of the Garden; they,
10:27 those who earned evil deeds, the recompense
11:11 those, for them is forgiveness and a great
11:16 Those, there is nothing for them in the world to
11:17 Those believe in it. Whoever is ungrateful for it
11:18 Those will be presented before their Lord and
11:20 Those will not be ones who frustrate Him on
11:21 Those are those who lost their souls. What they
11:23 Lord, those will be the Companions of the
13:5 those are those who were ungrateful to their
13:5 Those will have yokes around their necks
13:5 those are those who were ungrateful to their
13:18 it as ransom. Those, for them will be a dire
13:22 benevolence —those, for them is the Ultimate
13:25 those, for them is the curse and for them is the
14:3 desire in it crookedness. Those are wandering
16:105 in the signs of God and those, they are the ones
16:108 Those are those whom God set a seal upon
16:108 and those, they are the ones who are heedless
17:19 those, their endeavoring had been appreciated
17:36 each of those will be that which is asked
17:57 Those to whom they call to, they are looking
17:71 those will recite their book and they will not
18:31 Those, for them are Gardens of Eden beneath
18:105 Those, they were ungrateful for the
19:58 Those, they are to whom God was gracious to

19:60 those will enter the Garden and they will not
20:75 one in accord with morality, then for those are
21:101 the fairer from Us, those are ones who are far
22:51 strive to thwart, those are the Companions
22:57 those who were ungrateful and denied Our
23:7 then those, they are the ones who turn away
23:10 Those, they are ones who will inherit
23:61 those who compete with one another in good
23:102 whose balance was heavy, those, they are
23:103 light, then those are those who lost themselves
24:4 their testimony. And those, they are the ones
24:13 witnesses, then with God, those, they are the
24:26 Those are ones who are declared innocent of
24:47 away after this. And those are not of the ones
24:50 Nay! Those, they are the ones who are unjust
24:51 and obeyed. And those, they are the ones who
24:52 and is Godfearing, those, they are the ones who
24:55 ungrateful after that, then those, they are the
24:62 those are those who believed in God and His
25:34 those are worse placed, ones who go astray
25:70 for those God will substitute for their evil
25:75 those will be given recompense in the highest
27:5 Those are those for whom is the dire
28:54 Those will be given their compensation two
28:67 Those are on a guidance from their Lord
28:67 those, they are the ones who prosper
29:23 those who gave up hope of My mercy
29:23 those gave up hope of My mercy and those
29:52 ungrateful to God, those, they are the ones who
30:16 those are ones who are charged with the
30:38 Countenance of God. And those, they are the
30:39 of God, then those, they are the ones who will
31:5 Those are on a guidance from their Lord and
31:5 Lord and those, they are the ones who prosper
31:6 mockery. Those, for them will be a despised
33:19 in their covetousness for good things. Those
34:4 Those, for them there is forgiveness and a
34:5 those, for them there is a punishment of
34:37 As for those, for them the recompense is
34:38 those who endeavor against Our signs, as ones
35:10 punishment. And the planning of those will
37:41 those, for them was a known provision
38:13 the Companions of the Thicket. Those were the
39:18 Those are those whom God guided. And those
39:18 And those, they are imbued with intuition
39:22 the Remembrance of God. Those are clearly
39:33 it as true, those, they are the ones who are
39:63 signs of God, those, they are the ones who are
40:40 then those will enter the Garden where they
41:44 their heart. Those are given notice from
42:41 As for whoever helped himself after an
42:42 earth unrightfully. Those, for them is a painful
45:9 in mockery. Those, for them is a despised
46:14 Those are the Companions of the Garden, ones
46:16 Those are those from whom We will receive the
46:18 Those are those against whom the saying was
46:32 other than God any protectors. Those are
47:16 that he said just now? Those are those upon
47:23 Those are those whom God cursed, so He
49:3 Truly those who lower their voices near the
49:7 and rebellion. Those, they are the ones who are
49:11 repents not, then those, they are the ones who
49:15 in the way of God. Those, they are the ones
54:43 better than those or have you an immunity in
56:11 Those are the ones who are brought near
57:10 Those are more sublime in degree than those
57:19 those, they are the just persons and the
57:19 denied Our signs, those are the Companions of
58:17 Those will be the Companions of the Fire. They,
58:19 the Remembrance of God. Those are of the
58:20 and His Messenger, those are among the
58:22 or their kinspeople. Those, He prescribed belief
58:22 Those are the Party of God. Regard the Party of
59:8 there is also a share. Those, they are the ones
59:9 his own stinginess, then those, they are the
59:19 forget themselves. Those, they are the ones
60:9 in friendship, then those, they are the ones who
63:9 accomplishes that, then those, they are the ones
64:10 those are the Companions of the Fire, ones who
64:16 stinginess, then those, they are the ones who
70:31 looking for beyond that, those, they are ones
70:35 those will be in Gardens, ones who are honored
72:14 then those sought right mindedness
80:42 Those, they are the ones who are ungrateful
83:4 Think those not that they will be ones who are
90:18 Those will be the Companions of the Right
98:6 will dwell in it forever. Those are the worst of
98:7 accord with morality, those are the best of

A W H

163. AWWĀH—masculine noun—sympathetic

9:114 from him. Truly Abraham was sympathetic and
11:75 Abraham was forbearing, sympathetic, one

A W N

164. ĀN—adverb—now, wherever, where, about, when, whichever, what

2:71 They said: Now thou hadst brought The Truth
2:115 wherever you turn to, then, again, there is the
2:148 Wherever you be, God will bring you
2:187 so now lie with them (f) and be looking for
3:112 stamped on them wherever they were come
4:18 I have repented now, nor for those who
4:78 Wherever you be, death will overtake you,
6:22 Where are your ascribed associates with God
7:37 they will say: Where are who you had been
7:187 if thou hadst been one who is well-informed
7:187 They ask thee about the Hour, when will it
8:66 Now God lightened your burden from you for
10:51 Again, when it falls on you, will you believe in
10:91 Again, when it falls on you, believed you in it?
12:51 woman of the great one said: Now The Truth
16:21 not living and they are not aware when they
16: 27 will say: Where are My ascribed associates
16:76 Whichever way he turns his face, he brings no
19:31 wherever I had been and He bequeathed to me
26:92 Where is what you had been worshipping
27:65 but God. Nor are they aware when they will be
28:62 Where are My ascribed associates whom you
28:74 Where are My ascribed associates whom you
33:61 Whenever they were come upon, they were
40:73 Where are whatever you had been ascribing as

41:47 Day He will cry out to them: Where are My a
51:12 They ask: When will the Day of Judgment be
57:4 And He is with you wherever you had been.
58:7 nor of more, but He is with them wherever
72:9 whoever listens now will find a burning flame
75:6 He asks: When is this Day of Resurrection
75:10 being will say on that Day: Where is a place to
79:42 They ask thee about the Hour. When will it
81:26 So where are you going? Truly it is not but a

A W Y

165. ĀWĀ—verb I perfect—to give refuge

8:26 snatch you away so He gave you refuge
8:72 those who gave refuge and helped, those are
8:74 those who gave refuge and helped, those are
12:69 entered before Joseph, he himself gave refuge
12:99 when they entered to Joseph, he gave refuge to
23:50 We gave them refuge on a hillside, a stopping
93:6 thee not an orphan and He gave thee refuge

verb IV imperfect (*yuʾwī*)—to give refuge

33:51 and thou wilt give refuge to whom thou wilt
70:13 and his relatives who give him refuge

166. AWĀ—verb I perfect—to take shelter

18:10 the male spiritual warriors took shelter in the
18:63 Hadst thou considered? When we took shelter

verb I imperfect (*yaʾwī*)—to take shelter

11:43 I will take shelter for myself on a mountain
11:80 you or take shelter with stauncher support

verb I imperative (*iʾwi*)—take shelter

18:16 what they worship but God, then take shelter

167. MAʾWĀ—masculine noun—place of shelter

3:151 down for it authority and their place of shelter
3:162 displeasure of God and whose place of shelter
3:197 little enjoyment—again, their place of shelter
4:97 place of shelter will be hell and how evil a
4:121 Those, their place of shelter will be hell and
5:72 the Garden to him and his place of shelter will
8:16 his place of shelter will be hell; and miserable
9:73 And their place of shelter will be hell
9:95 place of shelter will be hell as a recompense for
10:8 those, their place of shelter will be the fire be
13:18 place of shelter will be hell. Miserable will be
17:97 Their place of shelter will be hell. Whenever it
24:57 Their place of shelter will be the fire; and how
29:25 and your place of shelter will be the fire. And
32:19 are Gardens as places of shelter, hospitality
32:20 for those who disobeyed, their place of shelter
45:34 of this Day of yours. Your place of shelter
53:15 near which is the Garden of the Place of Shelter
57:15 place of shelter will be the fire. It is your
66:9 And their place of shelter will be hell
79:39 then truly hellfire will be the place of shelter
79:41 truly the Garden will be the place of shelter

A Y Y

168. AYYUHĀ—particle—O

2:21 O humanity! Worship your Lord Who created
2:104 O those who believed! Say not: Look at us, but
2:153 O those who believed! Pray for help with
2:168 O humanity! Eat of what is in and on the earth
2:172 O those who believed! Eat of what is good
2:178 O those who believed! Reciprocation was
2:183 O those who believed! Formal fasting was
2:208 O those who believed! Enter into peacefulness
2:254 O those who believed! Spend of what We
2:264 O those who believed! Render not untrue your
2:267 O those who believed! Spend of what is good
2:278 O those who believed! Be Godfearing of God
2:282 O those who believed! When you contracted a
3:37 O Mary! From where is this for thee
3:100 O those who believed! If you obey a group of
3:102 O those who believed! Be Godfearing of God
3:118 O those who believed! Take not to yourselves
3:130 O those who believed! Consume not usury
3:149 O those who believed! If you obey those who
3:156 O those who believed! Be not like those who
3:200 O those who believed! Have patience! Excel in
4:1 O humanity! Be Godfearing of your Lord
4:19 O those who believed! It is not lawful for you
4:29 O those who believed! Consume not your
4:43 O those who believed! Come not near the
4:47 O those who were given the Book! Believe in
4:59 O those who believed! Obey God and obey the
4:71 O those who believed! Take your precautions
4:94 O those who believed! When you traveled in
4:133 cause you to be put away —O humanity
4:135 O those who believed! Be you staunch in
4:136 O those who believed! Believe in God and His
4:144 O those who believed! Take not to yourselves
4:170 O humanity! Surely the Messenger drew near
4:174 O humanity! Surely there drew near to you
5:1 O those who believed! Live up to your
5:2 O those who believed! Profane not the
5:6 O those who believed! When you stood up for
5:8 O those who believed! Be staunch in equity
5:11 O those who believed! Remember the divine
5:35 O those who believed! Be Godfearing of God
5:41 O Messenger! Let them not dishearten thee
5:51 O those who believed! Take not to yourselves
5:54 O those who believed! Whoever of you goes
5:57 O those who believed! Take not to yourselves
5:67 O Messenger! State what was caused to
5:87 O those who believed! Forbid not what is good
5:90 O those who believed! Indeed intoxicants and
5:94 O those who believed! Certainly God will try
5:95 O those who believed! Kill not game when you
5:101 O those who believed! Ask not about things
5:105 O those who believed! Upon you is the charge
5:106 O those who believed! Have testimony
7:158 Say: O humanity! Truly I am the Messenger of
8:15 O those who believed! When you met those
8:20 O those who believed! Obey God and His
8:24 O those who believed! Respond to God and to
8:27 O those who believed! Betray not God and the
8:29 O those who believed! If you are Godfearing of
8:45 O those who believed! When you met a faction,
8:64 O Prophet! God is Enough for thee and for
8:65 O Prophet! Encourage fighting to the ones who
8:70 O Prophet! Say to whom are in your hands

9:23 O those who believed! Take not to yourselves
9:28 O those who believed! Truly the ones who are
9:34 O those who believed! Truly there are many of
9:38 O those who believed! What was it with you
9:73 O Prophet! Struggle with the ones who are
9:119 O those who believed! Be Godfearing of God
9:123 O those who believed! Fight the ones who are
10:23 O humanity, your insolence is only against
10:57 O humanity! Surely an admonishment drew
10:104 Say: O humanity! If you were in uncertainty as
10:108 Say: O humanity! Surely The Truth drew near
12:43 O Council: Render an opinion to me about my
12:46 Joseph, O thou just person! Render an opinion
12:78 They said: O Joseph, the great one! Truly for
12:88 O the great one! Harm has afflicted us and our
15:6 And they say: O thou to whom was sent down
15:57 He said: Then what is your business, O the
18:19 O let him look on which is the purest food and
22:1 O humanity! Be Godfearing of your Lord. Truly
22:5 O humanity! If you had been in doubt about
22:49 Say: O humanity! Truly I am only a clear
22:73 O humanity! A parable was propounded, so
22:77 O those who believed! Bow down and
23:51 O you Messengers! Eat of what is good and do
24:21 O those who believed! Follow not in the steps
24:27 O those who believed! Enter not houses other
24:58 O those who believed! Let them ask permission
27:16 Solomon inherited from David and he said: O
27:18 One ant said: O ants! Enter your dwellings so
27:29 She said: O Council! Truly a generous letter
27:32 She said: O Council! Render me an opinion in
27:38 He said: O Council! Which of you will bring
28:38 Pharaoh said: O Council! I knew not of any
31:33 O humanity! Be Godfearing of your Lord, and
33:1 O Prophet! Be Godfearing of God and obey not
33:9 O those who believed! Remember the divine
33:28 O Prophet! Say to thy spouses: If you had been
33:41 O those who believed! Remember God with a
33:45 O Prophet! Truly We sent thee as one who
33:49 O those who believed! If you married the ones
33:50 O Prophet! Truly We permitted to thee thy
33:53 O those who believed! Enter not the houses of
33:56 O those who believed! Give your blessings to
33:59 O Prophet! Say to thy spouses and thy
33:69 O those who believed! Be not like those who
33:70 O those who believed! Be Godfearing of God
35:3 O humanity! Remember the divine blessing of
35:5 O humanity! Truly the promise of God is true
35:15 O humanity! It is you who are poor in relation
36:59 And be separated on this Day, O ones who sin
39:64 you me to worship other than God, O ones
47:7 O those who believed! If you help God, He will
47:33 O those who believed! Obey God and obey the
49:1 O those who believed! Put not yourselves
49:2 O those who believed! Exalt not your voices
49:6 O those who believed! If one who disobeys
49:11 O those who believed! Let not a folk deride an
49:12 O those who believed! Avoid suspicion much.
49:13 O humanity! Truly We created you from a male
51:31 Abraham said: O ones who are sent, what is
56:51 Again, you, O ones who go astray, are the ones
57:28 O those who believed! Be Godfearing of God
58:9 O those who believed! When you held secret
58:11 O those who believed! When it was said to
58:12 O those who believed! When you consulted
59:18 O those who believed! Be Godfearing of God
60:1 O those who believed! Take not My enemies to
60:10 O those who believed! When ones who believe
60:12 O Prophet! When drew near thee the ones
60:13 O those who believed! Turn not in friendship to
61:2 O those who believed! Why say you what you
61:10 O those who believed! Shall I point you to a
61:14 O those who believed! Be helpers of God as
62:6 Say: O those who became Jews! If you claimed
62:9 O those who believed! When the formal prayer
63:9 O those who believed! Let not your wealth
64:14 O those who believed! Truly there are among
65:1 O Prophet! When you divorced your wives,
66:1 O Prophet! Why hast thou forbidden what God
66:6 O those who believed! Protect yourselves and
66:7 O those who were ungrateful! Make not
66:8 O those who believed! Turn to God for
3:42 **O Mary! Truly God favored thee** (f)
3:43 O Mary! Be thou morally obligated
3:45 O Mary! Truly God gives good tidings of a
66:9 O Prophet! Struggle against the ones who are
73:1 O thou, the one who is wrapped
74:1 O thou, the one who has wrapped himself in a
82:6 O human being! What deluded thee as to thy
84:6 O human being! Truly thou art one who is
109:1 Say: O ones who are ungrateful

YĀ—particle—O

2:33 He said: O Adam! Communicate to them their
2:35 O Adam! Inhabit the Garden, thou and thy
2:40 O Children of Israel! Remember My divine
2:47 O Children of Israel! Remember My divine
2:54 And mention when Moses said to his folk: O
2:55 And mention when you said: O Moses! We will
2:61 And mention when you said: O Moses! We will
2:122 O Children of Israel! Remember My divine
2:132 his children to it and Jacob: O my children
2:179 O those imbued with intuition, so that perhaps
2:197 God-consciousness. So be Godfearing, O those
3:37 He said: O Mary! From where is this for thee
3:42 And when the angels said: O Mary! Truly God
3:43 O Mary! Be thou morally obligated to thy Lord
3:45 Mention when the angels said: O Mary! Truly
3:55 Mention when God said: O Jesus! I will be One
3:64 Say: O People of the Book! Approach now to
3:65 O People of the Book! Why argue with one
3:70 O People of the Book! Why be ungrateful for
3:71 O People of the Book! Why confuse you The
3:99 Say: O People of the Book! Why bar you from
5:15 O People of the Book! Surely Our Messenger
5:19 O People of the Book! Surely Our Messenger
5:20 And mention when Moses said to his folk: O
5:21 O my folk! Enter the region, one that is
5:22 They said: O Moses! Truly in it is a haughty
5:24 They said: O Moses! We will never enter it as
5:59 Say: O People of the Book! Seek you revenge
5:68 Say: O People of the Book! You are not based

5:72 Messiah, son of Mary, but the Messiah said: O
5:90 O those who believed! Indeed intoxicants and
5:110 God said: O Jesus son of Mary! Remember My
5:112 Mention when the disciples said: O Jesus son of
5:116 And mention when God said: O Jesus son of
6:78 Then when it set, he said: O my folk! Truly I am
6:128 He will assemble them altogether. O assembly
6:130 O assembly of jinn and humankind! Approach
6:135 Say: O my folk! Act according to your ability.
7:19 And: O Adam! Inhabit thou and thy spouse the
7:26 O Children of Adam! Surely We caused to
7:27 O Children of Adam! Let not Satan tempt you
7:31 O Children of Adam! Take your adornment at
7:35 O Children of Adam! If Messengers from
7:59 And he said: O my folk! Worship God! You
7:61 He said: O my folk! There is no fallacy in me. I
7:65 sent their brother Hud, he said: O my folk!
7:67 He said: O my folk! There is no foolishness in
7:73 He said: O my folk! Worship God! You have no
7:77 and they said: O Salih! Approach us with what
7:79 Then he turned away from them and said: O
7:88 grew arrogant from among his folk: O Shuayb
7:93 So he turned away from them and said: O my
7:104 Moses said: O Pharaoh! Truly I am a Messenger
7:115 They said: O Moses! Either thou cast or will we
7:138 They said: O Moses! Make for us a god like the
7:143 he said: O my Lord! Cause me to see that I look
7:144 He said: O Moses! Truly I favored thee above
8:32 And when they said: O God! Truly if this had
10:84 And Moses said: O my folk! If you had been
11: 28 He said: O my folk! Considered you that I had
11:29 And O my folk! I ask not of you wealth for it.
11:30 And O my folk! Who would help me against
11:32 They said: O Noah! Surely thou hadst disputed
11:42 he had been standing apart: O my son! Embark
11:44 was said: O earth! Take in thy water! And O
11:44 was said: O earth! Take in thy water! And O
11:46 He said: O Noah! Truly he is not of thy people.
11:48 It was said: O Noah! Get thee down with peace
11:50 He said: O my folk! Worship God! You have no
11:51 O my folk! I ask not of you any compensation.
11:52 And O my folk! Ask your Lord for forgiveness.
11:53 They said: O Hud! Hadst thou brought about
11:61 sent to Thamud their brother Salih. He said: O
11:62 They said: O Salih! Surely thou hadst been one
11:63 He said: O my folk! Considered you that I had
11:64 And: O my folk! This is the she-camel of God, a
11:73 God and His blessings be upon you, O People
11:76 O Abraham! Turn aside from this; truly the
11:78 He said: O my folk! These are my daughters!
11:81 They said: O Lot! Truly we are Messengers of
11:84 He said: O my folk! Worship God. You have no
11:85 O my folk! Live up to the measuring vessel and
11:87 They said: O Shuayb! Is it that thy formal
11:88 He said: O my folk! Considered you that I had
11:89 And O my folk! Let not your breach with me
11:91 They said: O Shuayb! We understand not much
11:92 He said: O my folk! Is my extended family
11:93 O my folk! Act according to your ability and
12:4 Mention when Joseph said to his father: O my
12:5 He said: O my son! Relate not thy dream to thy
12:11 They said: O our father! Why wilt thou not
12:17 They said: O our father! Truly we went racing
12:33 He said: O my Lord! Prison is more beloved to
12:39 O my two prison companions! Are ones that
12:41 O my two prison companions! As for one of
12:63 they returned to their father, they said: O our
12:65 they said: O our father, this is what we desire;
12:67 And he said: O my sons! Enter not by one door,
12:70 one who announces announced: O you in the
12:81 Return to your father and say: O our father!
12:84 away from them and said: O my bitterness for
12:87 O my sons! Go off and search for Joseph and
12:97 They said: O our father! Ask forgiveness for us
12:100 he said: O my father! This is the interpretation
15:32 O Iblis! What is with thee that thou not be
17:3 O offspring of whomever We carried with
17: 24 And say: O my Lord! Have mercy on them
17:101 Then Pharaoh said to him: Truly O Moses
17:102 And truly O Pharaoh, I think that thou be one
18:94 They said: O Dhu-l Qarnayn! Truly God and
19:7 O Zechariah! Truly We give thee the good
19:12 O Yahya! Take the Book with strength. And We
19: 23 She said: O would that I had died before this
19:27 said: O Mary! Surely thou hadst drawn near a
19:28 O sister of Aaron! Thy father had not been a
19:42 That is when he said to his father: O my father!
19:43 O my father! Truly I, there drew near me of
19:44 O my father! Worship not Satan. Truly Satan
19:45 O my father! Truly I fear that a punishment
19:46 O Abraham? If thou wilt not refrain thyself,
20:11 When he approached it, it was proclaimed: O
20:17 And what is that in thy right hand O Moses
20:36 He said: Surely thou wert given thy petition, O
20:40 drawn near according to a measure, O Moses
20:49 Then who is the Lord of you two, O Moses
20:57 out of our region with thy sorcery, O Moses
20:65 They said: O Moses! Either thou wilt cast or let
20:80 O Children of Israel! Surely We rescued you
20:86 He said: O my folk! Promise you not your Lord
20:90 Aaron said to them before: O my folk! You
20:92 He said: O Aaron! What prevented thee when
20:94 Aaron said: O son of my mother! Take me not
20:95 said: Then what is thy business O Samaritan
20:117 We said: O Adam! Truly this is an enemy to
20:120 Satan whispered evil to him. He said: O Adam
21:62 accomplished this with our gods O Abraham
21:69 O fire! Be coolness and peace for Abraham
23:23 to his folk and he said: O my folk! Worship
24:31 O the ones who believe, so that perhaps you
25:30 the Messenger said: O my Lord! Truly my folk
26:116 said: If thou hast not refrained thyself, O Noah,
26:167 said: If thou hast not refrained thyself, O Lot,
27:10 O Moses! Fear not! The ones who are sent fear
27:46 He said: O my folk! Why seek you to hasten
28:19 an enemy of both of them—he said: O Moses
28:20 O Moses! Truly the Council is conspiring
28:26 of the two women said: O my father! Employ
28:30 from the tree: O Moses! Truly I am God, the
28:31 O Moses! Come forward and fear not. Truly
28:38 kindle for me, O Haman, a fire on the clay and
28:79 O would that we had the like of what was

29:36 brother Shuayb. He said: O my folk! Worship
29:56 O my servants who believed, My earth truly is
31:13 O my son! Ascribe not partners with God.
31:16 O my son! Truly even if it be the weight of a
31:17 O my son! Perform the formal prayer and
33:13 section of them said: O people of Yathrib! There
33:30 O wives of the Prophet! Whoever of you (f)
33:32 O wives of the Prophet! There is not among
33:66 they will say: O would that we obeyed God
34:10 We gave David grace from Us. O mountains!
36:20 He said: O my folk! Follow the ones who are
36: 26 Enter the Garden. He said: O would that my
36:30 O how regrettable of the servants! A Messenger
36:60 I not a compact with you, O Children of Adam
37:102 He said: O my father! Accomplish whatever
37:102 O my son! Truly I see while slumbering
37:104 We cried out to him: O Abraham
38:26 O David! Truly We made thee a viceregent on
38:75 He said: O Iblis! What prevented thee from
39:10 O My servants who believed! Be Godfearing
39:16 His servants. O my servants! Be Godfearing of
39:39 Say: O my folk! Truly act according to your
39:53 Say: O My servants who exceeded all bounds
39:56 O me that I am regretful for what I neglected in
40:29 O my folk! Yours is the dominion this day, ones
40:30 he who believed said: O my folk! Truly I fear
40:32 O my folk! Truly I fear for you a Day when
40:36 said: O Haman! Build for me a pavilion so that
40:38 O my folk! Follow me. I will guide you to the
40:39 O my folk! Truly this present life is nothing but
40:41 O my folk! What is it to me that I call to you for
43:49 they said: O one who is a sorcerer! Call for us
43:51 Pharaoh proclaimed to his folk, he said: O my
43:68 O My servants! This Day there shall be no fear
43:77 would cry out: O Malik! Let thy Lord finish us.
43:88 his saying: O my Lord! Truly these are a folk
46:30 They said: O our folk! Truly We heard a Book
46:31 O our folk! Answer one who calls to God and
55:31 attend to you at leisure, O you two dependents
55:33 O you both, assembly of jinn and humankind!
59:2 believe. Then learn a lesson, O those imbued
61:5 Moses said to his folk: O my folk! Why inflict
61:6 Jesus son of Mary said: O Children of Israel
65:10 O those imbued with intuition, those who
69: 25 who is given his book to his left, he will say: O
69: 27 O would that it had been my expiry
71:2 He said: O my folk! Truly I am a clear warner
78:40 will say: O would that I had been earth dust
89:27 O soul, one that is at peace

169. AYY—pronoun—which, whichever, whoever, what

3:44 they cast their pens as to which of them would
4:11 you are not informed which of them is nearer
6:19 Say: Which thing is greater in testimony? Say:
6:81 Then which of the two groups of people has
7:185 Then in which discourse after this will they
9:124 some of them say: Which of you had this
11:7 which of you is fairer in actions. And if thou
17:57 approach to their Lord—whoever is nearer
17:110 God or call to the Merciful. By whatever you
18:7 We try them with it as to which of them are
18:12 which of the two confederates was better in
19:69 whoever of them was more severe in stubborn
19:73 Which of the two groups of people is best in
20:71 which of us is more severe in punishment and
26:227 will know by which overturning they will be
27:38 Which of you will bring me her throne before
28:28 between me whichever of the two terms I
31:34 no soul is informed in what region it will die.
40:81 So which of the signs of God do you reject
45:6 in which discourse, after God and His signs,
53:55 Then which of the benefits of thy Lord wilt
55:13 which of the benefits of the Lord of you both
55:16 which of the benefits of the Lord of you both
55:18 which of the benefits of the Lord of you both
55:21 which of the benefits of the Lord of you both
55:23 which of the benefits of the Lord of you both
55:25 which of the benefits of the Lord of you both
55:28 which of the benefits of the Lord of you both
55:30 which of the benefits of the Lord of you both
55:32 which of the benefits of the Lord of you both
55:34 which of the benefits of the Lord of you both
55:36 which of the benefits of the Lord of you both
55:38 which of the benefits of the Lord of you both
55:40 which of the benefits of the Lord of you both
55:42 which of the benefits of the Lord of you both
55:45 which of the benefits of the Lord of you both
55:47 which of the benefits of the Lord of you both
55:49 which of the benefits of the Lord of you both
55:51 which of the benefits of the Lord of you both
55:53 which of the benefits of the Lord of you both
55:55 which of the benefits of the Lord of you both
55:57 which of the benefits of the Lord of you both
55:59 which of the benefits of the Lord of you both
55:61 which of the benefits of the Lord of you both
55:63 which of the benefits of the Lord of you both
55:65 which of the benefits of the Lord of you both
55:67 which of the benefits of the Lord of you both
55:69 which of the benefits of the Lord of you both
55:71 which of the benefits of the Lord of you both
55:73 which of the benefits of the Lord of you both
55:75 which of the benefits of the Lord of you both
55:77 which of the benefits of the Lord of you both
67:2 which of you is fairer in action. And He is The
68:6 which of you is the one who is demented
68:40 them then which of them will be a guarantor
77:12 for which Day were these appointed
77:50 in which discourse after this will they believe
80:18 From which thing He created him
81:9 for which impiety she was slain
82:8 He composed thee in whichever form He

170. ĪYĀ—interjection—for emphasis

1:5 Thee alone we worship and to Thee alone we
1:5 Thee alone we worship and to Thee alone we
2:40 with you. And have reverence for Me alone
2 41 a little price. And fear Me, God, alone
2:172 if it had been He whom you worship alone
4:131 you be Godfearing of God alone. And if you
6:41 Nay! To Him alone you would call and He
6:151 We will provide for you and for them, alone

7:155 wouldst cause them to perish and me before
9:114 his father only because of a promise he had
10:28 would say: It had not been us that you were
12:40 your worship none but Him
16:51 to yourselves; truly He is One God; then have
16:114 divine blessing of God if it had been Him that
17: 23 And thy Lord decreed that you worship none
17:31 We will provide for them and for you. Truly the
17:67 whomever you call to besides Him alone,
28:63 They had never been worshipping us alone
29:56 My earth truly is that which is extensive, so
29:60 God provides for it and for you. And He is The
34:24 we or you are either on guidance or clearly
34:40 who had been worshiping you alone
41:37 if it is He you have been worshiping alone
60:1 They drive out the Messenger and you because

A Y B

171. AYYŪB—proper noun—Job

4:163 Jesus and Job and Jonah and Aaron and
6:84 David and Solomon and Job and Joseph and
21:83 Job when he cried out to his Lord: Truly harm
38:41 remember Our servant Job when he cried out

A Y D

172. AYYADA—verb II perfect—to confirm

2:87 confirmed him with the hallowed Spirit
2:253 confirmed him with the hallowed Spirit
5:110 when I confirmed thee Jesus with the hallowed
8:26 confirmed you with His help and provided
8:62 He Who confirmed thee with His
9:40 and confirmed him with armies that you see
58:22 confirmed them with a Spirit from Himself.
61:14 We confirmed those who believed against their

verb II imperfect (*yuʾayyidu*)—to confirm

3:13 God confirms with His help whom He wills

173. AYD—masculine noun—potence

38:17 David, the possessor of potency. Truly he was
51:47 We built the heaven with potency and truly We

A Y K

174. AYKAH—feminine noun—thicket

15:78 Companions of the Thicket had been ones
26:176 Companions of the Thicket denied the ones
38:13 Companions of the Thicket. Those were the
50:14 Companions of the Thicket and the folk of

A Y M

175. AYĀMĀ—feminine noun (plural of *ayyim*)—single

24:32 wed the single among you to the ones who are

A Y W

176. ĀYAH—feminine noun (plural *āyāt, āy*)—sign

2:39 who were ungrateful and denied Our signs
2:41 and exchange not My signs for a little price
2:61 because they had been ungrateful for the signs
2:73 He causes you to see His signs so that perhaps
2:99 caused to descend to thee signs, clear portents
2:106 For whatever sign We nullify or cause it to be
2:118 Why speaks not God to us or a sign approach
2:118 We made manifest the signs for a folk who are
2:129 them who will recount to them Thy signs
2:145 those who were given the Book every sign
2:151 who recounts Our signs to you and makes you
2:164 are the signs for a folk who are reasonable
2:187 God makes His signs manifest to humanity
2:211 Ask the Children of Israel how many a sign, a
2:219 is extra. Thus God makes manifest His signs
2:221 permission. And He makes manifest His signs
2:231 take not to yourselves the signs of God in
2:242 Thus God makes manifest His signs to you
2:248 their Prophet said to them: Truly a sign of his
2:248 Truly in that is a sign for you if you had been
2:252 These are the signs of God. We recount to thee
2:259 donkey. We make thee a sign for humanity
2:266 consumed. Thus God makes manifest His signs
3:4 those who were ungrateful for the signs of God
3:7 In it are signs, ones that are definitive
3:11 denied Our signs so God took them because of
3:13 had been a sign for you in the two factions
3:19 and whoever is ungrateful for the signs of
3:21 those who are ungrateful for the signs of God
3:41 He said: My Lord! Assign a sign for me
3:41 He said: Thy sign is that thou wilt not speak to
3:49 I drew near you with a sign from your Lord
3:49 sign for you if you had been ones who believe
3:50 I drew near you with a sign from your Lord
3:58 We recount to thee are of the signs and the wise
3:70 of the Book! Why be ungrateful for the signs of
3:97 In it are clear portents, signs, the Station of
3:98 of the Book! Why be ungrateful for the signs of
3:101 you be ungrateful when the signs of God are
3:103 thus God makes manifest to you His signs
3:108 are the signs of God. We recount them to thee
3:112 because they had been ungrateful for the signs
3:113 They recount the signs of God in the night
3:118 We made manifest to you the signs if you had
3:164 from themselves who recounts His signs to
3:190 there are signs for those imbued with intuition
3:199 They exchange not the signs of God for a little
4:56 Truly those who were ungrateful for Our signs
4:140 signs of God being unappreciated then being
4:155 ingratitude for the signs of God and their
5:10 who were ungrateful and denied Our signs
5:44 but dread Me and exchange not My signs
5:75 look on how We make manifest the signs to
5:86 those who are ungrateful and denied Our signs
5:89 God makes manifest His signs to you so that
5:114 sign from Thee and provide us and Thou art
6:4 sign not approaches for them from the signs
6:4 sign not approaches for them from the signs
6:21 devised a lie against God or denied His signs
6:25 And if they are to see every sign they will not
6:27 Then we would not deny the signs of our Lord
6:33 who are unjust negate the signs of God
6:35 so that thou wouldst bring them some sign
6:37 said: Why was a sign not sent down to him
6:37 God is One Who Has Power over what sign
6:39 And those who denied Our signs are unwilling

6:46 Look on how We diversify the signs
6:49 those who denied Our signs, the punishment
6:54 near thee, those who believe in Our signs
6:55 We explain Our signs distinctly so that the way
6:65 Look on how We diversify the signs so that
6:68 those who engage in idle talk about Our signs
6:93 you had been growing arrogant to His signs
6:97 Surely We explained distinctly the signs for a
6:98 We explained distinctly the signs for a folk who
6:99 Truly in this are signs for a folk who believe
6:105 And thus We diversify the signs and they will
6:109 that if a sign would draw near them, they
6:109 Say: The signs are only with God. And what
6:118 if you had been ones who believe in His signs
6:124 And when a sign drew near them they said
6:126 Surely We explained distinctly the signs for a
6:130 among yourselves relating to you My signs
6:150 not the desires of those who denied Our signs
6:157 who has denied the signs of God and drew
6:157 to those who draw aside from Our signs
6:158 approach them? Or some signs of thy Lord a
6:158 On a Day that approach some signs of thy
7:9 they had been doing wrong with Our signs
7:26 That is of the signs of God so that perhaps they
7:32 We explain distinctly the signs for a folk who
7:35 from among you approach relating My signs to
7:36 those who denied Our signs and grew arrogant
7:37 devised a lie against God or denied His signs
7:40 those who denied Our signs and grew arrogant
7:51 and because they had been negating Our signs
7:58 Thus We diversify the signs for a folk who give
7:64 We drowned those who denied Our signs
7:72 the last remnant of those who denied Our signs
7:73 This is the she-camel of God as a sign so allow
7:103 We raised up Moses after them with Our signs
7:106 Thou hadst been drawing near with a sign
7:126 on us only because we believed in the signs of
7:132 they said: Whatever sign thou hast brought to
7:133 lice and the frogs and blood as distinct signs
7:136 they denied Our signs and they had been ones
7:146 turn away from My signs those who increase in
7:146 if they see every sign, they believe not in it
7:146 denied Our signs and had been ones who are
7:147 who denied Our signs and the meeting in the
7:156 alms and those who believe in Our signs
7:174 Our signs distinctly so that perhaps they will
7:175 the tiding of him to whom We gave Our signs
7:176 of the folk, those who denied Our signs
7:177 is the parable of the folk who denied Our signs
7:182 And those who denied Our signs, We will
7:203 thou hast not approached them with a sign,
8:2 When His signs were recounted to them, their
8:31 Our signs are recounted to them, they said: We
8:52 they were ungrateful for the signs of God
8:54 those before them. They denied the signs of
9:9 They sold out the signs of God for a little price
9:11 We explain the signs distinctly for a folk who
9:65 Was it God and His signs and His Messenger
10:1 These are the signs of the wise Book
10:5 in Truth. He explains distinctly the signs for a
10:6 heavens and the earth are signs for a folk who
10:7 are the ones who are heedless of Our signs
10:15 when are recounted to them Our signs, clear
10:17 devised a lie against God or denied His signs
10:20 they say: Why was a sign not caused to
10:21 that is when they conspire against Our signs.
10:24 Thus We explain distinctly the signs for a folk
10:67 for one who perceives. Truly in this are signs
10:71 reminding you of the signs of God, then in God
10:73 We drowned those who denied Our signs
10:75 and his Council with Our signs. Then they
10:92 form that thou be a sign to whoever is after
10:92 are the ones who are heedless of Our signs
10:95 been among those who denied the signs of God
10:97 sign drew near them—until they consider
10:101 neither the signs nor the warning avail a folk
11:1 A Book, the signs in it were set clear
11:59 And that was Ad. They negated the signs of
11:64 O my folk! This is the she-camel of God, a sign
11:96 Moses with Our signs and a clear authority
11:103 is a sign for whoever feared the punishment of
12:1 That are the signs of the clear Book
12:7 Joseph and his brothers signs for the ones who
12:35 after they saw the signs, that they should
12:105 how many signs of the heavens and the earth
13:1 That are the signs of the Book and what were
13:2 the command. He explains distinctly the signs
13:3 the daytime. Truly in that are signs for a folk
13:4 in these things there are signs for a folk who
13:7 ungrateful say: Why was a sign not caused to
13:27 who were ungrateful say: Why was a sign
13:38 for a Messenger to bring a sign but with the
14:5 We sent Moses with Our signs saying: Bring
14:5 Truly in that are signs for every enduring,
15:1 That are the signs of the Book and of a clear
15:75 Truly in this are signs for the ones who read
15:77 in it is a sign for the ones who believe
15:81 We gave them Our signs. Then they had been
16:11 Truly in that is a sign for a folk who reflect
16:12 truly in that are signs for a folk who are
16:13 are at variance, truly in that is a sign for a folk
16:65 death. Truly in this is a sign for a folk who hear
16:67 Truly in it is a sign for a folk who are
16:69 Truly in this is certainly a sign for a folk who
16:79 but God, truly in this are the signs for a folk
16:101 We substituted a sign in place of another sign
16:101 We substituted a sign in place of another sign
16:104 those who believe not in the signs of God, God
16:105 in the signs of God and those, they are the ones
17:1 so that We cause him to see Our signs
17:12 the nighttime and the daytime as two signs
17:12 Then We blotted out the sign of nighttime and
17:12 We made the sign of daytime for one who
17:59 nothing prevented Us from sending the signs
17:59 wrong to her. And We send not the signs, but
17:98 because they were ungrateful for Our signs
17:101 And certainly We gave Moses nine signs, clear
18:9 had been a wonder among Our signs
18:17 That is of the signs of God. He whom God
18:56 they took My signs to themselves and what
18:57 wrong than he who was reminded of the signs
18:105 who were ungrateful for the signs of their

18:106 to themselves My signs and My Messengers in
19:10 Zechariah said: My Lord! Assign for me a sign.
19:10 He said: Thy sign is that thou wilt not speak to
19:21 We will assign him as a sign for humanity and
19:58 When are recounted to them the signs of the
19:73 And when are recounted to them Our signs,
19:77 seen him who was ungrateful for Our signs,
20:22 forth white without any evil as another sign
20:23 that We cause thee to see of Our greater signs
20:42 Go thou and thy brother with My signs and
20:47 Surely we drew near thee with a sign from
20:54 Truly in this are signs for the people imbued
20:56 We caused Pharaoh to see Our signs —all of
20:126 He would say: It is thus: Our signs approached
20:127 believes not in signs of his Lord. And surely
20:128 Truly in this are signs for the people imbued
20:133 And they said: Why brings he not to us a sign
20:134 so that we follow Thy signs before we are
21:5 Nay! He is but a poet! Let him bring us a sign
21:32 Yet they are ones who turn aside from its signs
21:37 I will cause you to see My signs. So seek not to
21:77 him against the folk who denied Our signs
21:91 Our Spirit and We made her and her son a sign
22:16 And thus We caused to descend signs, clear
22:51 those who endeavored against Our signs, ones
22:52 Again, God sets clear His signs and God is
22:57 who were ungrateful and denied Our signs, for
22:72 And when Our signs are recounted to them,
22:72 to rush upon those who recount Our signs
23:30 there are signs and truly We had been ones
23:45 Moses and his brother Aaron with Our signs
23:50 the son of Mary and his mother a sign, and We
23:58 and those, they believe in the signs of
23:66 My signs had been recounted to you, but you
23:105 signs been recounted to you, yet you had been
24:1 descend signs, clear portents so that perhaps
24:18 makes manifest for you the signs. And God is
24:34 We caused to descend to you manifest signs
24:46 Certainly We caused to descend manifest signs.
24:58 makes manifest to you the signs, and God is
24:59 Thus God makes manifest for you His signs
24:61 for you the signs so that perhaps you will be
25:36 You both go to the folk who denied Our signs.
25:37 them. And We made them as a sign for
25:73 when they were reminded of the signs of
26:2 That are the signs of the clear Book
26:4 We send down to them from heaven a sign so
26:8 sign yet most of them had not been ones who
26:15 No indeed! Both of you go with Our signs.
26:67 a sign and yet most of them had not been ones
26:103 in this is a sign, yet most of them had not been
26:121 sign; yet most of them had not been ones who
26:128 Build you a sign on every high hill to amuse
26:139 sign. Yet most of them had not been ones who
26:154 art not but a mortal like us. So bring us a sign
26:158 truly in this is a sign. Yet most of them had not
26:174 this is a sign; yet most of them had not been
26:190 Truly in this is a sign. Yet most of them had not
26:197 Would it not be a sign for them that is known
27:1 That are the signs of the Quran and a clear
27:12 nine signs to Pharaoh and his folk. Truly they
27:13 But when Our signs drew near them, ones
27:52 did wrong. Truly in this is a sign for a folk who
27:81 to hear but whoever believes in Our signs
27:82 Humanity had not been certain of Our signs
27:83 whoever denies Our signs and they will be
27:84 drew near, He will say: Denied you My signs
27:86 ones who perceive. Truly in that are signs for a
27:93 you to see His signs and you will recognize
28:2 That are the signs of the clear Book
28:35 signs, you two and whoever followed you
28:36 drew near them with Our signs, clear
28:45 the people of Midian, who recount Our signs to
28:47 Thy signs and we would be among the ones
28:59 Messenger who recounts Our signs to them.
28:87 from the signs of God after they were caused to
29:15 of the Vessel and made it a sign for the
29:23 who disbelieved in the signs of God and the
29:24 Truly in this are certainly signs for a folk who
29:35 in it a sign, clear portents for a folk who be
29:44 Truly in that is a sign for the ones who believe
29:47 who believe in it. And none negates Our signs
29:49 Nay! It is clear portents, signs in the breasts of
29:49 the knowledge. And none negate Our signs
29:50 they said: Why were signs not caused to
29:50 Say: The signs are only with God, I am only a
30:10 they denied the signs of God and had been
30:16 those who are ungrateful and denied Our signs
30:20 His signs are that He created you from earth
30:21 His signs are that He created for you spouses
30:21 Truly in that are certainly signs for a folk who
30:22 His signs are the creation of the heavens and
30:22 in that are certainly signs for ones who know
30:23 His signs are your slumbering by nighttime
30:23 grace. Truly in that are certainly signs for a folk
30:24 His signs are that He causes you to see the
30:24 in that are certainly signs for a folk who are
30:25 His signs are that the heaven and the earth are
30:28 We explain distinctly the signs to a folk who
30:37 whom He wills? Truly in that are signs for a
30:46 His signs are that He sends the winds as ones
30:53 those who believe in Our signs and they are
30:58 thou wert to bring about any sign to them
31:2 These are the signs of the wise Book
31:7 Our signs are recounted to him, he turns as one
31:31 of God that He causes you to see His signs
31:31 signs? Truly in that are signs for every
31:32 And none negates Our signs but every
32:15 Only those believe in Our signs who, when
32:22 wrong than he who was reminded of the signs
32:24 and they had been certain of Our signs
32:26 Truly in that are the signs. Will they not then
33:34 in your (f) houses of the signs of God
34:5 who endeavored against Our signs as ones
34:9 a sign for every servant, one who turns in
34:15 had certainly been for Sheba a sign in their
34:19 Truly in that are certainly signs for every
34:38 who endeavor against Our signs, as ones who
34:43 When are recounted to them Our signs, clear
36:33 sign for them is the dead body of the earth. We
36:37 sign for them is the nighttime. We pluck the
36:41 A sign for them is that We carried their off

36:46 never approaches them any sign from the signs
36:46 never approaches them any sign from the signs
37:14 And when they saw a sign, they scoff at it
38:29 they meditate on its signs and those imbued
39:42 is determined. Truly in that are signs for a folk
39:52 Truly in this are certainly signs for a folk who
39:59 Yea! My signs drew near thee and thou
39:63 those who were ungrateful for the signs of
39:71 signs of your Lord to warn you of the meeting
40:4 No one disputes the signs of God but those
40:13 Who causes you to see His signs and sends
40:23 certainly We sent Moses with Our signs and a
40:35 dispute the signs of God without any authority
40:56 about the signs of God without any authority
40:63 misled those who had been negating the signs
40:69 who dispute about the signs of God, how they
40:78 he bring a sign, except with the permission of
40:81 you to see His signs. So which of the signs of
40:81 you to see His signs. So which of the signs of
41:3 which its signs were explained distinctly, an
41:15 And they had been negating Our signs
41:28 because they had been negating Our signs
41:37 of His signs are the nighttime and the daytime
41:39 And among His signs are that thou hast seen
41:40 who blaspheme Our signs are not hidden from
41:44 have said: Why were His signs not explained
41:53 We will cause them to see Our signs on the
42:29 His signs are the creation of the heavens and
42:32 among His signs are the ones that run on the
42:33 Truly in that are signs for every enduring and
42:35 those who dispute Our signs know that there is
43:46 We sent Moses with Our signs to Pharaoh and
43:47 he drew near them with Our signs, that is
43:48 any sign but it was greater than its sister's sign
43:69 those who believed in Our signs and had been
44:33 and gave them the signs in which there was a
45:3 in the heavens and the earth are signs for the
45:4 of moving creatures are signs for a folk who are
45:5 winds— signs for a folk who are reasonable
45:6 in which discourse, after God and His signs,
45:6 after God and His signs, will they believe?
45:8 He hears the signs of God being recounted to
45:9 he knew anything about Our signs, he took
45:11 Those who were ungrateful for the signs of
45:13 from Him. Truly in that are signs for a folk who
45:25 when are recounted to them Our signs, clear
45:31 those who were ungrateful: Be not My signs
45:35 because you took to yourselves the signs of
46:7 Our signs are recounted, clear portents, said
46:26 at all since they had been negating the signs
46:27 We diversified the signs so that perhaps they
48:20 it will be a sign to the ones who believe and
51:20 On the earth are signs, ones that are certain
51:37 We left a sign in it for those who fear the
53:18 Certainly he saw some of the greatest signs of
54:2 see a sign, they turn aside and say: Incessant
54:15 certainly We left this as a sign. Then is there
54:42 They denied Our signs, all of them. So We took
57:9 sends down to His servant clear portents, signs
57:17 manifest the signs to you so that perhaps you
57:19 were ungrateful and denied Our signs, those
58:5 We caused to descend signs, clear portents. For
62:2 from among them who recount His signs to
62:5 was the parable of a folk who denied the signs
64:10 who were ungrateful and denied Our signs
65:11 a Messenger, who recounts to you the signs of
68:15 Our Signs are recounted to him, he said: Fables
74:16 He had been stubborn about Our signs
78:28 and they denied Our signs with a denial
79:20 And he caused him to see the greater sign
83:13 Our signs are recounted to him, he said: Fables
90:19 they who were ungrateful for Our signs they

B
B B L

177. BABIL—proper noun—Babylon
2:102 descend to the two angels at Babylon—Harut

B ʾ R

178. BIʾR—feminine noun—well water
22:45 how much well water ignored and a tall palace

B ʾ S

179. IBTAʾASA—verb VIII perfect—to be despondent

verb VIII imperfect (*yabtaʾisu*)—to be despondent

11:36 not despondent at what they had been
12:69 Truly I am thy brother so be not despondent

180. BAʾS—masculine noun—danger, violence, might, battle
2:177 and tribulation and at the time of danger
4:84 who believe. Perhaps God will limit the might
4:84 God is Stauncher in might and Stauncher in
6:43 near to them Our might, they lowered not
6:65 the violence of some of you to one another.
6:147 And His might is not repelled from the folk,
6:148 those before them until they experienced Our
7:4 Our might drew near them at night or when
7:5 Then there had been no calling out when Our
7:97 Were, then, the people of the towns safe from
7:98 the people of the towns safe from Our might
12:110 Our Might will not be repelled from the folk,
16:81 and tunics to protect you from your violence
17:5 of Ours, those imbued with severe might
18:2 truth-loving—to warn of severe violence from
21:12 were conscious of Our might, that is when they
21:80 to fortify you from your violence. Will you then
27:33 with strength and imbued with vigorous might
33:18 Come on! Yet they approach not the battle
40:29 from the might of God if it drew near to us?
40:84 considered Our might, they said: We believed
40:85 what profits them once they saw Our might
48:16 against a folk imbued with severe might
57:25 to descend iron in which is vigorous might and
59:14 behind walls. Their might among themselves

181. BAʾSĀʾ—feminine noun—desolation
2:177 ones who remain steadfast in desolation and
2:214 desolation and tribulation afflicted them
6:42 We took them with desolation and tribulation

7:94 tribulation and desolation so that perhaps they

182. BĀ᾽ISA—verb I perfect—to be in misery
verb I active participle (*bā᾽is*)—one who is in misery
22:28 eat of it and feed the ones who are in misery

183. BA᾽ĪS—masculine noun—terrifying
7:165 who did wrong with a terrifying punishment

184. BI᾽SA—verb I perfect—to be miserable
2:90 Miserable was that for which they sold out
2:93 Say: Miserable was what commands you to it
2:102 miserable was that for which they sold
2:126 And miserable will be the Homecoming
2:206 certainly it will be a miserable Final Place
3:12 assembled into hell. It will be a miserable Final
3:151 miserable will be the place of lodging of the
3:162 And miserable will be the Homecoming
3:187 for a little price; and miserable will be what
3:197 shelter will be hell. And it will be a miserable
5:62 What they had been doing was miserable
5:63 Miserable was what they had been crafting
5:79 Miserable was what they had been committing
5:80 who were ungrateful. Miserable was what was
7:150 he said: Miserable was what you succeeded in
8:16 hell; and miserable will be the Homecoming
9:73 hell. Miserable will be the Homecoming
11:98 Miserable will be the watering place, that to
11:99 Miserable will be the oblation, that which is
13:18 place of shelter will be hell. Miserable will be
14:29 They will roast in hell. Miserable will be the
16:29 it will be a miserable place of lodging. It
18:29 their faces. Miserable was the drink and how
18:50 Miserable was it to give in place of Him ones
22:13 Miserable was the defender and miserable was
22:13 defender and miserable was the acquaintance
22:72 And miserable will be the Homecoming
24:57 shelter will be the fire; and how miserable the
38:56 hell, where they will roast. And miserable will
38:60 forward on us; miserable will be the stopping
39:72 Miserable it will be as a place of lodging for the
40:76 miserable it will be as a place of lodging for the
43:38 between thee of two sunrises! Miserable was
49:11 with nicknames; miserable was the name of
57:15 It is your defender; and miserable will be the
58:8 They will roast in it. Then miserable will be the
62:5 Miserable was the parable of a folk who denied
64:10 And miserable will be the Homecoming
66:9 shelter will be hell. And miserable will be the
67:6 of hell. Miserable will be the Homecoming

B T R

185. ABTAR—masculine noun—cut off
108:3 who detests thee, he is the one who is cut off

B T K

186. BATTAKA—verb II perfect—to slit
verb II imperfect (*yubattiku*)—to slit
4:119 command them, then they will slit the ears

B T L

187. BATTALA—verb II perfect—to have total devotion
verb II verbal noun (*tabtīl*)—having total devotion
73:8 And devote thyself to Him with total devotion

188. TABATTALA—verb V perfect—to devote oneself to God
verb V imperative (*tabattal*)—devote oneself to God
73:8 And devote thyself to Him with total devotion

B TH TH

189. BATHTHA—verb I perfect—to disseminate
2:164 disseminated on it all moving creatures
4:1 from them both disseminated many men and
31:10 and He disseminated in and on it of all moving
42:29 whatever of moving creatures He disseminated
verb I imperfect (*yabuththu*)—to disseminate
45:4 creation and what He disseminates of moving
verb I verbal noun (*baththh*)—anguish
12:86 make not complaint of my anguish and sorrow
verb I passive participle (*mabthūth*)—one who is dispersed
88:16 and rugs, ones that are dispersed
101:4 Day humanity will be like dispersed moths

190. INBATHTHA—verb VII perfect—to scatter about
verb VII passive participle (*munbathth*)—that which is scattered about
56:6 then they had been dust scattered about

B J S

191. INBAJASA—verb VII perfect—to burst forth
7:160 the rock with thy staff; then burst forth out of

B Ḥ TH

192. BAḤATHA—verb I perfect—to scratch
verb I imperfect (*yabḥathu*)—to scratch
5:31 God raised up a raven to scratch the earth, to

B Ḥ R

193. BAḤR—masculine noun (plural *biḥār* and *abḥur*)—sea, body of water
2:50 when We separated the sea for you and We
2:164 the boats that run on the sea with what profits
5:96 The game of the sea was permitted to you and
6:59 whatever is on dry land and in the sea
6:63 from the shadows of the dry land and the sea
6:97 them in the shadows of dry land and the sea
7:138 We brought the Children of Israel over the sea
7:163 town that which had been bordering the sea
10:22 you in motion through dry land and the sea
10:90 We brought the Children of Israel over the sea
14:32 run through the sea by His command and He
16:14 He it is Who caused the sea to be subservient to
17:66 He Who propels for you the boats on the sea

17:67 harm afflicted you upon the sea, whomever
17:70 We carried them on dry land and on the sea
18:60 the place of meeting of the two seas even if I
18:61 and it took to itself a way through the sea
18:63 And it took itself to a way into the sea in a
18:79 been of some needy people who toil in the sea
18:109 the sea had been ink for the Words of my Lord,
18:109 for the Words of my Lord, the sea would come
20:77 strike for them a dry road in the sea neither
22:65 the boats run through the sea by His command
24:40 are like the shadows in an obscure sea, over
25:53 it is He Who let forth the two seas— this,
26:63 to Moses saying that: Strike the sea with thy
27:61 for it and made between the two seas
27:63 you in the shadows of the dry land and the sea
30:41 was manifested on the dry land and the sea
31:27 the earth were only pens and the sea causes to
31:27 after that with seven more seas that were ink
31:31 considered that the boats run through the sea
35:12 two bodies of water are not on the same level.
42:32 His signs are the ones that run on the sea like
44:24 leave the sea calmly as it is. Truly they will be
45:12 Who caused the sea to be subservient to you
52:6 and by that which is poured forth over the sea
55:19 He let forth the two seas to meet one another
55:24 with that which is displayed in the sea like
81:6 and when the seas will be caused to overflow
82:3 and when the seas will be caused to gush forth

194. BAḤĪRAH—proper noun—Bahirah
5:103 thing called Bahirah nor Saibah nor Wasilah

B KH S

195. BAKHASA—verb I perfect—to diminish
verb I imperfect (*yabkhasu*)—to diminish
2:282 Godfearing of God, his Lord, and diminish not
7:85 full measure and the balance and diminish
11:85 in equity and diminish not of humanity their
26:183 and diminish not to humanity their things nor
verb I imperfect passive (*yubkhasu*)—to be diminished
11:15 actions in it and they will not be diminished
verb I verbal noun (*bakhs*)—meager
12:20 him for a meager price of coins, ones that are
72:13 in his Lord, he will fear neither meagerness nor

B KH ᶜ

196. BAKHAᶜA—verb I perfect—to consume oneself with grief
verb I active participle (*bākhiᶜ*)—one who consumes oneself with grief
18:6 wilt be one who consumes thyself with grief
26:3 be one who consumes thyself in grief

B KH L

197. BAKHILA—verb I perfect—to be a miser
3:180 were misers with on the Day of Resurrection
9:76 He gave them of His grace, they were misers
92:8 And as for him who was a miser and was self-
verb I imperfect (*yabkhalu*)—to be a miser
3:180 assume not those who are misers that what
4:37 misers and command humanity to miserliness
47:37 you would be a miser and He will bring out
47:38 some who are misers. And whoever is a miser
47:38 some who are misers. And whoever is a miser
47:38 he is a miser only to himself. God is Sufficient
57:24 are misers and who command humanity to
verb I verbal noun (*bukhl*)—miserliness
4:37 misers and command humanity to miserliness
57:24 and who command humanity to miserliness

B D ᵓ

198. ABDAᵓA—verb IV perfect—to cause to begin
verb IV imperfect (*yubdiᵓu*)—to cause to begin
29:19 they not how God causes the creation to begin
34:49 falsehood neither causes to begin nor causes to
85:13 Truly He causes to begin and He causes to

199. BADAᵓA—verb I perfect—to begin
7:29 way of life to Him. As He began you, you will
9:13 They began the first time against you? Will you
12:76 So he began with their sacks before the sack of
21:104 as We began the first creation, We will cause it
29:20 earth and look on how He began the creation
32:7 He began the creation of the human being from
verb I imperfect (*yabdaᵓu*)—to begin
10:4 It is He Who begins the creation. Again, He
10:34 anyone who begins the creation and, again
10:34 it to return? Say: God begins the creation
27:64 Who begins creation, again, will cause it to re
30:11 God begins the creation. Again, He causes it to
30:27 He it is Who begins the creation. Again, He

B D R

200. BADR—proper noun—Badr
3:123 helped you at Badr while you were humiliated

201. BIDĀR—masculine noun—hastily
4:6 and consume it not excessively and hastily

B D ᶜ

202. IBTADAᶜA—verb VIII perfect—to make up
57:27 But as for monasticism, they made it up

203. BIDᶜ—masculine noun—innovation
46:9 Say: I had not been an innovation among the

204. BADĪᶜ—masculine noun—beginner
2:117 Beginner of the heavens and the earth
6:101 He is Beginner of the heavens and the earth

B D L

205. ABDALA—verb IV perfect—to cause to exchange
verb IV imperfect (*yubdilu*)—to cause to exchange
18:81 their Lord to cause for them in exchange one
66:5 you (f), his Lord will cause in exchange
68:32 our Lord will cause to exchange for us better

206. BADAL—masculine noun—to give in place of
18:50 Miserable was it to give in place of Him ones

207. BADDALA—verb II perfect—to substitute
2:59 who did wrong substituted another saying
2:181 whoever substituted it after he heard it
4:56 skins were wholly burned, We will substitute
7:95 We substituted in place of evil deeds
7:162 those who did wrong, they substituted a
14:28 considered those who substituted ingratitude
16:101 And when We substituted a sign in place of an
27:11 Again, he substituted goodness after evil and
33:23 And they substituted not any substitution
34:16 We substituted for their two gardens, two
76:28 We will substitute their likes with

verb II imperfect (*yubaddilu*)—to substitute
2:181 sin of it is only on those who substitute it
2:211 gave them, and whoever substitutes the divine
10:15 Say: It be not possible for me to substitute it of
24:55 with them and He will substitute a place of
25:70 will substitute for their evil deeds benevolence
40:26 I fear that he substitute for your way of life or
48:15 They want to substitute for the assertion of
56:61 We will substitute your likenesses and We
70:41 to substitute better for them. And We are not

verb II imperative (*baddil*)—substitute
10:15 Recitation other than this or substitute

verb II imperfect passive (*yubaddalu*)—to be substituted
14:48 On a Day when the earth will be substituted
50:29 The statement is not substituted in My

verb II verbal noun (*tabdīl*)—substitution
10:64 There is no substitution of the Words of God.
30:30 There is no substitution for the creation of God
33:23 And they substituted not any substitution
33:62 never find in a custom of God any substitution
35:43 find in a custom of God any substitution
48:23 find in a custom of God any substitution
76:28 substitute their likes with a substitution

verb II active participle (*mubaddil*)—one who changes
6:34 And no one will change the Word of God
6:115 There is no one who changes His Words
18:27 There is no one who changes His Words

208. TABADDALA—verb V perfect—to take in exchange
33:52 thou wert to take them (f) in exchange for other

verb V imperfect (*yatabaddalu*)—to take in exchange
2:108 Moses was asked before and whoever takes
4:2 their property and take not in exchange

209. ISTABDALA—verb X perfect—to have in exchange

verb X imperfect (*yastabdilu*)—to have in exchange
2:61 Moses said: Would you have in exchange what
9:39 and will have in exchange for you a folk other
47:38 than you in exchange. Again, they will not be

verb X verbal noun (*istibdāl*)—exchange
4:20 wanted to exchange your spouse in place of an

B D N

210. BADAN—masculine noun—physical form
10:92 We will deliver thee with thy physical form

211. BUDN—masculine noun (plural of *badanah*)–beasts of sacrifice
22:36 the beasts of sacrifice among the waymarks of

B D W

212. ABDĀ—verb IV perfect—to show

verb IV imperfect (*yubdī*)—to show
2:33 I know what you show and what you had been
2:271 If you show your charity, then how bountiful it
2:284 whether you show what is within yourselves,
3:29 show it God knows it and He knows whatever
3:154 conceal within themselves what they show
4:149 If you show good or conceal it or pardon evil
5:99 God knows whatever you show and whatever
6:91 you make it into parchments. You show them
7:20 Satan whispered evil to them both to show
12:77 kept it secret within himself, not showing it to
24:29 God knows what you show and what you keep
24:31 their (f) private parts safe and not show their
24:31 over their (f) bosoms and not show their (f)
28:10 she was about to show him if We had not
33:54 Whether you show anything or conceal it, truly

verb IV imperfect passive (*yubdā*)—to be shown
5:101 if they are shown to you would raise anger in
5:101 they will be shown to you. God pardoned that

verb IV active participle (*mubdī*)—one who shows
33:37 God is One Who Shows. And thou hast

213. BADĀ—verb I perfect—to show oneself
3:118 hatred showed itself from their mouths and
6:28 Shown to themselves will be what they
7:22 the intimate parts of both showed both to
12:35 Again, it showed itself to them, after they saw
20:121 so the intimate parts of both showed to both
39:47 Day of Resurrection. And it will show itself
39:48 it will show itself to them the evil deeds that
45:33 shown to themselves will be the evil deeds
60:4 We disbelieved in you. Showing itself between

verb I active participle (*bādī*)—simple minded, desert dweller
11:27 are visibly our most wretched, simple-minded
22:25 and the ones who are desert dwellers—who
33:20 among the ones who are desert dwellers

214. BADW—masculine noun—desert
12:100 desert after Satan had sown enmity between

B DH R

215. BADHDHARA—verb II perfect—to spend extravagantly

verb II imperfect (*yubadhdhiru*)—to spend extravagantly

17:26 spend not extravagantly an extravagant
verb II verbal noun (*tabdhīr*)—spending extravagantly
17:26 not extravagantly an extravagant spending
verb II active participle(*mubadhdhir*)—one who spends extravagantly
17:27 ones who spend extravagantly had been

B R ʾ

216. ABRAʾA—verb IV perfect—to cure
verb IV imperfect (*yubriʾu*)—to cure
3:49 I cure one who is blind from birth
5:110 cure one blind from birth and the leper with

217. BARAʾA—verb I perfect—to fashion
verb I imperfect (*yabraʾu*)—to fashion
57:22 in a Book that We fashion before. Truly that is
verb I active participle (*bāriʾ*)—one who is a fashioner
2:54 so repent to One Who is your Fashioner and
2:54 for you with One Who is your Fashioner
59:24 Who is the Creator, The One Who Fashions

218. BARRAʾA—verb II perfect—to declare innocent
33:69 God declared him innocent of what they said.
verb II imperfect (*yubarriʾu*)—to declare innocent
12:53 I declare my soul not innocent. Truly the soul is
verb II passive participle (*mubarraʾ*)—one who is declared innocent
24:26 Those are ones who are declared innocent of

219. TABARRAʾA—verb V perfect—to clear oneself
2:166 when they would clear themselves
2:167 from them as they cleared themselves from us
9:114 he cleared himself from him. Truly Abraham
28:63 into error even as we erred. We clear ourselves
verb V imperfect (*yatabarraʾu*)—to clear oneself
2:167 again for us then we would clear ourselves

220. BARĀʾ—masculine noun—released from obligation
43:26 Truly I am released from obligation to what
60:4 we are released from obligation to you and

221. BARĀʾAH—feminine noun—disassociation, immunity
9:1 God and His Messenger declare disassociation
54:43 better than those or have you an immunity in

222. BARĪʾ—masculine noun—innocent, free
4:112 accuses an innocent one surely laid a burden
6:19 and I am truly free from partners you ascribe
6:78 it set, he said: O my folk! Truly I am free
8:48 said: Truly I am free of you. Truly I see what
9:3 God is free from the ones who are polytheists
10:41 You are free of what I do and I am free of what
10:41 You are free of what I do and I am free of what
11:35 my sin is upon me and I am free of your sins
11:54 that I am free from partners you ascribe
26:216 rebelled against thee, then say: Truly I am free
59:16 I am free of thee. I fear God, the Lord of the

223. BARĪYAH—feminine noun—creatures
98:6 in it forever. Those are the worst of creatures
98:7 with morality, those are the best of creatures

B R J

224.TABARRAJA—verb V perfect—to flaunt one's finery
verb V imperfect (*yatabarraju*)—to flaunt one's finery
33:33 houses and flaunt (f) not your (f) finery
verb V verbal noun (*tabarruj*)—flaunting one's finery
33:33 who flaunted their finery in the previous Age
verb V active participle (*mutabarrij*)—one who flaunts oneself
24:60 not as ones who flaunt themselves and their (f)

225. BURŪJ—masculine noun (plural of *burj*)—towers, constellations
4:78 even if you had been in imposing towers
15:16 We made constellations in the heavens and We
25:61 Blessed be He Who made constellations in the
85:1 By the heaven possessing the constellations

B R Ḥ

226. BARAḤA—verb I perfect—to quit
verb I imperfect (*yabraḥu*)—to quit
12:80 will never quit this region until my father gives
18:60 I will not quit until I reach the place of meeting
20:91 They said: We will never quit it as ones who

B R D

227. BARADA—verb I perfect—to be cool
verb I verbal noun (*bard*)—coolness
21:69 We said: O fire! Be coolness and peace for
78:24 They experience in it not any coolness nor any
verb I active participle (*bārid*)—that which is cool
38:42 This is a place of washing that is cool and from
56:44 neither that which is cool nor generous

228. BARAD—masculine noun—hail
24:43 the heaven mountains of rain in which there is

B R R

229. BARRA—verb I perfect—to be good
verb I imperfect (*yabarru*)—to be good
2:224 being good and being Godfearing and making
60:8 be good and be ones who act justly toward
verb I active participle (*bārr*, plural *bararah*)—one who is kindly
80:16 and ones who are kindly, generous

230. BARR (1)—masculine noun (plural *abrār*)—pious, The Source of Goodness
3:193 evil deeds and gather us to Thee with the pious

3:198 fand what is with God is best for the pious
19:14 and pious to ones who are his parents and had
19:32 pious toward one who is my mother and
52:28 The Source of Goodness, The Compassionate
76:5 pious will drink from a cup that had been a
82:13 Truly the pious will be in bliss
83:18 Truly the book of the pious is in Illiyyun
83:22 Truly the pious will be in bliss

231. BARR (2)—masculine noun—dry land

5:96 game of dry land was forbidden to you as long
6:59 He knows whatever is on dry land and in the
6:63 delivers you from the shadows of the dry land
6:97 guided by them in the shadows of dry land
10:22 Who sets you in motion through dry land and
17:67 astray. But when He delivered you to dry land
17:68 safe that He causes not the shore of dry land
17:70 We carried them on dry land and on the sea
27:63 guides you in the shadows of the dry land and
29:65 He delivered them to dry land, that is when
30:41 Corruption was manifested on the dry land
31:32 He delivered them to dry land, among them

232. BIRR—masculine noun—virtuous conduct

2:44 You command humanity to virtuous conduct
2:177 virtuous conduct that you turn your faces
2:177 virtuous conduct consists of: Whoever believed
2:189 virtuous conduct that you approach houses
2:189 virtuous conduct was to be Godfearing, and
3:92 You will never attain virtuous conduct until
5:2 with one another in virtuous conduct
58:9 for virtuous conduct and God-consciousness

B R Z

233. BARRAZA—verb II perfect—to advance, to depart

verb II perfect passive (*burriza*)—to be advanced for

26:91 hellfire will be advanced for the ones who are
79:36 Hellfire will be advanced for whoever sees

234. BARAZA—verb I perfect—to depart

2:250 so when they departed against Goliath and his
3:154 in your houses, those would have departed
4:81 they say: Obedience! Then when they departed
14:21 And they will depart to God altogether. Then
14:48 will depart to God, The One, The Omniscient

verb I active participle (*bāriz*)—that which departs, one who departs

18:47 wilt see the earth as that which will depart
40:16 Day when they are ones who depart. Nothing

B R Z KH

235. BARZAKH—masculine noun—barrier

23:100 ahead of them is a barrier until the Day they
25:53 which was unapproachable, a banned barrier
55:20 Between them is a barrier which they wrong

B R Ṣ

236. ABRAṢ—masculine noun—leper

3:49 leper and give life to dead mortals with the
5:110 cured one blind from birth and the leper with

B R Q

237. BARIQA—verb I perfect—to be astonished

75:7 But when their sight will be astonished

238. BARQ—masculine noun—lightning

2:19 there are shadows and thunder and lightening
2:20 The lightning almost snatches their sight; when
13:12 It is He Who causes you to see the lightning in
24:43 The gleams of His lightning almost take away
30:24 are that He causes you to see the lightning in

239. IBRĪQ—masculine noun—ewer

56:18 with cups and ewers and goblets from a spring

240. ISTABRAQ—masculine noun—brocade

18:31 wear green garments of fine silk and brocade
44:53 wearing fine silk and brocade, ones who face
55:54 brocade. And the fruit plucked from trees
76:21 are garments of fine green silk and brocade

B R K

241. BĀRAKA—verb III perfect—to bless

7:137 of the region and its west which We blessed
17:1 We blessed so that We cause him to see Our
21:71 and Lot to the region which We blessed for the
21:81 command toward the earth which We blessed
34:18 and between the towns which We blessed
37:113 We blessed him and Isaac. And of their
41:10 mountains from above it and He blessed it

verb III perfect passive (*būrika*)—to be blessed

27:8 Blessed be Who was in the fire and Who was

verb III passive participle (*mubārak*)—that which is blessed, one who is blessed

3:96 which is at Bekka, that which is blessed
6:92 We caused to descend—that which is blessed
6:155 caused to descend is that which is blessed
19:31 He made me one who is blessed wherever I
21:50 This is a blessed Remembrance that We caused
23:29 Land Thou me with a blessed landing for
24:35 from the oil of a blessed olive tree, neither
24:61 with a greeting from God, one that is blessed
28:30 of the valley, in a corner of the blessed ground
38:29 It is a blessed Book that We caused to descend
44:3 We caused it to descend on a blessed night.
50:9 We sent down blessed water from heaven.

242. TABĀRAKA—verb VI perfect—to be blessed

7:54 creation and the command, blessed be God,
23:14 So blessed be God, the Fairer of the ones who
25:1 Blessed be He Who sent down the Criterion
25:10 Blessed be He Who, had He willed, assigned
25:61 Blessed be He Who made constellations in the
40:64 your Lord. Then blessed be God, the Lord of
43:85 Blessed be He to whom belongs the dominion
55:78 Blessed be the Name of thy Lord Possessor of

67:1 Blessed be He in whose hands is the dominion

243. BARAKAH—feminine noun—blessing

7:96 We would have opened blessings for them
11:48 blessings on thee and on the communities
11:73 The mercy of God and His blessings be upon

B R M

244. ABRAMA—verb IV perfect—to fix

43:79 Or fixed they some affair? Then We, too, are

verb IV active participle (*mubrim*)—one who fixes

43:79 Then We, too, are ones who fix some

B R H N

245. BURHĀN—masculine noun—proof

2:111 their own fantasies, say: Prepare your proof
4:174 Surely there drew near you proof from
12:24 if it were not that he saw proof of his Lord
21:24 Prepare your proof. This is a Remembrance of
23:117 god besides God of which he has no proof
27:64 Say: Prepare your proof if you had been ones
28:32 thy armpits against fright. These are two proofs
28:75 and We will say: Prepare your proof

B Z GH

246. BAZAGHA—verb I perfect—to rise

verb I active participle (*bāzigh*)—that which rises

6:77 he saw the moon, that which rises, he said:
6:78 Then when he saw the sun, that which rises, he

B S R

247. BASARA—verb I perfect—to scowl

74:22 and, again, he frowned and scowled

verb I active participle (*bāsir*)—one who scowls

75:24 And faces on that day will be ones that scowl

B S S

248. BASSA—verb I perfect—to crumble to dust

verb I perfect passive (*bussa*)—to be crumbled to dust

56:5 mountains will be crumbled to dust, crumbling

verb I verbal noun (*bass*)—crumbling

56:5 mountains will be crumbled to dust, crumbling

B S Ṭ

249. BISĀṬ—masculine noun—carpet

71:19 And God made for you the earth as a carpet

250. BASAṬA—verb I perfect—to extend

5:28 If thou wert to extend thy hand against me
42:27 if God extended the provision for His servants,

verb I imperfect (*yabsuṭu*)—to extend

2:245 God seizes and extends and you are returned
5:11 a folk, were about to extend their hands against
13:26 God extends the provision for whom He wills
17:29 as a miser nor extend it to its utmost expansion
17:30 Truly thy Lord extends the provision for whom
28:82 God extends not the provision to whomever
29:62 God extends the provision for whom He wills
30:37 they not that God extends the provision for
30:48 the winds so they raise clouds. He extends
34:36 Say: Truly my Lord extends the provision for
34:39 Say: Truly my Lord extends the provision for
39:52 Know they not that God extends the provision
42:12 He extends provision for whomever He wills
60:2 they extend their hands against you and their

verb I verbal noun (*basṭ*)—expansion

17:29 as a miser nor extend it to its utmost expansion

verb I active participle (*bāsiṭ*)—one who stretches out

5:28 one who stretches out my hand towards thee
6:93 angels—the ones who stretch out their hands
13:14 but like one who stretches out the palms of his
18:18 their dog, one who stretches out its paws at the

verb I passive participle (*mabsūṭ*)—to be stretched out

5:64 Nay! His hands are ones that are stretched out

251. BASṬAH—feminine noun—greatly

2: 247 and increased him greatly in the knowledge
7:69 Noah and increased you greatly in constitution

B S Q

252. BĀSIQ—masculine noun—high-reaching

50:10 and high-reaching date palm trees with ranged

B S L

253. ABSALA—verb IV—perfect—to give up to destruction

verb IV perfect passive (*ubsila*)—to be given up to destruction

6:70 Those were given up to destruction for what

verb IV imperfect passive (*yubsalu*)—to be given up to destruction

6:70 soul would not be given up to destruction

B S M

254. TABASSAMA—verb V perfect—to smile

27:19 So Solomon smiled as one who laughs at its

B SH R

255. ABSHARA—verb IV perfect—to rejoice

verb IV imperative (*abshir*)—to rejoice

41:30 but rejoice in the Gardens which you had been

256. BĀSHARA—verb III perfect—to lie with

verb III—imperfect (*yubāshiru*)—to lie with

2:187 And lie not with them (f) when you are ones

verb III imperative (*bāshir*)—to lie with

2:187 now lie with them (f) and be looking for what

257. BASHSHARA—verb II perfect—to give good tidings

11:71 We gave her good tidings of Isaac and besides
15:54 Gave you good tidings to me even though
15:55 They said: We gave thee good tidings of The
37:101 We gave him the good tidings of a forbearing
37:112 We gave him the good tidings of Isaac, a
51:28 They gave him good tidings of a knowing boy

verb II imperfect (*yubashshiru*)—to give good tidings

3:39 God gives thee good tidings of Yahya
3:45 O Mary! Truly God gives thee good tidings
9:21 Their Lord gives them good tidings of mercy
15:53 ake no notice. Truly we give thee good tidings
15:54 so of what give you good tidings
17:9 to what is upright and gives good tidings
18:2 from His Presence and to give good tidings
19:7 Truly We give thee the good tidings of a boy
19:97 tongue. Certainly thou wilt give good tidings
42:23 God gives as good tidings to His servants who

verb II imperative (*bashshir*)—give good tidings

2:25 give good tidings to those who believed and
2:155 give good tidings to the ones who remain
2:223 give thou good tidings to the ones who believe
3:21 give thou to them the good tidings of a painful
4:138 Give thou good tidings to the ones who are
9:3 ones who frustrate God and give thou tidings
9:34 Give to them tidings of a painful punishment
9:112 give thou good tidings to the ones who believe
10:2 Warn humanity and give thou good tidings to
10:87 prayer, and give good tidings to the ones who
22:34 Submit to Him, and give thou good tidings
22:37 He guided you and give thou good tidings to
31:7 So give him the good tidings of a painful
33:47 give good tidings to the ones who believe that
36:11 so give him good tidings of forgiveness and a
39:17 are good tidings. So give good tidings to My
45:8 So give him good tidings of a painful
61:13 in the near future, so give good tidings to the
84:24 So give them good tidings of a painful

verb II perfect passive (*bushshira*)—to be given good tidings

16:58 any of them was given good tidings of a
16:59 folk because of the dire tidings he was given
43:17 if good tidings were given to one of them of

verb II active participle (*mubashshir*)—one who gives good tidings

2:213 up the Prophets, ones who give good tidings
4:165 Messengers are ones who give good tidings
6:48 are sent but as ones who give good tidings
17:105 to thee but as one who gives good tidings and
18:56 are sent but as ones who give good tidings
25:56 as one who gives good tidings and as a warner
30:46 sends the winds as ones that give good tidings
33:45 witness and as one who gives good tidings and
48:8 and one who gives good tidings and as a
61:6 in the Torah and one who gives good tidings

258. ISTABSHARA—verb X perfect—to rejoice at good tidings

verb X imperfect (*yastabshiru*)—to rejoice at good tidings

3:170 rejoice at the good tidings for those who have
3:171 They rejoice at the good tidings of the divine
9:124 in belief and they rejoice at the good tidings
15:67 city drew near rejoicing at the good tidings
30:48 That is when they rejoice at the good tidings
39:45 that is when they rejoice at the good tidings

verb X imperative (*istabshir*)—to rejoice at good tidings

9:111 than God? Then rejoice in the good tidings

verb X active participle (*mustabshir*)—one who rejoices at good tidings

80:39 laugh and ones who rejoice at good tidings

259. BUSHR—masculine noun—bearer of good news

7:57 the winds, ones that are bearers of good news
25:48 Who sent the winds, bearers of good news in
27:63 bearer good news in advance of His mercy? Is

260. BUSHRĀ—feminine noun—good tidings

2:97 a guidance and good tidings for the ones who
3:126 God made it but as good tidings to you so that
8:10 did God make this as good tidings for you so
10:64 good tidings in this present life and in the
11:69 drew near Abraham with good tidings
11:74 went from Abraham and the good tidings drew
12:19 good tidings! This is a boy! So they kept him
16:89 and as a mercy and as good tidings for ones
16:102 and good tidings to the ones who submit to
25:22 see the angels there will be no good tidings
27:2 and good tidings for the ones who believe
29:31 drew near Abraham with the good tidings
39:17 to God, for them are good tidings. So give good
46:12 wrong and as good tidings to the ones who are
57:12 Good tidings for you this Day, Gardens

261. BASHAR—common noun—mortal

3:47 I will be with child when no mortal touches me
3:79 It had not been for a mortal that God should
5:18 Nay! You are mortals whom He created
6:91 caused not to descend anything to a mortal
11:27 We see thee only as a mortal like us. We see
12:31 they (f) said: God save us! This is not a mortal.
14:10 They said: You are only mortal like us. You
14:11 Messengers said to them: We are only mortals
15:28 is Creator of the mortals out of earth-mud of
15:33 said: I will not prostrate myself before a mortal
16:103 We know that they say: It is only a mortal
17:93 Glory be to my Lord! Had I been but a mortal
17:94 they said: Has God raised up a mortal as a
18:110 Say: I am only a mortal like you. It is revealed
19:17 he presented himself before her as a mortal
19:20 How will I have a boy when no mortal touches
19:26 seen any mortal, say: I vowed formal fasting
21:3 but a mortal like you? Then will you approach
21:34 not to any mortal before thee immortality. If
23:24 This is nothing but a mortal like you. He wants
23:33 this present life: This is nothing but a mortal
23:34 if you obeyed a mortal like yourselves, truly
23:47 they said: Will we believe in two mortals like
25:54 it is He Who created a mortal from water and
26:154 Thou art not but a mortal like us. So bring us a
26:186 thou art nothing but a mortal like us. And truly
30:20 dust, when, again, you were mortals dispersed
36:15 They said: You are nothing but mortals like
38:71 Truly I am One Who is Creator of a moral
41:6 Say: I am only a mortal like you. It is revealed

42:51 it had not been for a mortal that God speak to
54:24 said: Follow we a lone mortal from among us
64:6 clear portents, but they said: Will mortals guide
74:25 This is nothing but the saying of a mortal
74:29 scorching the mortal
74:31 it is not other than a reminder for the mortals
74:36 as a warner to the mortals

262. BASHĪR—masculine noun—bearer of good tidings

2:119 with The Truth as a bearer of good tidings
5:19 not near us either a bearer of good tidings
5:19 drew near you a bearer of good tidings
7:188 a warner and a bearer of good tidings to a folk
11:2 to you from Him and a bearer of good tidings
12:96 the bearer of good tidings drew near, he cast it
34:28 for humanity as a bearer of good tidings
35:24 thee with The Truth, a bearer of good tidings
41:4 bearer of glad tidings and a warner, but most

B Ṣ R

263. ABṢARA—verb IV perfect—to perceive

6:104 so whoever perceived, it will be for his own
32:12 Our Lord! We perceived and heard. So return

verb IV imperfect (*yubṣiru*)—to perceive

2:17 left them in shadows where they perceive not
7:179 they perceive not and they have ears with
7:195 Or have they eyes by which they perceive? Or
7:198 seen them look on thee, but they perceive not
10:43 to see if they had not been perceiving
11:20 the ability to hear nor had they been perceiving
19:42 thou worship what hears not and perceives
21:3 you approach sorcery while you perceive
27:54 indecency and you perceive what you do
28:72 wherein you rest? Will you not then perceive
32:27 they themselves. Will they not then perceive
36:9 Thus We covered them so they perceive
36:66 the path. How would they have perceived
37:175 and perceive them and they will perceive
37:179 and perceive and they will perceive
43:51 beneath me. Will you not then perceive
51:21 and in yourselves. Will you not then perceive
52:15 Is this then sorcery or is it that you perceive not
56:85 nearer to him than you, yet you perceive not
68:5 Soon thou wilt perceive and they will perceive
68:5 Soon thou wilt perceive and they will perceive
69:38 So I swear an oath by what you perceive
69:39 and what you perceive not

verb IV imperative (*abṣir*)—to perceive

18:26 How well He perceives and how well He hears
19:38 Hear well and perceive well! On that Day they
37:175 and perceive them and they will perceive
37:179 and perceive and they will perceive

verb IV active participle (*mubṣir*)—one who perceives

7:201 That is when they were ones who perceive
10:67 daytime for one who perceives. Truly in this
17:12 the sign of daytime for one who perceives
17:59 Thamud the she-camel—one who perceives
27:13 signs drew near them, ones who perceive
27:86 for ones who perceive. Truly in that are signs
40:61 in it and the daytime for one who perceives

264. BAṢṢARA—verb II perfect—to give sight

verb II imperfect passive (*yubaṣṣaru*)—to be given sight

70:11 although they are given sight of them. One

265. BAṢURA—verb I perfect—to keep watch

20:96 I keep watch over what they kept not watch
28:11 So she kept watching him from afar while they

verb I imperfect (*yabṣuru*)—to keep watch

20:96 I keep watch over what they kept not watch

266. BAṢAR—masculine noun (plural *abṣār*)—sight, insight, twinkling eye

2:7 and a blindfold over their inner sight
2:20 their having the ability to hear and their sight
2:20 The lightning almost snatches their sight; when
3:13 this is a lesson for those imbued with insight
6:46 and your sight and sealed over your hearts,
6:103 sight apprehends Him but He apprehends
6:103 but He apprehends sight and He is The Subtle,
6:110 around and around their minds and their sight
7:47 sight would be turned away of its own accord
10:31 controls having the ability to hear and sight
14:42 their reckoning to a Day when their sight will
15:15 they would say: Truly our sight was dazzled.
16:77 Hour is not but the twinkling of
16:78 the ability to hear and sight and mind so that
16:108 upon their ability to hear and their sight and
17:36 Truly having the ability to hear and sight and
21:97 true promise was near. That is when the sight
22:46 it is not their sight that is in darkness, but their
23:78 and sight and mind. But you give little thanks
24:30 the ones who believe (m) to lower their sight
24:31 ones who believe (f) to lower their (f) sight
24:37 the hearts will go to and fro and their sight
24:43 of His lightning almost take away the sight
24:44 in this is a lesson for those imbued with insight
32:9 He made for you the ability to hear and sight
33:10 the sight swerved and the hearts reached the
38:45 all imbued with dynamic energy and insight
38:63 or swerved from them our sight
41:20 having the ability to hear and by their sight
41:22 your having the ability to hear or by your sight
45:23 his heart and laid a blindfold on his sight? Who
46:26 We made for them the ability to hear and sight
46:26 to hear availed them not nor their sight
47:23 made them unwilling to hear and their sight,
50:22 thy screen from thee so that thy sight this Day
53:17 The sight swerved not nor was it defiant
54:7 their sight will be that which is humbled and
54:50 is not but one as the twinkling of the eye
59:2 learn a lesson, O those imbued with insight
67:3 then return thy sight! Hast thou seen any flaw
67:4 return thy sight twice again and thy sight will
67:4 return thy sight twice again and thy sight will
67:23 ability to hear, sight, and minds. But you give
68:43 sight, that which is humbled abasement will
68:51 their sight when they heard the Remembrance,
70:44 their sight, that which is humbled. Abasement

75:7 But when their sight will be astonished
79:9 their sight, that which is humble

267. BAṢĪRAH—feminine noun (plural *baṣāʾir*)—evidence, clear
6:104 Surely clear evidence drew near you from
7:203 This is clear evidence from your Lord and
12:108 whoever followed me are on clear evidence
17:102 of the heavens and the earth as clear evidence
28:43 generations to perish as clear evidence
45:20 This is a clear evidence for humanity and a
75:14 Nay! The human being is clear evidence

268. BAṢĪR—masculine noun—seeing
2:96 and God is Seeing of what they do
2:110 you will find it with God, truly God is Seeing
2:233 and know that God is Seeing of what you do
2:237 Truly God is Seeing of what you do
2:265 then a dew and God is Seeing of what you do
3:15 contentment from God and God is Seeing His
3:20 and God is Seeing of His servants
3:156 gives life and causes to die, and God is Seeing
3:163 They have degrees with God and God is Seeing
4:58 you of it. Truly God had been Hearing, Seeing
4:134 to come. And God had been Hearing, Seeing
5:71 many of them. And God is Seeing of what they
6:50 level— the unwilling to see and the seeing
8:39 themselves, then truly God is Seeing of what
8:72 there is a solemn promise and God is Seeing of
11:24 unwilling to hear and the other, seeing and
11:112 with thee and be not defiant. Truly He is Seeing
12:93 He will become seeing. And bring me your
12:96 and he went back, seeing. He said: Did I not
13:16 to see on the same level as the seeing
17:1 Truly He, He is The Hearing, The Seeing
17:17 sufficed as Aware, Seeing the impieties of His
17:30 Truly He, He had been Aware, Seeing of His
17:96 He had been of His servants Aware, Seeing
20:35 Truly Thou, Thou alone hadst been seeing us
20:125 the unseeing when surely I had been seeing
22:61 nighttime. And truly God is Hearing, Seeing
22:75 from humanity. Truly God is Hearing, Seeing
25:20 endure patiently, and thy Lord had been Seeing
31:28 of a single soul. Truly God is Hearing, Seeing
33:9 armies you see not. And God had been Seeing
34:11 accord with morality. Truly I am Seeing of what
35:19 level are the unwilling to see and the seeing
35:31 in advance of it. Truly God is Aware, Seeing of
35:45 drew near, then truly God had been Seeing of
40:20 truly God, He is The Hearing, The Seeing
40:44 I commit my affair to God. Truly God is Seeing
40:56 Truly He, He is The Hearing, The Seeing
40:58 level are the unwilling to see and the seeing
41:40 Do as you willed. Truly He is Seeing of what
42:11 anything. And He is The Hearing, The Seeing
42:27 He is The Aware, The Seeing of His servants
48:24 victors over them. And God had been Seeing of
49:18 the heavens and the earth. And God is Seeing
57:4 wherever you had been. And God is Seeing of
58:1 you both. Truly God is Hearing, Seeing
60:3 will distinguish among you. And God is Seeing
64:2 are ones who believe. And God is Seeing of
67:19 The Merciful. Truly He is Seeing of everything
76:2 We test him. So We made him hearing, seeing
84:15 Yea! Truly his Lord had been seeing him

269. TABṢIRAH—feminine noun—contemplation
50:8 for contemplation and as a reminder to every

270. ISTABṢARA—verb X perfect—to see clearly
verb X active participle (*mustabṣir*)—one who sees clearly
29:38 way and they had been ones who see clearly

B Ṣ L
271 BAṢAL—masculine noun—onions
2:61 and its garlic and its lentils and its onions

B Ḍ ᶜ
272. BIḌᶜ—masculine noun—certain number of
12:42 in prison for a certain number of years
30:4 a certain number of years. To God belongs the

273. BIḌĀᶜAH—feminine noun—merchandise
12:19 a boy! So they kept him secret as merchandise
12:62 male spiritual warrior: Lay their merchandise
12:65 they found their merchandise was returned
12:65 this is what we desire; our merchandise was
12:88 We drew near merchandise of scant worth

B Ṭ ʾ
274. BAṬṬAʾA—verb II perfect—to linger behind
verb II imperfect (*yubaṭṭiʾu*)—to linger behind
4:72 among you is he who lingers behind. Then if

B Ṭ R
275. BAṬIRA—verb I perfect—to boast
28:58 many a town that We caused to perish boasted
verb I verbal noun (*baṭar*)—boastfully
8:47 who went forth from their abodes boastfully

B Ṭ SH
276. BAṬASHA—verb I perfect—to seize by force
26:130 when you seized by force, seized you by force
26:130 when you seized by force, seized you by force
verb I imperfect (*yabṭishu*)—to seize by force
7:195 they hands by which they seize by force
28:19 Then when he wanted to seize by force the one
44:16 Day when We will seize by force with the
verb I verbal noun (*baṭsh*)—courage, seizing by force
43:8 perish the more vigorous in courage then them
50:36 stronger than they in courage so that they
85:12 Truly the seizing by force by thy Lord is severe

277. BAṬSHAH—feminine noun—attack
44:16 with the greatest attack, truly We will be ones
54:36 them of Our attack but they quarreled over

B Ṭ L

278. ABTALA—verb IV perfect—to render untrue

verb IV imperfect (*yubṭilu*)—to render untrue
2:264 who believed! Render not untrue your charities
8:8 The Truth and render the falsehood untrue
10:81 will render it untrue. Truly God makes not
47:33 Messenger and render not your actions untrue

verb IV active participle (*mubṭil*)—one who deals in falsehood
7:173 ones who deal in falsehood accomplished
29:48 in doubt, the ones who deal in falsehood
30:58 but ones who deal in falsehood
40:78 here are these, the ones who deal in falsehood
45:27 on that Day the ones who deal in falsehood

279. BĀṬIL—masculine noun—falsehood, in vain
2:42 confuse not The Truth with falsehood nor keep
2:188 your wealth between yourselves in falsehood
3:71 Why confuse you The Truth with falsehood
3:191 Our Lord! Thou hadst not created this in vain.
4:29 between you with falsehood but that it be a
4:161 the wealth of humanity with falsehood
7:139 and falsehood is what they had been doing
8:8 The Truth and render the falsehood untrue
9:34 consume the wealth of humanity in falsehood
11:16 and what they had been doing is in vain
13:17 Thus God compares The Truth and falsehood
16:72 believe they then in falsehood and are
17:81 The Truth drew near and falsehood vanished
17:81 away! Truly falsehood had been vanished
18:56 who were ungrateful dispute with falsehood in
21:18 Nay! We hurl The Truth against falsehood so it
22:62 it is falsehood and that God, He is The Lofty,
29:52 who believed in falsehood and were ungrateful
29:67 Believe they then in falsehood and are they
31:30 Him is falsehood. And that God, He is The
34:49 The Truth drew near and falsehood neither
38:27 and whatever is between the two in falsehood
40:5 they dispute with falsehood to refute The Truth
41:42 Falsehood approaches it not from before it, nor
42:24 falsehood and verifies The Truth by His Words.
47:3 those who were ungrateful followed falsehood

280. BAṬALA—verb I perfect—to prove false
7:118 Truth came to pass and proved false what they

B Ṭ N

281. BAṬANA—verb I perfect—to be inward
6:151 these were manifest or what was inward
7:33 what was manifest or what was inward and

verb I active participle (*bāṭin*)—one who is inward, that which is inward
6:120 And forsake manifest sin and its inward part.
31:20 which is manifest and that which is inward
57:3 The One Who is Inward and He is Knowing of
57:13 which is inward is mercy and that which is

282. BIṬĀNAH—feminine noun (plural *baṭāᵓin*)—close friend, inner linings
3:118 Take not to yourselves as close friends
55:54 on places of restfulness, the inner linings

283. BAṬN—masculine noun (plural *buṭūn*)—belly, womb, hollow
2:174 they consume not into their bellies but fire
3:35 I vowed to Thee what is in my womb
4:10 consume only fire into their bellies and they
6:139 And they said: What is in the bellies of these
16:66 We satiate you from what is in their bellies —
16:69 thy Lord. Drink goes forth from their bellies
16:78 you out from the wombs of your mothers
22:20 what is in their bellies will be dissolved and
23:21 We satiate you with what is in their bellies
24:45 Among them there is what walks on its belly
37:66 ones who eat from it, ones who fill their bellies
37:144 have lingered in expectation in its belly until
39:6 He creates you in the wombs of your mothers,
44:45 Like molten copper it will bubble in the bellies
48:24 you and your hands from them in the hollow
53:32 an unborn child in the wombs of your mothers
56:53 you will be ones who fill your bellies from it

B ᶜ TH

284. BAᶜATHA—verb I perfect—to raise up
2:56 Again, We will raise you up after your death
2:213 Then God raised up the Prophets, ones who
2:247 Prophet said to them: Truly God raised up for
2:259 Again, He raised him up. He said: How long
3:164 he raised up among them a Messenger from
5:12 We raised up among them twelve chieftains;
5:31 God raised up a raven to scratch the earth, to
7:103 Again, We raised up Moses after them with
10:74 Again, We raised up Messengers after him to
10:75 Again, We raised up after them Moses and
16:36 We raised up in every community a Messenger
17:5 We raised up against you servants of Ours
17:94 they said: Has God raised up a mortal as a
18:12 Again, We raised them up so that We might
18:19 And thus it was that We raised them up that
25:41 Is this the one whom God raised up as a
25:51 if We willed, We would have raised up a
36:52 They would say: Woe on us! Who raised us up
62:2 is Who raised up among the unlettered a

verb I imperfect (*yabᶜathu*)—to raise up
6:36 God will raise them up. Again, they are
6:60 Again, He raises you up in it so that the term,
6:65 Say: He is One Who Has Power to raise up on
7:167 He would surely raise up against them until
16:38 most earnest oaths: God will not raise up
16:84 Day We will raise up from every community a
16:89 Day We raise up in every community a witness
17:15 who punish until We raise up a Messenger
17:79 thy Lord will raise thee up to a station of one
22:7 is no doubt about it and that God will raise up
28:59 the towns until He raises up to their
40:34 you said: God will never raise up a Messenger

58:6 Day when God will raise them up altogether
58:18 Day when God will raise them up altogether,
72:7 as you thought, that God would never raise up

verb I imperative (*ib^{c}ath*)—raise up

2:129 Our Lord! And raise Thou up, then, in the
2:246 Raise up a king for us and we will fight in the
4:35 a breach between the two, then raise up an
18:19 So raise up one of you and with this
26:36 Put him and his brother off and raise up the

verb I imperfect passive (*yub^{c}athu*)—to be raised up

7:14 me respite until the Day they are raised up
15:36 me respite until the Day they are raised up
16:21 are not aware when they will be raised up
19:15 and the day he dies and the day he is raised
19:33 and the day I die and the day I am raised up,
23:16 will be raised up on the Day of Resurrection
23:100 is a barrier until the Day they are raised up
26:87 with shame on a Day they will be raised up
27:65 are they aware when they will be raised up
37:144 in its belly until the Day they are raised up
38:79 me respite until the Day to be raised up
64:7 claimed that they will never be raised up
64:7 By my Lord, you will certainly be raised up

verb I verbal noun (*ba^{c}th*)—upraising

22:5 If you had been in doubt about the Upraising
30:56 by God until the Day of the Upraising
30:56 This is the Day of Upraising, but you had not
31:28 Your creation and your Upraising are not but

verb I passive participle (*mab^{c}ūth*)—one who is raised up

6:29 and we are not ones who will be raised up
11:7 Truly you are ones who will be raised up after
17:49 broken bits, will we be ones who are raised up
17:98 be ones who are raised up as a new creation
23:37 and we shall not be ones who are raised up
23:82 will we certainly be ones who are raised up
37:16 that we will truly be ones who are raised up
56:47 bones, will we then be ones who are raised up
83:4 not that they will be ones who are raised up

285. INBA^{c}ATHA—verb VII perfect—to be aroused

91:12 disappointed among them were aroused

verb VII verbal noun (*inbi^{c}āth*)—arousing

9:46 preparation, except God disliked arousing

B ^{c} TH R

286. BA^{c}THARA—verb quad 1 perfect—to scatter about

verb quad 1 perfect passive (*bu^{c}thira*)—to be scattered about

82:4 and when the graves will be scattered about
100:9 all that is in the graves will be scattered about

B ^{c} D

287. AB^{c}ADA—verb IV perfect—to be far off

verb IV passive participle (*mub^{c}ad*)—one who is far removed

21:101 from Us, those are ones who are far removed

288. BĀ^{c}ADA—verb III perfect—to cause a distance to be

verb III imperative (*bā^{c}id*)—cause a distance to be

34:19 Lord! Cause a distance between our journeys

289. BA^{c}UDA—verb I perfect—to be distant, to be done away

9:42 the destination of the journey was distant for
11:95 with Midian just as Thamud was done away

verb I verbal noun (*bu^{c}d*, followed by preposition *li* away with, distance

11:44 Away with the folk, the ones who are unjust
11:60 their Lord, away with Ad, a folk of Hud
11:68 were ungrateful to their Lord, away with
11:95 Away with Midian just as Thamud was done
23:41 So away with the folk, the ones who are unjust
23:44 We made them tales. So away with the folk
43:38 distance between me and between thee of two

290. BA^{c}D—preposition—after, out of, some, apart, afterwards

2:27 those who break the compact of God after a
2:51 after him and you were ones who are unjust
2:52 after that so that perhaps you will give thanks
2:56 Again, We will raise you up after your death
2:64 Again, after that you turned away
2:74 Again, after that, your hearts became hard so
2:75 they tamper with it after they discerned it
2:87 and We sent Messengers following after him
2:92 Again, you took the calf to yourselves after him
2:109 the People of the Book wished that after your
2:109 even after The Truth became clear to them
2:120 after what drew near thee of the knowledge
2:133 to his children: How will you worship after
2:145 followed their desires after the knowledge
2:159 after We made it manifest to humanity in the
2:164 and gave life to the earth after its death
2:178 he who exceeded the limits after that, then
2:181 substituted it after he heard it
2:209 if you slipped after drew near you the clear
2:211 after it drew near him, then truly God is
2:213 after the clear portents drew near them
2:230 she is not lawful to him after that
2:246 Council of the Children of Israel after Moses
2:253 after the clear portents
2:253 if God willed, those who were after them
2:259 How will God give life to this after its death
3:8 Lord! Cause our hearts not to swerve after
3:19 were those who were given the Book after
3:61 and yourselves. After that we will humbly
3:65 caused to descend nor the Gospel until after
3:80 to ingratitude after you are ones who submit
3:82 Then whoever turned away after this, then,
3:86 after the clear portents drew near them. And
3:89 those who repented after that and made things
3:90 those who disbelieved after their belief
3:94 against God after that then those are the
3:100 repel you after your belief into ones who are
3:105 after the clear portents drew near them
3:106 Disbelieve you after your belief? Then

3:152 command and you rebelled after He caused
3:154 He caused safety to descend for you after
3:160 then who is there who helps you after Him
3:172 to God and the Messenger after
4:11 This is after any bequest he enjoined or any
4:12 after any bequest which they bequeath or any
4:12 after any bequest which they bequeath or any
4:24 what you agreed on among yourselves after
4:115 makes a breach with the Messenger after the
4:153 they took the calf to themselves after what
4:163 as We revealed to Noah and the prophets after
4:165 disputation against God after the Messengers
5:12 among you was ungrateful after this, then
5:32 Again, truly many of them after that were ones
5:39 But whoever repents after his injustice and
5:41 they tamper with the words out of context
5:43 Yet, again, after that, they turn away. Those are
5:94 exceeded the limits after that, for him is a
5:106 You will detain them both after the formal
5:108 will be repelled after the others' sworn oaths
5:115 But whoever is ungrateful after that among
6:6 caused to grow after them other generations
6:54 repented afterwards and made things right
6:68 Satan should cause thee to forget, then after a
6:71 are we repelled on our heels after God guided
6:133 be put away and will make a successor after
7:56 Make not corruption in the earth after things
7:69 after the folk of Noah and increased you
7:74 when He made you viceregents after Ad and
7:85 corruption in and on the earth after things
7:89 reverted to your creed after God delivered us
7:100 Guides not those who inherit the earth after its
7:103 Again, We raised up Moses after them with
7:129 before thou hast approached us and after thou
7:148 took to themselves after him from out of their
7:150 Miserable was what you succeeded in after me
7:153 truly thy Lord, after that, will be Forgiving,
7:169 succeeded successors who inherited the Book
7:173 We had been offspring after them. Wilt Thou
7:185 in which discourse after this will they believe
8:6 with thee about The Truth —after it became
8:75 those who believed afterwards, and emigrated
9:12 But if they broke their sworn oaths after their
9:27 in forgiveness after that. And God is Forgiving
9:28 come not near the Masjid al-Haram after this
9:66 Make no excuses! Surely you disbelieved after
9:74 they were ungrateful after their submission to
9:113 if they had been imbued with kinship—after it
9:115 after He guided them until He makes manifest
9:117 in the hour of adversity after the hearts of a
10:3 but after that His permission. That is God, your
10:14 We made you viceregents on the earth after
10:21 caused humanity to experience mercy after
10:32 else is there after The Truth but wandering
10:74 Again, We raised up Messengers after him to
10:75 Again, We raised up after them Moses and
11:7 Truly you are ones who will be raised up after
11:10 if We caused him to experience favor after
12:9 You be a folk after that ones in accord with
12:35 Again, it showed itself to them, after they saw
12:45 and recalled after a period of time: I will tell
12:48 Again, seven severe years will approach after
12:49 Again, after that, will approach a year in which
12:100 desert after Satan had sown enmity between
13:25 those who break the compact of God after its
13:37 If thou hadst followed their desires after what
14:9 Ad and Thamud. And of those after them,
14:14 We will cause you to dwell in the region after
16:41 As for those who emigrated for God after they
16:65 from it gave life to the earth after its death
16:70 he knows nothing after having knowledge of
16:91 And break not the oaths after ratification
16:92 after firming its fibers by taking to yourselves
16:94 after standing firm and you experience the evil
16:106 disbelieved in God after his belief—but for
16:110 truly thy Lord, for those who emigrated after
16:110 after that thy Lord is Forgiving, Compassionate
16:119 thy Lord after that is Forgiving, Compassionate
16:119 then, again, repented after that and made
17:17 generations have We caused to perish after
17:104 to the Children of Israel after him: Inhabit the
18:76 Moses said: If I asked thee about anything after
19:59 after them succeeded a succession who wasted
20:85 He said: Then truly We tried thy folk after thee
21:11 caused to grow after them another folk
21:57 against your idols after you turn as ones who
21:105 We wrote down in the Psalms after the
22:5 he knows not anything after some knowledge
23:15 Again, truly, after that, you will die
23:31 We caused to grow another generation after
23:42 We caused to grow other generations after
24:5 But those who repented after that and made
24:33 yet after their (f) compulsion, God will be of
24:47 a group of people among them turn away after
24:55 substitute a place of sanctuary after their fear
24:55 whoever was ungrateful after that, then those
24:58 There is not on you nor on them blame after
25:29 after it drew near me and Satan had been a
26:120 We drowned after that the ones who remain
26:227 God frequently and helped themselves after
27:11 Again, he substituted goodness after evil and
28:43 after We caused previous generations to perish
28:58 not to be inhabited after them but a little. And
28:87 from the signs of God after they were caused to
29:63 gave life by it to the earth after its death
30:3 and they, after being vanquished, will prevail
30:4 before and after. And that Day ones who
30:19 the living and He gives life to the earth after
30:24 gives life by it to the earth after its death. Truly
30:50 how He gives life to the earth after its death!
30:51 yellowing, they would stay ungrateful after
30:54 you in your weakness. Again, after that
30:54 after that strength, He assigned weakness and
31:27 after that with seven more seas that were ink,
33:52 are not lawful for thee in marriage after this
33:53 of God nor marry you his spouses after
34:32 Barred we you from guidance after it drew
35:2 holds back, there is not one who sends it after
35:9 them to the earth after its death. Thus will be
35:41 none who held them back after Him. Truly He
36:28 After him We caused not to descend on his folk
38:88 and you will certainly know its tidings after

39:6 of your mothers, creation after creation, in
40:5 denied before them and the confederates after
40:31 those after them. And God wants not injustice
40:34 God will never raise up a Messenger after him
41:50 after some tribulation afflicted him, he will
42:14 they split not up until after the knowledge
42:14 were given as inheritance the Book after them
42:16 after He was assented to, their disputations are
42:28 plenteous rain water after they despaired
42:41 for whoever helped himself after an injustice
42:44 God causes to go astray has no protector apart
45:5 the earth after its death and the diversifying of
45:6 in which discourse, after God and His signs,
45:17 after the knowledge drew near them
45:23 Who then will guide him after God? Will you
46:30 after Moses, that which establishes as true
47:4 afterwards either have good will toward them
47:25 those who went back—turn their back—after
47:32 a breach with the Messenger after guidance
48:24 after He made you victors over them. And God
49:11 miserable was the name of disobedience after
53:26 will avail nothing at all but after God gives
57:10 in degree than whoever spent afterwards and
57:17 Know you that God gives life to the earth after
59:10 And those who drew near after them, they say:
61:6 of a Messenger to approach after me. His name
65:1 after their (f) waiting periods and count their
65:7 what He gave him. God will make ease after
66:4 who believe. And the angels after that are his
68:13 cruel and after that, ignoble
77:50 in which discourse after this will they believe
79:30 And after that, He spread out the earth
95:7 cause thee to deny the Judgment after that
98:4 was given until after the clear portent drew

291. BAᶜĪD—masculine noun—wide, long, far, far-fetched, distant

2:176 regarding the Book are in a wide breach
3:30 this and between that a long space of time
4:60 to cause them to go astray —a far wandering
4:116 then surely went astray, a wandering far astray
4:136 Last Day, then surely went astray, a wandering
4:167 they surely went astray, a wandering far astray
11:83 not far from the ones who are unjust
11:89 And a folk of Lot are not far from you
14:3 in it crookedness. Those are wandering far
14:18 they earned. That is the wandering far away,
21:109 whether what you are promised is near or far
22:12 profits him. That it is a far wandering astray
22:53 the ones who are unjust are in a wide breach
25:12 When it saw them from a far place, they heard
27:22 long in coming. Then it said: I comprehended
34:8 to come there is a punishment and a going far
34:52 But how could they reach it from a place so far
34:53 and they hurl at the unseen from a far place
41:44 Those are given notice from a far place
41:52 goes more astray than he who is in wide breach
42:18 about the Hour are certainly going far astray
50:3 been earth dust; that is a far-fetched returning
50:27 not overbold, but he had been going far astray
50:31 close to the ones who are Godfearing, not far
70:6 Truly they see it as distant

B ᶜ R

292. BAᶜĪR—common noun—camel (male or female)

12:65 add a camel's load of full measure; that is an
12:72 who brought it about is a camel's load and I am

B ᶜ Ḍ

293. BAᶜŪḌAH—feminine noun—gnat

2:26 propound a parable even of a gnat or above it

294. BAᶜḌ—pronoun—some, others, any, another, one another, after, between, each

2:36 some of you as an enemy to some other
2:36 some of you as an enemy to some other
2:73 So We said: Turn him away with some of it
2:76 privately—some of them with some others
2:76 privately—some of them with some others
2:85 some of the Book and are ungrateful for some
2:85 some of the Book and are ungrateful for some
2:145 who heed the direction of the other's formal
2:145 are some of them ones who heed the direction
2:251 some by some others—the earth would have
2:251 some by some others—the earth would have
2:253 We gave advantage, some of them over some
2:253 We gave advantage, some of them over some
2:253 and some of them He exalted in degree
2:259 expectation for a day or some part of a day
2:283 in hand; but if any of you entrusted to another
2:283 in hand; but if any of you entrusted to another
3:34 some of one another's offspring and God is
3:34 some of one another's offspring and God is
3:50 and permit you some of what was forbidden
3:64 of us take others to ourselves as lords besides
3:64 a word common between us and between you
3:155 Satan caused them to slip back for some of
3:195 Each one of you is from the other; so those who
4:19 with some of what you gave them
4:21 you had sexual intercourse with the other
4:21 how would you take it when one of you had
4:25 about your belief. You are of one another
4:25 about your belief. You are of one another
4:32 advantage of it to some of you over others
4:32 advantage of it to some of you over others
4:34 gave some of them an advantage over others
4:34 supporters of wives because God gave some of
4:150 We believe in some and we disbelieve in others
4:150 We believe in some and we disbelieve in others
5:49 they tempt thee not from some of what God
5:49 only wants that He light on them for some of
5:51 Some of them are protectors of one another
5:51 Some of them are protectors of one another
6:53 Thus We tried some of them with others that
6:53 Thus We tried some of them with others that
6:65 the violence of some of you to one another.
6:65 the violence of some of you to one another.
6:112 Some of them reveal to some others as
6:112 Some of them reveal to some others as
6:128 Our Lord! Some of us enjoyed some others and
6:128 Our Lord! Some of us enjoyed some others and

6:129 make some of them friends with some others
6:129 make some of them friends with some others
6:158 On a Day that approach some signs of thy
6:158 Or some signs of thy Lord approach them? On
6:165 and exalted some of you above some others in
6:165 and exalted some of you above some others in
7:24 Get you down, some of you an enemy to some
7:24 Get you down, some of you an enemy to some
8:37 He will lay the bad, some on some other and
8:37 He will lay the bad, some on some other and
8:72 those are protectors, some of some others
8:72 those are protectors, some of some others
8:73 were ungrateful, some are protectors of some
8:73 were ungrateful, some are protectors of some
8:75 some are more deserving than some others in
8:75 some are more deserving than some others in
9:67 who are hypocrites (f), some are of some other
9:67 who are hypocrites (f), some are of some other
9:71 believe (f), some are protectors of some other
9:71 believe (f), some are protectors of some other
9:127 some looked at some others, saying: Is anyone
9:127 some looked at some others, saying: Is anyone
10:46 Whether We cause thee to see some of what We
11:12 be one who leaves some of what is revealed
11:54 nothing but that some of our gods inflicted
12:10 Some company of travelers will pick him out, if
13:4 one water and We give advantage to some
13:4 advantage to some of them over some others in
13:4 things there are signs for a folk who are reason
13:36 among the confederates some who reject some
13:40 whether We cause thee to see some of what We
16:71 advantage to some of you over some others in
16:71 advantage to some of you over some others in
17:21 advantage to some of them over some others
17:21 advantage to some of them over some others
17:55 to some of the Prophets over some others and
17:55 some of the Prophets over some others and to
17:88 some of them had been sustainers of some
17:88 some of them had been sustainers of some
18:19 We lingered in expectation a day or some of a
18:99 on some others; and the trumpet will be blown
20:123 some of you an enemy to some others
20:123 some of you an enemy to some others
22:40 driving back humanity, some by some other
22:40 driving back humanity, some by some other
23:44 We sent Our Messengers one after another
23:44 So We caused some of them to pursue others
23:91 some of them would have ascended over some
23:91 some of them would have ascended over some
23:113 a day or some part of a day. So ask the ones
24:40 are clouds, shadows, some above some others
24:40 are clouds, shadows, some above some others
24:58 than these, go about some of you with some
24:58 these, go about some of you with some others
24:62 So when they ask thy permission for some of
24:63 your supplication of some of you on some
24:63 your supplication of some of you on some
25:20 made some of you as a test for some others
25:20 made some of you as a test for some others
26:198 if We sent it down to some of the non-Arabs
27:72 behind you be some of that which you seek to
29:25 some of you will disavow some others and
29:25 you will disavow some others and some of you
29:25 some others and some of you will curse some
29:25 some others and some of you will curse some
30:41 He causes them to experience some of what
33:6 some of them are closer to some other in what
33:6 some of them are closer to some other in what
33:40 some of them are closer to some other
33:40 some of them are closer to some other
34:31 the saying, some of them to some others
34:31 the saying, some of them to some others
34:42 none of you possess power over some others to
34:42 none of you possess power over some others to
35:40 nothing —some of them to some others— but
35:40 nothing —some of them to some others— but
37:27 some of them came forward to some others
37:27 some of them came forward to some others
37:50 some of them will come forward to some
37:50 some of them will come forward to some
38:22 some of us against some other. So give
38:22 some of us against some other. So give
38:24 partners in business are insolent, some to some
38:24 partners in business are insolent, some to some
40:28 who is sincere, then will light on you some
40:77 We cause thee to see some part of what We
43:32 exalted are some of them above some others in
43:32 exalted are some of them above some others in
43:32 so that some take to themselves others in their
43:63 to you some of that about which you are at
43:67 Day will be enemies some to some others,
43:67 Day will be enemies some to some others,
45:19 some of them are protectors of some others
45:19 some of them are protectors of some others
47:4 but it is to try some of you with some others
47:4 but it is to try some of you with some others
47:26 We will obey you in some of the affair. And
49:2 a saying to him as you would openly publish
49:2 openly publish something to some others
49:12 Avoid suspicion much. Truly some suspicion
49:12 And spy not nor backbite some by some other
49:12 some suspicion is a sin. And spy not nor back
52:25 some of them will come forward to some
52:25 some of them will come forward to some
66:3 He acquainted her with some of it and turned
66:3 her with some of it and turned aside some of it
68:30 forward, some with some others, blaming one
68:30 forward, some with some others, blaming one
69:44 And if he fabricated against Us some sayings
2:76 some of them with some others— they said:

B ᶜ L

295. BAᶜL (1)—masculine noun (plural *buᶜūlah*)—husband

2:228 husbands have better right to come back
4:128 if a woman feared resistance from her husband
11:72 my husband is an old man. Truly this is a
24:31 husbands or their (f) fathers or the fathers of
24:31 fathers or the fathers of their (f) husbands
24:31 sons or the sons of their (f) husbands or the

296. BAʿL (2)—proper noun—Baal

37:125 Will you call to Baal and forsake the fairer of

B GH T

297. BAGHTAH—feminine noun—suddenly

6:31 when the Hour drew near them suddenly
6:44 what they were given, We suddenly took them
6:47 suddenly or publicly, will anyone be caused to
7:95 Then We took them suddenly while they are
7:187 It will approach you not but suddenly
12:107 the approach on them of the Hour suddenly
21:40 Nay! It will approach them suddenly. Then it
22:55 until the Hour approaches them suddenly or
26:202 Then it will approach them suddenly while
29:53 it will approach them suddenly while they are
39:55 the punishment approaches you suddenly
43:66 that will approach them suddenly while they
47:18 but the Hour that it approach them suddenly

B GH Ḍ

298. BAGHḌĀʾ—feminine noun—hatred

3:118 hatred showed itself from their mouths and
5:14 so We stirred up enmity and hatred among
5:64 We cast among them enmity and hatred until
5:91 wants that he precipitate enmity and hatred
60:4 enmity and hatred eternally until you believe

B GH L

299. BAGHL—masculine noun (plural *bighāl*)—mule

16:8 He creates horses, mules and donkeys for you

B GH Y

300. BIGHĀʾ—masculine noun—prostitution

24:33 to prostitution when they (f) wanted chastity,

301. BAGHĀ—verb I perfect—to desire, to look for, to be insolent, to wrong

28:76 been of the folk of Moses, but he was insolent
38:22 Fear not; two disputants were insolent, some
42:27 for His servants, they would be insolent in the
49:9 one of them was insolent against the other

verb I imperfect (*yabghī*)—to be insolent

3:83 Desire they other than the way of life of God
3:99 desiring crookedness when you are witnesses
4:34 they (f) obeyed you, then look not for any way
5:50 Look they for a determination of the Age of
6:164 Say: Is it other than God that I should desire as
7:45 those who bar the way of God and who desire
7:86 those who believed in Him and you desire it to
7:140 He said: Should I look for any other god than
9:47 rushed to and fro in your midst with insolent
10:23 He rescued them, that is when they are insolent
11:19 they who bar from the way of God and desire
12:65 O our father, this is what we desire; our
14:3 bar from the way of God and desire in it
18:64 He said: That is what we had been looking for!
18:108 They will have no desire for relocation
28:77 be not insolent, corrupting in and on the earth.
38:24 many partners in business are insolent, some to
42:42 are insolent in and on the earth unrightfully.
49:9 then fight the one who is insolent until it
55:20 them is a barrier which they wrong not

verb I perfect passive (*bughiya*)—to suffer an injustice

22:60 again, suffered an injustice, God will certainly

verb I verbal noun (*baghy*)—resenting, insolence

2:90 resenting that God sends down of His grace
2:213 because of their insolence to one another
3:19 near them of the knowledge out of insolence
6:146 we gave them recompense for their insolence
7:33 unrightful insolence to ascribe partners with
10:23 O humanity, your insolence is only against
10:90 them in insolence and acting impulsively
16:90 and ones who are unlawful and insolent
42:14 insolence between themselves. And if it were
42:39 those who, when insolence lit on them, they
45:17 drew near them through insolence among

verb I active participle (*bāghī*)—one who is willfully disobedient

2:173 without being one who is willfully disobedient
6:145 being one who is willfully disobedient
16:115 without being one who is willfully disobedient

302. IBTAGHĀ—verb VIII perfect—to be looking for

9:48 they were looking for dissension before
17:42 would be looking for a way to the Possessor
23:7 Whoever was looking for something beyond
33:51 whomever thou wilt be looking for of those
70:31 But whoever was looking for beyond that,

verb VIII imperfect (*yabtaghī*)—to be looking for

2:198 no blame on you that you be looking for grace
3:85 be looking for a way of life other than
4:24 with your wealth you be looking for as ones
4:94 one who believes, looking for advantage in this
4:139 Are they looking for great glory with them
5:2 are bound for the Sacred House looking for
6:35 if thou wert able, be looking for a hole in the
6:114 Will I be looking for an arbiter other than God
16:14 be looking for His grace and so that perhaps
17:12 be looking for grace from your Lord and that
17:57 to whom they call to, they are looking for an
17:66 you be looking for His grace. Truly He had
24:33 those who are looking for emancipation from
24:33 so that you be looking for the advantage of this
28:55 We are not looking for the ones who are
28:73 that you rest in it and that you be looking for
30:46 be looking for His grace so that perhaps you
35:12 you be looking for His grace and so that
45:12 so that you be looking for His grace so that
48:29 They are looking for grace from God and
59:8 abodes and their property, looking for grace
66:1 looking for the goodwill of thy spouses? And
73:20 looking for the grace of God and others fight in

verb VIII imperative (*ibtaghi*)—look for

2:187 now lie with them and look for what God
5:35 look for an approach to Him and struggle in
17:110 prayer nor speak in a low tone and look for a
28:77 Look for what God gave thee for the Last

29:17 look for the provision from God and worship
62:10 Look for the grace of God. And remember God

verb VIII verbal noun (*ibtighā'*)—looking for

2:207 humanity is he who sells himself looking for
2:265 looking for the goodwill of God and for
2:272 spend not but looking for the Countenance of
3:7 looking for dissent and looking for an
3:7 looking for dissent and looking for an
4:104 be not feeble in looking for the folk. If you be
4:114 whoever accomplishes that—looking for the
13:17 from what they kindle in a fire, looking for
13:22 endured patiently, looking for the Countenance
17:28 thou hast turned aside from them, looking for
30:23 your looking for His grace. Truly in that are
57:27 but they were looking for the contentment of
60:1 going forth struggling in My way and looking
92:20 but is only looking for the Countenance of his

303. INBAGHĀ—verb VII perfect—to be fit and proper

verb VII imperfect (*yanbaghī*)—to be fit and proper

19:92 It is not fit and proper for The Merciful that He
25:18 Glory be to Thee! It had not been fit and proper
26:211 and neither is it fit and proper for them nor are
36:40 It is not fit and proper for the sun to overtake
36:69 him not poetry nor is it fit and proper for him
38:35 fit and proper for anyone after me. Truly Thou

304. BAGHĪY—feminine noun—unchaste woman

19:20 touches me nor am I an unchaste woman
19:28 nor had thy mother been an unchaste woman

B Q R

305. BAQARAH—feminine noun (plural *baqarāt* or *baqar*)—cow

2:67 Truly God commands that you sacrifice a cow
2:68 Moses said: Truly He says: She should be a cow
2:69 She is a saffron-colored cow
2:70 cows resembled one another to us
2:71 Truly He says she is a cow neither broken to
6:144 of the camels two and of cows two, say:
6:146 every possessor of claws and of the cows and
12:43 king said: Truly I, I see seven fattened cows
12:46 seven fattened cows eaten by seven lean ones

B Q ᶜ

306. BUQᶜAH—feminine noun—corner of ground

28:30 of the valley, in a corner of the blessed ground

B Q L

307. BAQL—masculine noun—green herbs

2:61 the earth is bringing forth of its green herbs

B Q Y

308. ABQĀ—verb IV perfect—to cause to remain

53:51 and Thamud. He caused none to remain

verb IV imperfect (*yubqī*)—to cause to remain

74:28 It forsakes not nor causes anything to remain

309. BAQIYA—verb I perfect—to remain

2:278 forsake what remained of usury if you had

verb I imperfect (*yabqā*)—to remain

55:27 will remain forever, Possessor of The Majesty

verb I active participle (*bāqī*)—one who endures, that which endures, one who remains

16:96 whatever is with God is that which will endure
18:46 but that which endures is ones in accord with
19:76 one who endures in accord with morality is
20:71 severe in punishment and one who endures
20:73 sorcery, and God is Best of one who endures
20:127 to come is more severe and that which endures
20:131 of thy Lord is Best and that which endures
26:120 We drowned after that the ones who remain
28:60 with God is better for one who endures. Will
37:77 his offspring—they, the ones who remain
42:36 God is better and is that which endures for
43:28 made it an enduring Word among his posterity
69:8 wilt thou see of them any ones who endure
87:17 world to come is better and one that endures

310. BAQĪYAH—feminine noun—abiding wisdom

2:248 from your Lord and abiding wisdom of what
11:86 God's abiding wisdom is best for you if you
11:116 imbued with abiding wisdom, prohibiting

B K R

311. ABKARA—verb IV perfect—to be early in the morning

verb IV verbal noun (*ibkār*)—early morning

3:41 glorify in the evening and the early morning
40:55 in the evening and in the early morning

312. BIKR—feminine noun—virgin

2:68 old nor virgin—middle-aged between them
56:36 and made them (f) virgins
66:5 women previously married and virgins

313. BUKRAH—feminine noun—early morning dawn

19:11 Glorify in the early morning dawn and in the
19:62 in them in the early morning dawn and
25:5 from memory to him at early morning dawn
33:42 glorify Him in the early morning dawn and at
48:9 glorify Him in the early morning dawn and
54:38 it came in the morning, early morning dawn, a
76:25 Name of thy Lord in the early morning dawn

B K K

314. BAKKAH—proper noun—Bekka

3:96 was that which is at Bekka, that which is

B K M

315. ABKAM—masculine noun (plural *bukm*)—unwilling to speak, unspeaking

2:18 unwilling to speak, unwilling to see
2:171 they call out to are deaf, dumb and blind

6:39 and unwilling to speak. They are in the
8:22 unwilling to speak—those who are not
16:76 of two men, one of them, unwilling to speak
17:97 faces, unseeing and unspeaking and unhearing

B K Y

316. ABKĀ—verb IV perfect—to cause weeping

53:43 He caused laughter and caused weeping

317. BAKĀ—verb I perfect—to weep

44:29 heavens wept for them nor the earth nor had

verb I imperfect (*yabkī*)—to weep

9:82 laugh a little and weep much as a recompense
12:16 near their father in the time of night, weeping
17:109 they fall down on their visages weeping and it
53:60 And will you laugh and not weep

318. BUKKĪY—common noun—crying

19:58 they fell down, crying, ones who prostrate

B L D

319. BALAD—masculine noun (feminine *baldah*, plural *bilād*)—land

2:126 Abraham said: My Lord! Make this a safe land
3:196 those who were ungrateful in the land
7:57 We will drive it to a dead land and then We
7:58 good land, its plants go forth with permission
14:35 Abraham said: My Lord! Make this land that
16:7 they carry your lading to a land, being that
25:49 We give life by it to a lifeless land and with it
27:91 commanded to worship the Lord of this land
34:15 thanks to Him: A good land and a forgiving
35:9 We drove them to a dead land and We gave life
40:4 thee not their going to and fro in the land
43:11 We revived with it a lifeless land. Thus you are
50:11 by them to a lifeless land. Thus will be the
50:36 so that they searched about on the land
89:8 of which are not created the likes in the land
89:11 those who were defiant in the land
90:1 I swear by this land
90:2 that thou art allowed in this land
95:3 and by this trustworthy land

B L S

320. ABLASA—verb IV perfect—to be seized with despair

verb IV imperfect (*yublisu*)—to be seized with despair

30:12 the ones who sin will be seized with despair

verb IV active participle (*mublis*)—one who is seized with despair

6:44 were ones who are seized with despair
23:77 they were ones who are seized with despair
30:49 before that, ones who are seized with despair
43:75 they will be ones who are seized with despair

321. IBLĪS—proper noun—Iblis

2:34 prostrated themselves but Iblis. He refused
7:11 prostrated themselves but Iblis. He would not
15:31 Iblis. He refused to be with the ones who
15:32 He said: O Iblis! What is with thee that thou be
17:61 so they prostrated themselves but Iblis. He said
18:50 prostrated themselves but Iblis. He had been
20:116 to Adam! They prostrated themselves but Iblis
26:95 and the army of Iblis, one and all
34:20 as true about them was the opinion of Iblis
38:74 Iblis. He grew arrogant and had been among
38:75 He said: O Iblis! What prevented thee from

B L ᶜ

322. BALAᶜA—verb I perfect—to take in

verb I imperative (*iblaᶜ*)—take in

11:44 it was said: O earth! Take in thy water! And O

B L GH

323. ABLAGHA—verb IV perfect—to express

7:79 Certainly I expressed to you the message of my
7:93 Certainly I expressed to you the message of my
11:57 Then surely I expressed to you what I was sent
72:28 He know that they expressed the messages of

verb IV imperative (*abligh*)—convey

9:6 Again, convey thou him to a place of safety

324. BALAGHA—verb I perfect—to reach, to be fully grown

2:231 when you divorced wives and they (f) reached
2:232 divorced wives and they reached their (f)
2:234 when they (f) reached their term, then there is
3:40 I reached old age and my woman is a barren
4:6 test the orphans until when they reached the
6:19 warn you with it and whomever it reached
6:128 and we reached our term that was appointed
12:22 when he was fully grown and come of age, We
18:61 But when they reached the place of the meeting
18:76 hadst reached enough of excusing from my
18:86 until when he reached the setting of the sun
18:90 until when he reached the rising place of the
18:93 when he reached between two embankments
19:8 woman and surely I reached an advanced old
24:59 infant children were fully grown among you,
28:14 he was fully grown, come of age, and he
33:10 the sight swerved and the hearts reached the
34:45 that were before them denied and they reached
37:102 he reached maturity endeavoring with him, he
46:15 When he was fully grown, having come of age
46:15 reached forty years he said: My Lord! Arouse
56:83 Then why not intervene when it reached the
65:2 when they (f) reached their (f) term, either
75:26 No indeed! When it reached the collar bones at

verb I imperfect (*yablughu*)—to reach, to be fully grown

2:196 not your heads until the sacrificial gift reaches
2:235 of marriage until she reaches her prescribed
6:152 is fairer until one reaches the coming of age
13:14 reach his mouth, but it is not that which
17:23 If they reach old age with thee, one of them or
17:34 is fairer until he reaches the coming of age
17:37 the earth and wilt never reach the mountains in
18:60 I will not quit until I reach the place of meeting
18:82 wanted they be fully grown, having come
22:5 children, again, you may reach the coming of

24:58 possessed and those who reach not puberty,
40:36 for me a pavilion so that perhaps I will reach
40:67 you come of age and are fully grown; again,
40:67 that you reach a term, that which is determined
40:80 from them and that with them you reach
48:25 the sacrificial gift from reaching its place of

verb I verbal noun (*balāgh*)—delivering a message

3:20 then on thee is only delivering the message
5:92 is the delivering of Our clear message
5:99 is not but the delivering of the message
13:40 to Ourself, on thee is delivering the message
14:52 delivering of the message to humanity so that
16:35 but the delivering of the clear message
16:82 thee is only the delivering of the clear message
21:106 the delivering of this message for the folk, ones
24:54 but the delivering of the clear message
29:18 is not but the delivering of the clear message
36:17 is only the delivering of the clear message
42:48 for thee but the delivering of the message, and
46:35 This is delivering the message! Will any be
64:12 Messenger, the delivering the clear message
72:23 delivering messages from God, His messages.

verb I active participle (*bāligh*)—one that reaches, that which reaches, that which is conclusive

5:95 be a sacrificial gift—that which reaches the
6:149 Say: God has the conclusive disputation and if
7:135 that which is conclusive, they break their
13:14 his mouth, but it is not that which reaches
16:7 your lading to a land, being that which reaches
40:56 will never be ones who reach its satisfaction
54:5 which is far reaching wisdom; yet warnings
65:3 is One Who Reaches Through His command
68:39 Or are there oaths from Us, ones that reach

325. BALLAGHA—verb II perfect—to state

5:67 then thou wilt not have stated His message

verb II imperfect (*yuballighu*)—to state (a message)

7:62 I state the messages of my Lord to you and a
7:68 I state the messages of my Lord to you and I
33:39 those who state the messages of God and dread
46:23 The knowledge is only with God and I state to

verb II imperative (*balligh*)—state

5:67 O Messenger! State what was caused to

326. BALĪGH—masculine noun—penetrating

4:63 say to them concerning themselves penetrating

327. MABLAGH—masculine noun—attainment

53:30 That is their attainment of the knowledge

B L W

328. ABLĀ—verb IV perfect—to try

verb IV imperfect (*yublī*)—to try by experiment

8:17 He tries by experiment the ones who believe

329. BALĀ—verb I perfect—to try someone with

7:168 than that and We tried them with benevolence
68:17 We tried them as We tried the Companions of
68:17 We tried them as We tried the Companions of

verb I imperfect (*yablū*)—to try someone with

2:155 certainly try you with something of fear
5:48 to try you with what He gave you so be
5:94 O those who believed! Certainly God will try
6:165 that He try you with what He gave you
7:163 they approach them not. Thus We try them
10:30 There every soul will be tried for what it did in
11:7 had been upon the waters that He try you
16:92 God tries you but by this. And He will make
18:7 We try them with it as to which of them are
21:35 try you with the worst and good as a test. And
27:40 This is from the grace of my Lord to try
47:4 avenged you, but it is to try some of you with
47:31 We will try you until We know the ones who
47:31 the ones who remain steadfast and We will try
67:2 He Who created death and this life that He try

verb I imperfect passive (*yublā*)—to be tried by someone with

3:186 be tried with your wealth and yourselves
86:9 On a Day all secret thoughts will be tried

verb I verbal noun (*balāʾ*)—trial

2:49 in that there is a tremendous trial from your
7:141 was a trial for you from your Lord, tremendous
8:17 the ones who believe with a fairer trial
14:6 And in it was a serious trial from your Lord
37:106 Truly that was certainly the clear trial
44:33 them the signs in which there was a clear trial

330. IBTALĀ—verb VIII perfect—to test

2:124 when his Lord tested Abraham with words
89:15 for the human being, when his Lord tested him
89:16 whenever He tested him and constricted his

verb VIII imperfect (*yabtalī*) to test

3:152 He turned you away from them that He test
3:154 God tests what is in your breasts and He
76:2 of seminal fluid that We test him. So We made

verb VIII imperative (*ibtali*)—to test

4:6 test the orphans until when they reached the

verb VIII perfect passive (*ibtuliya*)—to be tested

33:11 the ones who believe were tested and were

verb VIII active participle (*mubtalī*)—one who tests

2:249 Truly God is One Who Tests you with a river
23:30 signs and truly We had been ones who test

B L Y

331. BALIYA—verb I perfect—to decay

verb I imperfect (*yablā*)—to decay

20:120 of Infinity and a dominion that will not decay

B L

332. BAL—particle—yea!

2:81 Yea! Whoever earned an evil deed and is
2:112 Yea! Whoever submitted his face to God
2:260 not believe? He said: Yea, but so my heart be at

3:76 Yea! Whoever lived up to his compact and is
3:125 Yea! If you endure patiently and are
6:30 They would say: Yea, by Our Lord
7:172 They said: Yea! We bore witness so that you say
16:28 Yea! Truly God is Knowing of what you had
16:38 him who dies. Yea! It is a promised obligation
34:3 Say: Yea! By my Lord it will certainly approach
36:81 to create the like of them? Yea! And He is The
39:59 Yea! My signs drew near thee and thou
39:71 would say: Yea, but the word of punishment
40:50 They would say: Yea! They would say: Then
43:80 secretly? Yea! Our messengers are near them
46:33 to the dead. Yea! He truly is Powerful over
46:34 Is not this The Truth? They would say: Yea! By
57:14 They will say: Yea! And you let yourselves be
64:7 Say: Yea! By my Lord, you will certainly be
67:9 will say: Yea! A warner drew near us, but we
75:4 Yea! We are ones who have the power to shape
84:15 Yea! Truly his Lord had been seeing him

nay!

2:88 Nay! God cursed them for their ingratitude
2:100 repudiated it? Nay! Most of them believe not
2:116 be to Him. Nay! To Him belongs whatever
2:135 you will be truly guided. Say thou: Nay!
2:154 They are lifeless. Nay! They are living, except
2:170 they said: Nay! We will follow whatever we
2:259 Nay. Thou hadst lingered in expectation a
3:150 Nay! God is your Defender and He is Best of
3:169 Nay! They are living with their Lord. They are
3:180 Nay! It is worse for them; to be hung around
4:49 Nay! God makes pure whom He wills
4:155 Our hearts are encased. Nay! God set a seal on
4:158 Nay! God exalted him to Himself. And God
5:18 Nay! You are mortals whom He created
5:64 Nay! His hands are ones that are stretched out
6:28 Nay! Shown to themselves will be what they
6:41 Nay! To Him alone you would call and He
7:81 Nay! You are a folk, ones who are excessive
7:179 Those are like flocks. Nay! They are ones
10:39 Nay! They denied the knowledge that they
11:27 Nay! We think that you are ones who lie
12:18 He said: Nay! Your souls enticed you with a
13:31 nay! The command is altogether with God,
13:33 Nay! Made to appear pleasing to those who
15:15 Nay! We were a bewitched folk
15:63 They said: Nay! We drew near thee with
16:75 The Praise belongs to God. Nay! Most of them
18:48 Nay! You claimed that We never assign for
20:66 He said: Nay! You cast. That is when their
21:5 Nay! They said: Jumbled nightmares! Nay! He
21:5 Nay! They said: Jumbled nightmares! Nay! He
21:5 Nay! He is but a poet! Let him bring us a sign
21:18 Nay! We hurl The Truth against falsehood so it
21: 24 nay! Most of them know not The Truth so they
21:26 to Himself a son. Glory be to Him! Nay!
21:40 Nay! It will approach them suddenly. Then it
21:42 from The Merciful, nay! They, from the
21:44 Nay! We gave enjoyment to these, their fathers
21:56 He said: Nay! Your Lord is the Lord of the
21:63 He said: Nay! It had been accomplished by the
21:97 heedlessness of this. Nay! We had been ones
23:56 We compete for good deeds for them? Nay!
23:63 Nay! Their hearts are in obstinacy towards of
23:70 Or say they: There is madness in him? Nay! He
23:71 Nay! We brought them their Remembrance, but
23:81 Nay! They said the like of what the ancient
23:90 Nay! We brought them The Truth and truly
24:11 Assume it not worse for you. Nay! It is good
24:50 Nay! Those, they are the ones who are unjust
25:11 Nay! They denied the Hour and We made
25:40 it not? Nay! They had been not hoping for any
25:44 but as flocks. Nay! They are ones who go
26:74 Nay! But we found our fathers acting likewise
26:166 Nay! You are a folk ones who turn away
27:36 Nay! It is you who should be glad with your
27:47 That which is your omen is with God. Nay!
27:55 Nay! You are a folk who are ignorant
27:60 besides God? Nay! They are a folk who equate
27:61 Is there a god besides God? Nay! But most of
27:66 Nay! Their knowledge of the world to come
27:66 Nay! They are in uncertainty about it. Nay!
27:66 are in uncertainty about it. Nay! They are in the
29:49 Nay! It is clear portents, signs in the breasts of
29:63 Nay! Most of them are not reasonable
30:29 Nay! Those who did wrong followed their own
31:11 created? Nay! The ones who are unjust are
31:21 they said: Nay! We will follow what we found
32:3 Or they say: He devised it. Nay! It is The Truth
32:10 Nay! In the meeting with their Lord they are
34:8 Nay! Those who believe not in the world to
34:27 Nay! He is God, The Almighty, the Wise
34:32 after it drew near you? Nay! You had been ones
34:33 Nay! It was your planning by nighttime and
34:41 not they. Nay! They had been worshiping the
35:40 Nay! The ones who are unjust promise nothing
36:19 Nay! You are a folk, ones who are
37:12 Nay! Thou hadst marveled while they deride
37:26 Nay! They are on that Day ones who will
37:29 They would say: Nay! You be not ones who
37:30 over you. Nay! You had been a folk, ones who
37:37 Nay! He drew near with The Truth and he
38:2 Nay! Those who were ungrateful are in vain
38:8 Nay! They are in uncertainty about My
38:8 Nay! They experience not My punishment
38:60 They said: Nay! You! There is no welcome for
39:49 Nay! It is only a test, but most of them know
39:66 Nay! Worship thou God and be thou among
40:74 They went astray from us. Nay! We be not
43:22 Nay! They said: We found our fathers in a
43:29 Nay! I gave enjoyment to these and to their
43:58 but to be argumentative. Nay! They are a
44:9 Nay! They play in uncertainty
46:24 Nay! It is what you seek to hasten, a wind in
46:28 as gods as a mediator; nay! They went astray
48:11 wanted to bring you profit? Nay! God had
48:12 Nay! You thought that the Messenger would
48:15 Nay! You are jealous of us. Nay! They had not
48:15 Nay! They had not been understandings but
49:17 Nay! God shows grace to you in that He
50:2 Nay! They marveled that there drew near
50:5 Nay! They denied The Truth when it drew near
50:15 Nay! They are perplexed about a new creation

51:53 to one another? Nay! They are a folk, ones who
52:33 they: He fabricated it? Nay! They believe not
52:36 they the heavens and the earth? Nay! They are
54:25 was cast down to Salih from among us? Nay!
54:46 Nay! The Hour is what is promised them and
56:67 Nay! We are ones who are deprived
67:21 Nay! They were resolute, turning in disdain
68:27 Nay! We are ones who are deprived
74:52 Nay! Every man among them wants to be
74:53 No indeed. Nay! They fear not the world to
75:5 Nay! The human being wants to act immorally
75:14 Nay! The human being is clear evidence
75:20 No indeed! Nay! You love that which hastens
82:9 No indeed! Nay! You deny this way of life
83:14 No indeed! Nay! Their hearts will be overcome
84:22 Nay! Those who were ungrateful deny
85:19 Nay! Those who were ungrateful are belying
85:21 Nay! It is a glorious Recitation inscribed
87:16 Nay! You hold this present life in greater favor

B N N

333. BANĀN—collective masculine noun—finger

8:12 their necks and strike each of their fingers from
75:4 ones who have the power to shape his fingers

B N Y

334. IBN—masculine noun (plural *abnāʾ*); (plural *banūn* for children); (*ibn al-sabīl* is a traveler); (*bunayya* means 'my son')—children, son, traveler

2:40 O Children of Israel! Remember My divine
2:47 O Children of Israel! Remember My divine
2:49 they slaughter your children and save alive
2:83 We took a solemn promise from the Children of
2:87 We gave Jesus son of Mary the clear portents
2:122 O Children of Israel! Remember My divine
2:132 Abraham charged his children to it and Jacob
2:132 O my children! Truly God favored the way of
2:133 when he said to his children: How will you
2:146 recognize their children; while truly a group of
2:177 orphans and to the needy and to the traveler of
2:211 Ask the Children of Israel how many a sign, a
2:215 the orphans and the needy and the traveler of
2:246 driven out of our abodes with our children
2:246 not considered the Council of the Children of
2:253 We gave Jesus son of Mary the clear portents
3:14 From women and children and that which is
3:45 His name is the Messiah—Jesus son of Mary
3:49 a Messenger to the Children of Israel saying
3:61 Let us call to our children and your children
3:61 Let us call to our children and your children
3:93 All food had been allowed to the Children of
4:11 parents or your children, you are not informed
4:23 no blame on you; and wives of your sons who
4:36 the traveler of the way and whom your right
4:157 saying: We killed the Messiah, Jesus son of
4:171 but The Truth: That the Messiah, Jesus son of
5:12 God took a solemn promise from the Children
5:17 said: Truly God is the Messiah, the son of
5:17 He would cause to perish the Messiah son of
5:18 Christians said: We are the children of God
5:27 thou to them the tiding of the two sons of
5:32 account of that, We prescribed for the Children
5:46 We sent following in their footsteps, Jesus son
5:70 We took a solemn promise from the Children of
5:72 God is He, the Messiah, son of Mary, but the
5:72 the Messiah said: O Children of Israel! Worship
5:75 Messiah son of Mary was not but a Messenger
5:78 Jesus son of Mary. That was because they
5:78 among the Children of Israel by the tongue of
5:110 Mention when God said: O Jesus son of Mary!
5:110 when I limited the Children of Israel from thee
5:112 Mention when the disciples said: O Jesus son of
5:114 Jesus son of Mary said: O God! Our Lord!
5:116 mention when God said: O Jesus son of Mary
6:20 it as they recognize their own children
6:100 falsely attributed to Him sons and daughters
7:26 O Children of Adam! Surely We caused to
7:27 O Children of Adam! Let not Satan tempt you
7:31 O Children of Adam! Take your adornment at
7:35 O Children of Adam! If Messengers from
7:105 from your Lord. So send the Children of Israel
7:127 said: We will slay their children and we will
7:134 in thee and we will send the Children of Israel
7:137 the fairer Word of thy Lord for the Children of
7:138 We brought the Children of Israel over the sea
7:141 They slay your children and save alive your
7:150 Aaron said: O son of my mother, truly the folk
7:172 when thy Lord took from the Children of
8:41 and the traveler of the way if you believed in
9:24 had been your fathers and your children and
9:30 Jews said: Ezra is the son of God and the
9:30 and the Christians said: The Messiah is the son
9:31 as lords other than God and the Messiah son of
9:60 in the way of God and for the traveler of the
10:90 We brought the Children of Israel over the sea
10:90 Children of Israel believed and I am among the
10:93 We placed the Children of Israel in a sound
11:42 Noah cried out to his son and he had been
11:42 O my son! Embark with us and be thou not
11:45 my son is of my people and truly Thy promise
12:5 He said: O my son! Relate not thy dream to thy
12:67 he said: O my sons! Enter not by one door, but
12:81 Truly thy son stole and we bore witness only to
12:87 O my sons! Go off and search for Joseph and
14:6 dire punishment. They slaughter your children
14:35 my children to turn away from worshipping
16:72 your spouses, children and grandchildren
17:2 Book and made it a guidance for the Children
17:4 And We decreed for the Children of Israel in
17:6 We furnished you relief with children and
17:26 traveler of the way and spend not
17:40 Lord selected for you sons and taken for
17:70 And certainly We held the Children of Adam in
17:101 Then ask the Children of Israel when he drew
17:104 We said to the Children of Israel after him:
18:46 Wealth and children are the adornment of this
19:34 That is Jesus son of Mary. A saying of The
20:47 Messengers of thy Lord. So send the Children
20:80 Children of Israel! Surely We rescued you from
20:94 Aaron said: O son of my mother! Take me not

20:94 Children of Israel and thou hast not regarded
21:91 Our Spirit and We made her and her son a sign
23:50 We made the son of Mary and his mother a
23:55 relief We furnish them of wealth and children
24:31 or the sons of their (f) husbands or the sons of
24:31 sons or the sons of their (f) husbands or the
24:31 sons of their (f) brothers or the sons of their (f)
24:31 or the sons of their (f) husbands or the sons of
24:31 sons of their (f) brothers or the sons of their (f)
26:17 so send the Children of Israel with us
26:22 me, thou hadst enslaved the Children of Israel
26:59 them as inheritance to the Children of Israel
26:88 on a Day neither wealth will profit nor children
26:133 furnished relief to you with flocks and children
26:197 to the knowing among Children of Israel
27:76 Quran, relates about the Children of Israel and
28:4 among them, he slaughters their children
30:38 to the traveler of the way. That is better for
31:13 to his son as he admonishes him: O my son
31:13 O my son! Ascribe not partners with God.
31:16 O my son! Truly even if it be the weight of a
31:17 O my son! Perform the formal prayer and
32:23 assigned it as a guidance for the Children of
33:4 made He your adopted children, your children
33:7 Noah and Abraham and Moses and Jesus son
33:55 sons nor their (f) brothers nor the sons of their
33:55 nor the sons of their (f) sisters nor their (f)
33:55 their (f) sons nor their (f) brothers nor the sons
36:60 Make I not a compact with you, O Children of
37:102 O my son! Truly I see while slumbering that I
37:149 Are daughters for thy Lord and for them, sons
37:153 Favored He daughters over sons
40:25 Kill the children of those who believed with
40:53 We gave as inheritance to the Children of Israel
43:16 what He creates and selected He for you sons
43:57 son of Mary was cited as an example, that is
43:59 We made him an example to the Children of
44:30 the Children of Israel from the despised
45:16 We gave the Children of Israel the Book, the
46:10 bears witness from among the Children of
52:39 Or has He daughters and they have sons
57:27 We sent following them Jesus son of Mary
58:22 had been their fathers or their sons or their
59:7 the orphans and the needy and the traveler of
61:6 when Jesus son of Mary said: O Children of
61:6 when Jesus son of Mary said: O Children of
61:14 believed! Be helpers of God as Jesus son of
61:14 then a section believed of the Children of Israel
68:14 he had been possessor of wealth and children
70:11 the punishment of that day, his children
71:12 furnish you relief with wealth and children
74:13 and children as ones who bear witness
80:36 and his companion wife and his children

335. IBNAH—feminine noun (feminine of *ibn*); (plural *banāt*)—daughter
4:23 were forbidden to you and your daughters
4:23 daughters of your brothers and daughters of
4:23 daughters of your brothers and daughters of
6:100 falsely attributed to Him sons and daughters
11:78 He said: O my folk! These are my daughters!
11:79 we have no right to thy daughters and truly
15:71 Lot said: These are my daughters if you had
16:57 And they assign daughters to God! Glory be to
28:27 I want to wed thee to one of my two daughters
33:50 daughters of thy paternal uncles and the
33:50 daughters of thy maternal uncles and the
33:50 maternal uncles and the daughters of thy
33:50 and the daughters of thy paternal aunts
33:59 Say to thy spouses and thy daughters and the
37:149 ask them for advice: Are daughters for thy
37:153 Favored He daughters over sons
43:16 Or took He to Himself daughters from what
52:39 Or has He daughters and they have sons
66:12 And Mary, the daughter of Imran, who

336. BANĀ—verb I perfect—to build
9:110 they built will cease not the skepticism
50:6 not on the heaven above them, how We built
51:47 We built the heaven with potency and truly We
78:12 And We built over you seven superior ones
79:27 harder to create or the heaven which He built
91:5 and by the heaven and what built it

verb I imperfect (*yabnī*)—to build
26:128 Build you a sign on every high hill to amuse

verb I imperative (*ibni*)—build
18:21 Build over them a structure. Their Lord is
37:97 They said: Build for him a structure. Then cast
40:36 said: O Haman! Build for me a pavilion so that
66:11 build for me near Thee a house in the Garden

verb I verbal noun (*binā'*)—canopy
2:22 of restfulness and the heaven as a canopy
40:64 heaven as a canopy. And He formed you and

verb I passive participle (*mabnīy*)—that which is built
39:20 with the highest chambers built above them,

337. BANNĀ—masculine noun—builder
38:37 subservient the satans and every builder and

338. BUNYĀN—masculine noun—structure
9:109 Is one who founded his structure on the
9:109 better than he who founded his structure
9:110 The structure they have built will cease not the
16:26 God approached their structures from the
18:21 Build over them a structure. Their Lord is
37:97 They said: Build for him a structure. Then cast
61:4 as if they were a well-compacted structure

B H T

339. BAHATA—verb I perfect—to dumbfound

verb I imperfect (*yabhatu*)—to dumbfound
21:40 them suddenly. Then it will dumfound

verb I perfect passive (*buhita*)—to be dumbfounded
2:258 Then he who was ungrateful was dumfounded

340. BUHTĀN—masculine noun—false charges to harm another's reputation
4:20 take it by false charges to harm her reputation
4:112 false charges that harm another's reputation
4:156 serious, false charges to harm her reputation

24:16 to Thee! This is a serious false charge to harm
33:58 false charges to harm another's reputation and
60:12 false charges to harm another's reputation

B H J

341. BAHJAH—feminine noun—joyous
27:60 it We caused joyous, fertile gardens to develop

342. BAHĪJ—masculine noun—lovely
22:5 and it swelled and put forth every lovely pair
50:7 caused in it to develop of every lovely, diverse

B H L

343. IBTAHALA—verb VIII perfect—to humbly supplicate
verb VIII imperfect (*yabtahilu*)—to humbly supplicate
3:61 Again, we will humbly supplicate and we lay

B H M

344. BAHĪMAH—feminine noun—animal
5:1 Flocks of animals were permitted to you
22:28 He provided them from flocks of animals
22:34 We provided them of flocks of animals

B W ʾ

345. BĀʾA—verb I perfect—to draw the burden of
2:61 they drew the burden of anger from God
2:90 they drew the burden of anger on anger
3:112 and they drew the burden of anger from God
3:162 like he who drew the burden of the displeasure
8:16 he surely drew the burden of the anger from
verb I imperfect (*yabūʾu*)—to draw the burden of
5:29 Truly I want that thou wilt draw the burden of

346. BAWWAʾA—verb II perfect—to place
7:74 He made you viceregents after Ad and placed
10:93 We placed the Children of Israel in a sound
22:26 mention when We placed Abraham in the place
verb II imperfect (*yubawwiʾu*)—to place
3:121 place the ones who believe at their positions

347. TABAWWAʾA—verb V perfect—to take as one's dwelling
59:9 And those who took their abodes as dwellings
verb V imperfect (*yatabawwaʾu*)—to take as one's dwelling
12:56 Joseph firmly in the region to take his dwelling
39:74 we take our dwelling in the Garden wherever
verb V imperative (*tabawwaʾ*)—take one's dwelling
10:87 brother that: Take as dwellings houses for your

348. MUBAWWAʾ—masculine noun—place of settlement
10:93 of Israel in a sound place of settlement
16:41 place of settlement for them with benevolence
29:58 place them in a settlement in the highest

B W B

349. BĀB—masculine noun (plural *abwāb*)—door
2:58 enter the door as one who prostrates oneself
2:189 approach houses from their front doors
4:154 We said to them: Enter the door as ones who
5:23 Enter on them through the door! And when
6:44 We opened to them the doors of everything
7:40 the doors of heaven will not be opened up to
7:161 enter the door as ones who prostrate
12:23 she shut the doors and said: Come thou! He
12:25 raced to the door and she tore his long shirt
12:25 they both discovered her chief at the door. She
12:67 not by one door, but enter by different doors
12:67 not by one door, but enter by different doors
13:23 And angels will enter to them from every door
15:14 if We opened for them a door from heaven and
15:44 It has seven doors. Then for every door a set
15:44 It has seven doors. Then for every door a set
16:29 So enter the doors of hell— ones who will
23:77 a door for them of a severe punishment. That
38:50 the Gardens of Eden, the doors, ones that are
39:71 the doors of it will be flung open. Ones who a
39:72 It will be said: Enter the doors of hell as ones
39:73 doors were let loose, ones who are its keepers
40:76 Enter the doors of hell as ones who will dwell
43:34 their houses, doors and couches on which they
54:11 We opened the doors of heaven with torrential
57:13 set up between them for which there is a door
78:19 heaven will be let loose and would be all doors

B W R

350. BĀRA—verb I perfect—to come to nothing
verb I imperfect (*yabūru*)—to come to nothing
35:10 And the planning of those will come to nothing
35:29 for a trade that will never come to nothing
verb I verbal noun (*bawār*)—nothingness
14:28 their folk to live in abodes of nothingness

351. BŪR—masculine noun—lost
25:18 the Remembrance and had been a lost folk
48:12 reprehensible thought and you had been a lost

B W L

352. BĀL—masculine noun—state of mind, *mā bāl*—what of
12:50 ask him: What of the ladies, those who cut their
20:51 said: Then what of the first generations
47:2 deeds and will make right their state of mind
47:5 and He will make right their state of mind

B Y T

353. BĀTA—verb I perfect—to spend the night
verb I imperfect (*yabītu*)—to spend the night
25:64 those who spend the night with their Lord as

354. BAYYATA—verb II perfect—to spend the night planning, to attack by night
4:81 spent the night planning on other than what
verb II imperfect (*yabayyitu*)—to spend the night planning, to attack by night

4:81 records what they spend the night planning
4:108 they spend the night planning with sayings
27:49 we will certainly attack him by night and his

355. BAYT—masculine noun (plural *buyūt*)—house

2:125 We made the House a place of spiritual reward
2:125 My House for the ones who circumambulate it
2:127 elevates the foundations of the House
2:158 made the pilgrimage to Makkah to the House
2:189 virtuous conduct that you approach houses
2:189 approach houses from their front doors
3:49 you eat and what you store up in your houses
3:96 first House set in place for humanity was that
3:97 duty on humanity of pilgrimage to the House
3:154 Say: Even if you had been in your houses,
4:15 in their houses until death gathers them (f) to
4:100 forth from his house as one who emigrates for
5:2 who are bound for the Sacred House looking
5:97 the Kabah the Sacred House, maintaining it
7:74 plains and carve out the mountains as houses
8:5 thy Lord brought thee out from thy house with
8:35 Their formal prayer at the House had been
10:87 brother that: Take as dwellings houses for your
10:87 Make your houses a direction of formal prayer
11:73 O People of the House: Truly He is Worthy of
12:23 she in whose house she solicited him, enticing
14:37 Holy House, O our Lord, that they certainly
15:82 they had been carving out safe houses from
16:68 revealed to thee the bee: Take to thyself houses
16:80 God assigned for you your houses as places of
16:80 assigned for you the hides of flocks for houses
17:93 house of ornament for thee or hast thou
22:26 We placed Abraham in the place of the House
22:26 partners with Me and thou purify My House
22:29 vows and circumambulate the Ancient House
22:33 their place of sacrifice is at the Ancient House
24:27 Enter not houses other than your houses
24:27 Enter not houses other than your houses
24:29 There is no blame on you in entering houses
24:36 houses God gave permission to be lifted up
24:61 that you eat from your houses or the houses
24:61 from your houses or the houses of your fathers
24:61 houses of your mothers or the houses of your
24:61 houses of your mothers or the houses of your
24:61 houses of your brothers or the houses of your
24:61 houses of your paternal uncles or the houses of
24:61 houses of your paternal uncles or the houses of
24:61 paternal uncles or the houses of your paternal
24:61 houses of your maternal uncles or the houses
24:61 maternal uncles or the houses of your maternal
26:149 houses out of the mountains as ones who are
27:52 their houses, ones that have fallen down for
28:12 Shall I point you to the people of a house
29:41 a house to itself. But truly the frailest of houses
29:41 a house to itself. But truly the frailest of houses
29:41 is the house of the spider if they had but been
33:13 houses are exposed. But they were not exposed
33:33 settle down (f) in your (f) houses and flaunt (f)
33:33 House— and purify you with a purification
33:34 what is recounted in your (f) houses
33:53 Enter not the houses of the Prophet for food
43:33 silver for their houses and stairways which
43:34 their houses, doors and couches on which they
51:36 We found in it nothing but a house of ones who
52:4 and by the frequented House
59:2 their hearts. They devastate their own houses
65:1 houses nor let them (f) go forth unless
66:11 build for me near Thee a house in the Garden
71:28 entered my house as one who believes
106:3 Let them worship the Lord of this House

356. BAYĀT—masculine noun—at night

7:4 Our might drew near them at night or when
7:97 approaches them at night while they are ones
10:50 punishment approached you at night or at

B Y D

357. BĀDA—verb I perfect—to be destroyed
verb I imperfect (*yabīdu*)—to be destroyed

18:35 He said: I think that this will not be destroyed

B Y Ḍ

358. ABYAḌ—masculine noun (feminine *bayḍā*$^{\supset}$; plural *bīḍ*)—white

2:187 eat and drink until the white thread becomes
7:108 hand. That is when it was shimmering white
20:22 It will go forth white without any evil as an
26:33 That is when it was shimmering white to the
27:12 thy bosom. It will go forth shimmering white
28:32 thy bosom. It will go forth shimmering white
35:27 varying hues. Among the mountains are white
37:46 white, a delight to ones who drink it

359. IBYAḌḌA—verb XI perfect—to brighten

3:107 whose faces brightened, they are in the mercy
12:84 his eyes brightened because of the sorrow that
verb XI imperfect (*yabyaḍḍu*)—to brighten
3:106 Day when faces will brighten and faces will

360. BAYḌ—masculine noun—hidden pearls

37:49 as if they are hidden pearls

B Y ^{c}

361. BĀYA^{c}A—verb III perfect—to make a bargain with, to take the pledge of allegiance

9:111 tidings of the bargain that you made in trading
verb III imperfect (*yubāyi^{c}u*)—to make a bargain with, to take a pledge
48:10 pledge of allegiance to thee, take the pledge
48:10 allegiance to thee, take the pledge of alliance
48:18 they take the pledge of allegiance to thee
verb III imperative (*bāyi^{c}*)—take the pledge of allegiance
60:12 take their (f) pledge of allegiance and ask

362. TABĀYA^{c}A—verb VI perfect—to trade

2:282 likelier not to be in doubt unless it was to trade

363. BĀ^{c}A—verb I perfect—to interchange by sale
verb I verbal noun (*bay^{c}*)—trading

2:254 a Day approaches when there is neither trading
2:275 because they said: Trading is only like usury
2:275 God permitted trading and forbade usury
9:111 tidings of the bargain that you made in trading
14:31 approaches in which there is neither trading
24:37 men whom neither trade nor trading diverts
62:9 Remembrance of God and forsake trading

364. BIYA^{c}—feminine noun (plural of *bī^{c}ah*)—churches

22:40 cloisters would be demolished and churches

B Y N

365. BAYYANA—verb II perfect—to make manifest

2:118 We made manifest the signs for a folk who are
2:159 after We made it manifest to humanity in the
2:160 made things right and made things manifest
3:118 We made manifest to you the signs if you had
57:17 made manifest the signs to you so that perhaps

verb II imperfect (*yubayyinu*)—to make manifest

2:68 said: Call to thy Lord for us to make manifest
2:69 thy Lord for us to make manifest
2:70 said: Call to thy Lord for us to make manifest
2:187 God makes His signs manifest to humanity
2:219 Say: What is extra. Thus God makes manifest
2:221 with His permission. And He makes manifest
2:230 ordinances of God. He makes them manifest
2:242 Thus God makes manifest His signs to you
2:266 it was consumed. Thus God makes manifest
3:103 you from it, thus God makes manifest to you
3:187 You will make it manifest to humanity and
4:26 God wants to make manifest to you and to
4:176 God makes manifest to you so that you go not
5:15 He makes manifest to you much of what you
5:19 He makes manifest to you the way of life
5:75 look on how We make manifest the signs to
5:89 God makes manifest His signs to you so that
6:105 We will make the Quran manifest for a folk
9:115 after He guided them until He makes manifest
14:4 of his folk in order that he make it manifest for
16:39 to make manifest for them about what they are
16:44 thou wilt make manifest to humanity what was
16:64 but that thou wilt make manifest to them
16:92 you but by this. And He will make manifest to
22:5 not formed so that we make it manifest to you
24:18 makes manifest for you the signs. And God is
24:58 makes manifest to you the signs, and God is
24:59 Thus God makes manifest for you His signs.
24:61 God makes manifest for you the signs so that
43:63 with wisdom and in order to make manifest

verb II active participle (*mubayyin*)—that which is made manifest

4:19 unless they approach a manifest indecency
24:34 We caused to descend to you manifest signs
24:46 We caused to descend manifest signs. And
33:30 Whoever of you (f) approaches a manifest in
65:1 they approach a manifest indecency. These are
65:11 ones that are made manifest, that he brings out

366. ABĀNA—verb IV perfect—to make clear

verb IV imperfect (*yubīnu*)—to make clear

43:52 who almost not makes things clear

verb IV verbal noun (*bayān*)—clear explanation

3:138 a clear explanation for humanity, a guidance
55:4 He taught him the clear explanation
75:19 From Us after that is its clear explanation

verb IV active participle (*mubīn*)—one who is clear, that which is clear

2:168 Truly he is a clear enemy to you
2:208 not the steps of Satan. Truly he is a clear enemy
3:164 that they had been certainly clearly wandering
4:20 charges to harm her reputation and in clear sin
4:50 a lie against God; and it sufficed as clear sin
4:91 And those, We made for you a clear authority
4:101 are ungrateful, they had been for you a clear
4:112 one who makes sin clear
4:119 other than God, then surely he lost, a clear loss
4:144 Want you to assign to God clear authority
4:153 that. And We gave Moses a clear authority
4:174 And We caused to descend to you a clear light
5:15 from God drew near you a light and a clear
5:92 is the delivering of Our clear message
5:110 them said: This is nothing but clear sorcery
6:7 have said: This is nothing but clear sorcery
6:16 And that is the winning the clear triumph
6:59 nor fresh nor dry thing but it is in a clear Book
6:74 Truly I see thee and thy folk clearly wandering
6:142 steps of Satan. Truly he is a clear enemy to you
7:22 of you: Truly Satan is a clear enemy of you
7:60 Truly we see thee clearly wandering astray
7:107 cast his staff. That is when it became a clear
7:184 in their companion. He is but a clear warner
10:2 Truly this is one who is a clear sorcerer
10:61 is greater than that, but it is in a clear Book
10:76 from Us, they said: Truly this is clear sorcery
11:6 time and its repository. All is in a clear Book
11:7 be sure to say: This is nothing but clear sorcery
11:25 Noah to his folk: Truly I am a clear warner to
11:96 Moses with Our signs and a clear authority
12:1 That are the signs of the clear Book
12:5 Truly Satan is a clear enemy to the human
12:8 are many. Truly our father is clearly wandering
12:30 truly we consider her to be clearly wandering
14:10 worshipping. Then bring us a clear authority
15:1 That are the signs of the Book and of a clear
15:18 then a clear flame pursued him
15:79 them and they were both on a clear high road
15:89 And say: Truly I am a clear warner
16:4 That is when he is a clear adversary
16:35 but the delivering of the clear message
16:82 thee is only the delivering of the clear message
16:103 at is non-Arab while this is in a clear Arabic
17:53 had been to the human being a clear enemy
19:38 ones who are unjust are in a clear wandering
21:54 your fathers had been in a clear wandering
22:11 and the world to come. That, it is the clear
22:49 humanity! Truly I am only a clear warner to
23:45 Aaron with Our signs and clear authority
24:12 of themselves and said: This is a clear calumny

24:25 will know that God, He is The Clear Truth
24:54 but the delivering of the clear message
26:2 That are the signs of the clear Book
26:30 thee with something that makes it clear
26:32 his staff. That is when it was a clear serpent
26:97 By God! Truly we had been clearly wandering
26:115 I am not but a clear warner
26:195 in a clear Arabic tongue
27:1 That are the signs of the Quran and a clear
27:13 who perceive, they said: This is clear sorcery
27:16 everything was given to us. Truly this is clearly
27:21 blow to it unless it brings me a clear authority
27:75 and the earth but that it is in the clear Book
27:79 thy trust in God. Truly thou art on The Clear
28:2 That are the signs of the clear Book
28:15 action of Satan. Truly he is a clear enemy, one
28:18 Moses said to him: Truly thou art clearly a hot
28:85 guidance and whoever is clearly wandering
29:18 is not but the delivering of the clear message
29:50 I am only a warner, one who makes clear
31:11 The ones who are unjust are clearly wandering
33:36 he goes astray, clearly wandering
33:58 to harm another's reputation and a clear sin
34:3 or greater, but that it had been in a clear Book
34:24 we or you are either on guidance or clearly
34:43 near them: Truly this is but clear sorcery
36:12 effects. We counted everything in a clear record
36:17 is only the delivering of the clear message
36:24 Truly I would then be clearly going astray
36:47 wills? You are nothing but in a clear going
36:60 not worship Satan. Truly he is a clear enemy
36:69 It is but a Remembrance and a clear Recitation
36:77 fluid? That is when he is a clear adversary
37:15 And they said: This is not but clear sorcery
37:106 Truly that was certainly the clear trial
37:113 and ones who are clearly unjust to themselves
37:156 Or is there for you a clear authority
38:70 only that I am a warner, one who makes clear
39:15 Day of Resurrection, truly that is a clear loss
39:22 Remembrance of God. Those are clearly going
40:23 Moses with Our signs and a clear authority
43:2 By the clear Book
43:15 the human being is clearly ungrateful
43:18 up amid glitter one who is without clarity
43:29 Truth drew near them and a clear Messenger
43:40 to see or someone who had been clearly going
43:62 not Satan bar you. Truly he is a clear enemy to
44:2 By the clear Book
44:10 for a Day when the heavens will bring a clear
44:13 be as a reminder for them? A clear Messenger
44:19 I am one who arrives with a clear authority
44:33 them the signs in which there was a clear trial
45:30 That will be the winning the clear triumph
46:7 when it drew near them: This is clear sorcery
46:9 what is revealed to me and I am only a clear
46:32 God any protectors. Those are clearly gone
48:1 Truly We gave victory to thee, a clear victory
51:38 We sent him to Pharaoh with a clear authority
51:50 towards God. Truly I am to you a clear warner
51:51 any other god; truly I am to you a clear warner
52:38 ones who are listening bring a clear authority
61:6 the clear portents to them, they said: This is
61:6 to them, they said: This is clear sorcery
62:2 they had been before certainly clearly going
64:12 Messenger, the delivering the clear message
67:26 of this is only with God and I am only a clear
67:29 will know who he is, one who is clearly gone
71:2 He said: O my folk! Truly I am a clear warner
81:23 And certainly he saw him on the clear horizon

367. TABAYYANA—verb V perfect—to be clear

2:109 even after The Truth became clear to them
2:256 right judgment became clear
2:259 when it became clear to him, he said
4:115 became clear to him and follows a way other
8:6 thee about The Truth —after it became clear
9:113 imbued with kinship—after it became clear
9:114 became clear to him that truly he was an
14:45 it became clear to you how We accomplished
29:38 Thamud, surely it became clear to you from
34:14 when he fell down, it became clear to the jinn
47:25 became clear to them, it was Satan who enticed
47:32 the Messenger after guidance became clear

verb V imperfect (*yatabayyanu*)—to become clear

2:187 drink until the white thread becomes clear
9:43 becomes clear to thee those who were sincere
41:53 becomes clear to them that it is The Truth

verb V imperative (*tabayyan*)—become clear

4:94 be clear and say not to whomever gave you a
4:94 God showed grace to you so be clear. Truly
49:6 be clear so that you not light on a folk out of

368. ISTABĀNA—verb X perfect—to make manifest

verb X imperfect (*yastabīnu*)—to be indicated

6:55 signs distinctly so that the way is indicated

verb X active participle (*mustabīn*)—that which makes manifest

37:117 And We gave them the manifest Book

369. BAYYINAH—feminine noun—clear portent

2:87 We gave Jesus son of Mary the clear portents
2:92 Moses drew near you with the clear portents
2:99 caused to descend to thee signs, clear portents
2:159 We caused to descend of the clear portents
2:185 clear portents of the guidance and the Criterion
2:209 after drew near you the clear portents
2:211 of Israel how many a sign, a clear portent
2:213 after the clear portents drew near them
2:253 We gave Jesus son of Mary the clear portents
2:253 one another after the clear portents drew near
3:86 after the clear portents drew near them. And
3:97 In it are clear portents, signs, the Station of
3:105 after the clear portents drew near them
3:183 before me the clear portents and even of what
3:184 denied who drew near with the clear portents
4:153 the clear portents. Even so We pardoned that
5:32 drew near them with the clear portents
5:110 drawn near them with the clear portents
6:57 Say: I am with a clear portent from my Lord

6:157 Surely there drew near you clear portents
7:73 Surely drew near you clear portents from
7:85 Surely a clear portent drew near you from
7:101 drew near them with the clear portents
7:105 Surely I drew near you with a clear portent
8:42 would have perished by a clear portent
8:42 he who lives would live on by a clear portent
9:70 approached them with the clear portents
10:13 Messengers drew near with the clear portents
10:15 are recounted to them Our signs, clear portents
10:74 They drew near them with the clear portents.
11:17 Is then he who had been with a clear portent
11:28 that I had been with a clear portent from my
11:53 Hadst thou brought about any clear portent
11:63 I had been with a clear portent from my Lord
11:88 that I had been with a clear portent from my
14:9 drew near them with the clear portents
16:44 With the clear portents and the ancient scrolls,
17:101 We gave Moses nine signs, clear portents
18:15 why bring they not a clear portent of authority
19:73 are recounted to them Our signs, clear portents
20:72 clear portents that drew near us nor over
20:133 Approaches them not clear portents that were
22:16 We caused to descend signs, clear portents.
22:72 Our signs are recounted to them, clear portents
24:1 descend signs, clear portents so that perhaps
28:36 near them with Our signs, clear portents
29:35 clear portents for a folk who be reasonable
29:39 clear portents, but they grew arrogant on the
29:49 Nay! It is clear portents, signs in the breasts of
30:9 them their Messengers with the clear portents
30:47 drew near them with the clear portents.
34:43 recounted to them Our signs, clear portents,
35:25 drew near them with the clear portents
35:40 a Book so that they have a clear portent
40:22 clear portents but they were ungrateful so God
40:28 he drew near you with the clear portents
40:34 near you before with the clear portents,
40:50 not your Messengers the clear portents
40:66 because the clear portents drew near me
40:83 drew near them with the clear portents
43:63 Jesus drew near with the clear portents, he
45:17 We gave them clear portents of the command.
45:25 recounted to them Our signs, clear portents
46:7 Our signs are recounted, clear portents, said
47:14 Is he who had been on a clear portent from his
57:9 sends down to His servant clear portents, signs
57:25 Our Messengers with the clear portents and We
58:5 clear portents. For ones who are ungrateful is a
61:6 he brought about the clear portents to them,
64:6 approach them with the clear portents
98:1 their beliefs until the clear portent approaches
98:4 was given until after the clear portent drew

370. TIBYĀN—masculine noun—an exposition that makes clear

16:89 as an exposition that makes everything clear

371. BAYNĀ—preposition—former, between, among, together, before, in advance of

2:66 this an exemplary punishment for the former
2:68 old nor virgin—middle-aged between them
2:97 that which establishes as true what was before
2:102 separate and divide between a man and his
2:113 God will give judgment between them on the
2:136 We separate and divide not between anyone of
2:164 ones caused to be subservient between heaven
2:182 then made things right between them
2:188 a group of people's wealth among humanity in
2:213 to give judgment among humanity about what
2:213 because of their insolence to one another
2:224 making things right among humanity and God
2:232 when they agreed among themselves
2:237 not grace among you. Truly God is Seeing
2:255 what is in front of them and what is behind
2:282 call two witnesses to bear witness from among
2:282 at the time— to give and take among
2:282 let one who is a scribe write it down between
2:285 We separate and divide not among anyone of
3:4 before this as a guidance for humanity
3:19 among themselves and whoever is ungrateful
3:23 a group of people among them
3:30 that there be between this and between that
3:30 that there be between this and between that
3:50 before me of the Torah and permit you some of
3:55 to Me. Then I will give judgment between
3:64 a word common between us and between you
3:64 a word common between us and between you
3:84 We separate and divide not between anyone of
3:103 He brought your hearts together and you be
3:140 these are the days We rotate among humanity
4:23 that you should not gather two sisters together
4:29 between you with falsehood but that it be a
4:35 if you feared a breach between the two, then
4:35 things right, God will reconcile it between the
4:58 you gave judgment between humanity, give
4:65 in what they disagreed about between
4:73 any affection between you and between him
4:73 any affection between you and between him
4:90 to a folk who between you and between them
4:90 to a folk who between you and between them
4:92 between you and between them is a solemn
4:92 between you and between them is a solemn
4:105 thou wilt give judgment between humanity
4:114 or makes things right between humanity
4:128 of them that they make things right between
4:129 will never be able to be just between wives,
4:141 God will give judgment between you on the
4:143 as ones who are wavering between this and
4:150 to separate and divide between God and His
4:150 they take themselves to a way between that
4:152 they separate and divide not between any one
5:14 so We stirred up enmity and hatred among
5:17 and the earth and what is between the two. He
5:18 what is even between the two and to Him is
5:25 so separate Thou between us and between
5:25 so separate Thou between us and between
5:42 thou judgment between them or turn aside
5:42 given judgment, then give judgment among
5:46 one who establishes as true what was before
5:46 that which establishes as true what was before
5:48 which preserves it. So give judgment between

5:48 For each among you We made a divine law and
5:49 give judgment between them by what God
5:64 We cast among them enmity and hatred until
5:91 between you through intoxicants and gambling
5:106 those who believed! Have testimony between
6:19 Say: God is Witness between me and you. And
6:19 and between you. And this, the Quran
6:53 whom God showed grace from among us
6:58 would be decided between me and between
6:58 would be decided between me and between
6:92 that which establishes as true what was before
6:94 associates. Certainly the bonds between
7:17 between the front of them and from behind
7:44 announced by one who announces among
7:46 between them both is a partition. And on the
7:57 before His mercy until when they were
7:87 until God gives judgment between us
7:89 Give victory between us and between our folk
7:89 Give victory between us and between our folk
8:1 make things right among you and obey
8:24 between a man and his heart and that to Him
8:63 And He brought their hearts together
8:63 not have brought together their hearts
8:63 except God brought them together. Truly He is
8:72 between you and between them there is a
8:72 between you and between them there is a
9:107 and by separating and dividing between
10:19 be decided between them immediately about
10:28 We will set a space between them and their
10:29 as a witness between you and between us.
10:29 as a witness between you and between us.
10:37 before it and as a decisive explanation of the
10:45 recognize one another among themselves
10:47 it would be decided between them with equity,
10:54 but it will be decided with equity between
10:93 between them on the Day of Resurrection
11:43 wave came between them so he had been of the
11:110 it would be decided between them. And truly
12:100 after Satan had sown enmity between me and
12:100 sown enmity between me and between my
13:11 there are ones who postpone from before him
13:43 sufficed as a witness between me and between
13:43 sufficed as a witness between me and between
15:85 and the earth and what is in between them
16:66 you from what is in their bellies —between
16:92 taking to yourselves your oaths in mutual
16:94 among yourselves so that your footing should
16:124 give judgment between them on the Day of
17:45 We made between thee and between those who
17:45 We made between thee and between those who
17:53 Truly Satan sows enmity among them. Truly
17:96 sufficed as a Witness between me and between
17:96 sufficed as a Witness between me and between
17:110 in a low tone and look for a way between
18:19 Said one who speaks among them: How long
18:21 when they contended with one another
18:32 date palm trees and We made crops between
18:52 We will make a gulf of doom between them
18:61 they reached the place of the meeting between
18:78 This is the parting between me and between
18:78 This is the parting between me and between
18:93 when he reached between two embankments
18:94 an embankment between us and between
18:94 an embankment between us and between
18:95 make a fortification between you and between
18:95 make a fortification between you and between
18:96 of iron until when he made level between
19:37 There was variance among the confederates. So
19:64 is in between that. And thy Lord had not
19:64 whatever is in advance of us and whatever is
19:65 heavens and the earth and what is between
20:6 whatever is between them and whatever is
20:58 make a promise between us and between thee
20:58 make a promise between us and between thee
20:62 they contended between each other about their
20:94 between the Children of Israel and thou hast
20:103 whisper among themselves: You lingered in
20:110 what is in advance of them and what is behind
21:16 and the earth and what is between them as
21:28 what is in advance of them and what is behind
21:93 between them yet all of them are ones who
22:17 distinguish between them on the Day of
22:56 He will give judgment between them. So those
22:69 give judgment among you on the Day of
22:76 what is in advance of them and what is behind
23:53 their affair of unity asunder into sects among
23:101 will be blown, there will be no talk of
24:43 again, brings what is between them together.
24:48 among them, then a group of people among
24:51 He give judgment between them to say: We
24:63 The supplication of the Messenger among you
25:38 of Rass and many generations in between
25:48 the winds, bearers of good news in advance
25:50 diversified among them so that they recollect.
25:53 He made between the two that which was
25:59 earth and whatever is between the two in six
25:67 tightfisted but had been between that; a just
26:24 between the two of them; if you had been ones
26:28 is between the two of them if you had been
26:118 deliverance between me and between them
26:118 deliverance between me and between them
27:61 made firm mountains for it and made between
27:63 bearer good news in advance of His mercy? Is
27:78 decree between them with His determination
28:28 He said: That is between thee and between me
28:28 He said: That is between thee and between me
29:25 affection among yourselves for this present life.
29:52 sufficed as a witness between me and between
29:52 sufficed as a witness between me and between
30:8 and the earth and whatever that is between the
30:21 for you spouses from among yourselves
32:4 whatever is between them in six days. Again,
32:25 will distinguish among them on the Day of
34:9 Consider they not what is in advance of them
34:12 work in advance of him with the permission of
34:18 We made between them and between the
34:18 We made between them and between the
34:19 between our journeys and they did wrong to
34:26 Our Lord will gather between us. Again, He
34:26 Truth between us and He is The Opener, The
34:31 the Quran, nor in what was in advance of it
34:46 you of a severe punishment in advance of you

34:54 barrier was set up between them and between
34:54 barrier was set up between them and between
35:31 what was in advance of it. Truly God is Aware,
36:9 advance of them an embankment and behind
36:45 to them: Be Godfearing of what is in advance
37:5 whatever is between them and the Lord of the
37:158 they made between him and between
37:158 made between him and between the genies, a
37:158 made between him and between the genies, a
38:8 only caused to descend to him from among us
38:10 and the earth and what is between them
38:22 between us and transgress not and guide us to
38:26 so give judgment duly among humanity and
38:27 the earth and whatever is between the two in
38:66 and whatever is between them, The Almighty,
39:3 God gives judgment between them about what
39:46 Thou wilt give judgment among Thy servants
39:69 And it will be decided among them with The
39:75 it would be decided in Truth among them and
40:48 God surely gave judgment among His servants
41:5 between us and between thee is a partition. So
41:5 between us and between thee is a partition. So
41:14 drew near before them and from behind
41:25 was before them and whatever was behind
41:34 what is fairer. Then behold he who between
41:34 between thee and between him was enmity as
41:42 it not from before it, nor from behind it
41:45 it would have been decided between them
42:14 through insolence between themselves. And if
42:14 is determined, it would be decided between
42:15 I was commanded to be just among you. God
42:15 no disputation between us and between you.
42:15 no disputation between us and between you.
42:21 a decisive word, it would be decided among
42:38 are by counsel among themselves and who
43:32 It is We Who divided out among them their
43:38 distance between me and between thee of two
43:38 distance between me and between thee of two
43:65 The confederates were at variance among
43:85 between them and with Whom is the
44:7 is between them, if you had been ones who are
44:38 earth and all that is between them as ones who
45:17 drew near them through insolence among
46:3 heavens and the earth and whatever is between
46:8 between me and between you; and He is The
46:8 between me and between you; and He is The
46:21 sandhills. Warnings passed away before
46:30 establishes as true what was in advance of it
48:29 is ungrateful, but compassionate among
49:1 Put not yourselves forward in advance of
49:9 the other, then make things right between
49:9 justly and act justly. Truly God loves the ones
49:10 things right between your brothers/sisters
50:38 is between in six days and no exhaustion
54:25 was cast down to Salih from among
54:28 that the division of the water is between them.
55:20 Between them is a barrier which they wrong
55:44 around between it and between scalding
55:44 around between it and between scalding
56:60 We ordained death among you and We will not
57:12 their light coming eagerly in advance of them
57:13 set up between them for which there is a door
57:20 mutual boasting among you and a rivalry in
58:12 charity forward in advance of your conversing
58:13 to put forward charity in advance
59:7 changing not hands between the rich among
59:14 from behind walls. Their might among
60:3 Resurrection, He will distinguish among you.
60:4 in you. Showing itself between us and between
60:4 in you. Showing itself between us and between
60:7 God will assign between you and between
60:7 God will assign between you and between
60:10 of God. He gives judgment among
60:12 that they devise between their (f) hands and
61:6 what was in advance of me in the Torah and
65:6 each of you take counsel between you as one
65:12 command comes forth between them so that
66:8 their light will hasten about before them and
72:27 in advance of him and from behind him,
78:37 between them, The Merciful; against Whom
86:7 going forth from between the loins and the

T
T B B

372. TABBA—verb I perfect—to be ruined
111:1 the hands of Abu Lahab and he was ruined
111:1 Ruined were the hands of Abu Lahab and he
verb I verbal noun (*tabāb*)—defeat
40:37 the cunning of Pharaoh was only in defeat

373. TABBABA—verb II perfect—to suffer ruin
verb II verbal noun (*tatbīb*)—ruination
11:101 they increased them not other than in ruination

T B T

374. TĀBŪT—masculine noun—ark, Ark of the Covenant
2:248 would approach you the Ark of the Covenant
20:39 Cast him adrift in the ark. Then cast it adrift

T B R

375. TABBARA—verb II perfect—to shatter
25:39 of them. And We shattered each a shattering
verb II imperfect (*yutabbiru*)—to shatter
17:7 to shatter all that they ascended to with a
verb II verbal noun (*tatbīr*)—shattering
17:7 all that they ascended to with a shattering
25:39 of them. And We shattered each a shattering
verb II passive participle (*mutabbar*)—one who is ruined
7:139 Truly these are the ones who are ruined and

376. TABĀR—masculine noun—ruin
71:28 Thou not the ones who are unjust but in ruin

T B ᶜ

377. TABIᶜA—verb I perfect—to heed, to be succeeded by
2:38 then whoever heeded My guidance, then there
2:145 they would not heed thy direction of formal
3:73 believe none but one who heeded your way of
7:18 heeded thee among them, I will certainly fill

14:36 heeded me truly he is of me. And whoever
17:63 Go thou! And whoever of them heeded thee
38:85 and with one and all of whoever heeded thee

verb I imperfect (*yatba^{c}u*)—to be succeeded by

2:263 are better than charity succeeded by injury
79:7 to be succeeded by the one that comes close

verb I active participle (*tābi^{c}*)—one who heeds

2:145 one who heeds their direction of formal prayer
2:145 some of them ones who heed the direction
24:31 right hands possessed or the ones who heed

378. ATBA^{c}A—verb IV perfect—to pursue, to be close after, to cause to be pursued

7:175 himself off from them. So Satan pursued him
10:90 and his army pursued them in insolence
15:18 then a clear flame pursued him
18:85 So he pursued a route
18:89 Again, he pursued a route
18:92 Again, he pursued a route
20:78 and his army pursued them. Then overcame
23:44 So We caused some of them to pursue others
26:60 So they pursued them at sunrise
28:42 And a curse pursued them in the present
37:10 a fragment, then a piercing flame pursued him

verb IV imperfect (*yutbi^{c}u*)—to pursue

2:262 pursue not what they spent with reproachful
77:17 Again, We will pursue the later ones

verb IV perfect passive (*utbi^{c}a*)—to be pursued

11:60 they were pursued in the present by a curse
11:99 they were pursued by a curse in this life and on

379. TATĀBA^{c}A—verb VI perfect—to follow

verb VI active participle (*mutatābi^{c}*)—that which is successive

4:92 then formally fast for two successive months
58:4 then formal fasting for two successive months

380. TABA^{c}—masculine noun—followers

14:21 Truly we had been followers of yours. Have
40:47 we had been followers of you so will you be

381. ITTABA^{c}A—verb VIII perfect—to follow

2:102 followed what the satans recount during the
2:120 if thou hadst followed their desires after
2:145 followed their desires after the knowledge
2:166 were followed from those who followed them
2:167 Those who were followed say
3:20 my face to God as have those who followed me
3:53 we followed the Messenger so write us down
3:55 One Who Makes those who followed thee
3:68 those who followed him and this Prophet
3:162 he who followed the contentment of God like
3:167 be fighting, we would certainly have followed
3:174 them not and they followed the contentment of
4:83 certainly you would have followed Satan, but a
4:125 and followed the creed of Abraham
5:16 with it whoever followed His contentment
7:90 followed Shuayb, then truly you will be ones
7:157 him and helped him and followed the
7:176 but he inclined towards the earth and followed
8:64 for whoever followed thee among the ones
9:42 they would have followed thee, except the
9:100 and the helpers and those who followed
9:117 who emigrate and the helpers who followed
11:27 We see none followed thee but those, they who
11:59 followed the command of every haughty and
11:97 to Pharaoh and his Council but they followed
11:116 those who did wrong followed what they were
12:38 I followed the creed of my fathers, Abraham
12:108 my way. I call to God. I and whoever followed
13:37 If thou hadst followed their desires after what
15:42 over them, but ones who are in error followed
18:28 who followed his own desires and whose affair
18:70 He said: Then if thou hadst followed me, ask
19:59 formal prayer and followed their lusts so they
20:16 followed his own desires— so that thee not
20:47 peace be to him who followed the guidance
20:123 then whoever followed My Guidance, neither
23:71 if The Truth followed their desires, the heavens
26:111 it is the most wretched that followed thee
26:215 wing to whoever followed thee among the
28:35 followed you two will be the ones who
28:50 is one who goes astray than he who followed
30:29 Nay! Those who did wrong followed their own
34:20 the opinion of Iblis and they followed him
36:11 warned whoever followed the Remembrance
40:7 forgive those who repented and followed Thy
47:3 while those who believed followed The Truth
47:3 because those who were ungrateful followed
47:14 pleasing his dire actions and they followed
47:16 God set a seal. And they followed their own
47:28 because they followed what displeased God
52:21 who believed and their offspring who followed
54:3 followed their own desires. And every affair is
57:27 assigned in the hearts of those who followed
71:21 They followed such a one whose wealth and

verb VIII imperfect (*yattabi^{c}u*)—to follow

2:120 nor the Christians until thou hast followed
2:143 whoever follows the Messenger from him
2:168 lawful, wholesome— and follow not the steps
2:170 they said: Nay! We will follow whatever we
2:208 collectively and follow not the steps of Satan
3:7 are swerving, they follow what was unspecific
4:27 those who follow their lusts want that you turn
4:115 became clear to him and follows a way other
4:135 you are so follow not your desires that you
5:48 God caused to descend; and follow not their
5:49 follow not their desires and beware of them
5:77 follow not the desires of the folk who surely
6:50 I follow only what is revealed to me. Say: Are
6:56 Say: I will not follow your desires, for then
6:116 They follow nothing but opinion and they only
6:142 what God provided you and follow not in the
6:148 You follow not but opinion and then you only
6:150 And follow thee not the desires of those who
6:153 And follow not the ways that will split you up
7:3 follow not protectors other than He. Little you
7:142 folk and make things right and follow not the
7:157 who follow the Messenger—the unlettered

7:193 to the guidance, they will not follow you
7:203 Say: I follow only what is revealed to me from
10:15 I follow nothing but what is revealed to me
10:36 most of them follow nothing but opinion. Truly
10:66 follow not those who call to ascribed associates
10:66 They follow nothing but opinion and they only
10:89 both of you and follow not the way of those
14:44 so that we answer Thy call and follow the
17:47 the ones who are unjust say: You follow but a
18:66 Moses said to him: May I follow thee so that
20:93 hast followed me not? Hast thou then rebelled
20:108 On that Day they will follow one who calls.
20:134 so that we follow Thy signs before we are
22:3 about God without knowledge and follows
24:21 O those who believed! Follow not in the steps
24:21 whoever follows in the steps of Satan, then
25:8 said: You follow nothing but a bewitched man
26:40 that perhaps we will follow the ones who are
26:224 the poets, the ones who are in error follow
28:47 we would have followed Thy signs and we
8:49 these two that I follow it if you had been ones
28:50 follow their own desires. And who goes further
28:57 They said: If we follow the guidance with thee,
31:21 said: Nay! We will follow what we found our
38:26 duly among humanity and follow not
39:18 listen to the saying of the Quran and follow
42:15 follow not their desires. And say: I believed in
45:18 and follow not the desires of those who know
46:9 I follow only what is revealed to me and I am
48:15 Let us follow you. They want to substitute for
48:15 You will not follow us. Thus God said before.
53:23 follow nothing but opinion and that for which
53:28 no knowledge of it. They follow nothing but
54:24 for they said: Follow we a lone mortal from

verb VIII imperative (*ittabi^{c}*)—follow

2:170 it was said to them: Follow what God caused to
3:31 If you had been loving God, then follow me
3:95 Say: God was Sincere, so follow the creed of
6:106 Follow thou what was revealed to thee from
6:153 is My straight path, so follow it. And follow
6:155 follow it and be Godfearing so that perhaps
7:3 Follow what was caused to descend to you
7:158 who believes in God and His words and follow
10:109 follow thou what is revealed to thee and have
15:65 follow thou their backs and look not back any
16:123 Again, we revealed to thee that: Follow thou
19:43 So follow me and I will guide thee to a path
20:90 Lord is The Merciful. So follow me and obey
29:12 Follow our way and we will certainly carry
31:15 present as one who is honorable but follow the
31:21 was said to them: Follow what God caused to
33:2 follow what is revealed to thee from thy Lord.
36:20 said: O my folk! Follow the ones who are sent
36:21 Follow whoever asks not of you any
39:55 follow the fairer of what was caused to
40:38 O my folk! Follow me. I will guide you to the
43:61 so contest not about it and follow Me. This is a
45:18 thee an open way of the command, so follow it
75:18 when We recited it, follow thou its Recitation

verb VIII perfect passive (*ittubi^{c}a*)—to be followed

2:166 were followed from those who followed them

verb VIII imperfect passive (*yuttaba^{c}u*)—to be followed

10:35 to The Truth a better right to be followed

verb VIII verbal noun (*ittabiā^{c}*)—pursuing

2:178 pursuing should be as one who is honorable
4:157 about it but they are pursuing an opinion

verb VIII passive participle (*muttaba^{c}*)—one who is followed

26:52 Truly you are ones who will be followed
44:23 Truly you will be ones who are followed

382. TABĪ^{c}—masculine noun—advocate

17:69 you will not find for yourselves an advocator

383. TUBBA^{c}—proper noun—Tubba

44:37 Are they better or a folk of Tubba and those
50:14 of the Thicket and the folk of Tubba

T J R

384. TIJĀRAH—feminine noun—trade, transaction

2:16 so their trade was not bettered nor had they
2:282 call witnesses when you have a transaction
4:29 you with falsehood but that it be a transaction
9:24 the transactions you dread slacken and the
24:37 are men whom neither trade nor trading
35:29 they hope for a trade that will never come to
61:10 who believed! Shall I point you to a transaction
62:11 And when they considered a transaction or a
62:11 than any diversion or than any transaction

T Ḥ T

385. TAḤT—preposition—beneath

2:25 Gardens beneath which rivers run;
2:266 grapevines beneath which rivers run with
3:15 Lord are Gardens beneath which rivers run
3:136 Lord and Gardens beneath which rivers run
3:195 to enter into Gardens beneath which rivers
3:198 them will be Gardens beneath which rivers run
4:13 cause to enter Gardens beneath which rivers
4:57 to enter into Gardens beneath which rivers
4:122 We will cause them to enter Gardens beneath
5:12 to enter Gardens beneath which rivers run
5:66 from above them and from beneath their
5:85 them for what they said— Gardens beneath
5:119 For them are Gardens beneath which rivers run
6:6 made rivers run beneath them. So We caused
6:65 from above you or from beneath your feet or to
7:43 And rivers will run beneath them and they will
9:72 Gardens beneath which rivers run, ones who
9:89 for them Gardens beneath which rivers
9:100 for them Gardens beneath which rivers run
10:9 Rivers will run beneath them in Gardens of
13:35 ones who are Godfearing, beneath it rivers run
14:23 morality into Gardens beneath which rivers
16:31 Gardens of Eden which they will enter beneath
18:31 Those, for them are Gardens of Eden beneath
18:82 beneath it had been a treasure for them. The
19:24 So he cried out to her from beneath her: Feel
20:6 is between them and whatever is beneath

20:76 beneath which rivers run, ones who will dwell
22:14 beneath which rivers run. Truly God
22:23 Gardens beneath which rivers run. They are
25:10 Gardens beneath which rivers run and He will
29:55 from beneath their feet, He will say: Experience
29:58 beneath which rivers run, ones who will dwell
39:20 built above them, beneath which rivers run
41:29 lay them both beneath our feet so that they
43:51 for me and these rivers run beneath
47:12 gardens beneath which rivers run. While those
48:5 and the ones who believe (f) Gardens beneath
48:17 him to enter Gardens beneath which rivers
48:18 the pledge of allegiance to thee beneath the
57:12 you this Day, Gardens beneath which rivers
58:22 He will cause them to enter Gardens beneath
61:12 beneath which rivers run and into good
64:9 Gardens beneath which rivers run as ones who
65:11 will cause him to enter into Gardens beneath
66:8 and cause you to enter into Gardens beneath
66:10 had been beneath two servants of Our servants
85:11 beneath which rivers run. That will be the
98:8 beneath which rivers run, ones who will dwell

T R B

386. TURĀB—masculine noun—earth dust

2:264 Over it is earth dust. A heavy downpour lit on
3:59 He created him from earth dust. Again, He said
13:5 earth dust, will we truly be in a new creation
16:59 or will he trample it in the earth dust
18:37 to Him Who created thee out of earth dust
22:5 you from earth dust, again, from seminal fluid
23:35 when you died and had been earth dust and
23:82 When we are dead and had been earth dust
27:67 ungrateful said: When we had been earth dust
30:20 signs are that He created you from earth dust
35:11 created you from earth dust; again, from
37:16 we were dead and had been earth dust and
37:53 we are dead and had been earth dust and
40:67 created you from earth dust; again, from
50:3 we died and had been earth dust; that is a
56:47 had been as earth dust and bones, will we then
78:40 will say: O would that I had been earth dust

387. ATRĀB—masculine noun (plural of *tirb*)—of the same age

38:52 restraining (f) glance, persons of the same age
56:37 full of love, of the same age
78:33 and full breasted maidens of the same age

388. TARĀ'IB—feminine noun (plural of *tarībah*)—breast-bone

86:7 from between the loins and the breast bone

389. MATRABAH—feminine noun—misery

90:16 or a needy possessor of misery

T R F

390. ATRAFA—verb IV perfect—to give ease

23:33 We gave ease in this present life: This is

verb IV perfect passive (*utrifa*)—to be given ease

11:116 did wrong followed what they were given ease
21:13 but return to what you were given of ease in it

verb IV passive participle (*mutraf*)—one to be given ease

17:16 ones who are given ease, but they disobeyed
23:64 those of them—ones who are given ease—with
34:34 to a town but that the ones who are given ease
43:23 before thee without ones who are given ease
56:45 they had been before ones who are given ease

T R K

391. TARAKA—verb I perfect—to leave

2:17 God took away their light and left them in
2:180 if one left goods, to bequeath to the ones
2:248 wisdom of what the people of Moses left
2:264 A heavy downpour lit on it and left it bare
4:7 men is a share of what was left by the ones
4:7 women is a share of what was left by the ones
4:9 those who if they left behind weak offspring
4:11 then for them (f) two-thirds of what he left
4:11 for each one of them a sixth of what he left
4:12 half of what your spouses left if they would
4:12 then for you is a fourth of what they (f) left
4:12 for them (f) a fourth of what you left if you
4:12 then for them (f) is an eighth of what you left
4:33 who are your parents and the nearest kin left
4:176 has a sister, then for her is half of what he left
4:176 then for them (f), two-thirds of what he left
6:94 time and you left what We granted you behind
12:17 O our father! Truly we went racing and we left
12:37 of what my Lord taught me. Truly I left the
16:61 He would not leave on it a moving creature,
18:99 that Day We will leave some of them to surge
23:100 do as one in accord with morality in what I left
29:35 We left in it a sign, clear portents for a folk who
35:45 He would not leave on the back of the earth
37:78 We left for him to say with the later ones
37:108 We left for him a good name with the later ones
37:119 We left for them a good name with the later
37:129 We left for him a good name with the later ones
44:25 How many they left behind of gardens and
51:37 We left a sign in it for those who fear the
54:15 certainly We left this as a sign. Then is there
59:5 Whatever palm trees you severed or left them
62:11 away towards it, and left thee as one who is

verb I imperfect (*yatruku*)—to leave

7:176 it pants, or if thou wilt leave it, it pants,
11:87 leave what our fathers worship or that we not

verb I imperative (*utruk*)—leave

44:24 leave the sea calmly as it is. Truly they will be

verb I imperfect passive (*yutraku*)—to be left

9:16 Or assumed you that you would be left before
26:146 Will you be left ones who are safe in what you
29:2 Assumed humanity that they will be left
75:36 Assumes the human being that it will be left

verb I active participle (*tārik*)—one who leaves

11:12 thou perhaps be one who leaves some of what
11:53 we will not be ones who leave our gods for thy
37:36 they said: Are we ones who leave our gods for

T S ᶜ

392. TISᶜAH—numerical noun—nine

17:101 And certainly We gave Moses nine signs, clear
18:25 cave three hundred years, and they added nine
27:12 nine signs to Pharaoh and his folk. Truly they
27:48 had been nine groups of persons in the city
38:23 brother. He has ninety-nine female ewe, while I

393. TISᶜATAᶜASHARA—numerical noun—nineteen

74:30 Over it there are nineteen

394. TISᶜŪN—numerical noun—ninety

38:23 brother. He has ninety-nine female ewe, while I

T ᶜ S

395. TAᶜS—masculine noun—fall into ruin

47:8 are ungrateful, for them is falling into ruin

T F TH

396. TAFATH—masculine noun—ritual uncleanliness

22:29 Again, let them finish their ritual uncleanliness

T Q N

397. ATQANA—verb IV perfect—to create very well

27:88 of God Who created everything very well

T L K

398. TILKA—particle—that, these, if, those, what, beyond, such

2:141 That is a community that surely passed away
2:187 These are the ordinances of God
2:196 to Makkah and seven when you returned, that
2:229 These are the ordinances of God, so exceed not
2:230 there is no blame on either of them if they
2:252 These are the signs of God. We recount to thee
2:253 These are the Messengers. We gave advantage,
3:108 These are the signs of God. We recount them to
3:140 these are the days We rotate among humanity
4:13 And that is the winning the sublime triumph
6:83 was Our disputation that We gave Abraham
7:22 Prohibited I not both of you from that tree, and
7:101 These are the towns. Their tidings We relate to
10:1 These are the signs of the wise Book
11:49 That is of the tidings of the unseen that We
11:59 And that was Ad. They negated the signs of
12:1 That are the signs of the clear Book
13:1 That are the signs of the Book and what were
13:35 That is the Ultimate End of those who were
15:1 That are the signs of the Book and of a clear
18:59 these towns, We caused them to perish when
19:63 This is the Garden which We will give as
20:17 And what is that in thy right hand O Moses
20:17 And what is that in thy right hand O Moses
21:15 those, they who ceased not calling that out
26:2 That are the signs of the clear Book
26:2 That are the signs of the clear Book
26:22 Beyond this past favor with which thou hast
26:22 Beyond this past favor with which thou hast
27:1 That are the signs of the Quran and a clear
27:52 that are their houses, ones that have fallen
28:2 That are the signs of the clear Book
28:58 about its livelihood and these are their
28:83 That is the Last Abode that We will assign to
29:43 We propound these parables for humanity and
29:43 We propound these parables for humanity and
31:2 These are the signs of the wise Book
43:72 This is the Garden that you were given as
45:6 These are the signs of God We recount to
53:22 That then is an unfair division
58:4 that you believe in God and His Messenger.
58:4 God and His Messenger. And those are the
59:21 these are the parables that We propound for
65:1 These are the ordinances of God. And whoever
79:12 They said: That is a return again of one who is
2:134 That was surely a community that passed

T L L

399. TALLA—verb I perfect (with preposition *li*)—to fling someone

37:103 to God themselves and he flung him on his

T L W

400. TALĀ—verb I perfect—to relate something to, to recount

10:16 If God willed, I would not have related it to
91:2 and by the moon when it related to it

verb I imperfect (*yatlū*)—to relate something, to recount

2:44 yourselves forget while you relate the Book
2:102 followed what the satans recount during the
2:113 although they both recount the Book
2:121 Those to whom We gave the Book recount it
2:129 Messenger from among them who will recount
2:151 who recounts Our signs to you and makes you
2:252 These are the signs of God. We recount to thee
3:58 We recount to thee are of the signs and the wise
3:108 These are the signs of God. We recount them to
3:113 They recount the signs of God in the night
3:164 who recounts His signs to them and makes
6:151 Say: Approach now. I will recount what your
10:61 nor hast thou recounted from the Recitation
11:17 who recounts it from Him as one who bears
13:30 thou wouldst recount to them what We
18:83 Say: I will recount to you a remembrance of
22:72 They are about to rush upon those who recount
27:92 to recount the Recitation. So whoever was truly
28:3 We recount to thee the tiding of Moses and
28:45 people of Midian, who recount Our signs
28:59 Messenger who recounts Our signs to them.
29:48 neither hadst thou been recounting from any
35:29 Truly those who recount the Book of God and
39:71 Messengers from among you who recount to
45:6 signs of God We recount to thee with
62:2 from among them who recount His signs to
65:11 a Messenger, who recounts to you the signs of
98:2 A Messenger from God, who recounts to them

verb I imperative (*utlu*)—recount

3:93 Say: Then approach with the Torah and recount
5:27 And recount thou to them the tiding of the two
7:175 recount to them the tiding of him to whom We
10:71 recount to them the tidings of Noah when he
18:27 recount what was revealed to thee from the
26:69 And recount to them the tidings of Abraham
29:45 Recount what was revealed to thee of the Book

verb I perfect passive (*tuliya*)—to be recounted

8:2 When His signs were recounted to them, their

verb I imperfect passive (*yutlā*)—to be recounted

3:101 when the signs of God are recounted
4:127 is recounted to you in the Book about women
5:1 but what is now recounted to you: You are not
8:31 Our signs are recounted to them, they said: We
10:15 when are recounted to them Our signs, clear
17:107 before it, when it is recounted to them, they fall
19:58 When are recounted to them the signs of the
19:73 when are recounted to them Our signs, clear
22:30 were the flocks, but what will be recounted
22:72 when Our signs are recounted to them, clear
23:66 My signs had been recounted to you, but you
23:105 Be not my signs recounted to you, yet you
28:53 when it is recounted to them, they say: We
29:51 which is recounted to them? Truly in that is a
31:7 Our signs are recounted to him, he turns as one
33:34 And remember (f) what is recounted in your (f)
34:43 When are recounted to them Our signs, clear
45:8 He hears the signs of God being recounted to
45:25 when are recounted to them Our signs, clear
45:31 ungrateful: Be not My signs recounted to you
46:7 Our signs are recounted, clear portents, said
68:15 are recounted to him, he said: Fables of the
83:13 signs are recounted to him, he said: Fables of

verb I verbal noun (*tilāwah*)—recounting

2:121 the Book recount it with a true recounting

verb I active participle (*tāliyāt* plural *tāliyah*)—one who recounts

37:3 then ones who recount the Remembrance

T M M

401. TAMMA—verb IV perfect—to complete

6:115 Completed was the Word of thy Lord in
7:137 completed was the fairer Word of thy Lord for
7:142 thirty nights for Moses and We completed
11:119 He created them. And completed was the Word

verb IV verbal noun (*tamām*)—rendered complete

6:154 We gave Moses the Book rendered complete

402. ATAMMA—verb IV perfect—to fulfill

2:124 then he fulfilled them. God said
5:3 life for you and I fulfilled My divine blessing
7:142 fulfilled was the time appointed by his Lord of
12:6 as He fulfilled it on thy two fathers before,
28:27 if thou wert to fulfill ten years, then it will be

verb IV imperfect (*yutimmu*)—to fulfill

2:150 I fulfill My divine blessing on you
2:233 whoever wanted to fulfill breast feeding
5:6 He wants to purify you and to fulfill His divine
9:32 but God refuses so that He fulfill His light
12:6 of events and He will fulfill His divine blessing
16:81 He fulfills His divine blessing to you so that
48:2 that He fulfill His divine blessing on thee and

verb IV imperative (*atmim*)—to fulfill

2:187 fulfill the formal fasting until night
2:196 fulfill the pilgrimage to Makkah and the visit
9:4 fulfill their compact with them until their term
66:8 their right. They will say: Our Lord! Fulfill for

verb IV active participle (*mutimm*)—one who fulfills

61:8 God is The One Who Fulfills His light even

T N R

403. TANNŪR—masculine noun—oven

11:40 Our command drew near and the oven boiled
23:27 Our command drew near and the oven boiled

T W B

404. TĀBA—verb I perfect—to repent, with preposition *alā*-to turn towards someone in forgiveness or for forgiveness, with preposition *ilā*-to turn towards someone in penance

2:37 his Lord for He turned to him in forgiveness
2:54 Then He will turn to you in forgiveness
2:160 those who repented and made things right
2:187 so He turned to you in forgiveness and
2:279 if you repented, you will have your principal
3:89 those who repented after that and made things
4:16 if they repented and made things right, then
4:18 I truly repented now nor for those who die
4:146 but those who repented and made things right
5:34 but for those who repented before you have
5:39 will turn to him in forgiveness. Truly God is
5:71 Again, God turned to them in forgiveness.
6:54 again, repented afterwards and made things
7:143 he said: Glory be to Thee! I repented to
7:153 those who did evil deeds and repented and,
9:3 Then it will be better for you if you repented
9:5 Then if they repented and performed the
9:11 But if they repented and performed the formal
9:117 Certainly God turned towards the Prophet and
9:117 among them. Again, He turned towards
9:118 so that they would turn towards Him. Truly
11:112 who repented with thee and be not defiant.
16:119 then, again, repented after that and made
19:60 but for one who repented and believed and
20:82 I am a Forgiver of whoever repented and
20:122 elected him, then He turned in forgiveness
24:5 But those who repented after that and made
25:70 But whoever repented and believed and whose
25:71 whoever repented and did as one in accord
28:67 repented and believed and did as one in accord
40:7 forgive those who repented and followed Thy
46:15 right for me and my offspring. Truly I repented
58:13 accomplish it not, God turned in forgiveness
73:20 He turned to you in forgiveness, then recite

verb I imperfect (*yatūbu*)—to repent, with preposition *ala*-to turn to someone in forgiveness or for forgiveness, with preposition *ilā*-to turn to someone in penance

2:160 I will turn to them in forgiveness
3:128 affair at all if He turns to them in forgiveness
4:17 to turn only to God for forgiveness is for those
4:17 those are whom God turns to in forgiveness
4:26 before you and to turn to you in forgiveness
4:27 God wants that He turn to you in forgiveness
5:39 But whoever repents after his injustice and
5:74 for forgiveness and ask for His forgiveness
9:15 God turns to whom He wills in forgiveness,
9:27 God will turn to whom He wills in forgiveness
9:74 And if they repent, it would be better for them
9:102 Perhaps God will turn to them in forgiveness.
9:106 them or He will turn to them in forgiveness
9:118 in Him, again, He turns to them in forgiveness
9:126 Again, they neither repent nor they recollect
25:71 he truly repents to God, turning in repentance
33:24 willed or He turns to them in forgiveness
33:73 God will turn to forgiveness toward the ones
49:11 repents not, then those, they are the ones who
66:4 If you two repent to God, the hearts of you
85:10 ones who believe (f) and, again, repent not

verb I imperative (*tub*)—repent

2:54 so repent to One Who is your Fashioner and
2:128 devotional acts and turn to us in forgiveness
11:3 forgiveness from your Lord. Again, repent to
11:52 repent to Him. He will send abundant rain to
11:61 So ask for His forgiveness. Again, repent to
11:90 forgiveness from your Lord. Again, repent to
24:31 And turn to God altogether for forgiveness
66:8 who believed! Turn to God for forgiveness

verb I verbal noun (*tawbah*)—remorse, penance

3:90 to their disbelief, their remorse will never be
4:17 ignorance and again soon they are remorseful
4:18 is not remorsefulness for those who do evil
4:92 for two successive months as a penance from
9:104 they not that God is He Who accepts remorse
40:3 impieties and The One Who Accepts remorse
42:25 the remorse of His servants and pardons
66:8 Turn to God for forgiveness remorsefully

verb I active participle (*tāʾīb*)—one who repents

9:112 for the repentant worshippers, the ones who
66:5 ones who repent, ones who worship, ones who

405. TAWWĀB—masculine noun—Accepter of Repentance, contrite

2:37 He is The Accepter of Repentance, The
2:54 He is The Accepter of Repentance, The
2:128 The Accepter of Repentance, The
2:160 I am The Accepter of Repentance, The
2:222 God loves the contrite and He loves the ones
4:16 God had been Accepter of Repentance
4:64 they found God Accepter of Repentance
9:104 He is The Accepter of Repentance
9:118 He is The Accepter of Repentance
24:10 and that God is Accepter of Repentance
49:12 God is Accepter of Repentance, Compassionate
110:3 He had been ever The Accepter of Repentance

406. MATĀB—masculine noun—turning in repentance

13:30 trust and to Him I am turning in repentance
25:71 he truly repents to God, turning in repentance

T W R

407. TĀRAH—feminine noun—time

17:69 another time and send against you a hurricane
20:55 and from it We will bring you out another time

408. TAWRĀT—proper noun—Torah

3:3 And He caused to descend the Torah and the
3:48 the Book and wisdom and the Torah and the
3:50 before me of the Torah and permit you some of
3:65 the Torah caused to descend nor the Gospel
3:93 forbade to himself before the Torah is sent
3:93 Then approach with the Torah and recount it
5:43 them is the Torah wherein is the determination
5:44 We caused the Torah to descend, wherein is
5:46 as true what was before him in the Torah
5:46 as true what was before him in the Torah
5:66 if they adhered to the Torah and the Gospel
5:68 anything until you adhere to the Torah and the
5:110 Book and wisdom and the Torah and the
7:157 that which is a writing in the Torah
9:111 rightfully on Him in the Torah and the Gospel
48:29 This is their parable in the Torah. And their
61:6 in the Torah and one who gives good tidings
62:5 of those who were entrusted with the Torah

T Y N

409. TĪN—masculine noun—fig

95:1 By the fig and the olive

T Y H

410. TĀHA—verb I perfect—to wander about

verb I imperfect (*yatīhu*)—to wander about

5:26 years. They will wander about the earth

TH

TH B T

411. THABBATA—verb II perfect—to make firm

17:74 if We made thee not firm, certainly thou wast

verb II imperfect (*yuthabbitu*)—to make firm

8:11 your hearts and makes your feet firm by
11:120 is so that We make thy mind firm by it
14:27 God makes firm those who believed with the
16:102 to make firm those who believed and as a
25:32 make firm thy mind by it. And We chanted a
47:7 God, He will help you and make firm your

verb II imperative (*thabbit*)—make firm

2:250 Pour out patience on us and make our feet firm
3:147 make our feet firm and help us against the folk
8:12 so make those who believed firm. I will cast

verb II verbal noun (*tathbīt*)—confirming

2:265 for the goodwill of God and for confirming
4:66 better for them and a stauncher confirming

412. ATHBATA—verb IV perfect—to confine, to bring to a stand still

verb IV imperfect (*yuthbitu*)—to confine, to bring to a stand still

8:30 were ungrateful, to bring thee to a stand still
13:39 what He wills and brings to a stand still what

413. THABATA—verb I perfect—to stand firm

verb I imperative (*uthbut*)—to stand firm

8:45 When you met a faction, then stand firm

verb I verbal noun (*thubūt*)—standing firm

16:94 your footing should not slip after standing firm

verb I active participle (*isthābit*)—one who is firm

14:24 Its root is one that is firm and its branches are
14:27 who believed with the saying, one that is firm

TH B R

414. THABARA—verb I perfect—to be ruined

verb I verbal noun (*thubūr*)—damnation

25:13 who are chained, they called for damnation
25:14 Call not today for a single damnation, but call
25:14 damnation, but call for many damnations
84:11 he will call for damnation

passive participle (*mathbūr*)—one who is accursed

17:102 I think that thou be one who is accursed

TH B Y

415. THUBĀT—feminine noun (plural of *thubah*)—company of men

4:71 forward in companies of men or move forward

TH B Ṭ

416. THABBAṬA—verb II perfect—to cause someone to pause

9:46 He caused them to pause and it was said: Sit

TH J J

417. THAJJĀJ—masculine noun—cascading

78:14 are clouds, bringing rain, water cascading

TH KH N

418. ATHKHANA—verb IV perfect—to give a sound thrashing

47:4 you gave them a sound thrashing. Then tie

verb IV imperfect (*yuthkhinu*)—to give a sound thrashing

8:67 unless he gives a sound thrashing in the region

TH R B

419. THARRABA—verb II perfect—to blame

verb II verbal noun (*tathrīb*)—censure

12:92 He said: No censure on you this day. God for

TH R Y

420. THARĀ—masculine noun—soil

20:6 them and whatever is beneath the soil

TH ᶜ B

421. THUᶜBĀN—masculine noun—serpent

7:107 staff. That is when it became a clear serpent
26:32 his staff. That is when it was a clear serpent

TH Q B

422. THAQABA—verb I perfect—to pierce

verb I—active participle (*thāqib*)—that which is piercing

37:10 a fragment, then a piercing flame pursued him
86:3 It is the piercing star

TH Q F

423. THAQIFA—verb I perfect—to come upon someone

2:191 kill them wherever you came upon them
4:91 wherever you came upon them. And those, We

verb I imperfect (*yathqafu*)—to come upon someone

8:57 So if thou hast come upon them in war, then
60:2 If they come upon you, they will be enemies

verb 1 perfect passive (*thuqifa*)—to be coming upon someone

3:112 on them wherever they were come upon
33:61 they were come upon, they were taken

TH Q L

424. THAQULA—verb I perfect—to be heavy

7:8 So ones whose balance was heavy, then those
7:187 None will display its time but He. It was heavy
23:102 whose balance was heavy, those, they are
101:6 Then for him whose balance was heavy will be

425. ATHQALA—verb IV perfect—to weigh down

7:189 but when she was weighed down, they both

verb IV passive participle (*muthqal*)—one who is weighed down

35:18 If one who is weighed down calls for help for
52:40 owed ones who will be weighed down
68:46 something owed ones who are weighed down

426. ITHTHĀQALA—verb VI perfect—to incline heavily downwards

9:38 you inclined heavily downwards to the earth

427. THAQĪL—masculine noun (plural of *thiqāl*)—heavy, weighty

7:57 until when they were charged with heavy
9:41 Move forward light and heavy, and struggle
13:12 He Who causes the clouds to grow heavy
73:5 for We will cast on thee a weighty saying
76:27 hastens away and they forsake a weighty day

428. THAQAL—masculine noun—dependent

55:31 attend to you at leisure, O you two dependents

429. ATHQĀL—masculine noun (plural of *thqil*)—lading

16:7 they carry your lading to a land, being that
29:13 carry their own lading and other ladings with
29:13 carry their own lading and other ladings with
29:13 and other ladings with their own ladings

99:2 and the earth brought out its ladings

430. MITHQĀL—masculine noun—weight

4:40 God does not wrong even the weight of an
10:61 nothing escapes from thy Lord of the weight of
21:47 And even if had been the weight of a grain of a
31:16 O my son! Truly even if it be the weight of a
34:3 Not an atom's weight escapes from Him in the
34:22 They possess not the weight of an atom in the
99:7 whoever does the weight of an atom of good
99:8 whoever does the weight of an atom of the

TH L TH

431. THALĀTHŪN—numerical noun—thirty

7:142 We appointed thirty nights for Moses and We
46:15 and the weaning of him are thirty months

432. THALĀTHAH—numerical noun—three

2:196 the means, then formal fasting for three days
2:228 await by themselves three menstrual periods
3:41 three days but by gesture and remember thy
3:124 with three thousand among the angels, ones
4:171 say not: Three. To refrain yourselves from it is
5:73 God is the third of three. While there is no god
5:89 means then formal fasting for three days
9:118 three who were left behind when the earth be
11:65 said: Take joy in your abode for three days
18:22 will say: They were three, the fourth of them
18:25 three hundred years, and they added nine
19:10 wilt not speak to humanity for three nights
24:58 and those who reach not puberty, three times
24:58 These are the three times of privacy for you
39:6 mothers, creation after creation, in threefold
56:7 And you had been of three diverse pairs
58:7 be no conspiring secretly of three, but He is
65:4 were in doubt, their (f) waiting period is three
77:30 Set out to the shade. It is possessor of three

433. THULUTH—numerical noun—third

4:11 parents inherited, then a third to his mother
4:11 then for them (f) two-thirds of what he left
4:12 more than that, then they associate in a third
4:176 two sisters, then for them (f), two-thirds of
73:20 that thou be standing up for nearly two thirds
73:20 half of it or a third of it along with a section of

434. THĀLITH—numerical noun—the third

5:73 God is the third of three. While there is no god
36:14 both, so We replenished them with the third
53:20 and Manat, the third, the other

435. THULĀTH—noun—in threes

4:3 of the women, by twos, in threes or
35:1 by twos and in threes and fours. He increases

TH L L

436. THULLAH—feminine noun—throng

56:13 A throng of the ancient ones
56:39 A throng of the ancient ones
56:40 and a throng from the later ones

TH M M

437. THUMMA—adverb—again

2:28 Again, He will give you life and, again
2:28 Again, He will give you life and, again
2:28 you life and, again, you are returned to Him
2:29 Again, He turned His attention to the heaven
2:31 Again He presented them to the angels
2:51 Again, you took the calf to yourselves
2:52 Again, We pardoned you after that so that
2:56 Again, We will raise you up after your death
2:64 Again, after that you turned away
2:74 Again, after that, your hearts became hard so
2:75 Again, they tamper with it after they discerned
2:79 Again, they say: This is from God. Certainly
2:83 Again, you turned away but a few among you.
2:84 Again, you were in accord and you, you bear
2:85 Again, you are these—killing yourselves and
2:92 Again, you took the calf to yourselves after him
2:115 you turn to, then, again, there is
2:126 Again, I will compel him to the punishment of
2:187 Again, fulfill the formal fasting until night
2:199 Again, press on from where humanity pressed
2:243 God said to them: Die! Again, He gave them
2:259 Again, He raised him up. He said: How long
2:259 Again, We will clothe them with flesh
2:260 Again, lay a part of them on every mountain
2:260 Again, call to them. They will approach thee
2:262 again, pursue not what they spent with
2:281 again, every soul will be paid its account in full
3:23 Again, a group of people among them turn
3:55 Again, you will return to Me. Then I will give
3:59 He created him from earth dust. Again, He said
3:61 Again, we will humbly supplicate and we lay
3:79 again, he say to humanity: Be you servants of
3:81 I gave you of the Book and wisdom, again
3:90 again, added to their disbelief, their remorse
3:111 they will turn their backs on you. Again, they
3:152 Again, He turned you away from them that He
3:154 Again, He caused safety to descend for you
3:161 Again, the account will be paid in full of every
3:197 again, their place of shelter will be hell. And it
4:17 evil in ignorance and again soon they are
4:62 Again, they drew near thee, swearing by
4:65 Again, they find within themselves no
4:100 again, death overtakes him, then surely his
4:110 does evil or does wrong to himself and, again
4:112 earns a transgression or a sin and, again
4:137 believed, and, again, disbelieved, and again
4:137 believed, and, again, disbelieved, and again
4:137 again disbelieve, and, again, added to disbelief,
4:137 again disbelieve, and, again, added to disbelief,
4:153 Again, they took the calf to themselves after
5:32 Again, truly many of them after that were ones
5:43 Yet, again, after that, they turn away. Those are
5:71 Again, God turned to them in forgiveness.
5:71 Again, in darkness and became unhearing
5:75 signs to them. Again, look on how misled they
5:93 again, they were Godfearing and believed.
5:93 And, again, they were Godfearing and did
5:102 Again, they became ones who are ungrateful
6:1 Again, those who were ungrateful to their

6:2 again, decided a term, a term, that which
6:2 that which was determined by Him; again, you
6:8 command would be decided. Again, no respite
6:11 again, look on how had been the Ultimate End
6:22 Again, We will say to those who ascribed
6:23 Again, their dissent will not be but that they
6:36 God will raise them up. Again, they are
6:38 Again, they will be assembled to their Lord
6:46 diversify the signs! Again, they still draw aside
6:54 again, repented afterwards and made things
6:60 Again, He raises you up in it so that the term
6:60 Again, to Him is your return. Again, He will
6:60 Again, He will tell you of what you had been
6:62 Again, they would be returned to God, their
6:64 every distress. And, again, you ascribe partners
6:91 your fathers. Say: God revealed it; again
6:108 Again, to their Lord is their return. Then He
6:154 Again, We gave Moses the Book rendered
6:159 their affair is only with God. Again, He will tell
6:164 Again, to your Lord will you return. Then He
7:11 And certainly We created you. Again, We
7:11 Again, We said to the angels: Prostrate
7:17 Again, I will approach them from between
7:54 Again, He turned His attention to the Throne.
7:95 Again, We substituted in place of evil deeds
7:103 Again, We raised up Moses after them with
7:124 opposite sides. Again, I will cause to be
7:153 who did evil deeds and repented and, again
7:195 Again, try to outwit me and give me no respite
7:202 them to increase in error and, again, they never
8:36 again, it will become a regret for them
8:36 again, they will be vanquished and those who
8:56 again, every time they break their compact and
9:4 ones who are polytheists— and, again, they
9:6 Again, convey thou him to a place of safety
9:25 all its breadth. Again, you turned as ones who
9:26 Again, God caused His tranquility to descend
9:27 Again, God will turn to whom He wills in
9:94 Again, you will be returned to One Who
9:101 Again, they will be returned to a tremendous
9:117 swerve among them. Again, He turned
9:118 except in Him, again, He turns to them in
9:126 every year? Again, they neither repent nor they
9:127 Again, they took flight. God turned away from
10:3 again, He turned Himself to the Throne
10:4 Again, He will cause it to return so that He
10:14 Again, We made you viceregents on the earth
10:23 an enjoyment of this present life; again, to Us is
10:28 Again, We will say to those who ascribed
10:34 anyone who begins the creation and, again
10:34 Again, He causes it to return. Then how you
10:46 Again, God will be witness to what they
10:51 Again, when it falls on you, believed you in it
10:52 Again, it would be said to those who did
10:70 Again, to Us will be their return. Again, We
10:70 Again, to Us will be their return. Again, We
10:71 Again, decide against me and give me no
10:71 Again, there was no cause for doubt in your
10:74 Again, We raised up Messengers after him to
10:75 Again, We raised up after them Moses and
10:103 Again, We rescue Our Messengers and those
11:1 Again, they were explained distinctly from that
11:3 Ask for forgiveness from your Lord. Again
11:9 again, We tear it out from him, truly he, he
11:48 again, they will be afflicted by Us with a
11:52 Again, repent to Him. He will send abundant
11:55 So try to outwit me altogether. Again, give me
11:61 So ask for His forgiveness. Again, repent to
11:90 forgiveness from your Lord. Again, repent to
11:113 protectors other than God. Again, you will not
12:35 Again, it showed itself to them, after they saw
12:48 Again, seven severe years will approach after
12:49 Again, after that, will approach a year in which
12:70 Again, one who announces announced: O you
12:76 Again, he pulled it out of his brother's sack
13:2 Again, He turned his attention to above the
13:32 ungrateful. Again, I took them. How had been
16:27 Again, on the Day of Resurrection He will
16:54 Again, when He removed the harm from you,
16:69 Again, eat of all fruits and insert thyself
16:70 And God has created you. Again, He calls you
16:83 the divine blessing of God. Again, they
16:84 Again, no permission will be given to those
16:110 Again, truly thy Lord, for those who emigrated
16:110 were persecuted and, again, struggled and
16:119 Again, truly thy Lord—to those who did evil in
16:119 then, again, repented after that and made
16:123 Again, we revealed to thee that: Follow thou
17:6 Again, We returned to you a turn of luck over
17:18 Again, We assigned hell for him. He will roast
17:68 storm against you? Again, you will find no
17:69 Again, you will not find for yourselves an
17:75 after dying. Again, thou wouldst find for
17:86 Again, thou wouldst not find for thee any
18:12 Again, We raised them up so that We might
18:37 again, out of seminal fluid, and, again, shaped
18:37 again, out of seminal fluid, and, again, shaped
18:87 Again, he will be returned to his Lord Who will
18:89 Again, he pursued a route
18:92 Again, he pursued a route
19:68 Again, We will parade them around hell, ones
19:69 Again, We will tear out every partisan, who
19:70 Again, We are greater in knowledge of those
19:72 Again, We will deliver those who were
20:40 Again, thou hadst drawn near according to a
20:50 is He Who gave everything its creation, again,
20:64 So summon up your cunning. Again, approach
20:82 Again, he was truly guided
20:97 Again, we will certainly scatter it in the water
20:122 Again, his Lord elected him, then He turned in
21:9 Again, We were sincere in the promise. So We
21:65 Again, they were put into confusion: Certainly
22:5 created you from earth dust, and again, from
22:5 again, from a clot, again, from tissue that was
22:5 Again, We bring you out as infant children,
22:5 as infant children, again, you may reach the
22:5 from a clot, again, from tissue that was
22:15 Again, let him sever it. Then let him look on
22:29 Again, let them finish their ritual uncleanliness
22:33 Again, their place of sacrifice is at the Ancient
22:44 Again, I took them. And how had been My
22:48 unjust. Again, I took it and to Me was the

22:52 Again, God sets clear His signs and God is
22:58 those who emigrated in the way of God, again,
22:60 again, suffered an injustice, God will certainly
22:66 Again He will give you life. Truly the human
22:66 again, He will cause you to die. Again He will
23:13 Again, We made him into seminal fluid in a
23:14 Again, We created a clot from seminal fluid.
23:14 Again, We caused another creation to grow. So
23:15 Again, truly, after that, you will die
23:16 Again, truly you will be raised up on the Day
23:31 Again, We caused another generation after
23:42 Again, We caused to grow other generations
23:44 Again, We sent Our Messengers one after an
23:45 Again, We sent Moses and his brother Aaron
24:4 and again bring not four witnesses, then
24:43 considered how God propels clouds and, again
24:43 what is between them together. Again, He
24:47 Again, a group of people among them turn
25:45 place of rest. Again, We made the sun an
25:46 Again, We seized it to Us an easy seizing
25:59 Again, He turned His attention to the Throne
26:64 And, again, We brought the others close there
26:66 Again, We drowned the others
26:81 Who causes me to die, again, will give me life
26:120 Again, We drowned after that the ones who
26:172 Again, We destroyed the others
26:206 Again, there drew near them what they had
27:11 but whoever did wrong. Again, he substituted
27:28 Again, turn away from them and look on what
27:49 again, we will certainly say to his protector: We
27:64 Who begins creation, again, will cause it to
28:24 So he drew water for them. Again, he turned
28:61 Again, on the Day of Resurrection he will be
29:19 again, He causes it to return? Truly that for
29:20 Again, God will cause the last growth to grow
29:25 present life. Again, on the Day of Resurrection
29:57 soul is one that experiences death. Again, to Us
30:10 Again, the Ultimate End had been misdeeds
30:11 creation. Again, He causes it to return. Again,
30:11 Again, He causes it to return. Again, you are
30:20 you from earth dust, when, again, you were
30:25 Again, He will call you by a call from the earth,
30:27 He it is Who begins the creation. Again, He
30:33 He caused them, again, to experience His
30:40 God is He Who created you. Again, He
30:40 Again, He will cause you to die. Again, He will
30:40 Again, He will cause you to die. Again, He will
30:54 Who created you in your weakness. Again,
30:54 Again, after that strength, He assigned
31:15 Again, to Me will be your return and I will tell
31:24 Again, We will compel them to a harsh
32:4 in six days. Again, He turned His attention to
32::5 Again, it will go up to Him in a day, the span of
32::8 Again, He made human progeny from the
32::9 Again, He shaped him and breathed into him
32:11 call you to itself. Again, you are returned to
33:14 again, they were asked to dissent, they would
33:49 and, again, divorced them before you touch
33:60 Again, they will not be thy neighbors in it but a
34:26 will gather between us. Again, He will explain
34:40 Day He will assemble them altogether. Again,
34:46 by twos and one by one. Again, reflect. There is
35:11 again, from seminal fluid. Again, He made you
35:11 Again, He made you pairs. And no female
35:26 Again, I took those who were ungrateful; and
35:32 Again, We gave the Book as an inheritance to
37:67 Again, truly on top of that for them is a brew of
37:68 Again, truly their return is to hellfire
37:82 Again, We drowned the others
37:136 Again, We destroyed the others
38:34 We cast a lifeless body on his seat. Again, he
39:6 He creates you from one soul. Again, He made
39:7 Again, to your Lord is the return, so He will
39:8 Again, when He granted him divine blessing
39:21 again, brings out crops by it of hues, ones that
39:21 Again, they wither so thou hast seen them as
39:21 Again, He makes them chaff. Truly in this is a
39:23 of those who dread their Lord. Again, their
39:31 Again, truly on the Day of Resurrection before
39:44 of the heavens and the earth; again, to Him you
39:49 Again, We granted him divine blessing from
39:54 the punishment approaches you. Again, that
39:68 Again, it will be blown another time. Then they
40:67 Who created you from earth dust; again, from
40:67 again, from a clot. Again, He brings you out as
40:67 again, from a clot. Again, He brings you out as
40:67 Again, you come of age and are fully grown;
40:67 come of age and are fully grown; again, you be
40:72 scalding water. Again, they will be poured into
40:73 again, it will be said to them: Where are
41:11 Again, He turned His attention to the heaven
41:30 those who said: Our Lord is God. Again, they
41:52 again, you were ungrateful for it. Who is one
43:13 you sit upon their backs and, again, you may
44:14 Again, they turned away from him and they
44:48 Again, then unloose over his head the
45:8 the signs of God being recounted to him, again
45:15 whoever did evil, he is against himself. Again,
45:18 Again, We assigned thee an open way of the
45:26 you life. Again, He causes you to die. Again
45:26 Again, He will gather you on the Day of
46:13 those who say: Our Lord is God and, again, go
47:34 Again, they died while they are ones who were
47:38 other than you in exchange. Again, they will
48:22 Again, they would not have found a protector
49:15 Again, they were not in doubt and they
53:8 Again, he came to pass near and hung
53:41 Again, he will be given recompense for it with
56:51 Again, you, O ones who go astray, are the ones
57:4 Again, He turned His attention to the Throne
57:20 ungrateful. Again, it withers, then thou hast
57:20 Again, it becomes chaff while in the world to
57:27 Again, We sent Our Messengers following in
58:3 again, retract what they said, then let go of a
58:8 again, they revert to what they were prohibited
58:7 with them wherever they had been. Again
59:12 they would turn their backs. Again, they
62:5 again, carry it not is as the parable of a donkey
62:8 that which you encounter. Again, you will be
63:3 they believed and, again, disbelieved, so a seal
64:7 Again, you will be told of what you did. And
67:4 Again, return thy sight twice again and thy

69:31 Again, broil him in hellfire
69:32 again, in a chain of the length of seventy cubits.
69:46 and, again, We would have severed his
70:14 and whoever is on the earth altogether, again,
71:8 Again, truly I called to them with openness
71:9 Again, I spoke openly to them and confided
71:18 Again, He will cause you to return into it and
74:15 Again, he is desirous that I increase it
74:20 Again, perdition to him! How he ordained
74:21 Again, he looked on
74:22 and, again, he frowned and scowled
74:23 Again, he drew back and grew arrogant
75:33 Again, he went to his people, going arrogantly
75:38 Again, he had been a clot and He created him
76:20 thou hadst seen them, again, thou wilt have
77:17 Again, We will pursue the later ones
78:5 Again, no indeed! Soon they will know
80:20 Again, He made the way easy for him
80:21 Again, He caused him to die and be buried
80:22 Again, when He willed, He will revive him
80:26 Again, We split the earth, a splitting
81:21 one who is obeyed and, again, trustworthy
82:18 Again, what will cause thee to recognize what
83:16 Again, truly they will be ones who roast in
83:17 Again, it will be said to them: This is what you
85:10 and the ones who believe (f) and, again, repent
87:13 again, neither dying in it nor living
88:26 Again, truly on Us is their reckoning
90:17 Again, it had been among those who believed
95:5 Again, We returned him to the lowest of the
102:4 Again, no indeed! You will know
102:7 Again, you will see it with the eye of certainty
102:8 Again, you will certainly be asked on that day

TH M D

438. THAMŪD—proper noun—Thamud

7:73 to Thamud God sent their brother Salih. He
9:70 The folk of Noah and of Ad and of Thamud,
11:61 And We sent to Thamud their brother Salih. He
11:68 dwelt not in them. No doubt truly Thamud
11:68 ungrateful to their Lord, away with Thamud
11:95 Away with Midian just as Thamud was done
14:9 Thamud. And of those after them, none knows
17:59 We gave to Thamud the she-camel—one who
22:42 Noah denied before thee and Ad and Thamud
25:38 and Ad and Thamud and the Companions of
26:141 And Thamud denied the ones who are sent
27:45 We sent to Thamud their brother, Salih that
29:38 Thamud, surely it became clear to you from
38:13 Thamud and a folk of Lot and the Companions
40:31 manner of a folk of Noah and Ad and Thamud
41:13 like the thunderbolt of Ad and Thamud
41:17 for Thamud, We guided them, but they
50:12 the Companions of the Rass and the Thamud
51:43 Thamud, when it was said to them: Take joy for
53:51 and Thamud. He caused none to remain
54:23 Thamud denied the warning
69:4 Thamud and Ad denied the Day of Disaster
69:5 Thamud, they were caused to perish by a
85:18 of Pharaoh and of Thamud
89:9 Thamud, those who hollowed out the rocks in
91:11 Thamud denied because of their overboldness

TH M R

439. ATHMARA—verb IV perfect—to bear fruit

6:99 Look on its fruit when it bore fruit and its
6:141 Eat of its fruit when it bore fruit and give its

440. THAMARAH—feminine noun (plural *thamarāt*)—fruit

2:22 drove out fruit of trees as provision for you
2:25 they were provided from there of its fruit
2:126 provide its people with fruits, whomever of
2:155 diminution of wealth and lives and fruits
2:266 which rivers run with all kinds of fruits
6:99 its fruit when it bore fruit and its ripening
6:141 Eat of its fruit when it bore fruit and give its
7:57 it We bring out by water all kinds of fruits
7:130 of diminution of fruits so that perhaps they
13:3 And with all kinds of fruits. He made in it
14:32 fruits as provision for you and caused boats to
14:37 Thou them with fruits so that perhaps they will
16:11 and the grapevines and every kind of fruit
16:67 fruits of the date palm trees and grapevines
16:69 Again, eat of all the fruits and insert thyself
18:34 there had been fruit for him. Then he said to
18:42 its fruit was enclosed and it came to be in the
28:57 them a holy, safe place where all kinds of fruits
35:27 We brought out fruits, the ones of varying
36:35 they may eat of the fruit from there that are
41:47 returned the knowledge of the Hour. No fruits
47:15 honey and in it for them all kinds of fruits

TH M N

441. THĀMIN—numerical noun—the eighth

18:22 will say: They were seven, the eighth of them

442. THAMĀNIYAH—numerical noun—eight

6:143 Eight diverse pairs; two of sheep and two of
28:27 thou art to hire thyself to me for eight years
39:6 He caused to descend for you eight pairs of
69:7 them for seven uninterrupted nights and eight
69:17 of thy Lord above them will be carried by eight

443. THAMĀNŪN—numerical noun—eighty

24:4 scourge them eighty strokes and never accept

444. THUMUN—numerical noun—an eighth

4:12 a child, then for them (f) is an eighth of what

445. THAMAN—masculine noun—price

2:41 and exchange not My signs for a little price
2:79 Certainly they exchange it for a little price
2:174 exchange it for a little price, those, they
3:77 little price, those, there is no apportionment for
3:187 their backs and exchange it for a little price
3:199 exchange not the signs of God for a little price
5:44 Me and exchange not My signs for a little price
5:106 say: We will not exchange it for a price even if
9:9 They sold out the signs of God for a little price
12:20 him for a meager price of coins, ones that are

16:95 And exchange not the compact for a little price

TH N Y

446. THANĀ—verb I perfect—to fold up, to turn away

verb I imperfect (*yathnī*)—to fold up

11:5 But they fold up their breasts that they conceal

verb I active participle (*thānī*)—one who turns away

22:9 turning to his side as one who turns away to

447. ISTATHNĀ—verb X perfect—to make an exception (adding) if God will

verb X imperfect—to make an exception (adding) if God will

68:18 make no exception by saying: If God wills

448. THĀNI—numerical number—second

9:40 The second of two, when they were both in the

449. ITHNĀ-ᶜASHARA—numerical noun—twelve

2:60 then twelve springs ran out from it
5:12 We raised up among them twelve chieftains;
7:160 We sundered them into twelve tribes as
7:160 with thy staff; then burst forth out of it twelve
9:36 of months with God is twelve lunar months

450. ITHNĀN—numerical noun—two

4:11 more than two, then for them (f) two-thirds of
4:176 two sisters, then for them (f), two-thirds of
5:106 time of bequeathing, have two possessors of
6:143 Eight diverse pairs; two of sheep and two of
6:143 Eight diverse pairs; two of sheep and two of
6:144 And of the camels two and of cows two, say:
6:144 And of the camels two and of cows two, say:
9:40 The second of two, when they were both in the
11:40 We said: Carry in it of every living thing, two, a
13:3 all kinds of fruits. He made in it two, a pair
16:51 God said: Take not two gods to yourselves;
23:27 insert two pairs of each kind and thy people
36:14 We sent to them two, they denied them both,
40:11 Our Lord! Thou hadst caused us to die two
40:11 given us life two times. We acknowledged our

451. MATHNĀ—numerical noun—by twos

4:3 to you of the women, by twos, in threes or
34:46 by twos and one by one. Again, reflect. There is
35:1 by twos and in threes and fours. He

452. MATHĀNĪ—feminine noun—often repeated parts of the Quran

15:87 We gave thee seven often repeated parts of the
39:23 often repeated parts of the Quran by which

TH W B

453. THAWWABA—verb II perfect—to reward

verb II perfect passive (*thuwwiba*)—to be rewarded

83:36 ones who are ungrateful rewarded for what

454. ATHĀBA—verb IV perfect—to repay

3:153 He repaid you, lament for lament, so that you
5:85 God repaid them for what they said— Gardens
48:18 on them and He repaid them with a victory

455. THAWĀB—masculine noun—reward for good deeds

3:145 And whoever wants a reward for good deeds
3:145 wants a reward for good deeds in the world to
3:148 God gave them a reward for good deeds in the
3:148 fairness of reward for good deeds in the world
3:195 which rivers run, a reward for good deeds
3:195 is the goodness of rewards for good deeds
4:134 been wanting a reward for good deeds in the
4:134 with God is The Reward for good deeds in the
18:31 is the reward for good deeds and how excellent
18:44 in rewarding for good deeds and Best in
18:46 in reward for good deeds and better for
19:76 thy Lord in reward for good deeds and better
28:80 The reward for good deeds from God is better

456. MATHĀBAH—feminine noun—place of spiritual reward

2:103 certainly their place of spiritual reward from
2:125 We made the House a place of spiritual reward

457 MATHŪBAH—feminine noun—reward (from God)

5:60 I tell thee of worse than that as a reward from

458. THIYĀB—masculine noun (plural of *thawb*)—garments

11:5 they cover themselves with their garments
18:31 wear green garments of fine silk and brocade
22:19 for those who were ungrateful garments of fire
24:58 prayer, when you lay down your garments at
24:60 on them (f) if they lay down their (f) garments
71:7 covered themselves with their garments. And
74:4 and purify thy garments
76:21 are garments of fine green silk and brocade

TH W R

459. ATHĀRA—verb IV perfect—to plow

30:9 superior to them in strength and they plowed
100:4 when they plowed it to trail of dust

verb IV imperfect (*yuthīru*)—to plow, to raise (clouds)

2:71 He says she is a cow neither broken to plow
30:48 God is He Who sends the winds so they raise
35:9 sent the winds so that they raise the clouds

TH W Y

460. THAWĀ—verb I perfect—to abide in a place

verb I active participle (*thāwī*)—one who is a dweller

28:45 one who is a dweller with the people of Midian

461. MATHWĀ—masculine noun—place of lodging

3:151 miserable will be the place of lodging of the
6:128 He would say: The fire is your place of lodging

12:21 Honor him as a guest with a place of lodging.
12:23 He gave me a goodly place of lodging. Truly
16:29 it will be a miserable place of lodging
29:68 in hell a place of lodging for the ones who are
39:32 not in hell a place of lodging for the ones who
39:60 Is there not in hell a place of lodging
39:72 Miserable it will be as a place of lodging for the
40:76 Miserable it will be as a place of lodging for the
41:24 yet the fire will be the place of lodging
47:12 flocks eat, the fire will be the place of lodging
47:19 place of turmoil and your place of lodging

TH Y B

462. THAYYIBĀT—feminine noun (plural of *thayyib*)—women who have been previously married

66:5 to fasting, women previously married and

J

J ʾ R

463. JAʾARA—verb I perfect—to make entreaties

verb I imperfect (*yajʾaru*)—to make entreaties

16:53 when harm afflicted you, you make entreaties
23:64 punishment. That is when they make entreaties
23:65 Make not entreaties this Day. Truly you will not

J B B

464. JUBB—masculine noun—well

12:10 Joseph, but cast him into the bottom of a well
12:15 they agreed to lay him in the bottom of the well

J B T

465. JIBT—masculine noun—false god

4:51 They believe in false gods and false deities

J B R

466. JABBĀR—masculine noun—haughty, The Compeller

5:22 They said: O Moses! Truly in it is a haughty
11:59 they followed the command of every haughty
14:15 judgment and frustrated was every haughty
19:14 are his parents and be not haughty nor
19:32 my mother and makes me not haughty nor
26:130 seized by force, seized you by force haughtily
28:19 Thou wouldst want nothing but to be haughty
40:35 of one who increases in pride, haughtiness
50:45 thou art not haughty over them; so remind by
59:23 The Preserver, The Almighty, The Compeller

J B L

467. JIBRĪL—proper noun—Gabriel

2:97 Say: Whoever had been an enemy of Gabriel
2:98 and His Messengers and Gabriel and Michael
66:4 Gabriel and ones in accord with morality, the

468. JABAL—masculine noun (plural *jibāl*)—mountain

2:260 Again, lay a part of them on every mountain
7:74 on the plains and carve out the mountains
7:143 wilt never see Me but look on the mountain
7:143 Lord Self-disclosed to the mountain, He made
7:171 Mention when We shook up the mountain over
11:42 runs with them amidst waves like mountains
11:43 I will take shelter for myself on a mountain
13:31 Recitation that would have set mountains in
14:46 their plan had been to displace mountains
15:82 been carving out safe houses from mountains
16:68 Take to thyself houses from the mountains and
16:81 made for you the mountains as a refuge in the
17:37 the earth and wilt never reach the mountains in
18:47 on a Day We will set in motion the mountains
19:90 and the earth is split and the mountains fall
20:105 And they ask will thee about the mountains
21:79 the mountains and the birds to glorify God
22:18 and the moon and the stars, the mountains, the
24:43 sends down from the heaven mountains of rain
26:149 houses out of the mountains as ones who are
27:88 thou wilt see the mountains thou hast assumed
33:72 the heavens and the earth and the mountains
34:10 We gave David grace from Us. O mountains!
35:27 varying hues. Among the mountains are white
38:18 We caused the mountains to be subservient to
52:10 and the mountains will journey a journey
56:5 and the mountains will be crumbled to dust,
59:21 this, the Quran, to descend on a mountain
69:14 earth and the mountains will be mounted, then
70:9 and the mountains be as wool clusters
73:14 when the earth will quake and the mountains
73:14 the mountains will become a poured forth heap
77:10 when the mountains will be scattered to the
78:7 and the mountains as stakes
78:20 And the mountains will be set in motion and
79:32 and the mountains He set firm
81:3 and when the mountains will be set in motion
88:19 And the mountains, how they were hoisted up
101:5 and the mountains will be like plucked wool

469. JIBILLAH—feminine noun—array

26:184 of Him Who created you and the array of the
36:62 He caused to go astray many an array of you.

J B N

470. JABĪN—masculine noun—brow

37:103 to God and he flung him on his brow

J B H

471. JIBĀH—feminine noun (plural of *jabhah*)—forehead

9:35 Then by it are branded their foreheads and

J B Y

472. JABĀ—verb I perfect—to collect

verb I imperfect passive (*yujbā*)—to be collected

28:57 are collected as provision from that which

473. IJTABĀ—verb VIII perfect—to elect, to improvise

6:87 We elected them and We guided them to a
7:203 they said: Why hadst thou not improvised one

16:121 He elected him and guided him to a straight
19:58 from among whomever We guided and elected
20:122 elected him, then He turned in forgiveness
22:78 He elected you and not made for you in your
68:50 elected him and made him among the ones in

verb VIII imperfect (*yajtabī*)—to elect

3:179 God elects from His Messengers whom He
12:6 And thus thy Lord will elect thee and teach
42:13 God elects for Himself whom He wills and

474. JAWĀBĪ—feminine noun (plural of *jābiyah*)—water-trough

34:13 and basin-like cisterns like water-troughs and

J TH TH

475. IJTATHTHA—verb VIII perfect—to uproot

verb VIII perfect passive (*ijtuththa*)—to be uprooted

4:26 word is that of a bad tree that was uprooted

J TH M

476. JATHAMA—verb I perfect—to fall prostrate

verb I active participle (*jāthim*)—one who is fallen prostrate

7:78 in their abodes, ones who are fallen prostrate
7:91 be in the morning ones who are fallen prostrate
11:67 They were as ones who are fallen prostrate
11:94 ones who are fallen prostrate in their
29:37 were as ones who are fallen prostrate

J TH W

477. JATHĀ—verb I perfect—to crawl on one's knees

verb I active participle (*jāthī, jithīy*)—one who crawls on one's knees

19:68 around hell, ones who crawl on their knees
19:72 unjust in it, ones who crawl on their knees
45:28 community as one who crawls on its knees

J Ḥ D

478. JAḤADA—verb I perfect—with preposition *bi* to negate

11:59 And that was Ad. They negated the signs of
27:14 And they negated them although their souls

verb I imperfect (*yajḥadu*)—to negate with preposition *bi*

6:33 ones who are unjust negate the signs of God
7:51 their Day and because they had been negating
16:71 Why negate they the divine blessing of God
29:47 some who believe in it. And none negates Our
29:49 given the knowledge. And none negates Our
31:32 And none negates Our signs but every
40:63 Thus are misled those who had been negating
41:15 in strength. And they had been negating Our
41:28 recompense because they had been negating
46:26 minds at all since they had been negating the

J Ḥ M

479. JAḤĪM—feminine noun—hellfire

2:119 not be asked about the Companions of Hellfire
5:10 those will be the Companions of Hellfire
5:86 those will be the Companions of Hellfire
9:113 them that they are the Companions of Hellfire
22:51 thwart, those are the Companions of Hellfire
26:91 hellfire will be brought for the ones who are in
37:23 God and guide them to the path to hellfire
37:55 So he perused and saw him amidst hellfire
37:64 it is a tree that goes forth, its root in hellfire
37:68 Again, truly their return is to hellfire
37:97 him a structure. Then cast him into hellfire
37:163 but he who would be one who roasts in hellfire
40:7 guard them from the punishment of hellfire
44:47 drag him violently into the depths of hellfire
44:56 protect them from the punishment of hellfire
52:18 them from the punishment of hellfire
56:94 and broiling in hellfire
57:19 signs, those are the Companions of Hellfire
69:31 Again, broil him in hellfire
73:12 Truly with Us are shackles and hellfire
79:36 Hellfire will be advanced for whoever sees
79:39 then truly hellfire will be the place of shelter
81:12 and when hellfire will be caused to burn
82:14 the ones who act immorally will be in hellfire
83:16 truly they will be ones who roast in hellfire
102:6 you will certainly see hellfire

J D TH

480. AJDĀTH—masculine noun (plural of *jadath*)—tomb

36:51 sliding down to their Lord from their tombs
54:7 the tombs as if they had been dispersed locusts
70:43 they will go forth swiftly from their tombs

J D D

481. JADD—masculine noun—grandeur

72:3 He, exalted be the grandeur of our Lord. He

482. JADĪD—masculine noun—new

13:5 earth dust, will we truly be in a new creation
14:19 you to be put away and bring a new creation
17:49 be ones who are raised up in a new creation
17:98 be ones who are raised up as a new creation
32:10 on the earth will we be in a new creation
34:7 Then you will truly be in a new creation
35:16 you to be put away and bring a new creation
50:15 Nay! They are perplexed about a new creation

483. JUDAD—feminine noun (plural of *juddah*)—streak

35:27 the mountains are white and red streaks

J D R

484. JADĪR—masculine noun (comparative adjective *ajdar*)—more likely

9:97 more likely not to know the ordinances that

485. JIDĀR—masculine noun (plural *judur*)—wall

18:77 found in it a wall that wants to tumble down
18:82 As for the wall, it had been that of two orphan
59:14 behind walls. Their might among themselves

J D L

486. JĀDALA—verb III perfect—to dispute
4:109 Lo and behold! You are these who disputed for
11:32 They said: O Noah! Surely thou hadst disputed
22:68 if they disputed with thee, then thou sayest
40:5 they dispute with falsehood to refute The Truth

verb III imperfect (*yujādilu*)—to dispute
4:107 dispute not for those who are dishonest to
4:109 will dispute with God for them on the Day of
6:25 when they drew near thee, they dispute with
6:121 that they dispute with you and if you obeyed
7:71 Dispute you with me over names which you
8:6 They dispute with thee about The Truth —after
11:74 he disputes with Us for the folk of Lot
13:13 they dispute about God and He is a Severe
16:111 On a Day every soul will approach, disputing
18:56 warn. And those who were ungrateful dispute
22:3 who disputes about God without knowledge
22:8 among humanity is such a one who disputes
29:46 dispute not with the People of the Book unless
31:20 who disputes about God without knowledge
40:4 No one disputes the signs of God but those
40:35 dispute the signs of God without any authority
40:56 dispute about the signs of God without having
40:69 Hast thou not considered those who dispute
42:35 those who dispute Our signs know that there is
58:1 God heard the saying of she who disputes with

verb III imperative (*jādil*)—dispute
16:125 admonishment and dispute with them in a

verb III verbal noun (*jidāl*)—disputing
2:197 intercourse nor disobedience nor disputing
11:32 then made much of the disputing with

487. JADAL—masculine noun—argumentative
18:54 had been more than anything argumentative
43:58 argumentative. Nay! They are a contentious

J DH DH

488. JADHDHA—verb I perfect—to hasten

verb I passive participle (*majdhūdh*)—that which is broken
11:108 a gift that will not be that which is broken

489. JUDHĀDH—masculine noun—broken pieces
21:58 he made them broken pieces —but the greatest

J DH ᶜ

490. JIDHᶜ—masculine noun (plural *judhūᶜ*)—trunk of a tree
19:23 surprised her at the trunk of a date palm tree
19:25 towards thee (f) the trunk of the date palm tree
20:71 crucify you on the trunks of date palm trees

J DH W

491. JADHWAH—feminine noun—burning wood
28:29 or burning wood of fire so that perhaps you

J R Ḥ

492. JARAḤA—verb I perfect—to be busy with
6:60 what you were busy with by daytime

493. IJTARAḤA—verb VIII perfect—to seek to do
45:21 who sought to do evil deeds that We will make

494. JURŪḤ—masculine noun (plural of *juruḥ*)—injury to the body
5:45 tooth and for injuries to the body, reciprocation

495. JAWĀRIḤ—feminine noun—hunting creatures
5:4 what you taught of hunting creatures, as one

J R D

496. JARĀD—common noun—locusts
7:133 We sent on them the deluge and the locusts
54:7 tombs as if they had been dispersed locusts

J R R

497. JARRA—verb I perfect—to pull to

verb I imperfect (*yajurru*)—to pull to
7:150 He took his brother by his head, pulling him to

J R Z

498. JURUZ—masculine noun—barren dust
18:8 ones who make whatever is on it, barren dust,
32:27 that We drive water to the barren dust of earth

J R ᶜ

499. TAJARRAᶜA—verb V perfect—to gulp

verb V imperfect (*yatajarraᶜu*)—to gulp
14:17 He will gulp it and he will be about to swallow

J R F

500. JURUF—masculine noun—bank of a crumbling river
9:109 brink of a crumbling, tottering bank of a river

J R M

501. JARAMA—verb I perfect—to drive one into

verb I imperfect (*yajrimu*)—to drive one into
5:2 Masjid al-Haram drive you into exceeding
5:8 let not that you detest a folk drive you into not
1:89 folk! Let not your breach with me drive you

502. AJRAMA—verb IV perfect—to sin
30:47 portents. Then We requited those who sinned
34:25 Say: You will not be asked of what we sinned
83:29 those who sinned had been laughing at those

verb IV imperfect (*yujrimu*)—to sin
11:35 my sin is upon me and I am free of your sins

verb IV—verbal noun (*ijrām*)—sin
6:124 will light on those who sin contempt from God
11:35 my sin is upon me and I am free of your sins

verb IV active participle (*mujrim*)—one who sins
6:55 the way is indicated for the ones who sin
6:123 We made in every town greater ones who sin
6:147 is not repelled from the folk, ones who sin
7:40 thus We give recompense to the ones who sin

7:84 had been the Ultimate End of the ones who sin
7:133 and they had been a folk, ones who sin
8:8 the falsehood untrue even if the ones who sin
9:66 because truly they had been ones who sin
10:13 give recompense to the folk, the ones who sin
10:17 signs? Truly the ones who sin will not prosper
10:50 for which portion would the ones who sin seek
10:75 and they had been a folk, ones who sin
10:82 by His Words, although the ones who sin
11:52 strength, so turn not away as ones who sin
11:116 ease in it and they had been ones who sin
12:110 not be repelled from the folk, the ones who sin
14:49 wilt consider the ones who sin that Day, ones
15:12 We thrust it into the hearts of the ones who sin
15:58 They said: We were sent to a folk, ones who sin
18:49 in place and thou wilt see the ones who sin
18:53 will see the ones who sin in the fire they
19:86 We will drive the ones who sin to hell, herding
20:74 his Lord as one who sins, then truly for him
20:102 We will assemble the ones who sin, white eyed
25:22 the ones who sin and they will say:
25:31 every Prophet an enemy of the ones who sin
26:99 caused us to go astray but the ones who sin
26:200 thrusted it into the hearts of the ones who sin
27:69 had been the Ultimate End of the ones who sin
28:17 I will never be a sustainer of the ones who sin
28:78 who sin will not be asked about their impieties
30:12 the Hour will be secure, the ones who sin
30:55 Hour is secure for you, the ones who sin
32:12 but see when the ones who sin become ones
32:22 them? Truly, on the ones who sin, We are ones
34:32 near you? Nay! You had been ones who sin
36:59 And be separated on this Day, O ones who sin
37:34 We accomplish thus with the ones who sin
43:74 ones who sin will be in the punishment of hell,
44:22 his Lord: Truly these are a folk, ones who sin
44:37 to perish. They truly had been ones who sin
45:31 arrogant and you had been a folk, ones who sin
46:25 We give recompense to the folk, ones who sin
51:32 They said: We were sent to a folk, ones who sin
54:47 Truly ones who sin are going astray and insane
55:41 Ones who sin will be recognized by their mark
55:43 This is hell which the ones who sin deny
68:35 make ones who submit to God as ones who sin
70:11 they are given sight of them. One who sins
74:41 about the ones who sin
77:18 Thus We accomplish this with the ones who sin
77:46 Eat, take joy for a little. You are ones who sin

503. JARAM—masculine noun (*lā jaram*)—without a doubt

11:22 Without a doubt they in the world to come,
16:23 Without a doubt God knows what they keep
16:62 without a doubt, for them is the fire, and they
16:109 Without a doubt they will be in the world to
40:43 Without a doubt what you call to me for has no

J R Y

504. JARĀ—verb I perfect—to run

10:22 you had been in boats and they ran them with

verb I imperfect (*yaǰrī*)—to run

2:25 them will be Gardens beneath which rivers run
2:164 the boats that run on the sea with what profits
2:266 grapevines beneath which rivers run with
3:15 Lord are Gardens beneath which rivers run
3:136 Lord and Gardens beneath which rivers run
3:195 enter into Gardens beneath which rivers run
3:198 them will be Gardens beneath which rivers run
4:13 to enter Gardens beneath which rivers run
4:57 enter into Gardens beneath which rivers run
4:122 to enter Gardens beneath which rivers run
5:12 to enter Gardens beneath which rivers run
5:85 Gardens beneath which rivers run, ones who
5:119 For them are Gardens beneath which rivers run
6:6 And We made rivers run beneath them. So We
7:43 And rivers will run beneath them and they will
9:72 Gardens beneath which rivers run, ones who
9:89 for them Gardens beneath which rivers run
9:100 for them Gardens beneath which rivers run
10:9 will run beneath them in Gardens of Bliss
11:42 runs with them amidst waves like mountains
13:2 each run for a term, that which is determined
13:35 ones who are Godfearing, beneath it rivers run
14:23 into Gardens beneath which rivers run
14:32 run through the sea by His command and He
16:31 which they will enter beneath which rivers run
18:31 Gardens of Eden beneath which rivers run
20:76 Gardens of Eden, beneath which rivers run,
21:81 the wind tempest runs by His command
22:14 which rivers run. Truly God accomplishes
22:23 which rivers run. They are adorned in them
22:65 boats run through the sea by His command
25:10 beneath which rivers run and He will assign
29:58 beneath which rivers run, ones who will dwell
30:46 His mercy. And so that the boats run at His
31:29 subservient and the moon, each run for a
31:31 Hast thou not considered that the boats run
35:13 Each runs its course for a term, that which is
36:38 the sun runs to a resting place for it. That is
38:36 It runs at his command, a gentle wind
39:5 each runs for a term, that which is
39:20 built above them, beneath which rivers run
43:51 of Egypt for me and these rivers run
45:12 that the boats may run through it by His
47:12 gardens beneath which rivers run. While those
48:5 which rivers run, ones who will dwell in them
48:17 to enter Gardens beneath which rivers run
54:14 running under Our eyes, a recompense for
55:50 Two springs will be running
57:12 this Day, Gardens beneath which rivers run
58:22 to enter Gardens beneath which rivers run
61:12 rivers run and into good dwellings in the
64:9 beneath which rivers run as ones who will
65:11 to enter into Gardens beneath which rivers run
66:8 to enter into Gardens beneath which rivers run
85:11 which rivers run. That will be the Great
98:8 which rivers run, ones who will dwell in them

verb I active participle-feminine *jāriyah*, plural *jāriyāh* or *jawārī*)—one that runs

42:32 among His signs are the ones that run on the
51:3 and the ones that run with ease
55:24 ones that run with that which is displayed in

69:11 turbulent, we carried you in that which runs on
81:16 by the ones that run, the setting stars
88:12 In it is a running spring

505. MAJRĀ—masculine noun—course of a ship

11:41 will be the course of the ship and its berthing

J Z ʾ

506. JUZʾ—masculine noun—part

2:260 Again, lay a part of them on every mountain
15:44 seven doors. Then for every door a set part is
43:15 they assigned with Him a part to some of His

J Z ʿ

507. JAZIʿA—verb I perfect—patientless

14:21 It is equal to us whether we were patientless or

508. JUZŪʿ—masculine noun—impatient

70:20 When the worst afflicted him, he is impatient

J Z Y

509. JAZĀ—verb I perfect—to give recompense

6:146 we gave them recompense for their insolence
23:111 I gave recompense this Day for what they
34:17 We gave recompense to them because they
76:12 will give them recompense for their enduring

verb I imperfect (*yaǰzī*)—to give recompense

2:48 of a Day when no soul will give recompense
2:123 of a Day when no soul will give recompense
3:144 God will give recompense to the ones who are
3:145 We will give recompense to the ones who are
6:84 We gave recompense to the ones who are doers
6:138 against Him. He will give them recompense
6:139 He will give recompense to them for their
6:157 We will give recompense to those who draw
7:40 And thus We give recompense to the ones who
7:41 We give recompense to the ones who are unjust
7:152 And thus We give recompense to the ones who
9:121 that God will give recompense to them for the
10:4 to return so that He may give recompense
10:13 Thus We give recompense to the folk, the ones
12:22 We give recompense to the ones who are doers
12:75 we give recompense to the ones who are unjust
12:88 God gives recompense to the ones who are
14:51 would give recompense to every soul for what
16:31 all that they will. Thus God gives recompense
16:96 give recompense to those who endured
16:97 this good life and We will give recompense to
20:127 We give recompense to him who exceeded all
21:29 then We will give recompense to him with hell
21:29 We give recompense to the ones who are unjust
24:38 that God gives recompense to them according
28:14 and knowledge. And thus We give recompense
28:25 he give thee recompense of compensation
29:7 evil deeds and We will give recompense
30:45 He gives recompense to those who believed
31:33 when recompense will not be given by a child
33:24 gives recompense to the ones who are sincere
34:4 give recompense to those who believed and the
35:36 Thus We give recompense to every ungrateful
37:80 We give recompense to the ones who are doers
37:105 the dream as true. Thus We give recompense
37:110 We give recompense to the ones who are doers
37:121 We give recompense to the ones who are doers
37:131 truly We give recompense to the ones who are
39:35 give them recompense in compensation for the
41:27 We will give recompense to them for the bad
45:14 He give recompense to a folk according to
46:25 Thus We give recompense to the folk, ones who
53:31 He may give recompense to those who did evil
53:31 and give recompense fairer to those who did
54:35 blessing from Us. Thus We give recompense
77:44 We thus give recompense to the ones who are

verb I imperfect passive (*yuǰzā*)—to be given recompense

4:123 Whoever does evil will be given recompense
6:93 Today you will be given recompense
6:120 be given recompense for what they had been
6:160 recompense will not be given but with its like
7:147 Will they be given recompense but for what
7:180 They will be given recompense for what they
10:52 punishment! Will you be given recompense
20:15 it so that every soul is given recompense for
25:75 those will be given recompense in the highest
27:90 Are you given recompense but for what you
28:84 deed, then not will be given recompense
34:33 given recompense but for what they had been
36:54 soul at all nor will you be given recompense
37:39 be given recompense but for what you had
40:17 Day every soul will be given recompense for
40:40 did an evil deed will not be given recompense
45:22 every soul would be given recompense for
45:28 you will be given recompense for what you
46:20 will be given recompense with a humiliating
52:16 to you. You will be only given recompense for
53:41 Again, he will be given recompense for it with
66:7 You are only given recompense for what you
92:19 for which recompense is expected to be given

verb I verbal noun (*jazāʾ*)—recompense

2:85 the recompense of whoever commits that
2:191 you, then kill them, thus this is the recompense
3:87 their recompense is that the curse of God is on
3:136 Those, their recompense is forgiveness from
4:93 his recompense is hell, one who will dwell in it
5:29 That is the recompense of the ones who are
5:33 recompense for those who war against God
5:38 sever their hands as recompense for what they
5:85 that is the recompense of the ones who are
5:95 then the recompense is like what he killed of
9:26 this is the recompense of the ones who were
9:82 weep much as a recompense for what they had
9:95 place of shelter will be hell as a recompense for
10:27 who earned evil deeds, the recompense of an
12:25 She said: What is the recompense of him who
12:74 They said: What then will be the recompense
12:75 They said: The recompense for it will be that he
12:75 it was located will be the recompense
17:63 will be your recompense, an ample recompense
17:63 will be your recompense, an ample recompense

17:98 their recompense because they were ungrateful
18:88 will have the fairer recompense and we will
18:106 That will be their recompense—hell— because
20:76 recompense of whoever purifies himself
25:15 It had been a recompense for them and a
32:17 their eyes as a recompense for what they had
34:37 for those, for them the recompense is doubled
39:34 That is the recompense of the ones who are
41:28 That is the recompense of the enemies of God:
41:28 abode, recompense because they had been
42:40 And the recompense for an evil deed is the like
46:14 will dwell in it forever as a recompense for
53:41 recompense for it with a more true recompense
54:14 running under Our eyes, a recompense for
55:60 Is the recompense for kindness other than
56:24 a recompense for what they had been doing
59:17 in it forever. And that is the recompense of
76:9 no recompense from you nor any thankfulness
76:22 Truly this had been your recompense. What
78:26 a suitable recompense
78:36 a recompense from thy Lord, a gift, a reckoning
98:8 Their recompense is with their Lord— Gardens

verb I active participle (*jāzī*)—
one who gives recompense for another

31:33 one who gives recompense for the one who is l

510. JĀZĀ—verb III perfect-to recompense
verb III imperfect (*yuǰāzī*)—to recompense

34:17 ungrateful. And We recompense but the

511. JIZYAH—feminine noun—tribute

9:29 given the Book until they give the tribute out of

J S D

512. JASAD—masculine noun—lifeless body

7:148 a lifeless body like one that has the lowing
20:88 brought out for them a calf, a lifeless body
21:8 We made them not lifeless bodies that eat not
38:34 We cast a lifeless body on his seat. Again, he

J S S

513. TAJASSASA—verb V perfect—to spy
verb V imperfect (*yatajassasu*)—to spy

49:12 Truly some suspicion is a sin. And spy not nor

J S M

514. JISM—masculine noun (plural *ajsām*)—physique

2:247 him greatly in the knowledge and the physique
63:4 When thou hadst seen them, their physiques

J ^{c} L

515. JA^{c}ALA—verb I perfect—to lay on, to make into, to mistake, with preposition *li* to assign, with preposition *alā* to make

2:22 Who assigned the earth for you as a place of
2:125 We made the House a place of spiritual reward
2:143 We made you a middle community that you be
2:143 We made not the direction of the formal prayer
3:38 Messengers before thee and We assigned for
3:126 God made it but as good tidings to you so that
4:5 deficient your wealth that God assigned
4:33 And to everyone We assigned inheritors to
4:90 God has not assigned any way for you against
4:91 came upon them. And those, We made for you
5:13 We made their hearts harden. They tamper
5:20 He assigned Prophets among you and assigned
5:20 He assigned Prophets among you and assigned
5:48 For each among you We made a divine law and
5:48 if God willed, He would have made you one
5:60 He made some of them into apes and swine
5:97 God made the Kabah the Sacred House
5:103 God made not the thing called Bahirah nor
6:1 and the earth and made the shadows and the
6:6 We made rivers run beneath them. So We
6:9 made him an angel, certainly We would have
6:9 certainly We would have made him as a man
6:25 But We made sheaths over their hearts so that
6:96 He made the night as a place of comfort and
6:97 it is He Who made the stars for you so that you
6:100 made—ascribing associates with God—the
6:107 We made thee not a guardian over them; nor
6:112 thus We made an enemy for every Prophet
6:122 We made a light for him by which he walks
6:123 We made in every town greater ones who
6:136 And they assigned to God of what He made
6:165 And it is He who made you as viceregents on
7:10 you firmly on the earth and We made for
7:27 We made he and the satans protectors of those
7:69 when He made you viceregents after the folk of
2:66 We made this an exemplary punishment for
7:74 And remember when He made you viceregents
7:143 to the mountain, He made it as ground powder
7:189 And out of it made its spouse that he rest in her
7:190 they made ascribed associates with Him in
8:10 did God make this as good tidings for you so
9:19 Made you the giving of water to drink to the
9:40 made the word of those who were ungrateful
10:5 He Who made the sun an illumination and the
10:14 Again, We made you viceregents on the earth
10:24 We made it stubble as if it flourished not
10:59 and that you made some of it unlawful and
10:67 It is He Who made the nighttime for you so
10:73 boat and we made them the viceregents while
11:82 command drew near, We made its high part
11:118 willed, He would have made humanity one
12:70 them with their food supplies, he laid
12:100 My Lord has made it a reality. And surely He
13:3 He Who stretched out the earth and made on it
13:3 And with all kinds of fruits, he made in it two,
13:16 Made they ascribed associates with God who
13:33 Nay! Made to appear pleasing to those who
14:30 made rivals with God, causing others to go
15:16 We made constellations in the heavens and We
15:20 We made on it for you a livelihood and for
15:74 We made its high part low and We rained
15:91 those who made the Quran into fragments
16:72 And God assigned to you spouses of your own
16:72 assigned you from your spouses, children and
16:78 you know nothing. And He assigned to you the
16:80 God assigned for you your houses as places of
16:80 assigned for you the hides of flocks for houses

16:81 And God made for you shade out of what He
16:81 made for you the mountains as a refuge in the
16:81 made for you tunics to protect you from the
16:91 you made God surety over you. Truly God
16:93 If God willed, He would have made you one
17:2 We gave Moses the Book and made it a
17:6 children and wealth and made you more in
17:8 We will revert. And We made hell a jail for the
17:12 We made the nighttime and the daytime as two
17:12 We made the sign of daytime for one who
17:18 Again, We assigned hell for him. He will roast
17:33 We assigned for his protector, authority, but he
17:45 We made between thee and between those who
17:46 We laid sheathes on their hearts so that they
17:60 And We made not the dream that We caused
17:99 He assigned a term for them whereof there is
18:7 We assigned whatever is on the earth as
18:32 to them the parable of two men: We assigned
18:32 date palm trees and We made crops between
18:52 and We will make a gulf of doom between
18:57 We laid sheaths on their hearts so that they
18:59 We assigned for their destruction what is
18:96 He said: Blow, until when he made it a fire. He
18:98 the promise of my Lord drew near, He made it
19:24 Surely thy Lord made under thee (f) a brook
19:30 of God. He gave me the Book and He made me
19:31 He made me one who is blessed wherever
19:49 Isaac and Jacob. And each of them We made a
19:50 Our mercy and We assigned them the tongue
20:53 He it is Who assigned for you the earth as a
21:8 We made them not lifeless bodies that eat not
21:15 ceased not calling that out until We made
21:30 We made every living thing of water; will they
21:31 We made firm mountains on the earth so that it
21:31 We made in it ravines as ways so that perhaps
21:32 We made heaven as a guarded roof. Yet they
21:34 We assigned not to any mortal before thee
21:58 he made them broken pieces —but the greatest
21:70 against them but We made them the ones who
21:72 We made both of them ones in accord with
21:73 We made them leaders, guiding by Our
21:91 Our Spirit and We made her and her son a sign
22:25 the Masjid al-Haram, which We made for
22:34 for every community We assigned devotional
22:36 made for you the beasts of sacrifice among the
22:67 For every community We assigned devotional
22:78 He elected you and not made for you in your
23:13 We made him into seminal fluid in a stopping
23:41 Then a Cry duly took them so We made them
23:44 We made them tales. So away with the folk
23:50 We made the son of Mary and his mother a
25:10 Blessed be He Who, had He willed, assigned
25:20 And We made some of you as a test for some
25:23 they did. We will make them as scattered dust
25:31 We assigned for every Prophet an enemy of the
25:35 We gave Moses the Book and assigned his
25:37 We drowned them. And We made them as a
25:45 the shade. And if He willed, He would make it
25:45 of rest. Again, We made the sun an indicator
25:47 it is He Who made the nighttime a garment for
25:47 sleep a rest and made the daytime for rising
25:53 salty, bitter. He made between the two that
25:54 Who created a mortal from water and made
25:61 made constellations in the heaven and made
25:61 and made in it a light-giving lamp and an
25:62 He it is Who made the nighttime and the
26:21 critical judgment and made me among the ones
27:34 made corruption in it and made the most
27:61 made the earth a stopping place and made
27:61 the earth a stopping place and made rivers in
27:61 made firm mountains for it and made between
27:61 made firm mountains for it and made between
27:86 Considered you? We made the nighttime for
28:4 Pharaoh exalted himself on the earth and made
28:41 We made them leaders who call to the fire. And
28:71 made the nighttime endless for you until the
28:72 Say: Considered you, what if God made the
28:73 of His mercy that He assigned for you the
29:10 he mistook the persecution by humanity for a
29:15 of the Vessel and made it a sign for the
29:27 and We assigned to his offspring prophethood
29:67 Consider they not that We made a safe, holy
30:21 that you rest in them and He made affection
30:54 after that weakness, He assigned strength
30:54 after that strength, He assigned weakness and
32:8 He made human progeny from the extraction
32:9 He made for you the ability to hear and sight
32:23 We assigned it as a guidance for the Children
32:24 We assigned leaders from among them to
33:4 God made not two hearts for any man in his
33:4 Nor made He your spouses, those whom you
33:4 Be as the back of my mother! Nor made He
34:18 We made between them and between the
34:19 So We made them as tales and We tore them to
34:33 We assigned yokes around the necks of those
35:11 He made you pairs. And no female carries
35:39 He it is Who made you viceregents on the earth
36:8 We laid yokes on their necks up to the chins so
36:9 We laid in advance of them an embankment
36:27 that my Lord forgave me and made me one
36:34 We made in them gardens of date palm trees
36:80 It is He Who made for you the fire out of a
37:63 Truly We made it a test for ones who are unjust
37:77 We made his offspring—they, the ones who
37:98 to use cunning against him, but We made them
37:158 they made between him and between the
38:5 Made He all gods One God? Truly this is an
38:26 O David! Truly We made thee a viceregent on
39:6 He creates you from one soul. Again, He made
39:8 laid on rivals to God to cause others to go
40:61 God is He Who made for you the nighttime so
40:64 God is He Who made the earth for you as a
40:79 God is He Who made for you flocks among
41:10 He made on it firm mountains from above it
41:44 We made this a non-Arabic Recitation, they
42:8 He would have made them one community
42:11 He made for you spouses of yourselves and of
42:52 We made it a light by which We guide
43:3 We truly made it an Arabic Recitation so that
43:10 Who made the earth a cradle for you and made
43:12 it is He Who created all the pairs and assigned
43:15 they assigned with Him a part to some of His

43:19 made they the angels —who themselves are
43:28 He made it an enduring Word among his
43:33 would We have made, for whoever disbelieves
43:45 Made We gods other than the Merciful to be
43:56 We made them a thing of the past and a
43:59 We made him an example to the Children of
43:60 if We will, We would have assigned angels
45:18 We assigned thee an open way of the command
45:23 his heart and laid a blindfold on his sight? Who
46:26 We made for them the ability to hear and sight
48:26 when those who were ungrateful laid zealotry
48:27 and He assigned other than that a victory near
49:13 made you into peoples and types that you
50:26 he who made another god with God! Then cast
51:42 not anything it approached, but made it like it
56:36 and made them (f) virgins
56:65 If We will, We would make it into chaff and
56:70 We would make it bitter. Why then give you
56:73 We made it an admonition and sustenance for
57:7 what He made you ones who were successors
57:26 Abraham and We assigned to their offspring
57:27 We gave him the Gospel and We assigned in
65:3 command. Surely God assigned a measure to
67:5 We assigned them things to stone satans. We
67:15 It is He who made the earth submissive to you,
67:23 caused you to grow and assigned you the
68:50 Lord elected him and made him among the
71:7 they laid their finger tips over their ears and
71:16 He made the moon in them as a light and made
71:16 as a light and how He made the sun as a
71:19 And God made for you the earth as a carpet
74:12 I assigned to him the spreading out of wealth
74:31 We assigned none but angels to be wardens of
74:31 angels to be wardens of the Fire and We made
75:39 Then He made of him two pairs, the male and
76:2 We test him. So We made him hearing, seeing
77:21 Then We made it in a secure stopping place
77:27 We made on it soaring, firm mountains. We
78:9 and We made your sleep as a rest
78:10 And We made the nighttime as a garment
78:11 And We made the daytime for you to earn a
78:13 And We made a bright, light-giving lamp
87:5 then made it dark colored refuse
105:5 made He them like ones who are consumed by

verb I imperfect (*yajᶜalu*)—to lay on, to make into, to mistake, with preposition *li* to assign, with preposition *alā* to make

2:19 They lay their fingertips in their ears from the
2:22 then assign not rivals to God while you
2:30 Truly I am assigning on the earth a viceregent;
2:224 make God not an obstacle with your sworn
2:259 on thy donkey. We make thee a sign for
3:61 supplicate and we lay the curse of God on the
3:156 makes this a cause of regret in their hearts
3:176 God wants to assign no allotment for them
4:15 them (f) to itself or God makes a way for them
4:19 you dislike something in which God makes
4:141 never assign the ones who are ungrateful any
4:144 Want you to assign to God clear authority
5:6 hands with it. God wants not to make any
6:39 And whomever He wills, He lays on a straight
6:91 you make it into parchments. You show them
6:124 God is greater in knowledge where to assign
6:125 God assigns disgrace on those who believe not
6:125 He wants to cause to go astray, He makes his
7:47 they will say: Our Lord assign Thou us not
7:150 and assign me not with the folk, the ones who
8:29 He will assign you a Criterion between right
8:37 He will lay the bad, some on some other and
8:37 them into hell. Those, they are the ones who
10:85 Make us not a temptation for the folk, the ones
10:100 He lays disgrace on those who are not reason
12:15 with him and they agreed to lay him in the
15:96 those who make with God another god. But
16:56 they assign to what they know not a share from
16:57 And they assign daughters to God! Glory be to
16:62 they assign to God what they dislike. Their
17:22 Assign not another god with God for then thou
17:29 make not thy hand be one that is restricted to
17:39 So make not with God another god that thou
18:1 servant the Book and makes not for it any
18:48 Nay! You claimed that We never assign for you
18:90 it coming up on a folk for whom We make not
18:94 if thou hast made an embankment between us
18:94 Will we assign to thee payment if thou hast
18:95 I will make a fortification between you and
19:7 his name will be Yahya and We assign it not as
19:21 will assign him as a sign for humanity and as a
19:32 my mother and He makes me not haughty nor
19:96 accord with morality, The Merciful will assign
22:53 makes what Satan casts a test for those who in
23:94 assign me not, my Lord, to the folk, the ones
24:40 whomever God assigns not light for him, there
24:43 what is between them together. Again, He lays
25:10 beneath which rivers run and He will assign
26:29 than me, I will certainly assign thee to be
27:62 the evil and assigns you as viceregents on
28:5 due to weakness on the earth and to make
28:5 them leaders and to make them the ones who
28:35 assign to you both authority so that they reach
28:83 Last Abode that We will assign to those who
30:48 heaven how He wills and He makes them into
34:33 us to be ungrateful to God and to assign
38:28 Or will We make those who believed and did
38:28 We make the ones who are Godfearing as the
39:21 Again, He makes them chaff. Truly in this is a
41:9 And assign you to Him rivals? That is the Lord
41:29 We will lay them both beneath our feet so that
42:50 He makes barren whom He wills. Truly He is
45:21 who sought to do evil deeds that We will make
51:51 make not with God any other god; truly I am to
56:82 you make it your provision that you, you deny
57:28 give you a like part of His mercy. And He as
59:10 make not in our hearts any grudge against
60:5 Our Lord! Make us not be a cause of their
60:7 God will assign between you and between
65:2 he who is Godfearing of God, He will make a
65:4 is Godfearing of God, He will make his affair
65:7 beyond what He gave him. God will make ease
68:35 Will We make ones who submit as ones who
69:12 We make it an admonition for you, and
71:12 He will assign for you Gardens and will assign

71:12 He will assign for you Gardens and will assign
72:25 if my Lord will assign for it a space of time
73:17 if you were ungrateful that will make the
77:25 Make We not the earth a place of drawing
78:6 Make We not the earth for a cradling
90:8 Make We not two eyes for him
105:2 Makes He not their cunning leading to nothing

verb I imperative (*iǰʿal*)—make

2:126 Abraham said: My Lord! Make this a safe land
2:128 Our Lord! And make us ones who submit to
2:260 Again, lay a part of them on every mountain
3:41 He said: My Lord! Assign a sign for me
4:75 assign for us a protector from Thy Presence
4:75 Presence and assign for us a helper from Thy
7:138 They said: O Moses! Make for us a god like the
10:87 Make your houses a direction of formal prayer
12:55 He said: Assign me over the storehouses of the
12:62 he said to his male spiritual warrior: Lay their
14:35 said: My Lord! Make this land that which
14:37 So make the minds among humanity yearn for
14:40 My Lord! Make me one who performs the
17:80 assign me from that which proceeds from Thy
19:6 from the family of Jacob. And make him, my
19:10 Zechariah said: My Lord! Assign for me a sign.
20:29 and assign to me a minister from my people
20:58 make a promise between us and between thee
25:74 offspring the comfort of our eyes and make us
26:84 And assign me a good name of good repute
26:85 and make me one who inherits the Garden of
28:38 Haman, a fire on the clay and make a pavilion

verb I perfect passive (*juʿila*)—to be made

16:124 the Sabbath was made for those who are at

verb I active participle (*jāʿil*)—one who makes

2:30 Wilt Thou be One Who Makes on it someone
2:124 I am One Who Makes thee a leader for
3:55 One Who Makes those who followed thee
18:8 We are ones who make whatever is on it
28:7 him to thee, ones who make him among the
35:1 the One Who Makes the angels messengers

J F ʾ

516. JUFĀʾ—masculine noun—swelling scum

13:17 Then as for the froth, it goes as swelling scum

J F N

517. JIFĀN—feminine noun—basin-like cistern

34:13 images and basin-like cisterns like

J F W

518. TAJĀFĀ—verb VI perfect—to avoid deliberately

32:16 whose sides deliberately avoided their sleeping

J L B

519. AJLABA—verb IV perfect—to rally against

verb IV imperative (*ajlib*)—rally against

17:64 rally against them with thy horse and thy foot

J L B B

520. JALĀBĪB—masculine noun (plural of *jilbāb*)—outer garment

33:59 to draw closer their outer garments over

J L T

521. JĀLŪT—proper noun—Goliath

2:249 There is no energy for us today against Goliath
2:250 so when they departed against Goliath and his
2:251 permission of God and David killed Goliath

J L D

522. JALADA—verb I perfect—to scourge

verb I imperative (*iǰlid*)—scourge

24:2 scourge each one of them one hundred strokes
24:4 bring not four witnesses, then scourge them

verb I verbal noun (*jaldah*)—stroke

24:2 scourge each one of them one hundred strokes
24:4 scourge them eighty strokes and never accept

523. JULŪD—masculine noun (plural of *jild*)—skin, hide

4:56 As often as their skins were wholly burned, We
4:56 We will substitute with other skins so that they
16:80 assigned for you the hides of flocks for houses
22:20 their bellies will be dissolved and their skins
39:23 who dread their Lord. Again, their skins and
39:23 parts of the Quran by which shiver the skins
41:20 to hear and by their sight and by their skins
41:21 say to their skins: Why bore you witness
41:22 ability to hear or by your sight or by your skins

J L S

524. MAJĀLIS—masculine noun (plural of *majlis*)—assemblies

58:11 assemblies, then make room. God will make

J L L

525. JALĀL—masculine noun (*dhū al-jalāl*)—majesty

55:27 will remain forever, Possessor of The Majesty
55:78 Name of thy Lord Possessor of The Majesty

J L Y

526. JALLĀ—verb II perfect—to display

91:3 and by the daytime when it displayed it

verb II imperfect (*yujallī*)—to display

7:187 None will display its time but He. It was heavy,

527. TAJALLĀ—verb V perfect—to self-disclose

7:143 Lord Self-disclosed to the mountain, He made
92:2 by the daytime when it self-disclosed

528 JALĀʾ—masculine noun—banishment

59:3 If God prescribed not banishment for them, He

J M Ḥ

529. JAMAḤA—verb I perfect—to rush away

verb I imperfect (*yajmaḥu*)—to rush away

9:57 they would turn to it as they rush away

J M D

530. JAMADA—verb I perfect—to be firm

verb I active participle (*jāmid*)—that which is fixed

27:88 thou hast assumed to be that which are fixed

J M ^{c}

531. JAMA^{c}A—verb I perfect—to gather

3:25 How then will it be when We gathered them on
3:173 humanity said: Truly humanity gathered
6:35 If God willed, He would have gathered them to
18:99 the trumpet will be blown. Then We will gather
20:60 gathered his cunning. After that he approached
70:18 and gathered wealth and amassed
77:38 is the Day of Decision; We gathered you and
104:2 who gathered wealth and counted it over and

verb I imperfect (*yajma^{c}u*)—to gather

3:157 are better than what they gather in the present
4:23 that you should not gather two sisters together
4:87 is no god but He. He will certainly gather you
5:109 when God will gather the Messengers and will
6:12 He will certainly gather you on the Day of
10:58 be glad. That is better than what they gather
34:26 Say: Our Lord will gather between us. Again,
42:15 God will gather us together. And to Him is the
43:32 of thy Lord is better than what they gather
45:26 He will gather you on the Day of Resurrection
64:9 He will gather you for the Day of Amassing
75:3 the human being that We will never gather his

verb I perfect passive (*jumi^{c}a*)—to be gathered

26:38 who are sorcerers gathered at a time appointed
75:9 and the sun and the moon will be gathered

verb I verbal noun (*jam^{c}*)—amassing

7:48 They would say: Your amassing availed you
42:7 is around it and warn of the Day of Amassing
42:29 He has the power of amassing them when He
64:9 He will gather you for the Day of Amassing
75:17 Truly on Us is his amassing and its Recitation

verb I active participle (*jāmi^{c}*)—one who gathers, that which is collective

3:9 Our Lord! Truly Thou art One Who Gathers
4:140 be like them. Truly God is One Who Gathers
24:62 they had been with him on a collective matter

verb I passive participle (*maǧmū^{c}*)—one who is gathered

11:103 humanity will be one that is gathered together
56:50 ones who will be gathered to a time appointed

532. AJMA^{c}A—verb IV perfect—to agree

12:15 him and they agreed to lay him in the bottom
12:102 not been in their presence when they agreed to

verb IV imperative (*ajmi^{c}*)—summon up

10:71 summon up your affair along with your
20:64 So summon up your cunning. Again, approach

533. IJTAMA^{c}A—verb VIII perfect—to be gathered together

17:88 Say: If humankind were gathered together and
22:73 create a fly, even if they be gathered together

verb VIII active participle (*mujtami^{c}*)—ones who gather together

26:39 Will you be ones who gather together

534. JAM^{c}—masculine noun—multitude

3:155 you who turned away on a day two multitudes
3:166 on you on a day when the two multitudes met
8:41 when the two multitudes met one another
26:61 the two multitudes sighted each other
28:78 than he and more numerous in multitude
54:45 multitude will be put to flight and they will
100:5 they penetrated the center with it, a multitude

535. MAJMA^{c}—masculine noun—place of meeting

18:60 I will not quit until I reach the place of meeting
18:61 But when they reached the place of the meeting

536. JAMĪ^{c}—masculine noun—all, altogether, alone, whatever, together, united

2:29 you all that is in and on the earth
2:38 We said: Get down altogether from it; and
2:148 you be, God will bring you altogether
2:165 punishment, that all strength belongs to God
3:103 cleave firmly to the rope of God altogether and
4:71 of men or move forward altogether
4:139 Truly then all great glory belongs to God alone
4:140 and the ones who are ungrateful altogether in
4:172 He will assemble them altogether to Himself
5:17 whatever is in and on the earth altogether, to
5:32 it will be as if he had killed all of humanity
5:32 it will be as if he had killed all of humanity
5:36 whatever on the earth and the like of it with as
5:48 To God is your return altogether. Then He will
5:105 To God is the return of you all. Then He will
6:22 on a Day We will assemble them altogether
6:128 on a Day He will assemble them altogether
7:38 they will come successively in it altogether
7:158 Truly I am the Messenger of God to you all
8:37 heap them up altogether and lay them into hell
8:63 If you spent all that is in the earth
10:4 To Him is your return, altogether. The promise
10:28 on a Day We will assemble them altogether.
10:65 all great glory belongs to God. He is The
10:99 have believed who are on the earth together
11:55 So try to outwit me altogether. Again, give me
12:83 perhaps God will bring me them altogether
13:18 if they had all that is in and on the earth and its
13:31 nay! The command is altogether with God,
13:31 He would have guided humanity altogether
13:42 them planned, so to God is the plan altogether
14:8 earth altogether. Then truly God is Sufficient,
14:21 And they will depart to God altogether. Then
17:103 him and those who were with him altogether
20:123 Get you both down from here altogether, some
24:31 And turn to God altogether for forgiveness
24:61 is no blame on you that you eat altogether or
26:56 We are altogether truly ones who are cautious
34:40 Day He will assemble them altogether. Again,
35:10 glory, great glory belongs to God altogether
36:32 all of them will be altogether, ones who
36:53 they will be in Our Presence altogether, ones

39:44 Say: To God belongs all intercession. His is the
39:47 altogether and the like with it, they would
39:53 of the mercy of God. Truly God forgives all
39:67 the earth altogether will be His handful. On the
45:13 All is from Him. Truly in that are signs for a
54:44 Or say they: We are aided altogether
58:6 Day when God will raise them up altogether
58:18 Day when God will raise them up altogether,
59:14 They fight not against you altogether, but in
59:14 They fight not against you altogether, but
70:14 whoever is on the earth altogether, again, it

537. AJMAᶜŪN—common noun (plural of *ajmaᶜ*)—one and all

2:161 God and the angels and humanity one and all
3:88 of the angels and of humanity, one and all
6:149 willed, He would have guided you one and all
7:18 I will certainly fill hell with you one and all
7:124 will cause you to be crucified you one and all
11:119 fill hell with genie and humanity one and all
12:93 And bring me your household one and all
15:30 The angels prostrated themselves, one and all
15:39 and I will lead them one and all into error
15:43 truly hell was promised to them one and all
15:59 we are ones who will deliver them one and all
15:92 Lord, We will certainly ask them one and all
16:9 willed, He would have guided you one and all
21:77 folk. So We drowned them one and all
26:49 I will cause you to be crucified one and all
26:65 Moses and whoever was with him one and all
26:95 and the army of Iblis, one and all
26:170 So We delivered him and his people one and all
27:51 destroyed them and their folk one and all
32:13 fill hell with genies and humanity one and all
37:134 We delivered him and his people, one and all
38:73 angels prostrated themselves, one and all
38:82 then I will certainly lead them one and all into
38:85 thee and with one and all of whoever heeded
43:55 requited them and drowned them one and all
44:40 is the time appointed for them one and all

538. JUMUᶜAH—feminine noun (*yawm al-jumᶜah*)—congregation

62:9 day of congregation, then hasten to the

J M L

539. JAMĀL—masculine noun—beauty

16:6 in them is a beauty for you when you give

540. JAMĪL—masculine noun—graceful

12:18 having patience is graceful. And it is God, One
12:83 so patience is graceful; perhaps God will bring
15:85 that arrives so overlook with a graceful over
33:28 and set you (f) free, releasing gracefully
33:49 go graciously, releasing them gracefully
70:5 So have thou patience with a graceful patience
73:10 abandon them with a graceful abandoning

541. JAMAL—masculine noun—he- or male camel

7:40 until a he-camel penetrates through the eye of
77:33 it was a string of saffron-colored male camels

542. JUMLAH—feminine noun—all at once

25:32 the Quran not sent down to him all at once

J M M

543. JAMM—masculine noun—ardent

89:20 and you love wealth with an ardent cherishing

J N B

544. JANABA—verb I perfect—to cause to turn away

verb I imperative (*ujnub*)—cause to turn away

14:35 cause me and my children to turn away from

545. JANNABA—verb II perfect—to cause to turn aside

verb II imperfect passive (*yujannabu*)—to be caused to turn aside

92:17 But the devout will be caused to turn aside

546. TAJANNABA—verb V perfect—to scorn

verb V imperfect (*yatajannabu*)—to scorn

87:11 but the disappointed will scorn it

547. IJTANABA—verb VIII perfect—to avoid

39:17 those who avoided false deities so that they

verb VIII imperfect (*yajtanibu*)—to avoid

4:31 If you avoid major sins that you are prohibited
42:37 those who avoid the major sins and the
53:32 those who avoid the major sins and the

verb VIII imperative (*ijtanib*)—avoid

5:90 avoid them so that perhaps you will prosper
16:36 Worship God and avoid false deities. Then of
22:30 avoid the disgrace of graven images and avoid
49:12 O those who believed! Avoid suspicion much.

548. JANB—masculine noun (plural *junūb*, side, *janb Allah* responsibility to God

3:191 while upright and sitting and on their sides
4:36 who is kin and to the companion by your side
4:103 when upright and sitting and on your sides
9:35 are branded their foreheads and their sides
10:12 the human being, he calls to Us on his side
22:36 collapsed on their sides, eat from them and
32:16 whose sides deliberately avoided their sleeping
39:56 I neglected in my responsibility to God and

549. JUNUB—masculine noun—strangeness, defiled, with preposition *ᶜan* from afar

4:36 neighbor who is as a possessor of strangeness
4:43 nor defiled but as one who passes through a
5:6 you had been defiled, then cleanse yourselves
28:11 So she kept watching him from afar while they

550. JĀNIB—masculine noun—side, edge, aside *jānib al-barr* shore, side, edge

17:68 Were you safe that He causes not the shore of
17:83 being, he turned aside and withdrew aside
19:52 We proclaimed to him from the right edge of

20:80 with you on the right edge of the mount
28:29 people, he observed at the edge of the mount a
28:44 thou hadst not been on the western edge when
28:46 thou hadst not been at the edge of the mount
37:8 Council for they are hurled at from every edge
41:51 gracious to the human being, he turned aside

J N Ḥ

551. JANAḤA—verb I perfect —to tend towards

8:61 if they tended towards peace, then tend thou

verb I imperative (*ijnaḥ*)—tend towards

8:61 tended towards peace, then tend thou towards

552. JANĀḤ—common noun (plural *ajniḥah*)—wing, armpit

6:38 none that is a fowl flying with its two wings
15:88 make low thy wing in kindness to the ones
17:24 thyself low to them, the wing of the sense of
20:22 clasp thy hand to thy armpit. It will go forth
26:215 wing to those who followed thee among the
28:32 clasp thy armpits against fright. These are two
35:1 wings by twos and in threes and in fours. He

553. JUNĀḤ—masculine noun—blame

2:158 no blame on him that he circumambulates
2:198 There is no blame on you that you be looking
2:229 no blame on either of them in what she offered
2:230 there is no blame on either of them if they
2:233 then there is no blame on either of them
2:233 there is no blame on you when you handed
2:234 reached their term, then there is no blame
2:235 there is no blame on you in what you offered
2:236 There is no blame on you if you divorced wives
2:240 blame on you in what they (f) accomplished for
2:282 there is no blame on you if you not write it
4:23 no blame on you; and wives of your sons who
4:24 there is no blame on you for what you agreed
4:101 traveled on the earth, there is no blame on
4:102 there is no blame on you if you had been
4:128 blame on either of them that they make things
5:93 blame for what they tasted when they were
24:29 There is no blame on you in entering houses
24:58 There is not on you nor on them blame after
24:60 there is no blame on them (f) if they lay down
24:61 There is no blame on you that you eat
33:5 there is no blame on you in what mistake you
33:51 whom thou hadst set aside, there is no blame
33:55 is no blame on them (f) to converse freely with
60:10 what they (m) have spent. There is no blame

J N D

554. JUND—masculine noun (plural *junūd*)—army

2:249 when Saul set forward with his army
2:249 for us today against Goliath and his armies
2:250 they departed against Goliath and his armies
9:26 on the ones who believe and caused armies to
9:40 and confirmed him with armies that you see
10:90 army pursued them in insolence and acting
19:75 whose place is worse and whose army is
20:78 Pharaoh and his army pursued them. Then
26:95 and the army of Iblis, one and all
27:17 assembled before Solomon his armies of jinn
27:18 and his armies not crush you while they are
27:37 and We truly will approach them with armies
28:6 their armies from them—that of which they
28:8 Haman and their armies had been ones who
28:39 he grew arrogant, he and his armies, on the
28:40 took him and his armies and We cast them
33:9 you when armies drew near you and We
33:9 armies you see not. And God had been Seeing
36:28 We caused not to descend on his folk an army
36:75 them while they are to them as a charged army
37:173 truly Our armies are ones who are victors
38:11 Their army is one that is put to flight among
44:24 sea calmly as it is. Truly they will be an army
48:4 God belongs the armies of the heavens and the
48:7 And to God belongs the armies of the heavens
51:40 We took him and his armies and cast them
67:20 would be an army for you to help you other
74:31 And none knows the armies of thy Lord but
85:17 Approached thee the discourse of the armies

J N F

555. JANIFA—verb I perfect—to swerve from the truth

verb I verbal noun (*janaf*)—swerving from the right path

2:182 a swerving from the right path or sin

556. TAJĀNAFA—verb VI perfect—to incline towards evil

verb VI active participle (*mutajānif*)—one who inclines

5:3 not one who inclines to sin—then truly God is

J N N

557. JANNA—verb I perfect—to outspread

6:76 So when the night outspread over him, he saw

verb I active participle (*jānn*)—one who is a spirit

15:27 We created the ones who are spirits before from
55:15 the ones who are spirits from a smokeless
55:39 neither humankind nor ones who are spirits
55:56 sexually before nor ones who are spirits
55:74 sexually before nor ones who are spirits

verb I passive participle (*majnūn*)—one who is possessed

15:6 truly thou art one who is possessed
26:27 who was sent to you is one who is possessed
37:36 ones who leave our gods for a possessed poet
44:14 who is taught by others, one who is possessed
51:39 One who is a sorcerer, one who is possessed
51:52 One who is a sorcerer or one who is possessed
52:29 a soothsayer nor one who is possessed
54:9 One who is possessed! And he was deterred
68:2 blessing of thy Lord, one who is possessed
68:51 and they said: He is one who is possessed
81:22 companion is not one who is possessed

558. JĀNN—masculine noun—snake

27:10 But when he saw it quiver as if it were a snake
28:31 But when he saw it quiver as if it were a snake

559. JINN—collective masculine noun—jinn

6:100 made—ascribing associates with God—the jinn
6:112 satans from among humankind and the jinn
6:128 O assembly of the jinn! Surely you acquired
6:130 O assembly of jinn and humankind! Approach
7:38 away before you of jinn and humankind into
7:179 We made numerous for hell many of the jinn
17:88 were gathered together and jinn to bring the
18:50 but Iblis. He had been among the jinn
27:17 assembled before Solomon his armies of jinn
27:39 A demon from among the jinn said: I will bring
34:12 jinn who work in advance of him with the
34:14 when he fell down, it became clear to the jinn
34:41 they. Nay! They had been worshiping the jinn
41:25 that passed away before them of jinn and
41:29 those who caused us to go astray among jinn
46:18 that passed away before of the jinn and
46:29 turned away from thee, groups of men or jinn
51:56 I created not jinn and humankind but that they
55:33 both, assembly of jinn and humankind! If you
72:1 Say: It was revealed to me that a group of jinn
72:5 the humankind nor the jinn would ever say a
72:6 the masculine of the jinn, but they increased

560. JINNAH—feminine noun—madness, with preposition *bi* genie

7:184 There is no madness in their companion. He is
11:119 I will fill hell with genie and humanity one
23:25 nothing but a man in whom there is madness.
23:70 Or say they: There is madness in him? Nay! He
32:13 I will fill hell with genies and humanity one
34:8 he a lie against God or is there a madness in
34:46 your companion any madness. He is only a
37:158 kindred between him and between the genies
37:158 genies knew well that they were ones who will
114:6 from among the genie and humanity

561. JANNAH—feminine noun—garden

2:25 that for them will be Gardens beneath which
2:35 We said: O Adam! Inhabit the Garden, thou
2:82 those will be the Companions of the Garden
2:111 they said: None will enter the Garden but ones
2:214 assumed you that you would enter the Garden
2:221 to the fire while God calls you to the Garden
2:265 is like the parable of a garden on a hillside
2:266 anyone of you wish that he have a garden of
3:15 were Godfearing, with their Lord are Gardens
3:133 Garden whose depth is as the heavens and the
3:136 from their Lord and Gardens beneath which
3:142 assumed you that you would enter the Garden
3:185 the fire and was caused to enter the Garden
3:195 cause them to enter into Gardens beneath
3:198 of their Lord, for them will be Gardens
4:13 He will cause to enter Gardens beneath
4:57 We will cause them to enter into Gardens
4:122 cause them to enter Gardens beneath which
4:124 those will enter the Garden and they will not
5:12 cause you to enter Gardens beneath which
5:65 and caused them to enter into Gardens of Bliss
5:72 forbade the Garden to him and his place of
5:85 God repaid them for what they said— Gardens
5:119 For them are Gardens beneath which rivers run
6:99 that which draws near and gardens of the
6:141 it is He Who caused gardens to grow, trellised
7:19 Adam! Inhabit thou and thy spouse the Garden
7:22 the leaves of the Garden. And the Lord of both
7:27 out of the Garden, tearing off their garments
7:40 enter the Garden until a he-camel penetrates
7:42 Those will be the Companions of the Garden;
7:43 Garden was given to you as inheritance for
7:44 the Companions of the Garden would cry out
7:46 will cry out to the Companions of the Garden
7:49 Enter the Garden. There will be neither fear in
7:50 cry out to the Companions of the Garden
9:21 contentment and of Gardens for them in which
9:72 Gardens beneath which rivers run, ones who
9:72 Gardens beneath which rivers run, ones who
9:89 God prepared for them Gardens beneath which
9:100 He prepared for them Gardens beneath which
9:111 For them is the Garden! They fight in the way
10:9 Rivers will run beneath them in Gardens of
10:26 of the Garden; they, ones who will dwell in it
11:23 those will be the Companions of the Garden
11:108 who were happy, they will be in the Garden
13:4 gardens of grapevines and plowed lands and
13:23 Gardens of Eden which they will enter and
13:35 A parable of the Garden which was promised
14:23 the ones in accord with morality into Gardens
15:45 who are Godfearing will be amidst gardens
16:31 Gardens of Eden which they will enter beneath
16:32 Enter the Garden because of what you had
17:91 Or will there be a garden for thee of date palms
18:31 Those, for them are Gardens of Eden beneath
18:32 We assigned to one of them two gardens of
18:33 Both the gardens gave their produce and fail
18:35 he entered his garden while he is one who is
18:39 that when thou hadst entered thy garden thou
18:40 my Lord will give me better than thy garden
18:107 been the Gardens of Paradise for hospitality
19:60 those will enter the Garden and they will not
19:61 Gardens of Eden which The Merciful promised
19:63 the Garden which We will give as inheritance
20:76 Gardens of Eden, beneath which rivers run,
20:117 him not drive you both out from the Garden
20:121 over both from the leaves of the Garden
22:14 Gardens beneath which rivers run. Truly God
22:23 Gardens beneath which rivers run. They are
22:56 ones in accord with morality will be in Gardens
23:19 And We caused to grow for you gardens of
25:8 or why is there not a garden for him so he may
25:10 Gardens beneath which rivers run and He will
25:15 Say: Is that better or the Garden of Infinity
25:24 The Companions of the Garden on that Day
26:57 So We drove them out from gardens and
26:85 and make me one who inherits the Garden of
26:90 Garden will be brought close for the ones who
26:134 and gardens and springs
26:147 in gardens and springs

29:58 Garden, beneath which rivers run, ones who
31:8 in accord with morality, for them are Gardens
32:19 are Gardens as places of shelter, hospitality
34:15 Two gardens on the right and on the left. Eat of
34:16 substituted for their two gardens, two gardens
34:16 substituted for their two gardens, two gardens
35:33 Gardens of Eden—they will enter them. They
36:26 It was said: Enter the Garden. He said: O
36:34 We made in them gardens of date palm trees
36:55 Companions of the Garden that Day are ones
37:43 in the Gardens of Bliss
38:50 the Gardens of Eden, the doors, ones that are
39:73 to their Lord in the Garden in troops until
39:74 we take our dwelling in the Garden wherever
40:8 And cause them to enter the Gardens of Eden
40:40 believes, then those will enter the Garden
41:30 feel remorse, but rejoice in the Gardens which
42:7 A group of people will be in the Garden
42:22 the well-watered meadows of the Gardens
43:70 Enter the Garden, you and your spouses, to be
43:72 Garden that you were given as inheritance be
44:25 How many they left behind of gardens and
44:52 among Gardens and springs
46:14 are the Companions of the Garden, ones who
46:16 the Companions of the Garden; this is the
47:6 And He will cause them to enter the Garden
47:12 gardens beneath which rivers run. While those
47:15 parable of the Garden which was promised the
48:5 and the ones who believe (f) Gardens beneath
48:17 He will cause him to enter Gardens beneath
50:9 caused gardens to develop from it and reaped
50:31 the Garden was brought close to the ones who
51:15 who are Godfearing will be in the Garden and
52:17 ones who are Godfearing will be in Gardens
53:15 near which is the Garden of the Place of Shelter
54:54 who are Godfearing will be in Gardens and
55:46 the station before his Lord are two Gardens
55:54 which draws near from the two Gardens
55:62 Besides these are two other Gardens
56:12 in the Gardens of Bliss
56:89 there is solace and fragrant herbs and a Garden
57:12 tidings for you this Day, Gardens beneath
57:21 from your Lord and towards the Garden
58:22 He will cause them to enter Gardens beneath
59:20 not equal to the Companions of the Garden
59:20 Gardens, they are the ones who are victorious
61:12 impieties and cause you to enter into Gardens
61:12 and into good dwellings in the Gardens of
64:9 Gardens beneath which rivers run as ones who
65:11 will cause him to enter into Gardens beneath
66:8 and cause you to enter into Gardens beneath
66:11 build for me near Thee a house in the Garden
68:17 as We tried the Companions of the Garden
68:34 ones who are Godfearing are Gardens of Bliss
69:22 in a magnificent Garden
70:35 those will be in Gardens, ones who are honored
70:38 desirous of being caused to enter into a Garden
71:12 He will assign for you Gardens and will assign
74:40 They will be in Gardens and will demand of
76:12 for their enduring patiently with a Garden
78:16 and luxuriant Gardens
79:41 truly the Garden will be the place of shelter
81:13 and when the Garden will be brought close
85:11 Gardens beneath which rivers run. That will be
88:10 in a magnificent Garden
89:30 and enter thou My Garden
98:8 recompense is with their Lord— Gardens of

562. JUNNAH—feminine noun—pretext

58:16 They took their oaths to themselves as a pretext
63:2 took their oaths to themselves as a pretext.

563. AJINNAH—masculine noun (plural of *janīn*)—unborn child

53:32 earth and when you were an unborn child in

J N Y

564. JANĀ—masculine noun—fruit plucked from trees while fresh

55:54 And the fruit plucked from trees while fresh

565. JANĪY—masculine noun—ripe

19:25 It will cause ripe, fresh dates to fall on thee

J H D

566. JĀHADA—verb III perfect—to struggle

2:218 those who emigrated and struggled in the way
3:142 God knows not those who struggled among
8:72 struggled with their wealth and their lives in
8:74 who believed and emigrated and struggled in
8:75 afterwards, and emigrated and struggled
9:16 be left before God knows those who struggled
9:19 in God and the Last Day and struggled in the
9:20 believed and emigrated and struggled in the
9:88 with him struggled with their wealth and their
16:110 persecuted and, again, struggled and endured
29:6 struggled, he struggles only for himself. Then
29:8 if they struggled with thee that thou ascribest
29:69 who struggled for Us, We will truly guide them
31:15 both struggled with thee that thou ascribest
49:15 they were not in doubt and they struggled with

verb III imperfect (*yujāhidu*) —to struggle

5:54 They struggle in the way of God and they fear
9:44 they struggle with their wealth and their lives.
9:81 of God and they disliked struggling with their
29:6 struggled, he struggles only for himself. Then
61:11 in God and His Messenger and struggle in the

verb III imperative (*jāhid*)—struggle

5:35 look for an approach to Him and struggle in
9:41 Move forward light and heavy, and struggle
9:73 O Prophet! Struggle with the ones who are
9:86 Believe in God and struggle along with His
22:78 And struggle for God in a true struggling. He
25:52 the ones who are ungrateful and struggle
66:9 O Prophet! Struggle against the ones who are

verb III verbal noun (*jihād*)—struggling

9:24 than God and His Messenger and struggling in
22:78 And struggle for God in a true struggling. He
25:52 against them thereby with a great struggle
60:1 If you had been going forth struggling in My

verb III active participle (*mujāhid*)—one who struggles

4:95 the ones who struggle in the way of God with
4:95 God gave advantage to the ones who struggle
4:95 God gave advantage to the ones who struggle
47:31 you until We know the ones who struggle

567. JAHADA—verb I perfect—to be earnest
verb I verbal noun (*jahd*)—most earnest
5:53 the most earnest of sworn oaths—that they
6:109 And they swear by God the most earnest
16:38 swore by God their most earnest oaths: God
24:53 And they swore by God their most earnest
35:42 they swore by God the most earnest oaths, that

568. JUHD—masculine noun—striving
9:79 those who find not but their striving to give

J H R

569. JAHARA—verb I perfect—to publish, to be loud
13:10 his saying or you published it or whoever he
verb I imperfect (*yajharu*)—to publish, to be loud
17:110 And be not thou loud in thy formal prayer nor
20:7 if thou art to publish a saying, yet truly He
49:2 publish a saying to him as you would openly
verb I imperative (*ijhar*)—publish
67:13 Keep your saying secret or publish it. Truly He
verb I verbal noun (*jahr*) —openly publish
4:148 loves not the open publishing of evil sayings
6:3 your secret and what you openly publish
7:205 openly publishing the sayings at the first part
16:75 from it secretly and openly publishing it
21:110 He knows the openly published saying and He
49:2 a saying to him as you would openly publish
87:7 He knows the openly published and whatever

570. JAHRAH—feminine noun—publicly
2:55 never believe thee until we see God publicly
4:153 Then they said: Cause us to see God publicly
6:47 suddenly or publicly, will anyone be caused to

571. JĀHARA—verb III perfect—to publish abroad
verb III verbal noun (*jihār*)—with openness
71:8 Again, truly I called to them with openness

J H Z

572. JAHHAZA—verb II perfect—to equip
12:59 he equipped them with their food supplies, he
12:70 he equipped them with their food supplies, he

573. JIHĀZ—masculine noun—food supplies
12:59 he equipped them with their food supplies, he
12:70 he equipped them with their food supplies, he

J H L

574. JAHILA—verb I perfect—to be ignorant
verb I imperfect (*yajhalu*)—to be ignorant
6:111 God wills, except many of them are ignorant
7:138 they have. He said: Truly you are an ignorant
11:29 Lord while I see you a folk who are ignorant
27:55 Nay! You are a folk who are ignorant
46:23 but I see that you are a folk who are ignorant
verb I active participle (*jāhil*)—one who is ignorant
2:67 that I be among the ones who are ignorant
2:273 The one who is ignorant assumes them to be
6:35 be thou not among the ones who are ignorant
7:199 And turn aside from the ones who are ignorant
11:46 that thou not be of the ones who are ignorant
12:33 and I will be among the ones who are ignorant
12:89 brother when you are ones who are ignorant
25:63 when the ones who are ignorant addressed
28:55 not looking for the ones who are ignorant
39:64 other than God, O ones who are ignorant

575. JAHŪL—masculine noun—very ignorant
33:72 Truly he had been wrongdoing, very ignorant

576. JAHĀLAH—feminine noun—ignorance
4:17 is for those who do evil in ignorance
6:54 that anyone of you who did evil in ignorance
16:119 thy Lord—to those who did evil in ignorance
49:6 ignorance. Then you would become ones

577. JĀHILĪYAH—feminine noun—state of ignorance
3:154 right, a thought out of the Age of Ignorance
5:50 for a determination of the Age of Ignorance
33:33 their finery in the previous Age of Ignorance
48:26 zealotry of the Age of Ignorance. Then God

J H N M

578. JAHANNAM—feminine noun—hell
2:206 Vainglory took him to sin. So hell is enough for
3:12 you will be assembled into hell
3:162 and whose place of shelter will be hell
3:197 again, their place of shelter will be hell
4:55 who barred him. And hell sufficed for a blaze
4:93 his recompense is hell, one who will dwell in it
4:97 their place of shelter will be hell and how evil a
4:115 scorch him in hell. How evil a Homecoming
4:121 Those, their place of shelter will be hell and
4:140 the ones who are ungrateful altogether in hell
4:169 but the road to hell, ones who will dwell in it
7:18 among them, I will certainly fill hell with you
7:41 For them hell will be their cradling and above
7:179 We made numerous for hell many of the jinn
8:16 his place of shelter will be hell; and miserable
8:36 who were ungrateful will be assembled in hell
8:37 hell. Those, they are the ones who are losers
9:35 on a Day it will be hot in the fire of hell. Then
9:49 into dissension and truly hell is that which
9:63 then truly for him will be the fire of hell
9:68 and the ones who are ungrateful, the fire of hell
9:73 their place of shelter will be hell. Miserable will
9:81 Say: The fire of hell has more severe heat.
9:95 their place of shelter is hell as a recompense for
9:109 it tumbled with him into the fire of hell and
11:119 I will fill hell with genie and humanity one
13:18 and their place of shelter will be hell. Miserable
14:16 hell is ahead of him. He will be given to drink

14:29 They will roast in hell. Miserable will be the
15:43 And truly hell was promised to them all
16:29 So enter the doors of hell— ones who will
17:8 We will revert. And We made hell a jail for the
17:18 Again, We assigned hell for him. He will roast
17:39 thou wouldst be cast down into hell as one
17:63 hell will be your recompense, an ample
17:97 Their place of shelter will be hell. Whenever it
18:100 We will present the depths of hell on that Day
18:102 We made hell ready in hospitality for ones who
18:106 That will be their recompense—hell
19:68 parade them around hell, ones that crawl on
19:86 We will drive the ones who sin to hell, herding
20:74 truly for him is hell. Neither will he die in it
21:29 then We will give recompense to him with hell
21:98 other than God are fuel material for hell
23:103 will be ones who will dwell in hell forever
25:34 who will be assembled on their faces in hell,
25:65 Thou away from us the punishment of hell
29:54 thee to hasten the punishment and truly hell
29:68 Is there not in hell a place of lodging for the
32:13 I will fill hell with genies and humanity one
35:36 ungrateful, for them will be the fire of hell
36:63 This is hell which you had been promised
38:56 hell, where they will roast. And miserable will
38:85 I will fill hell with thee and with one and all of
39:32 not in hell a place of lodging for the ones who
39:60 over. Is there not in hell a place of lodging
39:71 ungrateful will be ones who are driven to hell
39:72 It will be said: Enter the doors of hell as ones
40:49 would say to ones who are keepers of hell
40:60 hell as ones who are in a state of lowliness
40:76 of hell as ones who will dwell in it forever
43:74 punishment of hell, ones who will dwell in it
45:10 Behind them there is hell. What they earned
48:6 and He cursed them, and prepared hell for
50:24 Cast into hell every stubborn ingrate who
50:30 On a Day when We will say to hell: Art thou
52:13 be driven away with force to the fire of hell
55:43 This is hell which the ones who sin deny
58:8 us not God for what we say? Hell will be
66:9 place of shelter will be hell. And miserable will
67:6 to their Lord is the punishment of hell
72:15 from justice, they had been as firewood for hell
72:23 His Messenger, then for him is the fire of hell
78:21 Truly hell will be on the watch
85:10 for them is prepared the punishment of hell
89:23 on the Day hell is brought out. On that Day the
98:6 who are polytheists will be in the fire of hell

J W B

579. JĀBA—verb I perfect—to hollow out

89:9 Thamud, those who hollowed out the rocks in

580. AJĀBA—verb IV perfect—to answer

28:65 would say: What have you answered to the

verb IV imperfect (*yujību*)—to answer

2:186 I answer the call of one who calls when he
14:44 term so that we answer Thy call and follow the
27:62 Who answers one who is constrained when he
46:32 whoever answers not to one who calls to God

verb IV imperative (*ajib*)—to answer

46:31 O our folk! Answer one who calls to God and

verb IV perfect passive (*ujība*)—to be answered

5:109 and will say: What was your answer
10:89 He said: Surely you both were answered so go

verb IV active participle (*mujīb*)—one who answers

11:61 Truly my Lord is Near, One Who Answers
37:75 And how excellent were the ones who answer

581. ISTAJĀBA—verb X perfect—with preposition *li* to respond

3:172 who responded to God and the Messenger
3:195 their Lord responded to them: I waste not the
8:9 for help from your Lord and He responded
12:34 Lord responded to him and turned away their
13:18 For those who responded to their Lord there is
14:22 but that I called to you and you responded to
21:76 he cried out before and We responded
21:84 So We responded to him. Then We removed his
21:88 We responded to him and We delivered him
21:90 We responded to him and We bestowed Yahya
35:14 if they heard, they would not respond to you
42:38 responded to their Lord and performed their

verb X imperfect (*yastajību*)—with preposition *li* to respond

2:186 so let them respond to Me and let them believe
6:36 It is only those who hear who respond. As for
7:194 call to them and let them respond to you if you
11:14 If they respond not to you, you then know that
13:14 they respond not to them at all
13:18 And for those who respond not to Him, if they
17:52 He will call to you and you will respond to
18:52 to them but they will not respond to them
28:50 But if they respond not to thee, then know that
28:64 will call to them, but they will not respond to
40:60 Lord said: Call to Me. I will respond to you.
42:26 He responds to those who believed and did as
46:5 to other than God, one who responds to him

verb X imperative (*istajib*)—respond

8:24 O those who believed! Respond to God and to
42:47 Respond to the call of your Lord before a Day

verb X perfect passive (*istujība*)—to be assented

42:16 another about God, after He was assented to

582. JAWĀB—masculine noun—answer

7:82 And the answer of his folk had not been but
27:56 there had been no answer by his folk, but that
29:24 So the answer of his folk had been not but that
29:29 answer of his folk had not been but that they

J W D

583. JŪDĪ—proper noun—Al-Judi

11:44 and it was on the same level as Al-Judi

584. JIYĀD—masculine noun (plural of *jawād*)—steeds

38:31 in the evening, steeds standing with one foot

J W R

585. JĀWARA—verb III perfect—to be a neighbor

verb III imperfect (*yujāwiru*)—to be a neighbor

33:60 Again, they will not be thy neighbors in it but a

586. AJĀRA—verb IV perfect—to grant protection

verb IV imperfect (*yujīru*)—to grant protection

23:88 of everything and He grants protection
46:31 will grant protection to you from a painful
67:28 grant protection to the ones who are ungrateful
72:22 Say: Truly none would grant me protection

verb IV imperative (*ajir*)—grant protection

9:6 grant him protection so that he hears the

verb IV imperfect passive (*yujāru*)—to be granted protection

23:88 is granted protection against Him if you had

587. ISTAJĀRA—verb X perfect—to seek asylum

9:6 of the ones who are polytheists sought asylum

588. JĀR—masculine noun—neighbor

4:36 neighbor who is as a possessor of strangeness
4:36 neighbor who is kin and to the companion by
8:48 personages and truly I will be your neighbor

589. JĀRA—verb I perfect—to swerve

verb I active participle (*jā'ir*)—one who swerves

16:9 way yet some of them are ones who swerve

590. TAJĀWARA—verb VI perfect—to be near to one another

verb VI active participle (*mutajāwir*)—that which neighbors one another

13:4 are strips, that which neighbor one another

J W Z

591. JĀWAZA—verb III perfect—with preposition *bi* to cross, to bring over

2:249 when he crossed it, he and those who believed
7:138 We brought the Children of Israel over the sea
10:90 We brought the Children of Israel over the sea
18:62 when they crossed, he said to his male spiritual

592. TAJĀWAZA—verb VI perfect—to pass on by

verb VI imperfect (*yatajāwazu*)—to pass on by

46:16 we will pass on by their evil deeds. They are

J W S

593. JĀSA—verb I perfect—to ransack

17:5 They ransacked in the midst of your abodes

J W ᶜ

594. JAᶜA—verb I perfect—to hunger

verb I imperfect (*yajūᶜu*)—to hunger

20:118 it is not for thee that thou hunger in it nor to be

verb I verbal noun (*jūᶜ*)—hunger

2:155 something of fear and hunger and diminution
16:112 so God caused it to experience extreme hunger
88:7 It will not fatten nor will it avail hunger
106:4 Who fed them against hunger and secured

J W F

595. JAWF—masculine noun—interior

33:4 made not two hearts for any man in his interior

J W W

596. JAWW—masculine noun—firmament

16:79 caused to be subservient in the firmament of

J Y ᵓ

597. JĀ'A—verb I perfect—to draw near, to bring about, with preposition *bī* to produce

2:71 They said: Now thou hadst brought The Truth
2:87 is it that whenever a Messenger drew near
2:89 when a Book from God drew near them
2:89 when drew near them what they recognized
2:92 Moses drew near you with the clear portents
2:101 when a Messenger drew near them from
2:120 after what drew near thee of the knowledge
2:145 their desires after the knowledge brought
2:209 you slipped after drew near you the clear
2:211 after it drew near him, then truly God is
2:213 after the clear portents drew near them
2:253 one another after the clear portents drew near
2:275 drew near an admonishment from his Lord
3:19 what drew near them of the knowledge out
3:49 I drew near you with a sign from your Lord
3:50 I drew near you with a sign from your Lord
3:61 argued with thee about it after what drew near
3:81 Messenger drew near you with that which
3:86 drew near them. And God guides not the
3:105 after the clear portents drew near them
3:183 Say: Surely Messengers brought about to you
3:184 before thee were denied who drew near
4:41 We brought about from each community
4:41 and We brought thee about as witness against
4:43 sick or on a journey or one of you drew near
4:62 Again, they drew near thee, swearing by
4:64 they did wrong themselves, they drew near to
4:83 drew near them a command of public safety
4:90 them is a solemn promise or they drew near to
4:153 the calf to themselves after what drew near
4:170 O humanity! Surely the Messenger drew near
4:174 O humanity! Surely there drew near to you
5:6 drew near from the privy or you have come
5:15 the Book! Surely Our Messenger drew near
5:15 Surely from God drew near to you a light and a
5:19 of the Book! Surely Our Messenger drew near
5:19 There drew not near to us either a bearer of
5:19 Then surely drew near to you a bearer of good
5:32 Messengers drew near them with the clear
5:42 Then if they drew near thee, then give thou
5:48 their desires that drew near thee against The

5:61 they drew near you they said: We believed
5:70 drew near them with what they themselves
5:84 we not in God and in what drew near us of
5:110 thou hadst drawn near them with the clear
6:5 they denied The Truth when it drew near
6:25 when they drew near thee, they dispute with
6:31 when the Hour drew near them suddenly
6:34 there drew near thee tidings of the ones who
6:43 Then why when drew near to them Our might
6:54 when drew near thee, those who believe in
6:61 recorders until when death drew near one of
6:91 caused the Book to descend that was brought
6:94 you drew near Us one by one as We created
6:104 Surely clear evidence drew near you from
6:109 that if a sign would draw near them, they
6:109 even if the signs were to draw near, they would
6:124 And when a sign drew near them they said
6:157 Surely there drew near you clear portents
6:160 Whoever drew near with benevolence, then for
6:160 ten times the like of it and whoever drew near
7:4 Our might drew near them at night or when
7:5 no calling out when Our might drew near
7:34 And when their term drew near, they will not
7:37 Our Messengers drew near to gather them to
7:43 the Messengers of our Lord drew near us with
7:52 We brought about a Book to them in which We
7:53 Messengers of our Lord drew near us with The
7:63 Or marveled you that there drew near you a
7:69 Or marveled you that there drew near you a
7:70 They said: Brought thou about to us that we
7:73 Surely drew near you clear portents from
7:85 Surely a clear portent drew near you from
7:101 Messengers drew near them with the clear
7:105 Surely I drew near to you with a clear portent
7:106 Pharaoh said: If Thou hadst been drawing near
7:113 the ones who are sorcerers drew near
7:116 them. And a tremendous sorcery drew near
7:126 in the signs of our Lord when they drew near
7:129 us and after thou hadst drawn near
7:131 benevolence drew near them, they would
7:143 when Moses drew near Our time appointed
8:19 If you seek a judgment then surely drew near
9:48 The Truth drew near and the command of God
9:90 who make excuses drew near from among the
9:128 drew near you a Messenger from among
10:13 their Messengers drew near with the clear
10:22 wind drew near them. Waves drew near
10:22 wind drew near them. Waves drew near
10:47 when their Messenger drew near, it would be
10:49 there is a term. When their term drew near
10:57 Surely an admonishment drew near you
10:74 They drew near them with the clear portents.
10:76 So when The Truth drew near them from Us,
10:77 this about The Truth when it drew near
10:78 They said: Hadst thou drawn near us to turn
10:80 when the ones who are sorcerers drew near
10:81 when they cast, Moses said: What you brought
10:93 not at variance until the knowledge drew near
10:94 The Truth drew near thee from thy Lord so
10:97 sign drew near them—until they consider
10:108 humanity! Surely The Truth drew near you
11:12 angel drew near him? Truly thou art only a
11:40 Until when Our Command drew near and the
11:53 They said: O Hud! Hadst thou brought about
11:58 And Our command drew near. We delivered
11:66 Then Our command drew near, We delivered
11:69 messengers drew near Abraham with good
11:69 he said: Peace; and he presently brought about
11:74 from Abraham and the good tidings drew near
11:76 truly the command of thy Lord drew near
11:77 And when Our messengers drew near Lot
11:78 Then drew near his folk, running toward him
11:82 So Our command drew near. We made its high
11:94 Our command drew near
11:101 the command of thy Lord drew near, they
11:120 Truth drew near thee in this and an
12:16 they drew near their father in the time of night
12:18 they brought about his long shirt with false
12:19 there drew near a company of travelers so they
12:50 messenger was brought about, he said: Return
12:58 Joseph's brothers drew near and they entered
12:72 who brought it about is a camel's load and I am
12:73 By God, certainly you knew we drew not near
12:88 We drew near merchandise of scant worth
12:96 the bearer of good tidings drew near, he cast it
12:100 me out of the prison and drew you near out
12:110 help drew near. So We were to deliver
13:37 followed their desires after what drew near
14:9 Messengers drew near them with the clear
15:61 when drew near the people of Lot, the ones
15:63 They said: Nay! We drew near thee with
15:67 The people of the city drew near rejoicing at
16:61 term drew near, neither will they delay it an
16:89 And We will bring thee about as a witness
16:113 drew near them a Messenger from among
17:5 So when the promise drew near for the first of
17:7 last promise drew near, We sent your enemies
17:81 Truth drew near and falsehood is vanishing
17:94 from believing when the guidance drew near
17:101 ask the Children of Israel when he drew near
17:104 drew near the promise of the world to come,
17:104 world to come, We will bring you about a
18:48 you drew near Us as We created you the first
18:55 from believing when the guidance drew near
18:71 Certainly thou hadst brought about a dreadful
18:74 a soul? Certainly thou hadst brought about a
18:98 the promise of my Lord drew near, He made it
18:109 end even if We brought about replenishment
19:27 Surely thou hadst drawn near a monstrous
19:43 O my father! Truly I, there drew near me of
19:89 Certainly you brought about a disastrous thing
20:40 of Midian. Again, thou hadst drawn near
20:47 Surely we drew near thee with a sign from
20:57 Hast thou drawn near us to drive us out of
20:72 clear portents that drew near us nor over
21:55 They said: Hadst thou drawn near The Truth or
23:27 Then when Our command drew near and the
23:44 drew near a community, a Messenger to
23:68 the saying or drew near them anything
23:70 Nay! He drew near them with The Truth,
23:99 Until when death drew near one of them, he
24:11 those who drew near with the calumny are

24:13 Why brought they not about four witnesses for
24:39 one assumes it to be water until he drew near
25:4 assisted him. So surely they brought about in
25:29 from the Remembrance after it drew near
25:33 they bring thee no parable, but We brought
26:30 Moses said: What if I drew near thee with
26:41 the ones who are sorcerers drew near, they said
26:206 Again, there drew near them what they had
27:8 But when he drew near it, it was proclaimed
27:13 But when Our signs drew near them, ones
27:22 hast not comprehended of it. And I drew near
27:36 drew near Solomon, he said: Are you
27:42 So when she drew near, it was said: Is thy
27:84 when they drew near, He will say: Denied you
27:89 Whoever drew near with benevolence, for him
27:90 And whoever drew near with evil deeds, they
28:20 man drew near from the farther part of the city
28:25 drew near him one of the two women
28:25 drawn water for us. So when he drew near
28:36 when Moses drew near them with Our
28:37 is greater in knowledge of who drew near
28:48 The Truth drew near them from Us, they
28:84 brought about benevolence, for him there will
28:84 brought about an evil deed, then not will be
28:85 is greater in knowledge of whoever drew near
29:10 if help drew near from thy Lord, they would
29:31 Our messengers drew near Abraham with
29:33 Our messengers drew near Lot, he was
29:39 and Haman and certainly Moses drew near
29:53 punishment would have drawn near them and
29:68 God or denied The Truth when it drew near
30:9 drew near them their Messengers with the
30:47 before thee to their own folk. They drew near
30:58 wert to bring about any sign to them certainly
33:9 you when armies drew near you and We
33:10 When they drew near you from above you
33:19 covetous of you; then when fear drew near
34:32 we you from guidance after it drew near
34:43 for The Truth said when it drew near
34:49 The Truth drew near and falsehood neither
35:25 their Messengers drew near them with
35:37 the warner drew near you. So experience it
35:42 if a warner drew near them, they would be
35:42 when a warner drew near them, it increased
35:45 drew near, then truly God had been Seeing of
36:13 of the Town when ones who are sent drew near
36:20 drew near from the farther part of the city
37:37 drew near with The Truth and he established as
37:84 he drew near his Lord with a pure-hearted
38:4 they marveled that drew near them one who
39:32 God and denied sincerity when it drew near
39:33 brought about sincerity and he who
39:59 Yea! My signs drew near thee and thou
39:71 in troops until when they drew near it, then the
39:73 Garden in troops until when they drew near
40:25 Then when he drew near with The Truth from
40:28 he drew near you with the clear portents
40:29 from the might of God if it drew near us?
40:34 Joseph drew near to you before with the clear
40:34 what he brought about to you until when he
40:66 because the clear portents drew near me
40:78 drew near, the matter would be decided
40:83 their Messengers drew near them with the
41:14 Messengers drew near before them and from
41:20 when they drew near it, witness will be borne
41:41 for the Remembrance when it drew near
42:14 up until after the knowledge drew near
43:24 Even if I brought about better guidance for you
43:29 until The Truth drew near to them and a clear
43:30 when The Truth drew near them, they said:
43:38 he drew near us he would say: Would that
43:47 he drew near them with Our signs, that is
43:53 cast down on him or the angels drawn near
43:63 he said: Truly I drew near you with wisdom
43:63 drew near with the clear portents, he said:
43:78 We brought about The Truth to you, but most
44:13 for them? A clear Messenger drew near
44:17 of Pharaoh before them when there drew near
45:17 the knowledge drew near them through
46:7 Truth when it drew near them: This is clear
46:22 They said: Hadst thou drawn near us to
47:18 Certainly some of its tokens drew near. Then
47:18 for them when their reminder drew near
49:6 believed! If one who disobeys drew near
50:2 They marveled that there drew near them
50:5 Nay! They denied The Truth when it drew near
50:19 when the agony of death drew near with The
50:21 every person will draw near with an angel, one
50:33 The Merciful in the unseen and drew near
51:26 he turned upon his people and brought about a
53:23 certainly drew near them the guidance from
54:4 drew near them wherein was that which is to
54:41 And certainly drew near the warning to the
57:14 drew near and the deluder deluded you in
58:8 when they drew near thee they gave thee
59:10 And those who drew near after them, they say:
60:1 they were ungrateful for what drew near
60:10 believed! When ones who believe (f) drew near
60:12 When drew near thee the ones who believe
61:6 he brought about the clear portents to them,
63:1 When the ones who are hypocrites drew near
63:11 postpone it for a soul when its term drew near
67:9 will say: Yea! A warner drew near us, but we
69:9 Pharaoh and those who drew near before him
71:4 Truly when the term of God drew near, it will
79:34 the Greater Catastrophe would draw near
80:2 that the blind man drew near him
80:8 who drew near thee, coming eagerly for
80:33 Then when the blare drew near
89:22 and thy Lord will draw near, and the angels
98:4 until after the clear portent drew near them
110:1 the help of God drew near and the victory

verb I perfect passive (*jīʾa*)—to be brought to one

39:69 brought about. And it will be decided among
89:23 on the Day hell is brought about. On that Day

598. AJĀʾA—verb IV perfect—to surprise

19:23 the birthpangs surprised her at the trunk of a

J Y B

599. JAYB—masculine noun (plural *juyūb*)—bosom

24:31 over their (f) bosoms and not show their (f)
27:12 Cause thy hand to enter into thy bosom. It will
28:32 Insert thy hand into thy bosom. It will go forth

J Y D

600. JĪD—masculine noun—long neck

111:5 Around her long neck is a rope of palm fibers

Ḥ

Ḥ B B

601. ḤABBABA—verb II perfect—to endear

49:7 But God endeared belief to you and made it

602. AḤABBA—verb IV perfect—to love, to long for

28:56 thou hast not guided whom thou hadst loved
38:32 he said: Truly I cherished and loved the good

verb IV imperfect (*yuḥibbu*)—to love, to long for

2:165 They love them like they should cherish God
2:190 God loves not the ones who exceed the limits
2:195 do good. Truly God loves the ones who are
2:205 stock to perish, but God loves not corruption
2:216 perhaps you love a thing and it is worse for
2:222 God loves the penitent and He loves the ones
2:222 God loves the penitent and He loves the ones
2:276 and God loves not any sinful ingrate
3:31 Say: If you had been loving God, then follow
3:31 God will love you and forgive you your
3:32 then if they turned away, then truly God loves
3:57 God loves not the ones who are unjust
3:76 truly God loves the ones who are Godfearing
3:92 conduct until you spend of what you love
3:119 Lo and behold! You are those imbued with love
3:119 but they love you not. And you believed in the
3:134 God loves the ones who are doers of good
3:140 God loves not the ones who are unjust
3:146 and God loves the ones who remain steadfast
3:148 God loves the ones who are doers of good
3:152 He caused you to see what you longed for
3:159 Truly God loves the ones who put their trust
3:188 love to be praised for what they accomplish not
4:36 truly God loves not ones who had been proud,
4:107 Truly God loves not anyone who had been a
4:148 God loves not the open publishing of evil
5:13 pardon them. Truly God loves the ones who
5:42 with equity. Truly God loves the ones who act
5:54 the folk whom He loves and whom love
5:54 the folk whom He loves and whom love
5:64 And God loves not the ones who make
5:87 God loves not the ones who exceed the limits
5:93 And God loves the ones who are doers of good
6:76 is my Lord. Then when it set, he said: I love not
6:141 Truly He loves not the ones who are excessive
7:31 Truly He loves not the ones who are excessive
7:55 Truly He loves not the ones who exceed the
7:79 advised you, except you love not the ones who
8:58 Truly God loves not the ones who are traitors
9:4 Truly God loves the ones who are Godfearing
9:7 Truly God loves the ones who are Godfearing
9:108 God loves the ones who cleanse themselves
9:108 men who love to cleanse themselves.
16:23 speak openly. Truly He loves not the ones who
22:38 God loves not anyone who is an ungrateful
24:19 those who love that indecency be spread about
24:22 love you not that God should forgive you? And
28:76 to him: Exult not; truly God loves not the
28:77 earth. Truly God loves not the ones who make
30:45 from His grace. Truly He loves not the ones
31:18 earth exultantly. Truly God loves not any
42:40 from God. Truly He loves not the ones who are
49:9 justly and act justly. Truly God loves the ones
49:12 Would one of you love to eat the flesh of his
57:23 was given to you. And God loves not any
59:9 had belief before them, love them who
60:8 justly toward them. Truly God loves the ones
61:4 God loves those who fight in His way, ranged
61:13 He gives another thing you love. Help is from
75:20 No indeed! Nay! You love that which hastens
76:27 these are they who love that which hastens
89:20 and you love wealth with an ardent cherishing

603. ISTAḤABBA—verb X perfect—to embrace

9:23 as protectors if they embraced disbelief instead
16:107 they embraced this present life instead of the
41:17 We guided them, but they embraced

verb X imperfect (*yastaḥibbu*)—to embrace

14:3 embrace this present life instead of the world

604. ḤUBB—masculine noun—cherish, longing

2:165 They love them like they should cherish God
2:165 those who believed are stauncher in cherishing
2:177 whoever gave wealth out of cherishing Him
3:14 pleasing to humanity was the cherishing
12:30 Surely he captivated her longing; truly we
38:32 he said: Truly I cherished and loved the good
76:8 In spite of their love for it, they feed with food
89:20 and you love wealth with an ardent cherishing
100:8 And he is more severe in the cherishing of

605. AḤABB—common noun—more beloved

9:24 you are well-pleased were more beloved
12:8 Joseph and his brother are more beloved
12:33 Prison is more beloved to me than what they

606. AḤIBBĀʾ—masculine noun (plural of *ḥabīb*)—beloved

5:18 We are the children of God and His beloved

607. MAḤABBAH—feminine noun—fondness

20:39 I cast on thee fondness from Me that thou be

608. ḤABBAH—feminine noun (plural *ḥabb*)—grain

2:261 in the way of God is like a parable of a grain
2:261 In every ear of wheat, a hundred grains
6:59 descends but He knows it nor a grain in the
6:95 Who Causes to Break Forth the grain and the

6:99 We bring out from it thick-clustered grain
21:47 if had been the weight of a grain of a mustard
31:16 if it be the weight of a grain of a mustard
36:33 life to it and We brought out grain from it so
50:9 gardens to develop from it and reaped grains
55:12 and grains possessors of husks and fragrant
78:15 with which We bring about grain and plants
80:27 And We put forth in it grain

Ḥ B R

609. ḤABARA—verb I perfect—to make joyful
verb I imperfect passive (*yuḥbaru*)—to be walking with joy

30:15 they will be walking with joy in a well watered
43:70 you and your spouses, to be walking with joy

610. ḤABR—masculine noun (plural of *ḥabr*)—learned Jewish scholar

5:44 and learned Jewish scholars who committed
5:63 not the rabbis and learned Jewish scholars
9:31 to themselves their learned Jewish scholars
9:34 there are many of the learned Jewish scholars

Ḥ B S

611. ḤABASA—v**erb I perfect—**to detain
verb I imperfect (*yaḥbisu*)—to detain

5:106 You will detain them both after the formal
11:8 they will surely say: What detains it? Certainly

Ḥ B Ṭ

612. ḤABIṬA—verb I perfect—to be fruitless

2:217 those, their actions were fruitless in the present
3:22 are they whose actions were fruitless in the
5:5 belief, then surely his actions will be fruitless
5:53 Their actions were fruitless. They became ones
6:88 Him, what they had been doing was fruitless
7:147 world to come, their actions were fruitless
9:17 Those, their actions were fruitless. They are
9:69 their actions were fruitless in the present and
11:16 and what they crafted here was fruitless and
18:105 with Him so their actions were fruitless
verb I imperfect (*yaḥbaṭū*)—to be fruitless
39:65 with God, certainly, thy actions will be fruitless
49:2 actions not be fruitless while you are not aware

613. AḤBAṬA—verb IV perfect—to cause to fail

33:19 God caused their actions to fail. And that had
47:9 to descend so He caused their actions to fail
47:28 contentment so He caused their actions to fail
verb IV imperfect (*yuḥbitū*)—to cause to fail
47:32 God at all, but He will cause their actions to fail

Ḥ B K

614. ḤUBUK—masculine noun (plural of *ḥibāk*)—track

51:7 By the heaven that is full of tracks

Ḥ B L

615. ḤABL—masculine noun (plural *ḥibāl*)—rope, *ḥabl al-warīd* jugular vein

3:103 cleave firmly to the rope of God altogether and
3:112 with a rope to God and a rope to humanity
3:112 with a rope to God and a rope to humanity
20:66 Nay! You cast. That is when their ropes and
26:44 they cast their ropes and their staffs and said:
50:16 We are nearer to him than the jugular vein
111:5 Around her long neck is a rope of palm fiber

Ḥ T M

616. ḤATAMA—verb I perfect—to inspire
verb I verbal noun (*ḥatm*)—a thing decreed

19:71 had been a thing decreed, that which is decreed

Ḥ TH TH

617. ḤATHĪTH—masculine noun—urgently

7:54 urgently and the sun and the moon and the

Ḥ J B

618. ḤIJĀB—masculine noun—partition

7:46 between them both is a partition. And on the
17:45 in the world to come a partition obstructing
19:17 Then she took a partition to herself from them
33:53 them (f) from behind a partition. That is purer
38:32 the sun secluded itself behind the partition of
41:5 between us and between thee is a partition. So
42:51 behind a partition or that He send a Messenger

619. ḤAJABA—verb I perfect—to shut out
verb I passive participle (*maḥjūb*)—one who is alienated

83:15 Lord on that Day ones who are alienated

Ḥ J J

620. ḤAJJA—verb I perfect—to make the pilgrimage to Makkah

2:158 made the pilgrimage to Makkah to the House
verb I verbal noun (*ḥajj* or *ḥijj*)—pilgrimage to Makkah
2:189 for humanity and the pilgrimage to Makkah
2:196 the pilgrimage to Makkah and the visit for God
2:196 in the visit and the pilgrimage to Makkah
2:196 pilgrimage to Makkah and seven when you
2:197 The pilgrimage to Makkah is in known months
2:197 undertook the duty of pilgrimage to Makkah in
2:197 nor dispute during the pilgrimage to Makkah
3:97 of pilgrimage to the House in Makkah
9:3 on the day of the greater pilgrimage to Makkah
22:27 to humanity the pilgrimage to Makkah
verb I active participle (*ḥājj*)—one who is a pilgrim
9:19 of water to drink to the ones who are pilgrims

621. ḤĀJJA—verb III perfect—to argue with one another

2:258 considered him who argued with Abraham
3:20 they argued with thee, then say: I submitted
3:61 whoever argued with thee about it after what
3:66 You are these who argued with one another
6:80 folk argued with him. He said: You argue with
verb III imperfect (*yuḥājju*)—

to argue with one another

2:76 so that they argue with you about it before
2:139 Say: Argue you with us about God
3:65 O People of the Book! Why argue with one an
3:73 what you were given so that he argue with you
6:80 You argue with me about God while surely He
42:16 those who argue with one another about God,

622. TAḤĀJJA—verb VI perfect—to dispute with one another

verb VI imperfect (*yataḥājju*)—to dispute with one another

40:47 they dispute with one another in the fire, the

623. ḤIJAJ—feminine noun (plural of *ḥijjah*)—year

28:27 if that thou art to hire thyself to me for eight

624. ḤUJJAH—feminine noun—disputation

2:150 that there be no disputation from humanity
4:165 warn so that humanity not be in disputation
6:83 was Our disputation that We gave Abraham
6:149 Say: God has the conclusive disputation and if
42:15 There is no disputation between us and
42:16 their disputations are null and void with their
45:25 disputation had not been but that they said:

Ḥ J R

625. ḤIJR (1)—masculine noun—ban, possessor of intelligence

6:138 said: These flocks and cultivation are banned
25:22 sin and they will say: Unapproachable! Banned
25:53 which was unapproachable, a banned barrier
89:5 oath to be sworn for a possessor of intelligence

626. ḤIJR (2)—proper noun—Rocky Tract

15:80 Companions of the Rocky Tract denied the

627. ḤAJARA—verb I perfect—to hinder

verb I passive participle (*maḥjūr*)—that which is unapproachable

25:22 and they will say: Unapproachable! Banned
25:53 which was unapproachable, a banned barrier

628. ḤUJŪR—masculine noun (plural of *ḥajr* or *ḥijr*)—in someone's care

4:23 your stepdaughters, those who are in your care

629. ḤUJURĀT—feminine noun (plural of *ḥujrah*)—inner apartment

49:4 out to thee from behind the inner apartments

630. ḤAJAR—masculine noun (plural *ḥijārah*)—rock

2:24 the fire whose fuel is humanity and rocks
2:60 Then We said: Strike the rock with thy staff
2:74 from the rocks there are some that the rivers
2:74 of the rocks there are some that rivers gush
7:160 Strike the rock with thy staff; then burst forth
8:32 rain down rocks on us from heaven or bring us
11:82 We rained down on it rocks of baked clay, one
15:74 part low and We rained down on them rocks
17:50 Say: Should you be rocks or iron
51:33 to send on them rocks of clay
66:6 whose fuel is humanity and rocks over which
105:4 throwing at them rocks of baked clay

Ḥ J Z

631. ḤAJAZA—verb I perfect—to restrain

verb I active participle (*ḥājiz*)—that which hinders

27:61 that which hinders? Is there a god besides
69:47 of you who would be ones who hinder Us

Ḥ D B

632. ḤADAB—masculine noun—slope

21:96 loose and they slide down from every slope

Ḥ D TH

633. ḤADDATHA—verb II perfect—to divulge

verb II imperfect (*yuḥaddithu*)—to divulge

2:76 they said: Will you divulge to them what God
99:4 On that Day it will divulge its news

verb II imperative (*ḥaddith*)—divulge

93:11 for the divine blessing of thy Lord, divulge it

634. AḤDATHA—verb IV perfect—to cause to be evoked

verb IV imperfect (*yuḥdithu*)—cause to be evoked

18:70 until I cause to be evoked in thee a
20:113 cause the Remembrance to be evoked by them
65:1 so that perhaps God will cause to evoke

verb IV passive participle (*muḥdath*)—that which is renewed

21:2 from their Lord, that which is renewed
26:5 them not any renewed Remembrance from The

635. ḤADĪTH —masculine noun (plural *aḥādīth*)—discourse, conversation, events, tale

4:42 but they will not keep back God's discourse
4:78 folk that they understand almost no discourse
4:87 is one who is more sincere in discourse than
4:140 with them until they discuss in conversation
6:68 from them until they discuss in conversation
7:185 in which discourse after this will they believe
12:6 the interpretation of events and He will fulfill
12:21 that We teach him the interpretation of events
12:101 hadst taught me of the interpretation of events
12:111 discourse that is devised except established
18:6 sake if they believe not in this discourse out of
20:9 Hast the conversation of Moses approached
23:44 We made them tales. So away with the folk
31:6 exchanges to diversionary conversation
33:53 And be not one who lingers for conversation
34:19 So We made them as tales and We tore them to
39:23 God sent down the fairer discourse, a Book,
45:6 in which discourse, after God and His signs,
51:24 Has the discourse to thee of the guests of
52:34 Then let them bring a discourse like it if they

53:59 Then at this discourse you marvel
56:81 Then is it this discourse that you are ones who
66:3 confided to one of his spouses a discourse
68:44 Me and whoever denies this discourse. We will
77:50 in which discourse after this will they believe
79:15 Approached thee the discourse of Moses
85:17 Approached thee the discourse of the armies
88:1 Approached thee the discourse of the

Ḥ D D

636. ḤĀDDA—verb III perfect—to oppose

58:22 whoever opposed God and His Messenger

verb III imperfect (*yuḥāddu*)—to oppose

9:63 they not that whoever opposes God and His
58:5 those who oppose God and His Message, they
58:20 those who oppose God and His Messenger,

637. ḤUDŪD—masculine noun (plural of *ḥadd*)—ordinances

2:187 These are the ordinances of God
2:229 that they both will not perform the ordinances
2:229 both will not perform the ordinances of God
2:229 are the ordinances of God, so exceed not
2:229 whoever violates the ordinances of God, then
2:230 that they will perform within the ordinances of
2:230 and these are the ordinances of God. He makes
4:13 are the ordinances of God. And whoever obeys
4:14 violates His ordinances, He will cause him to
9:97 more likely not to know the ordinances that
9:112 and the ones who guard the ordinances of
58:4 His Messenger. And those are the ordinances of
65:1 indecency. These are the ordinances of God
65:1 the ordinances of God, then truly he did wrong

638. ḤADĪD (1)—masculine noun—iron

17:50 Say: Should you be rocks or iron
18:96 Give me ingots of iron until when he made
22:21 And for them are maces of iron
34:10 him and the birds. And We softened iron
57:25 We caused to descend iron in which is vigorous

639. ḤADĪD (2)—masculine noun (plural *ḥidād*)—sharp

33:19 fear went, they abused you with sharp tongues
50:22 thee so that thy sight this Day will be sharp

Ḥ D Q

640. ḤADĀ'IQ—feminine noun (plural of *ḥadīqah*)—fertile gardens

27:60 We caused joyous, fertile gardens to develop
78:32 fertile gardens and grapevines
80:30 and dense, fertile gardens

Ḥ DH R

641. ḤADHIRA—verb I perfect—to be fearful, to beware

verb I imperfect (*yaḥdharu*)—to be fearful, to beware

9:64 ones who are hypocrites are fearful that should
9:64 Drives Out that of which you are fearful
9:122 to them so that perhaps they will beware
24:63 go against his command beware so that a test
28:6 them—that of which they had been fearful
39:9 being fearful of the world to come and hoping

verb I imperative (*iḥdhar*)—be fearful, beware

2:235 what is within yourselves. So be fearful of Him
5:41 but if you are not given this, then beware! And
5:49 follow not their desires and beware of them
5:92 obey God and obey the Messenger and beware
63:4 so beware of them. God took the offensive
64:14 your children enemies for you, so beware of

verb I verbal noun (*ḥadhar*)—being fearful

2:19 their ears from the thunderbolt, being fearful
2:243 while they were in the thousands, being fearful

verb I active participle (*ḥādhir*)—one who is cautious

26:56 We are altogether truly ones who are cautious

verb I passive participle (*maḥdhūr*)—one who is to beware

17:57 of thy Lord had been one to beware

642. ḤADHDHARA—verb II perfect—to caution

verb II imperfect (*yuḥadhdhiru*)—to caution

3:28 God cautions you of Himself and to God is the
3:30 God cautions you of Himself, and God is

643. ḤIDHR—masculine noun—precaution

4:71 O those who believed! Take your precautions
4:102 and let them take their precaution and their
4:102 take precaution for yourselves, truly God

Ḥ R B

644. ḤĀRABA—verb III perfect—to war

9:107 for whoever warred against God and His

verb III imperfect (*yuḥāribu*)—to war

5:33 for those who war against God and His

645. ḤARABA—verb I perfect—to spoil one's goods

verb I verbal noun (*ḥarb*)—war

2:279 if you accomplish it not, then give ear to war
5:64 they kindled a fire of war, God extinguished
8:57 So if thou hast come upon them in war, then
47:4 or take ransom for them until the war ends

646. MIḤRĀB—masculine noun—sanctuary

3:37 Zechariah entered upon her in her sanctuary
3:39 stands to invoke blessings in the sanctuary
19:11 So he went forth to his folk from the sanctuary
34:13 They work for him whatever of sanctuaries he
38:21 when they climbed over the wall of a sanctuary

Ḥ R TH

647. ḤARATHA—verb I perfect—to till the soil

verb I imperfect (*yaḥruthu*)—to till the soil

56:63 Considered you the soil that you till

verb I verbal noun (*ḥarth*)—cultivation

2:71 the earth nor to draw water for cultivation
2:205 he causes the cultivation and stock to perish
2:223 Your wives are a place of cultivation for you so
2:223 so approach your cultivation whenever you

3:14 that are branded and flocks and cultivation
3:117 cultivation of the folk who did wrong
6:136 what He made numerous of cultivation and
6:138 And they said: These flocks and cultivation are
21:78 judgment about cultivation when a herd of the
42:20 Whoever had been wanting cultivation of the
42:20 We increase his cultivation for him. Whoever
68:22 dawn to your cultivation if you had been ones

Ḥ R J

648. ḤARIJA—verb I perfect—to be oppressed by closeness

verb I verbal noun (*ḥaraj*)—impediment, tight, fault

4:65 they find within themselves no impediment to
5:6 God wants not to make any impediment
6:125 to cause to go astray, He makes his breast tight
7:2 So let there be no impediment in thy breast
9:91 spend is there fault if they were true to God
22:78 for you in your way of life any impediment
24:61 no fault on the blind nor fault on the lame nor
24:61 the blind nor fault on the lame nor fault on
24:61 the blind nor fault on the lame nor fault on
33:37 be no fault for ones who believe in respect
33:38 no fault with the Prophet in what is
33:50 right hands possessed that there be no fault
48:17 is neither a fault on the blind, nor a fault on the
48:17 There is neither a fault on the blind, nor a fault
48:17 nor a fault on the sick, and whoever obeys God

Ḥ R D

649. ḤARADA—verb I perfect—to intend

verb I verbal noun (*ḥard*)—designing

68:25 designing as ones who have power

Ḥ R R

650. ḤARRARA—verb II perfect—to become free

verb II verbal noun (*taḥrīr*)—letting go

4:92 to the family and the letting go of a believing
4:92 letting go of a believing bondsperson
5:89 or clothing them or letting go of a bondsperson
58:3 retract what they said, then letting go of a
4:92 the letting go of a believing bondsperson

verb II passive participle (*muḥarrar*)—that which is dedicated

3:35 that which is dedicated—so receive Thou

651. ḤURR—masculine noun—freeman

2:178 freeman for the freeman and the servant for the
2:178 freeman for the freeman and the servant for the

652. ḤARR—masculine noun—heat

9:81 And they said: Move not forward in the heat
9:81 Say: The fire of hell has more severe heat.
16:81 for you tunics to protect you from the heat

653. ḤARŪR—feminine noun—torrid heat

35:21 nor are the shade and the torrid heat

654. ḤARĪR—masculine noun—silk

22:23 pearls and their garments in it will be of silk
35:33 pearls; and their garments in them will be silk
76:12 their enduring patiently with a Garden and silk

Ḥ R S

655. ḤARAS—collective masculine noun—guards

72:8 we found it was filled with stern guards and

Ḥ R Ṣ

656. ḤARAṢA—verb I perfect—to be eager

4:129 you were eager so incline not with total
12:103 is not ones who believe even if thou wert eager

verb I imperfect (*yaḥriṣu*)—to be eager

16:37 If thou be eager for their guidance, then truly

657. ḤARĪṢ—masculine noun (comparative *aḥraṣ*)—eager, anxious

2:96 wilt find them to be eager among humanity
9:128 he was anxious for you and to the ones who

Ḥ R Ḍ

658. ḤARRAḌA—verb II perfect—to encourage

verb II imperative (*ḥarriḍ*)—encourage

4:84 encourage the ones who believe. Perhaps God
8:65 O Prophet! Encourage fighting to the ones who

659. ḤARAḌ—masculine noun—ruined of health

12:85 Joseph until thou hast ruined thy health

Ḥ R F

660. ḤARRAFA—verb II perfect—to tamper with

verb II imperfect (*yuḥarrifu*)—to tamper with

2:75 they tamper with it after they discerned it
4:46 became Jews are those who tamper with words
5:13 They tamper with the words out of context
5:41 they tamper with the words out of context

661. TAḤARRAFA—verb V perfect—to change

verb V active participle (*mutaḥarrif*)—one who withdraws

8:16 who withdraws from fighting for a purpose

662. ḤARF—masculine noun—fringe

22:11 is he who worships God on the fringes

Ḥ R Q

663. ḤARRAQA—verb II perfect—to burn

verb II imperfect (*yuḥarriqu*)—to burn

20:97 we will burn it. Again, we will certainly scatter
21:68 Burn him and help your gods if you had been
29:24 Kill him or burn him! Then God rescued him

664. IḤTARAQA—verb VIII perfect—to be consumed (by fire)

2:266 was consumed. Thus God makes manifest His

665. ḤARĪQ—masculine noun—burning

3:181 Experience the punishment of the burning

8:50 Experience the punishment of the burning
22:9 Resurrection the punishment of the burning
22:22 experience the punishment of the burning
85:10 and for them is the punishment of the burning

Ḥ R K

666. ḤARRAKA—verb II perfect—to impel
verb II imperfect (*yuḥarriku*)—to impel
75:16 impel not thy tongue to hasten it

Ḥ R M

667. ḤARRAMA—verb II perfect—to forbid, to hold sacred, to make sacred
2:173 He forbade carrion for you and blood and the
2:275 God permitted trading and forbade usury
3:93 Israel, Jacob, forbade to himself before the
4:160 We forbade them what was good that was
5:72 forbade the Garden to him and his place of
6:119 Surely He explained distinctly to you what He
6:140 forbade what God provided them in a devising
6:143 Say: Forbade He the two males or the two
6:144 Forbade He the two males or the two females
6:146 to those who became Jews, We forbade every
6:146 We forbade them their fat but what their backs
6:148 our fathers, nor would we have forbidden
6:150 witnesses who bear witness that God forbade
6:151 now. I will recount what your Lord forbade
6:151 And kill not a soul which God forbade unless
7:32 Say: Who forbade the adornment of God which
7:33 Say: My Lord forbade not but indecencies,
7:50 God forbade them both to the ones who are
9:29 forbid what God and His Messenger forbade
9:37 they agree with the period that God forbade
9:37 forbade, and they permit what God forbade
16:35 our fathers, nor would we have held sacred
16:115 He forbade to you only carrion and blood and
16:118 We forbade those who became Jews what We
17:33 And kill not a soul which God forbade, but
25:68 which God forbade, but rightfully nor commit
27:91 He made sacred and to Whom everything
28:12 We forbade any breast feeding female for him
verb II imperfect (*yuḥarrimu*)—to forbid
5:87 O those who believed! Forbid not what is good
7:157 He permits to them what is good and forbids
9:29 forbid what God and His Messenger forbade
9:37 for they permit it a year and forbid it a year
66:1 O Prophet! Why hast thou forbidden what God
verb II perfect passive (*ḥurrima*)—to be forbidden
3:50 and permit you some of what was forbidden
4:23 Your mothers were forbidden to you and your
5:3 Carrion was forbidden to you and blood and
5:96 game of dry land was forbidden to you as long
6:138 there are flocks whose backs were forbidden
24:3 All that was forbidden to the ones who believe
verb II passive participle (*muḥarram*)—that which is forbidden, holy
2:85 expelling them is that which is forbidden
5:26 He said: Truly it is that which is forbidden to
6:139 and is that which is forbidden to our spouses
6:145 to me to taste that which is forbidden to
14:37 Holy House, O our Lord, that they perform the

668. ḤARAM—masculine noun—holy place
28:57 We not firmly for them a holy, safe place where
29:67 they not that We made a safe, holy place while

669. ḤURUM—masculine noun (plural of *ḥarām*)—being in pilgrim sanctity, sanctified
5:1 hunting while you are in pilgrim sanctity
5:95 Kill not game when you are in pilgrim sanctity
5:96 to you as long as you are in pilgrim sanctity
9:5 months of pilgrim sanctity were drawn away
9:36 sanctified. That is the truth-loving way of life

670. ḤARĀM—masculine noun—al-Haram, sacred, unlawful, ban
2:144 face to the direction of the Masjid al-Haram
2:149 thy face in the direction of the Masjid al-Haram
2:150 thy face to the direction of the Masjid al-Haram
2:191 fight them not near the Masjid al-Haram unless
2:194 aggression committed in the Sacred Month
2:194 Month and so reciprocation for all sacred
2:196 people are not present at the Masjid al-Haram
2:198 then remember God at the Sacred Monument
2:217 They ask thee about the Sacred Month and
2:217 to Him and to bar from the Masjid al-Haram
5:2 Sacred Month nor the sacrificial gift nor the
5:2 ones who are bound for the Sacred House
5:2 who barred you from the Masjid al-Haram
5:97 God made the Kabah the Sacred House
5:97 it for humanity and the Sacred Month
8:34 bar worshippers from the Masjid al-Haram
9:7 you made a contract near the Masjid al-Haram
9:19 the Masjid al-Haram the same as he who
9:28 come not near the Masjid al-Haram after this
10:59 you made some of it unlawful and some lawful
16:116 and this is unlawful so as to devise lies against
17:1 the Masjid al-Haram to the Masjid al-Aqsa
21:95 there is a ban on the town that We caused to
22:25 Masjid al-Haram, which We made for
48:25 and they barred you from the Masjid al-Haram
48:27 the Masjid al-Haram, if God willed, as ones

671. ḤURUMĀT—feminine noun (plural of *ḥurmah*)—sacred things
2:194 and so reciprocation for all sacred things
22:30 holds the sacred things of God in honor
51:19 one who begs and the one who is deprived

672 ḤARAMA—verb I perfect—to prohibit
verb I passive participle (*maḥrūm*)—one who is deprived
56:67 Nay! We are ones who are deprived
68:27 Nay! We are ones who are deprived
70:25 the one who begs and the one who is deprived

Ḥ R Y

673. TAḤARRĀ—verb V perfect—to seek
72:14 to God, then those sought right mindedness

Ḥ Z B

674. ḤIZB—masculine noun (plural *aḥẓāb*)—party, confederates

5:56 who believed, then behold the Party of God
11:17 for it among the confederates, he is promised
13:36 are among the confederates those who reject
18:12 two confederates was better in calculating the
19:37 There was variance among the confederates. So
23:53 among them, each party glad with what was
30:32 had been partisans, each party glad with what
33:20 the confederates go not, withdrawing
33:20 And if the confederates approach you
33:22 the ones who believe saw the confederates
35:6 his party that they be among the Companions
38:11 that is put to flight among the confederates
38:13 of the Thicket. Those were the confederates
40:5 denied before them and the confederates after
40:30 I fear for you like a Day of the confederates
43:65 The confederates were at variance among
58:19 of God. Those are of the Party of
58:19 Regard the Party of Satan, they will be the ones
58:22 are the Party of God. Lo! the Party of God
58:22 are the Party of God. Lo! the Party of God

Ḥ Z N

675. ḤAZANA—verb I perfect—to dishearten

verb I imperfect (*yaḥzunu*)—to dishearten

3:176 not dishearten thee who compete with one
5:41 O Messenger! Let them not dishearten thee
6:33 Surely We know that what they say disheartens
10:65 let not their saying dishearten thee. Truly all
12:13 He said: Truly it disheartens me that you
21:103 terror will not dishearten them and the angels
31:23 let not his ingratitude dishearten thee
36:76 So let not their saying dishearten thee. Truly
58:10 is only from Satan that he dishearten those

verb I verbal noun (*ḥazan*)—grief

9:92 while their eyes overflow with tears of grief
28:8 to be an enemy to them and a cause of grief
35:34 The Praise belongs to God Who caused grief

676. ḤAZINA—verb I perfect—to feel remorse

verb I imperfect—remorse (*yaḥzanu*)—to feel remorse

2:38 neither fear in them nor will they feel remorse
2:62 neither fear in them nor will they feel remorse
2:112 neither fear in them nor will they feel remorse
2:262 neither fear in them nor will they feel remorse
2:274 neither fear in them nor will they feel remorse
2:277 neither fear in them nor will they feel remorse
3:139 be not feeble nor feel remorse. And you will be
3:153 neither feel remorse for what slipped away
3:170 fear in them, nor will they feel remorse
5:69 neither fear in them nor will they feel remorse
6:48 neither fear in them nor will they feel remorse
7:35 neither fear in them nor will they feel remorse
7:49 neither fear in you nor will you feel remorse
9:40 to his companion: Feel no remorse. Truly God
10:62 neither fear in them, nor will they feel remorse
15:88 to pairs of them, nor feel remorse for them
16:127 feel not remorse over them nor be thee
19:24 out to her from beneath her: Feel not remorse
20:40 her eyes settle down and she not feel remorse
27:70 feel thou not remorse for them, nor be troubled
28:7 of the sea and neither fear nor feel remorse
28:13 she not feel remorse and that she knows that
29:33 Neither fear nor feel remorse. Truly we are
33:51 they (f) not feel remorse and they (f) be
39:61 afflict them nor will they feel remorse
41:30 forth to them: Neither fear nor feel remorse
43:68 be no fear in you nor will you feel remorse
46:13 there be fear in them, nor will they feel remorse

verb I verbal noun (*ḥuzn*)—sorrow

12:84 his eyes brightened because of the sorrow that
12:86 not complaint of my anguish and sorrow but to

Ḥ S B

677. ḤASIBA—verb I perfect—to assume

2:214 Or assumed you that you would enter the
3:142 assumed you that you would enter the Garden
5:71 they assumed there would be no test. They
9:16 Or assumed you that you would be left before
18:9 Hast thou assumed that the Companions of the
18:102 Assumed ones who were ungrateful that they
23:115 Assumed you that We created you in
27:44 she assumed it to be a pool and she bared her
29:2 Assumed humanity that they will be left
29:4 Or assumed those who do evil deeds that they
45:21 Assumed those who sought to do evil deeds
47:29 Or assumed those who in their hearts is a
76:19 seen them, thou wouldst assume them to be

verb I imperfect (*yaḥsabu*)—to assume

2:273 The one who is ignorant assumes them to be
3:78 you assume it is from the Book, although it is
3:169 assume not those who were slain in the way of
3:178 those who were ungrateful should not assume
3:180 assume not those who are misers that what
3:188 Assume not that those who are glad for what
3:188 assume not, then, that they will be kept safe
7:30 and they assume that they are ones who are
8:59 And assume thou not that those who were
14:42 And assume not that God is One Who is
14:47 So assume not that God will be one who breaks
18:18 Thou wouldst assume them to be awake while
18:104 while they assume that they are doing good by
23:55 Assume they that with the relief We furnish
24:11 Assume it not worse for you. Nay! It is good
24:15 what there is no knowledge, you assume it in
24:39 The thirsty one assumes it to be water until he
24:57 Assume not those who are ungrateful that they
25:44 Or assume thou that most of them hear or are
27:88 thou wilt see the mountains thou hast assumed
33:20 assume the confederates go not, withdrawing
43:37 but they assume that they are ones who are
43:80 Assume they that We hear not their secret
58:18 assuming that they are something. They, they
59:14 is very severe. You would assume them united,
63:4 had been as propped up timber; they assume
75:3 Assumes the human being that We will never
75:36 Assumes the human being that it will be left
90:5 Assumes he that none has power over him
90:7 Assumes he that none sees him

104:3 He assumes that his wealth made him

verb I verbal noun (*ḥasb*)—being enough

2:206 Vainglory took him to sin. So hell is enough for
3:173 them in belief and they said: God is enough
5:104 they said: Enough is what we found our fathers
8:62 want to deceive thee, then truly God is Enough
8:64 O Prophet! God is Enough for thee and for
9:59 God is Enough for us, God will give to us of
9:68 dwell in it forever! It will be enough for
9:129 But if they turned away, say: God is enough for
39:38 Say: God is enough for me. In Him put their
58:8 for what we say? Hell will be enough
65:3 puts his trust in God, then He will be enough

verb I active participle (*ḥāsib*)—one who reckons

6:62 And He is The Swiftest of the ones who reckon
21:47 bring it; and We sufficed as Ones Who Reckon

678. ḤĀSABA—verb III perfect—to make a reckoning

65:8 we made a reckoning, a severe reckoning and

verb III imperfect (*yuḥāsibu*)—to make a reckoning

2:284 God will make a reckoning with you for it

verb III imperfect passive (*yuḥāsabu*)—to make a reckoning

84:8 will be made a reckoning, an easy reckoning

679. IḤTASABA—verb VIII perfect—to anticipate

verb VIII imperfect (*yaḥtasibu*)—to anticipate

39:47 from God what they not be anticipating
59:2 them from where they anticipate not.
65:3 will provide him from where he not anticipate

680. ḤISĀB—masculine noun—reckoning, stinting

2:202 And God is Swift at reckoning
2:212 for whomever He wills without reckoning
3:19 of God, then truly God is Swift in reckoning
3:27 to whomever Thou hast willed without stinting
3:37 provides to whom He wills without reckoning
3:199 Lord, and truly God is Swift in reckoning
5:4 of God. Truly God is Swift in reckoning
6:52 reckoning is not on thee at all. And thy
6:52 And thy reckoning is not on them at all. If thou
6:69 are Godfearing anything of their reckoning
10:5 the number of the years and the reckoning
13:18 Those, for them will be a dire reckoning
13:21 their Lord and they fear the dire reckoning
13:40 the message and on Us is the reckoning
13:41 And He is Swift in reckoning
14:41 ones who believe on the Day the reckoning
14:51 what it earned. Truly God is Swift in reckoning
17:12 know the number of years and the reckoning
21:1 reckoning for humanity was near while they
23:117 truly his reckoning is with his Lord. Truly the
24:38 provides to whom He wills without reckoning
24:39 reckoning, and God is Swift at reckoning
26:113 reckoning is but with my Lord if you be aware
38:16 of the judge on us before the Day of Reckoning
38:26 because they forgot the Day of Reckoning
38:39 grace or hold thee back without reckoning
38:53 you are promised for the Day of Reckoning
39:10 have their compensation without reckoning
40:17 be no injustice today. God is Swift in reckoning
40:27 and who believes not in the Day of Reckoning
40:40 they will be provided in it without reckoning
65:8 a reckoning, a severe reckoning and We
69:20 would be one who encounters my reckoning
69:26 and that I was not informed of my reckoning
78:27 Truly they had not been hoping for a reckoning
78:36 a recompense from thy Lord, a gift, a reckoning
84:8 will be made a reckoning, an easy reckoning
88:26 Again, truly on Us is their reckoning

681. ḤASĪB—masculine noun—reckoner

4:6 over them. And God sufficed as a Reckoner
4:86 God had been over everything a Reckoner
17:14 This day thy soul sufficed thee as thy reckoner
33:39 but God. And God sufficed as a Reckoner

682. ḤUSBĀN—collective masculine noun—keep count, thunderclap

6:96 rest and the sun and the moon to keep count
18:40 will send on it a thunderclap from heaven
55:5 The sun and the moon are to keep count

Ḥ S D

683. ḤASADA—verb I perfect—to be jealous of

verb I imperfect (*yaḥsudu*)—to be jealous of

4:54 they jealous of humanity for what God gave
48:15 You are jealous of us. Nay! They had not been
113:5 worst of one who is jealous when he is jealous

verb I verbal noun (*ḥasad*)—jealousy

2:109 one who is ungrateful out of jealousy within

verb I active participle (*ḥāsid*)—one who is jealous

113:5 worst of one who is jealous when he is jealous

Ḥ S R

684. ISTAḤSARA—verb X perfect—to be weary

verb X imperfect (*yastaḥsiru*)—to be weary

21:19 arrogant to worship Him nor they be weary

685. ḤASRAH—feminine noun—regret

2:167 will cause them to see their actions with regret
3:156 makes this a cause of regret in their hearts
6:31 they would say: What a regret for us that we
8:36 again, it will become a regret for them
19:39 And warn thou them of the Day of Regret
35:8 He wills. So let not thy soul be wasted in regret
36:30 O how regrettable of the servants! A Messenger
39:56 a soul not say: Woe to me that I am regretful
69:50 it will be a regret for ones who are ungrateful

686. ḤASĪR—masculine noun—weary

67:4 to thee, one that is dazzled while it is weary

687. ḤASARA—verb I perfect—to be stripped

verb I passive participle (*maḥsūr*)—one who is stripped

17:29 one who is reproached, one who is stripped

Ḥ S S

688. ḤASSA—verb I perfect—to blast

verb I imperfect (*yaḥussu*)—to blast

3:152 to you in His promise when you blasted the

689. AḤASSA—verb IV perfect—to be conscious of

3:52 Jesus became conscious of their ingratitude
21:12 were conscious of Our Might, that is when they

verb IV imperfect (*yuḥissu*)—to be conscious of

19:98 conscious of anyone of them or hear you so

690. TAḤASSASA—verb V perfect—to search for

verb V imperative (*taḥassas*)—search for

12:87 children! Go off and search for Joseph and his

691. ḤASĪS—masculine noun—low sound

21:102 They will not hear even the low sound of it.

Ḥ S M

692. ḤUSŪM—masculine noun—uninterrupted

69:7 against them for seven uninterrupted

Ḥ S N

693. AḤSANA—verb IV perfect—to do good, to give something goodly, to form well, to do well, *alladhīna aḥsanu* doer of good

3:172 those of them who did good among them and
5:93 again, they were Godfearing and did good
6:154 rendered complete for him who did good
10:26 those who did good is the fairer and increase
12:23 He gave me a goodly place of lodging. Truly
12:100 has made it a reality. And surely He did good
16:30 did good in the present, there is benevolence
17:7 If you did good, you would be doing good for
17:7 If you did good, you would be doing good for
18:30 waste the compensation of him who did good
28:77 do good even as God did good to thee and be
32:7 He Who did everything that he created well.
39:10 did good in the present, there is benevolence
40:64 And He formed you and formed you well
53:31 give recompense fairer to those who did good
64:3 He formed you and formed your forms well.
65:11 eternally. Surely God did a good provision for

verb IV imperfect (*yuḥsinu*)—to do good

4:128 you do good and are Godfearing, then truly
18:104 while they assume that they are doing good by

verb IV imperative (*aḥsin*)—do good

2:195 do good. Truly God loves the ones who are
28:77 do good even as God did good to thee and be

verb IV verbal noun (*iḥsān*)—kindness

2:83 speak with kindness to humanity and perform
2:178 and the remuneration be with kindness
2:229 honorable, or set them (f) free with kindness
4:36 kindness to the ones who are your parents
4:62 Truly we wanted but kindness and conciliation
6:151 kindness to the ones who are your parents
9:100 and those who followed them with kindness
16:90 commands justice and kindness and giving
17:23 kindness to the ones who are one's parents
46:15 We charged the human being with kindness to
55:60 recompense for kindness other than kindness
55:60 recompense for kindness other than kindness

verb IV active participle (*muḥsin*)—one who is a doer of good

2:58 increase the ones who are doers of good
2:112 he is one who is a doer of good
2:195 God loves the ones who are doers of good
2:236 on the ones who are doers of good
3:134 God loves the ones who are doers of good
3:148 God loves the ones who are doers of good
4:125 he is one who is a doer of good and followed
5:13 God loves the ones who are doers of good
5:85 recompense of the ones who are doers of good
5:93 And God loves the ones who are doers of good
6:84 recompense to the ones who are doers of good
7:56 is Near to the ones who are doers of good
7:161 increase the ones who are doers of good
9:91 way against the ones who are doers of good.
9:120 of the ones who are doers of good
11:115 of the ones who are doers of good
12:22 recompense to the ones who are doers of good
12:36 thee among the ones who are doers of good
12:56 compensation of ones who are doers of good
12:78 among the ones who are doers of good
12:90 of the ones who are doers of good
16:128 and those, they are ones who are doers of good
22:37 good tidings to the ones who are doers of good
28:14 recompense to the ones who are doers of good
29:69 truly God is with ones who are doers of good
31:3 and a mercy to the ones who are doers of good
31:22 to God while he is one who is a doer of good
33:29 for the ones who are doers of good among
37:80 recompense to the ones who are doers of good
37:105 recompense to the ones who are doers of good
37:110 recompense to the ones who are doers of good
37:113 offspring are ones who are doers of good and
37:121 recompense to the ones who are doers of good
37:131 recompense to the ones who are doers of good
39:34 recompense of the ones who are doers of good
39:58 then be among the ones who are doers of good
46:12 good tidings to the ones who are doers of good
51:16 been before this—ones who are doers of good
77:44 recompense to the ones who are doers of good

694. ḤASUNA—verb I perfect—to be excellent

4:69 morality. And excellent were those as allies
18:31 Excellent is the reward for good deeds and
25:76 in it forever. Excellent it is for habitation

verb I verbal noun (*ḥusn*)—goodness

2:83 to the ones who are your parents, goodness
3:14 while God, with Him is the goodness of the
3:148 goodness of reward for good deeds in the
3:195 with Him is the goodness of rewards for good
13:29 is joy for them and a goodness of destination
18:86 or thou wilt take them to thyself with goodness
27:11 goodness for evil and truly I am Forgiving

29:8 We charged the human being with goodness to
33:52 goodness impressed thee, but those whom thy
38:25 nearness with Us and goodness of destination
38:40 nearness with Us and goodness of destination
38:49 this is certainly a goodly destination
42:23 We will increase for him goodness

695. ḤASANAH—feminine noun—benevolence

2:201 benevolence in the present and benevolence in
2:201 benevolence in the present and benevolence in
3:120 If benevolence touches you, it raises anger in
4:40 and if there be benevolence, He multiplies it
4:78 when benevolence lights on them, they say:
4:79 Whatever of benevolence lit on thee is from
4:85 intercedes with a benevolent intercession, there
6:160 drew near with benevolence, then for him, ten
7:95 in place of evil deeds, benevolence, until
7:131 benevolence drew near them, they would
7:156 prescribe for us in the present benevolence and
7:168 that and We tried them with benevolence
9:50 If lights on thee benevolence, they are raised to
11:114 Truly benevolence causes evil deeds to be put
13:6 to hasten evil deeds before the benevolence
13:22 drive off the evil deed with benevolence
16:30 good in the present, there is benevolence
16:41 for them with benevolence in the present
16:122 And We gave him in the present benevolence
25:70 substitute for their evil deeds benevolence
27:46 you to hasten the evil deed before benevolence
27:89 drew near with benevolence, for him will be
28:54 and drive off evil deeds with benevolence
28:84 about benevolence, for him there will be better
39:10 good in the present, there is benevolence
41:34 Not on the same level are benevolence or the
42:23 whoever gains benevolence, We will increase

696. ḤASAN—masculine noun (plural *ḥisān*)—fairer, the very best (comparative adjective *aḥsan*, feminine *ḥasanah*, comparative adjective *ḥusnā-singular*)

2:138 Life's color is from God. And who is fairer
2:245 Who is he who will lend God a fairer loan
3:37 received her with the very best acceptance
3:37 the very best to develop in her and Zechariah
4:59 That is better and a fairer interpretation
4:86 then give greetings fairer than that or return
4:95 at home. And to each God promised the fairer
4:125 fairer in the way of life than he who submitted
5:12 you supported them and you lent God a fairer
5:50 determination of ignorance? And who is fairer
6:152 property of the orphan but with what is fairer
7:137 fairer Word of thy Lord for the Children of
7:145 and command thy folk to take what is fairer
7:180 To God belongs the Fairer Names, so call to
8:17 the ones who believe with a fairer trial
9:52 one of the two fairer things to befall us
9:107 swear that we wanted nothing but the fairer
9:121 recompense to them for the fairer of what they
10:26 who did good is the fairer and increase
11:3 He give you fairer enjoyment for a term, that
11:7 which of you is fairer in actions. And if thou
11:88 provided me fairer provision from Himself.
12:3 We relate to thee the fairer of narratives
13:18 who responded to their Lord there is the fairer
16:62 tongues allege the lie that the fairer things will
16:67 of it what obscures the mind and fairer
16:75 whom We provided from Us a fairer provision
16:96 their fairer compensation for what they had
16:97 compensation— for the fairer for what they
16:125 and dispute with them in a way that is fairer
16:125 Lord with wisdom and fairer admonishment
17:34 but with what is fairer until he reaches the
17:35 straight. That is best and fairer in interpretation
17:53 My servants they should say what is fairer
17:110 Fairer Names. And be not thou loud in thy
18:2 that they will have a fairer compensation
18:7 with it as to which of them are fairer in
18:88 will have the fairer recompense and we will
19:73 of people is best in station and fairer in alliance
19:74 whose generation was fairer in furnishing and
20:8 is no god but He; to Him belongs the Fairer
20:86 O my folk! Promise you not your Lord a fairer
21:101 those to whom there has preceded the fairer
22:58 God will provide them a fairer provision
23:14 be God, the Fairer of the ones who are creators
23:96 Drive thou back evil deeds with what is fairer.
24:38 recompense to them according to the fairer
25:24 place and the fairer place of noonday rest
25:33 about The Truth to thee and fairer exposition
28:61 to whom We promised a fairer promise—and it
29:7 recompense for the fairer of what they had
29:46 unless in a way that is fairer, but with those
33:21 had been for you a fairer, good example for
35:8 so that then he saw it as fairer. Truly God
37:125 forsake the fairer of ones who are the creators
39:18 to the saying of the Quran and follow the fairer
39:23 God sent down the fairer discourse, a Book,
39:35 for the fairer of what they had been doing
39:55 the fairer of what was caused to descend to
41:33 And who has a fairer saying than he who
41:34 back with what is fairer. Then behold he who
41:50 to my Lord, truly with Him will be the fairer
46:16 from whom We will receive the fairer of what
48:16 give you a fairer compensation. But if you turn
53:31 and give recompense fairer to those who did
55:70 In them both are the good deeds, fairer
55:76 who are reclining on green pillows and fairer
57:10 God promised the fairer to all. And God is
57:11 he who will lend to God a fairer loan that He
57:18 lent a fairer loan to God, it will be multiplied
59:24 To Him belong the Fairer Names. Whatever is
60:4 had been a fairer, good example for you in
60:6 there had been a good, fairer example for you
64:17 lend to God a fairer loan, He will multiply it
67:2 you is fairer in action. And He is The Almighty
73:20 purifying alms and lend to God a fairer loan
92:6 and established the fairer as true
92:9 and denied the fairer
95:4 We have created the human being of the fairer

Ḥ SH R

697. ḤASHARA—verb I perfect—to assemble
6:111 and the dead spoke to them and we assembled
18:47 We will assemble them and not leave out any
20:125 say: My Lord! Why hadst Thou assembled me
79:23 Pharaoh assembled them, then proclaimed

verb I imperfect (*yaḥshuru*)—to assemble
4:172 He will assemble them altogether to Himself
6:22 on a Day We will assemble them altogether
6:128 on a Day He will assemble them altogether
10:28 Day We will assemble them altogether. Again,
10:45 Day He will assemble them as if they had not
15:25 thy Lord is He Who assembles. Truly He is
17:97 assemble them on the Day of Resurrection on
19:68 So by thy Lord, certainly We will assemble
19:85 On the Day We will assemble the ones who are
20:102 the trumpet will be blown, We will assemble
20:124 will assemble him on the Day of Resurrection
25:17 on the Day He will assemble them and what
27:83 on a Day We will assemble a unit out of every
34:40 Day He will assemble them altogether. Again,

verb I imperative (*uḥshur*)—assemble
37:22 Assemble those who did wrong and their

verb I perfect passive (*ḥushira*)—to be assembled
27:17 there was assembled before Solomon his
46:6 when humanity will be assembled, they will
81:5 and when the savage beasts will be assembled

verb I imperfect passive (*yuḥsharu*)—to be assembled
2:203 know that to Him you will be assembled
3:12 you will be assembled into hell
3:158 certainly to God you will be assembled
5:96 of God to Whom you will be assembled
6:38 Again, they will be assembled to their Lord
6:51 that they will be assembled before their Lord
6:72 And it is He to Whom you will be assembled
8:24 his heart and that to Him you will assemble
8:36 those who were ungrateful will be assembled
20:59 Adornment and let humanity be assembled in
23:79 on the earth and to Him you will be assembled
25:34 who will be assembled on their faces in hell,
41:19 On a Day when will be assembled the enemies
58:9 of God before Whom you will be assembled
67:24 on the earth and to Him you will be assembled

verb I verbal noun (*ḥashr*)—assembling
50:44 open swiftly. That will be an easy assembling
59:2 from their abodes at the first assembling

verb I active participle (*ḥāshir*)—one who assembles, one who summons
7:111 to the place where ones who assemble are
26:36 and raise up the ones who summon in the
26:53 Pharaoh sent to the cities ones who summon

verb I passive participle (*maḥshūr*)—one who is assembled
38:19 the birds were ones who are assembled, all

Ḥ Ṣ B

698. ḤAṢAB—masculine noun—fuel material
21:98 worship other than God are fuel material for

699. ḤĀṢIB—masculine noun—sand storm
17:68 to swallow you up or send a sand storm
29:40 them was he on whom We sent a sand storm
54:34 We sent against them a sand storm, but the
67:17 that He will not send against you a sand storm

Ḥ Ṣ Ḥ Ṣ

700. ḤAṢḤAṢA—verb quad I perfect—to be discovered
12:51 one said: Now The Truth was discovered

Ḥ Ṣ D

701. ḤAṢADA—verb I perfect—to reap
12:47 what you reaped, then you will forsake ears of

verb I verbal noun (*ḥaṣād*)—reaping
6:141 on the day of its reaping and exceed not all

702. ḤAṢĪD—masculine noun—stubble, wheat
10:24 We made it stubble as if it flourished not
11:100 ones that are standing up and some are stubble
21:15 until We made them as stubble, ones silent and
50:9 to develop from it and reaped grains of wheat

Ḥ Ṣ R

703. ḤAṢIRA—verb I perfect—to be reluctant
4:90 were reluctant that they fight you or they fight

704. ḤAṢARA—verb I perfect—to besiege
verb I imperative (*uḥṣur*)—to besiege
9:5 take them and besiege them and sit in every

705. AḤṢARA—verb IV perfect—to restrain

verb IV perfect passive (*uḥṣira*)—to be restrained
2:196 restrained, then whatever is feasible of
2:273 Spend for the poor, those who were restrained

706. ḤAṢŪR—masculine noun—concealer of secrets
3:39 concealer of secrets and a Prophet among the

707. ḤAṢĪR—masculine noun—jail
17:8 We will revert. And We made hell a jail for the

Ḥ Ṣ L

708. ḤAṢṢALA—verb II perfect—to be over and above

verb II perfect passive (*ḥuṣṣila*)—to be shown forth
100:10 and shown forth what is hidden in the breasts

Ḥ Ṣ N

709. AḤṢANA—verb IV perfect—to guard, *allatī aḥṣanat farjahā* to guard her private parts
21:91 she who guarded her private parts. Then We
66:12 of Imran, who guarded her private parts

verb IV imperfect (*yuḥṣinu*)—to keep in store, to fortify
12:48 forward, but a little of what you keep in store
21:80 to fortify you from your violence. Will you then

verb IV imperfect passive (*uḥṣina*)—to be in wedlock

4:25 they (f) are in wedlock, if they (f) approached

verb IV active participle (*muḥṣin*)—one who seeks wedlock

4:24 be looking for as ones who seek wedlock (m)
5:5 bridal due as ones who seek wedlock (m)

verb IV passive participle (*muḥṣanah*)—one who is married, one who is a free, chaste (f)

4:24 to you are the ones who are married women
4:25 ones who are free, chaste (f) ones who believe
4:25 they being ones who are free, chaste (f)
4:25 is half of the ones who are free, chaste (f)
5:5 the ones who are free, chaste (f) from
5:5 the ones who are free, chaste (f) from
24:4 accuse the ones who are free, chaste (f)
24:23 accuse the ones who are free, unwary, chaste (f)

710. TAḤAṢṢANA—verb V perfect—to be chaste

verb V verbal noun (*taḥaṣṣun*)—chastity

24:33 to prostitution when they (f) wanted chastity,

711. ḤUṢŪN—masculine noun (plural of *ḥuṣn*)—fortress

59:2 who are secure in their fortresses from

712. ḤAṢṢANA—verb II perfect—

verb II passive participle (*muḥaṣṣan*)—that which is fortified

59:14 not against you altogether, but in fortified

Ḥ Ṣ Y

713. AḤṢĀ—masculine noun (comparative adjective)—better in calculating

18:12 two confederates was better in calculating the

714. AḤṢĀ—verb IV perfect—to count

18:49 leaves out anything small or great but counted
19:94 Certainly He counted for them and numbered
36:12 and their effects. We counted everything in a
58:6 God counted it while they forgot it. And God is
72:28 is with them and He counted everything with
78:29 But We counted everything in a Book

verb IV imperfect (*yuḥṣī*)—to count

14:34 blessing of God, you would not count them
16:18 the divine blessing of God, you will not count
73:20 that you would not be able to keep count of it

verb IV imperative (*aḥṣi*)—count

65:1 count their (f) waiting periods

Ḥ Ḍ R

715. ḤAḌARA—verb I perfect—to attend, to be in the presence of

2:133 been witnesses when death attended Jacob
2:180 It is prescribed for you when death attended
4:8 when the division is attended by those imbued
4:18 until when one of them was attended by death,
5:106 between you when death attended anyone of
46:29 when they found themselves in its presence

verb I imperfect (*yaḥḍuru*)—to attend, to be in the presence of

23:98 take refuge with Thee so that they not attend

verb I active participle (*ḥāḍir*)—one who is present, that which is transferred, that which borders

2:196 he whose people are not ones who are present
2:282 that which is transferred at the time
7:163 that which had been bordering the sea
18:49 find present what their hands had done and

716. AḤḌARA—verb IV perfect—to be prone to

81:14 every soul will know to what it was prone

verb IV imperfect (*yuḥḍiru*)—to parade

19:68 parade them around hell, ones that crawl on

verb IV perfect passive (*uḥḍira*)—to be prone to

4:128 reconciliation is better and persons were prone

verb IV passive participle (*muḥḍar*)—that which is brought forward, one who is charged

3:30 will find that which is brought forward
28:61 he will be among the ones who are charged
30:16 ones who are charged with the punishment
34:38 ones who are charged with the punishment
36:32 will be altogether, ones who are charged in Our
36:53 Presence altogether, ones who are charged
36:75 them while they are to them as a charged army
37:57 I would have been of the ones who are charged
37:127 so they truly were ones who are charged
37:158 well that they were ones who will be charged

717. IḤTAḌARA—verb VIII perfect—to divide in turn to one who is present

verb VIII passive participle (*muḥtaḍar*)—that which is divided in turn

54:28 Every drink is that which divided in turn

Ḥ Ḍ Ḍ

718. ḤAḌḌA—verb I perfect—to urge

verb I imperfect (*yaḥuḍḍu*)—to urge

69:34 nor did he urge food for the needy
107:3 and urges not to give food to the needy

719. TAḤĀḌḌA—verb VI perfect—to encourage one another

89:18 and you encouraged not one another about

Ḥ Ṭ B

720. ḤAṬAB—masculine noun—firewood

72:15 from justice, they had been as firewood for hell
111:4 and his woman, the carrier of firewood

Ḥ Ṭ Ṭ

721. ḤIṬṬAH—feminine noun—unburden

2:58 say: Unburden us of sin! We will you forgive
7:161 you willed and say: Unburden us of sin

Ḥ Ṭ M

722. ḤAṬAMA—verb I perfect—to crush

verb I imperfect (*yaḥṭimu*)—to crush

27:18 and his armies not crush you while they are

723. ḤUṬĀM—masculine noun—chaff
39:21 Again, He makes them chaff. Truly in this is a
56:65 If We will, We would make it into chaff and
57:20 Again, it becomes chaff while in the world to

724. ḤUṬAMAH—feminine noun—the Crusher
104:4 He will be cast forth into the Crusher
104:5 cause thee to recognize what the Crusher is

Ḥ Ẓ R

725. ḤAẒARA—verb I perfect—to confine
verb I passive participle (*maḥẓūr*)—one who is confined
17:20 thy Lord had not been that which is confined

726. IḤTAẒARA—verb VIII perfect—to hinder
verb VIII active participle (*muḥtaẓir*)—one who is a builder of animal enclosures
54:31 the one who is a builder of animal enclosures

Ḥ Ẓ Ẓ

727. ḤAẒẒ—masculine noun—allotment
3:176 God wants to assign no allotment for them in
4:11 children; for the male, the like allotment of two
4:176 the man will have the same allotment as two
5:13 they forgot an allotment of what they were
5:14 forgot an allotment of what they were
28:79 Truly he is the possessor of a sublime allotment
41:35 it but the possessor of a sublime allotment

Ḥ F D

728. ḤAFADAH—masculine noun (plural of *ḥafīd*)—grandchildren
16:72 your spouses, children and grandchildren

Ḥ F R

729. ḤUFRAH—feminine noun—an abyss
3:103 You had been on the brink of an abyss of the

730. ḤĀFIRAH—feminine noun—original state
79:10 Will we be restored to our original state

Ḥ F Ẓ

731. ḤAFIẒA—verb I perfect—to keep safe
4:34 guard the unseen (f) of what God kept safe
15:17 We kept them safe from every accursed satan
verb I imperfect (*yaḥfaẓu*)—to keep safe
12:65 household and we will keep our brother safe
13:11 to keep him safe by the command of God, truly
24:30 keep their private parts safe. That is purer for
24:31 keep their (f) private parts safe and not show
verb I imperative (*iḥfaẓ*)—keep safe
5:89 swore them. And keep your sworn oaths safe
verb I verbal noun (*ḥifẓ*)—keeping safe
2:255 He is not hampered by their safe keeping
37:7 and keeping it safe from every emboldened
41:12 keeping them safe. Thus decreed the Almighty,
verb I active participle (*ḥāfiẓ*)—one who guards
4:34 the ones who guard the unseen (f) of what God
9:112 is unlawful and the ones who guard the
12:12 and play. And truly we are ones who guard
12:63 And truly we will be ones who guard him
12:64 But then God is the Best of One Who Guards
12:81 And we had not been ones who guard the un
15:9 and truly We are ones who guard
21:82 And We had been ones who guard over them
23:5 who of their private parts are ones who guard
33:35 ones who guard their private parts
33:35 and the ones who guard (f)
70:29 they are ones who guard their private
82:10 And truly there are ones who guard over you
83:33 They were sent as ones who guard over them
86:4 Truly every soul has one who guards it
verb I passive participle (*maḥfūẓ*)—one who is guarded
21:32 heaven as a guarded roof. Yet they are ones
85:22 on the Guarded Tablet

732. ḤĀFAẒA—verb III perfect—to strictly observe
verb III imperfect (*yuḥāfiẓu*)—to be watchful
6:92 over their formal prayers are watchful
23:9 who over their formal prayers are watchful
70:34 who over their formal prayers are watchful
verb III imperative (*ḥāfiẓ*)—be watchful
2:238 Be watchful of the formal prayers and the

733. ISTAḤFAẒA—verb X perfect—to commit to memory
verb X perfect passive (*istuḥfiẓa*)—to be committed to one's memory
5:44 Jewish scholars who committed to memory

734. ḤAFAẒAH—masculine noun (plural of *ḥāfiẓ*)—recorders
6:61 sends over you recorders until when death

735. ḤAFĪẒ—masculine noun—guardian
4:80 then We sent thee not as a guardian over
6:104 Say: And I am not a guardian over you
6:107 thee not a guardian over them; nor art thou a
11:57 Him at all. Truly My Lord is Guardian over
11:86 ones who believe. And I am not a Guardian
12:55 region; truly I will be a knowing guardian
34:21 in uncertainty of it and thy Lord is Guardian
42:6 God is Guardian over them and thou art not a
42:48 aside, We put thee not forward as a guardian
50:4 reduces from them; and with Us is a guardian
50:32 you, for every penitent and guardian

Ḥ F F

736. ḤAFFA—verb I perfect—to encircle
18:32 We encircled them with date palm trees and
verb I active participle (*ḥāff*)—one who encircles
39:75 thou wilt see the angels as ones who encircle

Ḥ F Y

737. AḤFĀ—verb IV perfect—to urge persistently
verb IV imperfect (*yuḥfī*)—to urge persistently

47:37 asks it of you and then urges persistently, you

738. ḤAFĪY—masculine noun—one who is well-informed, one who is gracious

7:187 if thou hadst been one who is well-informed
19:47 Truly He had been One Who is Gracious to me

Ḥ Q B

739. ḤUQUB—masculine noun (plural *aḥqāb*)—many years

18:60 two seas even if I will go on for many years
78:23 who lingers in expectation in it for many years

Ḥ Q F

740. AḤQĀF—masculine noun (plural of *ḥiqf*)—curving sandhills

46:21 in the curving sandhills. Warnings passed

Ḥ Q Q

741. ḤAQQA—verb I perfect—to be realized, to have the judgment due

7:30 and a group of people realized their fallacy
10:33 was the Word of thy Lord realized against
10:96 Truly those against whom is realized through
16:36 some upon whom their fallacy was realized
17:16 realized against it. Then We destroyed it with
22:18 whom the punishment will be realized
28:63 would say about whom will be realized the
32:13 will be realized. I will fill hell with genies and
36:7 was realized against most of them for they
37:31 So the saying was realized against us of our
38:14 the Messengers so My repayment was realized
39:19 whom was realized the word of punishment?
39:71 realized against the ones who are ungrateful
40:6 the Word of thy Lord realized against those
41:25 the saying was realized against them in
46:18 those against whom the saying was realized
50:14 the Messengers, so My threat was realized

verb I imperfect (*yaḥiqqu*)—to be realized

36:70 be realized against the ones who are ungrateful

verb I perfect passive (*ḥuqqa*)—with preposition ᶜ*alā* to be justly disposed

84:2 gave ear to its Lord as it will be justly disposed
84:5 gave ear to its Lord as it will be justly disposed

742. AḤAQQA—verb IV perfect—to verify
verb IV imperfect (*yuḥiqqu*)—to verify

8:7 and God wants that He verify The Truth by His
8:8 that He verify The Truth and render the
10:82 God will verify The Truth by His Words
42:24 falsehood and verifies The Truth by His Words

743. ISTAḤAQQA—verb X perfect—to merit, to be nearest in kinship

5:107 it was ascertained that the two merited
5:107 are the most deserving, nearest in kinship

744. ḤAQQ—masculine noun—truth, right, reality, duly; with preposition ᶜ*alā* obligation; *alladhī* ᶜ*alayhi al-ḥaqq* debtor, true, rightfully; *bi-ghayr ḥaqq* without right, *ḥaqqa tuqātihi* as He should be feared

2:26 believed, then they know that it is The Truth
2:42 confuse not The Truth with falsehood nor keep
2:42 nor keep back The Truth while you know
2:61 and kill the Prophets without right
2:71 They said: Now thou hadst brought The Truth
2:91 it is The Truth, that which establishes as true
2:109 even after The Truth became clear to them
2:119 We sent thee with The Truth as a bearer of
2:121 the Book recount it with a true recounting
2:144 were given the Book know that it is The Truth
2:146 keep back The Truth while they know
2:147 it is The Truth from thy Lord. So be thou not
2:149 this is The Truth from thy Lord and God is not
2:176 God sent down the Book with The Truth
2:180 one who is honorable, an obligation for the
2:213 He caused the Book to descend with The Truth
2:213 God guided those who believed to The Truth
2:236 an obligation on the ones who are doers of
2:241 as one who is honorable. This is an obligation
2:252 the signs of God. We recount to thee The Truth
2:282 let him write down and let the debtor dictate
2:282 the debtor had been mentally deficient, or
3:3 He sent down to thee the Book with The Truth
3:21 kill the Prophets without right
3:60 Truth is from thy Lord so be not of the ones
3:62 This is truly a narrative of The Truth
3:71 Why confuse you The Truth with falsehood
3:71 with falsehood and keep back The Truth while
3:86 bore witness to The Truth of the Messenger
3:102 as it is His right that He be feared
3:108 signs of God. We recount them to thee in Truth
3:112 of God and kill the Prophets without right
3:154 themselves grief thinking of God without right
3:181 and their killing of the Prophets without right
4:105 to descend to thee the Book with The Truth
4:122 of God is true. And who is One More Sincere in
4:151 they are in truth the ones who are ungrateful
4:155 Prophets without right and their killing the
4:170 Truth from your Lord; so believe, it is better
4:171 about God but The Truth: That the Messiah,
5:27 Truth when they both brought near a sacrifice
5:48 the Book to descend to thee with The Truth
5:48 that drew near thee against The Truth
5:77 in your way of life other than The Truth
5:83 with tears because they recognized The Truth
5:84 God and in what drew near us of The Truth
5:116 for me that I say what I have no right to say
6:5 Then surely they denied The Truth when it
6:30 He would say: Is this not The Truth
6:57 is with God. He relates The Truth
6:62 Defender, The True. Is not the determination
6:66 And thy folk denied it and it is The Truth. Say:
6:73 the heavens and the earth with The Truth
6:73 is The Truth. And His is the dominion on a
6:91 they measured not God with His true measure
6:93 Truth. And you had been growing arrogant to

6:114 is sent down by thy Lord with The Truth
6:141 fruit when it bore fruit and give its due on the
6:151 not a soul which God forbade unless rightfully
7:8 of deeds on that Day will be The Truth. So
7:33 unrightful insolence to ascribe partners with
7:43 of our Lord drew near us with The Truth
7:44 found what our Lord promised us to be true
7:44 you not what your Lord promised to be true
7:53 of our Lord drew near us with The Truth
7:89 between us and between our folk in Truth
7:105 condition that I say nothing but The Truth
7:118 Truth came to pass and proved false what they
7:146 increase in pride on the earth without right
7:159 is a community that guides with The Truth
7:169 that they would say about God only The Truth
7:181 community that guides with The Truth, and
8:4 Those, they are the ones who truthfully believe
8:5 thee out from thy house with The Truth
8:6 dispute with thee about The Truth —after it
8:7 and God wants that He verify The Truth by His
8:8 The Truth and render the falsehood untrue
8:32 said: O God! Truly if this had been The Truth
8:74 those, they are the ones who truthfully believe.
9:29 nor practice the way of life of The Truth among
9:33 of The Truth so that He will uplift it over all
9:48 The Truth drew near and the command of God
9:111 they kill and are slain; it is a promise rightfully
10:4 return, altogether. The promise of God is true
10:5 that only in Truth. He explains distinctly the
10:23 insolent in and on the earth without right
10:30 be returned to God, their Defender, The Truth
10:32 else is there after The Truth but wandering
10:32 Such is God, your Lord, The Truth. And what
10:35 to The Truth? Say: God guides to The Truth
10:35 to The Truth? Say: God guides to The Truth
10:35 He who guides to The Truth a better right to
10:36 avails them not against The Truth at all. Truly
10:53 they ask thee to be told: Is it true? Say: Yea,
10:53 it is The Truth and you are not ones who
10:55 the promise of God is true, but most of them
10:76 So when The Truth drew near them from Us,
10:77 Moses said: Say you this about The Truth when
10:82 God will verify The Truth by His Words
10:94 The Truth drew near thee from thy Lord so
10:103 Thus it is an obligation upon Us to deliver the
10:108 humanity! Surely The Truth drew near you
11:17 thou not hesitant about it. Truly it is The Truth
11:45 people and truly Thy promise is The Truth
11:79 Certainly thou hadst known we have no right
11:120 The Truth drew near thee in this and an
12:51 woman of the great one said: Now The Truth
12:100 has made it a reality. And surely He did good
13:1 The Truth except most of humanity believes
13:14 For Him is the call of The Truth. And those
13:17 the like of it. Thus God compares The Truth
13:19 to be The Truth like he who is unwilling to see
14:19 God created the heavens and the earth in Truth
14:22 Truly God promised you a promise of the Truth
15:8 We send angels down not but with The Truth.
15:55 We gave thee good tidings of The Truth so
15:64 with The Truth and truly we are ones who are
15:85 what is in between them but with The Truth
16:3 the heavens and the earth with The Truth
16:38 him who dies. Yea! It is a promised obligation
16:102 sent it down from thy Lord with The Truth
17:26 give to the possessors of kinship his right and
17:33 not a soul which God forbade, but rightfully
17:81 Truth drew near and falsehood is vanishing
17:105 We caused it to descend with The Truth and it
17:105 Truth and We sent it not to thee but as one who
18:13 We relate this tiding to thee with The Truth.
18:21 that they know that the promise of God is true
18:29 say: The Truth is from your Lord. Then let
18:44 All protection there belongs to God, The Truth.
18:56 with falsehood in order to refute The Truth by
18:98 And the promise of my Lord had been true
19:34 of The Truth. They contest what is in it
20:114 exalted be God, The True King and hasten not
21:18 Nay! We hurl The Truth against falsehood so it
21:24 nay! Most of them know not The Truth so they
21:55 thou drawn near The Truth or art thou of the
21:97 And the true promise was near. That is when
21:112 My Lord! Give Thou judgment with The Truth
22:6 is because God, He is The Truth, and it is He
22:40 driven out from their abodes without right
22:54 given the knowledge know that it is The Truth
22:62 God, He is The Truth and what they call to
22:74 They duly measured not the measure of God.
22:78 And struggle for God in a true struggling. He
23:41 Then a Cry duly took them so We made them
23:62 speaks The Truth for itself. And they, they
23:70 Nay! He drew near them with The Truth,
23:71 if The Truth followed their desires, the heavens
23:90 We brought them The Truth and truly they are
23:116 So exalted be God! The King, The Truth. There
24:25 they will know that God, He is The Clear Truth
24:25 what is their just due, and they will know that
24:49 if they would be in the right, they would
25:26 that Day the true dominion will belong to The
25:33 but We brought about The Truth to thee and
25:68 which God forbade, but rightfully nor commit
27:79 in God. Truly thou art on The Clear Truth
28:3 of Moses and Pharaoh with The Truth for a folk
28:13 that she knows that the Promise of God is true
28:39 he and his armies, on the earth without right
28:48 The Truth drew near them from Us, they
28:53 Truly it is The Truth from our Lord. Truly even
28:75 they will know that The Truth is with God and
29:44 the heavens and the earth with The Truth.
29:68 against God or denied The Truth when it drew
30:8 with The Truth and for a term, that which is
30:38 So give to the possessors of kinship rightfully
30:47 had been an obligation on Us to help ones who
30:60 thou patience. Truly the promise of God is True
31:9 of God is true. And He is The Almighty, The
31:30 God, He is The Truth. And what they call to
31:33 promise of God is True. So let not this present
32:3 Or they say: He devised it. Nay! It is The Truth
33:4 mouths. And God says The Truth and He
33:53 God is not ashamed before The Truth. And
34:6 Lord, it is The Truth and it guides to a path of
34:23 Lord said; they said: The Truth. And He is the

34:26 between us. Again, He will explain The Truth
34:43 who were ungrateful for The Truth said when
34:48 Lord hurls The Truth. He is The Knower of the
34:49 Say: The Truth drew near and falsehood
35:5 O humanity! Truly the promise of God is true
35:24 We sent thee with The Truth, a bearer of good
35:31 We revealed to thee of the Book is The Truth,
37:37 with The Truth and he established as true
38:22 us against some other. So give judgment duly
38:26 duly among humanity and follow not desire
38:64 Truly this is true of the disagreement of the
38:84 He said: This is The Truth and The Truth I say
38:84 He said: This is The Truth and The Truth I say
39:2 to descend to thee the Book with The Truth
39:5 the heavens and the earth with The Truth
39:41 to thee the Book for humanity with The Truth
39:67 they measured not God with His true measure
39:69 will be decided among them with The Truth
39:75 praise. And it would be decided in Truth
40:5 they dispute with falsehood to refute The Truth
40:20 God decrees by The Truth. And those whom
40:25 Then when he drew near with The Truth from
40:55 patience. Truly the promise of God is true and
40:75 you had been exultant on the earth without
40:77 thou patience. Truly the promise of God is true
40:78 the matter would be decided rightfully
41:15 they grew arrogant on the earth without right
41:53 it becomes clear to them that it is The Truth
42:17 caused the Book to descend with The Truth
42:18 that it is The Truth. Those who altercate truly
42:24 falsehood and verifies The Truth by His Words.
42:42 insolent in and on the earth unrightfully.
43:29 to these and to their fathers until The Truth
43:30 when The Truth drew near them, they said:
43:78 We brought about The Truth to you, but most
43:78 The Truth to you, but most of you are ones who
43:86 Only whoever bore witness to The Truth, and
44:39 them not but with The Truth but most of them
45:6 God We recount to thee with The Truth
45:22 the heavens and the earth with The Truth
45:29 speaks for itself against you with The Truth
45:32 it was said: Truly the promise of God is true
46:3 Truth and for a term, that which is determined
46:7 those who were ungrateful for The Truth when
46:17 Believe! Truly the promise of God is true. But
46:20 growing arrogant on the earth without right
46:30 in advance of it. It guides to The Truth and to a
46:34 Is not this The Truth? They would say: Yea! By
47:2 sent down to Muhammad—for it is The Truth
47:3 while those who believed followed The Truth
48:27 to the dream of His Messenger in all truth
48:28 The Truth that He uplift it over all of the ways
50:5 Nay! They denied The Truth when it drew near
50:19 the agony of death drew near with The Truth.
50:42 when they will hear the Cry with The Truth.
51:19 there is an obligation from their wealth for the
51:23 It is truly The Truth just as you yourselves
53:28 opinion avails them not at all against The Truth
56:95 Truly this it is The Truth of certainty
57:16 by the Remembrance of God and to The Truth
57:27 they gave it not the attention giving its right
60:1 for what drew near you of The Truth
61:9 Truth to uplift it over all other ways of life even
64:3 the heavens and the earth with The Truth
69:51 And truly it is The Truth of certainty
70:24 who in their wealth there is a known obligation
78:39 That is the Day of The Truth. So whoever
103:3 one another to The Truth, and counseled each

745. AḤAQQ—masculine noun (comparative adjective of *ḥaqq* and *ḥaqīq*)—having better right, more rightful

2:228 husbands have better right to come back
2:247 we have better right to dominion than he, as he
5:107 testimony has a better right than the testimony
6:81 the two groups of people has better right to a
9:13 God has a better right that you should dread
9:62 His Messenger have better right that they
9:108 more rightful that thou hast stood up in it
10:35 who guides to The Truth a better right to be
33:37 God has a better right that thou hast dreaded
48:26 They had been with right to it and were more

746. ḤAQĪQ—masculine noun—approved on condition

7:105 I am approved on condition that I say nothing

747. ḤĀQQAH—feminine noun—The Reality

69:1 The Reality
69:2 What is The Reality
69:3 cause thee to recognize what The Reality is

Ḥ K M

748. ḤAKAMA—verb I perfect—to give judgment

4:58 you gave judgment between humanity, give
5:42 hadst given judgment, then give judgment
40:48 God surely gave judgment among His servants

verb I imperfect (*yaḥkumu*)—to give judgment

2:113 give judgment between them on the Day of
2:213 to give judgment among humanity about what
3:23 are called to the Book of God to give judgment
3:55 will return to Me. Then I will give judgment
4:58 judgment between humanity, give judgment
4:105 so that thou wilt give judgment between
4:141 God will give judgment between you on the
5:1 pilgrim sanctity, truly God gives judgment
5:44 Prophets give judgment with it for those who
5:44 gives not judgment by what God caused to
5:45 gives judgment not by what God caused to
5:47 People of the Gospel give judgment by what
5:47 gives not judgment by what God caused to
5:95 two possessors of justice who give judgment
6:136 to their associates. How evil is the judgment
7:87 have patience until God gives judgment
10:35 the matter with you? How you give judgment
10:109 have thou patience until God gives judgment
12:80 God gives judgment in my case. And He is Best
13:41 God gives judgment. There is no one who
16:59 truly how evil is the judgment they give
16:124 Lord will give judgment between them on the

21:78 David and Solomon, when they give judgment
22:56 He will give judgment between them. So those
22:69 God will give judgment among you on the Day
24:48 to God and His Messenger to give judgment
24:51 He give judgment between them to say: We
29:4 evil is that about which they give judgment
37:154 matter with you? How you give judgment
39:3 God gives judgment between them about what
39:46 Thou wilt give judgment among Thy servants
45:21 equal? How evil is the judgment they give
60:10 determination of God. He gives judgment
68:36 the matter with you? How you give judgment
68:39 have what you yourselves give as judgment

verb I imperative (*uḥkum*)—give judgment

5:42 drew near thee, then give thou judgment
5:48 preserves it. So give judgment between them
5:49 give judgment between them by what God
21:112 He said: My Lord! Give Thou judgment with
38:22 us against some other. So give judgment duly
38:26 so give judgment duly among humanity and

verb I verbal noun (*ḥukm*)—critical judgment, determination

3:79 give him the Book and critical judgment and
5:43 the Torah wherein is the determination of God
5:50 for a determination of the Age of Ignorance?
5:50 is fairer than God in determination for a folk
6:57 the determination is with God. He relates The
6:62 Defender, The True. Is not the determination
6:89 whom We gave the Book and critical judgment
12:22 We gave him critical judgment and knowledge
12:40 determination is from God alone
12:67 anything; truly the determination is but with
13:37 caused to descend an Arabic determination
13:41 is no one who postpones His determination
18:26 He partners not in His determination ever
19:12 strength. And We gave him critical judgment
21:74 to Lot We gave him critical judgment and
21:78 critical judgment We had been ones who bear
21:79 We gave each of them critical judgment and
26:21 Lord bestowed on me critical judgment and
26:83 My Lord! Bestow on me critical judgment and
27:78 between them with His determination
28:14 We gave him critical judgment and knowledge.
28:70 And His is the determination and to Him you
28:88 To Him is the determination and to Him your
40:12 the determination is with God alone, The Lofty,
42:10 then its determination is with God. That is
45:16 of Israel the Book, the critical judgment and the
52:48 So have thou patience for the determination of
60:10 the determination of God. He gives judgment
68:48 So be thou patient until the determination of
76:24 So have thou patience for the determination of

verb I active participle (*ḥākim*)—one who judges

2:188 it down in bribes to the ones who judge
7:87 And He is Best of the ones who judge
10:109 And He is Best of the ones who judge
11:45 art The Most Just of the ones who judge
12:80 case. And He is Best of the ones who judge
95:8 Is not God The Most Just of ones who judge

749. ḤAKKAMA—verb II perfect—to make one a judge

verb II imperfect (*yuḥakkimu*)—to make one a judge

4:65 they make thee a judge in what they disagreed
5:43 how will they make thee their judge while with

750. TAḤĀKAMA—verb VI perfect—to take one's dispute to another for judgment

verb VI imperfect (*yataḥākamu*)—to take one's dispute to another for judgment

4:60 to take their disputes to another for judgment

751. ḤAKAM—masculine noun—arbiter

4:35 arbiter from his people and an arbiter from her
4:35 an arbiter from his people and an arbiter from
6:114 Will I be looking for an arbiter other than God

752. ḤIKMAH—feminine noun—wisdom

2:129 teach them the Book and wisdom and make
2:151 pure and teaches you the Book and wisdom
2:231 to descend to you from the Book and wisdom
2:251 God gave him the dominion and wisdom
2:269 He gives wisdom to whom He wills
2:269 is given wisdom, then surely was given
3:48 and wisdom and the Torah and the Gospel
3:81 I gave you of the Book and wisdom, again
3:164 them the Book and wisdom and truly before
4:54 the people of Abraham the Book and wisdom
4:113 to descend to thee the Book and wisdom
5:110 wisdom and the Torah and the Gospel
16:125 Call thou to the way of thy Lord with wisdom
17:39 what thy Lord revealed to thee of wisdom
31:12 We gave Luqman wisdom that: Give thanks to
33:34 of the signs of God and wisdom
38:20 him wisdom and decisiveness in argument
43:63 he said: Truly I drew near you with wisdom
54:5 which is far reaching wisdom; yet warnings
62:2 pure and teaches them the Book and wisdom

753. ḤAKĪM—masculine noun—wise

2:32 Thou, Thou alone art The Knowing, The Wise
2:129 Thou, Thou alone art The Almighty, The Wise
2:209 portents then know that God is Almighty, Wise
2:220 you. Truly God is Almighty, Wise
2:228 over them (f), and God is Almighty, Wise
2:240 is honorable, and God is Almighty, Wise
2:260 And know thou that God is Almighty, Wise
3:6 There is no god but He, Almighty, Wise
3:18 is no god but He, The Almighty, The Wise
3:58 We recount to thee are of the signs and the wise
3:62 truly God, He is The Almighty, The Wise
3:126 no help but from God, The Almighty, The Wise
4:11 to God, truly God had been Knowing, Wise
4:17 forgiveness and God had been Knowing, Wise
4:24 the duty. Truly God had been Knowing, Wise
4:26 you in forgiveness. And God is Knowing, Wise
4:56 Truly God had been Almighty, Wise
4:92 from God. And God had been Knowing, Wise
4:104 not for, and God had been Knowing, Wise
4:111 himself. And God had been Knowing, Wise

4:130 had been One Who is Extensive, Wise
4:158 Himself. And God had been Almighty, Wise
4:165 And God had been Almighty, Wise
4:170 the earth. And God had been Knowing, Wise
5:38 from God, and God is Almighty, Wise
5:118 Thou alone art The Almighty, The Wise
6:18 And He is the The Wise, The Aware
6:73 the visible. And He is The Wise, The Aware
6:83 We will, truly thy Lord is Wise, Knowing
6:128 God willed. Truly thy Lord is Wise, Knowing
6:139 for their allegations; truly He is Wise, Knowing
8:10 from God alone. Truly God is Almighty, Wise
8:49 trust in God, then truly God is Almighty, Wise
8:63 them together. Truly He is Almighty, Wise
8:67 world to come, and God is Almighty, Wise
8:71 power over them. And God is Knowing, Wise
9:15 forgiveness, and God is Knowing, Wise
9:28 if He willed. Truly God is Knowing, Wise
9:40 of God is Lofty, God is Almighty, Wise
9:60 is a duty to God. And God is Knowing, Wise
9:71 mercy on them. Truly God is Almighty, Wise
9:97 to His Messenger and God is Knowing, Wise
9:106 in forgiveness. And God is Knowing, Wise
9:110 are cut asunder. And God is Knowing, Wise
10:1 These are the signs of the wise Book
11:1 proceeds from the Presence of the Wise, Aware
12:6 and Isaac. Truly thy Lord is Knowing, Wise
12:83 Truly He, He is The Knowing, The Wise
12:100 He wills. Truly He is The Knowing, The Wise
14:4 He wills. And He is The Almighty, The Wise
15:25 is He Who assembles. Truly He is Wise
16:60 to God. And He is The Almighty, The Wise
22:52 sets clear His signs and God is Knowing, Wise
24:10 and that God is Accepter of Repentance, Wise
24:18 for you the signs. And God is Knowing, Wise
24:58 to you the signs, and God is Knowing, Wise
24:59 for you His signs. And God is Knowing, Wise
27:6 the Presence of One who is Wise, Knowing
27:9 Truly I alone am God, The Almighty, The Wise
29:26 Lord. Truly He, He is The Almighty, The Wise
29:42 than Him. And He is The Almighty, The Wise
30:27 the earth. And He is The Almighty, The Wise
31:2 These are the signs of the wise Book
31:9 is true. And He is The Almighty, The Wise
31:27 come to an end. Truly God is Almighty, Wise
33:1 hypocrites, truly God had been Knowing, Wise
34:1 in the world to come. And He is The Wise
34:27 No indeed! He is God, The Almighty, The Wise
35:2 after that. And He is The Almighty, The Wise
36:2 By the Wise Quran
39:1 Book is from God, The Almighty, The Wise
40:8 Thou, Thou alone art The Almighty, The Wise
41:42 successively from The Wise, The Worthy of
42:3 before thee. God is The Almighty, The Wise
42:51 what He wills. Truly He is Lofty, Wise
43:4 of the Book from Our Presence, Lofty, Wise
43:84 on the earth, God. And He is The Wise
44:4 Every wise command is made clear in it
45:2 is from God, The Almighty, The Wise
45:37 the earth. And He is The Almighty, The Wise
46:2 Book is from God The Almighty, The Wise
48:4 the earth. And God had been Knowing, Wise
48:7 the earth. And God had been Almighty, Wise
48:19 And God had been Almighty, Wise
49:8 divine blessing. And God is Knowing, Wise
51:30 Lord. Truly He is The Wise, The Knowing
57:1 the earth. And He is The Almighty, The Wise
59:1 earth. And He is The Almighty, The Wise
59:24 the earth. And He is The Almighty, The Wise
60:5 Thou, Thou alone art The Almighty, The Wise
60:10 among you. And God is Knowing, Wise
61:1 the earth; and He is The Almighty, The Wise
62:1 The King, The Holy, The Almighty, The Wise
62:3 them not. And He is The Almighty, The Wise
64:18 unseen and the visible, The Almighty, The Wise
66:2 Defender; and He is The Knowing, The Wise
76:30 For God had been Knowing, Wise

754. AḤKAM—masculine noun (comparative adjective)—most just
11:45 art The Most Just of the ones who are judges
95:8 Is not God The Most Just of ones who judge

755. AḤKAMA—verb IV perfect—to set clear
verb IV imperfect (*yuḥkimu*)—to set clear
22:52 God sets clear His signs and God is Knowing,
verb IV perfect passive (*uḥkima*)—to be set clear
11:1 A Book, the signs in it were set clear
verb IV passive participle (*muḥkam*)—one that is definitive
3:7 In it are signs, ones that are definitive
47:20 was caused to descend a definitive chapter of

Ḥ L F

756. ḤALAFA—verb I perfect—to swear
5:89 for your sworn oaths when you swore
verb I imperfect (*yaḥlifu*)—to swear
4:62 Again, they drew near thee, swearing by
9:62 They swear by God to you to please you, but
9:42 they will swear by God: If we were able
9:56 And they swear by God that they are truly of
9:74 They swear by God that they said not against
9:95 They will swear to you by God when you
9:96 They swear to you so that you will be
9:107 they will certainly swear that we wanted
58:14 of them and they swear to a lie while they
58:18 then they will swear to Him as they swear to
58:18 then they will swear to Him as they swear to

757. ḤALLĀF—masculine noun—swearer
68:10 But obey thou not every worthless swearer

Ḥ L Q

758. ḤALAQA—verb I perfect—to shave
verb I imperfect (*yaḥliqu*)—to shave
2:196 shave not your heads until the sacrificial gift

759. ḤALLAQA—verb II perfect—to shave
verb II active participle (*muḥalliq*)—one who shaved
48:27 ones who shaved your heads or as ones whose

Ḥ L Q M

760. ḤULQŪM—masculine noun—wind-pipe
56:83 not intervene when it reached the wind-pipe

Ḥ L L

761. ḤALLA (1)—verb I perfect—to untie
verb I imperative (*uḥlul*)—to untie
20:27 and untie the knot from my tongue

762. ḤALLA (2)—verb I perfect—to leave pilgrim sanctity, to be lawful
5:2 when you left your pilgrim sanctity, then hunt
verb I imperfect (*yaḥillu*)—to be lawful
2:228 lawful for them (f) that they (f) keep back what
2:229 it is not lawful for you that you take anything
2:230 if he divorced her finally, then she is not lawful
4:19 O those who believed! It is not lawful for you
33:52 Women are not lawful for thee in marriage
60:10 allowed to them (m) nor are they (m) lawful for

763. ḤALLA (3)—verb I perfect—to alight
verb I imperfect (*yaḥullu*)—to alight
11:39 on whom an abiding punishment will alight
13:31 because of what they crafted or it will alight
20:81 be not defiant in it so that My anger not alight
20:81 he on whom My anger alights surely will be
20:86 you that the anger of your Lord alight on you
39:40 shame and on whom alights an abiding

764. AḤALLA (1)—verb IV perfect—to permit
2:275 God permitted trading and forbade usury
5:87 Forbid not what is good that God permitted to
33:50 O Prophet! Truly We permitted to thee thy
66:1 Why hast thou forbidden what God permitted
verb IV imperfect (*yuḥillu*)—to permit, to profane
3:50 Torah and permit you some of what was
5:2 O those who believed! Profane not the
7:157 He permits to them what is good and forbids
9:37 for they permit it a year and forbid it a year
9:37 forbade, and they permit what God forbade
verb IV perfect passive (*uḥilla*)—to be permitted
2:187 It is permitted for you on the nights of formal
4:24 were permitted to you are those who were
4:160 what was good that was permitted to them
5:1 Flocks of animals were permitted to you
5:4 They ask thee what was permitted to them; say
5:4 That which is good was permitted to you
5:5 Today what is good was permitted to you; the
5:96 The game of the sea was permitted to you and
22:30 better for him with his Lord, and permitted
verb IV active participle (*muḥill*)—one who is permitted
5:1 ones who are permitted hunting while you

765. AḤALLA (2)—verb IV perfect—to cause to live
14:28 and caused their folk to live in abodes of
35:35 Who caused us to live in the Inhabited Abode

766. ḤILL—masculine noun—allowed
3:93 All food had been allowed to the Children of
5:5 those who were given the Book is allowed to
5:5 allowed to you and your food is allowed to
60:10 allowed to them (m) nor are they (m) lawful for
90:2 that thou art allowed in this land

767. ḤALĀL—masculine noun—lawful
2:168 lawful, wholesome— and follow not the steps
5:88 eat of what God provided you, the lawful,
8:69 Eat of what you gained as booty, lawful, what
10:59 made some of it unlawful and some lawful
16:114 So eat of what God provided you as lawful,
16:116 what your lying tongues allege: This is lawful

768. ḤALĀ᾽IL—feminine noun (plural of *ḥalīl*)—wife of one's son (daughter-in-law)
4:23 wives of your sons who are of your loins

769. TAḤILLAH—feminine noun—dissolution
66:2 God imposed on you the dissolution of such of

770. MAḤILL—masculine noun—place of sacrifice
2:196 the sacrificial gift reaches its place of sacrifice
22:33 their place of sacrifice is at the Ancient House
48:25 gift from reaching its place of sacrifice

Ḥ L M

771. ḤULUM—masculine noun—puberty, fully grown
24:58 possessed and those who reach not puberty,
24:59 infant children were fully grown among you,

772. ḤULM—masculine noun (plural *aḥlām*)—nightmare
12:44 Jumbled nightmares and we are not of the
12:44 of the interpretation of nightmares ones who
21:5 They said: Jumbled nightmares! Nay! He but

773. ḤALAM—masculine noun (plural *aḥlām*)—faculties of understanding
52:32 their faculties of understanding to

774. ḤALĪM—masculine noun—forbearing
2:225 hearts earned and God is Forgiving, Forbearing
2:235 And know that God is Forgiving, Forbearing
2:263 by injury, and God is Sufficient, Forbearing
3:155 them, truly God is Forgiving, Forbearing
4:12 from God and God is Knowing, Forbearing
5:101 which is past and God is Forgiving, Forbearing
9:114 Abraham was sympathetic and forbearing
11:75 Abraham was forbearing, sympathetic, one
11:87 thou art the forbearing, the well-intentioned
17:44 Truly He had been Forbearing, Forgiving
22:59 truly God is certainly Knowing, Forbearing
33:51 And God had been Knowing, Forbearing
35:41 Truly He had been Forbearing, Forgiving
37:101 gave him the good tidings of a forbearing boy
64:17 God is Ready to Appreciate, Forbearing

Ḥ L Y

775. ḤALLĀ—verb II perfect—to adorn

verb II perfect passive (*ḥulliya*)—to be adorned

76:21 they will be adorned with bracelets of silver

verb II imperfect passive (*yuḥallā*)—to be adorned

18:31 They will be adorned in them with bracelets of
22:23 They are adorned in them with bracelets of
35:33 they will enter them. They will be adorned

776. ḤILYAH—collective feminine noun—glitter

7:148 themselves after him from out of their glitter a
13:17 kindle in a fire, looking for glitter or sustenance
16:14 from it succulent flesh and pull out of it glitter
35:12 each you eat succulent flesh and pull out glitter
43:18 up amid glitter one who is without clarity

Ḥ M

777. ḤĀ MĪM—letters beginning a chapter of the Quran

40:1 Ḥā Mīm
41:1 Ḥā Mīm
42:1 Ḥā Mīm
43:1 Ḥā Mīm
44:1 Ḥā Mīm
45:1 Ḥā Mīm
46:1 Ḥā Mīm

Ḥ M ʾ

778.—ḤAMAʾ—masculine noun—soft

15:26 the human being from out of earth-mud of soft
15:28 of the mortals out of earth-mud of soft wet
15:33 hadst created out of earth-mud of soft wet

779. ḤAMIʾ—masculine noun—muddy water

18:86 beginning to set in a spring of muddy water

Ḥ M D

780. ḤAMIDA—verb I perfect—to praise

verb I imperfect passive (*yuḥmadu*)—to be praised

3:188 who love to be praised for what they

verb I verbal noun (*ḥamd*)—praise

1:2 The Praise belongs to God, Lord of the worlds
2:30 we glorify Thy praise and sanctify Thee;
6:1 The Praise belongs to God Who created the
6:45 wrong. And The Praise belongs to God, Lord of
7:43 The Praise belongs to God Who truly guided
10:10 the Praise belongs to God the Lord of the
13:13 thunder glorifies His praise and the angels
14:39 The Praise belongs to God Who bestowed on
15:98 glorify the praises of thy Lord and be among
16:75 The Praise belongs to God. Nay! Most of them
17:44 not a thing but it glorifies His praise, except
17:52 His praise, you will think that you lingered in
17:111 The Praise belongs to God Who takes not a son
18:1 Praise belongs to God Who caused to descend
20:130 glorify the praises of thy Lord before the
23:28 then say: All Praise belongs to God Who
25:58 Who is Undying and glorify His praise
27:15 All Praise belongs to God Who gave us
27:59 The Praise belongs to God and peace be on His
27:93 say: The Praise belongs to God. He will cause
28:70 is no god but He. His is all Praise in the First
29:63 Praise belongs to God! Nay! Most of them are
30:18 To Him be The Praise in the heavens and the
31:25 they will certainly say: God! Say: The Praise
32:15 prostrate themselves and glorified the praise
34:1 The Praise belongs to God. To Him belongs
34:1 The Praise in the world to come. And He is The
35:1 The Praise belongs to God, One Who is
35:34 they would say: The Praise belongs to God
37:182 And The Praise belongs to God, the Lord of the
39:29 Praise belongs to God. But most of them know
39:74 They would say: The Praise belongs to God
39:75 their Lord with praise. And it would be
39:75 be said: The Praise belongs to God, the Lord of
40:7 the praises of their Lord and believe in Him
40:55 glorify thy Lord with praise in the evening and
40:65 The Praise belongs to God, the Lord of the
42:5 glorify the praise of their Lord and ask
45:36 The Praise belongs to God, the Lord of the
50:39 whatever they say and glorify with the praise
52:48 art under Our eyes. And glorify the praises of
64:1 dominion and to Him belongs all the praise.
110:3 glorify the praise of thy Lord and ask for His

verb I active participle (*ḥāmid*)—one who praises

9:112 repentant worshippers, the ones who praise

verb I passive participle (*maḥmūd*)—one who is praised

17:79 thee up to a station of one who is praised

781. ḤAMĪD—masculine noun—worthy of praise

2:267 that God is Sufficient, Worthy of Praise
4:131 And God had been Sufficient, Worthy of Praise
11:73 of the House: Truly He is Worthy of Praise,
14:1 the path of The Almighty, The Worthy of Praise
14:8 Then truly God is Sufficient, Worthy of Praise
22:24 to the Path of Him Who is Worthy of Praise
22:64 God, He is The Sufficient, The Worthy of Praise
31:12 then truly God is Sufficient, Worthy of Praise
31:26 God, He is The Sufficient, The Worthy of Praise
34:6 a path of The Almighty, The Worthy of Praise
35:15 And God—He is Sufficient, Worthy of Praise
41:42 from The Wise, The Worthy of Praise
42:28 And He is The Protector, The Worthy of Praise
57:24 He is The Sufficient, The Worthy of Praise
60:6 He is Sufficient, Worthy of Praise
64:6 Sufficient. And God is Rich, Worthy of Praise
85:8 in God, The Almighty, The Worthy of Praise

782. AḤMAD—proper noun—Ahmad

61:6 to approach after me. His name will be Ahmad

783. MUHAMMAD—proper noun—Muhammad

3:144 Muhammad is only a Messenger. Surely
33:40 Muhammad had not been the father of
47:2 in what was sent down to Muhammad—for it

48:29 Muhammad is the Messenger of God. And

Ḥ M R

784. ḤIMĀR—masculine noun (plural *ḥamīr, ḥumur*)—donkey

2:259 They are not spoiled. And look on thy donkey
16:8 He creates horses, mules and donkeys for you
31:19 of voices is certainly the voice of the donkey
62:5 it not is as the parable of a donkey who carries
74:50 as though they had been frightened donkeys

785. ḤUMR—masculine noun (plural of *aḥmar*)—red

35:27 Among the mountains are white and red

Ḥ M L

786. ḤAMALA—verb I perfect— to carry, to conceive, to burden, with preposition *ᶜalā* to attack

2:286 like that which Thou hadst burdened those
6:146 them their fat but what their backs carried
7:189 he laid over her, she carried a light burden
17:3 O offspring of those whom We carried with
17:70 We carried them on dry land and on the sea
19:22 conceived him and she went apart with him to
19:58 of Adam and whomever We carried with
20:111 frustrated whoever was burdened by doing
31:14 mother carried him in feebleness on feebleness
33:72 the human being carried it. Truly he had been
36:41 A sign for them is that We carried their
46:15 carried him painfully and she painfully
54:13 And We carried him on a vessel of planks and
69:11 When the waters became turbulent, we carried

verb I imperfect (*yaḥmilu*)—to carry, to conceive, to burden, with preposition *ᶜalā* to attack

2:248 people of Aaron. And the angels will carry it
2:286 Burden us not with a severe test like that which
6:31 And they will carry heavy loads on their backs
7:176 like the parable of a dog. If thou wilt attack it
9:92 would find them mounts to carry them
9:92 I find not what will carry you. So they turned
12:36 carrying bread over my head from which birds
13:8 God knows what every female carries and how
16:7 they carry your lading to a land, being that
16:25 They will carry their own heavy loads, that
19:27 approached her folk with him, carrying him
20:100 turned aside from it, then truly he will carry a
29:12 Follow our way and we will certainly carry
29:13 will carry their own lading and other ladings
29:60 how many a moving creature carries not its
33:72 they refused to carry it and were apprehensive
35:11 carries nor brings forth her burden but with
40:7 who carry the Throne and whoever is around
41:47 sheaths and no female conceives or brings
62:5 carry it not is as the parable of a donkey who
62:5 it not is as the parable of a donkey who carries
69:17 of thy Lord above them will be carried by

verb I imperative (*iḥmil*)—to carry

11:40 We said: Carry in it of every living thing, two, a

verb I perfect passive (*ḥumila*)—to be mounted

69:14 earth and the mountains will be mounted, then

verb I imperfect passive (*yuḥmalu*)—to be carried

23:22 and on them and on boats you are carried
35:18 of it is carried for him, even if he had been
40:80 that is in your breasts and you are carried on

verb I verbal noun (*ḥaml*, plural *aḥmāl*)—burden, pregnant woman, foetus, bearing, pregnancy

7:189 he laid over her, she carried a light burden
22:2 pregnant woman will bring forth a foetus
22:2 pregnant woman will bring forth a foetus
46:15 the bearing of him and the weaning of him are
65:4 term is that they bring forth their burden
65:4 As for those (f) imbued with pregnancy, their
65:6 And if they had been imbued with pregnancy
65:6 them (f) until they bring forth their (f) burden

verb I active participle (*ḥāmil*)—one who carries

29:12 are not ones who carry any of their own
51:2 by the burden-bearers, the ones who carry

787. ḤAMMALA—verb I perfect—to burden someone

verb I imperfect (*yuḥammilu*)—to burden someone

2:286 Burden us not with a severe test like that which

verb II perfect passive (*ḥummila*)—to charge someone with a load, to be entrusted with

20:87 charged with a heavy load of the adornments
24:54 then on him was only what was loaded
24:54 you was what you loaded on you; and if you
62:5 The parable of those who were entrusted with

788. IḤTAMALA—verb VIII perfect—to bear away, to lay a burden on oneself

4:112 innocent one surely laid a burden on himself
13:17 to their measure then the floods bore away the
33:58 laid a burden on themselves of false charges

789. ḤIML—masculine noun—load

12:72 who brought it about is a camel's load and I am
20:101 on the Day of Resurrection will be the load
35:18 And no burdened soul will bear another's load.

790. ḤAMMĀLAH—feminine noun—carrier

111:4 and his woman, the carrier of firewood

791. ḤAMŪLAH—feminine noun—beast of burden

6:142 flocks are some as beasts of burden and some

Ḥ M M

792. ḤAMĪM—masculine noun—loyal friend, scalding water

6:70 for them is a drink of scalding water and a
10:4 for them is a drink of scalding water
22:19 Over their heads, scalding water will be
26:101 nor an ardent friend, a loyal friend

37:67 of that for them is a brew of scalding water
38:57 let them experience this— scalding water and
40:18 There will not be a loyal friend for ones who
40:72 scalding water. Again, they will be poured
41:34 as if he had been a protector, a loyal friend
44:46 like boiling, scalding water
44:48 his head the punishment of scalding water
47:15 they were given scalding water to drink so that
55:44 between it and between scalding boiling water
56:42 Those in burning wind and scalding water
56:54 then ones who drink scalding water after it
56:93 then a hospitality of scalding water
69:35 This day he is not to have any loyal friend here
70:10 and no loyal friend will ask a loyal friend
70:10 and no loyal friend will ask a loyal friend
78:25 but scalding water and filth

793. YAḤMŪM—masculine noun—black smoke
56:43 and shade of black smoke

Ḥ M Y

794. ḤAMIYA—verb I perfect—to be hot
verb I imperfect passive (*yuḥmā*)—to be hot
9:35 on a Day it will be hot in the fire of hell. Then
verb I active participle (*ḥāmī*)—that which is hot
88:4 roasting in a hot fire
101:11 It is a hot fire

795. ḤĀMI—proper noun—Hami
5:103 Bahirah nor Saibah nor Wasilah nor Hami

796. ḤAMĪYAH—feminine noun—zealotry
48:26 when those who were ungrateful laid zealotry
48:26 zealotry of the Age of Ignorance. Then God

Ḥ N TH

797. ḤANATHA—verb I perfect—to fail an oath
verb I imperfect (*yaḥnathu*)—to fail an oath
38:44 fail not thy oath, truly We found him one who

798. ḤINTH—masculine noun—wickedness
56:46 been persisting in tremendous wickedness

Ḥ N J R

799. ḤANĀJIR—feminine noun (plural of *ḥanjarah*)—throat
33:10 swerved and the hearts reached the throats and
40:18 when the hearts will be near the throats, ones

Ḥ N DH

800. ḤANĪDH—masculine noun—roasted
11:69 and he presently brought about a roasted

Ḥ N F

801. ḤANĪF—masculine noun (plural *ḥunafāʾ*)—monotheist
2:135 follow the creed of Abraham a monotheist
3:67 he had been a monotheist, one who submits
3:95 a monotheist—and he had not been among the
4:125 the creed of Abraham, a monotheist
6:79 as a monotheist and I am not of the ones who
6:161 creed of Abraham, the monotheist. And he had
10:105 thy face to the way of life of a monotheist
16:120 monotheist—and he is not among the ones
16:123 monotheist. And he had not been among the
22:31 monotheists not with Him as ones who are
30:30 face towards a way of life as a monotheist
98:5 as monotheists and they perform the formal

Ḥ N K

802. IḤTANAKA—verb VIII perfect—to bring under full control
verb VIII imperfect (*yaḥtaniku*)—to bring under full control
17:62 certainly bring under full control his offspring

Ḥ N N

803. ḤANĀN—masculine noun—continuous mercy
19:13 and Our continuous mercy from that which

804. ḤUNAYN—proper noun—Hunayn
9:25 the day of Hunayn when you were impressed

Ḥ W B

805. ḤĀBA—verb I verbal noun (*ḥūb*)—criminal
4:2 Truly this had been criminal, a hateful sin

Ḥ W T

806. ḤŪT—masculine noun (plural *ḥītān*)—great fish
7:163 when their great fish would approach them on
18:61 great fish and it took to itself a way through the
18:63 shelter at the rock, truly I forgot the great fish
37:142 Great Fish engulfed him while he was one who
68:48 be not like the Companion of the Great Fish

Ḥ W J

807. ḤĀJAH—feminine noun—need
12:68 but it was a need of Jacob's inner self which he
40:80 satisfaction of a need that is in your breasts and
59:9 in their breasts any need for what the

Ḥ W DH

808. ISTAḤWADHA—verb X perfect—to gain mastery
58:19 Satan gained mastery over them, so he caused
verb X imperfect (*yastaḥwidhu*)—to gain mastery
4:141 Gain we not mastery over you and secure you

Ḥ W R

809. ḤĀRA—verb I perfect—to retreat
verb I imperfect (*yaḥūru*)—to retreat
84:14 Truly he thought he would never retreat

810. ḤĀWARA—verb III perfect—to converse with
verb III imperfect (*yuḥāwiru*)—

to converse with

18:34 while he converses with him: I have more
18:37 said to him while he converses with him
58:1 to God and God hears the conversing between

811. ḤŪR—feminine noun (plural of *ḥawrāʾ*)—most beautiful eyed

44:54 in marriage lovely, most beautiful eyed ones
52:20 to them lovely, most beautiful eyed ones
55:72 Most beautiful eyed ones who will be
56:22 and lovely, most beautiful eyed ones

812. ḤAWĀRĪY—masculine noun (plural *ḥawārīyūn*)—disciple

3:52 the disciples said: We will be helpers for God
5:111 Mention when I inspired the disciples: Believe
5:112 Mention when the disciples said: O Jesus son of
61:14 said to the disciples: Who are my helpers for
61:14 The disciples said: We are the helpers for God

Ḥ W Z

813. TAḤAYYAZA—verb V perfect—to gather to oneself

verb V active participle (*mutaḥayyiz*)—one who moves aside

8:16 or one who moves aside to another faction

Ḥ W SH

814. ḤĀSHA—verb I perfect—*ḥāsha lillah* God save us!-

12:31 they (f) said: God save us! This is not a mortal.
12:51 They (f) said: God save us! We knew not any

Ḥ W Ṭ

815. AḤĀṬA—verb IV perfect—with preposition *bi* to be enclosed, to comprehend

2:81 earned an evil deed and is enclosed by his
17:60 when We said to thee: Truly thy Lord enclosed
18:29 They will be enclosed by its large tent. And if
18:91 We surely enclosed whatever was near him
27:22 long in coming. Then it said: I comprehended
48:21 yet within your power. Surely God enclosed
65:12 that God truly enclosed everything in His
72:28 He enclosed whatever is with them and He

verb IV imperfect (*yuḥīṭu*)—with preposition *bi* to comprehend

2:255 they will not comprehend anything of His
10:39 denied the knowledge that they comprehend
18:68 thou hast not comprehended any awareness
20:110 they will not comprehend Him in knowledge
27:22 what thou hast not comprehended of it. And I
27:84 comprehending them in knowledge or what is

verb IV perfect passive (*uḥīṭa*)—with preposition *bi* to be enclosed

10:22 they thought that they were enclosed by it
18:42 its fruit was enclosed and it came to be in the

verb IV imperfect passive (*yuḥāṭu*—with preposition *bi* to be enclosed

12:66 bring him back to me, unless you are enclosed

verb IV active participle (*muḥīṭ*)—one who encloses

2:19 God is One Who Encloses the ones who are
3:120 truly God is One Who Encloses what they do
4:108 God had been One Who Encloses what they do
4:126 God had been One Who Encloses everything
8:47 And God is One Who Encloses what they do
9:49 dissension and truly hell is that which encloses
11:84 for you the punishment of an Enclosing Day
11:92 Truly my Lord is One Who Encloses whatever
29:54 will be that which encloses the ones who are
41:54 their Lord. Truly He is who One Who Encloses
85:20 God is One Who Encloses them from behind

Ḥ W L

816. ḤĀLA—verb I perfect—to come between

11:43 wave came between them so he had been of the

verb I imperfect (*yaḥūlu*)—to come between

8:24 God comes between a man and his heart and

verb I perfect passive (*ḥīla*)—to be a barrier

34:54 barrier was set up between them and between

817. ḤAWL (1)—masculine noun—year

2:233 breast feed their children for two years
2:240 for their spouses sustenance for a year

818. HAWL (2)—masculine noun—around

2:17 Then when it illuminated what was around it
3:159 they would have broken away from around
6:92 warn the Mother of Towns and who are around
9:101 around you of the nomads are ones who are
9:120 of the city and among the nomads around
17:1 the Masjid al-Aqsa around which We blessed
19:68 Again, We will parade them around hell, ones
26:25 Pharaoh said to whoever was around him
26:34 He said to the Council around him: Truly this
27:8 was in the fire and Who was around
29:67 humanity is being snatched away all around
39:75 see the angels as ones who encircle around the
40:7 carry the Throne and whoever is around it
42:7 whoever is around it and warn of the Day of
46:27 to perish towns around you and We diversified

819. ḤIWAL—masculine noun—relocation

18:108 They will have no desire for relocation from

820. ḤĪLAH—feminine noun—access to some means

4:98 who are neither able to access some means

821. ḤAWWALA—verb II perfect—to revise

verb II verbal noun (*taḥwīl*)—revise, change

17:56 in control to remove harm from you nor revise
17:77 wilt not find in Our custom any change
35:43 never find in a custom of God any revision

Ḥ W Y

822. ḤAWĀYĀ—feminine noun (plural of *ḥawīyah*)—entrails

6:146 their backs carried or entrails or what mingled

823. AḤWĀ—masculine noun (comparative adjective)—dark colored
87:5 then made it dark colored refuse

Ḥ Y TH

824. ḤAYTH—adverb—wherever, whatever, where, as, whereas
2:35 Eat freely from it both of you wherever you
2:58 then eat freely from it whatever you willed
2:144 wherever you had been, turn your faces to its
2:149 wherever thou hadst gone forth, then turn thy
2:150 wherever thou hadst gone forth, then turn thy
2:150 wherever you had been, turn your faces
2:191 kill them wherever you came upon them and
2:191 drive them out from wherever they drove out
2:199 Again, press on from where humanity pressed
2:222 they (f) cleansed themselves, approach them as
4:89 take them and kill them wherever you found
4:91 and kill them wherever you came upon them
6:124 God is greater in knowledge where to assign
7:19 and both eat from where you both willed
7:27 he and his type sees you whereas you see them
7:161 wherever you willed and say: Unburden us of
7:182 We will draw them on gradually from where
9:5 who are polytheists wherever you found them
12:56 to take his dwelling in it when or where he
12:68 when they entered from where their father
15:65 any of you, but pass on to where you are
16:26 punishment approached them from where they
16:45 approach them from where they are not aware
20:69 is a sorcerer will not prosper in whatever he
38:36 at his command, a gentle wind wherever it lit
39:25 punishment approached them from where they
39:74 we take our dwelling in the Garden wherever
59:2 approached them from where they anticipate
65:3 will provide him from where he not anticipate
65:6 Cause them (f) to dwell where you inhabited
68:44 We will draw them on gradually from where

Ḥ Y D

825. ḤĀDA—verb I perfect—to shun
verb I imperfect (*yaḥīdu*)—to shun
50:19 Truth. That is what thou hadst been shunning

Ḥ Y R

826. ḤAYRĀN—masculine noun—bewildered
6:71 like one whom the satans lured, bewildered in

Ḥ Y Ṣ

827. MAḤĪṢ—masculine noun—way to escape, asylum
4:121 will be hell and they will find no way to escape
14:21 or endured patiently. There is no asylum for
41:48 would think that there is for them no asylum
42:35 Our signs know that there is no asylum
50:36 about on the land. Was there any asylum

Ḥ Y Ḍ

828. ḤĀḌA—verb I perfect—to menstruate
verb I imperfect (*yaḥīḍu*)—to menstruate
65:4 for those who have not yet menstruated. As for

829. MAḤĪḌ—masculine noun—menstruation
2:222 They ask thee about menstruation. Say: It is an
2:222 from your wives during menstruation
65:4 those who gave up hope of menstruation

Ḥ Y F

830. ḤĀFA—verb I perfect—to be unjust
verb I imperfect (*yaḥīfu*)—to be unjust
24:50 God and His Messenger will be unjust to them

Ḥ Y Q

831. ḤĀQA—verb I perfect—with preposition *bi* to surround
6:10 So those who derided them were surrounded
11:8 away from them and surrounded them
16:34 surrounded them is what they had been
21:41 them were surrounded by what they had been
39:48 will be surrounded by what they had been
40:45 surrounded the people of Pharaoh an evil
40:83 the knowledge that they had and surrounded
45:33 will be surrounded by what they had been
46:26 surrounded were they by what they had been
verb I imperfect—with preposition *bi* to surround
35:43 plan of bad deeds surround none but those

Ḥ Y N

832. ḤĪN—masculine noun—*hīnaʾidhin* for a while, at the time of
2:36 a time appointed and sustenance for a while
2:177 and tribulation and at the time of danger
5:101 about them at the time when the Quran is
5:106 At the time of bequeathing, have two
7:24 an appointed time and enjoyment for awhile
10:98 life and gave them enjoyment for awhile
11:5 at the time when they cover themselves with
12:35 that they should imprison him for awhile
14:25 gives all its produce for awhile with the
16:80 hair, furnishing and enjoyment for awhile
21:39 who were ungrateful but know at the time
21:111 a test for you and an enjoyment for awhile
23:25 there is madness. So watch him for awhile
23:54 thou them for awhile in their obstinacy
24:58 lay down your garments at the time of noon
25:42 at the time when they see the punishment
26:218 Who sees thee at the time thou hast stood up
28:15 he entered the city at a time of heedlessness of
30:17 So glory be to God at the time of the evening
30:17 So glory be to God at the time of the evening
30:18 and in the evening and at the time of noon
36:44 mercy from Us and as an enjoyment for awhile
37:148 so We gave them enjoyment for awhile
37:174 So turn thou away from them for awhile
37:178 So turn thou away from them for awhile
38:3 but there was no time for escape for awhile
38:88 will certainly know its tidings after awhile
39:42 God calls the souls to Himself at the time of
39:58 the time it sees the punishment: If only I might
51:43 when it was said to them: Take joy for awhile
52:48 when thou hast stood up at the time of dawn
56:84 and you looking on at the time

76:1 being for awhile a long course of time

Ḥ Y Y

833. ḤAYYA—verb I perfect—to live

8:42 he who lives would live on by a clear portent

verb I imperfect (*yaḥyā*)—to live

7:25 He said: You will live in it and you will die in it
8:42 he who lives would live on by a clear portent
20:74 is hell. Neither will he die in it nor will he live
23:37 We die and we live and we shall not be ones
45:24 We die and we live and nothing causes us to
87:13 again, neither dying in it nor living

834. ḤAYYĀ—verb II perfect—to be given greetings

58:8 drew near thee they gave thee greetings

verb II imperfect (*yuḥayyī*)—to give greetings

58:8 with which God gives not as a greeting to thee

verb II imperative (*ḥayyī*)—give greetings

4:86 give greetings fairer than that or return the

verb II perfect passive (*ḥuyyī*)—to be given greetings

4:86 when you were given greetings with greetings

verb II verbal noun (*taḥīyah*)—greeting

4:86 when you were given greetings with greetings
10:10 greetings in it will be: Peace! And the last of
14:23 permission of their Lord. And their greeting in
24:61 houses, then greet one another with a greeting
25:75 patiently. They will be in receipt of greetings
33:44 Their greetings on the Day they will meet Him

835. AḤYĀ—verb IV perfect—to give life

2:28 You had been lifeless then He gave you life
2:164 and gave life to the earth after its death
2:243 said to them: Die! Again, He gave them life
5:32 gave life to one, it will be as if he gave life to all
5:32 gave life to one, it will be as if he gave life to all
6:122 who had been lifeless and We gave him life
16:65 from it gave life to the earth after its death
22:66 He Who gave you life; again, He will cause you
29:63 gave life by it to the earth after its death?
35:9 We drove them to a dead land and We gave life
36:33 them is the dead body of the earth. We gave life
40:11 Thou hadst given us life two times. We
41:39 Who gave it life is the One Who Gives Life to
45:5 from the heaven of provision. He gave life
50:11 as provision for My servants. And We gave life
53:44 that He, He caused to die and gave life

verb IV imperfect (*yuḥyī*)—to give life

2:28 Again, He will give you life and, again
2:73 God gives life to the dead and He causes you
2:258 Abraham said: My Lord is He Who gives life
2:258 He said: I give life and cause to die
2:259 He said: How will God give life to this after its
2:260 Cause me to see how Thou wilt give life to the
3:49 leper and give life to dead mortals with the
3:156 gives life and causes to die, and God is Seeing
7:158 there is no god but He. He gives life and He
8:24 called you to what gives you life. And know
9:116 He gives life and He causes to die. And there is
10:56 gives life and causes to die and to Him you are
15:23 We Who give life and cause to die and We are
16:97 while being one who believes, We will give life
22:6 He is The Truth, and it is He Who gives life
22:66 Again He will give you life. Truly the human
23:80 it is He Who gives life and causes to die and
25:49 that We give life by it to a lifeless land and with
26:81 Who causes me to die, again, will give me life
30:19 dead from the living and He gives life to the
30:24 gives life by it to the earth after its death. Truly
30:40 cause you to die. Again, He will give you life
30:50 effects of the mercy of God, how He gives life
36:12 We give life to the dead and We write down
36:78 He said: Who will give life to these bones when
36:79 Say: He will give life to them Who caused them
40:68 He it is Who gives life and causes to die. And
42:9 is The Protector. And He, He is Who gives life
44:8 is no god but He. It is He Who gives life and
45:26 Say: God gives you life. Again, He causes you
46:33 to give life to the dead. Yea! He truly is
50:43 We who give life and cause to die and to Us is
57:2 He gives life and causes to die; and He is
57:17 Know you that God gives life to the earth after
75:40 Is not that One Who Has Power to give life

verb IV active participle (*muḥyī*)—one who gives life

30:50 He is One Who Gives Life to the dead and He
41:39 Who gave it life is the One Who Gives Life to

836. ISTAḤYĀ—verb X perfect—to save alive

verb X imperfect (*yastaḥī*)—to save alive

2:49 they slaughter your children and save alive
7:127 slay their children and we will save alive their
7:141 They slay your children and save alive your
14:6 They slaughter your children and save alive
28:4 and saves alive their women. Truly he had

verb X imperative (*istiḥyā*ˀ)—save alive

40:25 save alive their women. And the cunning of the

837. ḤAYY—masculine noun—living

2:154 They are lifeless. Nay! They are living, except
2:255 God! There is no god but He, The Living, The
3:2 God! There is no god but He, The Living, The
3:27 Thou hast brought out the living from the dead
3:27 Thou hast brought out the dead from the living
3:169 Nay! They are living with their Lord. They are
6:95 He brings out the living from the dead and is
6:95 Who Brings Out the dead from the living
10:31 Who brings out the living from the dead and
10:31 dead and brings out the dead from the living
16:21 They are lifeless, not living and they are not
19:15 day he dies and the day he is raised up, living
19:31 the purifying alms as long as I continued living
19:33 day I die and the day I am raised up, living
19:66 When I am dead, will I be brought out living
20:111 faces will be humbled before The Living, The
21:30 We made every living thing of water; will they
25:58 put thy trust in the Living Who is Undying and
30:19 He brings out the living from the dead and He
30:19 dead from the living and He gives life to the
35:22 Nor are the living and the lifeless on the same
36:70 warn whomever had been living and that the

40:65 He is The Living! There is no god but He! So
77:26 the living and the lifeless

838. ḤAYĀT—feminine noun—the saving of life, *al-ḥayāt al-dunyā* this life

2:85 among you but degradation in this present life
2:86 Those are those who bought this present life
2:96 them to be eager among humanity for this life
2:179 you in reciprocation there is the saving of life
2:204 sayings impress thee about this present life
2:212 those who were ungrateful is this present life
3:14 that is the enjoyment of this present life
3:117 parable of what they spend in this present life
3:185 what is this present life but the delusion of
4:74 the way of God those who sell this present life
4:94 looking for advantage in this present life
4:109 who disputed for them in this present life
6:29 There is nothing but this, our present life
6:32 this present life is nothing but a pastime and
6:70 diversion and whom this present life deluded
6:130 bore witness against ourselves. This present life
7:32 for those who believed in this present life
7:51 This present life deluded them. So today We
7:152 their Lord and abasement in this present life
9:38 Were you so well-pleased with this present life
9:38 enjoyment of this present life is not but little
9:55 wants only to punish them in this present life
10:7 but were well-pleased with this present life
10:23 an enjoyment of this present life; again, to Us is
10:24 The parable of this present life is but like water
10:64 good tidings in this present life and in the
10:88 adornment and wealth in this present life. Our
10:98 in this present life and gave them enjoyment
11:15 Whoever had been wanting this present life
13:26 They were glad in this present life and there is
13:34 is a punishment in this present life and
14:3 embrace this present life instead of the world
14:27 in this present life and in the world to come
16:97 this good life and We will give recompense to
16:107 they embraced this present life instead of the
17:75 caused thee to experience a double of this life
18:28 wanting the adornment of this present life
18:45 for them the parable of this present life
18:46 children are the adornment of this present life
18:104 endeavoring went astray in this present life
20:72 Thou wilt decide not but about this present life
20:97 Then go thou! Truly for thee in this life is that
20:131 among them as the luster of this present life
23:33 We gave ease in this present life: This is
23:37 but this present life. We die and we live
24:33 looking for the advantage of this present life
25:3 have they dominion over death, nor this life
28:60 were given are enjoyment for this present life
28:61 enjoyment of enjoyment for this present life
28:79 said those who want this present life: O
29:25 affection among yourselves for this present life.
29:64 And this present life is not but a diversion and
30:7 that which is manifest in this present life
31:33 of God is True. So let not this present life
33:28 this present life and its adornment, then
35:5 present life delude you and let not the deluder
39:26 to experience degradation in this present life
40:39 O my folk! Truly this present life is nothing but
40:51 those who believed in this present life and on a
41:16 of degradation in this present life and
41:31 We were protectors in this present life and in
42:36 were given is the enjoyment of this present life
43:32 them their livelihood in this present life
43:35 enjoyment of this present life. And the world to
45:24 they said: There is nothing but this present life
45:35 this present life deluded you. So this Day they
46:20 in your present life while you enjoyed it. Then
47:36 This present life is only a pastime and a
53:29 and he wants nothing but this present life
57:20 this present life is only a pastime, a diversion
57:20 this present life is nothing but a delusion of
67:2 He Who created death and this life that He
79:38 and held this present life in greater favor
87:16 Nay! You hold this present life in greater favor
89:24 I had put forward for this life for the world

839. ḤAYAWĀN—masculine noun—eternal life

29:64 the Last Abode is the eternal life, if they had

840. ISTAḤĀ—verb X perfect—to be ashamed
verb X imperfect (*yastaḥī*)—to be ashamed

2:26 is not ashamed that He propound a parable
33:53 harass the Prophet and he is ashamed to ask
33:53 God is not ashamed before The Truth. And
verb X verbal noun (*istaḥyī*)—bashfulness
28:25 him one of the two women, walking bashfully

841. MAḤYĀ—masculine noun—living

6:162 my living and my dying are for God, Lord of
45:21 Are their living and dying equal? How evil is

842. YAḤYĀ—proper noun—Yahya

3:39 God gives thee good tidings of Yahya
6:85 Zechariah and Yahya and Jesus and Elias—all
19:7 his name will be Yahya and We assign it not as
19:12 O Yahya! Take the Book with strength. And We
21:90 We responded to him and We bestowed Yahya

843. ḤAYYAH—feminine noun—viper

20:20 cast it. That was when it was a viper sliding

KH
KH B ʾ

844. KHABAʾA—verb I perfect—to hide
verbal I verbal noun (*khabʾ*)—that which is hidden

27:25 that which is hidden in the heavens and the

KH B T

845. AKHBATA—verb IV perfect—to humble oneself before God

11:23 humbled themselves before their Lord, those
verb IV imperfect (*yukhbitu*)—to humble oneself
22:54 humble their hearts to Him and truly God is
verb IV active participle (*mukhbit*)—one who humbles oneself

22:34 tidings to the ones who humble themselves

KH B TH

846. KHABUTHA—verb I perfect—to be bad

7:58 while, as for what was bad, it goes forth not

847. KHABĪTH—masculine noun—bad

2:267 aim not at getting the bad of it to spend
3:179 you are in until He differentiates the bad
4:2 take not in exchange the bad of yours for what
5:100 Say: Not on the same level are the bad and
5:100 even if the prevalence of the bad impressed
8:37 God will differentiate the bad from what is
8:37 He will lay the bad, some on some other and
14:26 parable of a bad word is that of a bad tree that
14:26 parable of a bad word is that of a bad tree that
24:26 The bad (f) are for bad (m) and bad (m) are for
24:26 are for bad (m) and bad (m) are for bad (f)
24:26 The bad (f) are for bad (m) and bad (m) are for
24:26 are for bad (m) and bad (m) are for bad (f)

848. KHABĀ'ITH—feminine noun—deeds of corruption

7:157 and forbids them from deeds of corruption
21:74 which had been doing deeds of corruption

KH B R

849. KHABARA—verb I perfect—to prove
verb I verbal noun (*khubr*)—awareness

18:68 thou hast not comprehended any awareness
18:91 whatever was near him through awareness

850. KHABAR—masculine noun (plural *akhbār*)—news, report

9:94 God told us news about you. God and His
27:7 I will bring you news from it or I will approach
28:29 so that perhaps I will bring you some news
47:31 remain steadfast and We will try your reports
99:4 On that Day it will divulge its news

851. KHABĪR—masculine noun—aware

2:234 as one who is honorable, God is Aware of what
2:271 your evil deeds and God is Aware of what you
3:153 lit on you, and God is Aware of what you do
3:180 heavens and the earth, and God is Aware of
4:35 the two. Truly God had been Knowing, Aware
4:94 so be clear. Truly God had been Aware of
4:128 Godfearing, then truly God had been Aware of
4:135 turn aside, then truly God had been Aware of
5:8 Godfearing of God. Truly God is Aware of
6:18 And He is the The Wise, The Aware
6:73 the visible. And He is The Wise, The Aware
6:103 sight and He is The Subtle, The Aware
9:16 intimate friends. And God is Aware of what
11:1 proceeds from the Presence of the Wise, Aware
11:111 Lord for their actions. Truly He is Aware of
17:17 Lord sufficed as Aware, Seeing the impieties of
17:30 Truly He, He had been Aware, Seeing of His
17:96 Truly He had been of His servants Aware
22:63 is becoming green. Truly God is Subtle, Aware
24:30 is purer for them. Truly God is Aware of what
24:53 obedience is better. Truly God is Aware of what
25:58 And He sufficed to be aware of the impieties of
25:59 the Throne. The Merciful: Ask the aware then
27:88 very well. Truly He is Aware of what you
31:16 God will bring it. Truly God is Subtle, Aware
31:29 determined and that God is Aware of that
31:34 region it will die. Truly God is Knowing, Aware
33:2 Truly God is Aware of what you had been
33:34 God has been Subtle, Aware
34:1 world to come. And He is The Wise, The Aware
35:14 And none tells thee like One Who is Aware
35:31 in advance of it. Truly God is Aware, Seeing of
42:27 He is The Aware, The Seeing of His servants
48:11 bring you profit? Nay! God had been Aware of
49:13 most devout. Truly God is Knowing, Aware
57:10 the fairer to all. And God is Aware of what you
58:3 you are admonished. And God is Aware of
58:11 the knowledge in degrees. And God is Aware
58:13 God and His Messenger. And God is Aware of
59:18 be Godfearing of God. Truly God is Aware of
63:11 its term drew near. And God is Aware of what
64:8 We caused to descend. And God is Aware of
66:3 this to thee? He said: The Knowing, The Aware
67:14 not know? And He is The Subtle, The Aware
100:11 truly their Lord on that Day will be Aware of

KH B Z

852. KHUBZ—masculine noun—bread

12:36 I see myself carrying bread over my head from

KH B Ṭ

853. TAKHABBAṬA—verb V perfect—prostrated by Satan

2:275 he who arises whom Satan prostrated by touch

KH B L

854. KHABĀL—masculine noun—ruining something

3:118 They stop at nothing to ruin you. They
9:47 have increased nothing for you, but ruination

KH B W

855. KHABĀ—verb I perfect—to decline

17:97 Whenever it declined, We would increase the

KH T R

856. KHATTĀR—masculine noun—turncoat

31:32 Our signs but every ungrateful turncoat

KH T M

857. KHATAMA—verb I perfect—to seal over

2:7 God sealed over their hearts and over their
6:46 and your sight and sealed over your hearts,
45:23 sealed over his having the ability to hear and

verb I imperfect (*yakhtimu*)—to seal over

36:65 On this Day We will seal over their mouths and
42:24 He would have sealed over thy heart and God

verb I passive participle (*makhtūm*)—to be sealed over

83:25 be given to drink sealed over exquisite wine

858. KHĀTAM—masculine noun—seal
33:40 the Messenger of God and the Seal of the

859. KHITĀM—masculine noun—lingering smell
83:26 Its seal will have the lingering smell of musk

KH D D

860. KHADD—masculine noun—cheek
31:18 turn not thy cheek away from humanity nor

861. UKHDŪD—masculine noun—ditch, *aṣḥāb al-ukhdūd* Companions of the Ditch
85:4 the Companions of the Ditch were slain

KH D ᶜ

862. KHADAᶜA —verb I perfect—to deceive
verb I imperfect (*yakhdaᶜu*)—to deceive
2:9 those who believed while they deceive none
8:62 if they want to deceive thee, then truly God is
verb I active participle (*khādiᶜ*)—one who deceives
4:142 And He is The One Who Deceives them

863. KHĀDAᶜA—verb III perfect—to seek to trick
verb III imperfect (*yukhādiᶜu*)—to seek to trick
2:9 They seek to trick God and those who believed
4:142 Truly the ones who are hypocrites seek to trick

KH D N

864. AKHDĀN—masculine noun (plural of *khidn*)—lovers
4:25 licentious (f) nor ones who take lovers (f)
5:5 licentious (m) nor as ones who take lovers (m)

KH DH L

865. KHADHALA—verb I perfect—to withdraw one's help
verb I imperfect (*yakhdhulu*)—to withdraw one's help
3:160 if He withdraws His help from you
verb I passive participle (*makhdūl*)—one who is damned
17:22 as one who is condemned, one who is damned

866. KHADHŪL—masculine noun—betrayer
25:29 near to me and Satan had been a betrayer of

KH R B

867. AKHRABA—verb IV perfect—to devastate
verb IV imperfect (*yukhribu*)—to devastate
59:2 their hearts. They devastate their own houses

868. KHARABA—verb I perfect—to lay waste
verb I verbal noun (*kharāb*)—devastation
2:114 in them and endeavor for their devastation

KH R J

869. KHARAJA—verb I perfect—to go forth
2:149 wherever thou hadst gone forth, then turn thy
2:150 from wherever thou hadst gone forth
2:240 But if they (f) went forth themselves (f)
2:243 not considered those who went forth from their
5:61 with ingratitude and they surely went forth
8:47 like those who went forth from their abodes
9:42 we would certainly have gone forth with you
9:47 If they went forth with you, they would have
19:11 So he went forth to his folk from the sanctuary
28:21 So Moses went forth from there as one who is
28:79 So he went forth to his folk in his adornment;
47:16 who listen to thee until when they went forth
60:1 If you had been going forth struggling in My
verb I imperfect (*yakhruju*)—to go forth
2:74 some that split open so water goes forth from
4:100 goes forth from his house as one who
5:22 we will never enter it until they go forth from it
5:22 they go forth from it, then we will certainly be
5:37 They will want to go forth from the fire, but
7:58 good land, its plants go forth with permission
7:58 while, as for what was bad, it goes forth not
9:83 say: You will never ever go forth with me nor
16:69 into the ways of thy Lord. Drink goes forth
18:5 Troublesome is a word that goes forth from
20:22 clasp thy hand to thy armpit. It will go forth
22:22 they wanted to go forth from there because of
23:20 and a tree that goes forth from the Mount Sinai
24:43 Thou hast seen the rain drops go forth in the
24:53 wouldst command them, they would go forth
27:12 hand to enter into thy bosom. It will go forth
28:32 thy hand into thy bosom. It will go forth white
30:25 from the earth, that is when you will go forth
30:48 thou hast seen rain drops go forth from their
32:20 Every time they would want to go forth from
34:2 penetrates into the earth and what goes forth
37:64 it is a tree that goes forth, its root in hellfire
41:47 the knowledge of the Hour. No fruits go forth
49:5 endured patiently until thou wouldst go forth
54:7 that which is humbled and they will go forth
55:22 From both of them go forth pearls and coral
57:4 penetrates into the earth and what goes forth
59:2 that they would not go forth and they thought
59:11 we certainly will go forth with you and we will
59:12 if they were driven out, they will not go forth
65:1 from their (f) houses nor let them (f) go forth
70:43 the Day when they will go forth swiftly from
86:7 going forth from between the loins and the
verb I imperative (*ukhruj*)—go forth
4:66 Go forth from your abodes, they would not
7:13 go forth. Truly thou art of the ones who are
7:18 He said: Go forth from this—one who is
12:31 of them (f) a knife and said to Joseph: Go forth
15:34 It was said: Go thou forth from here, for truly
28:20 against thee to kill thee, so go forth
38:77 Then go thou forth from here for truly thou art
verb I verbal noun (*khurūj*)—going forth
9:46 they wanted to go forth, certainly they would
9:83 say: You will never ever go forth with me nor
40:11 impieties. Then is there any way of going forth
50:11 to a lifeless land. Thus will be the going forth
50:42 The Truth. That will be the Day of going forth

verb I active participle (*khārij*)—one who goes forth

2:167 they will never be ones who go forth from the
5:37 but they will not be ones who go forth from it
6:122 in the shadows and is not one who goes forth

870. AKHRAJA—verb IV perfect—to drive out, to bring out

2:22 drove out fruit of trees as provision for you
2:36 drove both of them out from that in which they
2:191 drive them out from wherever they drove out
2:267 from what We brought out for you from the
6:99 We brought out from it every kind of bringing
6:99 We brought out herbs from it. We bring out
7:27 Adam! Let not Satan tempt you as he drove out
7:32 adornment of God which He brought out
8:5 brought thee out from thy house with The
9:40 those who were ungrateful drove him out
12:100 He brought me out of the prison and drew you
14:32 to descend from heaven and brought out
16:78 God brought you out from the wombs of your
20:53 brought out from it diverse pairs of
20:88 Then he brought out for them a calf, a lifeless
24:40 he brought out his hand he almost sees it not,
26:57 So We drove them out from gardens and
27:82 fell on them, We will bring out a moving
35:27 the heavens? And then We brought out fruits
36:33 life to it and We brought out grain from it so
47:13 in strength than thy town which drove out
48:29 is like sown seed that brought out its shoot,
51:35 We brought out those who had been in it of the
59:2 It is He Who drove out those who were
60:9 in your way of life and drove you out of your
79:29 and He made its night dark and brought out its
79:31 He brought out from it its water and its pasture
87:4 and who brought out the pasture
99:2 and the earth brought out its ladings

verb IV imperfect (*yukhriju*)—to drive out, to bring out

2:61 so call to thy Lord for us to drive out for us of
2:84 shed your blood nor drive yourselves out from
2:85 driving out a group of people among you from
2:257 He brings them out from the shadows into the
2:257 They bring them out from the light into the
3:27 Thou hast brought out the living from the dead
3:27 Thou hast brought out the dead from the living
5:16 He brings them out from the shadows into the
5:110 hast brought out the dead with My permission
6:95 He brings out the living from the dead and is
6:99 out herbs from it. We bring out from it
6:148 any knowledge with you that you bring out
7:57 cloud and with it We bring out by water every
7:57 Thus We bring out the dead so that perhaps
7:88 O Shuayb! We will certainly drive thee out
7:110 He wants to drive you out from your region; so
7:123 you planned in the city that you drive out
8:30 stand still or to kill thee or to drive thee out
10:31 Who brings out the living from the dead and
10:31 dead and brings out the dead from the living
14:1 hast brought humanity out from the shadows
14:13 Certainly we will drive you out of our region
17:13 We will bring out for him on the Day of
17:76 drive thee out of it. Then they would not linger
20:55 to return and from it We will bring you out an
20:57 Hast thou drawn near us to drive us out of
20:63 who want to drive you out from your region
20:117 him not drive you both out from the Garden
22:5 We bring you out as infant children, again, you
26:35 to drive you out from your region by his
27:25 themselves not to God Who brings out
27:37 be capable and we will drive them out
30:19 He brings out the living from the dead and He
30:19 the living from the dead and He brings out
32:27 We drive out crops with it from which their
33:43 He bring you out of the shadows into the light
39:21 brings out crops by it of hues, ones that are at
40:67 from a clot. Again, He brings you out as infant
47:29 is a sickness that God will never bring out their
47:37 you would be a miser and He will bring out
57:9 He brings you out from the shadows into the
60:1 They drive out the Messenger and you because
60:8 because of your way of life nor drive you out
63:8 returned to the city, certainly would drive out
65:1 of God, your Lord; and drive them (f) not out
65:11 ones that are made manifest, that he brings out
71:18 cause you to return into it and bring you out in
78:15 with which We bring about grain and plants

verb IV imperative (*akhrij*)—drive out, bring out, relinquish

2:191 drive them out from wherever they drove out
4:75 those who say: Our Lord! Bring us out from
6:93 their hands will say: Relinquish your souls
7:82 Bring them out from your town. Truly they are
14:5 Our signs saying: Bring out thy folk from the
17:80 and bring me out as one who is brought out in
23:107 Our Lord! Bring us out of this. Then if ever we
27:56 they said: Drive the people of Lot out from
35:37 Bring us out and we shall do as ones in accord

verb IV perfect passive (*ukhrija*)—to be driven out, to be brought out

2:246 we were driven out of our abodes with our
3:110 the best community that was brought out for
3:195 were driven out from their abodes and were
22:40 those who were driven out from their abodes
59:8 ones who emigrate, those who were driven out
59:11 People of the Book: If you were driven out
59:12 they were driven out, they would not go forth

verb IV imperfect passive (*yukhraju*)—to be brought out

7:25 from it you will be brought out
19:66 When I am dead, will I be brought out living
30:19 its death. And thus you will be brought out
43:11 with it a lifeless land. Thus you are brought
45:35 you. So this Day they will not be brought
46:17 me that I will be brought out when generations

verb IV verbal noun (*ikhrāj*)—expelling

2:85 redeem them, although expelling them is that
2:217 expelling people from it are more deplorable
2:240 sustenance for a year without expelling
9:13 oaths and were about to expel the Messenger
60:9 were behind expelling you, that you turn to
71:18 into it and bring you out in an expelling

verb IV active participle (*mukhrij*)—one who drives out, one who brings out

2:72 God was One Who Drives Out what you had
6:95 from the dead and is One Who Brings Out
9:64 us, but truly God is One Who Drives Out
15:48 nor will they be ones who are driven out

verb IV passive participle (*mukhraj*)—one who is driven out, one who is brought out

17:80 and bring me out as one who is brought out in
23:35 that you will be ones who are brought out
26:167 certainly be among the ones who are driven
27:67 fathers, will we truly be ones who are brought

871. ISTAKHRAJA—verb X perfect—to pull out

12:76 Again, he pulled it out of his brother's sack

verb X imperfect (*yastakhriju*)—to pull out

16:14 you eat from it succulent flesh and pull out of it
18:82 and pull out their treasure as a mercy from thy
35:12 each you eat succulent flesh and pull out glitter

872. MAKHRAJ—masculine noun—way out

65:2 is Godfearing of God, He will make a way out

873. KHARJ—masculine noun—payment

18:94 Will we assign to thee payment if thou hast
23:72 Or is it that thou hast asked them for payment?

874. KHARĀJ—masculine noun—revenue

23:72 revenue from thy Lord is better and He is Best

KH R D L

875. KHARDAL—masculine noun—mustard-seed

21:47 been the weight of a grain of a mustard seed
31:16 if it be the weight of a grain of a mustard seed

KH R R

876. KHARRA—verb I perfect—to fall down

7:143 it as ground powder and Moses fell down
12:100 his parents to the throne and they fell down
16:26 and the roof fell down upon them from above
19:58 they fell down, crying, ones who prostrate
22:31 partners with God, it is as if he fell down
32:15 fell down, ones who prostrate themselves and
34:14 when he fell down, it became clear to the jinn
38:24 for forgiveness of his Lord and fell down as

verb I imperfect (*yakhurru*)—to fall down

17:107 it is recounted to them, they fall down on their
17:109 they fall down on their visages weeping and it
19:90 is split and the mountains fall crashing down
25:73 fall not down unwilling to hear and unwilling

KH R Ṣ

877. KHARAṢA—verb I perfect—to guess

verb I imperfect (*yakhruṣu*)—to guess

6:116 nothing but opinion and they only guess
6:148 not but opinion and then you only guess
10:66 nothing but opinion and they only guess
43:20 knowledge of that; they do nothing but guess
51:10 Perdition to those who guess

KH R Ṭ M

878. KHURṬŪM—masculine noun—snout

68:16 We will mark him on the snout

KH R Q

879. KHARAQA—verb I perfect—to make a hole, to falsely attribute

6:100 they falsely attributed to Him sons and
18:71 He made a hole in it. Moses said: Hadst thou
18:71 thou made a hole in it in order to drown the

verb I imperfect (*yakhriqu*)—to make a hole

17:37 Truly thou wilt never make a hole in the earth

KH Z N

880. KHAZANA—verb I perfect—to keep something

verb I active participle (*khāzin*, plural *khazanah*)—one who is a keeper

15:22 And you are not ones who are its keepers
39:71 will be flung open. Ones who are its keepers
39:73 were let loose, ones who are its keepers will
40:49 the fire would say to ones who are keepers of
67:8 ones who are keepers there asked them

881. KHAZĀ'IN—feminine noun (plural of *khazānah*)—treasures, storehouses

6:50 Say: I say not to you: With me are treasures of
1:31 I say not to you: The treasures of God are with
12:55 He said: Assign me over the storehouses of the
15:21 there is not a thing but its treasures are with Us
17:100 Say: If you possessed the treasures of the mercy
38:9 of the treasures of mercy of thy Lord, The
52:37 Or are the treasures of thy Lord with them or a
63:7 to God belongs the treasures of the heavens

KH Z Y

882. KHAZIYA—verb I perfect—to be degraded

verb I imperfect (*yakhzā*)—to be degraded

20:134 follow Thy signs before we are degraded and

verb I verbal noun (*khizy*)—degradation

2:85 that among you but degradation in this present
2:114 degradation in the present and for them is a
5:33 That for them is their degradation in the
5:41 present is degradation and for them in the
9:63 it forever? That is the tremendous degradation
10:98 from them the punishment of degradation
11:66 degradation of that Day. Truly thy Lord, He is
16:27 degradation this day and evil upon the ones
22:9 is degradation. And We will cause him to
39:26 God caused them to experience degradation in
41:16 to experience the punishment of degradation

883. AKHZĀ—masculine noun (comparative adjective)—more degrading

41:16 in the world to come will be more degrading

884. AKHZĀ—verb IV perfect—to cover with shame

3:192 surely Thou hadst covered him with shame

verb IV imperfect (*yukhzī*)—to cover with shame

3:194 and cover us not with shame on the Day of
9:14 cover them with shame and help you against
11:39 covering with shame and on whom an abiding
11:78 of God and cover me not with shame as
11:93 a punishment covering him with shame
15:69 of God. And cover me not with shame
16:27 Resurrection He will cover them with shame
26:87 cover me not with shame on a Day they will be
39:40 approaches covering him with shame and
59:5 He might cover with shame the ones who dis
66:8 God will not cover the Prophet with shame

verb IV active participle (*mukhzī*)—that which covers with shame

9:2 and that God is One Who Covers with shame

KH S °

885. KHASA°A—verb I perfect—to be driven away

verb I imperative (*ikhsa°*)—to be driven away

23:108 He would say: Be driven away in it and speak

verb I active participle (*khāsi°*)—one who is driven away, one who is dazzled

2:65 Be you apes, ones who are driven away
7:166 them: Be you apes, ones who are driven away
67:4 turn about to thee, one that is dazzled while it

KH S R

886. KHASIRA—verb I perfect—to lose

4:119 other than God, then surely he lost, a clear loss
6:12 no doubt in it. Those who lost themselves that
6:20 they who lost themselves, they believe not
6:31 those lost who denied the meeting with God
6:140 lost those who foolishly kill their children
7:9 lost their souls because they had been doing
7:53 they lost themselves. Went astray from them is
10:45 Surely those who denied lost the meeting with
11:21 Those are those who lost their souls. What
22:11 He lost the present and the world to come
23:103 light, then those are those who lost themselves
39:15 the ones who are losers are those who lost
40:78 lost here are these, the ones who deal in
40:85 His servants. And lost here are the ones who
42:45 who lost themselves and their people on the

verb I imperfect (*yakhsaru*)—to lose

45:27 Day the ones who deal in falsehood will lose

verb I verbal noun (*khusr*, *khasār* or *khusrān*)—loss

4:119 other than God, then surely he lost, a clear loss
17:82 not the ones who are unjust but in loss
22:11 and the world to come. That, it is the clear loss
35:39 not their ingratitude to their Lord but in loss
39:15 Day of Resurrection, truly that is a clear loss
65:9 and the Ultimate End of its affair had been loss
71:21 and children increase him not but in loss
103:2 truly the human being is surely in a loss

verb I active participle (*khāsir*) (comparative adjective *akhsar*)—one who is a loser

2:27 earth. Those, they are the ones who are losers
2:64 have been among the ones who are losers
2:121 then those, they are the ones who are losers
3:85 to come, will be among the ones who are losers
3:149 you will turn about as ones who are losers
5:5 to come will be among the ones who are losers
5:21 you will turn about as ones who are losers
5:30 and became among the ones who are losers
5:53 fruitless. They became ones who are losers
7:23 certainly be among the ones who are losers
7:90 then truly you will be ones who are losers
7:92 they, they had been the ones who are losers
7:99 of God but the folk, ones who are losers
7:149 certainly be among the ones who are losers
7:178 then those, they are the ones who are losers
8:37 hell. Those, they are the ones who are losers
9:69 those, they are the ones who are losers
10:95 wouldst be among the ones who are losers
11:22 to come, they are the ones who are losers
11:47 I would be of the ones who are losers
12:14 truly then we are ones who are losers
16:109 in the world to come, the ones who are losers
18:103 will be ones who are losers by their actions
21:70 but We made them the ones who are losers
23:34 truly then you are ones who are losers
27:5 they are the ones who are the losers
29:52 to God, those, they are the ones who are losers
39:15 the ones who are losers are those who lost
39:63 those, they are the ones who are the losers
39:65 certainly be among the ones who are losers
41:23 you became among the ones who are losers
41:25 Truly they, they had been ones who are losers
42:45 the ones who are losers are those who lost
46:18 Truly they had been ones who are losers
58:19 they will be the ones who are losers
63:9 then those, they are the ones who are losers
79:12 That is a return again of one who is a loser

887. AKHSARA—verb IV perfect—to skimp

verb IV imperfect (*yukhsiru*)—to skimp

55:9 weighing with justice and equity and skimp
83:3 for them, or weigh for them, they skimp

verb IV active participle (*mukhsir*)—one who causes loss to others by fraud

26:181 the ones who cause loss to others by fraud

888. KHASSARA—verb II perfect—to decline

verb II verbal noun (*takhsīr*)—decline

11:63 you would increase me not but in decline

KH S F

889. KHASAFA—verb I perfect—to cause to swallow

28:81 So We caused to swallow him the earth and his
28:82 He would have caused the earth to swallow
29:40 was he who We caused the earth to swallow
75:8 moon will cause the earth to be swallowed

verb I imperfect (*yakhsifu*)—to cause to swallow

16:45 that God will not cause the earth to swallow
17:68 causes not the shore of the dry land to swallow
34:9 If We will, We could cause the earth to swallow
67:16 He will not cause the earth to swallow you up

KH SH B

890. KHUSHUB—masculine noun (plural of *khashab*)—timber

63:4 was as if they had been as propped up timber;

KH SH ᶜ

891. KHASHAᶜA—verb I perfect—to be hushed, to be humbled

20:108 crookedness in him and voices will be hushed

verb I imperfect (*yakhshaᶜu*)—to be humbled

57:16 who believed that their hearts be humbled

verb I verbal noun (*khushūᶜ*)—humility

17:109 weeping and it increases them in humility

verb I active participle (*khāshiᶜ*)—one who is humbled, humble

2:45 it is arduous but for the ones who are humble
3:199 to descend to them, ones who are humble
21:90 they had been ones who are humbled before
23:2 their formal prayers are ones who are humble
33:35 ones who are humble (m)
33:35 ones who are humble (f)
41:39 hast seen the earth as that which is humble
42:45 being presented to it as ones who are humbled
54:7 will be that which is humbled and they will
59:21 have seen it as that which is humbled, one
68:43 that which is humbled abasement will come
70:44 their sight, that which is humbled. Abasement
79:9 their sight, that which is humble
88:2 on that Day will be ones that are humbled

KH SH Y

892. KHASHIYA—verb I perfect—to dread

4:25 That is for those who dreaded fornication
18:80 we dreaded that he should constrain them with
20:94 I dreaded that thou sayest: Thou hadst
36:11 dreaded The Merciful in the unseen so give
50:33 who dreaded The Merciful in the unseen and
98:8 with Him. That is for him who dreaded his

verb I imperfect (*yakhshā*)—to dread

2:150 Dread them then not, but dread Me
4:9 executors dread as those who if they left
4:77 of people among them who dread humanity
5:3 your way of life. So dread them not but dread
5:44 dread not humanity, but dread Me and
5:52 We dread that a turn of fortune should light on
9:13 the first time against you? Will you dread
9:13 God has a better right that you should dread
9:18 dreads none but God. Perhaps those are among
9:24 the transactions you dread slacken and the
13:21 and dread their Lord and they fear the dire
20:3 but as an admonition to him who dreads
20:44 gently so that perhaps he will recollect or dread
20:77 neither fearing to be overtaken nor dreading
21:49 those who dread their Lord in the unseen while
24:52 obeys God and His Messenger and dreads God
33:37 Who Shows. And thou hast dreaded humanity
33:37 God has a better right that thou hast dreaded
33:39 those who state the messages of God and dread
33:39 dread none but God. And God sufficed as a
35:18 thou warned only those who dread their Lord
35:28 those of His servants who dread God are
39:23 of those who dread their Lord. Again, their
67:12 those who dread their Lord in the unseen, for
79:19 guide thee to thy Lord. Then thou wilt dread
79:26 Truly in that is a lesson for whoever dreads
79:45 one who warns to such a one whoever dreads
80:9 and he dreads God
87:10 Whoever dreads God will recollect

verb I imperative (*ikhsha*)—to dread

2:150 Dread them then not, but dread Me
3:173 Truly humanity gathered against you so dread
5:3 your way of life. So dread them not but dread
5:44 dread not humanity, but dread Me and
31:33 Be Godfearing of your Lord, and dread a

verb I verbal noun (*khashyah*)—dreading

2:74 there are some that get down from dreading
4:77 dreading God or with a more severe dreading
4:77 dreading God or with a more severe dreading
17:31 And kill not your children dreading want;
17:100 you would hold back dreading spending.
21:28 who are apprehensive of Him, dreading
23:57 dreading their Lord and are ones who are
59:21 one that is split open dreading God

KH Ṣ Ṣ

893. IKHTAṢṢA—verb VIII perfect—to single out

verb VIII imperfect (*yakhtaṣṣu*)—to single out

2:105 God singles out for His mercy whom He wills
3:74 He singles out for His mercy whom He wills

894. KHĀṢṢAH—feminine noun—particularly

8:25 light on those of you who particularly did

895. KHAṢṢA—verb I perfect—to be in a state of destitution

verb I verbal noun (*khaṣāṣah*)—being in a state of destitution

59:9 they themselves had been in destitution

KH Ṣ F

896. KHAṢAFA—verb I perfect—to stitch together

verb I imperfect (*yakhṣifu*)—to stitch together

7:22 both of them took to doing stitching together
20:121 took to doing stitching together over both

KH Ṣ M

897. IKHTAṢAMA—verb VIII perfect—to strive against one another

22:19 two disputants strove against one another

verb VIII imperfect (*yakhtaṣimu*)—to strive against one another

3:44 with them when they strive against one an
26:96 while they are in it striving against one another
27:45 groups of people striving against one another
36:49 take them while they strive against one another
38:69 when they are striving against one another
39:31 your Lord you will strive against one another
50:28 He would say: Strive not against one another

898. TAKHĀṢAMA—verb VI perfect—to dispute
verb VI verbal noun (*takhāṣum*)—disagreement
38:64 this is true of the disagreement of the people of

899. KHAṢM—masculine noun—disputant
22:19 two disputants strove against one another
38:21 Approached thee the tiding of the disputants
38:22 said: Fear not; two disputants were insolent

900. KHAṢIM—masculine noun—contentious
43:58 argumentative. Nay! They are a contentious

901. KHAṢĪM—masculine noun—pleader, adversary
4:105 And be thou not the pleader for ones who are
16:4 That is when he is a clear adversary
36:77 fluid? That is when he is a clear adversary

KH Ṣ M

902. KHĀṢAMA—verb III perfect—to have the best in an altercation
verb III verbal noun (*khiṣām*)—altercation
2:204 while he is most stubborn in altercation
43:18 who is without clarity when he is in altercation

KH Ḍ D

903. KHAḌADA—verb I perfect—to break wood
verb I passive participle (*makhḍūd*)—that which is thornless
56:28 They will be among thornless lote-trees

KH Ḍ R

904. KHAḌIR—masculine noun (plural *khuḍr*)—herb
6:99 We brought out herbs from it. We bring out

905. AKHḌAR—masculine noun (plural *khuḍr*)—green
12:43 seven ears of green wheat and others dry. O
12:46 seven ears of green wheat and others dry so
18:31 they will wear green garments of fine silk and
36:80 made for you the fire out of a green tree
55:76 Ones who are reclining on green pillows and
76:21 Upon them are garments of fine green silk and

906. IKHḌARRA—verb IX perfect—to be green
verb IX active participle (*mukhdarr*)—that which is becoming green
22:63 in the morning the earth is becomes green

KH Ḍ ᶜ

907. KHAḌAᶜA —verb I perfect—to be bent in humility
verb III imperfect (*yakhḍaᶜu*)—to be soft
33:32 you (f) were Godfearing, then be not soft in
verb I active participle (*khāḍiᶜ*)—one who is bent in humility
26:4 will stay to it, ones that are bent in humility

KH Ṭ ᵓ

908. AKHṬAᵓA—verb IV perfect—to make a mistake
2:286 not to task if we forgot or made a mistake
33:5 blame on you in what mistake you made in it

909. KHAṬĀᵓ—masculine noun—by error
4:92 to kill one who believes unless by error
4:92 by error the letting go of a believing

910. KHAṬIᵓA—verb I perfect—to be inequitable
verb I verbal noun (*khiṭᵓ*)—inequity
17:31 the killing of them had been a grave inequity
verb I active participle (*khāṭiᵓ*)—one who is inequitable, one of inequity
12:29 hadst been of the ones who are inequitable
12:91 truly we had been ones who are inequitable
12:97 Truly we had been ones who are inequitable
28:8 armies had been ones who are inequitable
69:9 are cities overthrown were ones of inequity
69:37 which none eat but ones of inequity
96:16 a lying, inequitable forelock

911. KHAṬĪᵓAH—feminine noun (plural *khaṭīᵓāt* and *khaṭāyā*)—transgression
2:58 We will you forgive you your transgressions
2:81 deed and is enclosed by his transgression
4:112 earns a transgression or a sin and, again
7:161 transgressions. We will increase the ones who
20:73 Lord that He forgive us our transgressions
26:51 that Our Lord forgive us our transgressions
26:82 He will forgive me my transgressions on the
29:12 and we will certainly carry your transgressions
29:12 ones who carry any of their own transgressions
71:25 Because of their transgressions, they were

KH Ṭ B

912. KHĀṬABA—verb III perfect—to address
25:63 the ones who are ignorant addressed them,
verb III imperfect (*yukhāṭibu*)—to address
11:37 address Me not for those who did wrong. They
23:27 address Me not for those who did wrong. Truly
verb III verbal noun (*khiṭāb*)—argument
38:20 him wisdom and decisiveness in argument
38:23 charge and he triumphed over me in argument
78:37 against Whom they possess no argument

913. KHAṬABA—verb I perfect—to offer a special prayer
verb I verbal noun (*khaṭb*)—business
12:51 He said: What was your (f) business when you
15:57 He said: Then what is your business, O the
20:95 Moses said: Then what is thy business O
28:23 keep away. He said: What is your business
51:31 O ones who are sent, what is your business

914. KHUṬBAH—feminine noun—proposal
2:235 offered with it of a proposal to women

KH Ṭ Ṭ

915. KHAṬṬA—verb I perfect—to write

verb I imperfect (*yakhuṭṭu*)—to write
29:48 nor hast thou written it with thy right hand for

KH Ṭ F

916. KHAṬIFA—verb I perfect—to snatch
37:10 snatched a fragment, then a piercing flame
verb I imperfect (*yakhṭafu*)—to snatch
2:20 The lightning almost snatches their sight; when
22:31 birds snatch him or the wind hurled him to

917. TAKHAṬṬAFA—verb V perfect—to snatch away
verb V imperfect (*yatakhaṭṭafu*)—to snatch away
8:26 You fear humanity would snatch you away so
verb V imperfect passive (*yutkhaṭṭfu*)—to be snatched away
28:57 with thee, we would be snatched away from
29:67 humanity is being snatched away all around

918. KHAṬFAH—feminine noun—fragment
37:10 snatched a fragment, then a piercing flame

KH Ṭ W

919. KHUṬWAH—feminine noun—step
2:168 lawful, wholesome— and follow not the steps
2:208 collectively and follow not the steps of Satan
6:142 provided you and follow not in the steps of
24:21 who believed! Follow not in the steps of Satan
24:21 whoever follows in the steps of Satan, then

KH F T

920. KHĀFATA—verb III perfect—to speak in a low tone
verb III imperfect (*yukhāftu*)—to speak in a low tone with preposition *biˆ*
17:110 nor speak in a low tone and look for a way

921. TAKHĀFATA—verb VI perfect—to whisper
verb VI imperfect (*yatakhāfatu*)—to whisper
20:103 They will whisper among themselves: You
68:23 So they set out and they whisper saying

KH F Ḍ

922. KHAFAḌA—verb I perfect—to make low
verb I imperative (*ikhfiḍ*)—make low
15:88 but make low thy wing in kindness to the ones
17:24 make thyself low to them, the wing of the sense
26:215 make low thy wing to whoever followed thee
verb I active participle (*khāfiḍ*)—one who abases
56:3 It will be one that abases, one that exalts

KH F F

923. KHAFFA—verb I perfect—to be made light
7:9 ones whose balance was made light, those are
23:103 ones whose balance was made light, then those
101:8 But he whose balance was made light

924. KHAFFAFA —verb II perfect—to lighten
8:66 Now God lightened your burden from you for
verb II imperfect (*yukhaffifu*)—to lighten
4:28 God wants to lighten the burden on you
40:49 Call to your Lord to lighten the punishment for
verb II imperfect passive (*yukhaffafu*)—to be lightened
2:86 punishment on them will not be lightened
2:162 punishment will not be lightened for them
3:88 be lightened from them nor will they be given
16:85 it will not be lightened for them nor will they
35:36 they die nor will its punishment be lightened
verb II verbal noun (*takhfīf*)—lightening
2:178 That is a lightening from your Lord and a

925. ISTAKHAFFA—verb X perfect—to irritate, to find light
43:54 he irritated his folk. Then they obeyed him.
verb X imperfect (*yastakhiffu*)—to irritate, to find light
16:80 you find light on the day of your departing
30:60 And let them not irritate thee, those who are

926. KHAFĪF—masculine noun (plural *khifāf*)—light (in weight)
7:189 he laid over her, she carried a light burden
9:41 forward light and heavy, and struggle with

KH F Y

927. KHAFĀ—verb I perfect—to be hidden
verb I imperfect (*yakhfā*)—to be hidden
3:5 is hidden from Him in or on the earth nor in
14:38 what we speak openly and nothing is hidden
40:16 Nothing about them will be hidden from God.
41:40 those who blaspheme Our signs are not hidden
69:18 Your private matters will not be hidden
87:7 the openly published and whatever is hidden

928. AKHFĀ—verb IV perfect—to conceal
60:1 what you concealed and what you spoke
verb IV imperfect (*yukhfī*)—to conceal
2:271 while if you conceal it and give it to the poor
2:284 you show what is within yourselves, or conceal
3:29 Say: Whether you conceal what is in your
3:118 what their breasts conceal is greater
3:154 from God, they conceal within themselves
4:149 If you show good or conceal it or pardon evil
5:15 much of what you had been concealing of the
6:28 to them what they had been concealing
6:91 and conceal much of it and you were taught
14:38 Truly Thou hast known what we conceal and
20:15 I am about to conceal it so that every soul is
24:31 feet so as to be known what they (f) conceal
27:25 knows what you conceal and what you speak
33:37 be Godfearing of God. But thou hast concealed
33:54 Whether you show anything or conceal it, truly
40:19 of the eyes and whatever the breasts conceal
verb IV perfect passive (*ukhfiya*)—to be concealed
32:17 No soul knows what was concealed for them of

929. ISTAKHFĀ—verb X perfect—to conceal

oneself

verb X imperfect (*yastakhfī*)—to conceal oneself

4:108 conceal themselves from humanity, but they
4:108 but they conceal themselves not from God
11:5 they fold up their breasts that they conceal

verb X active participle (*mustakhfī*)—one who conceals oneself

13:10 one who conceals himself by nighttime or one

930. KHAFĪY—masculine noun—secretive, more secret

19:3 cried out to his Lord, secretively crying out
20:7 He knows the secret and what is more secret
42:45 a sense of humility looking on with secretive

931. KHĀFIYAH—feminine noun—private matters

69:18 be presented. Your private matters will not be

932. KHUFYAH—feminine noun—inwardly

6:63 You call to Him humbly and inwardly: If Thou
7:55 Call to your Lord humbly and inwardly. Truly

KH L D

933. KHALADA—verb I perfect—to dwell

verb I imperfect (*yakhludu*)—to dwell

25:69 will dwell in it forever as one who is despised
26:129 so that perhaps you will dwell in them forever

verb I verbal noun (*khulūd*)—eternity

50:34 there in peace. That is the Day of Eternity

verb I active participle (*khālid*)—one who will dwell forever

2:25 they are ones who will dwell in them forever
2:39 they are ones who will dwell in it forever
2:81 they are ones who will dwell in it forever
2:82 they, ones who will dwell in it forever
2:162 They are ones who will dwell in it forever
2:217 they are ones who will dwell in it forever
2:257 They are ones who will dwell in it forever
2:275 they, ones who will dwell in it forever
3:15 who will dwell in them forever with purified
3:88 ones who will dwell with it forever. Neither
3:107 They, ones who will dwell in it forever
3:116 They are ones who will dwell in it forever
3:136 ones who will dwell in them forever
3:198 ones who will dwell in them forever
4:13 rivers run, ones who will dwell in them forever
4:14 one who shall dwell in it forever and he will
4:57 ones who will dwell in them forever, eternally
4:93 is hell, one who will dwell in it forever
4:122 ones who will dwell in them forever, eternally
4:169 road to hell, ones who will dwell in it forever
5:80 they are ones who will dwell in it forever
5:85 ones who will dwell in them forever. And that
5:119 ones who will dwell in them forever, eternally
6:128 ones who will dwell in it forever but what God
7:20 angels nor become ones who will dwell forever
7:36 They are ones who will dwell in it forever
7:42 they are ones who will dwell in it forever
9:17 They are ones who will dwell in the fire forever
9:22 They are ones who will dwell in them forever
9:63 one who will dwell in it forever? That is the
9:68 ones who will dwell in it forever! It will be
9:72 rivers run, ones who will dwell in them forever
9:89 ones who will dwell in them forever. That is
9:100 ones who will dwell in them forever, eternally.
10:26 they, ones who will dwell in it forever
10:27 They are ones who will dwell in it forever
11:23 Garden. They, ones who will dwell in it forever
11:107 ones who will dwell in it for as long as the
11:108 ones who will dwell in it for as long as the
13:5 of the Fire. They, ones who dwell in it forever
14:23 They, ones who will dwell in them forever with
16:29 ones who will dwell in it forever
18:108 ones who will dwell in them forever. They will
20:76 rivers run, ones who will dwell in them forever
20:101 ones who will dwell in it forever. How evil for
21:8 had they been ones who will dwell forever
21:34 wert to die will they be ones who dwell forever
21:99 to it. All are ones who will dwell in it forever
21:102 lusted, will be ones who will dwell in it forever
23:11 they are ones who will dwell in it forever
23:103 will be ones who will dwell in hell forever
25:16 ones who will dwell in it forever. That had
25:76 ones who will dwell in it forever. Excellent
29:58 rivers run, ones who will dwell in it forever
31:9 ones who will dwell in them forever. The
33:65 ones who will dwell in it forever, eternally.
39:72 of hell as ones who will dwell in it forever
39:73 So enter it, ones who dwell in it forever
40:76 of hell as ones who will dwell in it forever
43:71 And you will be ones who dwell in it forever
43:74 of hell, ones who will dwell in it forever
46:14 ones who will dwell in it forever as a
47:15 their Lord—like ones who will dwell forever
48:5 rivers run, ones who will dwell in them forever
57:12 ones who will dwell in them forever. That is
58:17 They, ones who will dwell in it forever
58:22 ones who will dwell in them forever. God was
59:17 ones who will dwell in it forever. And that is
64:9 run as ones who will dwell in them forever
64:10 of the Fire, ones who will dwell in it forever
65:11 ones who will dwell in them forever, eternally.
72:23 fire of hell, ones who will dwell in it forever,
98:6 ones who will dwell in it forever. Those are the
98:8 rivers run, ones who will dwell in them forever

934. AKHLADA—verb IV perfect—to incline towards, with proposition *ilī* to make immortal

7:176 but he inclined towards the earth and followed
104:3 that his wealth made him immortal

935. KHULD—masculine noun—infinite, infinity, immortality

10:52 Experience the infinite punishment! Will you
20:120 to the Tree of Infinity and a dominion that will
21:34 not to any mortal before thee immortality. If
25:15 Say: Is that better or the Garden of Infinity
32:14 We forgot you. And experience the infinite
41:28 infinite abode, recompense because they had

936. KHALLADA—verb II perfect—to be immortal

verb II passive participle (*mukhallad*)—one who is immortal

56:17 Immortal children go around them
76:19 ones who are immortal youth will go

KH L Ṣ

937. KHALAṢA—verb I perfect—to confer with

12:80 became hopeless, they conferred privately with

verb I active participle (*khālis*)—exclusively, that which is pure

2:94 that which is exclusively for you—excluding
6:139 exclusively for our males and is that which is
7:32 believed in this present life and exclusively
16:66 exclusively milk, that which is delicious to the
33:50 to take her in marriage —that is exclusively for
38:46 made them sincere with that which is pure
39:3 the way of life is exclusively for God. And

938. AKHLAṢA—verb IV perfect—to make sincere

4:146 cleaved firmly to God and made sincere their
38:46 made them sincere with a special quality

verb IV active participle (*mukhliṣ*)—one who is sincere and devoted

2:139 to Him ones who are sincere and devoted
7:29 call to Him ones who are sincere and devoted
10:22 to God, ones who are sincere and devoted in
29:65 God, ones who are sincere and devoted
31:32 to God as ones who are sincere and devoted
39:2 as one who is sincere and devoted in the way
39:11 one who is sincere and devoted in the way of
39:14 alone I worship as one sincere and devoted in
40:14 on God ones who are sincere and devoted in
40:65 ones sincere and devoted in the way of life to
98:5 ones who are sincere and devoted in the way of

verb IV passive participle (*mukhlaṣ*)—one who is devoted

12:24 among Our servants, ones who are devoted
15:40 among them, the ones who are devoted
19:51 had been one who is devoted and he had
37:40 But the devoted servants of God
37:74 but the devoted servants of God
37:128 As for the devoted servants of God among
37:160 but not the devoted servants of God
37:169 servants of God, ones who are devoted
38:83 but Thy devoted servants among them

939. ISTAKHLAṢA—verb X perfect—to attach to oneself

verb X imperfect (*yastakliṣu*)—to attach to oneself

12:54 Bring him to me so that I attach him to myself

KH L Ṭ

940. KHALAṬA—verb I perfect—to mix

9:102 acknowledged their impieties. They mixed

941. KHĀLAṬA—verb III perfect—to intermix with others

verb III imperfect (*yukhāliṭu*)—to intermix with others

2:220 you intermix with them, then they are your

942. IKHTALAṬA—verb VIII perfect—to mingle

6:146 their backs carried or entrails or what mingled
10:24 It mingled with the plants of the earth—from
18:45 plants of the earth mingled with it and it

943. KHULAṬĀʾ—masculine noun (plural of *khalīṭ*)—partners in business

38:24 many partners in business are insolent, some to

KH L ᶜ

944. KHALAᶜA—verb I perfect—to take off

verb I imperative (*ikhlaᶜ*)—to take off

20:12 Truly I—I am thy Lord! So take off thy shoes.

KH L F

945. KHALAFA—verb I perfect—to succeed

7:150 he said: Miserable was what you succeeded in
7:169 Then after that succeeded successors who
19:59 them succeeded a succession who wasted the

verb I imperfect (*yakhlufu*)—to succeed

43:60 angels to succeed among you on the earth

verb I imperative (*ukhluf*)—be a successor

7:142 said to his brother, Aaron: Be my successor

verb I active participle (*khālif*)—one who awaits with those who lagged behind

9:83 ones who await with those who lagged behind

946. KHALLAFA—verb II perfect—to leave behind

verb II perfect passive (*khullifa*)—to be left behind

9:118 who were left behind when the earth became

verb II passive participle (*mukhallaf*)—one who is left behind

9:81 ones who are left behind were glad of their
48:11 The ones who are left behind will say to thee
48:15 The ones who are left behind will say when
48:16 Say to the ones who are left behind among the

947. KHĀLAFA—verb III perfect—to go against

verb III imperfect (*yukhālifu*)—to go against

11:88 And I want not to go against you in what
24:63 go against his command beware so that a test

948. AKHLAFA—verb IV perfect—to break, to replace

9:77 a Day they will meet Him because they broke
14:22 And I promised you, but I broke it. And I had
20:86 on you so you broke what you had promised
20:87 We broke not what was promised to thee

verb IV imperfect (*yukhlifu*)—to break, to replace

2:80 If so, God never breaks His compact
3:9 Truly God breaks not His solemn declaration
3:194 Thou wilt not break Thy solemn declaration

13:31 approaches. Truly God breaks not His solemn
20:58 we nor thou will break it— at a mutually
22:47 And God never breaks His Promise. And truly
30:6 promise of God. God breaks not His Promise
34:39 replace it. And He is Best of the ones who
39:20 solemn declaration of God; God never breaks

verb IV imperfect passive (*yukhlafu*)— to be breaking one's word

20:97 what is promised that thou wilt never break

verb IV active participle (*mukhlif*)— one who breaks one's word or promise

14:47 God will be one who breaks His promise to

949. TAKHALLAFA—verb V perfect—to stay behind

verb V imperfect (*yatakhallafu*)— to stay behind

9:120 stay behind from the Messenger of God nor

950. IKHTALAFA—verb VIII perfect—to be at variance

2:176 were at variance regarding the Book are in a
2:213 about what they were at variance in it
2:213 None were at variance in it but those who were
2:213 about what they were at variance in it
2:253 they were at variance and some of them
3:19 variance were those who were given the Book
3:105 like those who split up and were at variance
4:157 who were at variance in it are in uncertainty
8:42 you would be certainly at variance as to the
10:19 but then they became at variance. And if it
10:93 about what they had been at variance
16:64 those things in which they were at variance in
16:124 about what they had been at variance in it
19:37 There was variance among the confederates. So
42:10 thing about which you were at variance in it
43:65 The confederates were at variance among
45:17 about what they had been at variance in it

verb VIII imperfect (*yakhtalifu*)— to be at variance

2:113 about what they had been at variance in it
3:55 you about what you had been at variance in it
5:48 you about what you had been at variance
6:164 you about what you had been at variance in
10:19 immediately about what they are at variance in
10:93 what is good and they are not at variance
16:39 for them about what they are at variance
16:92 about what you had been at variance
16:124 was made for those who are at variance about
22:69 about what you had been at variance in it
27:76 of Israel and most of what they are at variance
32:25 about what they had been at variance in it
39:3 between them about what they are at variance
39:46 servants about what they had been at variance
43:63 that about which you are at variance in it
45:17 of the command. And they are not at variance

verb VIII perfect passive (*ikhtulifa*)— to be at variance

11:110 Moses the Book, but they were at variance
41:45 Moses the Book, then there was variance in it

verb VIII verbal noun (*ikhtilāf*)— alteration, contradiction

2:164 the alteration of the nighttime and the daytime
3:190 the earth and the alteration of nighttime and
4:82 would have found in it many contradictions
10:6 Truly in the alternation of the nighttime and
23:80 His is the alteration of nighttime and daytime.
30:22 and the alteration of your languages and hues.
45:5 the alternation of the nighttime and the day

verb VIII active participle (*mukhtalif*)— that which is a variety, ones at variance

6:141 variety of harvest crops and the olives and the
11:118 but they cease not as ones who are at variance
16:13 ones that are at variance, truly in that is a sign
16:69 ones that are at variance, wherein is healing for
35:27 the ones of varying hues. Among the
35:27 ones of varying hues— and others raven black
35:28 they are likewise of hues, ones at variance
39:21 crops by it of hues, ones that are at variance
51:8 are ones who are at variance in your sayings
78:3 about which they are ones who are at variance

951. ISTAKHLAFA—verb X perfect—to make one a successor

24:55 even as He made those before them successors

verb X imperfect (*yastakhlifu*)— to make one a successor

6:133 to be put away and will make a successor
7:129 make you successors to him on the earth so
11:57 my Lord will make successors a folk other than
24:55 that He will make them successors in the earth,

verb X passive participle (*mustakhlaf*)— one who is made a successor

57:7 what He made you ones who were successors

952. KHALF—masculine noun—follow in succession, succeeding generations, with preposition *min* behind, after, in the midst of, in advance of, to be behind

2:66 succeeding generations and an admonishment
2:255 what is in front of them and what is behind
3:170 have not yet joined them from behind them
4:9 those who if they left behind weak offspring
7:17 the front of them and from behind them
7:169 succeeded successors who inherited the Book
8:57 for those who are behind them, so that perhaps
9:47 rushed to and fro in your midst with insolent
10:92 form that thou be a sign to whoever is after
13:11 postpone from before him and from behind
19:59 after them succeeded a succession who wasted
19:64 is in advance of us and whatever is behind
20:110 what is in advance of them and what is behind
21:28 what is in advance of them and what is behind
22:76 what is in advance of them and what is behind
34:9 and what is behind them of the heaven and the
36:9 advance of them an embankment and behind
36:45 what is behind you so that perhaps you will
41:14 drew near before them and from behind
41:25 was before them and whatever was behind
41:42 it not from before it, nor from behind it
46:21 after him from those saying: Worship nothing
72:27 in advance of him and from behind him,

953. KHILĀF—masculine noun—on opposite sides, with preposition *min* after, behind

5:33 and their feet be cut off on opposite sides
7:124 your hands and your feet on opposite sides
9:81 behind were glad of their positions behind
17:76 linger in expectation behind thee but for a little
20:71 your hands and your feet on opposite sides
26:49 feet on opposite sides and I will cause you

954. KHILFAH—feminine noun—follow in succession

25:62 and the daytime to follow in succession

955. KHAWĀLIF—feminine noun (plural of *khālifah*)—those who stay behind

9:87 well-pleased to be with those who stay behind
9:93 ask thee permission to stay behind and they

956. KHALĪFAH—masculine noun (plural *khalāʾif*)—viceregent

2:30 Truly I am assigning on the earth a viceregent;
6:165 And it is He who made you as viceregents on
7:69 when He made you viceregents after the folk of
7:74 And remember when He made you viceregents
10:14 Again, We made you viceregents on the earth
10:73 and we made them the viceregents while We
27:62 the evil and assigns you as viceregents on
35:39 Who made you viceregents on the earth. So
38:26 Truly We made thee a viceregent on the earth

KH L Q

957. KHALAQA—verb I perfect—to create

2:21 O humanity! Worship your Lord Who created
2:29 It is He Who created for you all that is in
2:228 that they (f) keep back what God created
3:59 He created him from earth dust. Again, He said
3:191 Our Lord! Thou hadst not created this in vain.
4:1 Be Godfearing of your Lord Who created
4:1 from a single soul and from it created its
5:18 Nay! You are mortals whom He created
6:1 The Praise belongs to God Who created the
6:2 It was He Who created you from clay, and,
6:73 is He Who created the heavens and the earth
6:94 you drew near Us one by one as We created
6:100 with God—the jinn although He created them
6:101 He created everything; and He is Knowing of
7:11 And certainly We created you. Again, We
7:12 created me of fire and Thou hadst created him
7:12 created me of fire and Thou hadst created him
7:54 God, He Who created the heavens and the
7:181 of whom We created there is a community
7:185 whatever things God created that perhaps their
7:189 It is He Who created you from a single soul
9:36 On the day when He created the heavens and
10:3 Lord is God Who created the heavens and the
10:5 God created that only in Truth. He explains
10:6 whatever God created in the
11:7 it is He Who created the heavens and the earth
11:119 He created them. And completed was the Word
13:16 they ascribed associates with God who created
14:19 God created the heavens and the earth in Truth
14:32 God is He Who created the heavens and the
15:26 We created the human being from out of
15:27 We created the ones who are the spirits before
15:33 whom Thou hadst created out of earth-mud of
15:85 We created not the heavens and the earth and
16:3 He created the heavens and the earth with The
16:4 He created the human being from seminal
16:5 He created the flocks for you in which there is
16:48 God created casts its shadow to the right and to
16:70 And God has created you. Again, He calls you
16:81 made for you shade out of what He created
17:61 myself to one whom Thou hadst created from
17:70 many of those whom We created with
17:99 Consider they not that God Who created the
18:37 Wert thou ungrateful to Him Who created thee
18:48 you drew near Us as We created you the first
19:9 I have created thee before when thou wast
19:67 remember that We created him before when he
20:4 down successively from Him Who created the
20:55 We created you from it and into it We will
21:16 We created not the heavens and the earth and
21:33 it is He Who created the nighttime and the day
22:5 We created you from earth dust, again, from
23:12 We created the human being from an extraction
23:14 We created a clot from seminal fluid. Then We
23:14 created tissue from the clot. Then We created
23:14 We created bones from tissue. Then We clothed
23:17 We created above you seven tiers. We had not
23:91 god would have taken away what he created
23:115 Assumed you that We created you in
24:45 God created every moving creature from water.
25:2 He created everything and ordained it a
25:49 We created flocks on it and many humans
25:54 it is He Who created a mortal from water and
25:59 He, Who created the heavens and the earth and
26:78 Who created me. And it is He Who guides me
26:166 forsaking spouses whom your Lord created for
26:184 be Godfearing of Him Who created you and
27:60 Who created the heavens and the earth and
29:44 God created the heavens and the earth with
29:61 if thou hadst asked them: Who created the
30:8 reflect not in themselves, yet, God created not
30:20 His signs are that He created you from earth
30:21 His signs are that He created for you spouses
30:40 is He Who created you. Again, He provided
30:54 God is He Who created you in your weakness.
31:10 He created the heavens without any pillars so
31:11 created? Nay! The ones who are unjust are
31:25 if thou hadst asked them who created the
32:4 God! It is He Who created the heavens and the
32:7 He Who did everything that he created well.
35:11 God created you from earth dust; again, from
35:40 than God? Cause me to see what they created
36:36 Glory be to Him Who created pairs, all of them
36:42 And We created for them of its like that they
36:71 Consider they not how We have created for
36:77 Considers not the human being that We created
36:81 He Who created the heavens and the earth One
37:11 We created? Truly We created them of clinging
37:11 We created? Truly We created them of clinging
37:96 while God created you and what you do

37:150 Or created We female angels while they were
38:27 We created not the heaven and the earth and
38:75 thee from prostrating to what I created with
38:76 said: I am better than he. Thou hadst created
38:76 created me from fire while Thou hadst created
39:5 He created the heavens and the earth with The
39:38 hadst asked them: Who created the heavens
40:67 Who created you from earth dust; again, from
41:9 are you ungrateful to Him Who created the
41:15 they not that God Who created them, He was
41:21 gave speech to all things. And He created you
41:37 but prostrate yourselves to God Who created
43:9 thou hadst asked them: Who created the
43:9 say: The Almighty, The Knowing created
43:12 it is He Who created all the pairs and assigned
43:87 if thou hadst asked them: Who created them?
44:38 We created not the heavens and the earth and
44:39 We created them not but with The Truth but
45:22 God created the heavens and the earth with
46:3 We created not the heavens and the earth and
46:4 Cause me to see what of the earth they created
46:33 Consider they not that God Who created the
49:13 O humanity! Truly We created you from a male
50:16 We created the human being. We know what
50:38 We created the heavens and the earth and
51:49 We created pairs so that perhaps you will
51:56 I created not jinn and humankind but that they
52:36 Or created they the heavens and the earth?
53:45 and that He created the pairs, the male and
54:49 Truly We created all things in measure
55:3 He created the human being
55:14 He created the human being from earth mud
55:15 He created the ones who are the spirits from a
56:57 We, We created you. Why establish it not as
57:4 It is He Who created the heavens and the earth
64:2 He it is Who created you: So some of you are
64:3 He created the heavens and the earth with The
65:12 It is God Who created the seven heavens and of
67:2 He Who created death and this life that He
67:3 Who created the seven heavens one on another.
67:14 Would He who created not know? And He is
70:39 No indeed. Truly We created them out of what
71:14 And, surely, He created you in stages
71:15 Consider you not how God created the seven
74:11 Forsake to Me whom I alone created
75:38 he had been a clot and He created him and
76:2 We created the human being of a mingling of
76:28 We created them and We strengthened their
78:8 And We created you not in pairs
80:18 From which thing He created him
80:19 He created him from seminal fluid then
82:7 He Who created thee, then shaped thee in
87:2 Who created and shaped
90:4 Truly We created the human being in trouble
92:3 by Him Who created the male and the female
95:4 We have created the human being of the fairer
96:1 Recite in the Name of thy Lord Who created
96:2 He created the human being from a clot
113:2 from the worst of things which He created

verb I imperfect (*yakhluqu*)—to create

3:47 Thus God creates whatever He wills
3:49 I will create for you out of clay a likeness of a
5:17 earth and what is between the two. He creates
5:110 thou hast created from clay the likeness of a
7:191 Ascribe they partners with God who create
16:8 He creates horses, mules and donkeys for you
16:17 Is then He Who creates as he who creates not
16:17 Is then He Who creates as he who creates not
16:20 you call to other than God, they create not
17:99 is One Who Has the Power to create the like of
22:73 you call to other than God will never create
24:45 God creates what He wills. Truly God is
25:3 gods to themselves other than Him who create
28:68 Lord creates whatever He wills and chooses.
29:17 graven images other than God and you create
30:54 He creates what He wills; and He is The
36:81 to create the like of them? Yea! And He is The
39:4 He creates of what He wills. Glory be to Him.
39:6 He creates you from one soul. Again, He made
39:6 He creates you in the wombs of your mothers,
42:49 He creates what He wills. He bestows females
43:16 to Himself daughters from what He creates
56:59 Is it you who create it or are We the ones who
77:20 Create We you not of despicable water

verb I perfect passive (*khuliqa*)—to be created

4:28 on you. And the human being was created
21:37 The human being was created of haste. I will
52:35 Or were they created out of nothing or are they
70:19 Truly the human being was created fretful
86:5 human being look on of what he was created
86:6 He was created of water, that which gushes
88:17 not then look on the camel, how it was created

verb I imperfect passive (*yukhlaqu*)—to be created

7:191 who create nothing and are themselves created
16:20 not anything but they are themselves created
25:3 are themselves created and they neither
89:8 of which are not created the likes in the land

verb I verbal noun (*khalq*)—creation, constitution

2:164 in the creation of the heavens and the earth
3:190 creation of the heavens and of the earth and the
3:191 they reflect on the creation of the heavens and
4:119 them, and they will alter the creation of
7:69 and increased you greatly in constitution
7:54 creation and the command, blessed be God
9:27 Is your constitution harder to create or the
10:4 It is He Who begins the creation. Again, He
10:34 anyone who begins the creation and, again
10:34 it to return? Say: God begins the creation
13:5 earth dust, will we truly be in a new creation
13:16 with God who created as His creation
13:16 so that the creation resembled one another to
14:19 you to be put away and bring a new creation
17:49 be ones who are raised up in a new creation
17:51 creation that is more troublesome in your
17:98 be ones who are raised up as a new creation
18:51 them not to witness the creation of the heavens
18:51 own creation of themselves nor had I been one
20:50 is He Who gave everything its creation, again,
21:104 as We began the first creation, We will cause it

23:14 We caused another creation to grow. So blessed
23:17 not been ones who are heedless of the creation
27:64 Who begins creation, again, will cause it to
29:19 Consider they not how God causes the creation
29:20 earth and look on how He began the creation
30:11 God begins the creation. Again, He causes it to
30:22 His signs are the creation of the heavens and
30:27 He it is Who begins the creation. Again, He
30:30 There is no substitution for the creation of God
31:11 This is the creation of God. Then cause me to
31:28 Your creation and your Upraising are not but
32:7 everything well. And He began the creation of
32:10 on the earth will we be in a new creation
34:7 Then you will truly be in a new creation
35:1 in threes and fours. He increases in creation
35:16 you to be put away and bring a new creation
36:68 constitution. Will they not then be reasonable
36:78 parables for Us and forgot his own creation
36:79 time and He is The Knowing of every creation
37:11 for advice: Are they stronger in constitution
39:6 creation after creation, in threefold shadows
39:6 creation after creation, in threefold shadows
40:57 the creation of the heavens and the earth is
40:57 earth is greater than the creation of humanity
42:29 among His signs are the creation of the
43:19 females. Bore they witness to their creation?
45:4 creation and what He disseminates of moving
46:33 is not wearied by their creation—is One Who
50:15 Were We wearied by the first creation? Nay!
50:15 Nay! They are perplexed about a new creation
67:3 not seen any imperfection in the creation of

verb I active participle (*khāliq*)—one who is a creator

6:102 the One Who is Creator of everything so
13:16 Say: God is One Who is Creator of everything
15:28 One Who is Creator of the mortals out of
23:14 be God, the Fairer of the ones who are creators
35:3 Is there any one who is creator other than God
37:125 forsake the fairer of ones who are the creators
38:71 the angels: Truly I am One Who is Creator of a
39:62 God is One Who is Creator of everything and
40:62 your Lord, One Who is Creator of everything
52:35 nothing or are they ones who are creators of
56:59 create it or are We the ones who are the creators
59:24 He is God, The One Who is the Creator, The

958. KHALLĀQ—masculine noun—The Knowing Creator

15:86 Truly thy Lord is The Knowing Creator
36:81 of them? Yea! And He is The Knowing Creator

959. KHALLAQA—verb II perfect—to be formed

verb II passive participle (*mukhallaqah*)—one who is formed

22:5 from a clot, again, from tissue that was formed
22:5 that was not formed so that we make it

960. IKHTALAQA—verb VIII perfect—to make up tales

verb VIII verbal noun (*ikhtilāqun*)—made up tale

38:7 in the later creed. This is only made up tales

961. KHALĀQ—masculine noun—apportionment

2:102 the world to come was not any apportionment
2:200 for him, there is no apportionment in the world
3:77 those, there is no apportionment for them
9:69 and they enjoyed their apportionment
9:69 who were before you their apportionment
9:69 enjoyed your apportionment as enjoyed those

962. KHULUQ—masculine noun—morals

26:137 this is nothing but morals of the ancient ones
68:4 And truly thou art of sublime morals

KH L L

963. KHĀLLA—verb III perfect—to befriend

verb III verbal noun (*khilāl*)—befriending

14:31 which there is neither trading nor befriending

964. KHILĀL—masculine noun (plural of *khalal*)—in the midst of

17:5 They ransacked in the midst of your abodes
17:91 caused rivers to gush forth in its midst with a
18:33 We caused a river to gush forth in the midst of
24:43 seen the rain drops go forth in the midst of
27:61 stopping place and made rivers in its midst
30:48 hast seen rain drops go forth from their midst

965. KHULLAH—feminine noun—friendship

2:254 trading in it nor friendship nor intercession

966. KHALĪL—masculine noun (plural *akhillāʾ*)—friend

4:125 And God took Abraham to Himself as a friend
17:73 then they take thee to themselves as a friend
25:28 not taken to myself so-and-so as a friend
43:67 Friends on that Day will be enemies some to

KH L W

967. KHALĀ—verb I perfect—to go privately, to pass away, to have been in force before

2:14 and when they went privately to their satans
2:76 they went privately—some of them with some
2:134 surely a community that passed away
2:141 That is a community that surely passed away
2:214 you not the likeness of those who passed away
3:119 went privately, they bit the tips of their fingers
3:137 Customs passed away before you. So journey
3:144 a Messenger. Surely Messengers passed away
5:75 Surely Messengers passed away before him
7:38 among the communities that passed away
10:102 in the days of those who passed away before
13:6 surely passed away before them exemplary
13:30 Surely passed away other communities before
15:13 They believe not in it. Surely passed away
24:34 and a parable of those who passed away before
33:38 of God with those who passed away before
33:62 custom of God with those who passed away
35:24 not any community, but a warner passed away
40:85 This is a custom of God which was in force

41:25 that passed away before them of jinn and
46:17 when generations before me passed away
46:18 communities that passed away before of the
46:21 curving sandhills. Warnings passed away
48:23 This is a custom of God which was in force

verb I imperfect (*yakhlū*)—to be free

12:9 fling him to some other region to free the face

verb I active participle (*khāliyah*)—one that has gone by

69:24 in the past, in the days, ones that have gone by

968. KHALLĀ—verb II perfect—to let one go one's way

verb II imperative (*khalli*)—let one go one's way- *khallā sabīl*

9:5 the purifying alms, then let them go their way

969. TAKHALLĀ—verb V perfect—to void oneself

84:4 and cast what is in it and voided itself

KH M D

970. KHAMADA—verb I perfect—to be silent and still

verb I active participle (*khāmid*)—one who is silent and still

21:15 them as stubble, ones silent and stilled
36:29 when they were ones who are silent and still

KH M R

971. KHAMR—feminine noun—intoxicant, grapes

2:219 They ask thee about intoxicants and gambling
5:90 O those who believed! Indeed intoxicants and
5:91 between you through intoxicants and gambling
12:36 them said: Truly I see myself pressing grapes in
12:41 he will give intoxicants to drink to his master
47:15 rivers of intoxicants delightful to ones who

972. KHUMUR—masculine noun (plural of *khimār*)—head cover

24:31 And let them (f) draw their head coverings

KH M S

973. KHAMSAH—feminine noun—five

3:125 with five thousand angels—ones who are
18:22 they will say: They were five, the sixth of them
58:7 nor of five, but He is the sixth nor of fewer than

974. KHĀMISAH—feminine noun—fifth

24:7 and a fifth that the curse of God be on him if he
24:9 fifth that the anger of God be on her if he had

975. KHAMSŪN—feminine noun—fifty

29:14 thousand years less fifty years. And the Deluge
70:4 whose measure had been fifty thousand years

976. KHUMS—masculine noun—one-fifth

8:41 one-fifth of it belongs to God and to the

KH M Ṣ

977. MAKHMAṢAH—feminine noun—emptiness

5:3 was driven by necessity due to emptiness—not
9:120 them nor fatigue nor emptiness in the way of

KH M Ṭ

978. KHAMAṬA—verb I perfect—to half-roast

verb I verbal noun (*khamṭ*)—sour

34:16 gardens, two gardens yielding a sour harvest

KH N Z R

979. KHINZĪR—masculine noun—swine

2:173 for you and blood and the flesh of swine
5:3 forbidden to you and blood and flesh of swine
5:60 He made some of them into apes and swine
6:145 that which is shed or the flesh of swine
16:115 carrion and blood and flesh of swine

KH N S

980. KHANNĀS—masculine noun—sneaking

114:4 from the worst of the sneaking whisperer of

981. KHUNNAS—feminine noun—stars that recede

81:15 So no! I swear an oath by the stars that recede

KH N Q

982. INKHANAQA—verb VII—to be strangled

verb VII active participle (*munkhaniqah*)—a beast that is strangled

5:3 that is a strangled beast and the one that is

KH W R

983. KHĀRA—verb I perfect—to low like flocks

verb I verbal noun (*khuwār*)—lowing sound of flocks

7:148 like one that has the lowing sound of flocks
20:88 that had the lowing sound of flocks. Then they

KH W Ḍ

984. KHĀḌA—verb I perfect—to engage in idle talk, to discuss

9:69 you engaged in idle talk as they engaged in
9:69 in idle talk as they engaged in idle talk

verb I imperfect (*yakhūḍu*)—to engage in idle talk, to discuss

4:140 with them until they discuss in conversation
6:68 thou hadst seen those who engage in idle talk
6:68 from them until they discuss in conversation
9:65 Truly we had only been engaging in idle talk
43:83 So let them engage in idle talk and to play until
70:42 So let them engage in idle talk and play until
74:45 engage in idle talk along with the ones who

verb I verbal noun (*khawḍ*)—engaging in idle talk

6:91 them playing, engaging in their idle talk
52:12 they, those who are engaging in idle talk

verb I active participle (*khāʾiḍ*)—one who engages in

74:45 with the ones who are engaging in idle talk,

KH W F

985. KHĀFA—verb I perfect—to fear

2:182 feared from one who makes a testament
2:229 feared that they both will not perform the
2:239 if you feared, then pray on foot or as one who
4:3 if you feared that you will not act justly with
4:3 if you feared you will not be just, then one or
4:9 left behind weak offspring would fear for
4:35 if you feared a breach between the two, then
4:101 if you feared that you would be persecuted by
4:128 if a woman feared resistance from her husband
9:28 if you feared being poverty-stricken, God will
11:103 there is a sign for whoever feared the
14:14 for whoever feared My station and feared My
14:14 for whoever feared My station and feared My
19:5 I feared my defenders after me and my woman
26:21 So I ran away from you when I feared you.
28:7 but if thou hadst feared for him, then cast him
55:46 For him who feared the station before his Lord
79:40 feared the Station of his Lord and prohibited

verb I imperfect (*yakhāfu*)—to fear

2:229 fear that they both will not perform the
3:175 fear them not but fear Me if you had been ones
4:34 those whose resistance you fear (f), then
5:23 Two men said among those who fear to
5:28 that I kill thee. I fear God, Lord of the worlds
5:54 fear not the reproach of one who is reproached
5:94 so that God knows who fears Him in the
5:108 they fear that their oaths will be repelled
6:15 Truly I fear if I rebelled against my Lord, the
6:51 And warn with the Quran those who fear that
6:80 I fear not whatever partners you ascribe with
6:81 while you fear not that you ascribe partners
6:81 And how should I fear what you ascribed as
7:59 Truly I fear for you the punishment of a
8:26 You fear humanity would snatch you away so
8:48 Truly I fear God and God is Severe in
8:58 And if thou hast feared treachery from a folk,
10:15 Truly I fear if I rebelled against my Lord a
11:3 if they turn away, I fear for you the punishment
11:26 but God. Truly I fear for you the punishment of
11:70 They said: Fear not. We were sent to the folk of
11:84 I consider you as good and truly I fear for you
12:13 I fear that a wolf eat him while you are ones
13:21 and dread their Lord and they fear the dire
16:50 fear their Lord above them and accomplish
17:57 and they hope for His mercy and they fear His
19:45 O my father! Truly I fear that a punishment
20:21 He said: Take it and fear not. We will cause it to
20:45 They both said: Our Lord! Truly we fear that he
20:46 He said: Fear not. Truly I am with both of you.
20:68 We said: Fear not! Truly thou, thou art lofty
20:77 in the sea neither fearing to be overtaken nor
20:112 who believes, then he will fear neither injustice
24:37 the giving of purifying alms for they fear a Day
24:50 in doubt or be they fearful that God and His
26:12 He said: My Lord! Truly I fear that they will
26:14 they charge an impiety against me. I fear that
26:135 I fear for you the punishment of a tremendous
27:10 O Moses! Fear not! The ones who are sent fear
27:10 O Moses! Fear not! The ones who are sent fear
28:7 him into the water of the sea and neither fear
28:25 related to him the narrative, he said: Fear not.
28:31 O Moses! Come forward and fear not. Truly
28:33 Truly I killed a soul among them and I fear that
28:34 helpmate to establish me as true. Truly I fear
29:33 Neither fear nor feel remorse. Truly we are
30:28 you so that you share as equals and you fear
38:22 Fear not; two disputants were insolent, some of
39:13 Say: Truly I fear if I rebelled against my Lord
40:26 I fear that he substitute for your way of life or
40:30 O my folk! Truly I fear for you like a Day of the
40:32 O my folk! Truly I fear for you a Day when
41:30 angels come forth to them: Neither fear nor feel
46:21 Truly I fear for you the punishment of a
48:27 You will fear not. He knew what you know not
50:45 them; so remind by the Quran whoever fears
51:28 Then he sensed a fear of them. They said: Be
51:37 We left a sign in it for those who fear the
59:16 I am free of thee. I fear God, the Lord of the
72:13 in his Lord, he will fear neither meagerness nor
74:53 No indeed. Nay! They fear not the world to
76:7 They live up to their vows and they fear a Day
76:10 we fear our Lord on a frowning, inauspicious
91:15 And He fears not its Ultimate End

verb I imperative (*khaf*)—to fear

3:175 fear them not but fear Me if you had been ones

verb I verbal noun (*khawf*)—fear

2:38 will be neither fear in them nor will they feel
2:62 neither fear in them nor will they feel remorse
2:112 neither fear in them, nor will they feel remorse
2:155 certainly try you with something of fear
2:262 will be neither fear in them nor will they feel
2:274 neither fear in them nor will they feel remorse
2:277 neither fear in them nor will they feel remorse
3:170 be neither fear in them, nor will they feel
4:83 near them a command of public safety or fear
5:69 will be neither fear in them nor will they feel
6:48 will be neither fear in them nor will they feel
7:35 will be neither fear in them nor will they feel
7:49 will be neither fear in you nor will you feel
7:56 made right and call to Him with fear and hope
10:62 will be neither fear in them, nor will they feel
10:83 fear of Pharaoh and his Council that he
13:12 Who causes you to see the lightning in fear and
16:112 it to experience extreme hunger and fear
24:55 substitute a place of sanctuary after their fear
30:24 He causes you to see the lightning in fear
32:16 call to their Lord in fear and hope. And they
33:19 being covetous of you; then when fear drew
33:19 when their fear went, they abused you with
43:68 O My servants! This Day there shall be no fear
46:13 will there be fear in them, nor will they feel
106:4 against hunger and secured them against fear

verb I active participle (*khāʾif*)—one who is fearful

2:114 to enter them but as ones who are fearful
28:18 be in the morning in the city one who is fearful
28:21 went forth from there as one who is fearful

986. KHAWWAFA—verb II perfect—to frighten

verb II imperfect (*yukhawwifu*)—to frighten

3:175 Satan who frightens you with his protectors
17:60 We frighten them but it only increases them in
39:16 frightens His servants. O my servants!
39:36 They frighten thee with those other than Him.

verb II verbal noun (*takhwīf*)—deterrence

17:59 And We send not the signs, but as a deterrence

987. KHĪFAH—feminine noun—awe

7:205 thy Lord in thyself humbly and with awe
11:70 he became suspicious and sensed awe of them
13:13 and the angels because of their awe
20:67 So Moses sensed awe in himself
30:28 like your awe for each other. Thus We explain
51:28 a fear of them. They said: Be not in awe

988. TAKHAWWAFA—verb V perfect—to destroy little by little

verb V verbal noun (*takhawwuf*)—destroying little by little

16:47 Or that He take them, destroying them little by

KH W L

989. KHAWWALA—verb II perfect—to grant

6:94 first time and you left what We granted you
39:8 when He granted him divine blessing from
39:49 Again, We granted him divine blessing from

990. KHĀLĀT—feminine noun (plural of *khālah*)—maternal aunt

4:23 sisters and your paternal and maternal aunts
24:61 uncles or the houses of your maternal aunts
33:50 daughters of thy maternal aunts, those who

991. KHĀL —masculine noun (plural *akhwāl*)—maternal uncle

24:61 maternal uncles or the houses of your maternal
33:50 daughters of thy maternal uncles and the

KH W N

992. KHĀNA—verb I perfect—to betray

8:71 treachery against thee, they surely betrayed
66:10 accord with morality. But they both (f) betrayed

verb I imperfect (*yakhūnu*)—to betray

8:27 O those who believed! Betray not God and the
8:27 God and the Messenger nor betray your trusts
12:52 That is so that the great one know that I betray

verb I verbal noun (*khiyānah*)—treachery

5:13 Thou wilt not cease to peruse the treachery of
8:58 thou hast feared treachery from a folk, then
8:71 want treachery against thee, they surely

verb I active participle (*khāʾin*)—one who is a traitor, that which is treachery

4:105 thou not the pleader for ones who are traitors
8:58 Truly God loves not the ones who are traitors
12:52 not the cunning of the ones who are traitors
40:19 that which is treachery of the eyes and what

993. IKHTĀNA—verb VIII perfect—to be dishonest

verb VIII imperfect (*yakhtānu*)—to be dishonest

2:187 God knew that you had been dishonest to
4:107 dispute not for those who are dishonest to

994. KHAWWĀN—masculine noun—one who betrays

4:107 not anyone who had been a sinful betrayer
22:38 not anyone who is an ungrateful betrayer

KH W Y

995. KHAWĀ—verb I perfect—to fall down

verb I active participle (feminine *khāwiyah*)—one that has fallen down

2:259 and it was one that has fallen down into ruins
18:42 on it, and it was that which has fallen down in
22:45 so that it be that which has fallen down in ruin,
27:52 their houses, ones that had fallen down for
69:7 date palm trees, ones that had fallen down

KH Y B

996. KHĀBA—verb I perfect—to be frustrated

14:15 sought judgment and frustrated was every
20:61 and surely he who devised will be frustrated
20:111 will be frustrated whoever was burdened by
91:10 Surely is frustrated whoever seduced it

verb I active participle (*khāʾib*)—one who is frustrated

3:127 so they turn about as ones who are frustrated

KH Y R

997. TAKHAYYARA—verb V perfect—to specify

verb V imperfect (*yatakhayyaru*)—to specify

56:20 And sweet fruit of what they specify
68:38 that you will have in it whatever you specify

998. KHAYR—masculine noun (plural *akhyār*)—with preposition *min* good, better, higher, best

2:54 That would be better for you with One Who is
2:61 exchange what is lesser for what is higher
2:103 place of spiritual reward from God was better
2:105 the ones who are polytheists that any good be
2:106 We bring better than it or similar to it
2:110 whatever good you put forward for yourselves
2:158 And whoever volunteered good
2:180 if one left goods, to bequeath to the ones
2:184 And whoever volunteered good, it is better for
2:184 whoever volunteered good, it is better for him
2:184 formally fast is better for you if you had been
2:197 good you accomplish, God knows it, and take
2:197 Then truly the best ration is God-consciousness
2:215 whatever good you accomplish, then truly God
2:215 whatever good you accomplish, then truly God
2:216 perhaps you dislike a thing and it is good for
2:220 say: Making things right for them is better
2:221 better than the one who is a polytheist (f)
2:221 a believing bond servant (m) is better than the
2:263 honorable saying and forgiveness are better
2:269 wisdom, then surely was given much good
2:271 it to the poor, that would be better for you
2:272 whatever of good you spend, it is for
2:272 whatever of good you spend, your account will

2:273 persistently of humanity and whatever of good
2:280 it is better for you that you be charitable if you
3:15 Say: Shall I tell you of better than that
3:26 Thy hand is the good; truly Thou art Powerful
3:30 brought forward of good and what it did of
3:54 planned and God planned and God is Best of
3:104 community from among you who calls to good
3:110 the best community that was brought out for
3:110 Book believed, it would have been better for
3:115 of good they accomplish will never go
3:150 Nay! God is your Defender and He is Best of
3:157 forgiveness and mercy from God are better
3:178 We only grant indulgence to them that is better
3:180 that what God gave them of His grace is better
3:198 from God, and what is with God is best for the
4:19 something in which God makes much good
4:25 you endure patiently is better for you. God is
4:46 Wait for us, it would have been better for them
4:59 Day. That is better and a fairer interpretation
4:66 it would have been better for them and a
4:77 is little and the world to come is better
4:114 No good is there in most of their conspiring
4:127 you accomplish of good, then truly God had
4:128 reconciliation is better and persons were prone
4:149 If you show good or conceal it or pardon evil
4:170 from your Lord; so believe, it is better
4:171 Three. To refrain yourselves from it is better
5:114 Thee and provide us and Thou art Best of the
6:17 and if He touches thee with good, then He is
6:32 the Last Abode is better for those who are
6:57 He is Best of the ones who distinguish truth
6:158 nor earned good because of his belief. Say
7:12 Satan said: I am better than he. Thou hadst
7:26 of God-consciousness, that is the better
7:85 That will be better for you if you had been ones
7:87 judgment between us. And He is Best of the
7:89 and Thou art Best of ones who are deliverers
7:155 have mercy on us for Thou art Best of the ones
7:169 the Last Abode is better for those who are
7:188 acquired much good and evil would not have
8:19 yourselves then that would be better for you
8:23 If God knew any good in them He would have
8:30 they plan and God plans; but God is Best of the
8:70 good in your hearts, He will give you better
8:70 good in your hearts, He will give you better
9:3 Messenger. Then it will be better for you if you
9:41 your lives in the way of God. That is better for
9:61 Say: He is unquestioning of what is good for
9:74 And if they repent, it would be better for them
9:109 contentment better than he who founded his
10:11 as they would desire to hasten for the good,
10:58 them be glad. That is better than what they
10:107 removes it but He. And if He wants good
10:109 gives judgment. And He is Best of the ones
11:31 God will never give them good. God is greater
11:84 Truly I consider you as good and truly I fear
11:86 God's abiding wisdom is best for you if you
12:39 better or God, The One, The Omniscient
12:57 compensation of the world to come is better for
12:59 live up to full measure, and that I am best of
12:64 But then God is Best of One Who Guards
12:80 judgment in my case. And He is Best of the
12:109 truly the abode of the world to come is better
16:30 And the abode of the world to come is better
16:30 Lord caused to descend? They will say: Good
16:76 way he turns his face, he brings no good
16:95 what is with God is better for you if you had
16:126 certainly it is better for the ones who remain
17:11 to worse as much as he supplicates for good
17:35 straight. That is best and fairer in interpretation
18:36 I will surely find better than this as an over
18:40 then perhaps my Lord will give me better than
18:44 He is Best in rewarding for good deeds and
18:44 He is Best in rewarding for good deeds and
18:46 better with thy Lord in reward for good deeds
18:46 in reward for good deeds and better for
18:81 Lord to cause for them in exchange one better
18:95 my Lord established firmly for me is better
19:73 of the two groups of people is best in station
19:76 endures in accord with morality is better
20:73 of the sorcery, and God is Best of one who
20:131 by it. And provision of thy Lord is Best and
21:35 try you with the worst and good as a test. And
21:89 not unassisted and Thou art Best of the ones
22:11 If good lit on him, he is at rest with it
22:30 then that is better for him with his Lord, and
22:36 in them much good so remember the Name of
22:58 certainly He is Best of the ones who provide
22:77 your Lord, and accomplish good so that
23:29 blessed landing for Thou art Best of the
23:72 revenue from thy Lord is better and He is Best
23:72 revenue from thy Lord is better and He is Best
23:109 for Thou art Best of the ones who are most
23:118 and Thou art Best of the ones who are most
24:11 Assume it not worse for you. Nay! It is good
24:12 the better of themselves and said: This is a clear
24:27 That is better for you so that perhaps you will
24:33 contract with them if you knew good in them.
24:60 they have restraint is better for them (f), and
25:10 Who, had He willed, assigned for thee better
25:15 Say: Is that better or the Garden of Infinity
25:24 of the Garden on that Day will have the best
27:36 What God gave me is better than what He gave
27:59 Is God better or what they ascribe as a partners
27:89 with benevolence, for him will be better
28:24 Thou hadst caused to descend to me of good in
28:26 best is that thou wouldst employ the strong,
28:60 what is with God is better for one who
28:80 The reward for good deeds from God is better
28:84 about benevolence, for him there will be better
29:16 That would be better for you if you had been
30:38 to the traveler of the way. That is better for
33:19 in their covetousness for good things. Those
33:25 any good. And God spared the ones who
34:39 replace it. And He is Best of the ones who
37:62 Is this better as hospitality or the tree of
38:32 he said: Truly I cherished and loved the good
38:47 to Us among ones who are favored and good
38:48 and Dhu-l Kifl. And all are among the good
38:76 Iblis said: I am better than he. Thou hadst
41:40 Is he who is cast down into the fire better off
41:49 grows not weary of supplicating for good

42:36 what is with God is better and is that which
43:32 the mercy of thy Lord is better than what they
43:52 Or am I better than this one who is despicable,
43:58 said: Are our gods better or is he? They cited
44:37 they better or a folk of Tubba and those before
46:11 If it had been good, they would not have
47:21 sincere to God, it would have been better for
49:5 would have been better for them. And God is
49:11 Perhaps they be better than they, nor women
49:11 Perhaps they be better than they; nor find fault
50:25 delays the good, one who exceeds the limits
54:43 A re ones who are ungrateful better than
58:12 That is better for you and purer. But if you find
61:11 and your lives. That is better for you if you had
62:9 forsake trading. That is better for you if you
62:11 Say: What is with God is better than any
62:11 than any transaction. And God is Best of the
64:16 hear and obey and spend. That is good for
66:5 cause in exchange for him spouses better
68:12 who delays good, a sinful exceeder of limits
68:32 our Lord will cause to exchange for us better
70:21 And when good afflicted him, begrudging
70:41 to substitute better for them. And We are not
73:20 good you put forward for your souls, you will
73:20 same with God. It is good and a sublime
87:17 world to come is better and one that endures
93:4 Truly the last will be better for thee than the
97:3 The night of power is better than a thousand
98:7 with morality, those are the best of creatures
99:7 whoever does the weight of an atom of good
100:8 is more severe in the cherishing of good

999. IKHTĀRA—verb VIII perfect—to choose
7:155 chose of his folk seventy men for Our time
20:13 And I chose thee so listen to what is revealed
44:32 certainly We chose them with knowledge
verb VIII imperfect (*yakhtāru*)—to choose
28:68 Lord creates whatever He wills and chooses.

1000. KHAYRĀT—plural feminine noun—good deeds
2:148 Be forward then in good deeds
3:114 they compete with one another in good deeds
5:48 what He gave you so be forward in good deeds
9:88 them are good deeds. Those, they are the ones
21:73 to them the accomplishing of good deeds
21:90 competing with one another in good deeds
23:56 We compete for good deeds for them? Nay!
23:61 compete with one another in good deeds and
35:32 are ones who take the lead with good deeds by
55:70 In them both are the good deeds, fairer

1001. KHĪRAH—feminine noun—choice
28:68 Not for them had there been a choice
33:36 that there be any choice for them in their affair

KH Y Ṭ

1002. KHAYṬ—masculine noun—thread
2:187 eat and drink until the white thread becomes
2:187 becomes clear to you from the black thread at

1003. KHIYĀṬ —masculine noun—needle
7:40 penetrates through the eye of the needle

KH Y L

1004. KHAYYALA—verb I perfect—to seem to be
verb I imperfect passive (*yukhayyalu*)—seemed to be
20:66 staffs seem to him to be, by their sorcery, as

1005. MUKHTĀL—masculine noun—proud
4:36 loves not ones who had been proud, boastful
31:18 Truly God loves not any proud boaster
57:23 And God loves not any proud, boaster

1006. KHAYL—collective feminine noun—horses
3:14 heaped up heaps of gold and silver and horses
8:60 string of horses, to put fear in the enemy of
16:8 He creates horses, mules and donkeys for you
17:64 rally against them with thy horse and thy foot
59:6 an animal for an expedition, neither any horse

KH Y M

1007. KHIYĀM—feminine noun (plural of *khaymah*)—edifice
55:72 eyed ones who will be restrained in edifices

D

D ʾ B

1008. DAʾB—masculine noun—*ka-dāʾb* in like manner
3:11 in like manner of the people of Pharaoh
8:52 In like manner of the people of Pharaoh and of
8:54 In the same way, in like manner of the people
12:47 for seven years in like previous manner
40:31 in like manner of a folk of Noah and Ad and

1009. DAʾABA—verb I perfect—to be constant in one's work
verb I active participle (*dāʾib*)—one who is constant in one's work
14:33 moon, both ones that are constant in their work

D B B

1010. DĀBBAH—feminine noun (plural *dawābb*)—moving creature
2:164 disseminated on it all moving creatures
6:38 there is no moving creature in or on the earth
8:22 of moving creatures with God are unwilling to
8:55 Truly the worst of moving creatures with God
11:6 there is no moving creature on earth but its
11:56 There is not a moving creature but He is One
16:49 moving creatures and the angels and they
16:61 He would not leave on it a moving creature,
22:18 trees and the moving creatures, and many of
24:45 God created every moving creature from water.
27:82 them, We will bring out a moving creature for
29:60 many a moving creature carries not its own
31:10 in and on it of all moving creatures
34:14 jinn but a moving creature of the earth that
35:28 and of humanity and moving creatures and

35:45 on the back of the earth any moving creature
42:29 whatever of moving creatures He disseminated
45:4 and what He disseminates of moving creatures

D B R

1011. DABBARA—verb II perfect—to manage
verb II imperfect (*yudabbiru*)—to manage
10:3 Himself to the Throne; managing the command
10:31 who manages the command? They will then
13:2 He manages the command. He explains
32:5 He manages every command from the heaven
verb II active participle (*mudabbir*)—one who manages
79:5 by the ones who manage a command

1012. ADBARA—verb IV perfect—to draw back
70:17 calling whoever drew back and turned away
74:23 Again, he drew back and grew arrogant
74:33 and the night when it drew back
79:22 Again, Pharaoh drew back, hastening about
verb IV verbal noun (*idbār*)—drawing back
52:49 and glorify at night and the drawing back of
verb IV active participle (*mudbir*)—one who draws back
9:25 Again, you turned as ones who draw back
21:57 idols after you turn as ones who draw back
27:10 he turned as one who draws back to retrace his
27:80 they turned to being ones who draw back
28:31 as one who draws back, and he retraces his
30:52 when they turned as ones who draw back
37:90 turned away from him as ones who draw back
40:33 you will turn as ones who draw back, when

1013. DĀBIR—masculine noun—last remnant
6:45 off were the last remnant of the folk who did
7:72 We severed the last remnant of those who
8:7 to sever the last remnant of the ones who are
15:66 the command to him that the last remnant

1014. TADABBARA—verb V perfect—to meditate on
verb V imperfect (*yatadabbaru*)—to meditate on
4:82 They meditate not on the Recitation. And if it
23:68 Meditate they not on the saying or drew near
38:29 they meditate on its signs and those imbued
47:24 Meditate they not then on the Quran or are

1015. DUBUR—masculine noun (plural *adbār*) end part; *min dubur* from behind; *wallā al-adbār* to turn one's back
3:111 they will turn their backs to you. Again, they
4:47 obliterate faces, and repel them backwards
5:21 go not back turning your back, for then you
8:15 then turn not your backs to them in flight
8:16 whoever turns his back that Day, but one who
8:50 striking their faces and their backs saying:
12:25 door and she tore his long shirt from behind
12:27 if his long shirt had been torn from behind,
12:28 he saw his long shirt was torn from behind, he
15:65 follow thou their backs and look not back any
17:46 Quran, they turned their backs, turning back
33:15 that they would not turn their backs to the
47:25 those who went back—turn their back—after
47:27 themselves, striking their faces and their backs
48:22 you, they would have turned their backs
50:40 in the night glorify Him and at the end part of
54:45 put to flight and they will turn their backs
59:12 helped them, they would turn their backs

D TH R

1016. DATHTHARA—verb II perfect—to wrap oneself in a cloak
verb II active participle (*mudaththir*)—one who has wrapped oneself in a cloak
74:1 the one who has wrapped himself in a cloak

D Ḥ R

1017. DAḤARA—verb I perfect—to reject
verb I verbal noun (*duḥūr*)—reject
37:9 rejected. And for them is a punishment, that
verb I passive participle (*madḥūr*)—one who is rejected
7:18 one who is scorned, one who is rejected
17:18 it, one who is condemned, one who is rejected
17:39 one who is reproached, as one who is rejected

D Ḥ Ḍ

1018. ADḤAḌA—verb IV perfect—to refute
verb IV imperfect (*yudḥiḍu*)—to refute
18:56 dispute with falsehood in order to refute
40:5 they dispute with falsehood to refute The Truth
verb IV passive participle (*mudḥaḍ*)—one who is refuted
37:141 and he had been of the ones who are refuted

1019. DAḤAḌA—verb I perfect—to be weak in argument
verb I active participle (*dāḥiḍ*)—that which is null and void
42:16 their disputations are null and void with their

D Ḥ W

1020. DAḤĀ—verb I perfect—to spread out
79:30 And after that, He spread out the earth

D KH R

1021. DAKHARA—verb I perfect—to be small
verb I active participle (*dākhir*)—one who is in a state of lowliness
16:48 they are ones who are in a state of lowliness
27:87 Him as ones who are in a state of lowliness
37:18 Say: Yes, you will be ones in a state of lowliness
40:60 hell as ones who are in a state of lowliness

D KH L

1022. DAKHALA—verb I perfect—to enter, to lay with
3:37 Zechariah entered upon her in her sanctuary
3:97 whoever entered it had been one who is safe
4:23 you have lain— but if you have not yet lain

4:23 you have lain— but if you have not yet lain
5:23 them through the door! And when you entered
5:61 they entered with ingratitude and they surely
7:38 time a community entered, it would curse its
12:36 And then entered with him in the prison
12:58 Joseph's brothers drew near and they entered
12:68 when they entered from where their father
12:69 they entered before Joseph, he himself gave
12:88 Then when they entered to him, they said: O
12:99 entered to Joseph, he gave refuge to his
15:52 they entered upon him and said: Peace! He
17:7 prostration just as they entered it the first time
18:35 he entered his garden while he is one who is
18:39 that when thou hadst entered thy garden thou
24:61 entered houses, then greet one another with a
27:34 She said: Truly when kings entered a town,
28:15 he entered the city at a time of heedlessness of
38:22 they entered in on David, he was terrified of
51:25 they entered to him they said: Peace. He said:
71:28 entered my house as one who believes

verb I imperfect (*yadkhulu*)—to enter

2:111 they said: None will enter the Garden but ones
2:114 It had not been for those to enter them
2:214 assumed you that you would enter the Garden
3:142 assumed you that you would enter the Garden
4:124 those will enter the Garden and they will not
5:22 and we will never enter it until they go forth
5:24 They said: O Moses! We will never enter it as
7:40 enter the Garden until a he-camel penetrates
7:46 Peace be on you. They enter it not, and they are
12:67 O my sons! Enter not by one door, but enter by
13:23 Gardens of Eden which they will enter and
13:23 And angels will enter to them from every door
16:31 Gardens of Eden which they will enter beneath
17:7 raise anger on your faces and they enter the
19:60 those will enter the Garden and they will not
24:27 O those who believed! Enter not houses other
24:28 not in it anyone, then enter them not until
24:29 There is no blame on you in entering houses
33:53 time and when you were called to enter
35:33 Gardens of Eden—they will enter them. They
40:40 is one who believes, then those will enter the
40:60 will enter hell as ones who are in a state of
48:27 You will enter the Masjid al-Haram, if God
49:14 We submitted to God, for belief enters not yet
68:24 There will truly not enter it today on you any
110:2 thou hadst seen humanity entering into the

verb I imperative (*udkhul*)—to enter

2:58 when We said: Enter this town, then eat freely
2:58 enter the door as one who prostrates oneself
2:208 who believed! Enter into peacefulness
4:154 We said to them: Enter the door as ones who
5:21 O my folk! Enter the region, one that is
5:23 Enter on them through the door! And when
7:38 He will say: Enter among the communities that
7:49 Enter the Garden. There will be neither fear in
7:161 enter the door as ones who prostrate
12:67 Enter not by one door, but enter by different
12:99 and said: Enter Egypt, if God willed, as ones
15:46 Enter them in peace as ones who are safe
16:29 So enter the doors of hell— ones who will
16:32 Enter the Garden because of what you had
27:18 One ant said: O ants! Enter your dwellings so
27:44 It was said to her: Enter the pavilion; and when
33:53 believed! Enter not the houses of the Prophet
36:26 It was said: Enter the Garden. He said: O
39:72 It will be said: Enter the doors of hell as ones
39:73 Peace be on you! You fared well! So enter it,
40:76 Enter the doors of hell as ones who will dwell
43:70 Enter the Garden, you and your spouses, to be
50:34 Enter you there in peace. That is the Day of
66:10 said: Enter the fire along with ones who enter
89:29 Enter thou among My servants
89:30 and enter thou My Garden

verb I perfect passive (*dukhila*)—to be forced to enter

33:14 if entry was forced against them from all areas

verb I active participle (*dākhil*)—one who enters

5:22 then we will certainly be ones who enter
66:10 said: Enter the fire along with ones who enter

1023. ADKHALA—verb IV perfect—to cause to enter

5:65 and caused them to enter into Gardens of Bliss
21:75 We caused him to enter into Our Mercy. Truly
21:86 We caused them to enter into Our mercy. They

verb IV imperfect (*yudkhilu*)—to cause to enter

3:192 Whomever Thou hast caused to enter the fire
3:195 I will certainly cause them to enter into
4:13 He will cause to enter Gardens beneath
4:14 His ordinances, He will cause him to enter fire
4:31 minor sins and cause you to enter a generous
4:57 We will cause them to enter into Gardens
4:57 spouses and We will cause them to enter
4:122 We will cause them to enter Gardens beneath
4:175 He will cause them to enter into mercy from
5:12 cause you to enter Gardens beneath which
5:84 desirous that Our Lord would cause us to enter
9:99 God will cause them to enter into His mercy.
22:14 God will cause to enter those who believed and
22:23 God will cause to enter those who believed and
22:59 cause them to enter a gate with which they will
29:9 cause them to enter among the ones in accord
42:8 He causes to enter whom He wills into His
45:30 Lord will cause them to enter in His mercy.
47:6 And He will cause them to enter the Garden
47:12 God will cause to enter those who believed and
48:5 that He causes to enter the ones who believe
48:17 He will cause him to enter Gardens beneath
48:25 This was so that God may cause to enter into
58:22 He will cause them to enter Gardens beneath
61:12 you your impieties and cause you to enter into
64:9 his evil deeds and He will cause him to enter
65:11 He will cause him to enter into Gardens
66:8 and cause you to enter into Gardens beneath
76:31 He causes to enter whom He wills into His

verb IV imperative (*adkhil*)—cause to enter

7:151 cause us to enter into Thy mercy for Thou art
17:80 And say: My Lord! Cause me to enter a gate in
27:12 Cause thy hand to enter into thy bosom. It will

27:19 cause me to enter by Thy Mercy among Thy
40:8 Our Lord! And cause them to enter the
40:46 Cause the people of Pharaoh to enter the

verb IV perfect passive (*udkhila*)—to be caused to enter

3:185 away from the fire and was caused to enter the
14:23 be caused to enter those who believed, and did
71:25 were caused to enter into a fire. And they

verb IV imperfect passive (*yudkhalu*)—to be caused to enter

70:38 of them desirous of being caused to enter into a

1024. MUDKHAL—masculine noun—gate

4:31 sins and cause you to enter a generous gate
17:80 My Lord! Cause me to enter a gate in sincerity
22:59 them to enter a gate with which they will be

1025. MUDDAKHAL—masculine noun—a place to creep into

9:57 If they find a shelter or a place to creep into or

1026. DAKHAL—masculine noun—mutual deceit

16:92 to yourselves your oaths in mutual deceit
16:94 not your oaths to yourselves in mutual deceit

D KH N

1027. DUKHĀN—masculine noun—smoke

41:11 His attention to the heaven while it was smoke
44:10 when the heavens will bring a clear smoke

D R ʾ

1028. DARAʾA—verb I perfect—to drive off

verb I imperfect (*yadraʾu*)—to drive off

13:22 they drive off the evil deed with benevolence
24:8 it will drive off the punishment from her if she
28:54 and drive off evil deeds with benevolence

verb I imperative (*idraʾ*)—to drive off

3:168 Say: Then drive off death from yourselves

1029. IDDĀRAʾA—verb VI perfect—to put up an argument

2:72 you killed a soul, then you put up an argument

D R J

1030. ISTADRAJA—verb X perfect—to draw on gradually

verb X imperfect (*yastadriju*)—to draw on gradually

7:182 We will draw them on gradually from where
68:44 We will draw them on gradually from where

1031. DARAJAH—feminine number (plural *darajāt*)—degree

2:228 men have a degree over them (f), and God is
2:253 some of them He exalted in degree
3:163 They have degrees with God and God is Seeing
4:95 with their wealth and their lives by a degree
4:96 degrees from Him and forgiveness and mercy
6:83 We exalt in degrees whom We will, truly thy
6:132 And for everyone there are degrees for what
6:165 some of you above some others in degree
8:4 are for them degrees with their Lord and
9:20 and their lives are sublime in their degree
12:76 We exalt in degree whomever We will, and
17:21 to come will be greater in degrees and greater
20:75 with morality, then for those are lofty degrees
40:15 Exalter of Degrees, Possessor of the Throne, He
43:32 are some of them above some others in degree
46:19 for each there will be degrees according to
57:10 Those are more sublime in degree than
58:11 who were given the knowledge in degrees

D R R

1032. MIDRĀR—masculine noun—abundant rain

6:6 And We sent abundant rain from heaven and
11:52 to Him. He will send abundant rain to you
71:11 He sends from heaven to send abundant rain

1033. DURRĪY—masculine noun—glittering

24:35 The glass is as if it had been a glittering star

D R S

1034. DARASA—verb I perfect—to receive instruction, to study

6:105 Thou hadst received instruction and We will
7:169 studied they not what is in it and know that the

verb I imperfect (*yadrusu*)—to study

3:79 the Book and because you had been studying it
34:44 We gave them not any Books that they study
68:37 Or have you a Book by which you study

1035. DIRĀSAH—feminine noun—study

6:156 been ones who are heedless of their study

1036. IDRĪS—proper noun—Enoch (Idris)

19:56 remember Enoch in the Book. Truly he had
21:85 Ishmael and Enoch and Dhu-l Kifl, all were of

D R K

1037. ADRAKA—verb IV perfect—to overtake, to apprehend

10:90 until when overtaken by drowning, he said:

verb IV imperfect (*yudriku*)—to overtake

4:78 will overtake you, even if you had been in
4:100 death overtakes him, then surely his
6:103 No sight overtakes Him but He overtakes sight
6:103 No sight overtakes Him but He overtakes sight
36:40 It is not fit and proper for the sun to overtake

verb IV passive participle (*mudrak*)—that which is overtaken

26:61 said: Truly we are ones who are overtaken

1038. TADĀRAKA—verb VI perfect—to follow one after the other

68:49 If a divine blessing followed him not, one after

1039. IDDĀRAKA—verb VI perfect—to come successively, to fail

7:38 they will come successively in it altogether
27:66 Their knowledge of the world to come failed

1040. DARK—masculine noun—deepest reaches
4:145 will be in the lowest, deepest reaches

1041. DARAKA—verb I perfect—to overtake
verb I verbal noun (*darak*)—overtaking
20:77 in the sea neither fearing to be overtaken nor

D R H M

1042. DARĀHIM—masculine noun (plural of *dirham*)—coin
12:20 him for a meager price of coins, ones that are

D R Y

1043. DARĀ—verb I perfect—to be informed of
verb I imperfect (*yadrī*)—to be informed of
4:11 your children, you are not informed which of
21:109 I am not informed whether what you are
21:111 I am not informed so that perhaps it will be a
31:34 no soul is informed of what it will earn
31:34 no soul is informed in what region it will die.
42:52 Thou hadst not been informed what the Book
45:32 doubt about it. You said: We are not informed
46:9 nor am I informed of what will be wreaked on
65:1 art not informed so that perhaps God will
69:26 and that I was not informed of my reckoning
72:10 not informed whether the worst was intended
72:25 Say: I am not informed if what you are

1044. ADRĀ—verb IV perfect—to cause to be recognized
10:16 would He have caused you to recognize it
69:3 what would cause thee to recognize what The
74:27 And how will thee recognize what Saqar is
77:14 will cause thee to recognize what the Day of
82:17 will cause thee to recognize what the Day of
82:18 Again, what will cause thee to recognize what
83:8 what will cause thee to recognize what Sijjin is
83:19 what will cause thee to recognize what Illiyyun
86:2 what will cause thee to recognize what the
90:12 What will cause thee to recognize what the
97:2 what will cause thee to recognize what is the
101:3 And what will cause thee to recognize what the
101:10 What will cause thee to recognize what it (f) is
104:5 And what will cause thee to recognize what the
verb IV imperfect (*yudrī*)—what will cause you to recognize
33:63 what will cause thee to recognize that perhaps
42:17 what causes thee to recognize it so that perhaps
80:3 what will cause thee to recognize so that

D S R

1045. DUSUR—masculine noun (plural *disār*)—caulk
54:13 carried him on a vessel of planks and caulked

D S S

1046. DASSA—verb I perfect—to trample
verb I imperfect (*yadussu*)—to trample
16:59 back with humiliation or will he trample it

D S W

1047. DASSĀ—verb II perfect—to seduce
91:10 Surely is frustrated whoever seduced it

D ^{c} ^{c}

1048. DA^{cc}A—verb I perfect—to drive away with force
verb I imperfect (*yadu^{cc}u*)—to drive away with force
107:2 is he who drives away with force the orphan
verb I imperfect passive (*yuda^{cc}u*)—to be driven away with force
52:13 on a Day they will be driven away with force
verb I verbal noun (*da^{cc}*)—driving away
52:13 force to the fire of hell with a driving away

D ^{c} W

1049. DA^{c}Ā—verb I perfect—to call to, to attribute
2:186 call of one who calls when he will call to Me
3:38 There Zechariah called to his Lord. He said
7:189 she was weighed down, they both called to
7:193 It is equal whether you called to them or you
8:24 called you to what gives you life. And know
10:12 calling to Us for harm that afflicted him. Thus,
10:22 They called to God, ones who are sincere and
14:22 but that I called to you and you responded to
18:52 they will call out to them but they will not
19:91 that they attributed a son to The Merciful
25:13 place, ones who are chained, they called for
27:62 one who is constrained when he called to
28:64 Then they will call to them, but they will not
29:65 they called to God, ones who are sincere and
30:25 Again, He will call you by a call from the earth,
30:33 when harm afflicted humanity, they called to
31:32 they called to God as ones who are sincere and
39:8 that for which he had been calling to Him
39:49 harm afflicted the human being, he called to
41:33 a fairer saying than he who called to God
44:22 So he called on his Lord: Truly these are a folk,
54:10 So he called to his Lord saying: I am one who is
71:5 My Lord! Truly I called to my folk nighttime
71:7 often as I called to them that Thou wouldst
71:8 Again, truly I called to them with openness
verb I imperfect (*yad^{c}ū*)—to call to
2:221 Those call you to the fire while God calls you
2:221 Those call you to the fire while God calls you
3:61 Let us call to our children and your children
3:104 be a community from among you who calls to
3:153 attentive to anyone and the Messenger calls
4:117 They call to other than Him, none but female
4:117 and they call to but the rebellious Satan
6:40 or the Hour approached you, would you call
6:41 Nay! To Him alone you would call and He
6:41 He would remove that for which you call to
6:52 And drive not away those who call to their
6:56 that I worship those whom you call to other
6:63 You call to Him humbly and inwardly: If Thou
6:71 Say: Will we call to other than God what can
6:71 he has companions who call him to the
6:108 And offend not those who call to other than

7:37 Where are who you had been calling to
7:193 if you call them to the guidance, they will not
7:194 call to them and let them respond to you if you
7:197 those whom you call to other than Him, they
7:198 if you call them to the guidance, they hear not
10:12 when harm afflicted the human being, he calls
10:25 God calls to the Abode of Peace and He guides
10:66 follow not those who call to ascribed associates
10:106 call not to other than God what neither profits
11:62 about what thou hast called us to, one in grave
11:101 gods availed them not whom they call to
12:33 more beloved to me than what they call me to
12:108 Say: This is my way. I call to God. I and who
13:14 And those whom they call to other than Him,
13:36 ascribe partners with Him. I call to Him and to
14:9 about that to which you call us. We are in grave
14:10 He calls you so that He would forgive you
16:20 you call to other than God who creates not
16:86 associates whom we had been calling to other
17:11 human being calls to worse as much as he
17:52 On a Day when He will call to you and you
17:57 Those to whom they call to, they are looking
17:67 you upon the sea, whomever you call to
17:71 On a Day when We will call to every clan with
17:110 or call to the Merciful. By whatever you call
18:14 never call to any god other than He
18:28 have thou patience with those who call to their
18:57 hast called them to the guidance, yet they
19:48 I will withdraw from you and what you call to
19:48 I will call to my Lord. Perhaps I will not be
21:90 they would call to Us with yearning and
22:12 He calls to other than God what neither hurts
22:13 He calls to him whose hurting is nearer than
22:62 God, He is The Truth and what they call to
22:73 those whom you call to other than God will
23:73 And truly thou hast called them to a straight
23:117 calls to another god besides God of which he
25:14 a single damnation, but call for many
25:68 Those who call not to another god with God
26:72 He said: Hear they when you call them
26:213 So call thou not to any other god with God so
28:25 She said: Truly my father calls to thee that he
28:41 We made them leaders who call to the fire. And
28:88 call not to any other god with God. There is no
29:42 God knows what thing they call to other than
31:21 Satan had been calling them to the punishment
31:30 God, He is The Truth. And what they call to
32:16 call to their Lord in fear and hope. And they
35:6 He calls only his party that they be among the
35:13 whom you call other than Him possess not
35:14 If you call to them, they would not hear your
35:18 If one who is weighed down calls for help for
35:40 you your ascribed associates to whom you call
37:125 Will you call to Baal and forsake the fairer of
38:51 Ones who are reclining in them, they will call
39:8 some harm afflicted the human being, he calls
39:38 Considered you what you call to other than
40:20 The Truth. And those whom they call to other
40:26 said: Let me kill Moses and let him call to his
40:41 O my folk! What is it to me that I call to you for
40:41 that I call to you for deliverance and you call
40:42 would call me to be ungrateful to God and to
40:42 knowledge while I call you to The Almighty
40:43 Without a doubt what you call to me for has no
40:66 worshipping those whom you call to other
40:74 astray from us. Nay! We be not calling
41:5 to which thou hast called us to and in our ears
41:48 from them is what they had been calling to
42:13 polytheists is that to which thou hast called
43:86 they call to possess no power other than Him
44:55 They will call therein for every kind of sweet
46:4 Say: Considered you what you call to other
46:5 who is one who has gone more astray than one
47:35 not faint and call for peace while you have the
52:28 we had been calling to Him before. Truly He,
54:6 On a Day when The One Who Calls will call to
57:8 while the Messenger calls to you to believe in
70:17 calling whoever drew back and turned away
72:18 prostration belong to God so call not to anyone
72:19 of God stood up, calling to Him, they be about
72:20 Say: Truly I call only to my Lord, and I ascribe
84:11 he will call for damnation
96:17 And let him call to his conclave
96:18 We will call to the guards of hell

verb I imperative (*udᶜu*)—call to

2:23 call to your witnesses other than God if you
2:61 so call to thy Lord for us to drive out for us of
2:68 said: Call to thy Lord for us to make manifest
2:69 Call to thy Lord for us to make
2:70 said: Call to thy Lord for us to make manifest
2:260 call to them. They will approach thee coming
7:29 call to Him ones who are sincere and devoted
7:55 Call to your Lord humbly and inwardly. Truly
7:56 made right and call to Him with fear and hope
7:134 O Moses! Call to thy Lord for us because of the
7:180 To God belongs the Fairer Names, so call to
7:194 those whom you call to other than God are ser
7:195 Say: Call you to your ascribed associates
10:38 call to whomever you were able—other than
11:13 call to whomever you were able—other than
16:125 Call thou to the way of thy Lord with wisdom
17:56 Say: Call to those whom you claimed other
17:110 Call to God or call to the Merciful. By whatever
17:110 Call to God or call to the Merciful. By whatever
22:67 call thou to thy Lord. Truly Thou art on a
25:14 Call not today for a single damnation, but call
28:64 it would be said: Call to your ascribed
28:87 call to thy Lord. And be thou not among the
33:5 Call to them by the names of their fathers. That
34:22 Say: Call on those whom you claimed other
40:14 So call you on God ones who are sincere and
40:49 Call to your Lord to lighten the punishment for
40:50 They would say: Yea! They would say: Then
40:60 Lord said: Call to Me. I will respond to you.
40:65 Living! There is no god but He! So call to Him
42:15 call to this and go thou straight as thou wert
43:49 said: O one who is a sorcerer! Call for us to thy

verb I perfect passive (*duᶜiya*)—to be called to

2:282 the witnesses not refuse when they were called
24:48 they were called to God and His Messenger to
24:51 had been when they were called to God and
33:53 the proper time and when you were called to

40:12 That is because when God alone was called to

verb I imperfect passive (*yudᶜā*)—to be called to

3:23 are called to the Book of God to give judgment
40:10 when you are called to belief, but you are
45:28 Every community will be called to its book:
47:38 Lo and behold! These are being called to spend
48:16 will be called against a folk imbued with severe
61:7 being called to submission to God? And God
68:42 will be uncovered and they will be called
68:43 been called to prostration while they are ones

verb I verbal noun (*duᶜāˀ*)—pleading, supplication, supplicate, calling to

2:171 hears not even crying out and pleading
3:38 Truly Thou art hearing the supplication
13:14 supplication of the ones who are ungrateful is
14:39 truly my Lord is Hearing the supplication
14:40 Our Lord! Receive my supplication
17:11 being calls to worse as much as he supplicates
19:4 be not disappointed in my supplication to
19:48 will not be disappointed in my supplication to
21:45 to hear the calling to them when they are
24:63 The supplication of the Messenger among you
24:63 you is not as your supplication of some of you
25:77 if it had not been for your supplication for
27:80 calling to them when they turned as ones who
30:52 caused the unwilling to hear the calling to
35:14 them, they would not hear your supplication
40:50 supplication of the ones who are ungrateful
41:49 being grows not weary of supplicating for
41:51 afflicted him, then he is full of supplication
46:5 they are of their supplication to them, ones
71:6 supplication increases not but their running

verb I active participle (*dāᶜī*)—one who calls

2:186 I answer the call of one who calls when he
20:108 On that Day they will follow one who calls.
33:46 one who calls to God with His permission and
46:31 O our folk! Answer one who calls to God, he
46:32 who answers not to one who calls to God,
54:6 On a Day when The One Who Calls will call to
54:8 One Who Calls. The ones who are ungrateful

1050. IDDAᶜĀ—verb VIII perfect—to call for

verb VIII imperfect (*yaddaᶜī*)—to call for

36:57 and they will have whatever they call for
41:31 your souls lust and in it is what you call for
67:27 This is what you had been calling for

1051. DAᶜWAH—feminine noun—call

2:186 call of one who calls when he will call to Me
13:14 For Him is the call of The Truth. And those
14:44 term so that we answer Thy call and follow the
30:25 He will call you by a call from the earth, that is
40:43 It is not a call to the present or in the world to
67:27 said to them: This is what you had been calling

1052. DAᶜWĀ—feminine noun—call out

7:5 Then there had been no calling out when Our
10:10 calling out from it: Glory be to Thee, O God!
10:10 in it will be: Peace! And the last of their calling
21:15 then they ceased not that calling out until

1053. ADᶜIYĀˀ—masculine noun (plural of *daᶜīy*)—adopted son

33:4 made He your adopted children, your children
33:37 spouses of their adopted sons when they (m)

D F ˀ

1054. DIFˀ—masculine noun—warmth

16:5 the flocks for you in which there is warmth

D F ᶜ

1055. DAFAᶜA—verb I perfect—to release, to drive back

4:6 when you released their property to them, call

verb I imperative (*idfaᶜ*)—drive back, release

3:167 Fight in the way of God or drive back
4:6 release their property to them and consume it
23:96 Drive thou back evil deeds with what is fairer.
41:34 Drive back with what is fairer. Then behold he

verb I verbal noun (*dafᶜ*)—driving back

2:251 and if not for God driving humanity back
22:40 Our Lord is God! If not for God driving back

verb I active participle (*dāfiᶜ*)—one who averts

52:8 There is no one who averts it
70:2 for which there will be no one to avert

1056. DĀFAᶜA—verb III perfect—to defend

verb III imperfect (*yudāfiᶜu*)—with preposition *ᶜan* to defend

22:38 Truly God defends those who believed. Truly

D F Q

1057. DAFAQA—verb I perfect—to gush forth

verb I active participle (*dāfiq*)—that which gushes forth

86:6 created of water, that which gushes forth

D K K

1058. DAKKA—verb I perfect—to ground to powder

verb I perfect passive (*dukka*)—to be ground to powder

69:14 then will be ground to powder in one grinding
89:21 When the earth will be ground to powder

verb I verbal noun (*dakk*)—grounding to powder

7:143 to the mountain, He made it as ground powder
89:21 grounding to powder, grounding to powder
89:21 grounding to powder, grounding to powder

1059. DAKKAH—feminine noun—grinding, powder

69:14 then will be ground to powder in one grinding

1060. DAKKĀˀ—feminine noun—powder

18:98 of my Lord drew near, He made it powder

D L K

1061. DALAKA—verb I verbal noun (*dulūk*)—sinking

17:78 Perform the formal prayer from the sinking

D L L

1062. DALLA—verb I perfect—to point to
34:14 for Solomon, nothing pointed out
verb I imperfect (*yadullu*)—to point to
20:40 when thy sister walks, saying: Shall I point you
20:120 Shall I point thee to the Tree of Infinity and a
28:12 Then she said: Shall I point you to the people
34:7 who were ungrateful said: Shall we point
61:10 O those who believed! Shall I point you to a

1063. DALĪL—masculine noun—indicator
25:45 of rest. Again, We made the sun an indicator

D L W

1064. DALLĀ—verb II perfect—to lead on
7:22 he led both of them on to delusion. Then when

1065. ADLĀ—verb IV perfect—to let down
12:19 sent their water-drawer to let down his bucket
verb IV imperfect (*yudlī*)—to let down
2:188 nor let it down in bribes to the ones who judge

1066. TADALLĀ—verb V perfect—to hang suspended
53:8 he came to pass near and hung suspended

1067. DALW—masculine noun—bucket
12:19 sent their water-drawer to let down his bucket

D M D M

1068. DAMDAMA—verb quad I perfect—to doom
91:14 their Lord doomed them for their impiety

D M R

1069. DAMMARA—verb II perfect—to destroy
7:137 We destroyed what Pharaoh and his folk had
17:16 ones who are given ease, but they disobeyed
25:36 Then We destroyed them, an utter destruction
26:172 Again, We destroyed the others
27:51 Truly We destroyed them and their folk one
37:136 Again, We destroyed the others
47:10 God destroyed them and for ones who are
verb II imperfect (*yadammiru*)—to destroy
46:25 It will destroy everything at the command of
verb II verbal noun (*tadmīr*)—utter destruction
17:16 Then We destroyed it with utter destruction
25:36 Then We destroyed them, an utter destruction

D M ᶜ

1070. DAMAᶜA—verb I perfect—to shed tears
verb I verbal noun (*damᶜ*)—tears
5:83 thou hast seen their eyes overflow with tears
9:92 away while their eyes overflow with tears of

D M GH

1071. DAMAGHA—verb I imperfect (*yadmaghu*)—to prevail over
21:18 The Truth against falsehood so it prevails over

D M M

1072. DAM—masculine noun (plural *dimāᵓ*)—blood
2:30 on it and sheds blood, while we glorify
2:84 You will not shed your blood nor drive
2:173 He forbade carrion for you and blood and the
5:3 Carrion was forbidden to you and blood and
6:145 it be carrion or blood, that which is shed or the
7:133 and the lice and the frogs and blood as distinct
12:18 about his long shirt with false blood. He
16:66 is in their bellies —between waste and blood
16:115 carrion and blood and flesh of swine
22:37 their flesh nor their blood attains to God, but
-

D N R

1073. DĪNĀR—masculine noun—dinar
3:75 if thou hast entrusted him with a dinar

D N W

1074. DANĀ—verb I perfect—to come to pass
53:8 he came to pass near and hung suspended
verb I active participle (*dānī*)—one who draws near, that which draws near
6:99 that which draws near and gardens of the
55:54 that which draws near from the two
69:23 Its clusters, that which draws near
76:14 draws near them is its shade and clusters of

1075. ADNĀ—verb IV perfect—to draw something closer
verb IV imperfect (*yudnī*)—to draw something closer
33:59 who are believers, to draw closer their outer

1076. ADNĀ—masculine noun (comparative adjective)—lesser, likelier, closer, more fitting, fewer, nearly
2:61 Would you have in exchange what is lesser
2:282 likelier not to be in doubt unless it was to trade
4:3 That is likelier that you not commit
5:108 That is likelier that they bring testimony in
7:169 They take advantage of this nearer world, and
30:3 in the closer region and they, after being
32:21 We will cause them to experience the closer
33:51 That is likelier that be refreshed their (f) eyes
33:59 more fitting so that they be recognized and not
53:9 at a distance of two bow lengths or closer
58:7 five, but He is the sixth nor of fewer than that
73:20 for nearly two thirds of the nighttime or a half

1077. DUNYĀ—feminine noun—nearer, lower, *al-ḥayāt al-dunyā* present, this present life
2:85 you but degradation in this present life
2:86 Those are those who bought this present life
2:114 degradation in the present and for them is a
2:130 And certainly We favored him in the present
2:200 say: Our Lord! Give to us in the present
2:201 benevolence in the present and benevolence in
2:204 sayings impress thee about this present life
2:212 those who were ungrateful is this present life
2:217 those, their actions were fruitless in the present

2:220 on the present and the world to come
3:14 that is the enjoyment of this present life
3:22 whose actions were fruitless in the present
3:45 well-esteemed in the present and the world to
3:56 with a severe punishment in the present and
3:117 parable of what they spend in this present life
3:145 wants a reward for good deeds in the present
3:148 them a reward for good deeds in the present
3:152 who want the present and among you are some
3:185 this present life but the delusion of enjoyment
4:74 way of God those who sell this present life
4:77 of the present is little and the world to come is
4:94 looking for advantage in this present life
4:109 these who disputed for them in this present life
4:134 wanting a reward for good deeds in the present
4:134 is The Reward for good deeds in the present
5:33 for them is their degradation in the present
5:41 present is degradation and for them in the
6:29 There is nothing but this, our present life
6:32 And this present life is nothing but a pastime
6:70 as a diversion and whom this present life
6:130 witness against ourselves. This present life
7:32 are for those who believed in this present life
7:51 This present life deluded them. So today We
7:152 their Lord and abasement in this present life
7:156 prescribe for us in the present benevolence and
8:42 you were on the nearer bank of the valley
8:67 You want the advantages of the present, but
9:38 Were you so well-pleased with this present life
9:38 enjoyment of this present life is not but little
9:55 wants only to punish them in this present life
9:69 those, their actions were fruitless in the present
9:74 punishment in the present and in the world to
9:85 in the present and their souls depart
10:7 but were well-pleased with this present life
10:23 an enjoyment of this present life; again, to Us is
10:24 The parable of this present life is but like water
10:64 good tidings in this present life and in the
10:70 only an enjoyment in the present! Again, to Us
10:88 adornment and wealth in this present life. Our
10:98 in this present life and gave them enjoyment
11:15 Whoever had been wanting this present life
11:60 they were pursued the present by a curse
12:101 Thou art my protector in the present and in the
13:26 They were glad in this present life and there is
13:26 in this present life like the world to come but a
13:34 is a punishment in this present life and
14:3 who embrace this present life instead of the
14:27 in this present life and in the world to come
16:30 those who did good in the present, there is
16:41 for them with benevolence in the present
16:107 they embraced this present life instead of the
16:122 And We gave him in the present benevolence
18:28 wanting the adornment of this present life
18:45 for them the parable of this present life:
18:46 children are the adornment of this present life
18:104 endeavoring went astray in this present life
20:72 Thou wilt decide not but about this present life
20:131 among them as the luster of this present life
22:9 the present is degradation. And We will cause
22:11 He lost the present and the world to come
22:15 the Messenger—in the present and in the
23:33 We gave ease in this present life: This is
23:37 There is nothing but this present life. We die
24:14 in the present and in the world to come
24:19 painful punishment in the present and in the
24:23 in the present and the world to come and for
24:33 looking for the advantage of this present life
28:42 And a curse pursued them in the present
28:60 were given are enjoyment for this present life
28:61 enjoyment of enjoyment for this present life
28:77 Abode and forget not thy share of the present
28:79 said those who want this present life: O
29:25 affection among yourselves for this present life.
29:27 We gave him his compensation in the present
29:64 And this present life is not but a diversion and
30:7 that which is manifest in this present life
31:15 in the present as one who is honorable but
31:33 of God is True. So let not this present life
33:28 this present life and its adornment, then
33:57 God cursed them in the present and in the
35:5 this present life delude you and let not the
37:6 We made to appear pleasing the present
39:10 those who did good in the present, there is
39:26 to experience degradation in this present life
40:39 O my folk! Truly this present life is nothing but
40:43 It is not a call to the present or to the world to
40:51 those who believed in this present life and on a
41:12 We made the present heaven appear pleasing
41:16 punishment of degradation in this present life
41:31 We were protectors in this present life and in
42:20 had been wanting cultivation of the present
42:36 were given is the enjoyment of this present life
43:32 among them their livelihood in this present life
43:35 enjoyment of this present life. And the world to
45:24 they said: There is nothing but this present life
45:35 this present life deluded you. So this Day they
46:20 in your present life while you enjoyed it. Then
47:36 This present life is only a pastime and a
53:29 and he wants nothing but this present life
57:20 Know that this present life is only a pastime
57:20 And this present life is nothing but a delusion
59:3 He would have punished them in the present
67:5 We made to appear pleasing the lower heaven
79:38 and held this present life in greater favor
87:16 Nay! You hold this present life in greater favor

D H R

1078. DAHR—masculine noun—long course of time

45:24 long course of time. And there is for them not
76:1 human being for awhile a long course of time

D H Q

1079. DIHĀQ—masculine noun—overflowing

78:34 and a cup overflowing

D H M

1080. ID'HĀMMA—verb XI perfect—to come upon suddenly

verb XI active participle (*mud'hāmm*) —that which is dark green

55:64 Dark green

D H N

1081. AD'HANA—verb IV perfect—to compromise

verb IV imperfect (*yud'hinu*)—to compromise

68:9 They wished that thou wouldst compromise
68:9 and they would compromise with thee

verb IV active participle (*mud'hin*)—one who scorns

56:81 is it this discourse that you are ones who scorn

1082. DUHN—masculine noun—oil

23:20 bears oil and seasoning for the ones who eat it

1083. DIHĀN—masculine noun—red leather

55:37 split and it had been crimson like red leather

D H Y

1084. AD'HĀ—masculine noun (comparative adjective of *dāhī* or *dahīy*)—more calamitous

54:46 will be more calamitous and more distasteful

D W D

1085. DĀWŪD—proper noun—David

2:251 with the permission of God and David killed
4:163 and Aaron and Solomon. And We gave David
5:78 among the Children of Israel by the tongue of
6:84 David and Solomon and Job and Joseph and
17:55 the Prophets over some others and to David
21:78 David and Solomon, when they give judgment
21:79 We caused to become subservient to David, the
27:15 We gave David and Solomon knowledge. And
27:16 Solomon inherited from David and he said: O
34:10 David grace from Us. O mountains! Echo
34:13 ones firmly fixed. O People of David! Act with
38:17 David, the possessor of potency. Truly he was
38:22 they entered in on David, he was terrified of
38:24 David said: Certainly he did wrong to thee in
38:26 O David! Truly We made thee a viceregent on
38:30 bestowed Solomon on David. How excellent

D W R

1086. DĀRA—verb I perfect—to roll

verb I imperfect (*yadūru*)—to roll

33:19 wilt see them look on thee, their eyes rolling

1087. ADĀRA—verb IV perfect—to give and take

verb IV imperfect (*yadīru*) to give and take

2:282 to give and take among yourselves

1088. DĀR—feminine noun (plural *diyār*)—abode, *al-dār al-akhirah* Last Abode

2:84 nor drive yourselves out from your abodes
2:85 group of people among you from their abodes
2:94 Say: If the Last Abode for you had been with
2:243 those who went forth from their abodes
2:246 we were driven out of our abodes with our
3:195 driven out from their abodes and were
4:66 from your abodes, they would not have
6:32 the Last Abode is better for those who are
6:127 For them is the abode of peace with their Lord
6:135 for whom the Ultimate End will be the abode
7:78 be in the morning they were in their abodes
7:91 who are fallen prostrate in their abodess
7:145 I will cause you to see the abodes of the ones
7:169 what is in it and know that the Last Abode
8:47 like those who went forth from their abodes
10:25 to the Abode of Peace and He guides whom He
11:65 crippled her. So he said: Take joy in your abode
11:67 abodes. They were as ones who had fallen
11:94 It happened in the morning in their abodes
12:109 truly the abode of the world to come is better
13:22 those, for them is the Ultimate Abode
13:24 patiently. How excellent is the Ultimate Abode
11:67 in their abodes—ones who are fallen prostrate
11:94 It happened in the morning in their abodes
12:109 truly the abode of the world to come is better
13:22 those, for them is the Ultimate Abode
13:24 patiently. How excellent is the Ultimate Abode
13:25 is the curse and for them is the Dire Abode
13:31 close to their abode until the promise of God
13:42 for whom will be the Ultimate Abode
14:28 their folk to live in abodes of nothingness
16:30 And the abode of the world to come is better
16:30 excellent will be the abode of the ones who are
17:5 They ransacked in the midst of your abodes
22:40 those who were driven out from their abodes
28:37 what will be the Ultimate End in the Abode
28:77 what God gave thee for the Last Abode
28:81 caused to swallow him the earth and his abode
28:83 Last Abode that We will assign to those who
29:37 it came to be in the morning in their abodes
29:64 the Last Abode is the eternal life, if they had
33:27 their region as an inheritance and their abodes
33:29 God and His Messenger and the Last Abode
35:35 Who caused us to live in the Inhabited Abode
38:46 which is pure as a reminder of the Abode
40:39 to come is the stopping place, the Abode
40:52 the curse and for them will be an evil abode
41:28 abode, recompense because they had been
59:2 People of the Book—from their abodes at the
59:8 abodes and their property, looking for grace
59:9 And those who took their abodes as dwellings
60:8 way of life nor drive you out of your abodes
60:9 way of life and drove you out of your abodes

1089. DAYYĀR—masculine noun—even one

71:26 Noah said: My Lord! Allow not even one on

1090. DĀ'IRAH—feminine noun (plural *dawā'ir*)—turn of fortune

5:52 We dread that a turn of fortune should light on
9:98 and await for some turn of your fortunes
9:98 will be the reprehensible turn of fortune
48:6 for them is the reprehensible turn of fortune

D W L

1091. DĀWALA—verb III perfect—to rotate

verb III imperfect (*yadāwilu*)—to rotate

3:140 these are the days We rotate among humanity

1092. DŪLAH—feminine noun—to change hands

59:7 changing not hands between the rich among

D W M

1093. DĀMA—verb I perfect—to continue, *mā dāma* as long as

3:75 it back to thee unless thou hadst continued
5:24 We will never enter it as long as they continued
5:96 was forbidden to you as long as you continued
5:117 witness over them as long as continued among
11:107 long as the heavens and the earth continued
11:108 long as the heavens and the earth continued
19:31 the purifying alms as long as I continued living

verb I active participle (*dāʾim*)—that which continues

13:35 Its produce is one that continues as is its shade
70:23 they are ones who continue with their formal

D Y N

1094. DŪN—particle—others, other than, besides, instead of, against, behind, from, with, other, exclusion

2:23 call to your witnesses other than God if you
2:94 exclusive for you—excluding others of
2:107 other than God is there either a protector
2:165 some who take to themselves rivals besides
3:28 ungrateful for protectors instead of the ones
3:79 to humanity: Be you servants of me instead of
3:118 as close friends other than yourselves. They
4:48 He forgives other than that whomever He wills
4:116 And He forgives other than that whomever
4:117 They call to other than Him, none but female
4:119 takes Satan to himself for a protector other than
4:123 himself other than God either a protector or a
4:139 the ones who are ungrateful as their protectors
4:144 are ungrateful as protectors instead of the ones
4:173 for themselves other than God a protector or a
5:76 Worship you other than God what controls
5:116 Take me and my mother to yourselves other
6:51 Other than He there is neither a protector nor
6:56 that I worship those whom you call to other
6:70 Other than God there is not for it a protector
6:71 Say: Will we call to other than God what can
6:108 And offend not those who call to other than
7:3 follow not protectors other than He. Little you
7:30 took satans to themselves as protectors instead
7:37 Where are those you had been calling on other
7:81 you approach men with lust instead of women
7:168 others were other than that and We tried them
7:194 whom you call to other than God are servants
7:197 whom you call to other than Him, they are not
7:205 instead of openly publishing the sayings at the
8:60 besides whom you know them not. God knows
9:16 anyone to yourselves other than God and His
9:31 lords other than God and the Messiah son of
9:116 causes to die. And there is not for you other
10:18 worship other than God things that injure them
10:37 This Recitation had not been devised by other
10:38 call to whomever you were able—other than
10:66 not those who call to ascribed associates other
10:104 not worship those whom you worship other
10:106 call not to other than God what neither profits
11:13 call to whomever you were able other than
11:20 had there been for them other than God any
11:55 other than Him. So try to outwit me altogether.
11:101 availed them not whom they call to besides
11:113 there will not be for you any protectors other
12:40 you worship other than He are nothing but
13:11 for them other than He any one who is a
13:14 whom they call to other than Him, they
13:16 Say: God! Say: Took you to yourselves other
16:20 you call to other than God who create not
16:35 neither would we have worshiped other than
16:35 would we have held sacred anything other
16:73 They worship other than God what has no
16:86 associates whom we had been calling to other
17:2 of Israel: Take not to yourselves a Trustee other
17:56 Say: Call to those whom you claimed other
17:97 thou wilt never find for them protectors other
18:14 We will never call to any god other than He.
18:15 These, our folk took to themselves gods other
18:26 Other than him, they have no protector and He
18:27 wilt never find other than Him, that which is a
18:43 there is no faction to help him other than God.
18:50 to be protectors other than Me while they
18:90 a folk for whom We make not any obstruction
18:93 He found behind them a folk who would
18:102 My servants to themselves as protectors
19:17 Then she took a partition to herself from them
19:48 withdraw from you and what you call to other
19:49 from them and what they worship other than
19:81 took to themselves gods other than God that
21:24 Or took they gods to themselves other than He.
21:29 whoever says of them: Truly I am a god other
21:43 Or secure them their gods from Us? They are
21:66 He said: Worship you then other than God
21:67 worship other than God. Will you not then be
21:82 some who dive for him and do actions other
21:98 what you worship other than God are fuel
22:12 He calls to other than God what neither hurts
22:62 The Truth and what they call to other than
22:71 they worship other than God, that for which
22:73 whom you call to other than God will never
23:63 they have other actions besides as they are ones
25:3 gods to themselves other than Him who create
25:17 assemble them and what they worship other
25:18 to take to ourselves any protectors other than
25:55 other than God what neither profits them nor
26:93 instead of God? Are you helped by them or
27:24 and her folk prostrating to the sun instead of
27:43 worshipping other than God for truly she had
27:55 Why approach you men with lust instead of
28:23 drawing water and he found other than
28:81 there had been not any faction to help him
29:17 only worship graven images other than God
29:17 whom you worship other than God possess not
29:22 for you other than God either a protector nor a
29:25 take only to yourselves graven images instead
29:41 took other than God to themselves as
29:42 what thing they call to other than Him. And He
31:11 of God. Then cause me to see what other than

31:30 He is The Truth. And what they call to other
32:4 none other than Him as protector and no
32:21 experience the closer punishment other than
33:17 And they will not find for themselves other
33:50 not for the other ones who believe. Surely We
34:22 Say: Call on those whom you claimed other
34:41 the jinn. Most of them were ones who believe
35:13 you call other than Him possess not even the
35:40 other than God? Cause me to see what they
36:23 Will I take gods to myself other than He when,
36:74 to themselves gods other than God so that
37:23 other than God and guide them to the path to
37:86 Is it a calumny that you want gods other than
39:3 those who took to themselves protectors other
39:15 so worship what you willed other than Him.
39:36 They frighten thee with those other than Him.
39:38 Considered you what you call to other than
39:43 Or took they to themselves other than God
39:45 other than Him were remembered, that is when
40:20 And those whom they call to other than
40:66 worshipping those whom you call to other
40:74 with God. They would say: They went astray
42:6 to themselves other than Him as protectors
42:9 than Him to themselves as protectors but God
42:31 you other than God either a protector or a
42:46 been for them any protector to help them other
43:45 Made We gods other than the Merciful to be
43:86 they call to possess no power other than Him
45:10 all nor whatever they took to themselves other
46:4 Say: Considered you what you call to other
46:5 to other than God, one who responds to him
46:28 those whom they took to themselves other than
46:32 there will not be for him other than God any
48:27 and He assigned other than that a victory near
52:47 there is a punishment besides that, but most of
53:58 is not other than God, One Who Uncovers it
55:62 Besides these are two other Gardens
60:4 to you and whatever you worship other than
62:6 are the protectors of God to the exclusion of
67:20 be an army for you to help you other than The
71:25 not for themselves any helpers other than God
72:11 there are among us other than that; we had
72:22 never find other than Him that which is a

1095. DĀNA—verb I perfect—to practice a way of life

verb I imperfect (*yadīnu*)—to practice a way of life

9:29 nor practice the way of life of The Truth among

verb I passive participle (*madīn*)—one who is judged

37:53 and bones, will we be ones who are judged
56:86 you not been—if you are not ones to be judged

1096. TADĀYANA—verb VI perfect—to contract (a debt)

2:282 who believed! When you contracted a debt for

1097. DAYN—masculine noun—debt

2:282 who believed! When you contracted a debt for
4:11 This is after any bequest he enjoins or any debt
4:12 any bequest which they bequeath or any debt
4:12 any bequest which you bequeath or any debt
4:12 any bequest which is bequeathed or any debt

1098. DĪN—masculine noun—just due, way of life; *yawm al-dīn* Day of Judgment

1:4 One Who is Sovereign of the Day of Judgment
2:132 children! Truly God favored the way of life for
2:193 there be no persecution and the way of life
2:217 until they repel you from your way of life
2:217 whoever of you goes back on his way of life
2:256 There is no compulsion in the way of life
3:19 way of life with God is submission to the One
3:24 they were deluded in their way of life
3:73 none but one who heeded your way of life
3:83 Desire they other than the way of life of God
3:85 for a way of life other than submission to God
4:46 their tongues and discrediting the way of life
4:125 in the way of life than he who submitted his
4:146 to God and made sincere their way of life
4:171 Go not beyond the limits in your way of life
5:3 gave up hope because of your way of life
5:3 your way of life for you and I fulfilled My
5:3 submission to the One God for your way of life
5:54 Whoever of you goes back on his way of life
5:57 who took to themselves your way of life in
5:77 Go not beyond the limits in your way of life
6:70 who took to themselves their way of life as a
6:137 and so that they confuse their way of life for
6:159 who separated and divided their way of life
6:161 me to a straight path, a truth-loving way of life
7:29 who are sincere and devoted in the way of life
7:51 their way of life to themselves as a diversion
8:39 there be no persecution and the way of life
8:49 Their way of life deluded these
8:72 you for help in the way of life, then it would be
9:11 are your brothers and sisters in your way of life
9:12 discredited your way of life, then fight the
9:29 Messenger forbade nor practice the way of life
9:33 with the guidance and the way of life
9:33 so that He will uplift it over all ways of life
9:36 sanctified. That is the truth-loving way of life
9:122 in the way of life and that they warn their folk
10:22 are sincere and devoted in their way of life
10:104 If you were in uncertainty as to my way of life
10:105 Settest thou thy face to the way of life of a
12:40 truth-loving way of life, except most of
12:76 He takes not his brother into the judgment
15:35 will be upon thee until the Day of Judgment
16:52 heavens and the earth and His is the way of life
22:78 you and not made for you in your way of life
24:2 for them take you from the judgment of God
24:25 is their just due, and they will know that God,
24:55 He will establish for them their way of life
26:82 me my transgressions on the Day of Judgment
29:65 are sincere and devoted in the way of life to
30:30 So set thy face towards a way of life as a
30:30 is the truth-loving way of life, but most of
30:32 who separated and divided their way of life
30:43 thy face to the truth-loving way of life before
31:32 who are sincere and devoted in the way of life

33:5 they are your brothers in the way of life
37:20 Woe to us! This is the Day of Judgment
38:78 on thee is My curse until the Day of Judgment
39:2 who is sincere and devoted in the way of life to
39:3 way of life is exclusively for God. And those
39:11 is sincere and devoted in the way of life to Him
39:14 as one sincere and devoted in the way of life to
40:14 who are sincere and devoted in the way of life
40:26 substitute for your way of life or that he cause
40:65 ones sincere and devoted in the way of life to
42:13 down the law of the way of life for you, that
42:13 Perform the prescribed way of life and be not
42:21 of the way of life for them for which God gives
48:28 Messenger with guidance and the way of life
48:28 that He uplift it over all of the ways of life
49:16 teach God about your way of life while God
51:6 And truly the judgment is that which falls
51:12 They ask: When will the Day of Judgment be
56:56 be their hospitality on the Day of Judgment
60:8 because of your way of life nor drive you out
60:9 in your way of life and drove you out of your
61:9 Messenger with guidance and the way of life
61:9 Truth to uplift it over all other ways of life even
70:26 who sincerely validate the Day of Judgment
74:46 had been denying the Day of Judgment
82:9 No indeed! Nay! You deny this way of life
82:15 They will roast on the Day of Judgment
82:17 thee to recognize what the Day of Judgment
82:18 thee to recognize what the Day of Judgment
83:11 those who deny the Day of Judgment
95:7 What will cause thee to deny the Judgment
98:5 who are sincere and devoted in the way of life
98:5 alms. That is the truth-loving way of life
107:1 considered one who denies this way of life
109:6 is your way of life, and for me is my way of life
109:6 is your way of life, and for me is my way of life
110:2 humanity entering into the way of life of God

DH

DH ʾ B

1099. DHIʾB—masculine noun—wolf
12:13 I fear that a wolf eat him while you are ones
12:14 They said: If a wolf ate him while we are many,
12:17 we left Joseph with our sustenance and a wolf

DH ʾ M

1100. DHAʾAMA—verb I perfect—to despise
verb I passive participle (*madhʾūm*)—one who is scorned
7:18 Go forth from this—one who is scorned, one

DH B B

1101. DHUBĀB—masculine noun (plural of *dhubābah*)—fly
22:73 call to other than God will never create a fly
22:73 the fly is to rob them of something, they would

DH B Ḥ

1102. DHABAḤA—verb I perfect—to sacrifice
2:71 So they sacrificed her and they almost
verb I imperfect (*yadhbaḥu*)—to sacrifice, deal a death blow
2:67 Truly God commands that you sacrifice a cow
27:21 with a severe punishment or deal a death blow
37:102 sacrificing thee. So look on what thou hast
verb I perfect passive (*dhubiḥa*)—to be sacrificed
5:3 what was sacrificed to fetishes and what you

1103. DHABBAḤA—verb II perfect—to slaughter
verb II imperfect (*yadhabbiḥu*)—to slaughter
2:49 they slaughter your children and save alive
14:6 dire punishment. They slaughter your children
28:4 section among them, he slaughters their

1104. DHIBḤ—masculine noun—that which is slaughtered
37:107 ransom for him with a sublime slaughter

DH B DH B

1105. DHABDHABA—verb quad I perfect—to be moved to and fro
verb I quad I passive participle (*mudhabdhab*)—one who is wavering
4:143 as ones who are wavering between this and

DH KH R

1106. IDHDHAKHARA—verb VIII perfect—to store up
verb VIII imperfect (*yadhdhakhiru*)—to store up
3:49 I tell you what you eat and what you store up

DH R ʾ

1107. DHARAʾA—verb I perfect—to make numerous
6:136 assigned to God of what He made numerous
7:179 numerous for hell many of the jinn and
16:13 numerous for you in and on the earth of hues
23:79 Who made you numerous on the earth and to
67:24 Say: It is He who made you numerous on the
verb I imperfect (*yadhraʾu*)—to make numerous
42:11 pairs by which means He makes you numerous

DH R R

1108. DHARRAH—feminine noun—atom
4:40 does not wrong even the weight of an atom
10:61 escapes from thy Lord of the weight of an atom
34:3 Not an atom's weight escapes from Him in the
34:22 They possess not the weight of an atom in the
99:7 whoever does the weight of an atom of good
99:8 does the weight of an atom of the worst will

1109. DHURRĪYAH—feminine noun—offspring
2:124 he said: And of my offspring
2:128 our offspring, a community of ones who
2:266 old age lit on him and he had weak offspring
3:34 some of one another's offspring and God is
3:36 her to Thy protection and her offspring

3:38 Bestow on me good offspring from Thy
4:9 those who if they left behind weak offspring
6:84 We guided before and among his offspring
6:87 fathers and their offspring and their
6:133 He caused you to grow from offspring of other
7:172 from their generative organs— their offspring
7:173 offspring after them. Wilt Thou cause us to
10:83 But none believed Moses but the offspring of
13:23 fathers and their spouses and their offspring
13:38 We assigned for them spouses and offspring
14:37 to dwell some of my offspring in an unsown
14:40 offspring also. Our Lord! Receive my
17:3 O offspring of whomever We carried with
17:62 bring under full control his offspring but
18:50 take him to yourselves and his offspring to
19:58 offspring of Adam and whomever We carried
19:58 and of the offspring of Abraham and Israel,
25:74 offspring the comfort of our eyes and make us
29:27 and We assigned to his offspring prophethood
36:41 for them is that We carried their offspring in a
37:77 We made his offspring—they, the ones who
37:113 offspring are ones who are doers of good and
40:8 fathers and their spouses and their offspring
46:15 right for me and my offspring. Truly I repented
52:21 believed and their offspring who followed
52:21 them to join their offspring and We deprived
57:26 assigned to their offspring prophethood

DH R ^{c}

1110. DHAR^{c}—masculine noun—to be concerned for; *ḍāqa dhar^{c}an bi* length of an arm

11:77 for them and was concerned for them, being
29:33 he was concerned for them, distressed, and
69:32 again, in a chain of the length of seventy cubits.

1111. DHIRĀ^{c}—common noun—paw, cubit

18:18 their dog, one who stretches out its paws at the
69:32 again, in a chain of the length of seventy cubits.

DH R W

1112. DHARĀ—verb I perfect—to winnow

verb I imperfect (*yadhrū*)—to winnow

18:45 in the morning that winnows in the winds and

verb I verbal noun (*dhraw*)—winnowing winds

51:1 By the winnowing winds of ones that winnow

verb I active participle (*dhārī*)—one who winnows

51:1 By the winnowing winds of ones that winnow

DH ^{c} N

1113. ADH^{c}ANA—verb IV perfect—to obey

verb IV active participle (*mudh^{c}in*)—with preposition *ila* one who is yielding

24:49 approach him as ones who are yielding

DH Q N

1114. ADHQĀN—feminine noun (plural of *dhaqn*)—visage, chin

17:107 they fall down on their visages, ones who
17:109 they fall down on their visages weeping and it
36:8 laid yokes on their necks up to the chins so that

DH K R

1115. DHAKARA—verb I perfect—to remember, to mention

3:135 did wrong to themselves, they remembered
17:46 And when thou hadst remembered thy
26:227 remembered God frequently and helped
33:21 God and the Last Day and remembered God
74:55 So let whoever willed, remember it
80:12 So let whoever willed, remember it
87:15 and remembered the Name of his Lord and

verb I imperfect (*yadhkuru*)—to remember, to mention

2:152 So remember Me and I will remember you
2:235 God knew that you will remember them (f)
3:191 those who remember God while upright and
4:142 display to humanity, and they remember not
6:138 and flocks that they remember not the Name of
12:85 Thou wilt never discontinue remembering
18:63 but Satan caused me to forget to remember it
19:67 Will the human being not remember that We
20:34 and we remember Thee frequently
21:36 he who mentions your gods? And they, for
21:60 a male spiritual warrior mention them. It is
22:28 and remember the Name of God on known
22:34 that they may remember the Name of God over
37:13 And when they are reminded, they remember
40:44 you will remember what I say to you. I commit
43:13 their backs and, again, you may remember
74:56 they will not remember unless God wills. He is

verb I imperative (*udhkur*)—remember

2:40 O Children of Israel! Remember My divine
2:47 O Children of Israel! Remember My divine
2:63 We gave you with firmness and remember
2:122 O Children of Israel! Remember My divine
2:152 So remember Me and I will remember you
2:198 then remember God at the Sacred Monument
2:198 and remember Him as He guided you
2:200 then remember God like your remembrance of
2:203 And remember God during numbered days
2:231 Remember the divine blessing of God on you
2:239 when you were safe, then remember God
3:41 three days but by gesture and remember thy
3:103 remember the divine blessing of God on you
4:103 you satisfied the formal prayer, then remember
5:4 eat of what they seized for you and remember
5:7 remember the divine blessing of God on you
5:11 O those who believed! Remember the divine
5:20 Remember the divine blessing of God on you
5:110 Remember My divine blessing on thee and on t
7:69 remember when He made you viceregents
7:69 remember the benefits of God so that perhaps
7:74 And remember when He made you viceregents
7:74 So remember the benefits of God and do no
7:86 And remember when you had been few and
7:171 firmness what We gave you and remember
7:205 remember thy Lord in thyself humbly and with
8:26 remember when you were few, ones taken
8:45 remember God frequently so that perhaps you
12:42 Remember me to thy master. Then Satan

14:6 Remember the divine blessing of God to you
18:24 God wills. And remember thy Lord when thou
19:16 remember Mary in the Book when she went
19:41 remember Abraham in the Book. Truly he has
19:51 remember Moses in the Book. Truly he had
19:54 remember Ishmael in the Book. Truly he had
19:56 remember Enoch in the Book. Truly he had
22:36 in them much good so remember the Name of
33:9 O those who believed! Remember the divine
33:34 And remember (f) what is recounted in your (f)
33:41 O those who believed! Remember God with a
35:3 O humanity! Remember the divine blessing of
38:17 patience with what they say and remember
38:41 remember Our servant Job when he cried out
38:45 remember Our servants Abraham, and Isaac
38:48 remember Ishmael, Elisha, and Dhu-l Kifl. And
46:21 remember the brother of Ad when he warned
62:10 Look for the grace of God. And remember God
73:8 remember thou the Name of thy Lord
76:25 remember thou the Name of thy Lord in the

verb I perfect passive (*dhukira*)—to be remembered

6:118 which the Name of God was remembered
6:119 which the Name of God was remembered on it
8:2 when God was remembered. When His signs
22:35 when God was remembered, their hearts took
39:45 when God alone was remembered, the hearts
39:45 were remembered, that is when they rejoice at
47:20 fighting was remembered in it, thou hadst seen

verb I imperfect passive (*yudhkaru*)—to be remembered

2:114 so that His Name not be remembered in them
6:121 which the Name of God is not remembered
22:40 prostration in which is remembered in it the
24:36 be remembered in it. Glorifying Him in the first

verb I verbal noun (*dhikr*)—remembrance, remembering

2:200 then remember God like your remembrance of
2:200 or a stauncher remembrance, and among
3:58 are of the signs and the wise remembrance
5:91 bar you from the remembrance of God
7:63 you that there drew near you a remembrance
7:69 you that there drew near you a remembrance
12:42 remembrance of him to his master so Joseph
12:104 any compensation. It is but a remembrance to
13:28 and their hearts are at rest in the remembrance
13:28 no doubt in the remembrance of God hearts are
15:6 Remembrance, truly thou art one who is
15:9 We sent down the Remembrance and truly We
16:43 ask the People of Remembrance if you had not
16:44 We caused to descend the Remembrance to
18:28 We made neglectful of Our Remembrance
18:70 I cause to be evoked in thee a remembrance of
18:83 Say: I will recount to you a remembrance of
18:101 had been screened from My Remembrance
19:2 remembrance of the mercy of thy Lord to His
20:14 the formal prayer of My Remembrance
20:42 not be inattentive in My Remembrance
20:99 proceeds from Our Presence a Remembrance
20:113 cause the Remembrance to be evoked by them
20:124 whoever turned aside from My Remembrance
21:2 Approaches them not a remembrance from
21:7 ask the People of the Remembrance if you had
21:10 is your Remembrance. Will you not then be
21:24 your proof. This is a Remembrance of him
21:24 is with me and a Remembrance of him before
21:36 your gods? And they, for Remembrance
21:42 from the Remembrance of their Lord, are ones
21:48 illumination and a Remembrance for the ones
21:50 This is a blessed Remembrance that We caused
21:105 down in the Psalms after the Remembrance
23:71 We brought them their Remembrance, but they,
23:71 from their Remembrance, are ones who turn
23:110 forget My Remembrance and you had been
24:37 remembrance of God and the performing the
25:18 until they forgot the Remembrance and had
25:29 me to go astray from the Remembrance after it
26:5 them not any renewed Remembrance from The
29:45 remembrance of God is greater, and God
33:41 Remember God with a frequent remembrance
36:11 warned whoever followed the Remembrance
36:69 It is but a Remembrance and a clear Recitation
37:3 then ones who recount the Remembrance
37:168 Had there been with us a Remembrance from
38:1 Quran, Possessor of the Remembrance
38:8 Was the Remembrance only caused to descend
38:8 are in uncertainty about My Remembrance.
38:32 and loved the good instead of remembering
38:49 This is a Remembrance. And truly for ones
38:87 It is nothing other than a Remembrance for the
39:22 that harden against the Remembrance of God
39:23 hearts become gentle with the Remembrance
41:41 who were ungrateful for the Remembrance
43:5 Will We turn about the Remembrance from
43:36 whoever withdraws from the Remembrance
43:44 a remembrance for thee and thy folk. And you
53:29 him who turns away from Our Remembrance
54:17 We made the Quran easy as a Remembrance.
54:22 We made the Quran easy as a Remembrance.
54:25 Is it that the Remembrance was cast down to
54:32 Quran easy as a Remembrance. Then is there
54:40 We made the Quran easy as a Remembrance.
57:16 by the Remembrance of God and to The Truth
58:19 the Remembrance of God. Those are of the
62:9 congregation, then hasten to the Remembrance
63:9 children from the Remembrance of God. And
65:10 God caused to descend to you a Remembrance
68:51 sight when they heard the Remembrance, and
68:52 certainly not but a Remembrance to the worlds
72:17 the Remembrance of his Lord, He will dispatch
77:5 by ones who cast a remembrance
81:27 Truly it is not but a Remembrance to the
94:4 Exalted We not thy remembrance

verb I active participle (*dhākir*)—one who remembers

11:114 That is a reminder for the ones who remember
33:35 ones who remember (m) God frequently
33:35 ones who remember (f), God prepared

verb I passive participle (*madhkūr*)—what is remembered

76:1 of time when he will be nothing remembered

1116. DHAKKARA—verb II perfect—to remind

verb II imperfect (*yudhakkiru*)—to remind

2:282 then the other one of the two will remind

verb II imperative (*dhakkir*)—to remind

6:70 But remind with it, the Quran, so that a soul
14:5 shadows into the light and remind them of the
50:45 thou art not haughty over them; so remind by
51:55 remind, for truly the reminder profits the ones
52:29 So remind! Thou art not, by the divine blessing
87:9 So remind if a reminder profited them
88:21 Then remind for thou art only one who

verb II perfect passive (*dhukkira*)—to be reminded of

5:13 an allotment of what they were reminded of
5:14 fan allotment of what they were reminded of it
6:44 they forgot about what they were reminded
7:165 forgot of what they were reminded, We
18:57 than he who was reminded of the signs of his
25:73 when they were reminded of the signs of their
32:15 in Our signs who, when they were reminded
32:22 than he who was reminded of the signs of His
36:19 you were reminded? Nay! You are a folk, ones
37:13 And when they are reminded, they remember

verb II verbal noun (*tadhkīr*)—reminding

10:71 reminding you of the signs of God, then in God

verb II active participle (*mudhakkir*)—one who reminds

88:21 remind for thou art only one who reminds

1117. TADHAKKARA—verb V perfect—to recollect

7:201 they recollected. That is when they were ones
35:37 so that whoever recollects would recollect

verb V imperfect (*yatadhakkaru*)—to recollect

2:221 to humanity so that perhaps they will recollect
2:269 recollects no doubt but those imbued with
3:7 none recollects but those imbued with intuition
6:80 in His knowledge. Will you not then recollect
6:126 distinctly the signs for a folk who recollect
6:152 you with it so that perhaps you will recollect
7:3 protectors other than He. Little you recollect
7:26 signs of God so that perhaps they will recollect
7:57 out the dead so that perhaps you will recollect
7:130 of fruits so that perhaps they will recollect
8:57 behind them, so that perhaps they will recollect
9:126 Again, they neither repent nor they recollect
10:3 worship Him alone. Will you not then recollect
11:24 level in likeness. Will you not then recollect
11:30 drove them away? Will you not then recollect
13:19 those imbued with intuition who recollect
14:25 for humanity so that perhaps they will recollect
14:52 so that those imbued with intuition recollect
16:13 truly in that is a sign for a folk who recollect
16:17 Will you not then recollect
16:90 you so that perhaps you will recollect
17:41 in this, the Quran, that they recollect and
20:44 a saying gently so that perhaps he will recollect
23:85 say: To God! Say: Then, will you not recollect
24:1 clear portents so that perhaps you will recollect
24:27 better for you so that perhaps you will recollect
25:50 diversified among them so that they recollect.
25:62 for who wanted to recollect or who wanted
27:62 god besides God? Little is what you recollect
28:43 guidance and a mercy so that they recollect
28:46 before thee so that perhaps they will recollect
28:51 them so that perhaps they will recollect
32:4 and no intercessor. Will you not then recollect
35:37 whoever recollects would recollect there? And
37:155 Will you not then recollect
38:29 and those imbued with intuition recollect
39:9 Only those imbued with intuition recollect
39:27 of parable so that perhaps they will recollect
40:13 And none recollect but whoever is penitent
40:58 ones who are evil doers. Little do they recollect
44:58 language so that perhaps they will recollect
45:23 him after God? Will you not then recollect
51:49 pairs so that perhaps you will recollect
56:62 the first growth. Will you not then recollect
69:42 saying of a soothsayer. Little do you recollect
79:35 being will recollect for what he endeavored
80:4 or yet recollect and a reminder profit him
87:10 Whoever dreads God will recollect
89:23 being will recollect. And how will the reminder

1118. DHIKRĀ—feminine noun—reminder

6:68 cause thee to forget, then after a reminder
6:69 but a reminder so that perhaps they will be
6:90 no compensation for it. It is not but a reminder
7:2 wilt warn with it and as a reminder to the ones
11:114 That is a reminder for the ones who remember
11:120 and an admonishment and a reminder for the
21:84 mercy from Us and as a reminder to ones who
26:209 as a reminder. And We had not been ones who
29:51 Truly in that is a mercy and a reminder
38:43 a reminder for those imbued with intuition
38:46 with that which is pure as a reminder of the
39:21 makes them chaff. Truly in this is a reminder
40:54 and a reminder for those imbued with intuition
44:13 be as a reminder for them? A clear Messenger
47:18 for them when their reminder drew near
50:8 for contemplation and as a reminder to every
50:37 in that is a reminder for him, for whoever had
51:55 remind, for truly the reminder profits the ones
74:31 it is not other than a reminder for the mortals
79:43 Then what art thou about that thou remind of
80:4 or yet recollect and a reminder profit him
87:9 So remind if a reminder profited them
89:23 being will recollect. And how will the reminder

1119. TADHKIRAH—feminine noun—admonition

20:3 but as an admonition to him who dreads
56:73 We made it an admonition and sustenance for
69:12 an admonition for you, and attentive ears
69:48 truly it is an admonition to ones who are
73:19 this is an admonition. So let whoever willed
74:49 are ones who turn aside from the admonition
74:54 No indeed! Truly it is an admonition
76:29 admonition. And whoever willed, he took
80:11 No indeed! Truly this is an admonition

1120. DHAKAR—masculine noun (plural *dhukūr*)—male

3:36 the male is not like the female
3:195 of ones who work among you from male or
4:11 you concerning your children; for the male,
4:124 whether male or female—and is one who
4:176 the man will have the same allotment as two
6:139 exclusively for our males and is that which is
6:143 Forbade He the two males or the two females?
6:144 Forbade He the two males or the two females
16:97 as one in accord with morality, whether male
26:165 You approach males among worldly beings
40:40 one in accord with morality, whether male or
42:49 on whom He wills and bestows males on
42:50 or He couples them, males and females. And
49:13 O humanity! Truly We created you from a male
53:21 Have you males and has He, females
53:45 He created the pairs, the male and the female
75:39 Then He made of him two pairs, the male and
92:3 by Him Who created the male and the female

1121. IDHDHAKARA—verb V perfect—to recall

12:45 of them who was delivered and recalled

verb V active participle (*mudhdhakir*)—one who recalls

54:15 this as a sign. Then is there one who recalls
54:17 a Remembrance. Then is there one who recalls
54:22 a Remembrance. Then is there one who recalls
54:32 a Remembrance. Then is there one who recalls
54:40 a Remembrance. Then is there one who recalls
54:51 their partisans. Is there then one who recalls

DH K Y

1122. DHAKKĀ—verb II perfect—to slay lawfully

5:3 beast of prey—but what you slayed lawfully

DH L L

1123. DHALLA—verb I perfect—to be humiliated

verb I imperfect (*yadhillu*)—to be humiliated

20:134 signs before we are degraded and humiliated

verb I verbal noun (*dhull*)—a sense of humility

17:24 to them, the wing of the sense of humility
17:111 need for a protector out of a sense of humility
42:45 a sense of humility looking on with secretive

1124. DHALLALA—verb II perfect—to subdue

36:72 We subdued them for them so that of them,

verb II perfect passive (*dhullila*)—to be subdued

76:14 clusters of grapes to be subdued, a subduing

verb II verbal noun (*tadhlīl*)—subduing

76:14 clusters of grapes to be subdued, a subduing

1125. ADHALLA—verb IV perfect—to abase

verb IV imperfect (*yudhillu*)—to abase

3:26 Thou hast abased whom Thou hast willed

1126. DHILLAH—feminine noun—abasement

2:61 stamped on them were abasement and
3:112 Abasement was stamped on them wherever
7:152 from their Lord and abasement in this present
10:26 gloom come over their faces nor abasement
10:27 be its like and abasement will come over them.
68:43 sight will be that which is humbled abasement
70:44 Abasement will come over them. That is the

1127. DHALĪL—masculine noun (plural *adhillah*)—humiliated in spirit, humble-spirited

3:123 at Badr while you were humiliated in spirit
5:54 humble-spirited towards the ones who believe
27:34 humiliated in spirit; thus this is what they
27:37 who are disgraced and they, humble-spirited
58:20 those are among the humiliated in spirit
63:8 mighty, those who are the humble spirited

1128. DHALŪL—common noun (plural *dhulul*)—broken, submissive

2:71 Truly He says she is a cow neither broken to
16:69 the fruits and insert thyself submissively
67:15 It is He who made the earth submissive to you,

DH M M

1129. DHIMMAH—feminine noun—pact

9:8 not ties of relationship with you nor a pact
9:10 believes either ties of relationship or a pact

1130. DHAMMA—verb I perfect—to be condemned

verb I passive participle (*madhmūm*)—one who is condemned

17:18 one who is condemned, one who is rejected
17:22 thou wilt be put as one who is condemned
68:49 shore while he was one who is condemned

DH N B

1131. DHANB—masculine noun (plural *dhunūb*)—impiety

3:11 so God took them because of their impiety
3:16 so forgive us our impieties and protect us
3:31 will love you and forgive you your impieties
3:135 they asked for forgiveness for their impieties
3:135 who forgives impieties but God? And persist
3:147 Forgive us our impieties and our excessiveness
3:193 So forgive Thou our impieties and absolve us
5:18 does He punish you for your impieties
5:49 He light on them for some of their impieties
6:6 So We caused them to perish for their impieties
7:100 We would light on them for their impieties
8:52 so God took them for their impieties, truly
8:54 so We caused them to perish for their impieties
9:102 their impieties. They mixed actions
12:29 Ask thou for forgiveness for thy (f) impiety
12:97 Ask forgiveness for us for our impieties
14:10 that He would forgive you your impieties
17:17 Lord sufficed as Aware, Seeing the impieties of
25:58 He sufficed to be aware of the impieties of His
26:14 they charge an impiety against me. I fear that
28:78 sin will not be asked about their impieties

29:40 each of them in his impiety and of them was he
33:71 right for you and forgive you your impieties
39:53 mercy of God. Truly God forgives all impieties
40:3 Forgives impieties and The One Who Accepts
40:11 life two times. We acknowledged our impieties
40:21 but God took them for their impieties. And
40:55 ask for forgiveness for thy impiety and glorify
46:31 He will forgive you your impieties and will
47:19 thy impieties and also for the ones who believe
48:2 forgive thee what was former of thy impiety
51:59 the impiety of those who did wrong is like the
51:59 of those who did wrong is like the impiety of
55:39 his impiety neither humankind nor ones who
61:12 forgive you your impieties and cause you to
67:11 they would acknowledge their impiety. Then
71:4 He forgive you some of your impieties and
81:9 for which impiety she was slain
91:14 their Lord doomed them for their impiety.

DH H B

1132. DHAHABA—verb I perfect—to go; with preposition *bi* to take away; with preposition ᶜ*alā* to be wasted

2:17 God took away their light and left them in
2:20 if God willed, He would have taken away their
11:10 evil deeds went from me! Truly he becomes
11:74 panic went from Abraham and the good
12:15 So they went with him and they agreed to lay
12:17 O our father! Truly we went racing and we left
21:87 Jonah when he went as one who is enraged
23:91 For then each god would have taken away
33:19 when their fear went, they abused you with
60:11 spouses went of what they spent. And be
75:33 Again, he went to his people, going arrogantly

verb I imperfect (*yadh'habu*)—to go; with preposition *bi* to take away; with preposition ᶜ*alā* to be wasted

4:19 so that you take away some of what you gave
8:46 heart and your competence go and have
12:13 Truly it disheartens me that you go with him
13:17 Then as for the froth, it goes as swelling scum
17:86 certainly take away what We revealed to
20:63 their sorcery and take away your most ideal
24:43 The gleams of His lightning almost take away
24:62 a collective matter, they go not until they asked
33:20 They assume the confederates go not
35:8 So let not thy soul be wasted in regret for them
43:41 if We take thee away, We will truly be ones
81:26 So where are you going? Truly it is not but a

verb I imperative (*idh'hab*)—to go

5:24 they are in it so thou and thy Lord, you two go
12:87 my sons! Go and search for Joseph and his
12:93 Go with this, my long shirt and cast it over the
17:63 He said: Go thou! And whoever of them
20:24 Go thou to Pharaoh! Truly he was defiant
20:42 Go thou and thy brother with My signs and
20:43 Go both of you to Pharaoh. Truly he has
20:97 Then go thou! Truly for thee in this life is that
25:36 We said: You both go to the folk who denied
26:15 He said: No indeed! Both of you go with Our
27:28 Go thou with this letter of mine and cast it to
79:17 Go thou to Pharaoh. Truly he was defiant

verb I verbal noun (*dhahāb*)—with preposition *bi* take away

23:18 are ones who have power to take away

verb I active participle (*dhāhib*)—one who goes

37:99 He said: Truly I am one who goes to my Lord.

1133. ADH'HABA—verb IV perfect—to cause to be put away

35:34 Who caused grief to be put away from us; truly
46:20 You caused what is good to be put away

verb IV imperfect (*yudh'hibu*)—to cause to be put away

4:133 If He wills, He will cause you to be put away
6:133 He will cause you to be put away and will
8:11 you by it and causes to be put away from you
9:15 and He causes to be put away the rage in their
11:114 benevolence causes evil deeds to be put away
14:19 If He wills, He will cause you to be put away
22:15 cunning causes to put away what enrages
33:33 only wants to cause disgrace to be put away
35:16 He would cause you to be put away and

1134. DHAHAB—common noun—gold

3:14 heaped up heaps of gold and silver and horses
3:91 of them the earth, full of gold, even if he
9:34 way of God and those who treasure up gold
18:31 will be adorned in them with bracelets of gold
22:23 adorned in them with bracelets of gold and
35:33 with bracelets of gold and pearls; and their
43:53 Why were bracelets of gold not cast down on
43:71 passed around among them platters of gold

DH H L

1135. DHAHALA—verb I perfect—to be negligent

verb I imperfect (*yudh'halu*)—to be negligent

22:2 will be negligent of whoever she breast fed

DH W

1136. DHŪ—depends on context—possessor, Dhu 'l-Qarnayn, Dhu'l Kifl

2:83 to the possessors of kinship and the orphans
2:105 And God is Possessor of the Sublime Grace
2:177 to the possessors of kinship and to the orphans
2:243 God is Possessor of Grace for humanity except
2:251 gone into ruin except God is Possessor of Grace
2:280 if a debtor had been possessing adversity, then
3:4 and God is Almighty, Possessor of Requital
3:74 God is Possessor of Sublime Grace
3:152 He pardoned you, and God is Possessor of
3:174 and God is Possessor of Sublime Grace
4:36 to the possessors of kinship and the orphans
4:36 neighbor who is as a possessor of strangeness
5:95 of flocks by judgment given by two possessors
5:95 and God is Almighty, Possessor of Requital
5:106 bequeathing, have two possessors of justice
5:106 a price even if he had been possessing kinship
6:133 Thy Lord is The Sufficient, Possessor of Mercy.
6:146 who became Jews, We forbade every possessor

6:146 every possessor of claws and of the cows and
6:147 say: Your Lord is the Possessor of Extensive
6:152 even if it had been with possessors of kinship
8:29 you, and God is Possessor of Sublime Grace
8:41 to the possessors of kinship and the orphans
10:60 Truly God is Possessor of Grace to humanity
11:3 He gives His grace to every possessor of grace.
11:5 Truly He is the Knowing of what is in their
12:68 truly he was a possessor of knowledge because
12:76 and above possessors of knowledge is One
13:6 Lord is certainly The Possessor of Forgiveness
14:47 Truly God is Almighty, Possessor of Requital
16:90 giving to one who is a possessor of kinship
17:26 And give to the possessors of kinship his right
17:42 for a way to the Possessor of the Throne
18:58 Lord is Forgiving, Possessor of Mercy. If He
18:83 will ask thee about Dhu-l Qarnayn. Say: I will
18:86 We said: O Dhu-l Qarnayn! Either thou wilt
18:94 They said: O Dhu-l Qarnayn! Truly Gog and
21:85 Ishmael and Enoch and Dhu-l Kifl, all were of
21:87 Jonah when he went as one who is enraged
23:77 a door for them of a severe punishment. That is
27:73 Lord is Possessor of Grace for humanity, but
28:79 Truly he is the possessor of a sublime allotment
30:38 So give to the possessors of kinship rightfully
35:18 for him, even if he had been possessor of
38:1 By the Quran, Possessor of the Remembrance
38:12 denied and Ad and Pharaoh, the possessor of
38:17 David, the possessor of potency. Truly he was
38:48 remember Ishmael, Elisha, and Dhu-l Kifl. And
39:7 had been doing. Truly He is Knowing of what
39:37 Is not God Almighty, The Possessor of Requital
40:3 in Repayment, The Possessor of Bounty. There
40:15 Exalter of Degrees, Possessor of the Throne, He
40:61 God is Possessor of Grace to humanity, but
41:35 will be in receipt of it but the possessor of a
41:43 Possessor of Forgiveness, and the Possessor of
41:43 and the Possessor of Painful Repayment
41:51 but when the worst afflicted him, then he is full
51:58 The Provider, The Possessor of Strength, The
53:6 Possessor of Forcefulness. Then he stood
55:12 and grains possessors of husks and fragrant
55:27 will remain forever, Possessor of The Majesty
55:48 Possessor of wide shade
55:78 Blessed be the Name of thy Lord Possessor of
57:21 And God is The Possessor of the Sublime Grace
57:29 And God is Possessor of the Sublime Grace
59:7 God and His Messenger and the possessors of
62:4 And God is Possessor of the Sublime Grace
65:2 call witnesses from two possessors of justice
65:7 The possessor of plenty will spend according to
68:14 because he had been possessor of wealth and
70:3 the Possessor of the Stairways of Ascent
77:30 the shade. It is possessor of three columns
81:20 possessed of strength, with the Possessor of the
81:20 possessed of strength, with the Possessor of the
85:1 By the heaven possessing the constellations
85:15 the Possessor of the Glorious Throne
89:5 in that an oath to be sworn for a possessor of
89:10 And with Pharaoh, the possessor of the stakes
90:14 or feeding on a day possessing famine
90:15 an orphan, possessor of kinship
90:16 or a needy possessor of misery

1137. DHĀT—depends on context—towards, what, yielding, that, on, with

3:119 truly God is Knowing of what is within the
3:154 Say: Even if you had been in your houses,
5:7 Truly God is Knowing of what is in the breasts
8:1 make things right among you and obey God
8:7 and God wants that He verify The Truth by His
8:43 Truly He is Knowing of what is in the breasts
11:5 Truly He is Knowing of what is in the breasts
18:17 It inclines from their cave towards the right
18:17 it passed them towards the left while they were
18:18 and around towards the right and towards the
18:18 and around towards the right and towards the
31:23 To Us is their return and We will tell them what
34:16 their two gardens, two gardens yielding a sour
35:38 Truly He is Knowing of what is in the breasts
39:7 Truly He is Knowing of what is in the breasts
42:24 Truly He is Knowing of what is in the breasts
51:7 By the heaven that is full of tracks
54:13 And We carried him on a vessel of planks and
55:11 and date palm trees with sheathed fruit
57:6 He is Knowing of whatever is in the breasts
64:4 God is The Knowing of what is in the breasts
67:13 or publish it. Truly He is Knowing of what is in
85:5 possessors of the fuel of the fire
86:11 By the heaven possessing the returning
86:12 and by the earth splitting with verdure
89:7 with Iram of the pillars
111:3 He will roast in a fire, possessing flames

DH W D

1138. DHĀDA—verb I perfect—to keep away
verb I imperfect (*yadhūdu*)—to keep away

28:23 two women who keep away. He said: What is

DH W Q

1139. DHĀQA—verb I perfect—to experience

6:148 those before them until they experienced Our
7:22 Then when they both experienced of the tree,
59:15 who were before them, they experienced
64:5 They experienced the mischief of their affair
65:9 experienced the mischief of its affair and the

verb I imperfect (*yadhūqu*)—to experience

4:56 with other skins so that they will experience
5:95 formal fasting so that he certainly experiences
16:94 you experience the evil of having barred from
38:8 Nay! They experience not My punishment
38:57 Then let them experience this— scalding water
44:56 They will not experience death with them but
78:24 They experience in it not any coolness nor any
78:30 Experience it! We will never increase you but in

verb I imperative (*dhuq*)—to experience

3:106 experience the punishment for what you had
3:181 We will say: Experience the punishment of the
6:30 would say: Then experience the punishment
7:39 had no superiority over us so experience the
8:14 That is for you, so experience it, and truly for
8:35 So experience the punishment because you had

8:50 Experience the punishment of the burning
9:35 so experience what you had been treasuring up
10:52 Experience the infinite punishment! Will you
22:22 to it and experience the punishment of the
29:55 their feet, He will say: Experience what you
32:14 experience it. As you forgot the meeting of this
32:14 We forgot you. And experience the infinite
32:20 Experience the punishment of the fire which
34:42 to those who did wrong: Experience the
35:37 the warner drew near you. So experience it
39:24 who are unjust: Experience what you had been
44:49 Experience this! Truly thou, thou art seemingly
46:34 He would say: Then experience the
51:14 Experience your test. This is that for which you
54:37 Then experience My punishment and My
54:39 Then experience My punishment and My

verb I active participle (*dhāʾiq*)—one that experiences

3:185 Every soul is one that experiences death
21:35 Every soul is one that experiences death and
29:57 one that experiences death. Again, to Us
37:31 we are ones who experience the punishment
37:38 ones who experience the painful punishment
54:48 into the fire on their faces: Experience the touch

1140. ADHĀQA—verb IV perfect—to cause to experience

10:21 We caused humanity to experience mercy after
11:9 We caused the human being to experience
11:10 if We caused him to experience favor after
16:112 so God caused it to experience extreme hunger
17:75 We would have caused thee to experience a
30:33 He caused them, again, to experience His
30:36 We caused humanity to experience mercy, they
39:26 God caused them to experience degradation in
41:50 We will cause them to experience a harsh
42:48 We caused the human being to experience

verb IV imperfect (*yudhīqu*)—to cause to experience

6:65 you as partisans and to cause you to experience
10:70 Again, We will cause them to experience
22:9 And We will cause him to experience
22:25 We will cause him to experience a painful
25:19 cause him to experience the great punishment
30:41 earned. He causes them to experience
30:46 causes you to experience His mercy. And so
32:21 We will cause them to experience the closer
34:12 We cause him to experience the punishment of
41:16 We might cause them to experience the
41:27 those who were ungrateful to experience
41:50 We caused him to experience mercy from Us

DH Y ᶜ

1141. ADHĀᶜA—verb IV perfect—to broadcast

4:83 of public safety or fear, they broadcasted it

R

R ʾ S

1142. RAʾS—masculine noun (plural *ruʾūs*)—head; *raʾs māl* principal capital; *nuksia ᶜalā raʾsihi* to be put into confusion

2:196 sick among you or has an injury of his head
2:196 shave not your heads until the sacrificial gift
2:279 if you repented, you will have your principal
5:6 wipe your heads and your feet up to the ankles
7:150 the Tablets. He took his brother by his head
12:36 carrying bread over my head from which birds
12:41 crucified and birds will eat from his head
14:43 fixed in horror, ones who lift up their heads
17:51 they will nod their heads at thee and say:
19:4 my head became studded with grayness of hair
20:94 Take me not by my beard nor by my head
21:65 Again, they were put into confusion: Certainly
22:19 Over their heads, scalding water will be
32:12 ones who bend down their heads before their
37:65 its spathes have been like the heads of satans
44:48 unloose over his head the punishment of
48:27 ones who shaved your heads or as ones whose
63:5 forgiveness for you. They twist their heads

R ʾ F

1143. RAʾFAH—feminine noun—tenderness

24:2 tenderness for them take you from the
57:27 tenderness and mercy. But as for monasticism,

1144. RAʾŪF—masculine noun—gentle

2:143 is Gentle toward humanity, Compassionate
2:207 goodwill of God, and God is Gentle with His
3:30 cautions you of Himself, and God is Gentle to
9:117 them. Truly He is Gentle, Compassionate
9:128 for you and to the ones who believe, gentle
16:7 Truly your Lord is Gentle, Compassionate
16:47 Truly thy Lord is Gentle, Compassionate
22:65 to humanity God is Gentle, Compassionate
24:20 that God is Gentle, Compassionate
57:9 truly God is to you Gentle, Compassionate
59:10 Lord! Truly Thou art Gentle, Compassionate

R ʾ Y

1145. RAʾĀ—verb I perfect—to see, to consider

2:166 they will see the punishment, all relations
3:143 Then surely you saw and look on it
4:61 now to the Messenger, thou hadst seen the
6:40 Considered you that if the punishment of God
6:46 Considered you that if God took your ability
6:47 Considered you that if the punishment of
6:68 And when thou hadst seen those who engage
6:76 So when night outspread over him, he saw a
6:77 he saw the moon, that which rises, he said:
6:78 Then when he saw the sun, that which rises,
7:149 ones who are remorseful and saw that they
10:50 Say: Considered you that if His punishment
10:54 when they considered the punishment but it
10:59 Say: Considered you from what God caused
11:28 He said: O my folk! Considered you that I
11:63 He said: O my folk! Considered you that I
11:70 Then when he saw their hands reach not out
11:88 He said: O my folk! Considered you that I
12:4 I saw them as ones prostrating themselves to
12:4 O my father! Truly I saw eleven stars and
12:24 if it were not that he saw proof of his Lord

12:28 When he saw his long shirt was torn from
12:31 when they saw him, they admired him and
12:35 after they saw the signs, that they should
16:85 when those who did wrong consider the
16:86 who ascribed partners saw their ascribed
17:62 He said: Hadst Thou considered this whom
18:53 will see the ones who sin in the fire they
18:63 Hadst thou considered? When we took
19:75 when they would see what they are
19:77 Hadst thou seen him who was ungrateful for
20:10 When he saw a fire, he said to his people:
20:92 What prevented thee when thou hadst seen
21:36 those who were ungrateful saw thee, they
25:12 When it saw them from a far place, they
25:41 when they saw thee, they take thee to
25:43 Hadst thou considered him who took to
26:75 He said: Considered you, then, what you had
26:205 Hadst thou considered? If We gave them
27:10 Cast down thy staff. But when he saw it
27:40 when he saw that which is settled before
27:44 Enter the pavilion; and when she saw it
28:31 Cast thy staff. But when he saw it quiver as if it
28:64 will see the punishment. If only they had been
28:71 Say: Considered you what if God made the
28:72 Say: Considered you, what if God made the
30:51 We sent a wind and they saw fields, ones that
33:19 fear drew near, thou wilt see punishment
33:22 the ones who believe saw the confederates,
34:33 their self-reproach secret when they see the
35:8 so that then he saw it as fair. Truly God causes
35:40 Say: Considered you your ascribed associates
37:14 And when they saw a sign, they scoff at it
37:55 So he perused and saw him amidst hellfire
39:38 certainly say: God. Say: Considered you what
40:84 they considered Our might, they said: We
40:85 But their belief be not what profits them
41:52 Say: Considered you that even though it had
42:44 the ones who are unjust when they considered
45:23 Hadst thou considered he who took to himself
46:4 Say: Considered you what you call to other
46:10 Say: Considered you if this had been from God
46:24 Then when they saw it as a dense cloud
47:20 thou hadst seen those who in their hearts is a
53:11 The mind lied not against what it saw
53:13 And certainly he saw it another time
53:18 Certainly he saw some of the greatest signs of
53:19 Saw you then al-Lat and al-Uzza
53:33 Hadst thou considered him who turned away
56:58 Considered you what you spill of human seed
56:63 Considered you the soil that you till
56:68 Considered you the water that you drink
56:71 Considered you the fire which you strike
59:21 thou wouldst have seen it as that which is
62:11 And when they considered a transaction or a
63:4 When thou hadst seen them, their physiques
63:5 thou hadst seen them dissuading while they
67:27 when they saw the punishment nigh, the faces
67:28 Say: Considered you if God would cause me to
67:30 Say: Considered you? If it came to be in the
68:26 But when they saw it, they said: We are
72:24 when they saw what they are promised, then
76:19 thou hadst seen them, thou wouldst assume
76:20 thou hadst seen them, again, thou wilt have
76:20 thou hadst seen them, again, thou wilt have
81:23 And certainly he saw him on the clear horizon
83:32 saw them, they would say: Truly these are ones
96:7 He considered himself self-sufficient
96:9 Hast thou considered he who prohibits
96:11 Hast thou considered if he had been on
96:13 Hast thou thyself considered if he denied and
107:1 Hadst thou considered one who denies this
110:2 thou hadst seen humanity entering into the

verb I imperfect (*yarā*)—to see, to consider

2:55 We will never believe thee until we see
2:144 We see the going to and fro of thy face toward
2:165 if only those who did wrong would consider
2:165 consider when they will see the punishment
2:243 Hast thou not considered those who went forth
2:246 Hast thou not considered the Council of the
2:258 Hast thou not considered him who argued
3:13 ones who are ungrateful, whom they see twice
3:23 Hast thou not considered those who were
4:44 Hast thou not considered those who were
4:49 Hast thou not considered those who make
4:51 Hast thou not considered those who were
4:60 Hast thou not considered those who claim that
4:77 Hast thou not considered those who when it
5:52 thou hast seen those who in their hearts is a
5:62 thou hast seen many of them competing with
5:80 Thou hast seen many of them turning away to
5:83 thou hast seen their eyes overflow with tears
6:6 Consider they not how many a generation
6:25 And if they are to see every sign they will
6:27 And if thou wouldst see when they would be
6:30 And if thou wouldst see when they would be
6:74 Truly I see thee and thy folk clearly
6:93 caused to descend and if thou wouldst see
6:94 We see not your intercessors with you, those
7:27 he and his type sees you whereas you see
7:27 he and his type sees you whereas you see
7:60 his folk said: Truly we see thee clearly
7:66 Truly we see foolishness in thee and truly
7:143 He said: Thou wilt never see Me but look on
7:143 fast in its place, then, thou wilt see Me
7:146 if they see every sign, they believe not in it
7:146 if they see the way of right judgment
7:146 if they see the way of error
7:148 See they not that it neither speaks to them
7:198 Thou hast seen them look on thee, but they
8:48 am free of you. Truly I see what you see not
8:48 I am free of you. Truly I see what you see
8:50 if thou wouldst see when those who were
9:26 you see not and punished those who were
9:40 and confirmed him with armies that you see
9:94 God and His Messenger will consider your
9:105 And say: Act! God will consider your actions
9:126 Consider they not that they are tried each
9:127 at some others, saying: Is anyone seeing you
10:88 so that they believe not until they consider
10:97 near them—until they consider the
11:27 We see thee only as a mortal like us. We see
11:27 We see thee only as a mortal like us. We see

11:27 we see you as having any merit above us
11:29 their Lord while I see you a folk who are
11:84 vessel and balance. Truly I consider
11:91 we see thee weak among us; if it had not
12:30 her longing; truly we consider her to be
12:36 One of them said: Truly I see myself
12:36 I see myself carrying bread over my head
12:36 Truly we consider thee among the ones who
12:43 king said: Truly I, I see seven fattened cows
12:59 See you not that I live up to full measure,
12:78 we consider thee among the ones who are
13:2 heavens without any pillars so that you see
13:41 Consider they not that We approach the
14:19 Hast thou not considered that God created
14:24 Hast thou not considered how God has
14:28 Hast thou not considered those who
14:49 thou wilt consider the ones who sin that Day,
16:14 thou seest the ships, ones that plow through
16:48 Consider they not that whatever things God
16:79 Consider you not the birds, the ones caused
17:99 Consider they not that God Who create
18:17 Thou wouldst have seen the sun when it
18:39 If thou hast seen I am less than you in
18:47 and thou wilt see the earth as that which
18:49 Book was to be set in place and thou wilt see
19:26 if thou hast seen any mortal, say: I vowed
19:83 Hast thou not considered that We sent the
20:46 Truly I am with both of you. I hear and I see
20:89 Then see they not that it returns not to them
20:107 Thou wilt see not in it any crookedness nor
21:30 Consider not those who are ungrateful that
21:44 consider they not that We approach the earth
22:2 On a Day you will see it, every one who is
22:2 thou wilt see humanity intoxicated, yet they
22:5 And thou hast seen the earth that which is
22:18 Hast thou not considered that to God
22:63 Hast thou not considered that God caused
22:65 Hast thou not considered that God caused to
24:40 he brought out his hand he almost sees it
24:41 Hast thou not considered that glorifies God
24:43 Hast thou not considered how God propels
24:43 Thou hast seen the rain drops go forth in the
25:21 not caused to descend to us and why see we
25:22 On a Day they will see the angels there will
25:40 Is it that they see it not? Nay! They had been
25:42 they will know at the time when they see the
25:45 Hast thou not considered how thy Lord
26:7 Consider they not the earth, how much We
26:201 They will not believe in it until they see the
26:218 Who sees thee at the time thou hast stood
26:225 Hast thou not considered that they wander
27:20 he reviewed the birds and said: Why see I
27:86 Considered you? We made the nighttime for
27:88 see the mountains thou hast assumed to be
29:19 Consider they not how God causes the
29:67 Consider they not that We made a safe, holy
30:37 Consider they not that God extends the pro
30:48 thou hast seen rain drops go forth from their
31:10 heavens without any pillars so that you see
31:20 Consider you not that God caused to become
31:29 Hast thou not considered that God causes
31:31 Hast thou not considered that the boats run
32:12 but see when the ones who sin become ones
32:27 Consider they not that We drive water to the
33:9 you see not. And God had been Seeing of
34:6 those who were given the knowledge consider
34:9 Consider they not what is in advance of them
34:31 if thou hast considered when the ones who
34:51 And if thou wouldst see when they would be
35:12 wilt see the boats, that which plows through
35:27 Hast thou not considered that God caused
36:31 Consider they not how many generations We
36:71 Consider they not how We have created for
36:77 Considers not the human being that We
37:102 son! Truly I see while slumbering that I am
37:102 So look on what thou hast considered
38:62 is the matter with us that we see not men
39:21 Hast thou not considered that God caused
39:21 Again, they wither so thou hast seen them as
39:58 the time he sees the punishment: If only I
39:60 Day of Resurrection thou wilt see those who
39:75 wilt see the angels as ones who encircle
40:29 I cause you to see not but what I see and
40:69 Hast thou not considered those who dispute
41:15 Consider they not that God Who created
41:39 And among His signs are that thou hast seen
42:22 Thou wilt see the ones who are unjust as
42:44 ones who are unjust when they considered
42:45 thou wilt see them being presented to it as
45:28 thou wilt see every community as one that
46:23 sent with, but I see that you are a folk who
46:33 Consider they not that God Who created the
46:35 As truly on a Day they will see what they are
48:29 Thou hast seen them as ones who bow down,
57:20 it withers, then thou hast seen it yellowing
52:44 if they consider a piece of the heaven
53:12 you altercate with him about what he sees
53:35 of the unseen with him so that he sees it
54:2 they see a sign, they turn aside and say:
57:12 Day thou wilt see the ones who are believers
58:7 Hast thou not considered that God knows
58:8 Hast thou not considered those who were
58:14 Hast thou considered those who turned in
59:11 Hast thou not considered the hypocrites
67:3 Thou hast not seen any imperfection in the
67:3 then return thy sight! Hast thou seen any
67:19 Consider they not the birds above them ones
69:7 wilt thou see the folk in it laid prostrate as if
69:8 Then wilt thou see of them any ones who
70:6 Truly they see it as distant
70:7 but We see it as near at hand
71:15 Consider you how God created the seven
76:13 raised benches; in it they will see neither sun
79:36 Hellfire will be advanced for whoever sees
79:46 It will be as though a Day they see It, they
89:6 Hast thou not considered how thy Lord
90:7 Assumes he that no one sees him
96:14 Knows he not that God sees
99:7 does the weight of an atom of good will see it
99:8 the weight of an atom of the worst will see it
102:6 you will certainly see hellfire
102:7 you will see it with the eye of certainty

105:1 Hast thou not considered what thy Lord

verb I perfect passive (*yurā*)—to be seen

46:25 be in the morning nothing was seen but their
53:40 and that his endeavoring will be seen

1146. TARĀ'Ā—verb VI perfect—to sight one another

8:48 two factions sighted one another, he receded
26:61 the two multitudes sighted each other, the

1147. ARĀ—verb IV perfect—to cause to see, to demonstrate

4:105 humanity by what God caused thee to see
3:152 and you rebelled after He caused you to see
8:43 if He caused thee to see them as many, you
17:60 not the dream that We caused thee to see
20:56 We caused Pharaoh to see Our signs —all of
47:30 If We will, We would have caused thee to see
79:20 And he caused him to see the greater sign

verb IV imperfect (*yurī*)—to cause to see, to demonstrate

2:73 life to the dead and He causes you to see
2:167 Thus God will cause them to see their
5:31 to cause him to see how to cover up the
6:75 And thus We cause Abraham to see the
7:27 to cause them to see their intimate parts
7:145 I will cause you to see the abodes of the ones
8:43 when God causes thee to see them as few in
8:44 He causes you to see them when you met one
10:46 Whether We cause thee to see some of what
13:12 It is He Who causes you to see the lightning
13:40 whether We cause thee to see some of what
17:1 We blessed so that We cause him to see Our
20:23 that We cause thee to see of Our greater
21:37 I will cause you to see My signs. So seek not
23:93 My Lord! If Thou wilt cause me to see what
23:95 We cause thee to see what We promise them as
27:93 belongs to God. He will cause you to see
28:6 And We cause Pharaoh and Haman to see
30:24 His signs are that He causes you to see the
31:31 blessing of God that He causes you to see His
40:13 Who causes you to see His signs and sends
40:29 I cause you to see not but what I see and
40:77 We cause thee to see some part of what We
40:81 He causes you to see His signs. So which of
41:53 We will cause them to see Our signs on the
43:42 We will cause thee to see what We promised
43:48 We cause them not to see any sign but it was

verb IV imperative (*arī*)—cause to see, demonstrate

2:128 cause us to see our devotional acts
2:260 My Lord! Cause me to see how Thou wilt
4:153 Then they said: Cause us to see God publicly
7:143 to him, he said: O my Lord! Cause me to see
31:11 the creation of God. Then cause me to see
34:27 Say: Cause me to see those whom you caused
35:40 other than God? Cause me to see what they
41:29 Cause us to see those who caused us to go
46:4 Cause me to see what of the earth they

verb IV imperfect passive (*yurā*)—to cause to be seen

99:6 radiating out, that they may be caused to see

1148. RĀ'Ā—verb III perfect—to make display

verb III imperfect (*yurā'ī*)—to make display

4:142 to make display to humanity, and they
107:6 those who make display

1149. RI'Ā'—masculine noun—to show off

2:264 of his wealth to show off to humanity
4:38 spend their wealth to show off to humanity
8:47 to show off to personages and bar them from

1150. RA'Y—masculine noun—visible

3:13 they see twice the like of visibly in their eyes
11:27 they who are visibly our most wretched

1151. RI'Y—masculine noun—outward show

19:74 was fairer in furnishing and outward show

1152. RU'YĀ—feminine noun—dream

12:5 He said: O my son! Relate not thy dream to
12:43 Render an opinion to me about my dream if
12:43 me about my dream if you had been able to
12:100 This is the interpretation of my dream
17:60 And We made not the dream that We caused
37:105 established the dream as true. Thus
48:27 God was sincere to the dream of His

R B B

1153. RABB—masculine noun (plural *arbāb*)—Lord

1:2 The Praise belongs to God, Lord of the
2:5 Those are on a guidance from their Lord;
2:21 O humanity! Worship your Lord Who created
2:26 know that it is The Truth from their Lord
2:30 And when thy Lord said to the angels: Truly
2:37 Adam then received words from his Lord for
2:46 they will be ones who encounter their Lord
2:49 there is a tremendous trial from your Lord
2:61 so call to thy Lord for us to drive out for us
2:62 their compensation is with their Lord
2:68 They said: Call to thy Lord for us to make
2:69 Call to thy Lord for us to make manifest
2:70 They said: Call to thy Lord for us to make
2:76 argue with you about it before your Lord
2:105 good be sent down to you from your Lord
2:112 for him his compensation is with his Lord
2:124 when his Lord tested Abraham with words
2:126 Abraham said: My Lord! Make this a safe
2:127 Our Lord! Receive it from us. Truly Thou,
2:128 Our Lord! And make us ones who submit to
2:129 Our Lord! And raise Thou up, then, in the
2:131 When his Lord said to him: Submit to Me; he
2:131 I submitted to the Lord of the worlds
2:136 was given to the Prophets from their Lord
2:139 He is our Lord and your Lord
2:139 He is our Lord and your Lord
2:144 that it is The Truth from their Lord
2:147 it is The Truth from thy Lord. So be thou not

2:149 this is The Truth from thy Lord and God is
2:157 will be sent from their Lord and mercy
2:178 That is a lightening from your Lord and a
2:198 that you be looking for grace from your Lord
2:200 some who say: Our Lord! Give to us in the
2:201 among them are some who say: Our Lord
2:248 your Lord and abiding wisdom of what the
2:250 Our Lord! Pour out patience on us and make
2:258 Abraham about his Lord because God gave
2:258 My Lord is He Who gives life and causes to
2:260 My Lord! Cause me to see how Thou wilt
2:262 the compensation for them is with their Lord
2:274 their compensation is with their Lord
2:275 drew near an admonishment from his Lord
2:277 their compensation is with their Lord
2:282 let him be Godfearing of God, his Lord
2:283 let him be Godfearing of God, his Lord
2:285 was caused to descend to him from his Lord
2:285 they said: We heard and we obeyed so grant
2:286 Our Lord! Take us not to task if we forgot
2:286 Our Lord! Burden us not with a severe test like
2:286 Our Lord! Load us not such that we have no
3:7 We believed in it as all is from our Lord
3:8 Lord! Cause our hearts not to swerve after
3:9 Our Lord! Truly Thou art One Who Gathers
3:15 who were Godfearing, with their Lord are
3:16 those who say: Our Lord! Truly we believed
3:35 when the woman of Imran said: My Lord
3:36 when she brought forth she said: My Lord!
3:37 her Lord received her with the very best
3:38 There Zechariah called to his Lord. He said
3:38 My Lord! Bestow on me good offspring from
3:40 He said: My Lord! How is it I will have a boy
3:41 He said: My Lord! Assign a sign for me
3:41 days but by gesture and remember thy Lord
3:43 Be thou morally obligated to thy Lord
3:47 My Lord! How is it I will be with child
3:49 near you with a sign from your Lord
3:50 near you with a sign from your Lord
3:51 God is my Lord and your Lord so worship
3:51 God is my Lord and your Lord so worship
3:53 Our Lord! We believed in what Thou hadst
3:60 Truth is from thy Lord so be not of the ones
3:64 none of us take others to ourselves as lords
3:73 so that he argue with you before your Lord
3:80 Prophets as lords, would He command you to
3:84 and Jesus and the Prophets from their Lord
3:124 Suffices you not that your Lord will
3:125 approach you instantly here, your Lord will
3:133 one another for forgiveness from your Lord
3:136 recompense is forgiveness from their Lord
3:147 had been only that they said: Our Lord
3:169 Nay! They are living with their Lord. They
3:191 Our Lord! Thou hadst not created this in
3:192 Our Lord! Whomever Thou hast caused to
3:193 Our Lord! Truly we heard one who calls out,
3:193 cries out for belief: Believe in your Lord! So
3:193 Our Lord! So forgive Thou our impieties and
3:194 Our Lord! Give us what Thou hadst
3:195 their Lord responded to them: I waste not
3:198 who were Godfearing of their Lord, for them
3:199 their compensation is with their Lord, and
4:1 O humanity! Be Godfearing of your Lord
4:65 But no! By thy Lord! They will not believe
4:75 those who say: Our Lord! Bring us out from
4:77 Our Lord! Why hadst Thou prescribed
4:170 The Truth from your Lord; so believe, it is
4:174 O humanity! Surely there drew near you
5:2 looking for grace from their Lord and
5:24 they are in it so thou and thy Lord, you two
5:25 He said: My Lord! I control no one but my
5:28 that I kill thee. I fear God, Lord of the
5:64 was caused to descend to thee from thy Lord
5:66 caused to descend to them from their Lord
5:67 from thy Lord; for if thou hast not
5:68 was caused to descend to you from your Lord
5:68 descend to thee from thy Lord in defiance
5:72 O Children of Israel! Worship God, my Lord
5:72 Worship God, my Lord and your Lord
5:83 Our Lord! We believed so write us down
5:84 desirous that Our Lord would cause us to
5:112 Is thy Lord able to send down to us a table
5:114 Jesus son of Mary said: O God! Our Lord!
5:117 you worship God, my Lord and your Lord
5:117 you worship God, my Lord and your Lord
6:1 those who were ungrateful to their Lord
6:4 for them from the signs of their Lord
6:15 Truly I fear if I rebelled against my Lord,
6:23 By God! Our Lord! We had not been ones
6:27 we would not deny the signs of our Lord
6:30 they would be stationed before their Lord
6:30 They would say: Yea, by Our Lord
6:37 sign not sent down to him from his Lord
6:38 Again, they will be assembled to their Lord
6:45 wrong. And The Praise belongs to God, Lord
6:51 that they will be assembled before their Lord
6:52 drive not away those who call to their Lord
6:54 Peace be to you. Your Lord prescribed mercy
6:57 Say: I am with a clear portent from my Lord
6:71 commanded to submit to the Lord of the
6:76 is my Lord. Then when it set, he said: I love
6:77 that which rises, he said: This is my Lord
6:77 Then when it set, he said: If my Lord guides
6:78 he said: This is my Lord. This is greater.
6:80 thing, my Lord encompassed everything in
6:80 When my Lord wills a thing, my Lord
6:83 degrees whom We will, truly thy Lord is
6:102 That is God, your Lord. There is no god but
6:104 evidence drew near you from your Lord
6:106 what was revealed to thee from thy Lord
6:108 Again, to their Lord is their return. Then He
6:112 if thy Lord willed, they would not have
6:114 it is one that is sent down by thy Lord
6:115 Completed was the Word of thy Lord in
6:117 Truly thy Lord is He Who is greater in
6:119 He is greater in knowledge of the ones who
6:126 this is the path of thy Lord, one that is
6:127 is the abode of peace with their Lord and
6:128 Our Lord! Some of us enjoyed some others
6:128 but what God willed. Truly thy Lord is Wise,
6:131 That is because thy Lord would never be One
6:132 And thy Lord is not One Who is Heedless of

6:133 Thy Lord is The Sufficient, Possessor of
6:145 truly thy Lord is Forgiving, Compassionate
6:147 denied thee, say: Your Lord is the Possessor
6:150 and they equate others with their Lord
6:151 now. I will recount what your Lord forbade
6:154 will believe in the meeting with their Lord
6:157 near you clear portents from your Lord
6:158 Or thy Lord approach them? Or some signs
6:158 approach them? Or some signs of thy Lord
6:158 that approach some signs of thy Lord, belief
6:161 Say: Truly my Lord guided me to a straight
6:162 my living and my dying are for God, Lord of
6:164 God that I should desire as a lord while He
6:164 desire as a lord while He is Lord of
6:164 Again, to your Lord will you return. Then He
6:165 Lord is Swift in repayment and He truly is
7:3 caused to descend to you from your Lord
7:20 he said: The Lord of both of you prohibited
7:22 the leaves of the Garden. And the Lord of
7:23 They both said: Our Lord! We did wrong to
7:29 My Lord commanded me to equity
7:33 Say: My Lord forbade not but indecencies,
7:38 Our Lord! These caused us to go astray so
7:43 the Messengers of our Lord drew near us
7:44 of the Fire: Surely we found what our Lord
7:44 Found you not what your Lord promised to
7:47 they will say: Our Lord assign Thou us not
7:53 will say: Surely Messengers of our Lord
7:54 Lord is God, He Who created the heavens
7:54 the command, blessed be God, Lord of the
7:55 Call to your Lord humbly and inwardly.
7:58 go forth with permission of its Lord
7:61 I am only a Messenger from the Lord of the
7:62 I state the messages of my Lord to you and
7:63 to you a remembrance from your Lord
7:67 I am only a Messenger from the Lord of the
7:68 I state the messages of my Lord to you and I
7:69 your Lord through a man from among you
7:71 on you disgrace and anger from your Lord
7:73 near to you clear portents from your Lord
7:75 that Salih is one who is sent from his Lord
7:77 and defied the command of their Lord
7:79 expressed to you the message of my Lord
7:85 portent drew near you from your Lord
7:89 we revert to it unless God, our Lord, wills
7:89 Our Lord encompassed everything in
7:89 In God we put our trust. Our Lord!
7:93 I expressed to you the message of my Lord
7:104 Truly I am a Messenger from the Lord of the
7:105 you with a clear portent from your Lord
7:121 We believed in the Lord of the worlds
7:122 the Lord of Moses and Aaron
7:125 we are ones who are turning to our Lord
7:126 because we believed in the signs of our Lord
7:126 Our Lord! Pour out patience on us and call
7:129 He said: Perhaps your Lord will cause your
7:134 O Moses! Call to thy Lord for us because of
7:137 the fairer Word of thy Lord for the Children
7:141 that was a trial for you from your Lord,
7:142 fulfilled was the time appointed by his Lord
7:143 near Our time appointed and his Lord
7:143 spoke to him, he said: O my Lord! Cause me
7:143 Lord Self-disclosed to the mountain, He
7:149 they said: If our Lord not have mercy on us
7:150 Would you hasten the command of your Lord
7:151 Moses said: Lord! Forgive me and my brother
7:152 to themselves attain anger from their Lord
7:153 truly thy Lord, after that, will be Forgiving,
7:154 they who have reverence for their Lord
7:155 Lord! If Thou wilt, Thou wouldst cause them
7:164 To be free from guilt before your Lord and so
7:167 And mention when thy Lord caused to be
7:167 thy Lord is Swift in repayment; and truly He
7:172 And mention when thy Lord took from the
7:172 to witness of themselves: Am I not your Lord
7:187 The knowledge of that is only with my Lord
7:189 they both called to God their Lord saying
7:203 only what is revealed to me from my Lord
7:203 This is clear evidence from your Lord and
7:205 remember thy Lord in thyself humbly and
7:206 Truly those who are with thy Lord grow not
8:2 and they put their trust in the Lord
8:4 There are for them degrees with their Lord
8:5 thy Lord brought thee out from thy house
8:9 you cry for help from your Lord and He
8:12 when thy Lord reveals to the angels: I am
8:54 them. They denied the signs of their Lord
9:21 Their Lord gives them good tidings of mercy
9:31 monks as lords other than God and the
9:129 my trust and He is the Lord of the Sublime
10:2 have a sound footing with their Lord
10:3 Lord is God Who created the heavens and
10:3 that His permission. That is God, your Lord
10:9 with morality, their Lord will guide them in
10:10 the Praise belongs to God the Lord of the
10:15 Truly I fear if I rebelled against my Lord a
10:19 for a Word that preceded from thy Lord, it
10:20 sign not caused to descend from his Lord
10:32 Such is God, your Lord, The Truth. And what
10:33 Thus, was the Word of thy Lord realized
10:37 There is no doubt in it. It is from the Lord of
10:40 thy Lord is greater in knowledge of the ones
10:53 told: Is it true? Say: Yea, verily! By my Lord
10:57 drew near you from your Lord
10:61 nothing escapes from thy Lord of the weight
10:85 they said: We put our trust in God. Our Lord
10:88 And Moses said: Our Lord! Thou hadst given
10:88 And Moses said: Our Lord! Thou hadst given
10:88 them to go astray from Thy way. Our Lord
10:93 drew near them. Truly thy Lord
10:94 The Truth drew near thee from thy Lord
10:96 is realized through the Word of thy Lord will
10:99 Lord willed, all would have believed who
10:108 The Truth drew near you from your Lord
11:3 Ask for forgiveness from your Lord. Again,
11:17 had been with a clear portent from his Lord
11:17 about it. Truly it is The Truth from thy Lord
11:18 Those will be presented before their Lord
11:18 These are those who lied against their Lord.
11:23 humbled themselves before their Lord, those
11:28 been with a clear portent from my Lord
11:29 they are ones who will encounter their Lord

11:34 He is your Lord and to Him you are returned
11:41 and its berthing. Truly my Lord is Forgiving,
11:45 cried out to his Lord and said: My Lord!
11:45 cried out to his Lord and said: My Lord!
11:47 He said: My Lord! Truly I take refuge with
11:52 O my folk! Ask your Lord for forgiveness
11:56 my trust in God, my Lord and your Lord
11:56 my trust in God, my Lord and your Lord
11:56 Truly my Lord is on a straight path
11:57 my Lord will make successors a folk other
11:57 Him at all. Truly My Lord is Guardian over
11:59 was Ad. They negated the signs of their Lord
11:60 truly Ad were ungrateful to their Lord
11:61 repent to Him. Truly my Lord is Near, One
11:63 been with a clear portent from my Lord
11:66 degradation of that Day. Truly thy Lord, He
11:68 Thamud were ungrateful to their Lord, away
11:76 from this; truly the command of thy Lord
11:81 Lot! Truly we are Messengers of thy Lord
11:83 ones that are distinguished by thy Lord and
11:88 had been with a clear portent from my Lord
11:90 ask for forgiveness from your Lord. Again,
11:90 Again, repent to Him. Truly my Lord is
11:92 yourselves to disregard. Truly my Lord is
11:101 the command of thy Lord drew near, they
11:102 thus is the taking of thy Lord when He took
11:107 Lord willed. Truly thy Lord is Achiever of
11:107 Lord willed. Truly thy Lord is Achiever of
11:108 thy Lord willed, a gift that will not be that
11:110 for a Word that preceded from thy Lord
11:111 his account will be paid in full by thy Lord
11:117 Thy Lord had not been causing the towns to
11:118 if thy Lord willed, He would have made
11:119 but on whom thy Lord had mercy. And for that
11:119 And completed was the Word of thy Lord
11:123 And thy Lord is not One Who is Heedless of
12:6 And thus thy Lord will elect thee and teach
12:6 Abraham and Isaac. Truly thy Lord is
12:23 God be my safe place. Truly he, thy husband
12:24 if it were not that he saw the proof of his Lord
12:33 He said: O my Lord! Prison is more beloved
12:34 So his Lord responded to him and turned
12:37 of what my Lord taught me. Truly I left the
12:39 better or God, The One, The Omniscient
12:41 intoxicants to drink to his master and as for
12:42 Remember me to thy master. Then Satan
12:42 remembrance of him to his master so Joseph
12:50 brought about, he said: Return to thy master
12:50 Truly my Lord is Knowing of their cunning
12:53 Lord had mercy. Truly my Lord is Forgiving,
12:53 Lord had mercy. Truly my Lord is Forgiving,
12:98 I will ask forgiveness for you with my Lord
12:100 My Lord has made it a reality. And surely
12:100 Truly my Lord is Subtle in what He wills.
12:101 My Lord! Surely Thou hadst given me of the
13:1 were caused to descend to thee from thy Lord
13:2 the meeting with your Lord you would be
13:5 are those who were ungrateful to their Lord
13:6 but truly thy Lord is certainly The Possessor
13:6 their injustice; and truly thy Lord is Severe
13:7 to him from his Lord, thou art only one who
13:16 Say: Who is the Lord of the heavens and the
13:18 For those who responded to their Lord there
13:19 was caused to descend to thee from thy Lord
13:21 and dread their Lord and they fear the dire
13:22 looking for the Countenance of their Lord
13:27 not caused to descend to him from his Lord
13:30 to The Merciful. Say: He is my Lord
14:1 permission of their Lord to the path of The
14:6 And in it was a serious trial from your Lord
14:7 And mention when your Lord caused to be
14:13 So their Lord revealed to them: Truly We
14:18 of those who were ungrateful to their Lord
14:23 forever with the permission of their Lord
14:25 for awhile with the permission of its Lord
14:35 when Abraham said: My Lord! Make this
14:36 My Lord! Truly they caused to go astray
14:37 Our Lord! Truly I caused to dwell some of
14:37 Holy House, O our Lord, that they perform
14:38 Our Lord! Truly Thou hast known what we
14:39 and Isaac. And truly my Lord is Hearing of
14:40 My Lord! Make me one who performs the
14:40 from my offspring also. Our Lord! Receive
14:41 Our Lord! Forgive Thou me and the ones who
14:44 So those who did wrong will say: Our Lord!
15:25 thy Lord is He Who assembles. Truly He is
15:28 thy Lord said to the angels: Truly I am One
15:36 O my Lord! Give me respite until the Day
15:39 Iblis said: My Lord! Because Thou hadst led
15:56 despairs of the mercy of his Lord but the
15:86 Truly thy Lord is The Knowing Creator
15:92 so by thy Lord, We will certainly ask them
15:98 glorify the praises of thy Lord and be among
15:99 and worship thy Lord, until the certainty
16:7 to yourselves. Truly your Lord is Gentle,
16:24 said to them: What is that your Lord caused
16:30 your Lord caused to descend? They will say:
16:33 approach them or the command of thy Lord
16:42 and they put their trust in their Lord
16:47 Truly thy Lord is Gentle, Compassionate
16:50 They fear their Lord above them and
16:54 among you ascribe partners with their Lord
16:68 thy Lord revealed to thee the bee: Take to
16:69 into the ways of thy Lord. Drink goes forth
16:86 they will say: Our Lord, these are our
16:99 over those who believed and in their Lord
16:102 Spirit sent it down from thy Lord with The
16:110 truly thy Lord, for those who emigrated
16:110 truly after that thy Lord is Forgiving
16:119 truly thy Lord after that is Forgiving
16:119 truly thy Lord after that is Forgiving
16:124 thy Lord will give judgment between them
16:125 Call thou to the way of thy Lord with
16:125 Truly thy Lord is He Who is greater in
17:8 Perhaps your Lord will have mercy on you.
17:12 be looking for grace from your Lord and that
17:17 thy Lord sufficed as Aware, Seeing the
17:20 these and these, with the gift of thy Lord
17:20 And this gift of thy Lord had not been that
17:23 And thy Lord decreed that you worship none
17:24 And say: O my Lord! Have mercy on them
17:25 Your Lord is greater in knowledge of what is

17:27 the Satan had been ungrateful to his Lord
17:28 Lord for which thou hadst hoped, then say to
17:30 Truly thy Lord extends the provision for
17:38 deeds, ones that are disliked by thy Lord
17:39 That is of what thy Lord revealed to thee of
17:40 Selected your Lord for you sons and taken for
17:46 And when thou hadst remembered thy Lord
17:54 Your Lord is greater in knowledge of you. If
17:55 And thy Lord is greater in knowledge of
17:57 looking for an approach to their Lord
17:57 Truly the punishment of thy Lord had been
17:60 We said to thee: Truly thy Lord enclosed
17:65 is no authority for thee. And thy Lord
17:66 Your Lord is He Who propels for you the
17:79 Perhaps thy Lord will raise thee up to a
17:80 And say: My Lord! Cause me to enter a gate
17:84 Lord is greater in knowledge of him who is
17:85 say: The spirit is of the command of my Lord
17:87 mercy from thy Lord. Truly His grace had
17:93 Say: Glory be to my Lord! Had I been but a
17:100 the treasures of the mercy of my Lord
17:102 the Lord of the heavens and the earth as
17:108 And they say: Glory be to our Lord! Truly
17:108 promise of our Lord had been one that is
18:10 they said: Our Lord! Give us mercy from Thy
18:13 warriors who believed in their Lord
18:14 said: Our Lord is the Lord of the heavens
18:14 said: Our Lord is the Lord of the heavens
18:16 Your Lord will unfold for you from His
18:19 They said: Your Lord is greater in knowledge
18:21 Build over them a structure. Their Lord is
18:22 Say: My Lord is greater in knowledge of
18:24 God wills. And remember thy Lord when
18:24 say: Perhaps my Lord will guide me nearer
18:27 revealed to thee from the Book of Thy Lord
18:28 patience with those who call to their Lord
18:29 say: The Truth is from your Lord. Then let
18:36 if I would be returned to my Lord, I will
18:38 He is God, my Lord, and I will not ascribe
18:38 and I will not ascribe partners with my Lord
18:40 then perhaps my Lord will give me better
18:42 not ascribed any one partners with my Lord
18:46 These are better with thy Lord in reward for
18:48 And they were presented before thy Lord
18:49 what their hands had done and thy Lord
18:50 he disobeyed the command of His Lord. Will
18:55 from asking forgiveness of their Lord but
18:57 who was reminded of the signs of his Lord
18:58 Lord is Forgiving, Possessor of Mercy. If He
18:81 wanted their Lord to cause for them in
18:82 Lord wanted they be fully grown
18:82 out their treasure as a mercy from thy Lord
18:87 Again, he will be returned to his Lord Who
18:95 He said: What my Lord established firmly
18:98 He said: This is a mercy from my Lord. So
18:98 So when the promise of my Lord drew near,
18:98 it powder. And the promise of my Lord had
18:105 were ungrateful for the signs of their Lord
18:109 been ink for the Words of my Lord
18:109 come to an end before the Words of my Lord
18:110 with his Lord, let him do with his actions as
18:110 partners in the worship of his Lord ever
19:2 of the mercy of thy Lord to His servant
19:3 when he cried out to his Lord, secretively
19:4 He said: My Lord! Truly I—my bones became
19:4 in my supplication to Thee, O my Lord
19:6 of Jacob. And make him, my Lord, pleasing
19:8 He said: My Lord! How will I have a boy
19:9 He said: It is about to be! Thy Lord said: It is
19:10 Zechariah said: My Lord! Assign for me a
19:19 I am only a messenger from thy Lord that I
19:21 He said: Thus it will be. Thy Lord said: It is
19:24 Surely thy Lord made under thee (f) a brook
19:36 God is my Lord and your Lord, so worship
19:36 God is my Lord and your Lord, so worship
19:47 thee; I will ask for forgiveness from my Lord
19:48 I will call to my Lord. Perhaps I will not be
19:48 disappointed in my supplication to my Lord
19:55 and he had been with His Lord one who is
19:64 is in between that. And thy Lord had not been
19:64 is in between those two. And thy Lord had
19:65 the Lord of the heavens and the earth
19:68 So by thy Lord, certainly We will assemble
19:71 decreed, that which is decreed by thy Lord
19:76 thy Lord in reward for good deeds and better
20:12 Truly I—I am thy Lord! So take off thy
20:25 Moses said: My Lord! Expand my breast for
20:45 we fear that he should exceed against us or
20:47 Truly we are Messengers of thy Lord. So
20:47 drew near thee with a sign from thy Lord
20:49 Then who is the Lord of you two, O Moses
20:50 Our Lord is He Who gave everything its
20:52 The knowledge of them is with my Lord in a
20:52 Lord in a Book. My Lord neither goes astray
20:70 They said: We believed in the Lord of Aaron
20:73 we believed in our Lord that He forgive us
20:74 approaches his Lord as one who sins, then
20:84 and I hastened to Thee, my Lord, that I
20:86 He said: O my folk! Promise you not your Lord
20:86 Or wanted you that the anger of your Lord
20:90 Lord is The Merciful. So follow me and obey
20:105 Then say: My Lord will scatter them a
20:114 say: My Lord! Increase me in knowledge
20:121 Adam rebelled against his Lord and he
20:122 Again, his Lord elected him, then He turned
20:125 He would say: My Lord! Why hadst Thou
20:127 believes not in signs of his Lord. And surely
20:129 And if a Word preceded not from thy Lord
20:130 glorify the praises of thy Lord before the
20:131 And provision of thy Lord is Best and that
20:133 Why brings he not to us a sign from his Lord
20:134 they would have said: Our Lord! Why hadst
21:2 them not a remembrance from their Lord,
21:4 He said: My Lord knows The Word of the
21:22 Lord of the Throne! High above what they
21:42 from the Remembrance of their Lord, are
21:46 to afflicted them of punishment of thy Lord
21:49 those who dread their Lord in the unseen
21:56 Nay! Your Lord is the Lord of the heavens
21:56 Nay! Your Lord is the Lord of the heavens
21:83 Job when he cried out to his Lord: Truly
21:89 when he cried out to his Lord: My Lord

21:89 when he cried out to his Lord: My Lord
21:92 is one community and I am your Lord so
21:112 He said: My Lord! Give Thou judgment with
21:112 Lord is The Merciful, He Whose help is
22:1 O humanity! Be Godfearing of your Lord.
22:19 strove against one another about their Lord
22:30 then that is better for him with his Lord, and
22:40 they say: Our Lord is God! If not for God
22:47 a day with thy Lord is as a thousand years of
22:54 The Truth from thy Lord so that they believe
22:67 call thou to thy Lord. Truly Thou art on a
22:77 and worship your Lord, and accomplish good
23:26 He said: My Lord! Help me because they
23:29 And say: My Lord! Land Thou me with a
23:39 He said: My Lord! Help me because they
23:52 is one community and I am your Lord so be
23:57 they are dreading their Lord and are ones who
23:58 are who believe in the signs of their Lord
23:59 ascribe nothing as partners with their Lord
23:60 they are ones who will return to their Lord
23:72 Lord is better and He is Best of the ones who
23:76 Then they gave not in to their Lord nor lower
23:86 Lord of the seven heavens and Lord of the
23:86 Lord of the seven heavens and Lord of the
23:93 My Lord! If Thou wilt cause me to see what
23:94 assign me not, my Lord, to the folk, the ones
23:97 say: My Lord! I take refuge with Thee from
23:98 And my Lord I take refuge with Thee so that
23:99 drew near one of them, he said: My Lord!
23:106 They will say: Our Lord! Our misgiving
23:107 Our Lord! Bring us out of this. Then if ever
23:109 Our Lord! We believed, so forgive us and
23:116 There is no god but He, the Lord of the
23:117 truly his reckoning is with his Lord. Truly
23:118 And say: My Lord! Forgive and have mercy
25:16 That had been from thy Lord a promise, one
25:20 Will you endure patiently, and thy Lord had
25:21 to descend to us and why see we not our Lord
25:30 the Messenger said: O my Lord! Truly my
25:31 And thy Lord sufficed as one who guides and
25:45 Hast thou not considered how thy Lord
25:54 kin by marriage. And thy Lord had been ever
25:55 had been ever a sustainer against his Lord
25:57 should take himself on a way to his Lord
25:64 those who spend the night with their Lord as
25:65 Our Lord! Turn Thou away from us the
25:73 were reminded of the signs of their Lord
25:74 those who say: Our Lord! Bestow on us from
25:77 Say: My Lord would not concern Himself
26:9 Lord, He is certainly The Almighty, The
26:10 Lord proclaimed to Moses saying that
26:12 He said: My Lord! Truly I fear that they will
26:16 and say: We are the Messengers of the Lord
26:21 Lord bestowed on me critical judgment and
26:23 Pharaoh said: And what is the Lord of the
26:24 Moses said: The Lord of the heavens and the
26:26 Moses said: Your Lord and the Lord of your
26:26 Moses said: Your Lord and the Lord of your
26:28 Moses said: The Lord of the East and the
26:47 They said: We believed in the Lord of the
26:48 the Lord of Moses and Aaron
26:50 No grievance. Truly to our Lord we are ones
26:51 we are desirous that Our Lord forgive us our
26:62 Moses said: No indeed! Truly my Lord is
26:68 thy Lord, He is The Almighty
26:77 they are an enemy to me, but not so the Lord
26:83 My Lord! Bestow on me critical judgment
26:98 when we made you equal with the Lord of
26:104 thy Lord, He is The Almighty
26:109 My compensation is only from the Lord of
26:113 their reckoning is but with my Lord if you
26:117 He said: My Lord! My folk denied me
26:122 Thy Lord, He truly is The Almighty
26:127 compensation is only from the Lord of the
26:140 Lord, He is certainly The Almighty
26:145 compensation is only from the Lord of the
26:159 thy Lord! He is certainly The Almighty
26:164 My compensation is only from the Lord of
26:166 forsaking spouses whom your Lord created
26:169 My Lord! Deliver me and my people from
26:175 thy Lord, He is certainly The Almighty
26:180 My compensation is only from the Lord of
26:188 He said: My Lord is greater in knowledge of
26:191 thy Lord, He is certainly The Almighty, The
26:192 is the sending down successively of the Lord
27:8 around it and glory be to God, the Lord of the
27:19 My Lord! Arouse me that I give thanks for
27:26 God, there is no god but He, the Lord of the
27:40 This is from the grace of my Lord to
27:40 whoever was ungrateful, then truly my Lord
27:44 smooth, crystal pavilion. She said: My Lord
27:44 submitted with Solomon to God, the Lord of
27:73 Lord is Possessor of Grace for humanity, but
27:74 Lord knows what their breasts hide and
27:78 Lord will decree between them with His
27:91 I was commanded to worship the Lord of this
27:93 Thy Lord is not One Who is Heedless of what
28:16 He said: My Lord! Truly I did wrong to
28:17 He said: My Lord! For that with which Thou
28:21 He said: My Lord! Deliver me from the folk,
28:22 he said: Perhaps my Lord guides me to the
28:24 and said: My Lord! Truly I am certainly of
28:30 O Moses! Truly I am God, the Lord of the
28:32 fright. These are two proofs from thy Lord
28:33 He said: My Lord! Truly I killed a soul
28:37 Moses said: My Lord is greater in knowledge
28:46 but as a mercy from thy Lord, that thou wast
28:47 they say: Our Lord! Why hadst Thou not sent
28:53 Truly it is The Truth from our Lord. Truly
28:59 And thy Lord had not been One Who Causes
28:63 whom will be realized the saying: Our Lord
28:68 Lord creates whatever He wills and chooses.
28:69 Lord knows what their breasts hide and
28:85 Say: My Lord is greater in knowledge
28:86 mercy from thy Lord. Be thou not a
28:87 call to thy Lord. And be thou not among the
29:10 if help drew near from thy Lord, they would
29:26 emigrates for my Lord. Truly He, He is The
29:30 He said: My Lord! Help me against the folk,
29:50 not caused to descend to him from his Lord
29:59 and they put their trust in their Lord
30:8 humanity, in the meeting with their Lord,

30:33 humanity, they called to their Lord
30:33 among them ascribe partners with their Lord
31:5 Those are on a guidance from their Lord and
31:33 O humanity! Be Godfearing of your Lord,
32:2 no doubt in it. It is from the Lord of the
32:3 Nay! It is The Truth from thy Lord
32:10 the meeting with their Lord they are ones
32:11 Again, you are returned to your Lord
32:12 their heads before their Lord: Our Lord
32:12 Our Lord! We perceived and heard. So return
32:15 glorified the praise of their Lord and they
32:16 call to their Lord in fear and hope. And they
32:22 was reminded of the signs of His Lord
32:25 thy Lord is He Who will distinguish among
33:2 is revealed to thee from thy Lord. Truly God
33:67 they will say: Our Lord! Truly we obeyed our
33:68 Our Lord! Give them double the punishment
34:3 Say: Yea! By my Lord it will certainly
34:6 Lord, it is The Truth and it guides to a path
34:12 of him with the permission of his Lord
34:15 of your Lord and give thanks to Him
34:15 A good land and a forgiving Lord
34:19 they said: Our Lord! Cause a distance
34:21 in uncertainty of it and thy Lord is Guardian
34:23 they said: What is it that your Lord said;
34:26 Say: Our Lord will gather between us. Again,
34:31 ones who are stationed before their Lord
34:36 Say: Truly my Lord extends the provision for
34:39 Say: Truly my Lord extends the provision for
34:41 say: Glory be to Thee! Thou art our Lord
34:48 Say: Truly my Lord hurls The Truth. He is
34:50 guided, it is because of what my Lord reveals
35:13 That is God, your Lord. For Him is the
35:18 thou warned only those who dread their Lord
35:34 to be put away from us; truly our Lord is
35:37 they will shout aloud in it: Our Lord! Bring
35:39 increase not their ingratitude to their Lord
36:16 Our Lord knows that we are ones who are
36:25 Truly I believed in your Lord so hear me
36:27 that my Lord forgave me and made me one
36:46 them any sign from the signs of their Lord
36:51 they will be sliding down to their Lord from
36:58 A saying from the Compassionate Lord
37:5 Lord of the heavens and the earth and
37:5 and whatever is between them and the Lord
37:31 was realized against us of our Lord that
37:57 of my Lord I would have been of the ones
37:84 he drew near his Lord with a pure-hearted
37:87 What then is your opinion about the Lord of
37:99 Truly I am one who goes to my Lord. He will
37:100 My Lord! Bestow on me among the ones in
37:126 God, your Lord and the Lord of your ancient
37:126 God, your Lord and the Lord of your
37:149 advice: Are daughters for thy Lord and for
37:180 Glory be to thy Lord, the Lord of Great
37:180 Glory be to thy Lord, the Lord of Great
37:182 And The Praise belongs to God, the Lord of
38:9 of the treasures of mercy of thy Lord, The
38:16 they said: Our Lord! Quicken the sentence of
38:24 he asked for forgiveness of his Lord and fell
38:32 Lord when the sun secluded itself behind the
38:35 He said: My Lord! Forgive me and bestow on
38:41 servant Job when he cried out to his Lord
38:61 They said: Our Lord! Whoever put this
38:66 Lord of the heavens and the earth and
38:71 Thy Lord said to the angels: Truly I am One
39:6 Such is God your Lord. His is the dominion.
39:7 Again, to your Lord is the return, so He will
39:8 the human being, he calls to his Lord
39:9 and hoping for the mercy of his Lord
39:10 who believed! Be Godfearing of your Lord
39:13 Truly I fear if I rebelled against my Lord the
39:20 those who were Godfearing of their Lord, for
39:22 submission in a light from His Lord
39:23 of those who dread their Lord. Again, their
39:31 the Day of Resurrection before your Lord you
39:34 For them is all that they will with their Lord.
39:54 Be penitent to your Lord and submit to Him
39:55 your Lord before the punishment approaches
39:69 will shine with the Light of its Lord and the
39:71 the signs of your Lord to warn you of the
39:73 Lord in the Garden in troops until when they
39:75 glorifying their Lord with praise. And it
39:75 be said: The Praise belongs to God, the Lord
40:6 Word of thy Lord realized against those who
40:7 the praises of their Lord and believe in Him
40:7 for those who believed say: Our Lord
40:8 Our Lord! And cause them to enter the
40:11 They said: Our Lord! Thou hadst caused us
40:26 me kill Moses and let him call to his Lord
40:27 I took refuge in my Lord and your Lord
40:27 I took refuge in my Lord and your Lord
40:28 you kill a man because he says: My Lord is
40:28 with the clear portents from your Lord
40:49 Call to your Lord to lighten the punishment
40:55 glorify thy Lord with praise in the evening
40:60 Lord said: Call to Me. I will respond to you.
40:62 That is God, your Lord, One Who is Creator
40:64 your Lord. Then blessed be God, the Lord of
40:64 your Lord. Then blessed be God, the Lord of
40:65 The Praise belongs to God, the Lord of the
40:66 portents drew near me from my Lord
40:66 I was commanded to submit to the Lord of
41:9 Him rivals? That is the Lord of the worlds
41:14 but God. They said: If our Lord willed, He
41:23 thought that you thought about your Lord
41:29 who were ungrateful would say: Our Lord
41:30 those who said: Our Lord is God. Again, they
41:38 arrogant, then those who are with thy Lord
41:43 thy Lord is, certainly the Possessor of
41:45 not for a Word that preceded from thy Lord
41:46 against himself, and thy Lord is not unjust
41:50 I were returned to my Lord, truly with Him
41:53 Suffices not thy Lord that truly He is
41:54 about the meeting with their Lord. Truly
42:5 angels glorify the praise of their Lord and
42:10 is with God. That is God, my Lord
42:14 preceded from thy Lord until a term, that
42:15 among you. God is our Lord and your Lord
42:15 among you. God is our Lord and your Lord
42:16 are null and void with their Lord and on
42:22 whatever they will from their Lord. That it

42:36 believed and put their trust in their Lord
42:38 responded to their Lord and performed their
42:47 Respond to the call of your Lord before a
43:13 Lord when you are seated on them and you
43:14 we are to our Lord ones who are turning
43:32 they divide the mercy of thy Lord? It is We
43:32 the mercy of thy Lord is better than what
43:35 with your Lord is for the ones who are
43:46 Truly I am a Messenger of the Lord of the
43:49 who is a sorcerer! Call for us to thy Lord
43:64 God, He is my Lord and your Lord so worship
43:64 God, He is my Lord and your Lord so worship
43:77 they would cry out: O Malik! Let thy Lord
43:82 Lord of the heavens and the earth, the Lord
43:82 and the earth, the Lord of the Throne, from
43:88 his saying: O my Lord! Truly these are a folk
44:6 from thy Lord. Truly He is The Hearing
44:7 Lord of the heavens and the earth and
44:8 He is your Lord and the Lord of your ancient
44:8 He is your Lord and the Lord of your ancient
44:12 Our Lord! Remove Thou the punishment from
44:20 I took refuge in my Lord and your Lord so
44:20 I took refuge in my Lord and your Lord so
44:22 So he called on his Lord: Truly these are a
44:57 a grace from thy Lord. That will be the
45:11 their Lord, for them there is a punishment
45:15 he is against himself. Again, to your Lord
45:17 thy Lord will decree between them on the
45:30 Lord will cause them to enter in His mercy.
45:36 The Praise belongs to God, the Lord of the
45:36 and the Lord of the earth and the Lord of the
45:36 and the Lord of the earth and the Lord of the
46:13 those who say: Our Lord is God and, again,
46:15 reached forty years he said: My Lord! Arouse
46:25 everything at the command of its Lord
46:34 Truth? They would say: Yea! By our Lord
47:2 for it is The Truth from their Lord
47:3 believed followed The Truth from their Lord
47:14 been on a clear portent from his Lord like
47:15 forgiveness from their Lord—like ones who
50:27 Satan would say: Our Lord! I made him not
50:39 of thy Lord before the coming up of the sun
51:16 ones who take what their Lord gave them.
51:23 by the Lord of the heaven and the earth. It is
51:30 Thus spoke thy Lord. Truly He is The Wise,
51:34 ones distinguished by thy Lord for ones who
51:44 they defied the command of their Lord so the
52:7 Truly the punishment of Thy Lord is that
52:18 ones who are joyful for what their Lord gave
52:18 ones who are joyful for what their Lord gave
52:29 art not, by the divine blessing of thy Lord
52:37 of thy Lord with them or are they ones who
52:48 patience for the determination of thy Lord
52:48 Our eyes. And glorify the praises of thy Lord
53:18 saw some of the greatest signs of his Lord
53:23 near them the guidance from their Lord
53:30 Truly thy Lord, He is the One Who is greater
53:32 Truly thy Lord is One Who is Extensive in
53:42 And that towards thy Lord is the Utmost
53:49 and that He, He is the Lord of
53:55 Then which of the benefits of thy Lord wilt
54:10 his Lord saying: I am one who is vanquished,
55:13 of the benefits of the Lord of you both will
55:16 of the benefits of the Lord of you both will
55:17 The Lord of the Two Easts and the Lord of
55:17 The Lord of the Two Easts and the Lord of
55:18 of the benefits of the Lord of you both will
55:21 of the benefits of the Lord of you both will
55:23 of the benefits of the Lord of you both will
55:25 of the benefits of the Lord of you both will
55:27 Countenance of thy Lord will remain
55:28 of the benefits of the Lord of you both will
55:30 of the benefits of the Lord of you both will
55:32 of the benefits of the Lord of you both will
55:34 of the benefits of the Lord of you both will
55:36 of the benefits of the Lord of you both will
55:38 of the benefits of the Lord of you both will
55:40 of the benefits of the Lord of you both will
55:42 of the benefits of the Lord of you both will
55:45 of the benefits of the Lord of you both will
55:46 who feared the station before his Lord are
55:47 of the benefits of the Lord of you both will
55:49 of the benefits of the Lord of you both will
55:51 of the benefits of the Lord of you both will
55:53 of the benefits of the Lord of you both will
55:55 of the benefits of the Lord of you both will
55:57 of the benefits of the Lord of you both will
55:59 of the benefits of the Lord of you both will
55:61 of the benefits of the Lord of you both will
55:63 of the benefits of the Lord of you both will
55:65 of the benefits of the Lord of you both will
55:67 of the benefits of the Lord of you both will
55:69 of the benefits of the Lord of you both will
55:71 of the benefits of the Lord of you both will
55:73 of the benefits of the Lord of you both will
55:75 of the benefits of the Lord of you both will
55:77 of the benefits of the Lord of you both will
55:78 Blessed be the Name of thy Lord Possessor
56:74 Then glorify with the name of thy Lord, The
56:80 sending down successively from the Lord of
56:96 So glorify the Name of thy Lord, The
57:8 calls to you to believe in your Lord
57:19 just persons and the witnesses to their Lord
57:21 quickly towards forgiveness from your Lord
59:10 Our Lord! Forgive us and our brothers and
59:10 believed. Our Lord! Truly Thou art Gentle
59:16 I am free of thee. I fear God, the Lord of the
60:1 because you believe in God your Lord
60:4 before God. Our Lord! In Thee we put our
60:5 Our Lord! Make us not be a cause of their
60:5 Our Lord, truly Thou, Thou alone art The
63:10 Then he will say: My Lord! If only Thou
64:7 Say: Yea! By my Lord, you will certainly be
65:1 be Godfearing of God, your Lord; and drive
65:8 town defied the command of its Lord and His
66:5 Perhaps if he divorced you (f), his Lord will
66:8 Perhaps your Lord will absolve you of your
66:8 their right. They will say: Our Lord! Fulfill
66:11 the woman of Pharaoh. She said: My Lord
66:12 as true the Words of her Lord and His Books
67:6 who were ungrateful to their Lord is the
67:12 those who dread their Lord in the unseen,

68:2 by the divine blessing of thy Lord, one who is
68:7 Lord, He is greater in knowledge of whoever
68:19 visitation from thy Lord visited it while they
68:29 be to God, our Lord! Truly we had been ones
68:32 Perhaps our Lord will cause to exchange for
68:32 Truly we are ones who quest our Lord
68:34 are Gardens of Bliss with their Lord
68:48 patient until the determination of thy Lord
68:49 his Lord, he would have been cast forth on
68:50 Lord elected him and made him among the
69:10 rebelled against the Messenger of their Lord
69:17 The Throne of thy Lord above them will be
69:43 It is a sending down from the Lord of the
69:52 So glorify the Name of thy Lord
70:27 of the punishment of their Lord
70:28 the punishment of their Lord, there is no one
70:40 So I swear an oath by the Lord of the rising
71:5 He said: My Lord! Truly I called to my folk
71:10 And I said: Ask for forgiveness of your Lord.
71:21 My Lord! Truly they rebelled against me
71:26 And Noah said: My Lord! Allow not even one
71:28 My Lord! Forgive me and ones who are my
72:2 we will never ascribe partners with our Lord
72:3 He, exalted be the grandeur of our Lord. He
72:10 whether their Lord intended for them right
72:13 in it. And whoever believes in his Lord
72:17 the Remembrance of his Lord, He will
72:20 Lord and I ascribe not partners with Him
72:20 Lord, and I ascribe nothing as partners to my
72:25 if my Lord will assign for it a space of time
72:28 they expressed the messages of their Lord
73:8 remember thou the Name of thy Lord. And
73:9 The Lord of the East and of the West, there
73:19 willed take himself a way to his Lord
73:20 Lord knows that thou be standing up for
74:3 And magnify thy Lord
74:7 And for thy Lord, then have thou patience
74:31 And none knows the armies of thy Lord but
75:12 With thy Lord on that Day will be the
75:23 ones who look towards their Lord
75:30 that Day he will be driving toward thy Lord
76:10 we fear our Lord on a frowning, inauspicious
76:21 Their Lord will give to drink undefiled drink
76:24 patience for the determination of thy Lord
76:25 the Name of thy Lord in the early morning
76:29 whoever willed, he took a way to his Lord
78:36 a recompense from thy Lord, a gift, a
78:37 from the Lord of the heavens and the earth
78:39 took his Lord to himself as the destination
79:16 when his Lord cried out to him in the
79:19 And I will guide thee to thy Lord. Then thou
79:24 Then Pharaoh said: I am your lofty lord
79:40 the Station of his Lord and prohibited desire
79:44 To thy Lord is the Utmost Boundary of it
81:29 But you will not unless God wills, the Lord
82:6 What deluded thee as to thy generous Lord
83:6 humanity will stand up for the Lord of the
83:15 They will be from their Lord on that Day
84:2 and gave ear to its Lord as it will be justly
84:5 gave ear to its Lord as it will be justly
84:6 art one who is laboring toward thy Lord
84:15 Yea! Truly his Lord had been seeing him
85:12 Truly the seizing by force by thy Lord is
87:1 Glorify the Name of thy Lord, The Lofty
87:15 and remembered the Name of his Lord and
89:6 Hast thou not considered how thy Lord
89:13 So thy Lord unloosed on them a scourge of
89:14 Truly thy Lord is surely on the watch
89:15 Then as for the human being, when his Lord
89:15 and lauded him, he says: My Lord honored
89:16 provision for him, he says: My Lord despised
89:22 and thy Lord will draw near, and the angels,
89:28 Return to thy Lord, one that is well-pleasing,
91:14 their Lord doomed them for their impiety.
92:20 looking for the Countenance of his Lord, The
93:3 thy Lord deserted thee not nor is He in
93:5 And thy Lord will give to thee. Then thou
93:11 And as for the divine blessing of thy Lord,
94:8 and quest thy Lord
96:1 Recite in the Name of thy Lord Who created
96:3 Recite: Thy Lord is the Most Generous
96:8 Truly to thy Lord is the returning
97:4 with their Lord's permission, with every
98:8 Their recompense is with their Lord
98:8 Him. That is for him who dreaded his Lord
99:5 for your Lord revealed it
100:6 the human being is unthankful to his Lord
100:11 truly their Lord on that Day is Aware
105:1 Hast thou not considered what thy Lord
106:3 Let them worship the Lord of this House
108:2 So invoke blessings for thy Lord and make
110:3 then glorify the praise of thy Lord and ask
113:1 Say: I take refuge with the Lord of Daybreak
114:1 Say: I take refuge with the Lord of the

1154. RIBBĪYŪN—masculine none (plural of *ribīy*)—thousands

3:146 along with him, many thousands fought

1155. RABBĀNĪ—masculine noun—master, rabbi

3:79 he should say: Be you masters because you
5:44 the rabbis and learned Jewish scholars who
5:63 Why prohibit not the rabbis and learned

1156. RABĀ'IB—feminine noun (plural of *rabībah*)—stepdaughters

4:23 your stepdaughters, those who are in your

R B Ḥ

1157. RABIḤA—verb I perfect—to be better

2:16 so their trade was not bettered nor had they

R B Ṣ

1158. TARABBAṢA—verb V perfect—to await, to lie in wait, to watch

57:14 you awaited and you were in doubt and you

verb V imperfect (*yatarabbaṣu*)—to await, to lie in wait, to watch`

2:228 women who are to be divorced will await by
2:234 forsaking spouses, they (f) will await by
4:141 who lie in wait for you, if there had been a

9:52 Say: Are you watching for something, but
9:52 we watch for you whether God will light on
9:98 and await for some turn of your fortunes.
52:30 Or they say: A poet. We await for the setback

verb V imperative (*tarabbaṣ*)—await, watch

9:24 then await until God brings His command
9:52 So watch! We are ones who are waiting with
20:135 Say: Each is one who is waiting so watch.
23:25 in whom there is madness. So watch
52:31 Await for I am with the ones who are

verb V verbal noun (*tarabbuṣ*)—await

2:226 abstinence from their wives, await four

verb V active participle (*mutarabbiṣ*)—one who watches, one who waits

9:52 So watch! We are ones who are waiting with
20:135 Say: Each is one who is waiting so watch.
52:31 for I am with the ones who are waiting

R B Ṭ

1159. RABAṬA—verb I perfect—with preposition ᶜ*alā* to invigorate

18:14 We invigorated their hearts when they stood
28:10 to show him if We had not invigorated her

verb I imperfect (*yarbiṭu*)—to invigorate

8:11 He invigorates your hearts and makes your

1160. RĀBAṬA—verb III perfect—to be steadfast

verb III imperfect (*yurābiṭu*)—to be steadfast

3:200 be steadfast and be Godfearing of God so

1161. RIBĀT—masculine noun—string of horses

8:60 string of horses, to put fear in the enemy of

R B ᶜ

1162. RUBUᶜ—numerical noun—a fourth

4:12 they (f) had a child, then for you is a fourth
4:12 for them (f) a fourth of what you left if you

1163. RUBĀᶜ—numerical noun—four

4:3 the women, by twos, in threes or fours
35:1 wings by twos and in threes and fours.

1164. ARBAᶜ—numerical noun—four

2:226 from their wives, await four months
2:234 by themselves four months and ten days
2:260 He said: Again, take four birds and twist
4:15 to bear witness against them (f) four among
9:2 Roam about on the earth for four months
9:36 of them four are sanctified. That is the
24:4 and, again, bring not four witnesses, then
24:6 be four testimonies sworn to God that he is
24:8 four testimonies sworn to God that he is
24:13 Why brought they not about four witnesses
24:45 feet and of them there is what walks on four
41:10 subsistence within it in four days equally for

1165. ARBAᶜŪN—numerical noun—forty

2:51 when We appointed for Moses forty nights
5:26 for forty years. They will wander about the
7:142 the time appointed by his Lord of forty
46:15 reached forty years he said: My Lord! Arouse

1166. RĀBIᶜ—numerical noun—the fourth

18:22 will say: They were three, the fourth of them
58:7 secretly of three, but He is their fourth

R B W

1167. RABĀ—verb I perfect—to swell

22:5 it quivered and it swelled and put forth
41:39 to descend to it, it quivered and swelled

verb I imperfect (*yarbū*)—to swell

30:39 swells not with God. And what you gave in
30:39 you gave in usury in order that it swell the

verb I active participle (rābī, comparative arbā)—that which swells

13:17 as for the froth, it goes as swelling scum
16:92 one community be one that is swelling more
69:10 their Lord, so He took them with a swelling

1168. RABBĀ—verb II perfect—to raise

17:24 Have mercy on them even as they raised

verb II imperfect (*yurabbī*)—to raise

26:18 Pharaoh said: Raise not we thee up among

1169. ARBĀ—verb IV perfect—to cause increase

verb IV imperfect (*yurbī*)—to cause increase

2:276 usury and He causes charity to increase

1170. RIBĀ—masculine noun—usury

2:275 Those who consume usury will not arise
2:275 because they said: Trading is only like usury
2:275 God permitted trading and forbade usury
2:276 God eliminates usury and He causes charity
2:278 forsake what remained of usury if you had
3:130 O those who believed! Consume not usury
4:161 for their taking usury—although they were
30:39 you gave in usury in order that it swell the

1171. RABWAH—feminine noun—hillside

2:265 is like the parable of a garden on a hillside
23:50 and We gave them refuge on a hillside

R T ᶜ

1172. RATAᶜA—verb I perfect—to frolic

verb I imperfect (*yartaᶜu*)—to frolic

12:12 to frolic and play. And truly we are ones who

R T Q

1173. RATAQA—verb I perfect—to interweave

verb I verbal noun (*ratq*)—interwoven

21:30 had been interwoven and We unstitched it

R T L

1174. RATTALA—verb II perfect—to chant

25:32 thy mind by it. And We chanted a chanting

verb II imperative (*rattil*)—chant

73:4 it and chant the Quran, a good chanting

verb II verbal noun (*tartīl*)—chanting

25:32 thy mind by it. And We chanted a chanting
73:4 it and chant the Quran, a good chanting

R J J

1175. RAJJA—verb I perfect—to move, to shake

verb I perfect passive (*rujja*)—to be rocked

56:4 When the earth will rock with a rocking

verb I verbal noun (*rajj*)—rocking

56:4 When the earth will rock with a rocking

R J Z

1176. RIJZ—masculine noun—wrath, defilement

2:59 wrath from heaven because they had been
7:134 when the wrath fell on them, they said: O
7:134 remove the wrath from us, we would
7:135 We removed the wrath from them for a term
7:162 than was said to them. Then We sent wrath
8:11 put away from you the defilement of Satan
29:34 wrath from heaven because they had been
34:5 there is a punishment of painful wrath
45:11 there is a punishment of painful wrath

1177. RUJZ——contamination

74:5 and abandon contamination

R J S

1178. RIJS—masculine noun—disgrace

5:90 arrows are of the disgraceful actions of
6:125 Thus God assigns disgrace on those who
6:145 swine for that truly is a disgrace or was
7:71 He said: Surely fell on you disgrace and
9:95 So renounce them. Truly they are a disgrace
9:125 it increased disgrace to their disgrace and
9:125 it increased disgrace to their disgrace and
10:100 He lays disgrace on those who are not
22:30 the disgrace of graven images and avoid
33:33 Messenger. God only wants to cause disgrace

R J ^{c}

1179. RAJA^{c}A—verb I perfect—to return

2:196 and seven when you returned, that is ten
7:150 when Moses returned to his folk enraged and
9:83 Then God returned thee to a section of them
9:94 make excuses to you when you returned to
9:122 when they returned to them so that perhaps
12:63 when they returned to their father, they
20:40 so We returned thee to thy mother
20:86 Then Moses returned to his folk enraged
21:64 they returned to one another. Then they
63:8 They say: If we returned to the city

verb I imperfect (*yarji^{c}u*)—to return

2:18 then they will not return to the way
3:72 so that perhaps they will return to disbelief
7:168 evil deeds so that perhaps they will return to
7:174 distinctly so that perhaps they will return
12:46 so that perhaps I will return to the
12:62 household so that perhaps they will return
20:89 Then see they not that it returns not to them
20:91 who give ourselves up until Moses returns
21:58 them— so that perhaps they will return
21:95 We caused to perish. They will not return
27:28 from them and look on what they return
27:35 with what returns the ones who are sent
30:41 that perhaps they will return repentant
32:21 so that perhaps they will return
34:31 returning the saying, some of them to some
36:31 to perish before them who truly return not to
36:50 be able to leave a legacy nor will they return
36:67 able to pass on nor would they return
43:28 posterity so that perhaps they will return
43:48 so that perhaps they would return
46:27 the signs so that perhaps they will return
56:87 returning the soul if you had been ones who
60:10 believers (f), return them (f) not to the ones

verb I imperative (*irji^{c}*)—return

12:50 was brought about, he said: Return to thy
12:81 Return to your father and say: O our father!
21:13 Make not haste, but return to what you were
23:99 one of them, he said: My Lord! Return me
24:28 if it was said to you: Return, then return. It
24:28 if it was said to you: Return, then return. It
27:37 Return thou to them and We truly will
32:12 So return us. We will do as ones in accord
33:13 return. A group of people ask permission of
57:13 your light. It will be said: Return behind
67:3 then return thy sight! Hast thou seen any
67:4 return thy sight twice again and thy sight
89:28 Return to thy Lord, one that is well-pleasing

verb I perfect passive (*ruji^{c}a*)—to be returned

41:50 I were returned to my Lord, truly with Him

verb I imperfect passive (*yurja^{c}u*)—to be returned

2:28 you life and, again, you are returned to Him
2:210 And commands are returned to God
2:245 God seizes and extends and you are returned
2:281 of a Day on which you are returned to God
3:83 or unwillingly and they are returned to Him
3:109 the earth. To God all commands are returned
6:36 raise them up. Again, they are returned to
8:44 accomplished and commands are returned to
10:56 causes to die and to Him you are returned
11:34 He is your Lord and to Him you are returned
11:123 and to Him is returned every command so
19:40 is in and on it and to Us they are returned
21:35 good as a test. And to Us you are returned
22:76 them and to God all matters are returned
23:115 and that to Us you are not returned
24:64 when they are returned to Him, then He will
28:39 and they thought that are not returned to Us
28:70 determination and to Him you are returned
28:88 determination and to Him your are returned
29:17 thanks to Him. To Him you are returned
29:57 death. Again, to Us you will return
30:11 to return. Again, you are returned to Him
32:11 Again, you are returned to your Lord
35:4 And to God all affairs are returned
36:22 me and to Whom you are returned
36:83 And to Him you are returned
39:44 the earth; again, to Him you are returned

40:77 then it is to Us they are returned
41:21 time and to Him you are returned
43:85 and to Whom you are returned
45:15 Again, to your Lord you are returned
57:5 All commands are returned to God

verb I verbal noun (1) (*raj^{c}*)—returning

50:3 earth dust; that is a far-fetched returning
86:8 Truly He, in returning him, is One Who has
86:11 By the heaven possessing the returning

verb I verbal noun (2) (*ruj^{c}ā*)—returning

96:8 Truly to thy Lord is the returning

verb I active participle (*rāji^{c}*)—one who returns

2:46 that to Him they will be ones who return
2:156 truly we are ones who return to Him
21:93 yet all of them are ones who return to Us
23:60 because they are ones who will return to

1180. TARĀJA^{c}A—verb VI perfect—to return to one another

verb VI imperfect (*yatarāja^{c}u*)—to return to one another

2:230 on either of them if they return to one an

1181. MARJI^{c}—masculine noun—a return

3:55 Again, you will return to Me. Then I will
5:48 To God is your return altogether. Then He
5:105 To God is the return of you all. Then He will
6:60 is decided. Again, to Him is your return
6:108 Again, to their Lord is their return. Then He
6:164 Again, to your Lord will you return. Then He
10:4 To Him is your return, altogether. The
10:23 this present life; again, to Us is your return
10:46 call thee to Us, then to Us is their return
10:70 Again, to Us will be their return. Again, We
11:4 To God is your return; and He is Powerful
29:8 is your return and I will tell you of what you
31:15 Again, to Me will be your return and I will
31:23 To Us is their return and We will tell them
37:68 Again, truly their return is to hellfire
39:7 Lord is the return, so He will tell you what

R J F

1182. RAJAFA—verb I perfect—to quake

verb I imperfect (*yarjufu*)—to quake

73:14 on a Day when the earth will quake and
79:6 on a Day when the quake quakes

1183. RAJFAH—feminine noun—quaking

7:78 So the quaking of the earth took them. And
7:91 Then the quaking of the earth took them and
7:155 when the quaking of the earth took them, he
29:37 they denied him. So the quaking of the earth

1184. RĀJIFAH—feminine noun—quake

79:6 on a Day when the quake quakes

1185. ARJAFA—verb IV perfect—to shake violently

verb IV active participle (*murjif*)—one who makes a commotion

33:60 ones who make a commotion in the city, We

R J L

1186. RAJUL—masculine noun (plural *rijāl*)—an individual, man, masculine

2:282 to bear witness from among your men
2:282 if there are not two men, then a man and
2:228 men have a degree over them (f), and God is
2:282 if there are not two men, then a man and
4:1 from them both disseminated many men and
4:7 men is a share of what was left by the ones
4:12 if a man would have no direct heirs, or a
4:32 For men is a share of what they deserved
4:34 Men are supporters of wives because God
4:75 to weakness among the men and the women
4:98 advantage of due to weakness of the men
4:176 indirect heirs. If a man perished and he is
5:23 Two men said among those who fear to
6:9 We would have made him as a man
7:46 on the Elevated Places will be men who
7:48 of the Elevated Places would cry out to men
7:63 remembrance from your Lord through a man
7:69 your Lord through a man from among you
7:81 Truly you, you approach men with lust
7:155 Moses chose of his folk seventy men for Our
9:108 men who love to cleanse themselves. And God
10:2 to wonder that We revealed to a man
11:78 among you a well-intentioned man
12:109 thee as Messengers but men to whom We
16:43 We sent not before thee but men to whom
16:76 God propounded a parable of two men, one of
17:47 unjust say: You follow but a bewitched man
18:32 propound to them the parable of two men:
18:37 and, again, shaped thee into a man
21:7 We sent not before thee but men to whom
23:25 He is nothing but a man in whom there is
23:38 He is nothing but a man. He devised a lie
24:31 imbued with no sexual desire among the men
24:37 are men whom neither trade nor trading
25:8 You follow nothing but a bewitched man
27:55 Why approach you men with lust instead of
28:15 He found in it two men fighting one against
28:20 man drew near from the farther part of the
29:29 You approach men with lust and sever the
33:4 And God made not two hearts for any man in
33:23 ones who believe are men who were sincere
33:40 had not been the father of any men from
34:7 ungrateful said: Shall we point you to a man
34:43 not but a man who wants to bar you from
36:20 A man drew near from the farther part of
38:62 the matter with us that we see not men
39:29 God propounded a parable of a man owned
39:29 belonging to another man. Are those two
40:28 Said a believing man of the family of
40:28 Would you kill a man because he says: My
43:31 not sent down to some eminent man of the
48:25 If it were not for men, ones who believe (m)
72:6 had been men of humankind who would
72:6 who would take the masculine of the jinn

1187. RAJIL—masculine noun (plural *rijāl*)—foot soldier, on foot
2:239 then pray on foot or as one who is mounted
17:64 them with thy horse and thy foot soldiers
22:27 thee on foot and on every thin camel

1188. RIJL—feminine noun (plural *arjul*)—a foot
5:6 wipe your heads and your feet up to the
5:33 crucified or their hands and their feet be cut
5:66 above them and from beneath their feet
6:65 from above you or from beneath your feet or
7:124 certainly cut off your hands and your feet on
7:195 Have they feet by which they walk; or have
20:71 I will cut off your hands and your feet on
24:24 their tongues and their hands and their feet
24:31 And let them (f) not stomp their feet so as to
24:45 there is what walks on two feet and of them
26:49 certainly cut off your hands and your feet
29:55 from beneath their feet, He will say
36:65 and their feet will bear witness to what they
38:42 Stomp with thy foot. This is a place of washing
60:12 between their (f) hands and their (f) feet

R J M

1189. RAJAMA—verb I perfect—to stone
11:91 we would have stoned thee and thou art not
verb I imperfect (*yarjumu*)—to stone
18:20 become manifest to them, they will stone you
19:46 certainly I will stone thee. So abandon me
36:18 we will certainly stone you. Certainly a
44:20 my Lord and your Lord so that you not stone
verb I verbal noun (*rajm*, plural *rujūm*)—guessing, stoning
18:22 the sixth of them being their dog, guessing at
67:5 We assigned them things to stone satans. We
verb I passive participle (*marjūn*)—one who is stoned
26:116 certainly be among the ones who are stoned

1190. RAJĪM—masculine noun—accursed
3:36 and her offspring from the accursed Satan
15:17 them safe from every accursed satan
15:34 forth from here, for truly thou art accursed
16:98 refuge with God from the accursed Satan
38:77 forth from here for truly thou art accursed
81:25 nor is it the saying of the accursed Satan

R J W

1191. RAJĀ—verb I perfect—to hope for
verb I imperfect (*yarjū*)—to hope for
2:218 those hope for the mercy of God
4:104 they suffer as you suffer; yet you hope for
4:104 you hope for from God what they hope not
10:7 Truly those who hope not for their meeting
10:11 decided but We forsake those who hope not
10:15 those who hope not for their meeting with Us
17:28 from thy Lord for which thou hadst hoped
17:57 and they hope for His mercy and they fear
18:110 so whoever had been hoping for the meeting
24:60 are past child-bearing, those who hope not for
25:21 Those who hope not for a meeting with Us
25:40 it not? Nay! They had been not hoping for
28:86 thou hadst been without hope that the Book
29:5 had been hoping for the meeting with God,
33:21 had been for you a fairer, good example for
35:29 they hope for a trade that will never come to
39:9 of the world to come and hoping for the
45:14 who believed: Forgive those who hope not for
60:6 whoever had been hoping for God and the Last
71:13 with you that you hope not for dignity from
78:27 they had not been hoping for a reckoning
verb I imperative (*urju*)—hope
29:36 hope for the Last Day and do not mischief in
verb I passive participle (*marjū*)—one who is the source of hope
11:62 thou hadst been one who is a source of hope

1192. ARJĀ—verb IV perfect—to put off
verb IV imperfect (*yurjī*)—to put off
33:51 Thou wilt put off whom thou wilt of them (f)
verb IV imperative (*arjī*)—put off
7:111 They said: Put him and his brother off and
26:36 They said: Put him and his brother off and
verb IV passive participle (*murjā*)—one who is waiting in suspense
9:106 are others, ones who are waiting in suspense

1193. ARJĀ᾽—masculine noun (plural of *rajā*)—borders
69:17 angels will be at its borders. The Throne of

R Ḥ B

1194. RAḤUBA—verb I perfect—*bimā raḥubat* for all its breath
9:25 earth was narrow for you for all its breadth
9:118 for them—for all its breadth—and their

1195. MARḤABAN—masculine noun—welcome!
38:59 welcome for them! Truly they, ones who will
38:60 They said: Nay! You! There is no welcome for

R Ḥ Q

1196. RAḤĪQ—masculine noun—exquisite wine
83:25 be given to drink sealed over exquisite wine

R Ḥ L

1197. RAḤL—masculine noun (plural *riḥāl*)—saddlebag
12:62 Lay their merchandise into their saddlebags
12:70 drinking cup into their brother's saddlebag
12:75 he in whose saddlebag it was located will be

1198. RIḤLAH—feminine noun—travel
106:2 is the winter and the summer travel

R Ḥ M

1199. RAḤIMA—verb I perfect—to have mercy on someone

6:16 on that Day, then surely He had mercy on
11:43 of God but him on whom He had mercy
11:119 but on whom thy Lord had mercy. And for that
12:53 Lord had mercy. Truly my Lord is Forgiving,
23:75 had mercy on them and removed the harm
23:75 had mercy on them and removed the harm
40:9 Thou hadst had mercy on him. And that is
44:42 but him on whom God had mercy. Truly He is
67:28 whoever is with me or had mercy on us, who

verb I imperfect (*yarḥamu*)—to have mercy on someone

7:23 if Thou wilt not forgive us and have mercy
7:149 they said: If our Lord not have mercy on us
9:71 Those, God will have mercy on them. Truly
11:47 Thou art to forgive me and have mercy on
17:8 Perhaps your Lord will have mercy on you.
17:54 If He wills, He will have mercy on you and if
29:21 He punishes whom He wills and has mercy

verb I imperative (*irḥam*)—have mercy on someone

2:286 pardon us and forgive us and have mercy
7:155 so forgive us and have mercy on us
17:24 And say: O my Lord! Have mercy on them
23:109 We believed, so forgive us and have mercy
23:118 And say: My Lord! Forgive and have mercy

verb I imperative passive (*yurḥamu*)—to find mercy

3:132 so that perhaps you will find mercy
6:155 so that perhaps you will find mercy
7:63 so that perhaps you will find mercy
7:204 so that perhaps you will find mercy
24:56 so that perhaps you will find mercy
27:46 so that perhaps you will find mercy
36:45 so that perhaps you will find mercy
49:10 so that perhaps you will find mercy

verb I verbal noun (*raḥmah*)—mercy

2:64 for the grace of God on you and His mercy
2:105 God singles out for His mercy whom He wills
2:157 will be sent from their Lord and mercy
2:178 lightening from your Lord and a mercy
2:218 those hope for the mercy of God
3:8 on us mercy from that which proceeds from
3:74 He singles out for His mercy whom He wills
3:107 they are in the mercy of God
3:157 forgiveness and mercy from God are better
3:159 it is by the mercy of God thou wast gentle
4:83 for the grace of God on you and His mercy
4:96 from Him and forgiveness and mercy
4:113 for the grace of God on thee and His mercy
4:175 He will cause them to enter into mercy from
6:12 To God. He prescribed mercy for Himself
6:54 Peace be to you. Your Lord prescribed mercy
6:133 The Sufficient, Possessor of Mercy. If He
6:147 Lord is the Possessor of Extensive Mercy
6:154 of all things and as a guidance and mercy
6:157 your Lord and a guidance and a mercy
7:49 that God would never impart mercy
7:52 a guidance and a mercy for a folk who
7:56 the mercy of God is Near to the ones who are
7:57 before His mercy until when they were
7:72 and those with him by a mercy from Us
7:151 cause us to enter into Thy mercy for Thou
7:154 There was guidance and mercy in their
7:156 on whom I will and My mercy encompassed
7:203 from your Lord and guidance and mercy
9:21 Their Lord gives them good tidings of mercy
9:61 and he is a mercy to those of you who
9:99 to enter into His mercy. Truly God is
10:21 We caused humanity to experience mercy
10:57 is in the breasts and a guidance and mercy
10:58 Say: In the grace of God and in His mercy
10:86 Thy Mercy from the folk, the ones who are
11:9 human being to experience mercy from Us
11:17 Moses—a leader and a mercy—like them
11:28 and that He gave me mercy from Himself
11:58 those who believed with him by a mercy
11:63 that He gave me a mercy from Himself, so
11:66 those who believed with him by a mercy
11:73 The mercy of God and His blessings be upon
11:94 had believed with him by a mercy from Us
12:56 We light Our mercy on whom We will; and
12:111 and is a guidance and a mercy for a folk who
15:56 despairs of the mercy of his Lord but the
16:64 as a guidance and a mercy for a folk who
16:89 as a guidance and as a mercy and as good
17:24 of the sense of humility through mercy
17:28 turned aside from them, looking for mercy
17:57 and they hope for His mercy and they fear
17:82 Quran what is a healing and a mercy for
17:87 mercy from thy Lord. Truly His grace had
17:100 possessed the treasures of the mercy of my
18:10 they said: Our Lord! Give us mercy from Thy
18:16 will unfold for you from His mercy and
18:58 Lord is Forgiving, Possessor of Mercy. If He
18:65 among Our servants to whom We gave mercy
18:82 and pull out their treasure as a mercy from
18:98 He said: This is a mercy from my Lord. So
19:2 remembrance of the mercy of thy Lord to His
19:21 as a sign for humanity and as a mercy from
19:50 We bestowed on them from Our mercy and
19:53 We bestowed on him out of Our mercy his
21:75 We caused him to enter into Our Mercy.
21:84 mercy from Us and as a reminder to ones
21:86 We caused them to enter into Our mercy.
21:107 And We sent thee not but as a mercy for the
24:10 for the grace of God on you and His mercy
24:14 for the grace of God on you and His mercy
24:20 for the grace of God on you and His mercy
24:21 for the grace of God on you and His mercy
25:48 Mercy. And We caused undefiled water to
27:19 Thy Mercy among Thy servants, ones in
27:63 bearer good news in advance of His mercy?
27:77 it is a guidance and a mercy for the ones who
28:43 for humanity and a guidance and a mercy so
28:46 but as a mercy from thy Lord, that thou wast
28:73 is out of His mercy that He assigned for you
28:86 mercy from thy Lord. Be thou not a
29:23 those gave up hope of My mercy and those
29:51 recounted to them? Truly in that is a mercy

30:21 in them and He made affection and mercy
30:33 them, again, to experience His mercy
30:36 We caused humanity to experience mercy,
30:46 causes you to experience His mercy. And so
30:50 Look on the effects of the mercy of God, how
31:3 a guidance and a mercy to the ones who are
33:17 wanted mercy for you? And they will not
35:2 God may open of mercy to humanity, there is
36:44 unless it be a mercy from Us and as an
38:9 of the treasures of mercy of thy Lord, The
38:43 as a mercy from Us, a reminder for those
39:9 to come and hoping for the mercy of his Lord
39:38 mercy for me would they be ones who hold
39:38 would they be ones who hold back His mercy
39:53 despair not of the mercy of God. Truly God
40:7 encompassed everything in mercy and in
41:50 We caused him to experience mercy from Us
42:8 to enter whom He wills into His mercy
42:28 unfolds His mercy. And He is The Protector
42:48 human being to experience mercy from Us
43:32 Would they divide the mercy of thy Lord? It
43:32 the mercy of thy Lord is better than what
44:6 mercy from thy Lord. Truly He is
45:20 and a guidance and a mercy for a folk who
45:30 Lord will cause them to enter in His mercy.
46:12 the Book of Moses for a leader and as a mercy
48:25 God may cause to enter into His mercy
57:13 which is inward is mercy and that which is
57:27 and mercy. But as for monasticism, they
57:28 give you a like part of His mercy. And He as
76:31 to enter whom He wills into His mercy

verb I active participle (*rāḥim*; comparative *arḥam*)—one who is the most merciful

7:151 for Thou art One Who is Most Merciful
7:151 for Thou art One Who is Most Merciful
12:64 of the ones who are the most merciful
12:64 One Who is the Most Merciful of the ones
12:92 He is One Who is Most Merciful of the ones
12:92 of the ones who are most merciful
21:83 One Who is Most Merciful of the ones who
21:83 One Who is Most Merciful of the ones who
23:109 art Best of the ones who are most merciful
23:118 art Best of the ones who are most merciful

1200. RAḤMĀN—masculine noun—merciful

1:1 Name of God, The Merciful
1:3 The Merciful, The Compassionate
2:163 no god but He, The Merciful
13:30 they are ungrateful to The Merciful. Say: He
17:110 Call to God or call to the Merciful. By
19:18 She said: Truly I take refuge in The Merciful
19:26 Merciful so I will never speak to any human
19:44 had been rebellious towards The Merciful
19:45 Merciful so that thou become a protector of
19:58 recounted to them the signs of the Merciful
19:61 Gardens of Eden which The Merciful
19:69 in stubborn rebellion against The Merciful
19:75 been in fallacy, The Merciful will prolong
19:78 he to himself a compact from The Merciful
19:85 ones who are Godfearing to The Merciful
19:87 to himself a compact with The Merciful
19:88 And they said: The Merciful took to Himself
19:91 that they attributed a son to The Merciful
19:92 It is not fit and proper for The Merciful that
19:93 but he be one who arrives to The Merciful as
19:96 accord with morality, The Merciful will
20:5 The Merciful turned His attention to the
20:90 Lord is The Merciful. So follow me and obey
20:108 The Merciful so thou wilt hear nothing but
20:109 permission was given by The Merciful
21:26 they said: The Merciful took to Himself a
21:36 they, for Remembrance of The Merciful, they
21:42 from The Merciful, nay! They, from the
21:112 Lord is The Merciful, He Whose help is
25:26 true dominion will belong to The Merciful
25:59 the Throne. The Merciful: Ask the aware
25:60 Prostrate yourselves to The Merciful
25:60 they said: And what is The Merciful
25:63 servants of The Merciful are those who walk
26:5 from The Merciful but that they had been
27:30 it is in the Name of God, The Merciful, The
36:11 dreaded The Merciful in the unseen so give
36:15 The Merciful caused not to descend
36:23 other than He when, if the Merciful
36:52 This is what The Merciful promised and the
41:2 down successively from The Merciful, The
43:17 he cited as an example from The Merciful,
43:19 who themselves are servants of The Merciful
43:20 If willed The Merciful, we would not have
43:33 for whoever is ungrateful for The Merciful
43:36 of The Merciful, We allotted for him a satan so
43:45 gods other than the Merciful to be worshiped
43:81 Say: If The Merciful had had a son, then I
50:33 who dreaded The Merciful in the unseen and
55:1 The Merciful
59:22 and the visible. He is The Merciful
67:3 in the creation of The Merciful
67:19 Nothing holds them back but The Merciful
67:20 for you to help you other than The Merciful
67:29 The Merciful. We believed in Him and in
78:37 them, The Merciful; against Whom they
78:38 assert themselves but he whom the Merciful

1201. RAḤĪM—masculine noun (plural *ruḥamāʾ*)—compassionate

1:1 God, The Merciful, The Compassionate
1:3 The Merciful, The Compassionate
2:37 Accepter of Repentance, The Compassionate
2:54 Accepter of Repentance, The Compassionate
2:128 Accepter of Repentance, The Compassionate
2:143 Gentle toward humanity, Compassionate
2:160 Accepter of Repentance, The Compassionate
2:173 Truly God is Forgiving, Compassionate
2:182 Truly God is Forgiving, Compassionate
2:192 then truly God is Forgiving, Compassionate
2:199 Truly God is Forgiving, Compassionate
2:218 And God is Forgiving, Compassionate
2:226 then truly God is Forgiving, Compassionate
3:31 God is Forgiving, Compassionate
3:89 then truly God is Forgiving, Compassionate
3:129 And God is Forgiving, Compassionate
4:16 been Accepter of Repentance, Compassionate

4:23 God had been Forgiving, Compassionate
4:25 God is Forgiving, Compassionate
4:29 Truly God had been Compassionate to you
4:64 Accepter of Repentance, Compassionate
4:96 And God had been Forgiving, Compassionate
4:100 And God had been Forgiving, Compassionate
4:106 God had been Forgiving, Compassionate
4:110 truly find God Forgiving, Compassionate
4:129 God had been Forgiving, Compassionate
4:152 and God had been Forgiving, Compassionate
5:3 then truly God is Forgiving, Compassionate
5:34 you that God is Forgiving, Compassionate
5:39 Truly God is Forgiving, Compassionate
5:74 And God is Forgiving, Compassionate
5:98 and that God is Forgiving, Compassionate
6:54 then truly He is Forgiving, Compassionate
6:145 Lord is Forgiving, Compassionate
6:165 He truly is Forgiving, Compassionate
7:153 after that, will be Forgiving, Compassionate
7:167 and truly He is Forgiving, Compassionate
8:69 Truly God is Forgiving, Compassionate
8:70 and God is Forgiving, Compassionate
9:5 Truly God is Forgiving, Compassionate
9:27 And God is Forgiving, Compassionate
9:91 And God is Forgiving, Compassionate
9:99 Truly God is Forgiving, Compassionate
9:102 Truly God is Forgiving, Compassionate
9:104 Accepter of Repentance, The Compassionate
9:117 Truly He is Gentle, Compassionate
9:118 Accepter of Repentance, The Compassionate
9:128 the ones who believe, gentle, compassionate
10:107 He is The Forgiving, The Compassionate
11:41 Truly my Lord is Forgiving, Compassionate
11:90 Truly my Lord is Compassionate, Loving
12:53 Truly my Lord is Forgiving, Compassionate
12:98 He is The Forgiving, The Compassionate
14:36 Thou art truly Forgiving, Compassionate
15:49 that I am The Forgiving, The Compassionate
16:7 Truly your Lord is Gentle, Compassionate
16:18 Truly God is Forgiving, Compassionate
16:47 Truly thy Lord is Gentle, Compassionate
16:110 that thy Lord is Forgiving, Compassionate
16:115 then truly God is Forgiving, Compassionate
16:119 after that is Forgiving, Compassionate
17:66 Truly He had been Compassionate towards
22:65 humanity God is Gentle, Compassionate
24:5 so truly God is Forgiving, Compassionate
24:20 and that God is Gentle, Compassionate
24:22 And God is Forgiving, Compassionate
24:33 will be of them (f) Forgiving, Compassionate
24:62 Truly God is Forgiving, Compassionate
25:6 Truly He had been Forgiving, Compassionate
25:70 and God had been Forgiving, Compassionate
26:9 certainly The Almighty, The Compassionate
26:68 He is The Almighty, The Compassionate
26:104 He is The Almighty, The Compassionate
26:159 certainly The Almighty, The Compassionate
26:175 certainly The Almighty, The Compassionate
26:191 certainly The Almighty, The Compassionate
26:217 trust in The Almighty, The Compassionate
27:11 and truly I am Forgiving, Compassionate
27:30 of God, The Merciful, The Compassionate
28:16 He is The Forgiving, The Compassionate
30:5 He is The Almighty, The Compassionate
32:6 The Almighty, The Compassionate
33:5 God had been Forgiving, Compassionate
33:24 God had been Forgiving, Compassionate
33:43 Compassionate to ones who believe
33:50 God had been Forgiving, Compassionate
33:59 and God had been Forgiving, Compassionate
33:73 God had been Forgiving, Compassionate
34:2 He is The Compassionate, The Forgiving
36:5 by The Almighty, The Compassionate
36:58 saying from the Compassionate Lord
39:53 He is The Forgiving, The Compassionate
41:2 from The Merciful, The Compassionate
41:32 from the Forgiving, Compassionate
42:5 He is The Forgiving, The Compassionate
44:42 The Almighty, The Compassionate
46:8 and He is The Forgiving, The Compassionate
48:14 And God had been Forgiving, Compassionate
48:29 but compassionate among themselves
49:5 And God is Forgiving, Compassionate
49:12 Accepter of Repentance, Compassionate
49:14 Truly God is Forgiving, Compassionate
52:28 Source of Goodness, The Compassionate
57:9 is to you Gentle, Compassionate
57:28 And God is Forgiving, Compassionate
58:12 then truly God is Forgiving, Compassionate
59:10 Truly Thou art Gentle, Compassionate
59:22 He is The Merciful, The Compassionate
60:7 And God is Forgiving, Compassionate
60:12 Truly God is Forgiving, Compassionate
64:14 truly God is Forgiving, Compassionate
66:1 And God is Forgiving, Compassionate
73:20 Truly God is Forgiving, Compassionate
26:122 is The Almighty, The Compassionate
26:140 certainly The Almighty, The Compassionate
2:163 The Merciful, The Compassionate

1202. MARḤAMAH—feminine noun—clemency

90:17 and counseled one another to clemency

1203. ARḤĀM—masculine noun (plural of *raḥim* or *riḥm*)—womb, blood relations

2:228 created in their (f) wombs if they (f) had
3:6 It is He Who forms you in the wombs how He
4:1 and the wombs, the rights of blood relations
6:143 Or what is contained in the wombs of the
6:144 what is contained in the wombs of the two
8:75 imbued through wombs, blood relations,
13:8 female carries and how much her womb
22:5 We establish in the wombs whom We will for
31:34 down and He knows what is in the wombs
33:6 those who are imbued through the wombs
47:22 and cut off your ties with blood relations
60:3 Your blood relations will never profit you

1204. RUḤM—masculine noun—sympathy

18:81 than he in purity and nearer in sympathy

R KH W

1205. RUKHĀ᾽—masculine noun—a gentle wind

38:36 It runs at his command, a gentle wind

R D ᾽

1206. RID᾽—masculine noun—helpmate

28:34 helpmate to establish me as true. Truly I

R D D

1207. RADDA—verb I perfect (with preposition *ilā* or *li*)—to return something to someone; to refer something to someone; to repel, to turn away, to shove

4:83 if they referred it to the Messenger, and to
14:9 but they shoved their hands into their
17:6 We returned to you a turn of luck over
28:13 Then We returned him to his mother
33:25 God repelled those who were ungrateful in
95:5 We returned him to the lowest of the

verb I imperfect (*yaruddu*)—to return something to someone; to refer something to someone; to repel, to turn away, to shove

2:109 return you to being one who is ungrateful
2:217 And they cease not to fight you until they repel
3:100 repel you after your belief turning you
3:149 they will repel you back on your heels
4:47 obliterate faces, and repel them backwards

verb I imperative (*rudda*)—return something to someone; refer something to someone; repel, turn away, shove

4:59 with one another in anything, refer it to God
4:86 fairer than that or return the same to them
38:33 Return them to me. Then he took to doing a

verb I perfect passive (*rudda*)—to be returned to someone

4:91 Whenever they were returned to temptation
6:28 even if they were returned, they would
6:62 Again, they would be returned to God, their
10:30 they would be returned to God, their
12:65 found their merchandise was returned to
12:65 our merchandise was returned to us
18:36 if I would be returned to my Lord, I will

verb I imperfect passive (*yuraddu*)—to be returned to someone

2:85 Resurrection, they will be returned to the
5:108 they fear that their oaths will be repelled
6:27 they will say: Would that we be returned to life
6:71 And are we repelled on our heels after God
6:147 And His might is not repelled from the folk,
7:53 be returned so we do other than what we had
9:94 you will be returned to One Who Knows
9:101 Again, they will be returned to a tremendous
9:105 you will be returned to Him, One Who Knows
12:110 Our Might will not be repelled from the folk,
16:70 some who are returned to the most wretched of
18:87 Again, he will be returned to his Lord Who will
22:5 there is he who is returned to the most
41:47 To Him is returned the knowledge of the Hour.
62:8 you will be returned to the One Who Knows

verb I verbal noun (*radd*)—coming back, giving respite

2:228 husbands have better right to come back
21:40 so they will not be able to come back nor will

verb I active participle (*rādd*)—one who rebels, one who gives over, one who restores, that which is repelled

10:107 there is no one who repels His grace. It
16:71 given advantage are not ones who give over
28:7 We will be ones who restore him to thee,
28:85 Quran for thee will be one who restores thee

verb I passive participle (*mardūd*)—that which is restored, that which is repelled

11:76 is a punishment, one that is not to be repelled
79:10 They say: Will we be restored to our original

1208. TARADDADA—verb V perfect—to go this way and that

verb V imperfect (*yataraddadu*)—to go this way and that

9:45 so they go this way and that in their doubts

1209. IRTADDA—verb VIII perfect—to go back to an earlier state or condition

12:96 and he went back, seeing. He said: Did I not
18:64 looking for! So they went back following their
47:25 those who went back—turn their back—after

verb VIII imperfect (*yartaddu*)—to go back to an earlier state or condition

2:217 whoever of you goes back on his way of life
5:21 go not back turning your back for then you will
5:54 Whoever of you goes back on his way of
14:43 Their glance goes not back to them; and their
27:40 before thy glance goes back to thee. And then

1210. MARADD—masculine noun—avert, turning back

13:11 evil for a folk, then there is no turning it back
19:76 for good deeds and better for turning back
30:43 And there is no turning back. They will be split
40:43 our turning back is to God. And truly the ones
42:44 will say: Is there any way of turning it back
42:47 approaches for which there is no turning back

R D F

1211. RADIFA—verb I perfect—to be close behind

27:72 Say: Perhaps coming close behind you is some
79:7 that comes close behind it to be succeeded by

1212. ARDAFA—verb IV perfect—to come behind

verb IV active participle (*murdif*)—one who comes behind

8:9 angels, ones who come one after another

R D M

1213. RADAMA—verb I perfect—to shut a gate

verb I verbal noun (*radm*)—fortification

18:95 I will make a fortification between you and

R D Y

1214. RADĀ—verb I perfect—to perish
verb I imperfect (*yardā*)—to not survive
20:16 his own desires— so that thee not survive

1215. ARDĀ—verb IV perfect—to deal destruction
41:23 thought about your Lord dealt destruction
verb IV imperfect (*yurdī*)—to deal destruction
6:137 so that they deal them destruction and so that
37:56 God, thou wert about to deal me destruction

1216. TARADDĀ—verb V perfect—to succumb
92:11 wealth will not avail him when he succumbed
verb V active participle (*mutaraddiyah*)—animal which has fallen to its death
5:3 animal one fallen to its death, and the animal

R DH L

1217. RADHĪL—masculine noun (comparative adjective *ardhal*)—most wretched
11:27 visibly our most wretched, simple-minded
16:70 some who are returned to the most wretched of
22:5 who is returned to the most wretched lifetime
26:111 when it is the most wretched that followed

R Z Q

1218. RAZAQA—verb I perfect—to provide
2:3 they spend out of what We provided them
2:57 eat of what is good that We provided you
2:172 We provided you and give thanks to God
2:254 who believed! Spend of what We provided you
4:39 Day and spent out of what God provided
5:88 And eat of what God provided you, the lawful,
6:140 forbade what God provided them in a devising
6:142 Eat of what God provided you and follow not
7:50 water on us or some of what God provided
7:160 good that We provided you! And they did not
8:3 and spend out of what We provided them
8:26 His help and provided you with what is good
10:93 provided them with what is good and they are
11:88 He provided me fairer provision from Himself.
13:22 and spent out of what We have provided them
14:31 and spend from what We provided them
16:56 a share from what We provided them, by God
16:72 and provided you with what is good. Believe
16:75 one to whom We provided from Us a fair
16:114 So eat of what God provided you as lawful,
17:70 on dry land and on the sea and provided them
20:81 Eat from what is good that We provided you
22:28 He provided them from flocks of animals
22:34 over what We provided them of flocks of
22:35 and who spends out of what We provided
28:54 they spend out of what We provided them
30:28 We provided you so that you share as equals
30:40 Who created you. Again, He provided you
32:16 And they spend of what We have provided
35:29 spent out of what We provided them
36:47 Spend of whatever God provided you
40:64 He provided you of what is good. That is God,
42:38 and who spend of what We provided
45:16 We provided them from what is good and We
63:10 spend what We provided you before death
verb I imperfect (*yarziqu*)—to provide
2:212 Day of Resurrection and God provides for
3:27 Thou hast provided to whomever Thou hast
3:37 Truly God provides to whom He wills without
6:151 We will provide for you and for them
10:31 Say: Who provides for you from the heaven
17:31 children dreading want; We will provide
20:132 We provide for thee, and the Ultimate End will
22:58 died, certainly God will provide them a fairer
24:38 And God provides to whom He wills without
27:64 will cause it to return and Who provides you
29:60 God provides for it and for you. And He is The
34:24 Say: Who provides for you from the heavens
35:3 who is creator other than God Who provides
42:19 God is Subtle with His servants. He provides to
65:3 And He will provide him from where he not
67:21 this who will provide for you if He held back
verb I imperative (*irziq*)—provide
2:126 provide its people with fruits, whomever of
4:5 provide for them from it and clothe them and
4:8 provide for them from it and say honorable
5:114 provide us and Thou art Best of the ones who
14:37 provide Thou them with fruits so that perhaps
verb I perfect passive (*ruziqa*)—to be provided
2:25 whenever they were provided from there of its
2:25 This is what we were provided before
verb I imperfect passive (*yurzaqu*)—to be provided
3:169 with their Lord. They are provided
12:37 both are provided approaches you not,
40:40 where they will be provided in it without
verb I verbal noun (*rizq*)—provision, having resources, no power to provide
2:22 drove out fruit of trees as provision for you
2:25 there of its fruit as provision they would say
2:60 eat and drink from the provision of God
2:233 whom a child is born is their (f) provision
3:37 he found her with provision. He said
7:32 and what is the good of His provision
8:4 and forgiveness and generous provision
8:74 is forgiveness and generous provision
10:59 provision and that you made some of it
11:6 moving creature on earth but its provision is
11:88 He provided me fairer provision from Himself.
13:26 God extends the provision for whom He wills
14:32 fruits as provision for you and caused boats to
16:67 what obscures the mind and fairer provisions
16:71 to some of you over some others in provision
16:71 are not ones who give over their provision
16:73 no power to provide for them anything from
16:75 We provided from Us a fair provision
16:112 one that is at peace, its provision approaches it
17:30 Truly thy Lord extends the provision for
18:19 purest food and let him bring you provision
19:62 Peace; and they will have their provision in
20:131 And provision of thy Lord is Best and that
20:132 in it; We ask not of thee for any provision

22:50 is forgiveness and a generous provision
22:58 God will provide them a fairer provision
24:26 them is forgiveness and generous provision
28:57 are collected as provision from that which
28:82 God extends not the provision to whomever
29:17 God possess not for you any power to provide
29:17 look for the provision from God and worship
29:60 creature carries not its own provision
29:62 God extends the provision for whom He wills
30:37 they not that God extends the provision for
33:31 We made ready a generous provision
34:4 there is forgiveness and a generous provision
34:15 right and on the left. Eat of the provision
34:36 Say: Truly my Lord extends the provision for
34:39 Say: Truly my Lord extends the provision for
37:41 those, for them was a known provision
38:54 Truly this is Our provision. For it, there is
39:52 Know they not that God extends the provision
40:13 to see His signs and sends down provision
42:12 He extends provision for whomever He will
42:27 if God extended the provision for His
45:5 descend from the heaven of provision. He
50:11 as provision for My servants. And We gave life
51:22 heaven is your provision as you are promised
51:57 I want no provision from them nor want I
56:82 you make it your provision that you, you
65:7 he whose provisions were measured, he will
65:11 eternally. Surely God did a good provision
67:15 in its tracts and eat of His provision. To Him
67:21 provide for you if He held back His provision
89:16 He tested him and constricted his provision

verb I active participle (*rāziq*)—one who provides

5:114 us and Thou art Best of the ones who provide
15:20 for those whom you are not ones who provide
22:58 certainly He is Best of the ones who provide
23:72 better and He is Best of the ones who provide
34:39 And He is Best of the ones who provide
62:11 And God is Best of the ones who provide

1219. RAZZĀQ—masculine noun—provider

51:58 God, He is The Provider, The Possessor of

R S KH

1220. RASAKHA—verb I perfect—to be firm

verb I active participle (plural *rāsikh*)—ones who are firmly rooted

3:7 the ones who are firmly rooted in knowledge
4:162 the ones who are firmly rooted in knowledge

R S S

1221. RASS—proper noun—Rass

25:38 Thamud and the Companions of Rass and
50:12 before them and the Companions of the Rass

R S L

1222. ARSALA—verb IV perfect—to send

2:119 We sent thee with The Truth as a bearer of
2:151 We sent to you a Messenger from among you
4:64 never sent a Messenger, but he is obeyed
4:79 sent thee to humanity as a Messenger
4:80 whoever turned away, then We sent thee not
5:70 We sent to them Messengers. Whenever a
6:6 And We sent abundant rain from heaven and
6:42 And certainly We sent to communities that
7:59 Surely We sent Noah to his folk. And he said: O
7:94 We sent not any Prophet to a town but We took
7:133 We sent on them the deluge and the locusts
7:162 sent wrath from heaven because they had been
9:33 Who sent His Messenger with the guidance
11:25 We sent Noah to his folk: Truly I am a clear
11:96 We sent Moses with Our signs and a clear
12:19 drew near a company of travelers so they sent
12:31 So when she heard of their planning, she sent
12:109 We sent not before thee as Messengers but men
13:30 Thus We sent thee to a community. Surely
13:38 We sent Messengers before thee and We
14:4 We sent not any Messenger but with the
14:5 We sent Moses with Our signs saying: Bring
15:10 We sent Messengers before thee to partisans of
15:22 We sent fertilizing winds. Then We caused
16:43 We sent not before thee but men to whom We
16:63 By God! We certainly sent Messengers to
17:54 We sent thee not as a trustee over them
17:77 a custom with whomever We sent before thee
17:105 Truth and We sent it not to thee but as one who
19:17 We sent Our Spirit to her and he presented
19:83 thou not considered that We sent the satans
20:134 Our Lord! Why hadst Thou not sent to us a
21:7 We sent not before thee but men to whom We
21:25 We sent not before thee any Messenger, but We
21:107 And We sent thee not but as a mercy for the
22:52 We sent not before thee any Messenger nor
23:23 We sent Noah to his folk and he said: O my
23:32 We sent a Messenger to them from among
23:44 Again, We sent Our Messengers one after an
23:45 Again, We sent Moses and his brother Aaron
25:20 We sent not before thee any ones who are sent
25:48 it is He Who sent the winds, bearers of good
25:56 We sent thee not but as one who gives good
26:53 Then Pharaoh sent to the cities ones who
27:45 We sent to Thamud their brother, Salih that
28:47 they say: Our Lord! Why hadst Thou not sent
29:14 We sent Noah to his folk and he lingered in
29:40 of them was he on whom We sent a sand
30:47 We sent Messengers before thee to their own
30:51 We sent a wind and they saw fields, ones
33:9 drew near you and We sent the winds
33:45 O Prophet! Truly We sent thee as one who
34:16 But they turned aside. So We sent against
34:28 We sent thee not, but collectively for
34:34 We sent not any warner to a town but that
34:44 them nor sent We to them any warner before
35:9 it is God Who sent the winds so that they
35:24 We sent thee with The Truth, a bearer of
36:14 Truly We are ones who are sent to you
37:72 And certainly We sent among them ones who
37:147 We sent him to a community of a hundred
40:23 certainly We sent Moses with Our signs and
40:70 the Book and that with which We sent Our
40:78 We sent Messengers before thee among
41:16 So We sent on them a raging wind in days of

42:48 what his hands sent, then truly the human
43:6 how many a Prophet have We sent among
43:23 We sent not a warner to any town before
43:45 ask ones whom We sent before thee of Our
43:46 We sent Moses with Our signs to Pharaoh
48:8 We sent thee as one who bears witness and
48:28 Who sent His Messenger with guidance and
51:38 Moses, when We sent him to Pharaoh with a
51:41 in Ad, when We sent against them the
54:19 We sent a raging wind against them on a day
54:31 We sent against them one Cry and they had
54:34 We sent against them a sand storm, but the
57:25 We sent Our Messengers with the clear
57:26 We sent Noah and Abraham and We
61:9 is Who sent His Messenger with guidance
71:1 We sent Noah to his folk saying: Warn thy
73:15 We sent you a Messenger, one who bears
73:15 who bears witness to you, as We sent to
105:3 And He sent upon them flocks of birds

verb IV imperfect (*yursilu*)—to send

6:48 We send not the ones who are sent but as
6:61 and He sends over you recorders until when
7:57 sends the winds, ones that are bearers
7:134 and we will send the Children of Israel with
11:52 Again, repent to Him. He will send abundant
12:66 He said: I will not send him with you until
13:13 He sends thunderbolts and He lights on
17:59 And nothing prevented Us from sending the
17:59 wrong to her. And We send not the signs, but
17:68 to swallow you up or send a sand storm
17:69 another time and send against you a
18:40 will send on it a thunderclap from heaven
18:56 send not the ones who are sent but as ones
27:63 Who sends the winds, that which bears good
30:46 are that He sends the winds as ones that
30:48 God is He Who sends the winds so they raise
39:42 He decreed death and sends the others back
42:51 from behind a partition or that He send a
51:33 to send on them rocks of clay
67:17 Who is in the heavens that He will not send
71:11 He sends from heaven to send abundant rain

verb IV imperative (*arsil*)—send

7:105 your Lord. So send the Children of Israel
7:111 him and his brother off and send to the cities
12:12 Send him with us tomorrow to frolic and
12:45 I will tell you its interpretation so send me
12:63 The full measure was refused to us so send
20:47 are Messengers of thy Lord. So send the
26:13 will not be loosened. So send for Aaron
26:17 so send the Children of Israel with us
28:34 is more oratorical in language than I, so send

verb IV perfect passive (*ursila*)—to be sent

7:6 ask those to whom Our Message was sent
7:75 They said: Truly in what he was sent, we are
7:87 in what I was sent with and a section believe
11:57 I expressed to you what I was sent with to
11:70 They said: Fear not. We were sent to the folk
14:9 Truly we disbelieved in what you were sent
15:58 They said: We were sent to a folk, ones who
21:5 bring us a sign as the ancient ones were sent
26:27 Truly your Messenger who was sent to you is
34:34 Truly in what you were sent, we are ones
41:14 Then truly in what you were sent, we are ones
43:24 in that with which you were sent are ones
46:23 what I was sent with, but I see that you are a
51:32 They said: We were sent to a folk, ones who
83:33 They were sent as ones who guard over them

verb IV imperfect passive (*yursalu*)—to be sent

55:35 There will be sent against you both a flame

verb IV active participle (*mursil*)—one who sends

27:35 I am one who will send to them a present
28:45 but it is We Who had been the ones who send
35:2 holds back, there is not one who sends it
44:5 Truly We had been ones who send
54:27 We are ones who send the she-camel as a test

verb IV passive participle (*mursal*)—one who is sent

2:252 thou art among the ones who are sent
6:34 to thee tidings of the ones who are sent
6:48 We send not the ones who are sent but as
7:6 and We will certainly ask the ones who are sent
7:75 that Salih is one who is sent from his Lord
7:77 hadst been among the ones who are sent
13:43 ungrateful say: Thou art not one who is sent
15:57 is your business, O the ones who are sent
15:61 to the people of Lot, the ones who are sent
15:80 Rocky Tract denied the ones who are sent
18:56 not the ones who are sent but as ones who
25:20 before thee any ones who are sent but that
26:21 and made me among the ones who are sent
26:105 folk of Noah denied the ones who are sent
26:123 Ad denied the ones who are sent
26:141 And Thamud denied the ones who are sent
26:160 The folk of Lot denied the ones who are sent
26:176 the Woods denied the ones who are sent
27:10 The ones who are sent fear not My nearness
27:35 with what returns the ones who are sent
28:7 who make him among the ones who are sent
28:65 have you answered to the ones who are sent
36:3 truly thou art among the ones who are sent
36:13 of the Town when ones who are sent drew
36:14 We sent to them two, they denied them both,
36:16 Lord knows that we are ones who are sent to
36:20 O my folk! Follow the ones who are sent
36:52 Merciful promised and the ones who are sent
37:37 established as true the ones who are sent
37:123 truly Elijah was of the ones who are sent
37:133 And truly Lot was of the ones who are sent
37:139 truly Jonah was of the ones who are sent
37:171 for Our servants, the ones who are sent
37:181 And peace be to the ones who are sent
51:31 Abraham said: O ones who are sent, what is
77:1 By ones who are sent successively

1223. RASŪL—masculine noun (plural *rusul*)—Messenger

2:87 is it that whenever a Messenger drew near
2:101 when a Messenger drew near them from
2:108 Or want you that you ask your Messenger as
2:129 Messenger from among them who will

2:143 and that the Messenger be a witness to you
2:143 We know whoever follows the Messenger
2:151 We sent to you a Messenger from among you
2:214 so convulsed that even the Messenger says
2:279 give ear to war from God and His Messenger
2:285 Messenger believed in what was caused to
3:32 Say: Obey God and the Messenger
3:49 to be a Messenger to the Children of Israel
3:53 we followed the Messenger so write us down
3:81 Messenger drew near you with that which
3:86 witness to The Truth of the Messenger
3:101 His Messenger is among you and whoever
3:132 and the Messenger so that perhaps you will
3:144 Muhammad is only a Messenger. Surely
3:153 not attentive to anyone and the Messenger
3:164 when he raised up among them a Messenger
3:172 who responded to God and the Messenger
3:183 that we believe not in a Messenger until He
4:13 And whoever obeys God and His Messenger
4:14 rebels against God and His Messenger
4:42 rebelled against the Messenger will wish
4:59 Obey God and obey the Messenger
4:59 anything, refer it to God and the Messenger
4:61 approach now to the Messenger, thou hadst
4:64 We never sent a Messenger, but he is obeyed
4:64 forgiveness of God and the Messenger
4:69 and the Messenger, those are to whom God
4:79 We sent thee to humanity as a Messenger.
4:80 Whoever obeys the Messenger surely obeyed
4:83 if they referred it to the Messenger, and to
4:100 who emigrates for God and His Messenger
4:115 whoever makes a breach with the Messenger
4:136 believed! Believe in God and His Messenger
4:136 which He sent down to His Messenger
4:157 the Messenger of God and they killed him
4:170 O humanity! Surely the Messenger drew
4:171 Messenger of God and His Word that He cast
5:15 the Book! Surely Our Messenger drew near
5:19 O People of the Book! Surely Our Messenger
5:33 who war against God and His Messenger
5:41 O Messenger! Let them not dishearten thee
5:55 protector is only God and His Messenger
5:56 in friendship to God and His Messenger
5:67 O Messenger! State what was caused to
5:70 Messengers. Whenever a Messenger
5:75 son of Mary was not but a Messenger
5:83 was caused to descend to the Messenger
5:92 then know that only on Our Messenger
5:92 obey the Messenger and beware
5:99 with the Messenger is not but the delivering
5:104 God caused to descend and to the Messenger
5:111 Believe in Me and My Messenger
7:61 I am only a Messenger from the Lord of the
7:67 I am only a Messenger from the Lord of the
7:104 O Pharaoh! Truly I am a Messenger from the
7:157 who follow the Messenger—the unlettered
7:158 Say: O humanity! Truly I am the Messenger
7:158 so believe in God and His Messenger, the
8:1 of war belong to God and the Messenger
8:1 obey God and his Messenger if you had been
8:13 made a breach with God and His Messenger
8:13 makes a breach with God and His Messenger
8:20 believed! Obey God and His Messenger
8:24 Respond to God and to the Messenger
8:27 Betray not God and the Messenger nor
8:41 of it belongs to God and to the Messenger
8:46 obey God and His Messenger and contend
9:1 God and His Messenger declare
9:3 announcement from God and His Messenger
9:3 who are polytheists and so is His Messenger
9:7 a compact with God and with His Messenger
9:13 oaths and were about to expel the Messenger
9:16 other than God and His Messenger
9:24 to you than God and His Messenger and
9:26 His tranquility to descend on His Messenger
9:29 what God and His Messenger forbade
9:33 Who sent His Messenger with the guidance
9:54 ungrateful to God and His Messenger
9:59 what God gave them and His Messenger and
9:59 His grace and so will His Messenger
9:61 the Messenger of God, for them is a painful
9:62 His Messenger had better right that they
9:63 whoever opposes God and His Messenger
9:65 it God and His signs and His Messenger
9:71 alms and obey God and His Messenger
9:74 and His Messenger with His grace
9:80 His Messenger and God guides not the folk,
9:81 Messenger of God and they disliked
9:84 His Messenger and died while they are ones
9:86 and struggle along with His Messenger
9:88 But the Messenger and those who believed
9:90 lied against God and to His Messenger
9:91 if they were true to God and His Messenger
9:94 God and His Messenger will consider your
9:97 God caused to descend to His Messenger and
9:99 the blessings of the Messenger that will be
9:105 so will His Messenger and the ones who
9:107 against God and His Messenger before
9:120 stay behind from the Messenger of God nor
9:128 there drew near you a Messenger from
10:47 Every community has its Messenger so then
10:47 when their Messenger drew near, it would be
12:50 Bring him to me. Then when the messenger
13:38 it had not been for a Messenger to bring a
14:4 We sent not any Messenger but with the
15:11 approach them not any Messenger but they
16:36 up in every community a Messenger saying
16:113 drew near them a Messenger from among
17:15 punish until We raise up a Messenger
17:93 Lord! Had I been but a mortal Messenger
17:94 raised up a mortal as a Messenger
17:95 them from heaven an angel as a Messenger
19:19 He said: I am only a messenger from thy
19:51 devoted and he had been a Messenger, a
19:54 in his promise and he had been a Messenger
20:96 of the Messenger and cast it forth. And thus
20:134 Why hadst Thou not sent to us a Messenger
21:25 We sent not before thee any Messenger, but
22:52 We sent not before thee any Messenger nor
22:78 that the Messenger is a witness against you
23:32 We sent a Messenger to them from among
23:44 drew near a community, a Messenger to

23:69 Or is it they recognize not their Messenger so
24:47 say: We believed in God and the Messenger
24:48 they were called to God and His Messenger to
24:50 they fearful that God and His Messenger
24:51 they were called to God and His Messenger
24:52 whoever obeys God and His Messenger and
24:54 Say: Obey God and obey the Messenger. But
24:54 there is not a duty on the Messenger but the
24:56 and obey the Messenger so that perhaps you
24:62 who believe in God and His Messenger
24:62 who believe in God and His Messenger
24:63 The supplication of the Messenger among
25:7 they said: What Messenger is this that he
25:27 I took myself to a way with the Messenger
25:30 the Messenger said: O my Lord! Truly my
25:41 one whom God raised up as a Messenger
26:16 Pharaoh and say: We are the Messengers
26:27 Pharaoh said: Truly your Messenger who
26:107 Truly I am a trustworthy Messenger to you
26:125 Truly I am a trustworthy Messenger to you
26:143 Truly I am a trustworthy Messenger to you
26:162 Truly I am a trustworthy Messenger to you
26:178 Truly I am a trustworthy Messenger to
28:47 Lord! Why hadst Thou not sent a Messenger
28:59 Messenger who recounts Our signs to them.
29:18 the Messenger is not but the delivering of
33:12 God and His Messenger promised is nothing
33:21 Surely in the Messenger of God there had
33:22 This is what God and His Messenger
33:22 God and His Messenger were sincere. And it
33:29 had been wanting God and His Messenger
33:31 morally obligated to God and His Messenger
33:33 obey God and His Messenger. God only
33:36 God and His Messenger decreed an affair
33:36 rebels against God and His Messenger
33:40 the Messenger of God and the Seal of the
33:53 the Messenger of God nor marry you his
33:57 who malign God and His Messenger
33:66 we obeyed God and obeyed the Messenger
33:71 obeys God and His Messenger surely won a
36:30 regrettable of the servants! A Messenger
40:5 community is about to take its Messenger.
40:34 God will never raise up a Messenger after
40:78 And it had not been for any Messenger
42:51 partition or that He send a Messenger to
43:29 drew near them and a clear Messenger
43:46 So he said: Truly I am a Messenger of the
44:13 reminder for them? A clear Messenger
44:17 near them a generous Messenger
44:18 Truly I am a trustworthy Messenger
47:32 breach with the Messenger after guidance
47:33 Obey God and obey the Messenger and
48:9 you believe in God and His Messenger and
48:12 Nay! You thought that the Messenger would
48:13 believes not in God and His Messenger
48:17 and whoever obeys God and His Messenger
48:26 His tranquility to descend on His Messenger
48:27 sincere to the dream of His Messenger in all
48:28 Who sent His Messenger with guidance and
48:29 Muhammad is the Messenger of God
49:1 in advance of God and His Messenger
49:3 who lower their voices near the Messenger of
49:7 Know you that the Messenger of God is of
49:14 if you obey God and His Messenger, He will
49:15 who believed in God and His Messenger
51:52 those who were before them any Messenger
57:7 and His Messenger and spend out of what
57:8 you believe not in God while the Messenger
57:28 of God and believe in His Messenger
58:4 God and His Messenger. And those are the
58:5 who oppose God and His Messenger, they
58:8 dislike and in opposition to the Messenger
58:9 dislike and in opposition to the Messenger
58:12 When you consulted with the Messenger
58:13 obey God and His Messenger. And God is
58:20 those who oppose God and His Messenger
58:22 whoever opposed God and His Messenger
59:4 make a breach with God and His Messenger
59:6 gave as spoils of war to His Messenger from
59:7 towns is for God and His Messenger and the
59:7 the Messenger gave you, take it. And refrain
59:7 God gave to His Messenger as spoils of war
59:8 help God and His Messenger, there is
60:1 They drive out the Messenger and you be
61:5 you know that I am the Messenger of God to
61:6 I am the Messenger of God to you, one who
61:6 of a Messenger to approach after me. His
61:9 is Who sent His Messenger with guidance
61:11 You believe in God and His Messenger and
62:2 up among the unlettered a Messenger
63:1 that thou art truly the Messenger of God
63:1 that thou art truly His Messenger and God
63:5 to them: Approach now. The Messenger of
63:7 Messenger of God until they broke away.
63:8 belongs the great glory and to His Messenger
64:8 So believe in God and His Messenger and in
64:12 And obey God and obey the Messenger. Then
64:12 only for Our Messenger, the delivering the
65:11 a Messenger, who recounts to you the signs
69:10 and they rebelled against the Messenger of
69:40 it is the saying of a generous Messenger
72:23 against God and His Messenger, then for
72:27 but a Messenger with whom He was content
73:15 We sent you a Messenger, one who bears
73:15 to you, as We sent to Pharaoh a Messenger
73:16 Pharaoh rebelled against the Messenger so
81:19 is a saying from a generous Messenger
91:13 Messenger of God said to them
98:2 A Messenger from God, who recounts to them

1224. RISĀLAH—feminine noun—message

5:67 then thou wilt not have stated His message
6:124 in knowledge where to assign His message
7:62 I state the messages of my Lord to you and
7:68 I state the messages of my Lord to you and
7:79 Certainly I expressed to you the message of
7:93 Certainly I expressed to you the message of
7:144 above humanity by My messages and by My
33:39 those who state the messages of God and
72:23 messages from God, His messages. And
72:28 He know that they expressed the messages

1225. RUSUL—masculine noun (plural of *rasūl*)—Messengers

2:87 Moses the Book and We sent Messengers
2:98 and His Messengers and Gabriel and
2:253 These are the Messengers. We gave
2:285 and His Books and His Messengers
2:285 divide not among anyone of His Messengers
3:144 only a Messenger. Surely Messengers passed
3:179 So believe in God and His Messengers
3:179 elects from His Messengers whom He wills
3:183 Messengers brought about to you before
3:184 if they denied thee, surely Messengers
3:194 promised us through Thy Messengers
4:136 His Messengers and the Last Day, then
4:150 are ungrateful to God and His Messengers
4:150 and divide between God and His Messengers
4:152 believed in God and His Messengers
4:164 and Messengers We related to thee before
4:164 We related to thee before and Messengers
4:165 Messengers are ones who give good tidings
4:165 against God after the Messengers
4:171 so believe in God and His Messengers
5:12 alms and believed in My Messengers
5:19 without Messengers—so that you say not
5:32 our Messengers drew near them with the
5:70 them Messengers. Whenever a Messenger
5:75 Surely Messengers passed away before him
5:109 when God will gather the Messengers and
6:10 certainly Messengers were ridiculed before
6:34 And certainly Messengers before thee were
6:61 Our messengers gathered him to themselves
6:124 like of what was given to Messengers of God
6:130 and human kind! Approach not Messengers
7:35 O Children of Adam! If Messengers from
7:37 Our Messengers drew near to gather them to
7:43 the Messengers of our Lord drew near us
7:53 before will say: Surely Messengers of our
7:101 their Messengers drew near them with the
9:70 Their Messengers approached them with the
10:13 while their Messengers drew near with the
10:21 in planning. Truly Our messengers write
10:74 Again, We raised up Messengers after him to
10:103 Again, We rescue Our Messengers and those
11:59 and rebelled against His Messengers. And
11:69 Our messengers drew near Abraham with
11:77 And when Our messengers drew near Lot
11:81 They said: O Lot! Truly we are Messengers
11:120 to thee of the tidings of the Messengers
12:110 When the Messengers became hopeless and
13:32 Messengers were ridiculed before thee, but I
13:38 We sent Messengers before thee and We
14:9 Their Messengers drew near them with the
14:10 Their Messengers said: Is there any
14:11 Their Messengers said to them: We are only
14:13 were ungrateful said to their Messengers
14:44 Thy call and follow the Messenger
14:47 who breaks His promise to His Messengers
16:35 upon the Messengers but the delivering of
17:77 Our Messengers. And thou wilt not find in
18:106 My signs and My Messengers in mockery
20:47 to him and say: Truly we are Messengers
21:41 And certainly Messengers are ridiculed
22:75 God favors from the angels messengers and
23:44 Again, We sent Our Messengers one after
23:51 O you Messengers! Eat of what is good and
25:37 of Noah, when they denied the Messengers
29:31 Our messengers drew near Abraham with
29:33 Our messengers drew near Lot, he was
30:9 drew near them their Messengers with the
30:47 We sent Messengers before thee to their own
34:45 gave them. Yet they denied My Messenger
35:1 One Who Makes the angels messengers
35:4 if they deny thee, surely Messengers before
35:25 Their Messengers drew near them with
38:14 All of them denied the Messengers so My
39:71 will say to them: Approach not Messengers
40:22 That had been because their Messengers
40:50 would say: Be bringing not your Messengers
40:51 We will certainly help Our Messengers and
40:70 that with which We sent Our Messengers.
40:78 We sent Messengers before thee among
40:83 their Messengers drew near them with the
41:14 Messengers drew near before them and from
41:43 but what truly was said to the Messengers
43:45 We sent before thee of Our Messengers
43:80 Our messengers are near them writing down
46:9 been an innovation among the Messengers
46:35 of the Messengers and let them not seek to
50:14 Everyone denied the Messengers, so My
57:19 in God and His Messengers, those, they are
57:21 who believed in God and His Messengers
57:25 We sent Our Messengers with the clear
57:25 those who help Him and His Messengers in
57:27 Again, We sent Our Messengers following in
58:21 I will prevail, truly I and My Messengers.
59:6 gives authority to His Messengers over
64:6 That had been because their Messengers
65:8 the command of its Lord and His Messengers
77:11 when the time will be set for the messengers

R S Y

1226. ARSĀ—verb IV perfect—to set firm

79:32 and the mountains He set firm

1227. RAWĀSĪ—feminine noun (plural of *rāsiyah*)—firm mountains

13:3 out the earth and made on it firm mountains
15:19 the earth and We cast on it firm mountains
16:15 He cast on to the earth firm mountains so
21:31 We made firm mountains on the earth so
27:61 made firm mountains for it and made
31:10 He cast firm mountains on the earth so that
41:10 He made on it firm mountains from above it
50:7 it out and cast on it firm mountains and
77:27 We made on it soaring, firm mountains. We

1228. RASĀ——verb I perfect—to be firmly fixed

verb I active participle (*rāsiyah, rāsiyāt*)—that which is firmly fixed

34:13 ones firmly fixed. O People of David! Act

1229. MURSĀ—feminine noun—berth
7:187 thee about the Hour, when will it berth
11:41 will be the course of the ship and its berthing
79:42 thee about the Hour. When will it berth

R SH D

1230. RASHADA—verb I perfect—to be on the right way
verb I imperfect (*yarshudu*)—to be on the right way
2:186 so that perhaps they will be on the right way
verb I verbal noun (*rushd*)—right judgment
2:256 Surely right judgment became clear from error
4:6 if you observed them to be of right judgment
7:146 if they see the way of right judgment
18:66 of what thou wert taught of right judgment
21:51 We gave Abraham his right judgment before.
72:2 It guides to the right judgment so we believed
verb I active participle (*rāshid*)—one who is on the right way
49:7 are they, the ones who are on the right way

1231. RASHAD—masculine noun—right mindedness
18:10 us with right mindedness with our affair
18:24 will guide me nearer to right mindedness
72:10 Lord intended for them right mindedness
72:14 then those sought right mindedness
72:21 to hurt nor to bring right mindedness for you

1232. RASHĀD—masculine noun—rectitude
40:29 guide you to is not but the way of rectitude
40:38 I will guide you to the way of rectitude

1233. RASHĪD—masculine noun—well-intentioned
11:78 Is there not among you a well-intentioned
11:87 thou art the forbearing, the well-intentioned
11:97 of Pharaoh was not well-intended

1234. ARSHADA—verb IV perfect—to walk in the right way
verb IV active participle (*murshid*)—one who shows the way
18:17 a protector or one who will show him the way

R Ṣ D

1235. RAṢAD—masculine noun—watching
72:9 now will find a burning flame and watching
72:27 him and from behind him, watching

1236. IRṢĀD—masculine noun—stalking place
9:107 the ones who believe and as a stalking place

1237. MARṢAD—place of ambush
9:5 them and sit in every place of ambush

1238. MIRṢĀD—masculine noun—on watch
78:21 Truly hell will be on the watch
89:14 Truly thy Lord is surely on the watch

R Ṣ Ṣ

1239 RAṢṢA—verb I perfect—to cement or join together
verb I passive participle (*marṣūṣ*)—that which is well-compacted
61:4 as if they were a well-compacted structure

R Ḍ ᶜ

1240. ISTARḌAᶜA—verb X perfect—to seek nursing for a child
2:233 if you wanted to seek wet-nursing for your

1241. RAḌIᶜA—verb I perfect—to suckle
verb I verbal noun (*riḍāᶜah*)—breast feeding, fosterage
2:233 whoever wanted to fulfill breast feeding
4:23 your sisters through fosterage and mothers

1242. ARḌAᶜA—verb IV perfect—to breast feed
4:23 your foster mothers, those who breast fed
22:2 see it, every one who is breast feed will be
65:6 would breast feed on behalf of the father
verb IV imperfect (*yurḍiᶜu*)—to breast feed
2:233 the ones who are mothers will breast feed their
65:6 if they (f) breast feed for you, give them (f)
verb IV imperative (*arḍiᶜ*)—breast feed
28:7 to the mother of Moses: Breast feed him
verb IV active participle (*murḍīᶜah*, plural *marāḍiᶜ*)—one who breast feeds
22:2 will be negligent of whoever she breast fed
28:12 And We forbade any breast feeding female

R Ḍ Y

1243. RAḌIYA—verb I perfect—to be well-pleased with
5:3 I was well-pleased with submission to the
5:119 God was well-pleased with them and they
5:119 with them and they were well-pleased
9:38 Were you so well-pleased with this present
9:58 given a part of it, they were well-pleased,
9:59 Better if they were well-pleased with what
9:83 You were well-pleased, sitting out the first
9:87 They were well-pleased to be with those who
9:93 They were well-pleased to be with those who
9:100 God was well-pleased with them and they
9:100 with them and they were well-pleased
10:7 but were well-pleased with this present life
20:109 and with whose saying He was well-pleased
48:18 God was well-pleased with the ones who
58:22 in them forever. God was well-pleased
58:22 with them and they were well-pleased with
98:8 eternally. God was well-pleased with them
98:8 them and they were well-pleased with Him
verb I imperfect (*yarḍā*)—to be well-pleased
2:120 Jews will never be well-pleased with thee
2:144 that thou wilt be well-pleased with it
2:282 with whom you are well-pleased as witnesses
4:108 sayings with which He is not well-pleased
6:113 come and they will be well-pleased with it
9:24 dwellings with which you are well-pleased

9:96 to you so that you will be well-pleased
9:96 So while you be well-pleased with them,
9:96 God is not well-pleased with the folk, the
20:84 to Thee, my Lord, that I please Thee
20:130 so that perhaps thou wilt be well-pleased
22:59 gate with which they will be well-pleased
27:19 with morality. May Thou be well-pleased
33:51 remorse and they (f) be well-pleased
39:7 He is not well-pleased with ingratitude from
39:7 if you give thanks, He will be well-pleased
46:15 with morality so that Thou be well-pleased
53:26 to whom He wills and He is well-pleased
92:21 He will be well-pleased
93:5 give to thee. Then thou wilt be well-pleased

verb I active participle (*rāḍiyah*)—one who is well-pleasing

69:21 And he will have a well-pleasing, pleasant
88:9 ones who are well-pleased by their
89:28 Lord, one that is well-pleasing, well-pleased
101:7 one whose life is pleasant, well-pleasing

verb I passive participle (*marḍīy*)—one who is well-pleasing

19:55 been with His Lord one who is well-pleasing
89:28 Lord, one that is well-pleasing, well-pleased

1244. ARḌĀ—verb IV perfect—to please, to be satisfied

verb IV imperfect (*yurḍī*)—to please, to be satisfied

9:8 They please you with their mouths, but their
9:62 They swear by God to you to please you, but
9:62 had better right that they should please Him

1245. TARĀḌĀ—verb VI perfect—to agree among themselves

2:232 when they agreed among themselves as one
4:24 you for what you agreed on among yourselves

verb VI verbal noun (*tarāḍī*)—agreeing together

2:233 weaning by them agreeing together and after
4:29 a transaction of agreeing together among you

1246. IRTAḌĀ—verb VIII perfect—to be content

21:28 not but for him with whom He was content
24:55 He was content with them and He will
72:27 but a Messenger with whom He was content

1247. RAḌĪY—masculine noun—pleasing

19:6 of Jacob. And make him, my Lord, pleasing

1248. RIḌWĀN—masculine noun—contentment

3:15 contentment from God and God is Seeing His
3:162 the contentment of God like he who drew the
3:174 them not and they followed the contentment of
5:2 for grace from their Lord and contentment
5:16 with it whoever followed His contentment
9:21 contentment and of Gardens for them in which
9:72 And the greater contentment is with God. That
9:109 His contentment better than he who founded
47:28 they disliked His contentment so He caused
48:29 looking for grace from God and contentment
57:20 forgiveness from God and contentment. And
57:27 they were looking for the contentment of God
59:8 His contentment and they help God and His

1249. MARḌĀT—feminine noun—goodwill

2:207 sells himself looking for the goodwill of God
2:265 spend their wealth looking for the goodwill of
4:114 that—looking for the goodwill of God
60:1 in My way and looking for My goodwill
66:1 looking for the goodwill of thy spouses? And

R Ṭ B

1250. RAṬB—masculine noun—fresh

6:59 nor fresh nor dry thing but it is in a clear Book

1251. RUṬAB—masculine noun—fresh dates

19:25 It will cause ripe, fresh dates to fall on thee

R ᶜ B

1252. RAᶜABA—verb I perfect—to frighten

verb I verbal noun (*ruᶜb*)—alarm

3:151 alarm, because they ascribed partners with
8:12 I will cast alarm into the hearts of those who
18:18 rand wouldst certainly be filled with alarm of
33:26 from their strongholds and He hurled alarm
59:2 He hurled alarm into their hearts. They

R ᶜ D

1253. RAᶜD—masculine noun—thunder

2:19 which there are shadows and thunder and
13:13 thunder glorifies His praise and the angels be

R ᶜ Y

1254. RAᶜĀ—verb I perfect—to pasture, to give attention to

57:27 it not the attention giving its right attention

verb I imperative (*irᶜa*)—pasture

20:54 Eat and give attention to your flocks. Truly in

verb I verbal noun (*riᶜāyah*)—giving right attention

57:27 it not the attention giving its right attention

verb I active participle (*rāᶜī*)—one who shepherds

23:8 and their compacts are ones who shepherd
28:23 water until the ones who are shepherds move
70:32 to their compacts, are ones who shepherd

1255. RĀᶜĀ—verb III perfect—to look at

verb III imperative (*rāᶜi*)—look at

2:104 O those who believed! Say not: Look at us,
4:46 Look at us—distorting their tongues and

1256. MARᶜĀ—masculine noun—pasture

79:31 out from it its water and its pasture
87:4 and who brought out the pasture

R GH B

1257. RAGHIBA—verb I perfect—

verb I imperfect (*yarghabu*)—with preposition *an* to shrink from, *raghiba bi ᶜan* to prefer something to something else

2:130 who shrinks from the creed of Abraham
4:127 you prefer that you marry them (f) and
9:120 nor prefer themselves more than himself

verb I imperative (*irghab*)—with preposition *ilā* to quest

94:8 and quest thy Lord

verb I verbal noun (*raghab*)—yearning

21:90 they would call to Us with yearning and

verb I active participle (*rāghib*)—with preposition *ilā* one who quests, with preposition *ᶜan* one who shrinks from

9:59 Truly to God we are ones who quest
19:46 Art thou one who shrinks from my gods
68:32 Truly we are ones who quest our Lord

R GH D

1258. RAGHAD—masculine noun—freely

2:35 Eat freely from it both of you wherever you
2:58 Enter this town, then eat freely
16:112 its provision approaches it freely

R GH M

1259. MURĀGHAM—masculine noun—place of refuge

4:100 and on the earth many places of refuge and

R F T

1260. RUFĀT—masculine noun—broken bits

17:49 When we had been bones and broken bits
17:98 When we had been bones and broken bits

R F TH

1261. RAFATH—masculine noun—sexual intercourse

2:187 to have sexual intercourse with your wives
2:197 no sexual intercourse nor disobedience nor

R F D

1262. RAFADA—verb I perfect—to give

verb I passive participle (*marfūd*)—that which is offered

11:99 will be the oblation, that which is offered

1263. RIFD—masculine noun—oblation

11:99 Miserable will be the oblation, that which is

R F R F

1264. RAFRAF—masculine noun—pillow

55:76 Ones who are reclining on green pillows and

R F ᶜ

1265. RAFAᶜA—verb I perfect—to exalt, to elevate, to be lifted up

2:63 took your solemn promise and We exalted
2:93 We took your solemn promise and We
2:253 some of them He exalted in degree
4:154 We exalted the mount above them for their
4:158 Nay! God exalted him to Himself. And God
6:165 and exalted some of you above some others
7:176 if We willed, We would have exalted him
12:100 he exalted his parents to the throne and
13:2 It is He Who exalted the heavens without
19:57 And We exalted him to a lofty place
43:32 And exalted are some of them above some
55:7 the heaven He exalted. And He set in place
79:28 He exalted its vault and shaped it
94:4 Exalted We not thy remembrance

verb I imperfect (*yarfaᶜu*)—to exalt, to elevate, to be lifted up

2:127 Abraham elevates the foundations of the
6:83 We exalt in degrees whom We will, truly thy
12:76 We exalt in degree whomever We will, and
35:10 Words of what is good rise and He exalts the
49:2 O those who believed! Exalt not your voices
58:11 Move up, then move up. God will exalt

verb I perfect passive (*rufiᶜa*)—to be lifted up

88:18 And of the heaven, how it was lifted up

verb I imperfect passive (*yurfaᶜu*)—to be lifted up

24:36 houses God gave permission to be lifted up

verb I active participle (*rāfiᶜ*)—one who elevates

3:55 One Who Elevates thee to Myself and One
56:3 It will be one that abases, one that exalts

verb I passive participle (*marfūᶜ*)—that which is elevated

52:5 and by the exalted roof
56:34 And it is an exalted place of restfulness
80:14 that are exalted and ones that are purified
88:13 In it are exalted couches

1266. RAFĪᶜ—masculine noun—exalter

40:15 Exalter of Degrees, Possessor of the Throne

R F Q

1267. RAFĪQ—masculine noun—an ally

4:69 morality. And excellent were those as allies

1268. MIRFAQ—masculine noun—a gentle issue

18:16 and will furnish you with a gentle issue in

1269. MARĀFIQ—masculine noun (plural of *mirfaq*)—elbows

5:6 your faces and your hands up to the elbows

1270. MURTAFAQ—masculine noun—place of rest

18:29 was the drink and how evil a place of rest
18:31 good deeds and how excellent a place of rest

R Q B

1271. RAQABA—verb I perfect—to regard

verb I imperfect (*yarqubu*)—to regard

9:8 they regard not ties of relationship with you
9:10 They regard not towards one who believes
20:94 of Israel and thou hast not regarded my

1272. TARAQQABA—verb V perfect—to be vigilant

verb V imperfect (*yataraqqabu*)—to be vigilant

28:18 in the city one who is fearful and is vigilant
28:21 there as one who is fearful, is vigilant

1273. IRTAQABA—verb VIII perfect—to be on the watch

verb VIII imperative (*irtaqib*)—to be on the watch

11:93 And be on the watch! Truly I am watching
44:10 be thou on the watch for a Day when the
44:59 the watch! Truly they are ones who watch
54:27 be on the watch for them and maintain
44:59 the watch! Truly they are ones who watch

1274. RAQĪB—masculine noun—watcher

4:1 Truly God had been watching over you
5:117 Thou hadst been The Watcher over them.
11:93 And be on the watch! Truly I am watching
33:52 had been watching over everything
50:18 that there is one ready, watching over near

1275. RAQABAH—feminine noun (plural *riqāb*)—bondsperson, thick neck

2:177 begs and the freeing of a bondsperson
4:92 the letting go of a believing bondsperson
4:92 and the letting go of a believing bondsperson
4:92 the letting go of a believing bondsperson
5:89 them or letting go of a bondsperson
9:60 and to free the bondsperson and the ones
47:4 ungrateful, then strike their thick necks
58:3 they said, then letting go of a bondsperson
90:13 It is the liberating of a bondsperson

R Q D

1276. RAQADA—verb I perfect—to sleep

verb I active participle (*rāqid, ruqūd*)—one who is sleeping

18:18 awake while they are ones who are sleeping

1277. MARQAD—masculine noun—a place to sleep

36:52 Who raised us up from our place of sleep

R Q Q

1278. RAQQ—masculine noun—a scroll of parchment

52:3 on an unrolled scroll of parchment

R Q M

1279. RAQĪM—proper noun—Bearers of Inscription

18:9 of the Cave and the Bearers of Inscription

1280. RAQAMA—verb I perfect—to write

verb I passive participle (*marqūm*)—that which is written

83:9 It is a written book
83:20 It is a written book

R Q Y

1281. RAQIYA—verb I perfect—to ascend

verb I imperfect (*yarqā*)—to ascend up

17:93 for thee or hast thou ascended up

verb I verbal noun (*ruqīy*)—ascension

17:93 we will not believe in thy ascension until

verb I active participle (*rāqī*)—one who is a wizard

75:27 Where is one who is a wizard to save me

1282. IRTAQĀ—verb VIII perfect—to climb

verb VIII imperfect (*yartaqī*)—to climb

38:10 what is between them? Let them climb up

1283. TARĀQĪ—feminine noun (plural of *tarquwah*)—collar bone

75:26 No indeed! When it reached the collar bones

R K B

1284. RAKIBA—verb I perfect—to ride, to embark on a ship

18:71 set out until when they embarked in a vessel
29:65 embarked on the boats, they called to God

verb I imperfect (*yarkabu*)—to ride, to embark on a ship

16:8 ride and as an adornment. And He creates
36:42 We created for them of its like that they ride
40:79 for you flocks among which you may ride
43:12 the boats and the flocks on which you ride
84:19 that you will truly ride plane after plane

verb I imperative (*irkab*)—embark

11:41 he said: Embark in it. In the Name of God
11:42 O my son! Embark with us and be thou not

verb I active participle (*rākib*, plural *rukbān*)—one who is mounted

2:239 then pray on foot or as one who is mounted

1285. RAKKABA—verb II perfect—to compose

82:8 He composed thee in whichever form He

1286. TARĀKABA—verb VI perfect—to lay in heaps

verb VI active participle (*mutarākib*)—thick-clustered

6:99 We bring out from it thick-clustered grain

1287. RAKB—masculine noun—a cavalcade

8:42 the valley and the cavalcade was below you

1288. RIKĀB—collective masculine noun—camels

59:6 neither any horse nor riding camel

1289. RAKŪB—a riding animal

36:72 of them, some are riding animals and some

R K D

1290. RAKADA——verb I perfect—to be still

verb I active participle (*rākidah, rawākid*)—that which is motionless
42:33 would stay that which is motionless on the

R K Z

1291. RIKZ—masculine noun—a whisper
19:98 of them or hear you so much as a whisper

R K S

1292. ARKASA—verb IV perfect—to overthrow
4:88 overthrew them for what they earned
verb IV perfect passive (*urkisa*)—to be overthrown
4:91 to temptation, they were overthrown in it

R K Ḍ

1293. RAKAḌA—verb I perfect—to make haste
verb I imperative (*yarkuḍu*)—to make haste, to stomp one's foot
21:12 Our might, that is when they make haste
38:42 It was said: Stomp with thy foot. This is a place
verb I imperative (*urkuḍ*)—make haste
21:13 Make not haste, but return to what you were

R K ᶜ

1294. RAKAᶜA—verb I perfect—to bow down
verb I imperfect (*yarkaᶜu*)—to bow down
77:48 will be said: Bow down, they bow not down
verb I imperative (*irkaᶜ*)—bow down
2:43 and bow down with the ones who bow down
3:43 and bow down with the ones who bow down
22:77 O those who believed! Bow down and
77:48 will be said: Bow down, they bow not down
verb I active participle (*rākiᶜ*, plural *rākiᶜūn* and *rukkaᶜ*)—one who bows down
2:43 and bow down with the ones who bow down
2:125 who cleave to it and the ones who bow down
3:43 and bow down with the ones who bow down
5:55 alms and they are ones who bow down
9:112 inclined to fasting, the ones who bow down
22:26 who bow down and the ones who prostrate
38:24 and fell down as one who bows down
48:29 Thou hast seen them as ones who bow down

R K M

1295. RAKAMA—verb I perfect—to heap up
verb I imperfect (*yarkumu*)—to heap up
8:37 the bad, some on some other and heap them
52:44 they would say: Heaped up clouds

1296. RUKĀM—masculine noun—a heap
24:43 together. Again, He lays them in a heap

R K N

1297. RAKINA—verb I perfect—to incline
verb I imperfect (*yarkanu*)—to incline
11:113 Then incline not to those who did wrong so
17:74 certainly thou wast about to incline to them

1298. RUKN—masculine noun—support, court
11:80 or take shelter with stauncher support
51:39 Pharaoh turned away to his court. He said:

R M Ḥ

1299. RIMĀḤ—masculine noun (plural of *rumḥ*)—lances
5:94 game that your hands and your lances attain

R M D

1300. RAMĀD —masculine noun—ashes
14:18 Their actions are as ashes over which the

R M Z

1301. RAMZ—masculine noun—a gesture
3:41 three days but by gesture and remember thy

R M Ḍ

1302. RAMAḌĀN—proper noun—Ramadan
2:185 The month of Ramadan is that in which the

R M M

1303. RAMĪM—common noun—decayed
36:78 give life to these bones when they decayed
51:42 but made it like it was decayed

R M N

1304. RUMMĀN—masculine noun—pomegranates
6:99 and the olives and the pomegranates
6:141 crops and the olives and the pomegranates
55:68 and date palm trees and pomegranates

R M Y

1305. RAMĀ—verb I perfect—to throw
8:17 thou hadst not thrown when thou hast
8:17 when thou hast thrown but God threw
8:17 when thou hast thrown but God threw
verb I imperfect (*yarmī*)—to throw, to accuse
4:112 accuses an innocent one surely laid a burden
24:4 And those who accuse the ones who are free
24:6 who accuse their spouses—and there be no
24:23 those who accuse the ones who are chaste (f),
77:32 it will throw up sparks of fire like the palace
105:4 throwing at them rocks of baked clay

R H B

1306. RAHIBA—verb I perfect—to have reverence
verb I imperfect (*yarhabu*)—to have reverence
7:154 for those, they who have reverence for their
verb I imperative (*irhab*)—have reverence
2:40 compact with you. And have reverence for
16:51 He is One God; then have reverence for Me
verb I verbal noun (*rahb, rahab, rahbah*)—fright, reverence
21:90 call to Us with yearning and reverence
28:32 clasp thy armpits against fright. These are
59:13 you are a more severe fright in their breasts

1307. ARHABA—verb I perfect—to put fear
verb I imperfect (*yurhibu*)—to put fear
8:60 to put fear in the enemy of God and your

1308. ISTARHABA—verb X perfect—to terrify
7:116 personages and terrified them. And a

1309. RUHBĀN—masculine noun (plural of *rāhib*)—monks
5:82 among them are priests and monks and they
9:31 monks as lords other than God and the
9:34 and monks who consume the wealth of

1310. RAHBĀNĪYAH—feminine noun—monasticism
57:27 and mercy. But as for monasticism, they

R H Ṭ

1311. RAHṬ—masculine noun—extended family, group of persons
11:91 if it had not been for thy extended family
11:92 Is my extended family mightier to you than
27:48 there had been nine groups of persons in the

R H Q

1312. RAHIQA—verb I perfect—to come over
verb I imperfect (*yarhaqu*)—to come over
10:26 neither will gloom come over their faces nor
10:27 be its like and abasement will come over
68:43 humbled abasement will come over them
70:44 Abasement will come over them. That is the
80:41 Gloom will come over them
verb I verbal noun (*rahaq*)—vileness
72:6 the jinn, but they increased them in vileness
72:13 will fear neither meagerness nor vileness

1313. ARHAQA—verb IV perfect—to constrain
verb IV imperfect (*yurhiqu*)—to constrain
18:73 I forgot and constrain me not with hardship
18:80 we dreaded that he should constrain them
74:17 I will constrain him with a hard ascent

R H N

1314. RAHĪN—masculine noun—that which is pledged
52:21 actions. Every man will be pledged for what
74:38 Every soul is a pledge for what it earned

1315. RIHĀN—masculine noun (plural of *rahn*)—guarantee
2:283 guarantee of that which is held in hand

R H W

1316. RAHĀ—verb I perfect—to go softly
verb I verbal noun (*rahw*)—calmly
44:24 leave the sea calmly as it is. Truly they will

R W Ḥ

1317. ARĀḤA—verb IV perfect—to give rest
verb IV imperfect (*yurīḥu*)—to give rest
16:6 a beauty for you when you give them rest

1318. RĀḤA—verb I perfect—to depart
verb I verbal noun (1) (*rawāḥ*)—evening course
34:12 a month's journey and the evening course a
verb I verbal noun (2) (*rawḥ*)—solace
12:87 And give not up hope of the solace of God.
12:87 And give not up hope of the solace of God.
56:89 there is solace and fragrant herbs and a

1319. RŪḤ—masculine noun—Spirit, *ruḥ al-quds* hallowed Spirit
2:87 confirmed him with the hallowed Spirit
2:253 confirmed him with the hallowed Spirit
4:171 Word that He cast to Mary and a Spirit from
5:110 thee Jesus with the hallowed Spirit
15:29 and breathed into him of My Spirit. So fall
16:2 He sends down the angels with the Spirit of
16:102 hallowed Spirit sent it down from thy
17:85 will ask thee about the spirit; say: The spirit
17:85 say: The spirit is of the command of my Lord
19:17 We sent Our Spirit to her and he presented
21:91 Our Spirit and We made her and her son a
26:193 that the Trustworthy Spirit brought down
32:9 him and breathed into him His Spirit
38:72 breathed into him My Spirit, then fall to
40:15 Possessor of the Throne, He casts the Spirit
42:52 We revealed to thee the Spirit of Our
58:22 confirmed them with a Spirit from Himself.
66:12 parts, so We breathed into it of Our Spirit
70:4 The angels and the Spirit go up to Him on a
97:4 come forth and the Spirit during it with their
78:38 On a Day when the Spirit and the angels

1320. RĪḤ—masculine noun (plural *aryāḥ*)—wind
2:164 diversified the winds and the clouds
3:117 is like the parable of a freezing wind
7:57 He Who sends the winds, ones that are
8:46 you lose heart and your competence go and
10:22 and they ran them with the good wind
10:22 tempest wind drew near them. Waves
12:94 I find the scent of Joseph. If you not think
14:18 as ashes over which the wind blew strongly
15:22 We sent fertilizing winds. Then We caused
17:69 and send against you a hurricane of wind
18:45 in the morning that winnows in the winds
21:81 Solomon, the wind tempest runs by His
22:31 heaven and the birds snatch him or the wind
25:48 it is He Who sent the winds, bearers of good
27:63 Who sends the winds, that which bears good
30:46 are that He sends the winds as ones that
30:48 God is He Who sends the winds so they raise
30:51 We sent a wind and they saw fields, ones
33:9 drew near you and We sent the winds
34:12 And to Solomon We subjected the wind. The
35:9 it is God Who sent the winds so that they
38:36 We caused the wind to be subservient to him.
41:16 So We sent on them a raging wind in days of
42:33 If He wills, He stills the wind. Then they

45:5 its death and the diversifying of the winds
46:24 seek to hasten, a wind in which there is a
51:41 We sent against them the withering wind
54:19 raging wind against them on a day of
69:6 perish by a fierce and roaring, raging wind

1321. RAYḤĀN—masculine noun—fragrant herb

55:12 possessors of husks and fragrant herbs
56:89 and fragrant herbs and a Garden of Bliss
9:110 they built will cease not the skepticism in

R W D

1322. ARĀDA—verb IV perfect—to mean, to want, to intend

2:26 What did God mean by this parable? He causes
2:228 if they (m) wanted to make things right
2:233 if you wanted to seek wet-nursing for your
2:233 whoever wanted to fulfill breast feeding
2:233 is the like of that, while if they both wanted
4:20 wanted to exchange your spouse in place of
4:62 we wanted but kindness and conciliation
5:17 has any sway over God? If He wanted to
9:46 if they wanted to go forth, certainly
9:107 swear that we wanted nothing but the fairer
11:34 advice will not profit you —even if I wanted
12:25 is the recompense of him who wanted evil for
13:11 God wanted evil for a folk, then there is no
16:40 when We wanted it is that We say to it: Be!
17:16 We wanted to cause a town to perish, We
17:19 And whoever wanted the world to come and
17:103 he wanted to hound them in the region but
18:79 I wanted to mar it as there had been a king
18:81 wanted their Lord to cause for them in
18:82 Lord wanted that they be fully grown
20:86 Or wanted you that the anger of your Lord
21:17 wanted We would have taken to Ourselves
21:70 they wanted to use cunning against them but
22:22 Whenever they wanted to go forth from
24:33 to prostitution when they (f) wanted
25:62 for who wanted to recollect or who wanted
25:62 for who wanted to recollect or who wanted
28:19 Then when he wanted to seize by force the
32:20 Every time they would want to go forth from
33:17 you from harm from God if He wanted evil
33:17 wanted mercy for you? And they will not
33:50 if the Prophet wanted to take her in
36:82 when He wanted a thing is but to say to it:
37:98 they wanted to use cunning against him, but
39:4 If God wanted to take to Himself a son, He
39:38 If God wanted harm for me, would they be
39:38 Or if He wanted mercy for me would they be
48:11 at all if He wanted to harm you or wanted
48:11 wanted to bring you profit? Nay! God had
72:10 whether their Lord intended for them right
74:31 who are ungrateful, what had God wanted

verb IV imperfect (*yurīdu*)—to mean, to want

2:108 Or want you that you ask your Messenger as
2:185 a period of other days. God wants ease for
2:185 wants not hardship for you so that you
2:253 except God accomplishes what He wants
3:108 in Truth and God wants not injustice in the
3:145 which is appointed. And whoever wants a
3:145 wants a reward for good deeds in the world
3:152 who want the present and among you are
3:152 you are some who want the world to come
3:176 never injure God at all. God wants to assign
4:26 God wants to make manifest to you and to
4:27 God wants that He turn to you in forgiveness
4:27 those who follow their lusts want that you
4:28 God wants to lighten the burden on you. And
4:35 want to make things right, God will reconcile
4:44 exchange fallacy and they want you to go
4:60 Satan wants to cause them to go astray —a
4:60 They want to take their disputes to another
4:88 Want you to guide whom God caused to go
4:91 You will find others who want that they be
4:134 had been wanting a reward for good deeds in
4:144 Want you to assign to God clear authority
4:150 they want to separate and divide between
4:150 they want to take themselves to a way
5:1 truly God gives judgment how He wants
5:6 faces and hands with it. God wants not to
5:6 He wants you to be purified and to fulfill
5:29 Truly I want that thou wilt draw the burden
5:37 They will want to go forth from the fire, but
5:41 God wants to test, thou wilt never have sway
5:41 Those are whom God wants not to purify
5:49 away, then know that God only wants
5:91 Satan only wants that he precipitate enmity
5:113 They said: We want that we eat of it so that
6:52 and the evening, wanting His Countenance
6:125 God wants, He guides him. He expands
6:125 He wants to cause to go astray, He makes his
7:110 He wants to drive you out from your region;
8:7 unarmed should be yours and God wants
8:62 if they want to deceive thee, then truly God
8:67 advantages of the present, but God wants
8:67 advantages of the present, but God wants
8:71 if they want treachery against thee, they
9:32 They want to extinguish the light of God
9:55 God wants only to punish them in this
9:85 For God only wants to punish them with these
10:107 removes it but He. And if He wants good
11:15 Whoever had been wanting this present life
11:34 if God hadst been wanting to lead you into
11:79 thou hast known well what we want
11:88 And I want not to go against you in what I
11:88 I want only making things right so far as I
11:107 thy Lord is Achiever of what He wants
14:10 are only mortal like us. You want to bar us
17:18 had been wanting that which hastens away
17:18 whatever We will to whomever We want
18:28 prayer and the evening, wanting His
18:28 let not thy eyes pass over them wanting the
18:77 Then they found in it a wall that wants to
20:63 who want to drive you out from your region
22:14 Truly God accomplishes what He wants
22:16 And that God guides whom He wants
22:25 whoever wants to violate it with injustice,
23:24 He wants to gain superiority over you. If God
26:35 He wants to drive you out from your region

28:5 We want to show grace to those who were
28:19 thou wouldst want not to be among the ones
28:19 Thou wouldst want nothing but to be
28:19 Wouldst thou want to kill me as thou hadst
28:27 I want not to press thee hard. Thou wilt find
28:27 He said: Truly I want to wed thee to one of
28:79 said to those who want this present life: O
28:83 that We will assign to those who want not
30:38 of the way. That is better for those who want
30:39 wanting the Countenance of God, then those
33:13 But they were not exposed. They want only
33:28 wanting this present life and its adornment,
33:29 had been wanting God and His Messenger
33:33 Messenger. God only wants to cause disgrace
34:43 not but a man who wants to bar you from
35:10 had been wanting great glory, great glory
36:23 wants any harm for me, their intercession
37:86 Is it a calumny that you want gods other
40:31 those after them. And God wants not
42:20 Whoever had been wanting cultivation of the
42:20 for him. Whoever had been wanting
48:15 Let us follow you. They want to substitute
51:57 I want no provision from them nor want I
51:57 I want no provision from them nor want I that
52:42 Or want they cunning? But it is those who
53:29 Remembrance and he wants nothing but this
61:8 They want to extinguish the light of God
74:52 Nay! Every man among them wants to be
75:5 Nay! The human being wants to act
76:9 We want no recompense from you nor any
85:16 Achiever of what He wants

verb IV perfect passive (*urīda*)—to be intended

72:10 informed whether the worst was intended

verb IV imperfect passive (*yurādu*)—to be wanted

38:6 your gods. Truly this is a thing to be wanted

1323. RĀWADA—verb III perfect—*rāwada ᶜan nafsihi*, with preposition *ᶜan* to solicit

12:23 she solicited him, enticing him to evil
12:26 She solicited me, enticing me to evil
12:32 I solicited him, enticing him to evil
12:51 was your (f) business when you solicited
12:51 I solicited him, enticing him to evil, and
54:37 they solicited his guests, so We obliterated

verb III imperfect (*yurāwidu*)—to solicit

12:30 The woman of the great one solicits her
12:61 They said: We will solicit his father for him

1324. RUWAYDAN—masculine noun—awhile

86:17 Grant thou them a delay for awhile

R W Ḍ

1325. RAWḌAH—feminine noun—well-watered meadow

30:15 with joy in a well-watered meadow
42:22 well-watered meadows of the Gardens

R W ᶜ

1326. RĀᶜA—verb I perfect—to frighten

verb I verbal noun (*rawᶜ*)—panic

11:74 panic went from Abraham and the good

R W GH

1327. RĀGHA—verb I perfect—to turn upon

37:91 and he turned upon their gods then said:
37:93 Then he turned upon them, striking them
51:26 he turned upon his people and brought about

R W M

1328. RŪM—proper noun—Romans

30:2 The Romans were vanquished

R Y B

1329. IRTĀBA—verb VIII perfect—to be in doubt

5:106 they will swear by God. If you were in doubt
9:45 Last Day and whose hearts were in doubt
24:50 Or were they in doubt or be they fearful that
29:48 they would have been in doubt, the ones who
57:14 you awaited and you were in doubt and you
65:4 if you were in doubt, their (f) waiting period

verb VIII imperfect (*yartābu*)—to be in doubt

2:282 likelier not to be in doubt unless it was to
49:15 Again, they were not in doubt and they
74:31 to their belief and may they not be in doubt

verb VIII active participle (*murtāb*)—one who is a doubter

40:34 one who is an excessive, one who is a doubter

1330. RĀBA——verb I perfect—to doubt

verb I verbal noun (*rayb*)—doubt

2:2 That is the Book—there is no doubt in it, a
2:23 And if you had been in doubt about what We
3:9 on a Day in which there is no doubt in it
3:25 there is no doubt in it? The account of every
4:87 There is no doubt about it, and who is one
6:12 There is no doubt in it. Those who lost
9:45 so they go this way and that in their doubts
10:37 There is no doubt in it. It is from the Lord of
17:99 a term for them whereof there is no doubt
18:21 as for the Hour, there is no doubt about it
22:5 If you had been in doubt about the Upraising
22:7 There is no doubt about it and that God will
32:2 successively of the Book, there is no doubt
40:59 Hour is that which arrives. There is no doubt
42:7 There is no doubt about it. A group of people
45:26 in which there is no doubt but most of
45:32 There is no doubt about it. You said: We are
52:30 We await for the setback of fate for him

1331. RĪBAH—feminine noun—skepticism

9:110 they built will cease not the skepticism in their

1332. ARĀBA—verb IV perfect—to inspire doubt

verb IV active participle (*murīb*)—in grave doubt

11:62 thou hast called us to, one in grave doubt
11:110 were uncertain about it, ones in grave doubt
14:9 to which you call us. We are in grave doubt

34:54 they had been uncertain, in grave doubt
41:45 they are in uncertainty, in grave doubt about
42:14 are in uncertainty, in grave doubt about it
50:25 the limits, one who is in grave doubt

R Y SH

1333. RĪSH—collective masculine noun—finery
7:26 cover up your intimate parts and finery

R Y ᶜ

1334. RĪᶜ—masculine noun—a high hill
26:128 Build you a sign on every high hill to amuse

R Y N

1335. RĀNA—verb I perfect—to overcome with rust
83:14 Their hearts will be overcome with rust from

Z

Z B D

1336. ZABAD—masculine noun—froth
13:17 measure then the floods bear away the froth
13:17 froth the like of it. Thus God compares The
13:17 Then as for the froth, it goes as swelling

Z B R

1337. ZABŪR—masculine noun—ancient scrolls, Psalms
3:184 the Psalms and the illuminating Book
4:163 Solomon. And We gave David the Psalms
16:44 clear portents and the ancient scrolls, We
17:55 some others and to David We gave Psalms
21:105 We wrote down in the Psalms after the
26:196 And truly it is in the ancient scrolls of the
35:25 clear portents and with the Psalms and the
54:43 you an immunity in the ancient scrolls
54:52 they accomplished is in the ancient scrolls

1338. ZUBUR—feminine noun (plural of *zubrah*)—sect
23:53 their affair of unity asunder into sects

1339. ZUBAR—feminine noun—ingot
18:96 Give me ingots of iron until when he made

Z B N

1340. ZABĀNIYAH—masculine noun (plural of *zabānī, zābin, zibniyah*)—guards of hell
96:18 We will call to the guards of hell

Z J J

1341. ZUJĀJAH—feminine noun—a glass
24:35 lamp is in a glass. The glass is as if it had
24:35 lamp is in a glass. The glass is as if it had

Z J R

1342. IZDAJARA—verb VIII perfect—to drive away
verb VIII perfect passive (*izdujira*)—to be deterred
54:9 One who is possessed! And he was deterred
verb VIII passive participle (*muzdajar*)—that which is deterred
54:4 them wherein was that which is to deter

1343. ZAJARA—verb I perfect—to scare
verb I verbal noun (*zajr*)—scaring
37:2 then ones who scare in a scaring
verb I active participle (*zājirah*)—one who scares
37:2 then ones who scare in a scaring

1344. ZAJRAH—feminine noun—a scare
37:19 There will be only one Scare, so when they
79:13 Truly there will be but one scare

Z J Y

1345. AZJĀ—verb IV perfect—to propel
verb IV imperfect (*yuzjī*)—to propel
17:66 Your Lord is He Who propels for you the
24:43 Hast thou not considered how God propels

1346. MUZJĀT—feminine noun—of scant worth
12:88 We drew near merchandise of scant worth

Z Ḥ Z Ḥ

1347. ZAḤZAḤA—verb quad I—to be drawn away from
verb quad I perfect passive (*zuḥziḥa*)—to be drawn away from
3:185 whoever was drawn away from the fire
verb quad I active participle (*muzaḥziḥ*)—one who is drawn away
2:96 one who is drawn away from the punishment

Z Ḥ F

1348. ZAḤAFA—verb I perfect—to proceed towards
verb I verbal noun (*zaḥf*)—marching to battle
8:15 who were ungrateful marching to battle

Z KH R F

1349. ZUKHRUF—masculine noun—ornament
6:112 them reveal to some others as ornamented
10:24 until when the earth took its ornaments
17:93 house of ornament for thee or hast thou
43:35 and ornaments? Yet all this would have been

Z R B

1350. ZARĀBĪ—feminine noun (plural of *zurbīyah*)—rug
88:16 and rugs, ones that are dispersed

Z R ᶜ

1351. ZARAᶜA—verb I perfect—to sow
verb I imperfect (*yazraᶜu*)—to sow
12:47 He said: You will sow for seven years in like
56:64 who sows it or are We the ones who sow

verb I verbal noun (*zarᶜ*, plural *zurūᶜ*)—crops, plowed land, the seed of a shoot, sowing
6:141 variety of harvest crops and the olives and
13:4 gardens of grapevines and plowed lands and
14:37 some of my offspring in an unsown valley
16:11 He causes crops to develop for you with it
18:32 with date palm trees and We made crops
26:148 and crops of slender spathes of date palm
32:27 We drive out crops with it from which their
39:21 again, brings out crops by it of hues, ones
44:26 and crops and generous stations
48:29 is like sown seed that brought out its shoot

verb I active participle (*zāriᶜ*, plural *zāriᶜūn*, *zurrāᶜ*)—one who sows
48:29 impressing the ones who sow so that He
56:64 you who sows it or are We the ones who sow

Z R Q

1352. ZURQ—masculine noun (plural of *azraq*)—white-eyed
20:102 assemble the ones who sin, white-eyed on

Z R Y

1353. IZDARĀ—verb VIII perfect—to despise

verb VIII imperfect (*yazdarī*)—to look down upon
11:31 I say of those whom your eyes look down upon

Z ᶜ M

1354. ZAᶜAMA—verb I perfect—to claim
6:94 with you, those whom you claimed
17:56 to those whom you claimed other than Him
17:92 thou hadst claimed or hadst thou brought
18:48 Nay! You claimed that We never assign for you
18:52 associates, those whom you claimed
34:22 Say: Call on those whom you claimed other
62:6 who became Jews! If you claimed that you
64:7 were ungrateful claimed that they will never

verb I imperfect (*yazᶜamu*)—to claim
4:60 Hast thou not considered those who claim
6:22 with God whom you had been claiming
6:94 from you is what you had been claiming
28:62 associates whom you had been claiming
28:74 associates whom you had been claiming

verb I verbal noun (*zaᶜm*)—claim
6:136 Then they said in their claim: This is for God
6:138 taste them, but whom we will, so they claim

1355. ZAᶜĪM—masculine noun—a guarantor
12:72 is a camel's load and I am the guarantor for
68:40 which of them will be a guarantor for that

Z F R

1356. ZAFĪR—masculine noun—a sob, a roar
11:106 For them in it is sobbing and sighing
21:100 There will be sobbing in it for them and
25:12 they heard it raging furiously and roaring

Z F F

1357. ZAFFA—verb I perfect—to rush

verb I imperfect (*yaziffu*)—to rush
37:94 people came forward towards him rushing

Z Q M

1358. ZAQQŪM—proper noun—Zaqqum
37:62 better as hospitality or the tree of Zaqqum
44:43 Truly the tree of Zaqqum
56:52 you will be ones who eat from the Zaqqum

Z K R

1359. ZAKARĪYĀ—proper noun—Zechariah
3:37 to develop in her and Zechariah took charge
3:37 whenever Zechariah entered upon her in her
3:38 There Zechariah called to his Lord. He said
6:85 And Zechariah and Yahya and Jesus and
19:2 of thy Lord to His servant Zechariah
19:7 O Zechariah! Truly We give thee the good
21:89 Zechariah when he cried out to his Lord: My

Z K W

1360. ZAKĀ—verb I perfect—to be pure in heart
24:21 ever be pure in heart, but God makes pure

1361. ZAKKĀ—verb II perfect—to make pure
91:9 He who made it pure prospered

verb II imperfect (*yuzakkī*)—to make pure
2:129 the Book and wisdom and make them pure
2:151 Our signs to you and makes you pure
2:174 Resurrection nor will He make them pure
3:77 Resurrection nor will He make them pure
3:164 His signs to them and makes them pure
4:49 those who make themselves seem pure
4:49 Nay! God makes pure whom He wills
9:103 to purify them and make them pure with it
24:21 ever be pure in heart, but God makes pure
53:32 So make you not pure yourselves
62:2 making them pure and teaches them the

1362. TAZAKKĀ—verb V perfect—to purify oneself
20:76 recompense of whoever purified himself
35:18 formal prayer. And he who purified himself
79:18 and say: Wouldst thou purify thyself
87:14 prospered, he who purified himself

verb V imperfect (*yatazakkā*, *yazzakkā*)—to purify oneself
35:18 then only purifies himself for himself
80:3 so that perhaps he will purify himself
80:7 and not upon thee is any blame if he purifies
92:18 He who gives of his wealth to purify himself

1363. ZAKĪY—masculine noun (comparative *azkā*)—pure
2:232 pure and purer for you and God knows and
18:19 O let him look on which is the purest food
18:74 Moses said: Hadst thou killed a pure soul
19:19 Lord that I bestow on thee (f) a pure boy
24:28 to you: Return, then return. It is purer for
24:30 That is purer for them. Truly God is Aware

1364. ZAKĀT—purifying alms, purity
2:43 formal prayer and give the purifying alms
2:83 formal prayer and give the purifying alms
2:110 formal prayer and give the purifying alms
2:177 purifying alms and the ones who live up to
2:277 formal prayer and gave the purifying alms
4:77 formal prayer and give the purifying alms
4:162 the ones who give the purifying alms
5:12 gave the purifying alms and believed in My
5:55 give the purifying alms and they are ones
7:156 give the purifying alms and those who
9:5 and gave the purifying alms, then let them
9:11 prayer and gave the purifying alms
9:18 gave the purifying alms and dreads none but
9:71 formal prayer and give the purifying alms
18:81 one better than he in purity and nearer in
19:13 from Our Presence and purity; and he had
19:31 purifying alms as long as I continued living
19:55 the purifying alms and he had been with His
21:73 prayer and the giving of the purifying alms
22:41 prayer and they gave the purifying alms
22:78 formal prayer and give the purifying alms
23:4 they, those who the purifying alms are
24:37 the giving of purifying alms for they fear a
24:56 formal prayer and give the purifying alms
27:3 formal prayer and give the purifying alms
30:39 God. And what you gave in purifying alms
31:4 give the purifying alms and they are certain
33:33 formal prayer and give the purifying alms
41:6 those who give not the purifying alms
58:13 formal prayer and give the purifying alms
73:20 purifying alms and lend to God a fair loan
98:5 formal prayer and give the purifying alms

Z L Z L

1365. ZALZALA—verb quad I perfect—to convulse

verb I perfect passive (*zulzila*)—to be convulsed
2:214 they are so convulsed that even the
33:11 and were convulsed with a severe convulsing
99:1 earth will be convulsed with a convulsion

verb I verbal noun (*zilzāl*)—convulsion
33:11 and were convulsed with a severe convulsing
99:1 earth will be convulsed with a convulsion

1366. ZALZALAH—feminine noun—earthquake
22:1 Truly the earthquake of the Hour is a

Z L F

1367. AZLAFA—verb IV perfect—to bring close
26:64 And, again, We brought the others close

verb IV perfect passive (*uzlifa*)—to be brought close
26:90 Garden will be brought close for the ones
50:31 the Garden was brought close to the ones
81:13 and when the Garden will be brought close

1368. ZULFAH—feminine noun—nigh
67:27 when they saw the punishment nigh

1369. ZULFĀ—feminine noun (plural *zulaf*)—near
11:114 the two ends of the daytime and at nearness
34:37 your children that will bring you near to Us
38:25 And truly for him is a nearness with Us
38:40 nearness with Us and goodness of destination
39:3 not but that they bring us nearness to God

Z L Q

1370. AZLAQA——verb IV perfect—to cause someone to slide

verb IV imperfect (*yuzliqu*)—*zalaqahu bibaṣarihi* to look at someone sternly
68:51 who were ungrateful looked at thee sternly

1371. ZALIQA—verb I perfect—to slip

verb I verbal noun (*zalaq*)—slippery
18:40 to be in the morning a place of slippery earth

Z L L

1372. ZALLA—verb I perfect—to slip
2:209 But if you slipped after drew near you the

verb I imperfect (*yazillu*)—to slip
16:94 so that your footing should not slip after

1373. AZALLA—verb IV perfect—to cause someone to slide back
2:36 Satan caused both of them to slide back from

1374. ISTAZALLA—verb X perfect—to cause someone to slip back
3:155 Satan caused them to slip back for some of

Z L M

1375. AZALĀM—masculine noun (plural of *zalam*)—divining-arrows
5:3 and what you partition by divining-arrows
5:90 divining-arrows are of the disgraceful

Z M R

1376. ZUMAR—feminine noun (plural of *zumrah*)—troops
39:71 in troops until when they drew near it, then
39:73 to their Lord in the Garden in troops until

Z M L

1377. IZZAMMALA——verb V perfect—to limp

verb V active participle (*muzzammil, mutazammil*)—one who is wrapped
73:1 O thou, the one who is wrapped

Z M H R

1378. ZAMHARĪR—masculine noun—excessive cold
76:13 they will see neither sun nor excessive cold

Z N J B L

1379. ZANJABĪL—masculine noun—ginger

76:17 cup that had been of a mixture of ginger

Z N M

1380. ZANĪM—masculine noun—ignoble

68:13 cruel and after that, ignoble

Z N Y

1381. ZANĀ—verb I perfect—to commit adultery
verb I imperfect (*yaznī*)—to commit adultery

25:68 forbade, but rightfully nor commit adultery
60:12 commit adultery nor will they kill their
verb I verbal noun (*zinā*)—committing adultery
17:32 come not near committing adultery. Truly it
verb I active participle (*zānī*, feminine *zāniyah*)—one who is an adulter, one who is an adulteress
24:2 The one who is an adulteress and the one
24:2 one who is an adulter and the one
24:3 one who is an adulteress or one who is a
24:3 the one who is an adulteress will not marry
24:3 The one who is an adulterer will not marry
24:3 but one who is an adulterer or one who is a

Z H D

1382. ZAHADA—verb I perfect—to abstain
verb I active participle (*zāhid*)—with preposition *fī* one who holds someone in low esteem
12:20 the ones who hold him in low esteem

Z H R

1383. ZAHRAH—feminine noun—luster

20:131 to spouses among them as the luster of

Z H Q

1384. ZAHAQA—verb I perfect—to vanish away

17:81 Truly falsehood had been vanished away
verb I imperfect (*yazhaqu*)—*zahaqat nafsuhu* soul departed
9:55 their souls depart while they are ones who
9:85 in the present and their souls depart
verb I active participle (*zāhiq*)—that which vanishes
21:18 falsehood is that which vanishes away

1385. ZAHŪQ—masculine noun—vanishing

17:81 near and falsehood is vanishing away

Z W J

1386. ZAWWAJA—verb II perfect—to give in marriage, to couple

33:37 We gave her to thee in marriage
44:54 We will give in marriage lovely
52:20 We will give in marriage to them lovely
verb II imperfect (*yuzawwiju*)—to give in marriage, to couple
42:50 or He couples them, males and females. And
verb II perfect passive (*zuwwija*)—to be mated
81:7 and when the souls will be mated

1387. ZAWJ—common noun (plural *azwāj*)—diverse pair, mate, spouse

2:25 and in it for them will be purified spouses
2:35 Inhabit the Garden, thou and thy spouse
2:102 and divide between a man and his spouse
2:230 she marries a spouse other than him
2:232 that they (f) re-marry their former spouses
2:234 forsaking spouses, they (f) will await by
2:240 death will call to itself forsaking spouses
2:240 will bequeath for their spouses sustenance
3:15 dwell in them forever with purified spouses
4:1 and from it created its spouse
4:12 your spouses left if they be with no child
4:20 your spouse in place of another spouse
4:20 your spouse in place of another spouse
4:57 in it will be purified spouses and We will
6:139 and is that which is forbidden to our spouses
6:143 Eight diverse pairs; two of sheep and two of
7:19 And: O Adam! Inhabit thou and thy spouse
7:189 And out of it made its spouse that he rest in
9:24 your spouses and your kinspeople and the
11:40 Carry in it of every living thing, two, a pair
13:3 all kinds of fruits, he made in it two, a pair
13:23 from among their fathers and their spouses
13:38 and We assigned for them spouses and
15:88 to pairs of them, nor feel remorse for them
16:72 And God assigned to you spouses of your own
16:72 assigned you from your spouses, children
20:53 We brought out from it diverse pairs of
20:117 spouse so let him not drive you both out
20:131 to spouses among them as the luster of this
21:90 We made things right for his spouse and for
22:5 it swelled and put forth every lovely pair
23:6 from their spouses or from what their right
23:27 then insert two pairs of each kind and thy
24:6 who accuse their spouses—and there be no
25:74 Our Lord! Bestow on us from our spouses
26:7 develop in and on it of every generous pair
26:166 forsaking spouses whom your Lord created
30:21 are that He created for you spouses from
31:10 We caused all generous diverse pairs to
33:4 Nor made He your spouses, those whom
33:6 his spouses are their mothers. And those who
33:28 O Prophet! Say to thy spouses: If you had
33:37 thou wert gracious: Hold back thy spouse to
33:37 spouses of their adopted sons when they (m)
33:50 Truly We permitted to thee thy spouses to
33:50 We imposed on them about their spouses
33:52 take them (f) in exchange for other spouses
33:53 of God nor may you marry his spouses
33:59 O Prophet! Say to thy spouses and thy
35:11 Again, He made you pairs. And no female
36:36 Glory be to Him Who created pairs, all of
36:56 they and their spouses, in shade on raised
37:22 who did wrong and their spouses and what
38:58 and other torment of a like kind in pairs
39:6 from one soul. Again, He made its mate
39:6 He caused to descend for you eight pairs of

40:8 fathers and their spouses and their offspring
42:11 for you spouses of yourselves and of the
42:11 pairs by which means He makes you
43:12 it is He Who created all the pairs and
43:70 Enter the Garden, you and your spouses, to
50:7 to develop of every lovely, diverse pair
51:49 We created pairs so that perhaps you will
53:45 and that He created the pairs, the male
55:52 every kind of sweet fruit of diverse pairs
56:7 And you had been of three diverse pairs
58:1 spouse and she complains to God and God
60:11 if any slipped away from you of your spouses
60:11 give the like to those whose spouses went of
64:14 Truly there are among your spouses
66:1 looking for the goodwill of thy spouses? And
66:3 confided to one of his spouses a discourse
66:5 spouses better than you (f), ones who submit
70:30 but not from their spouses or what their
75:39 Then He made of him two pairs, the male
78:8 And We created you not in pairs

Z W D

1388. ZĀD—masculine noun—ration

2:197 truly the best ration is God-consciousness

1389. TAZAWWADA—verb V perfect—to take provisions

verb V imperative (*tazawwad*)—to take provisions

2:197 accomplish, God knows it, and take provision

Z W R

1390. ZĀRA—verb I perfect—to stop by

102:2 until you stopped by the cemetery

1391. TAZĀWARA—verb VI perfect—to incline

verb VI imperfect (*tazāawaru* for *tatazāwaru*)—to incline

18:17 It inclines from their cave towards the right

1392. ZŪR—masculine noun—untruth

22:30 graven images and avoid saying the untruth
25:4 they brought about injustice and untruth
25:72 not witness to untruth and if they passed by
58:2 among their sayings and an untruth

Z W L

1393. ZĀLA—verb I perfect—to displace

35:41 if they were displaced, there is none who

verb I imperfect (*yazūlu*)—to displace

14:46 even if their plan had been to displaced
35:41 and the earth so that they are not displaced

verb I verbal noun (*zawāl*)—ceasing

14:44 not before that there would be no ceasing for

Z Y T

1394. ZAYT—masculine noun—oil of the olive

24:35 nor western, whose oil of the olive is about to

1395. ZAYTŪNAH—feminine noun (plural masculine *zaytūn*)—olives

6:99 and the olives and the pomegranates
6:141 variety of harvest crops and the olives and
16:11 olives and the date palms and the grapevines
24:35 from the oil of a blessed olive tree
80:29 and olives and date palm trees
95:1 By the fig and the olive

Z Y D

1396. ZĀDA—verb I perfect—to increase, to exceed

2:10 hearts is a sickness. Then God increased
2:247 and increased him greatly in the knowledge
3:173 it increased them in belief and they said:
7:69 after the folk of Noah and increased you
8:2 recounted to them, their belief increased
9:47 forth with you, they would have increased
9:124 Which of you had this increased in belief
9:124 As for those who believed, it increased them
9:125 it increased disgrace to their disgrace and
11:101 of thy Lord drew near, they increased them
16:88 We increased them in punishment above their
17:97 Whenever it declined, We would increase the
18:13 in their Lord and We increased them in
25:60 And it increased aversion in them
33:22 And it increased them not but in belief and
35:42 warner drew near them, it increased
47:17 who are truly guided, He increased them in
72:6 the masculine of the jinn, but they increased

verb I imperfect (*yazīdu*)—to increase, to exceed

2:58 We will increase the ones who are doers of
4:173 compensation in full and increase His grace
5:64 increase by what was caused to descend to
5:68 many of them increase by what was caused
7:161 transgressions. We will increase the ones
11:52 rain to you from heaven and increase you
11:63 Then you would increase me not but in decline
14:7 If you gave thanks, I will increase blessings
17:41 that they recollect and it increases them only
17:60 We frighten them but it only increases them
17:82 and it increases not the ones who are unjust
17:109 on their visages weeping and it increases
19:76 And God increases in guidance those who
24:38 what they did and increases even more for
35:1 and in threes and fours. He increases in
35:30 increase them more out of His grace. Truly
35:39 And ones who are ungrateful increase not
35:39 ones who are ungrateful increase not their
37:147 a hundred thousand, or they even exceed
42:20 We increase his cultivation for him. Whoever
42:23 whoever gains benevolence, We will increase
42:26 increases them of His grace. And as for the
71:6 my supplication increases not but their
71:21 a one whose wealth and children increase
71:24 they are going much astray, and increase
71:28 and increase Thou not the ones who are
74:15 Again, he is desirous that I increase it
78:30 Experience it! We will never increase you but

verb I imperative (*zid*)—increase

20:114 say: My Lord! Increase me in knowledge
38:61 for us, increase him with a double

73:4 Or increase it and chant the Quran, a good

verb I verbal noun (*ziyādah)*—increase

9:37 postponing a Sacred Month is an increase in
10:26 who did good is the fairer and increase

1397. IZDĀDA—verb VIII perfect—to add

3:90 added to their disbelief, their remorse will
4:137 again, added to disbelief, neither will God
18:25 cave three hundred years, and they added

verb VIII imperfect (*yazdādu*)—to add

3:178 grant indulgence to them so that they add
12:65 add a camel's load of full measure; that is an
13:8 what they add. And everything with Him is
48:4 ones who believe that they add belief to their
74:31 those who believed add to their belief and

1398. MAZĪD—masculine noun—an addition

50:30 And it will say: Are there any additions
50:35 will in it and with Us there is yet an addition

1399. ZAYD—proper noun—Zayd

33:37 Zayd satisfied the necessary formality, We

Z Y GH

1400. ZĀGHA—verb I perfect—to swerve

33:10 the sight swerved and the hearts reached the
38:63 ourselves as a laughing-stock or swerved
53:17 The sight swerved not nor was it defiant
61:5 they swerved, God caused their hearts to

verb I imperfect (*yuzīghu*)—to swerve

9:117 swerve among them. Again, He turned
34:12 swerve from Our command We cause him to

verb I verbal noun (*zaygh*)—swerving

3:7 hearts are swerving, they follow what was

1401. AZĀGHA—verb IV perfect—to cause someone to swerve

61:5 God caused their hearts to swerve

verb IV imperfect (*yazālu*)—to cause someone to swerve

3:8 Lord! Cause our hearts not to swerve after

Z Y L

1402. ZĀLA—verb I perfect—with negatives *mā, lā* or *lam*)—does not cease

21:15 then they ceased not that calling out until
40:34 portents, but you ceased not in uncertainty

verb I imperfect (*yazālu*) with negatives *mā, lā* or *lam*—does not cease

2:217 And they cease not to fight you until they
5:13 Thou wilt not cease to peruse the treachery
9:110 they built will cease not the skepticism in
11:118 one community but they cease not as ones
13:31 And will cease not to light on those who
22:55 those who were ungrateful cease not to be

1403. ZAYYALA—verb II perfect—to set a space between

10:28 We will set a space between them and their

1404. TAZAYYALA—verb V perfect—with preposition *bayna* to be apart

48:25 If they were clearly apart, separated, We

Z Y N

1405. ZAYYANA—verb II perfect—to make something appear pleasing

6:43 hard and Satan made appear pleasing
6:108 made to appear pleasing the actions of every
6:137 And thus made to appear pleasing to many
8:48 when Satan made to appear pleasing their
15:16 and We made them appear pleasing to the
16:63 Satan made their actions appear pleasing to
27:4 We made their actions appear pleasing to
27:24 Satan made to appear pleasing to them their
29:38 Satan made their actions appear pleasing to
37:6 We made to appear pleasing the present
41:12 the present heaven appear pleasing with
41:25 comrades who were made to appear pleasing
49:7 belief to you and made it appear pleasing
50:6 made it appear pleasing? And there are not
67:5 We made to appear pleasing the lower

verb II imperfect (*yuzayyinu*)—to make something appear pleasing

15:39 make the earth appear pleasing to them and

verb II perfect passive (*zuyyina*)—to be made to appear pleasing

2:212 Made to appear pleasing to those who were
3:14 Made to appear pleasing to humanity was
6:122 it was made to appear pleasing to ones who
9:37 Made to appear pleasing to them was the
10:12 afflicted him. Thus, made to appear pleasing
13:33 Nay! Made to appear pleasing to those who
35:8 there that was made to appear pleasing to
40:37 Thus it was made to appear pleasing to
47:14 for whom was made to appear pleasing his
48:12 ever and that was made to appear pleasing

1406. IZZAYYANA—verb V perfect—to be decorated

10:24 and was decorated and its people thought

1407. ZĪNAH—feminine noun—adornment

7:32 Say: Who forbade the adornment of God
7:31 O Children of Adam! Take your adornment
10:88 adornment and wealth in this present life.
11:15 wanting this present life and its adornment
16:8 ride and as an adornment. And He creates
18:7 whatever is on the earth as adornment
18:28 pass over them wanting the adornment
18:46 children are the adornment of this present
20:59 promised will be for the Day of Adornment
20:87 with a heavy load of the adornments of the
24:31 safe and not show their (f) adornment
24:31 and not show their (f) adornment but to
24:31 what they (f) conceal of their adornment
24:60 flaunt themselves and their (f) adornment
28:60 for this present life and its adornment
28:79 forth to his folk in his adornment; and said
33:28 present life and its adornment, then
37:6 present heaven with the adornment of the
57:20 a pastime, a diversion and an adornment

S

SʾL

1408. SAʾALA—verb I perfect—to ask

2:61 for you is what you asked for, and stamped
2:186 And when My servants asked thee about Me
4:153 they had asked Moses for greater than that
5:102 Surely the folk asked about them before you.
9:65 And if thou hadst asked them, they would
10:72 Then if you turned away, I asked you not for
14:34 And He gave you all that you asked of Him.
18:76 Moses said: If I asked thee about anything
29:61 if thou hadst asked them: Who created the
29:63 if thou hadst asked them: Who sent down
31:25 if thou hadst asked them who created the
33:53 The Truth. And when you asked his wives for
34:47 Say: Whatever compensation I asked of you,
39:38 thou hadst asked them: Who created the
43:9 if thou hadst asked them: Who created the
43:87 if thou hadst asked them: Who created
67:8 ones who are keepers there asked them
70:1 One who supplicates asked for a punishment

verb I imperfect (*yasʾalu*)—to ask

2:108 Or want you that you ask your Messenger as
2:189 They ask thee about the new moons
2:215 They ask thee what they should spend
2:217 They ask thee about the Sacred Month and
2:219 They ask thee about intoxicants and
2:219 ask thee how much they should spend
2:220 world to come, and they ask thee about
2:222 They ask thee about menstruation. Say: It is
2:273 They ask not persistently of humanity and
4:153 The People of the Book ask thee that thou
5:4 They ask thee what was permitted to them;
5:101 O those who believed! Ask not about things
5:101 if you ask about them at the time when the
6:90 Say: I ask of you no compensation for it. It is
7:6 We will certainly ask to whom were sent
7:6 was sent and We will certainly ask the ones
7:187 They ask thee about the Hour, when will it
7:187 They will ask thee as if thou hadst been one
8:1 They ask thee about the spoils of war. Say:
11:29 And O my folk! I ask not of you wealth for it
11:46 morality so ask not of Me what thou hast no
11:47 so that I not ask Thee of what I am without
11:51 O my folk! I ask not of you any compensation
12:104 thou hast asked them not for any
15:92 so by thy Lord, We will certainly ask them
17:85 And they will ask thee about the spirit; say:
18:70 if thou hadst followed me, ask me not about
18:83 they will ask thee about Dhu-l Qarnayn.
20:105 And they will ask thee about the mountains
20:132 to maintain patience in it; We ask not of
23:72 Or is it that thou hast asked them for
25:57 Say: I ask of you no compensation for this
26:109 I ask you not for any compensation for it
26:127 I ask you not for any compensation for it.
26:145 I ask you not for any compensation for it.
26:164 I ask you not for any compensation for it.
26:180 I ask you not for any compensation for it.
33:8 so that He ask the ones who are sincere
33:20 asking tidings about you. But if they had
33:63 Humanity asks thee about the Hour. Say:
36:21 Follow whoever asks not of you any
38:86 Say: I ask of you not for any compensation
42:23 Say: I ask you not for compensation, but for
47:36 and will not ask of you for your property
47:37 When He asks it of you and then urges
51:12 They ask: When will the Day of Judgment be
52:40 Or hast thou asked them for a compensation
55:29 Of Him asks whoever is in the heavens and
60:10 ask for what you (m) spent and let them ask
68:46 hast thou asked them for a compensation
70:10 and no loyal friend will ask a loyal friend
75:6 He asks: When is this Day of Resurrection
79:42 They ask thee about the Hour. When will it

verb I imperative (*isʾal, sal*)—ask

2:211 Ask the Children of Israel how many a sign,
4:32 ask God for His grace, truly God had been
7:163 ask them about the town that which had
10:94 descend to thee, then ask those who recite
12:50 ask him: What of the ladies, those who cut
12:82 And ask the people of the town where we
16:43 ask the People of Remembrance if you had
17:101 Then ask the Children of Israel when he
21:7 ask the People of the Remembrance if you
21:63 This! So ask them if they had been able to
23:113 a day or some part of a day. So ask the ones
25:59 the Throne. The Merciful: Ask the aware
33:53 malign the Prophet and he is ashamed to ask
43:45 ask ones whom We sent before thee of Our
60:10 ask for what you (m) spent and let them ask
68:40 Ask them then which of them will be a

verb I perfect passive (*suʾila*)—to be asked

2:108 Moses was asked before and whoever takes
33:14 again, they were asked to dissent, they would
81:8 the buried infant girl will be asked

verb I imperfect passive (*yusʾalu*)—to be asked

2:119 thou wilt not be asked about the Companions
2:134 you will not be asked about what they had
2:141 you will not be asked about what they had
16:56 You will certainly be asked about what you
16:93 you will be asked about what you had been
21:13 dwellings, so that perhaps you will be asked
21:23 He will not be asked as to what He
21:23 He accomplishes but they will be asked
28:78 Yet the ones who sin will not be asked about
29:13 they will be asked on the Day of
34:25 Say: You will not be asked of what we sinned
34:25 of what we sinned nor will we be asked
43:19 will be written down and they will be asked
43:44 thee and thy folk. And you will be asked
55:39 On that Day no one will be asked about his
102:8 Again, you will certainly be asked on that

verb I verbal noun (*suʾāl*)—asking

38:24 Certainly he did wrong to thee in asking for

verb I active participle (*sāʾil*)—one who begs, one who supplicates, one who asks

2:177 for the one who begs and the freeing of a
12:7 his brothers signs for the ones who ask
41:10 it in four days equally for the ones who ask
51:19 from their wealth for the one who begs

70:1 One who supplicates asked for a punishment
70:25 the one who begs and the one who is
93:10 And as for the one who begs, scold him not

verb I passive participle (*mas'ul*)—one who is asked, that which is brought out

17:34 had been that which had been asked about
17:36 of those will have been that which is asked
25:16 Lord a promise, one that is besought
33:15 had been, they are ones who will be asked
37:24 them for they are ones who will asked

1409. TASĀ'ALA—verb VI perfect—to demand of one another

verb VI imperfect (*yatasā'alu*)—to demand of one another

4:1 you demand mutual rights of one another
18:19 them up that they demand of one another
23:101 will they demand anything of one another
28:66 will not demand anything of one another
37:27 to some others demanding of one another
37:50 to some others demanding of one another
52:25 to some others demanding of one another
74:40 Gardens and will demand of one another
78:1 About what demand you of one another

1410. SU'L—masculine noun—a petition

20:36 Surely thou wert given thy petition, O Moses

S ' M

1411. SA'IMA—verb I perfect—to grow weary

verb I imperfect (*yas'amu*)—to grow weary

2:282 grow not weary that you write it down, be it
41:38 and daytime and they never grow weary
41:49 being grows not weary of supplicating

S B '

1412. SABA'—proper noun—Sheba

27:22 I drew near thee from Sheba with certain
34:15 had certainly been for Sheba a sign in their

S B B

1413. SABBA—verb I perfect—to offend

verb I imperfect (*yasubbu*)—to offend

6:108 And offend not those who call to other than
6:108 so that they not offend God out of spite with

1414. SABAB—masculine noun (plural *asbāb*)—route, cord

2:166 they will see the punishment, all cords
18:84 firmly on the earth and gave him a route to
18:85 So he pursued a route
18:89 Again, he pursued a route
18:92 Again, he pursued a route
22:15 let him stretch out a cord to heaven. Again,
38:10 between them? Let them climb up with cords
40:36 so that perhaps I will reach the routes
40:37 routes to the heavens and that I may peruse

S B T

1415. SABATA—verb I perfect—to keep the Sabbath

verb I imperfect (*yasbitu*)—to keep the Sabbath

7:163 shore, and the day they keep not the Sabbath

1416. SABT—proper noun—the Sabbath

2:65 among you on the Sabbath to whom
4:47 as We cursed the Companions of the Sabbath
4:154 We said to them: Disregard not the Sabbath
7:163 the sea when they disregarded the Sabbath
7:163 approach them on the day of the Sabbath
16:124 the Sabbath was made for those who are at

1417. SUBĀT—masculine noun—rest

25:47 a rest and made the daytime for rising
78:9 and We made your sleep as a rest

S B Ḥ

1418. SABAḤA—verb I perfect—to swim

verb I imperfect (*yasbaḥu*)—to swim

21:33 the sun and the moon; each swimming in
36:40 lead over the daytime. They each swim in an

verb I verbal noun (*sabḥ*)—occupation, swimming

73:7 thee in the daytime is a lengthy occupation
79:3 by the ones who are swimmers, swimming

verb I active participle (*sābiḥah*)—one who is a swimmer

79:3 by the ones who are swimmers, swimming

1419. SABBAḤA—verb II perfect—to glorify

32:15 ones who prostrate themselves and glorified
57:1 heavens glorified God and whatever is in
59:1 the heavens glorified God and whatever is in
61:1 heavens glorified God and whatever is in

verb I imperfect (*yusabbiḥu*)—to glorify

2:30 and sheds blood, while we glorify Thy praise
7:206 from His worship and they glorify Him and
13:13 thunder glorifies His praise and the angels
17:44 seven heavens glorify Him and the earth and
17:44 not a thing but it glorifies His praise, except
20:33 that we glorify Thee much
21:20 They glorify Him nighttime and daytime.
21:79 the mountains and the birds to glorify God
24:36 His Name be remembered in it. Glorifying
24:41 Hast thou not considered that glorifies God
38:18 to glorify with him in the evening and
39:75 glorify their Lord with praise. And it
40:7 and whoever is around it glorify
41:38 glorify Him during the nighttime and
42:5 angels glorify the praise of their Lord and
48:9 and glorify Him in the early morning
59:24 heavens glorifies Him and whatever is in
62:1 heavens glorifies God and whatever is in and
64:1 heavens glorifies God and whatever is in and
68:28 of them said: Say I not to you: Why glorify

verb I imperative (*subbiḥ*)—glorify

3:41 Lord frequently and glorify in the evening
15:98 glorify the praises of thy Lord and be among
19:11 he revealed to them: Glorify in the early
20:130 glorify the praises of thy Lord before the
20:130 glorify at the end of the daytime so that

25:58 the Living Who is Undying and glorify His
33:42 glorify Him in the early morning dawn
40:55 glorify thy Lord with praise in the evening
50:39 patience with whatever they say and glorify
50:40 in the night glorify Him and at the end part
52:48 thou art under Our eyes. And glorify the
52:49 and glorify at night and the drawing back of
56:74 Then glorify with the name of thy Lord, The
56:96 So glorify the Name of thy Lord, The
69:52 So glorify the Name of thy Lord
76:26 thyself to Him and glorify Him a lengthy
87:1 Glorify the Name of thy Lord, The Lofty
110:3 then glorify the praise of thy Lord and ask

verb I verbal noun (*tasbīḥ*)—glorification

17:44 you understand not their glorification.
24:41 its formal prayer and its glorification, and

verb I active participle (*musabbiḥ*)—one who glorifies

37:143 If he had not been of the ones who glorify
37:166 And we are the ones who glorify

1420. SUBḤĀN—masculine noun—glory, *subḥān Allāh* glory be to God

2:32 They said: Glory be to Thee! We have no
2:116 Glory be to Him. Nay! To Him belongs
3:191 not created this in vain. Glory be to Thee
4:171 There is only One God; glory be to Him that
5:116 He would say: Glory be to Thee! It is not for
6:100 Glory be to Him! Exalted is He above what
7:143 he recovered he said: Glory be to Thee! I
9:31 there is no god but He! Glory be to Him
10:10 calling out from it: Glory be to Thee, O God!
10:18 Glory be to Him and exalted is He above
10:68 They said God took to Himself a son, glory
12:108 glory be to God! And I am not among the
16:1 Glory be to Him and exalted is He above the
16:57 And they assign daughters to God! Glory be
17:1 Glory be to Him Who Caused His servant to
17:43 Glory be to Him! And exalted is He above
17:93 Say: Glory be to my Lord! Had I been but a
17:108 And they say: Glory be to our Lord! Truly
19:35 Glory be to Him! When He decreed a
21:22 both would have gone to ruin. Then glory be
21:26 took to Himself a son. Glory be to Him
21:87 Glory be to Thee! Truly I had been of the
23:91 over some others. Glory be to God above all
24:16 Glory be to Thee! This is a serious false
25:18 would say: Glory be to Thee! It had not been
27:8 around it and glory be to God, the Lord of
28:68 Glory be to God and exalted is He above
30:17 So glory be to God at the time of the evening
30:40 Glory be to Him! Exalted is He above
34:41 They would say: Glory be to Thee! Thou art
36:36 Glory be to Him Who created pairs, all of
36:83 Glory be to Him in whose hand is the
37:159 Glory be to God from what they allege
37:180 Glory be to thy Lord, the Lord of Great
39:4 He wills. Glory be to Him. He is God
39:67 Glory be to Him! And exalted is He above
43:13 Glory be to Him Who caused this to be
43:82 Glory be to the Lord of the heavens and the
52:43 they a god other than God? Glory be to God
59:23 Glory be to God, above whatever partners
68:29 They said: Glory be to God, our Lord! Truly

S B Ṭ

1421. ASBĀṬ—masculine noun (plural of *sibṭ*)—tribes

2:140 and Isaac and Jacob and the Tribes
2:136 Ishmael and Isaac and Jacob and the Tribes
3:84 Ishmael and Isaac and Jacob and the Tribes
4:163 and Isaac and Jacob and the Tribes
7:160 We sundered them into twelve tribes as

S B ᶜ

1422. SABᶜAH—numerical noun—seven

2:29 Then He shaped them into seven heavens.
2:196 pilgrimage to Makkah and seven when you
2:261 It puts forth seven ears of wheat
12:43 I see seven fattened cows eating seven lean
12:43 I see seven fattened cows eating seven lean
12:43 seven ears of green wheat and others dry. O
12:46 seven fattened cows eaten by seven lean
12:46 seven fattened cows eaten by seven lean
12:46 seven ears of green wheat and others dry so
12:47 He said: You will sow for seven years in like
12:48 Again, seven severe years will approach
15:44 It has seven doors. Then for every door a set
15:87 We gave thee seven often repeated parts of
17:44 seven heavens glorify Him and the earth and
18:22 will say: They were seven, the eighth of
23:17 We created above you seven tiers. We had
23:86 Say: Who is the Lord of the seven heavens
31:27 after that with seven more seas that were
41:12 foreordaining seven heavens in two days, He
65:12 It is God Who created the seven heavens and
67:3 Who created the seven heavens one on an
69:7 It compelled against them for seven
71:15 how God created the seven heavens, one on
78:12 And We built over you seven superior ones

1423. SABᶜŪN—numerical noun—seventy

7:155 Moses chose of his folk seventy men for Our
9:80 asked for forgiveness for them seventy times
69:32 again, in a chain of the length of seventy

1424. SABUᶜ—masculine noun—a beast of prey

5:3 eaten by a beast of prey—but what you slew

S B GH

1425. ASBAGHA—verb IV perfect—to lavish

31:20 whatever is in and on the earth and lavished

1426. SĀBIGHAH—feminine noun (plural)—coats of mail

34:11 saying that: Work full coats of mail and

S B Q

1427. SABAQA—verb I perfect—to precede, to outdo, to outstrip

7:80 as preceded not anyone therein in the worlds
8:59 that they will outdo Me. Truly they will
8:68 Were it not for a preceding prescription from
10:19 for a Word that preceded from thy Lord, it
11:40 but him against whom the saying preceded
11:110 if it had not been for a Word that preceded
20:99 to thee some tiding of what preceded
20:129 And if a Word preceded not from thy Lord
21:101 those to whom there has preceded the fairer
23:27 against whom the saying has preceded
29:28 which none who preceded you committed in
37:171 Our Word preceded for Our servants, the
41:45 if it were not for a Word that preceded from
42:14 preceded from thy Lord until a term, that
46:11 been good, they would not have preceded us
59:10 and our brothers and sisters who preceded us

verb I imperfect (*yasbiqu*)—to precede, to outdo, to outstrip

15:5 No community precedes its term nor delays
21:27 They precede Him not in saying and they act
23:43 No community precedes its term nor delays
29:4 who do evil deeds that they will outdo Us

verb I verbal noun (*sabq*)—taking the lead

79:4 the ones who take the lead, taking the lead

verb I active participle (*sābiq*)—one who takes the lead

9:100 the forerunners, the ones who take the lead
23:61 and they, in them, are ones who take the lead
29:39 not been ones who take the lead from Us
35:32 some of them are ones who take the lead
36:40 nor the nighttime, one to take the lead over
56:10 take the lead are the ones who take the lead
56:10 the ones who take the lead are the ones who
79:4 the ones who take the lead, taking the lead

verb I passive participle (*mashuq*)—one who is to be outrun

56:60 and We will not be ones who will be outrun
70:41 And We are not ones who are outrun

1428. SĀBAQA—verb III perfect—to race

verb III imperative (*sābiq*)—to move quickly

57:21 Move quickly towards forgiveness from your

1429. ISTABAQA—verb VIII perfect—to race, to be forward

12:25 raced to the door and she tore his long shirt
36:66 they would race towards the path. How

verb VIII imperfect (*yastabiqu*)—to race, to be forward

12:17 O our father! Truly we went racing and we

verb VIII imperative (*istabiq*)—race, be forward

2:148 Be forward then in good deeds
5:48 with what He gave you so be forward in good

S B L

1430. SABĪL—common noun (plural *subul*)—a way, a path, a course, *ibn al-sabīl* traveler

2:108 surely he went astray from the right way
2:154 those who are slain in the way of God
2:177 to the needy and to the traveler of the way
2:190 fight in the Way of God those who fight you
2:195 the way of God, and cast not yourselves by
2:215 and the needy and the traveler of the way
2:217 deplorable and barring from the way of God
2:218 emigrated and struggled in the way of God
2:244 fight in the Way of God and know that God
2:246 for us and we will fight in the way of God
2:246 Why should we not fight in the way of God
2:261 who spend their wealth in the way of God
2:262 who spend their wealth in the way of God
2:273 poor, those who were restrained in the way
3:13 one faction fights in the way of God and the
3:75 they said: There is no course of moral duty
3:97 whoever was able to travel the way to it
3:99 Book! Why bar you from the way of God
3:146 with what lit on them in the way of God
3:157 if you were slain in the way of God or died
3:167 Approach now! Fight in the way of God
3:169 those who were slain in the way of God to be
3:195 abodes and were maligned My way
4:15 them (f) to itself or God makes a way for
4:22 indecency and repugnant and how evil a way
4:34 then look not for any way against them (f),
4:36 the traveler of the way and whom your right
4:43 defiled but as one who passes through a way
4:44 and they want you to go astray from the way
4:51 guided than those who believed in the way
4:74 fight in the way of God those who sell this
4:74 whoever fights in the way of God, then is
4:75 why should you not fight in the way of God
4:76 Those who believed fight in the way of God
4:76 those who were ungrateful fight in the way
4:84 fight thou in the way of God. Thou art not
4:88 go astray, thou wilt never find for him a way
4:89 them until they emigrate in the way of God
4:90 God has not assigned any way for you
4:94 When you traveled in the way of God
4:95 the ones who struggle in the way of God with
4:98 means, nor are they truly guided to the way
4:100 emigrates in the way of God will find in and
4:115 became clear to him and follows a way other
4:137 be forgiving of them nor guide them to a way
4:141 assign the ones who are ungrateful any way
4:143 to go astray, thou wilt never find a way
4:150 they want that they take themselves to a way
4:160 for their barring many from the way of God
4:167 and barred others from the way of God
5:12 surely he went astray from the right way
5:16 followed His contentment to ways of peace
5:35 an approach to Him and struggle in His way
5:54 They struggle in the way of God and they
5:60 and ones who go astray from the right way
5:77 themselves went astray from the right way
6:55 signs distinctly so that the way is indicated
6:116 thee to go astray from the way of God
6:117 knowledge of who goes astray from His way
6:153 ways that will split you up from His way
6:153 the ways that will split you up from His way

7:45 those who bar the way of God and who desire
7:86 intimating and barring from the way of God
7:142 things right and follow not the way of the
7:146 if they see the way of right judgment
7:146 they will not take that way to themselves
7:146 if they see the way of error
7:146 they will take themselves to that way
7:148 speaks to them nor guides them to a Way
8:36 so that they bar the way of God. They will
8:41 and the traveler of the way if you believed in
8:47 personages and bar them from the way of
8:60 whatever thing you spend in the way of God,
8:72 wealth and their lives in the way of God
8:74 emigrated and struggled in the way of God
9:5 purifying alms, then let them go their way
9:9 barred others from His way. Truly how evil
9:19 Day and struggled in the way of God
9:20 emigrated and struggled in the way of God
9:24 His Messenger and struggling in His Way
9:34 way of God and those who treasure up gold
9:34 of God. Give to them tidings of a painful
9:38 Move forward in the way of God, you
9:41 your lives in the way of God. That is better
9:60 way of God and for the traveler of the way
9:60 in the way of God and for the traveler
9:81 with their wealth and themselves in the way
9:91 There is no way against the ones who are
9:93 The way of blame is only against those who
9:111 the Garden! They fight in the way of God
9:120 nor fatigue nor emptiness in the way of God
10:88 Cause them to go astray from Thy way. Our
10:89 both of you and follow not the way of those
11:19 they who bar from the way of God and desire
12:108 Say: This is my way. I call to God. I and
13:33 planning and they were barred from the way
14:3 world to come and bar from the way of God
14:12 He guided us to our ways? And we will
14:30 causing others to go astray from His way
15:76 they are ones who are on an abiding way
16:9 God is showing of the way yet some of
16:15 and rivers and roads so that perhaps you will
16:69 into the ways of thy Lord. Drink goes forth
16:88 ungrateful and barred from the way of God
16:94 of having barred from the way of God
16:125 Call thou to the way of thy Lord with
16:125 of whoever went astray from His way
17:26 traveler of the way and spend not
17:32 had been a great indecency! How evil a way
17:42 be looking for a way to the Possessor of the
17:48 astray and they are not able to be on a way
17:72 come and one who goes astray from the way
17:84 of him who is better guided on the way
17:110 in a low tone and look for a way between
18:61 great fish and it took to itself a way through the
18:63 way into the sea in a wondrous way
20:53 threaded ways for you in it and caused water
21:31 in it ravines as ways so that perhaps they
22:9 cause to go astray from the way of God
22:25 ungrateful and bar from the way of God
22:58 those who emigrated in the way of God
24:22 and the ones who emigrate in the way of God
25:9 went astray and are not able to find a way
25:17 astray? Or went they astray from the way
25:27 Would that I took myself to a way with the
25:34 placed, ones who go astray from the way
25:42 who is one who goes astray from the way
25:44 They are ones who go astray from a way
25:57 whoever willed should take himself on a way
27:24 barred them from the way so they are not
28:22 Perhaps my Lord guides me to the right way
29:12 Follow our way and we will certainly carry
29:29 with lust and sever the way and approach
29:38 barred them from the way and they had been
29:69 We will truly guide them to Our ways
30:38 to the traveler of the way. That is better for
31:6 to go astray from the way of God without
31:15 one who is honorable but follow the way
33:4 says The Truth and He guides to the way
33:67 They caused us to go astray from the way
38:26 cause thee to go astray from the way of God
38:26 go astray from the way of God, for them
39:8 to cause others to go astray from His way
40:7 those who repented and followed Thy way
40:11 our impieties. Then is there any way of going
40:29 I guide you to is not but the way of rectitude
40:37 actions. And he was barred from the way
40:38 Follow me. I will guide you to the way of
42:41 an injustice, so those, there is not any way
42:42 The way is only against those who do wrong
42:44 punishment. They will say: Is there any way
42:46 to go astray, there is not for him any way
43:10 a cradle for you and made in it ways for
43:37 they bar them from the way, but they
47:1 and who barred from the Way of God
47:4 As for those who were to be slain in the way
47:32 ungrateful and barred from the way of God
47:34 ungrateful and barred from the way of God
47:38 being called to spend in the way of God
49:15 in the way of God. Those, they are the ones
53:30 of those who went astray from His way and
57:10 you not spend in the way of God? And to God
58:16 from the way of God. So for them is a
59:7 and the needy and the traveler of the way
60:1 been going forth struggling in My way and
60:1 surely he went astray from the right path
61:4 God loves those who fight in His way, ranged
61:11 Messenger and struggle in the way of God
63:2 Then they barred from the way of God. Truly
68:7 His Way and He is greater in knowledge of
71:20 that you may thread in it ways through
73:19 So let whoever willed take himself a way to
73:20 of God and others fight in the way of God
76:3 We guided it on the way, whether he be one
76:29 And whoever willed, he took a way to his
80:20 Again, He made the way easy for him

S T T

1431. SITTAH—numerical noun—six

7:54 created the heavens and the earth in six days
10:3 the heavens and the earth in six days
11:7 the heavens and the earth in six days
25:59 whatever is between the two in six days

32:4 them in six days. Again, He turned His
50:38 whatever is between in six days and no
57:4 created the heavens and the earth in six days

1432. SITTŪN—numerical noun—sixty

58:4 the feeding of sixty needy persons. That is so

S T R

1433. ISTATARA—verb VIII perfect—to cover oneself

verb VIII imperfect (*yastatiru*)—to cover oneself

41:22 you had not been covering yourselves so that

1434. SITR—masculine noun—obstruction, veil, covering

18:90 whom We make not any obstruction against

1435. SATARA—verb I perfect—to obstruct vision

verb I passive participle (*mastūr*)—that which obstructs vision

17:45 a partition obstructing their vision

S J D

1436. SAJADA—verb I perfect—to prostrate oneself

2:34 prostrated themselves but Iblis. He refused
4:102 prostrated themselves, then let them move
7:11 prostrated themselves but Iblis. He would not
15:30 The angels prostrated themselves, one and
17:61 so they prostrated themselves but Iblis. He
18:50 prostrated themselves but Iblis. He had been
20:116 to Adam! They prostrated themselves but
38:73 So the angels prostrated themselves, one and

verb I imperfect (*yasjudu*)—to prostrate oneself

3:113 of the night and they, they prostrate themselves
7:12 What prevented thee from prostrating thyself
7:206 Him and they prostrate themselves to Him
13:15 And to God prostrates whatever is in the
15:33 Iblis said: I will not prostrate myself before
16:49 God prostrates whatever is in the heavens
17:61 Will I prostrate myself to one whom Thou
22:18 not considered that to God prostrates to Him
25:60 prostrate ourselves to what thou hast
27:24 and her folk prostrating themselves
27:25 So they prostrate themselves not to God Who
38:75 thee from prostrating thyself to what I created
41:37 but prostrate to God Who created both of
55:6 And the stars and the trees both prostrate
84:21 recited to them, they prostrate not themselves

verb I imperative (*usjud*)—prostrate oneself

2:34 We said to the angels: Prostrate yourselves
3:43 prostrate thyself and bow down with the
7:11 to the angels: Prostrate yourselves before
17:61 to the angels: Prostrate yourselves to Adam
18:50 to the angels: Prostrate yourselves to Adam
20:116 We said to the angels: Prostrate yourselves
22:77 believed! Bow down and prostrate yourselves
25:60 Prostrate yourselves to The Merciful, they said:
41:37 and the moon. Prostrate yourselves not to the
53:62 So prostrate yourselves to God and worship
76:26 during the night, prostrate thyself to Him
96:19 obey thou him not but prostrate thyself to

verb I verbal noun (*sujūd*)—prostration

48:29 their faces from the effects of prostration
50:40 Him and at the end part of the prostrations
68:42 will be called to prostration, then they will
68:43 been called to prostration while they were

verb I active participle (*sājjid*, plural *sājidīn*, *sujjad*, *sujūd*)—one who prostrates oneself

2:58 enter the door as one who prostrates oneself
2:125 and the ones who prostrate themselves
4:154 the door as ones who prostrate themselves
7:11 not be of the ones who prostrate themselves
7:120 down as ones who prostrate themselves
7:161 door as ones who prostrate themselves
9:112 the ones who prostrate themselves, the ones
12:4 I saw them as ones prostrating themselves to
12:100 him as ones who prostrate themselves
15:29 him as ones who prostrate themselves
15:31 with the ones who prostrate themselves
15:32 with the ones who prostrate themselves
15:98 be among the ones who prostrate themselves
16:48 ones who prostrate themselves to God. And
17:107 their visages, ones who prostrate themselves
19:58 crying, ones who prostrate themselves
20:70 cast down, ones who prostrate themselves
22:26 down and the ones who prostrate themselves
25:64 ones who prostrate themselves and are
26:46 cast down, ones who prostrate themselves
26:219 of the ones who prostrate themselves
32:15 ones who prostrate themselves and glorified
38:72 fall to him, ones who prostrate themselves
39:9 one who prostrates himself or one who is
48:29 is on their faces from the effects of prostration

1437. MASJID—masculine noun (plural *masājid*)—place of prostration, mosque *al-maṣjid al-ḥarām* Masjid al-Haram

2:114 access to the places of prostration to God
2:144 the direction of the Masjid al-Haram
2:149 the direction of the Masjid al-Haram
2:150 to the direction of the Masjid al-Haram
2:187 ones who cleave to the places of prostration
2:191 fight them not near the Masjid al-Haram
2:196 who are present at the Masjid al-Haram
2:217 Him and to bar from the Masjid al-Haram
5:2 who barred you from the Masjid al-Haram
7:29 set your faces at every place of prostration
7:31 adornment at every place of prostration
8:34 bar worshippers from the Masjid al-Haram
9:7 made a contract near the Masjid al-Haram
9:17 frequent the places of prostration to God
9:18 Only he frequents places of prostration to
9:19 frequenting the Masjid al-Haram the same
9:28 come not near the Masjid al-Haram after this
9:107 took to themselves places of prostration by
9:108 not up in it ever! A place of prostration
17:1 from the Masjid al-Haram to the Masjid al-
17:1 from the Masjid al-Haram to the Masjid al-

17:7 faces and they enter the place of prostration
18:21 ourselves over them a place of prostration
22:25 Masjid al-Haram, which We made for
22:40 mosques in which is remembered
48:25 barred you from the Masjid al-Haram
48:27 enter the Masjid al-Haram, if God willed, as
72:18 places of prostration belong to God so call

S J R

1438. SAJARA—verb I perfect—to pour forth
verb I imperfect passive (*yusjaru*)—to pour forth
40:72 they will be poured forth into the fire
verb I passive participle (masjūr)—that which is poured forth
52:6 and by that which is poured forth over the sea

1439. SAJJARA—verb II perfect—to cause to overflow
verb II perfect passive (*sujjira*)—to cause to overflow
81:6 and when the seas will be caused to overflow

S J L

1440. SIJILL—masculine noun—written scrolls
21:104 rolling up of the written scroll of manuscripts

1441. SIJJĪL—masculine noun—baked clay
11:82 We rained down on it rocks of baked clay,
15:74 We rained down on them rocks of baked clay
105:4 throwing at them rocks of baked clay

S J N

1442. SAJANA—verb I perfect—to imprison
verb I imperfect (*yasjunu*)—to imprison
12:35 saw the signs, that they should imprison him
verb I imperfect passive (*yusjanu*)—to be imprisoned
12:25 but that he be imprisoned or a painful
12:32 I command he will certainly be imprisoned
verb I passive participle (*majsūn*)—one who is imprisoned
26:29 I will certainly assign thee to be imprisoned

1443. SIJN—masculine noun—a prison
12:33 He said: O my Lord! Prison is more beloved
12:36 there entered with him in the prison two
12:39 O my two prison companions! Are ones that
12:41 O my two prison companions! As for one of
12:42 lingered in expectation in prison for a
12:100 He brought me out of the prison and drew

1444. SIJJĪN—proper noun—Sijjin
83:7 the ones who act immorally is in Sijjin
83:8 will cause thee to recognize what Sijjin is

S J Y

1445. SAJĀ—verb I perfect—to brood
93:2 and by the night when it brooded

S Ḥ B

1446. SAḤABA—verb I perfect—to drag
verb I imperfect passive (*yus'ḥabu*)—to be dragged
40:71 necks and the chains, they will be dragged
54:48 will be dragged into the fire on their faces:

1447. SAḤĀB—collective masculine noun—clouds
2:164 diversified the winds and the clouds
7:57 when they were charged with heavy clouds
13:12 And it is He Who causes the clouds to grow
24:40 above which are clouds, shadows, some
24:43 how God propels clouds and, again
27:88 by as the passing of the clouds. This is the
30:48 sends the winds so they raise clouds. He
35:9 sent the winds so that they raise the clouds
52:44 they would say: Heaped up clouds

S Ḥ T

1448. AS'ḤATA—verb IV perfect—to put an end to
verb IV imperfect (*yus'ḥitu*)—to put an end to
20:61 put an end to you with a punishment

1449. SUḤT—masculine noun—wrongful
5:42 to lies, the ones who devour the wrongful
5:62 dislike and in consuming the wrongful
5:63 and their consuming the wrongful

S Ḥ R

1450. SAḤARA—verb I perfect—to cast a spell
7:116 You cast; so when they cast, they cast a spell
7:132 to cast a spell on us with it, we will not be
verb I imperfect (*yas'ḥaru*)—to be under a spell
23:89 Say: How then are you under a spell
verb I verbal noun (*siḥr*)—sorcery
2:102 They teach humanity sorcery and what was
5:110 them said: This is nothing but clear sorcery
6:7 have said: This is nothing but clear sorcery
7:116 And a tremendous sorcery drew near
10:76 they said: Truly this is clear sorcery
10:77 when it drew near you? Is this sorcery
10:81 said: What you brought about is sorcery
11:7 This is nothing but clear sorcery
20:57 of our region with thy sorcery, O Moses
20:58 truly we will bring for thee sorcery like it
20:63 you out from your region with their sorcery
20:66 seemed to him to be, by their sorcery
20:71 teacher who taught you the sorcery
20:73 because of the sorcery, and God is Best of
21:3 Then will you approach sorcery while you
26:35 you out from your region by his sorcery
26:49 your foremost master who taught you sorcery
27:13 who perceive, they said: This is clear sorcery
28:36 they said: This is nothing but forged sorcery
28:48 They said: Two kinds of sorcery, each helped
34:43 near them: Truly this is but clear sorcery
37:15 And they said: This is not but clear sorcery
43:30 they said: This is sorcery and we are ones

46:7 when it drew near them: This is clear sorcery
52:15 Is this then sorcery or is it that you perceive
54:2 they turn aside and say: Incessant sorcery
61:6 to them, they said: This is clear sorcery
74:24 near them: Truly this is but clear sorcery

verb I active participle (*sāḥir*, plural *saḥarah*, *sāḥirūn*)—one who is a sorcerer

7:109 said: Truly this is a knowing sorcerer
7:112 approach thee with every knowing sorcerer
7:113 the ones who are sorcerers drew near
7:120 the ones who are sorcerers were made to fall
10:2 Truly this is one who is a clear sorcerer
10:77 this sorcery? And the ones who are sorcerers
10:79 to me every one who is a knowing sorcerer
10:80 when the ones who are sorcerers drew near,
20:63 these two are the ones who are sorcerers
20:69 but the cunning of one who is a sorcerer
20:69 the one who is a sorcerer will not prosper in
20:70 the ones who are sorcerers were cast down,
26:34 Truly this is one who is a knowing sorcerer
26:38 ones who are sorcerers gathered at a time
26:40 we will follow the ones who are sorcerers
26:41 the ones who are sorcerers drew near, they
26:46 The ones who are sorcerers were cast down
38:4 said: This is one who is a sorcerer
40:24 they said: He is one who is a lying sorcerer
43:49 one who is a sorcerer! Call for us to thy Lord
51:39 One who is a sorcerer, one who is possessed
51:52 One who is a sorcerer or one who is

verb I passive participle (*mas'ḥūr*)—one who is bewitched

15:15 dazzled. Nay! We were a bewitched folk
17:47 unjust say: You follow but a bewitched man
17:101 that thou art one who is bewitched
25:8 You follow nothing but a bewitched man

1451. SAḤḤĀR—masculine noun—witch

26:37 They will bring every knowing witch to thee

1452. SAḤḤARA—verb II perfect—to gild, to enchant

verb II passive participle (*musaḥḥar*)—one upon whom a spell is cast

26:153 of the ones against whom a spell is cast
26:185 only ones against whom a spell is cast

1453. SAḤAR—masculine noun (plural *as'hār*)—breaking of day

3:17 ask for forgiveness at the breaking of day
51:18 the breaking of the day, they ask for
54:34 we delivered them at the breaking of day

S Ḥ Q

1454. SAḤUQA—verb I perfect—to beat small, to be far off

verb I verbal noun (*suḥq*)—*suḥqan lahu* hell for

67:11 acknowledge their impiety. Then hell for

1455. SAḤĪQ—masculine noun—far away

22:31 hurled him to ruin in a place far away

1456. IS'ḤĀQ—proper noun—Isaac

2:133 Abraham and Ishmael and Isaac, One God
2:136 Ishmael and Isaac and Jacob and the Tribes
2:140 Abraham and Ishmael and Isaac and Jacob
3:84 Abraham and Ishmael and Isaac and Jacob
4:163 Abraham and Ishmael and Isaac and Jacob
6:84 We bestowed on him Isaac and Jacob. Each
11:71 good tidings of Isaac and besides Isaac,
11:71 good tidings of Isaac and besides Isaac,
12:6 two fathers before, Abraham and Isaac
12:38 creed of my fathers, Abraham and Isaac and
14:39 Ishmael and Isaac. And truly my Lord is
19:49 We bestowed on him Isaac and Jacob. And
21:72 We bestowed Isaac on him and Jacob as an
29:27 We bestowed Isaac and Jacob on him and We
37:112 We gave him the good tidings of Isaac, a
37:113 We blessed him and Isaac. And of their
38:45 remember Our servants Abraham, and Isaac

S Ḥ L

1457. SĀḤIL—masculine noun—bank (of a river)

20:39 water of the sea will cast him up on the bank

S KH R

1458. SAKHIRA—verb I perfect—with preposition *min* to deride

6:10 So those who derided them were surrounded
9:79 God will deride them, and they will have a
11:38 they derided him. He said: If you deride us
21:41 those who derided them were surrounded by

verb I imperfect (*yaskharu*)—to deride

2:212 they deride those who believed
9:79 derided them— God will deride them, and
11:38 they derided him. He said: If you deride us
11:38 then we will deride you just as you deride us
11:38 then we will deride you just as you deride us
37:12 Thou hadst marveled while they deride
49:11 O those who believed! Let not a folk deride

verb I active participle (*sākhir*)—one who derides

39:56 I had truly been among the ones who deride

1459. SAKHKHARA—verb II perfect—to cause to be subservient, with preposition *ᶜalā* to compel against

13:2 And He caused to become subservient the
14:32 for you and caused boats to be subservient
14:32 and caused boats to be subservient
14:33 He caused the sun to be subservient to you
14:33 caused the nighttime to be subservient
16:12 the stars, ones caused to be subservient
16:14 Who caused the sea to be subservient to you
21:79 We caused to become subservient to David
22:36 We caused them to be subservient to you so
22:37 He caused them to be subservient to you that
22:65 considered that God caused to be subservient
29:61 the sun and the moon to be subservient
31:20 that God caused to become subservient to
31:29 caused the sun to become subservient and
35:13 He caused the sun to be subservient and the

38:18 We caused the mountains to be subservient
38:36 We caused the wind to be subservient to him.
39:5 He caused to be subservient the sun and the
43:13 Who caused this to be subservient to us
45:12 caused the sea to be subservient to you
45:13 He caused to be subservient for you
69:7 It compelled against them for seven

verb II passive participle (*musakhkhar*)—that which is caused to be subservient

2:164 ones caused to be subservient between
7:54 ones caused to be subservient to His
16:12 He caused to be subservient to you the
16:79 the ones caused to be subservient in the

1460. ISTASKHARA—verb X perfect—to scoff

verb X imperfect (*yastaskhiru*)—to scoff

37:14 And when they saw a sign, they scoff at it

1461. SIKHRĪ—masculine noun—laughing-stock

23:110 them to yourselves as a laughing-stock until
38:63 ourselves as a laughing-stock or swerved

1462. SUKHRĪ—masculine noun—bondage

43:32 take to themselves others in their bondage

S KH Ṭ

1463. SAKHIṬA—verb I perfect—with preposition ᶜ*alā* to be displeased

5:80 God was displeased with them and in their

verb I imperfect (*yaskhaṭu*)—to be displeased

9:58 given of it, that is when they are displeased

verb I verbal noun (*sakhaṭ*)—displeasure

3:162 who drew the burden of the displeasure of

1464. ASKHAṬA—verb IV perfect—to displease

47:28 because they followed what displeased God

S D D

1465. SADD—masculine noun—an embankment

18:93 he reached between two embankments
18:94 if thou hast made an embankment between
36:9 We laid in advance of them an embankment
36:9 and behind them an embankment. Thus We

1466. SADĪD—masculine noun—appropriate

4:9 of God and let them say appropriate sayings
33:70 of God and say an appropriate saying

S D R

1467. SIDRAH—feminine noun (plural *sidr*)—lote-tree

34:16 and tamarisks and something of lote-trees
53:14 near the Lote Tree of the Utmost Boundary
53:16 when overcomes the Lote Tree what
56:28 They will be among thornless lote-trees

S D S

1468. SUDUS—numerical noun—a sixth

4:11 one's parents, for each one of them a sixth of
4:11 if he had brothers, then a sixth for his
4:12 then for each one of them (f), a sixth

1469. SĀDIS—numerical noun—the sixth

18:22 they will say: They were five, the sixth of
58:7 five, but He is the sixth nor of fewer than

S D Y

1470. SUDĀ—masculine noun—aimless

75:36 human being that it will be left aimless

S R B

1471. SARAB—masculine noun—burrowing

18:61 to itself a way through the sea, burrowing

1472. SARĀB—masculine noun—mirage, vapor

24:39 ungrateful, their actions are like a mirage
78:20 be set in motion and will be as vapor

1473. SARIBA—verb I perfect—to enjoy free pasture

verb I active participle (*sārib*)—one who goes about carelessly

13:10 one who goes about carelessly in the daytime

S R B L

1474. SARĀBĪL—masculine noun (plural of *sirbāl*)—a tunic

14:50 tunics are made of pitch and the fire will
16:81 made for you tunics to protect you from the
16:81 the heat and tunics to protect you from your

S R J

1475. SIRĀJ—masculine noun—light-giving lamp

25:61 a light-giving lamp and an illuminating moon
33:46 as a light-giving, illuminating lamp
71:16 how He made the sun as a light-giving lamp
78:13 And We made a bright, light-giving lamp

S R Ḥ

1476. SARAḤA—verb I perfect (*yasraḥu*)—to drive forth to pasture

verb I imperfect (*yasraḥu*)—to drive forth to pasture

16:6 and when you drive forth flocks to pasture

verb I verbal noun (*sarāḥ*)—releasing someone

33:28 and set you (f) free, releasing gracefully
33:49 and set them (f) free, releasing gracefully

1477. SARRAḤA—verb II perfect—to set free

verb II imperfect (*yusarriḥu*)—to set free

33:28 enjoyment and set you (f) free, releasing

verb II imperative (*sarriḥ*)—set free

2:231 set them (f) free, as one who is honorable
33:49 set them (f) free, releasing gracefully

verb II verbal noun (*tasrīḥ*)—setting free

2:229 or setting them (f) free with kindness

S R D

1478. SARD—masculine noun—links
34:11 full coats of mail and calculate the links

S R D Q

1479. SURĀDIQ—masculine noun—large tent
18:29 They will be enclosed by its large tent

S R R

1480. SARRA—verb I perfect—to make happy
verb I imperfect (*yasurru*)—to make joyful
2:69 the ones who look upon her joyous
verb I verbal noun (*surūr*)—joyfulness
76:11 make them find radiancy and joyfulness
verb I passive participle (*masrūr*)—one who is joyous
84:9 about to his people as one who is joyous
84:13 one who is joyous with his people

1481. ASARRA—verb IV perfect—to keep secret, to confide
5:52 from what they kept secret within
10:54 would keep secret their self-reproach when
12:19 This is a boy! So they kept him secret as
12:77 Joseph kept it secret within himself
13:10 It is equal to Him whether you kept secret
20:62 about their affair and they kept secret
21:3 and they kept secret, conspiring secretly
34:33 they will keep their self-reproach secret
66:3 when the Prophet confided to one of his
71:9 and confided in them secretly, keeping secret
verb IV imperfect (*yusirru*)—to keep secret
2:77 not that God knows what they keep secret
11:5 they keep secret and what they speak openly
16:19 what you keep secret and what you speak
16:23 God knows what they keep secret and what
36:76 We know what they keep secret and what
60:1 you keep secret affection for them and yet I
64:4 what you keep secret and what you speak
verb IV imperative (*asirra*)—keep secret
67:13 Keep your saying secret or publish it. Truly
verb IV verbal noun (*isrār*)—keeping secret
47:26 And God knows what they keep secret
71:9 confided in them secretly, keeping secret

1482. SIRR—masculine noun—secret
2:235 appoint not with them (f) secretly, unless
2:274 by nighttime and daytime, secretly or in
6:3 He knows your secret and what you openly
9:78 their conspiring secretly and their secret
13:22 of what We have provided them in secret
14:31 from what We provided them secretly and in
16:75 And he spends from it secretly and openly
20:7 a saying, yet truly He knows the secret
25:6 to descend by He who knows the secret
35:29 provided them secretly and in public
43:80 Assume they that We hear not their secret

1483. SARĀ$^{\flat}$IR—feminine noun (plural of *sarīrah*)—secret thoughts
86:9 On a Day all secret thoughts will be tried

1484. SARRĀ$^{\flat}$—masculine noun—gladness
3:134 those who spend in gladness and tribulation
7:95 were touched by tribulation and gladness

1485. SURUR—masculine noun (plural of *sarīr*)—couch
15:47 brothers and sisters on couches, one facing
37:44 on couches—ones who face one another
43:34 their houses, doors and couches on which
52:20 who are reclining on couches arrayed
56:15 are on lined couches
88:13 In it are exalted couches

S R ^{c}

1486. SĀRA^{c}A—verb III perfect—to compete with one another
verb III imperfect (*yusāri^{c}u*)—to compete with one another
3:114 they compete with one another in good deeds
3:176 thee who compete with one another
5:41 those who compete with one another in
5:52 They compete with one another. They say
5:62 many of them competing with one another
21:90 they had been competing with one another in
23:56 We compete for good deeds for them? Nay!
23:61 those who compete with one another in good
verb III imperative (*sāri^{c}*)—compete with one another
3:133 compete with one another for forgiveness

1487. SARĪ^{c}—masculine noun (plural *sirā^{c}*, comparative adjective *asra^{c}*)—swift
2:202 And God is Swift at reckoning
3:19 signs of God, then truly God is Swift in
3:199 is with their Lord, and truly God is Swift in
5:4 Truly God is Swift in reckoning
6:62 The Swiftest of the ones who reckon
6:165 Lord is Swift in repayment and He truly is
7:167 Swift in repayment; and truly He is
10:21 Say: God is Swifter in planning. Truly Our
13:41 His determination. And He is Swift in
14:51 for what it earned. Truly God is Swift in
24:39 in full, reckoning, and God is Swift at
40:17 There will be no injustice today. God is Swift
50:44 will be split open swiftly. That will be an
70:43 the Day when they will go forth swiftly from

S R F

1488. ASRAFA—verb IV perfect—to exceed all bounds
20:127 to him who exceeded all bounds
39:53 who exceeded all bounds against themselves
verb IV imperfect (*yusrifu*)—to exceed all bounds
6:141 reaping and exceed not all bounds
7:31 eat and drink, but exceed not all bounds
17:33 he should not exceed all bounds in killing
25:67 they spent, neither exceed all bounds nor are

verb IV verbal noun (*isrāf*)—excessiveness
3:147 us our impieties and our excessiveness in our
4:6 to them and consume it not excessively
verb IV active participle (*musrif*)—one who is excessive
5:32 after that were ones who were excessive in
6:141 He loves not the ones who are excessive
7:31 He loves not the ones who are excessive
7:81 Nay! You are a folk, ones who are excessive
10:12 to the ones who are excessive is what they
10:83 was truly of the ones who were excessive
21:9 caused the ones who are excessive to perish
26:151 the command of the ones who are excessive
36:19 Nay! You are a folk, ones who are excessive
40:28 not him who is one who is excessive, a liar
40:34 to go astray, one who is an excessive, one
40:43 And truly the ones who are excessive
43:5 had been a folk, ones who are excessive
44:31 and was of the ones who are excessive
51:34 thy Lord for the ones who are excessive

S R Q

1489. SARAQA—verb I perfect—to steal
12:77 he steals, surely a brother of his stole before
12:81 Truly thy son stole and we bore witness only
verb I imperfect (*yasriqu*)—to steal
12:77 If he steals, surely a brother of his stole
60:12 nothing as partners with God nor steal
verb I active participle (*sāriq*)—one who is a thief
5:38 a thief (m) and the one who is a thief (f)
5:38 one who is a thief (m) and the one who is a
12:70 Truly you are ones who are thieves
12:73 and we had not been ones who are thieves

1490. ISTARAQA—verb VIII perfect—to steal, *istaraqa al-sama^{c}* to eavesdrop
15:18 has the ability to hear by eavesdropping

S R M D

1491. SARMAD—masculine noun—endless
28:71 made the nighttime endless for you until the
28:72 what if God made the daytime endless for

S R Y

1492. SARĀ—verb I perfect—to set out at night
verb I imperfect (*yasrī*)—to set out at night
89:4 and night when it sets out

1493. SARĪY—masculine noun—a brook
19:24 Surely thy Lord made under thee (f) a brook

1494. ASRĀ—verb IV perfect—to set forth
17:1 Who Caused His servant to set forth at night
verb IV imperative (*asri*)—set forth
11:81 so set thou forth with thy people in a part of
15:65 set forth with thy family in a part of the
20:77 saying that: Set thee forth with My servants
26:52 saying that: Set thou forth with My servants
44:23 He said: Set thou forth with my servants by

S Ṭ Ḥ

1495. SAṬAḤA—verb I perfect—to stretch out
verb I perfect passive (*suṭiḥa*)—to be stretched out
88:20 And the earth, how it was stretched out

S Ṭ R

1496. SAṬARA—verb I perfect—to inscribe
verb I imperfect (*yasṭuru*)—to inscribe
68:1 Nun! By the pen and what they inscribe
verb I passive participle (*masṭūr*)—that which is inscribed
17:58 That which had been inscribed in the Book
33:6 that which had been inscribed in the Book
52:2 and by a Book inscribed

1497. ISTAṬARA—verb VIII perfect—to inscribe
verb VIII passive participle (*mustaṭar*)—that which is written
54:53 and great thing is that which is written

1498. ASĀṬĪR—feminine noun (plural of *usṭūrah*)—fables
6:25 This is nothing but fables of the ancient ones
8:31 Truly this is only fables of ancient ones
16:24 They would say: Fables of the ancient ones
23:83 This is nothing but the fables of the ancient
25:5 Fables of the ancient ones that he caused to
27:68 Truly this is nothing but fables of the
46:17 This is only the fables of the ancient ones
68:15 to him, he said: Fables of the ancient
83:13 to him, he said: Fables of the ancient ones

1499. SAYṬARA—verb I perfect—to write
verb I active participle (*muṣauṭir*)—one who is a registrar
52:37 them or are they ones who are registrars
88:22 them one who is a registrar of their deeds

S Ṭ W

1500. SAṬĀ—verb I perfect—to rush upon
verb I imperfect (*yasṭū*)—to rush upon
22:72 are rejected. They are about to rush upon

S ^{c} D

1501. SA^{c}IDA—verb I perfect—to be happy
verb I perfect passive (*su^{c}ida*)—to be happy
11:108 as for those who were happy, they will be in

1502. SA^{c}ĪD—masculine noun—happy
11:105 will be the disappointed and the happy

S ^{c} R

1503. SA^{cc}ARA——verb II perfect—to cause to burn fiercely
verb II perfect passive (*su^{cc}ira*)—to cause to burn fiercely
81:12 hellfire will be caused to burn fiercely

1504. SAᶜĪR—feminine noun—blaze
4:10 their bellies and they will roast in a blaze
4:55 And hell sufficed for a blaze
17:97 We would increase the blaze for them
22:4 him to the punishment of the blaze
25:11 ready a blaze for whoever denied the Hour
31:21 calling them to the punishment of the blaze
33:64 who are ungrateful and prepared a blaze
34:12 to experience the punishment of the blaze
35:6 be among the Companions of the Blaze
42:7 and a group of people will be in the blaze
48:13 ready a blaze for the ones who are
67:5 for them the punishment of the blaze
67:10 not have been Companions of the Blaze
67:11 Then hell for the Companions of the Blaze
76:4 ungrateful chains and yokes and a blaze
84:12 and roast in a blaze

1505. SUᶜUR—masculine noun—insane
54:24 we would be then going astray and insane
54:47 ones who sin are going astray and insane

S ᶜ Y

1506. SAᶜĀ—verb I perfect—to endeavor, to hasten about, *jāᵓa yasᶜā* to come eagerly, to slide
2:114 them and endeavored for their devastation
2:205 turned away, he hastened about the earth
17:19 wanted the world to come and endeavored
22:51 those who endeavored against Our signs,
34:5 who endeavored against Our signs as ones
53:39 human being is not but what he endeavored
79:35 will recollect for what he endeavored
verb I imperfect (*yasᶜā*)—to endeavor, to hasten about, *jāᵓa yasᶜā* to come eagerly, to slide
5:33 hasten about corrupting in and on the earth
5:64 they hasten about corrupting in and on the
20:15 given recompense for what it endeavors
20:20 That was when it was a viper sliding
20:66 as though they are sliding
28:20 the farther part of the city, coming eagerly
34:38 those who endeavor against Our signs, as
36:20 the farther part of the city, coming eagerly
57:12 their light coming eagerly in advance of
66:8 their light will hasten about before them and
79:22 Again, Pharaoh drew back, hastening about
80:8 near thee, coming eagerly for knowledge
verb I imperative (*isᶜa*)—hasten about
62:9 of congregation, then hasten about to the
verb I verbal noun (*saᵓy*)—endeavoring, coming eagerly
2:260 They will approach thee coming eagerly
17:19 come and endeavored for it, endeavoring
17:19 then those, their endeavoring had been a
18:104 Those whose endeavoring went astray in
21:94 he is one who believes, then his endeavoring
37:102 he reached maturity endeavoring with him,
53:40 and that his endeavoring will be seen
76:22 which is thanked had been your endeavoring
88:9 are well-pleased by their endeavoring
92:4 truly your endeavoring is diverse

S GH B

1507. MASGHABAH—feminine noun—famine
90:14 or feeding on a day possessing famine

S F Ḥ

1508. SAFAḤA——verb I perfect—to shed
verb I passive participle (*masfūḥ*)—shed
6:145 it be carrion or blood, that which is shed or

1509. SĀFAḤA—verb III perfect—to be licentious
verb III active participle (*musāfiḥ*)—one who is licentious
4:24 wedlock (m) not as ones who are licentious (f)
4:25 without being ones who are licentious (f)
5:5 ones who are licentious (m), nor as ones who

S F R

1510. ASFARA—verb IV perfect—to polish
74:34 and polished is the morning
verb IV active participle (*musfir*)—one that is polished
80:38 Faces that Day will be ones that are polished

1511. SAFARAH—masculine noun (plural of *sāfir*)—a writer
80:15 by the hands of generous writers

1512. SAFAR—masculine noun (plural *asfār*)—journey
2:184 among you had been sick or on a journey
2:185 and whoever had been sick or on a journey
2:283 if you had been on a journey and find no one
4:43 if you had been sick or on a journey or one of
5:6 if you had been sick or on a journey, or one of
9:42 a near advantage and an easy journey
18:62 Certainly we met fatigue from our journey
34:19 Cause a distance between our journeys

1513. ASFĀR—masculine noun (plural of *sifr*)—writings
62:5 the parable of a donkey who carries writings

S F ᶜ

1514. SAFAᶜA—verb I perfect—to lay hold of
verb I imperfect (*yasfuᶜu*)—to lay hold of
96:15 surely lay hold of him by the forelock

S F K

1515. SAFAKA—verb I perfect—to shed blood
verb I imperfect (*yasfiku*)—to shed blood
2:30 and sheds blood, while we glorify Thy praise
2:84 You will not shed your blood nor drive

S F L

1516. SĀFIL—masculine noun (comparative *asfal*)—low, lowest, below
4:145 will be in the lowest, deepest reaches
8:42 the valley and the cavalcade was below you
9:40 those who were ungrateful the lowest

11:82 We made its high part low
15:74 We made its high part low and We rained
33:10 When they drew near you from above you
37:98 but We made them the lowest
41:29 so that they become of the lowest
95:5 We returned him to the lowest of the low

S F N

1517. SAFĪNAH—feminine noun—vessel
18:71 when they embarked in a vessel
18:79 As for the vessel, it had been of some needy
18:79 them taking every vessel forcefully
29:15 the Companions of the Vessel and made it

S F H

1518. SAFIHA—verb I perfect—to fool oneself
2:130 Abraham, but he who fooled himself
verb I verbal noun (1) (*safah*)—foolishly
6:140 lost those who foolishly kill their children
verb I verbal noun (2) (*safāhah*)—foolishness
7:66 Truly we see foolishness in thee and truly
7:67 He said: O my folk! There is no foolishness

1519. SAFĪH—masculine noun (plural *sufahāʾ*)—mentally deficient, fool, foolish
2:13 Will we believe as the fools believed, but no
2:13 They, they are the fools except they know
2:142 fools among humanity say: What turned
2:282 had been mentally deficient, or weak
4:5 give not the mentally deficient your wealth
7:155 cause us to perish for what the foolish
72:4 foolish one among us had been saying an

S Q R

1520. SAQAR—proper noun (feminine)—Saqar
54:48 Experience the touch of Saqar
74:26 I will scorch him in Saqar
74:27 And how will thee recognize what Saqar is
74:42 What thrusted you into Saqar

S Q Ṭ

1521. SAQAṬA—verb I perfect—to descend
9:49 they descended into dissension and truly hell
verb I imperfect (*yasquṭu*)—to descend
6:59 Not a leaf descends but He knows it nor a
verb I perfect passive (*suqiṭa*)—to become remorseful
7:149 ones who are remorseful and saw that they
verb I active participle (*sāqiṭ*)—descending
52:44 consider a piece of the heavens descending

1522. SĀQAṬA——verb III perfect—to cause to fall
verb III imperfect (*yusāqiṭu*)—to cause to fall
19:25 It will cause ripe, fresh dates to fall on thee

1523. ASQAṬA—verb IV perfect—to cause to drop
verb IV imperfect—to cause to drop
17:92 Or hast thou caused heaven to drop upon us
34:9 cause pieces of heaven to drop
verb IV imperative (*asqiṭ*)—to cause to drop
26:187 So cause pieces of heaven to drop on us if

S Q F

1524. SAQF—masculine noun (plural *suquf*)—a roof
16:26 and the roof fell down upon them from above
21:32 We made heaven as a guarded roof.
43:33 roofs of silver for their houses and stairways
52:5 and by the exalted roof

S Q M

1525. SAQĪM—masculine noun—ill
37:89 and he said: Truly I am ill
37:145 the naked shore while he was ill

S Q Y

1526. SAQĀ—verb I perfect—to draw water, to pour, to give to drink
28:24 So he drew water for them. Again, he turned
28:25 because thou hadst drawn water for us. So
76:21 Their Lord will give to drink undefiled drink
verb I imperfect (*yasqī*)—to draw water, to pour, to give to drink
2:71 plow the earth nor to draw water for
12:41 he will give intoxicants to drink to his
26:79 He Who feeds me and gives me drink
28:23 there of personages drawing water and he
28:23 They both said: We draw not water until the
verb I perfect passive (*suqiya*)—to be given to drink
47:15 and they were given scalding water to drink
verb I imperfect passive (*yūsqā*)—to be given to drink
13:4 that are given to drink from one water and
14:16 He will be given to drink of watery pus
76:17 they are given to drink in it a cup that had
83:25 They will be given to drink sealed over
88:5 They will be given to drink from a boiling

1527. ASQĀ—verb IV perfect—to satiate
15:22 to descend from heaven. Then We satiated
72:16 have satiated them with copious water
77:27 We satiated you with water of the sweetest
verb IV imperfect (*yusqī*)—to satiate
16:66 We satiate you from what is in their bellies
23:21 lesson. We satiate you with what is in their
25:49 it to a lifeless land and with it We satiate

1528. ISTASQĀ—verb X perfect—to ask for water
2:60 when Moses asked for water for his folk
7:160 when his folk asked him for water

1529. SIQĀYAH—feminine noun—giving water to drink, a drinking cup
9:19 the giving of water to drink to the ones who
12:70 he laid the drinking cup into their brother's

1530. SUQYĀ—masculine noun—watering a camel
91:13 to them: Allow watering to the she-camel

S K B

1531. SAKABA—verb I perfect—to pour forth

verb I passive participle (*maskūb*)—that which is outpoured

56:31 and outpoured water

S K T

1532. SAKATA—verb I perfect—to subside

7:154 when the anger subsided in Moses, he took

S K R

1533. SAKKARA—verb II perfect—to dazzle

verb II perfect passive (*sukkira*)—to dazzle

15:15 they would say: Truly our sight was dazzled.

1534. SAKAR—masculine noun—obscure the mind

16:67 of it what obscures the mind and fairer

1535. SAKRAH—feminine noun—in a daze, *sakrat al-mawt* the agony of death

15:72 By thy life, truly they were in a daze

50:19 when the agony of death drew near with

1536. SUKĀRĀ—masculine noun (plural of *sakrān*)—intoxicated

4:43 while you are intoxicated until you know

22:2 intoxicated, yet they will not be intoxicated

22:2 yet they will not be intoxicated

S K N

1537. SAKANA—verb I perfect—to inhabit, to rest

6:13 belongs whatever inhabited the nighttime

14:45 And you inhabited the dwellings of those

65:6 Cause them (f) to dwell where you inhabited

verb I imperfect (*yaskunu*)—to inhabit, to rest

7:189 And out of it made its spouse that he rest in

10:67 the nighttime for you so that you rest

27:86 We made the nighttime for them to rest

28:72 God brings you nighttime wherein you rest

28:73 daytime that you rest in it and that you be

30:21 that you rest in them and He made affection

40:61 you may rest in it and the daytime for one

verb I imperative (*uskun*)—inhabit, rest

2:35 We said: O Adam! Inhabit the Garden, thou

7:19 And: O Adam! Inhabit thou and thy spouse

7:161 when it was said to them: Inhabit this town

17:104 Israel after him: Inhabit the region

verb I imperfect passive (*yuskanu*)—to be inhabited

28:58 not to be inhabited after them but a little.

verb I verbal noun (*sakan*)—a place of comfort and rest

6:96 the night as a place of comfort and rest

9:103 will bring a sense of comfort and rest

16:80 your houses as places of comfort and rest

verb I active participle (*sākin*)—that which is a place of rest

25:45 He would make it a place of rest

verb I passive participle (feminine) (*maskūnah*)—ones who are inhabitants

24:29 without ones who are inhabitants wherein

1538. ASKANA—verb IV perfect—to cause to dwell, to still

14:37 I caused to dwell some of my offspring in an

23:18 We caused it to dwell in the earth and We

verb IV imperfect (*yuskinu*)—to cause to dwell, to still

14:14 We will cause you to dwell in the region

42:33 If He wills, He stills the wind. Then they

verb IV imperative (*askin*)—cause to dwell

65:6 Cause them (f) to dwell where you inhabited

1539. SAKĪNAH—feminine noun—tranquility

2:248 In it is tranquility from your Lord and

9:26 Again, God caused His tranquility to descend

9:40 Then God caused His tranquility to descend

48:4 He it is Who caused the tranquility to

48:18 and He caused to descend the tranquility

48:26 God caused His tranquility to descend on His

1540. MASKAN—masculine noun (plural *masākin*)—a dwelling

9:24 dwellings with which you are well-pleased

9:72 and good dwellings in the Gardens of Eden.

14:45 inhabited the dwellings of those who did

20:128 before them amidst whose dwellings they

21:13 in it and to your dwellings, so that perhaps

27:18 One ant said: O ants! Enter your dwellings

28:58 livelihood and these are their dwellings

29:38 it became clear to you from their dwellings

32:26 before them amidst whose dwellings they

34:15 for Sheba a sign in their dwelling place

46:25 nothing was seen but their dwellings

61:12 rivers run and into good dwellings in the

1541. MASKANAH—feminine noun—wretchedness

2:61 them were abasement and wretchedness

3:112 burden of anger from God and wretchedness

1542. MISKĪN—common noun (plural *masākīn*)—needy

2:83 of kinship and the orphans and the needy

2:177 orphans and to the needy and to the traveler

2:184 is a redemption of food for the needy

2:215 and the orphans and the needy and the

4:8 and the orphans and the needy

4:36 and the orphans and the needy

5:89 expiation is the feeding of ten needy people

5:95 the expiation of food for the needy or the

8:41 kinship and the orphans and the needy

9:60 Charities are only for the poor and the needy

17:26 of kinship his right and to the needy

18:79 As for the vessel, it had been of some needy

24:22 and to the needy and the ones who emigrate

30:38 of kinship rightfully and to the needy

58:4 the feeding of sixty needy persons. That is so

59:7 the orphans and the needy and the traveler

68:24 not enter it today on you any needy person
69:34 nor did he urge food for the needy
74:44 and we were not those who feed the needy
76:8 they feed with food to one who is needy and
89:18 not one another about food for the needy
90:16 or a needy possessor of misery
107:3 and urges not to give food to the needy

1543. SIKKĪN—common noun—a knife
12:31 each one of them (f) a knife and said to

S L B

1544. SALABA—verb I perfect—to rob
verb I imperfect (*yaslubu*)—to rob
22:73 the fly is to rob them of something, they

S L Ḥ

1545. ASLIḤAH—masculine noun (plural of *silāḥ*)—weapons
4:102 stand up with thee and take their weapons
4:102 take their precaution and their weapons
4:102 to be heedless of your weapons and your
4:102 been sick that you lay down your weapons

S L KH

1546. SALAKHA—verb I perfect—to pluck
verb I imperfect (*yaslakhu*)—to pluck
36:37 sign for them is the nighttime. We pluck the

1547. INSALAKHA—verb VII perfect—to be drawn away, with preposition *min* to cast off
7:175 he cast himself off from them. So Satan
9:5 of pilgrim sanctity were drawn away

S L S B

1548. SALSABĪL—proper noun—Salsabil
76:18 There is a spring in it named Salsabil

S L S L

1549. SILSILAH—feminine noun (plural *salāsil*)—chain
40:71 yokes are on their necks and the chains, they
69:32 again, in a chain of the length of seventy
76:4 ready for ones who are ungrateful chains

S L Ṭ

1550. SALLAṬA—verb II perfect—to give authority
4:90 He would have given them authority over
verb II imperfect (*yusalliṭu*)—to give authority
59:6 God gives authority to His Messengers over

1551. SULṬĀN—common noun—authority
3:151 He sends not down for it authority and their
4:91 those, We made for you a clear authority
4:144 Want you to assign to God clear authority
4:153 And We gave Moses a clear authority
6:81 sends not down to you any authority for it
7:33 He sends not down for it any authority and
7:71 for which God sent not down any authority?
10:68 With you there is no authority for this
11:96 with Our signs and a clear authority
12:40 God caused not to descend any authority
14:10 worshipping. Then bring us a clear authority
14:11 been for us that we bring you an authority
14:22 but I broke it. And I had been no authority
15:42 My servants thou art without authority over
16:99 he is not an authority over those who
16:100 His authority is only over those who turn
17:33 We assigned for his protector, authority, but
17:65 My servants, over them there is no authority
17:80 from Thy Presence a helping authority
18:15 not to them a clear portent of authority
22:71 any authority and of what they have no
23:45 Aaron with Our signs and clear authority
27:21 to it unless it brings me a clear authority
28:35 assign to you both authority so that they
30:35 We to descend to them an authority that it
34:21 had not been for him any authority over
37:30 we had not been any authority over you.
37:156 Or is there for you a clear authority
40:23 Moses with Our signs and a clear authority
40:35 having approached them any authority
40:56 without any authority having approached
44:19 I am one who arrives with a clear authority
51:38 sent him to Pharaoh with a clear authority
52:38 who are listening bring a clear authority
53:23 God caused not to descend any authority
55:33 not pass through but with an authority
69:29 Perished from me is my authority

S L F

1552. SALAFA—verb I perfect—to be past
2:275 refrained himself, for him was what is past
4:22 fathers married unless it was in the past
4:23 sisters together unless it be from the past
5:95 of his conduct, God pardoned what is past
8:38 If they refrain themselves, what is past will
verb I verbal noun (*salaf*)—a thing of the past
43:56 We made them a thing of the past and a

1553. ASLAFA—verb IV perfect—to have done in the past
10:30 will be tried for what it did in the past
69:24 for what you did in the past, in the

S L Q

1554. SALAQA—verb I perfect—to abuse
33:19 when their fear went, they abused you with

S L K

1555. SALAKA—verb I perfect—to thread, to cause to enter, to dispatch, to insert, to thrust
20:53 threaded ways for you in it and caused water
26:200 Thus We thrusted it into the hearts of the
39:21 to descend from heaven and threaded
74:42 What thrusted you into Saqar
verb I imperfect (*yasluku*)—to thread, to cause to enter, to dispatch, to insert, to thrust

15:12 We thrust it into the hearts of the ones who
71:20 that you may thread in it ways through
72:17 dispatch him to a rigorous punishment
72:27 He dispatches in advance of him and from

verb I imperative (*usluk*)—insert, dispatch

16:69 Again, eat of all fruits and insert thyself
23:27 then insert two pairs of each kind and thy
28:32 Insert thy hand into thy bosom. It will go
69:32 again, in a chain of the length of seventy

S L L

1556. TASALLALA—verb V perfect—to slip away

verb V imperfect (*yatasallalu*)—to slip away

24:63 God knows those who slip away under cover.

1557. SULĀLAH—feminine noun—extraction

23:12 the human being from an extraction of clay
32:8 made human progeny from the extraction of

S L M

1558. SALLAMA—verb II perfect—to hand over, to save

2:233 no blame on you when you handed over what
8:43 about the command except God saved you

verb II imperfect (*yusallimu*)—to be in full submission, to greet

4:65 resigning themselves to submission
24:27 your presence and greeted the people

verb II imperative (*sallim*)—to greet one another, to invoke peace for someone

24:61 then greet one another with a greeting
33:56 him and blessings of peace and invoke peace

verb II verbal noun (*taslīm*)—resigning oneself to submission, invoking peace for someone

4:65 to be in full submission, resigning
33:22 and to resign themselves to submission
33:56 blessings of peace and invoke peace for him

verb II passive participle (feminine) (*musallamah*)—to hand over

2:71 that which is to be handed over without
4:92 blood-money should be handed over to his
4:92 then blood money should be handed over to

1559. ASLAMA—verb IV perfect—to submit to God, to become sincere in this way of life

2:112 Yea! Whoever submitted his face to God
2:131 I submitted to the Lord of the worlds
3:20 with thee, then say: I submitted my face to God
3:20 submitted to God? If they submitted to God
3:20 submitted to God? If they submitted to God
3:83 to Him submitted whatever is in the heavens
4:125 the way of life than he who submitted to God
5:44 with it for those who submitted to God
6:14 be the first who submitted to the One God
27:44 and I submitted with Solomon to God, the
37:103 they both submitted themselves to God and he
49:14 But say: We submitted to God, for belief enters
49:17 show grace to thee that they submitted to God
72:14 And whoever submitted to God, then those

verb IV imperfect (*yuslimu*)—to submit to God

6:71 to submit to the Lord of the worlds
16:81 to you so that perhaps you will submit to God
31:22 submits his face to God while he is one who
40:66 I was commanded to submit to the Lord of
48:16 You will fight them or they will submit to God

verb IV imperative (*aslim*)—submit to God

2:131 When his Lord said to him: Submit! he said
22:34 God is One God. Submit to Him, and give
39:54 Be penitent to your Lord and submit to Him

verb IV verbal noun (*islām*)—submission to God

3:19 way of life with God is submission to the
3:85 for a way of life other than submission to God
5:3 I was well-pleased with submission to the
6:125 expands his breast for The Submission to
9:74 they were ungrateful after their submission
39:22 breast God expanded for submission in a
49:17 Show not you submission as grace to me.
61:7 he is being called to submission to God

verb IV active participle (*muslim*)—one who submits to God

2:128 Our Lord! And make us ones who submit to
2:128 a community of ones who submit to Thee
2:132 but you be ones who submit to the One God
2:133 we are ones who submit to Him
2:136 we are ones who submit to Him
3:52 thee witness that we are ones who submit
3:64 Bear witness that we are ones who submit
3:67 had been a monotheist, one who submits
3:80 ingratitude after you are ones who submit
3:84 them and we are ones who submit to Him
3:102 you be ones who submit to the One God
5:111 witness that we are the ones who submit
6:163 and I am the first of the ones who submit
7:126 us and call us to Thyself as ones who submit
10:72 among the ones of the ones who submit
10:84 in Him, if you had been ones who submit
10:90 and I am among the ones who submit
11:14 but He. Will you then be ones who submit
12:101 call me to Thyself as one who submits
15:2 wish that they had been ones who submit
16:89 and as good tidings for ones who submit
16:102 and good tidings to the ones who submit
21:108 Will then you be ones who submit to God
22:78 He Who named you the ones who submit
27:31 me, but approach me as ones who submit
27:38 they approach me as ones who submit to God
27:42 before her and we had been ones who submit
27:81 Our signs and so they are ones who submit
27:91 I be among the ones who submit to God
28:53 before it we had been ones who submit to God
29:46 God is One and we are ones who submit to
30:53 in Our signs and they are ones who submit
33:35 the ones who are males who submit to God
33:35 the ones who are females who submit to God
39:12 be the first of the ones who submit to God
41:33 I am one of the ones who submit to God
43:69 Our signs and had been ones who submit
46:15 and truly I am of the ones who submit
51:36 nothing but a house of ones who submit
66:5 spouses better than you (f), ones who submit

68:35 Will We make ones who submit to God as ones
72:14 we are the ones who submit to God

1560. SILM—common noun—peacefulness
2:208 believed! Enter into peacefulness collectively

1561. SALM—masculine noun—peace
8:61 if they tended towards peace, then tend thou
47:35 not faint and call for peace while you have

1562. SALAM—masculine noun—surrender, man belonging to another
4:90 and gave a proposal of surrender to you
4:91 from you nor give a proposal of surrender
16:28 they will give a proposal of surrender: We
16:87 a proposal to God on that day of surrender
39:29 belonging to another man. Are they both

1563. SALIMA—verb I perfect—healthy
verb I active participle (*sālim*)—one who is healthy
68:43 while they were ones who are healthy

1564. SALĀM—masculine noun—safety, security, immunity, freedom from faults, a greeting of peace, peace
4:94 whomever gave you a proposal of peace
5:16 followed His contentment to ways of peace
6:54 Peace be to you. Your Lord prescribed mercy
6:127 For them is the abode of peace with their
7:46 Peace be on you. They enter it not, and they
10:10 greetings in it will be: Peace! And the last of
10:25 God calls to the Abode of Peace and He
11:48 O Noah! Get thee down with peace from Us
11:69 They said: Peace; he said: Peace; and he
11:69 Peace; he said: Peace; and he presently
13:24 Peace be to you for what you endured
14:23 And their greeting in it will be: Peace
15:46 Enter them in peace as ones who are safe
15:52 upon him and said: Peace! He said: Truly we
16:32 who are good, they say to them: Peace
19:15 peace be on him the day on which he was
19:33 and peace be on me the day I was given birth
19:47 said: Peace be to thee; I will ask for
19:62 Peace; and they will have their provision in
20:47 peace be to him who followed the guidance
21:69 We said: O fire! Be coolness and peace for
25:63 ignorant addressed them, they said: Peace
25:75 They will be in receipt of greetings and peace
27:59 Say: The Praise belongs to God and peace be
28:55 Peace be to you! We are not looking for the
33:44 Peace! And He prepared for them a generous
36:58 Peace! A saying from the Compassionate
37:79 Peace be on Noah among the worlds
37:109 Peace be on Abraham
37:120 Peace be on Moses and Aaron
37:130 Peace be on Elijah!
37:181 And peace be to the ones who are sent
39:73 Peace be on you! You fared well! So enter it,
43:89 so overlook them and say: Peace. And they
50:34 Enter you there in peace. That is the Day of
51:25 said: Peace. He said: Peace to a folk, ones
51:25 said: Peace. He said: Peace to a folk, ones
56:26 but the saying of: Peace! Peace!
56:26 but the saying of: Peace! Peace!
56:91 then: Peace for thee from the Companions of
59:23 The Holy, The Peaceable, The One Who is
97:5 Peace it is until the time of the rising dawn

1565. SALĪM—masculine noun—pure-hearted
26:89 approached God with a pure-hearted heart
37:84 near his Lord with a pure-hearted heart

1566. ISTASLAMA—verb X perfect—to resign oneself to submission to God
verb X active participle (*mustaslim*)—one who resigns oneself in submission
37:26 will resign themselves to submission to God

1567. SULLAM—masculine noun—a ladder
6:35 or a ladder to heaven so that thou wouldst
52:38 Or have they a ladder by means of which

1568. SULAYMĀN—proper noun—Solomon
2:102 recount during the dominion of Solomon
2:102 Solomon was not ungrateful except the
4:163 Job and Jonah and Aaron and Solomon
6:84 David and Solomon and Job and Joseph and
21:78 David and Solomon, when they give
21:79 So We caused Solomon to understand it. And
21:81 Solomon, the wind tempest running by His
27:15 We gave David and Solomon knowledge. And
27:16 Solomon inherited from David and he said: O
27:17 there was assembled before Solomon his
27:18 Enter your dwellings so that Solomon
27:30 it is from Solomon and truly it is in the
27:36 So when they drew near Solomon, he said:
27:44 and I submitted with Solomon to God, the
34:12 And to Solomon We subjected the wind. The
38:30 We bestowed Solomon on David. How
38:34 We tried Solomon. We cast a lifeless body on

S L W

1569. SALWĀ—feminine noun—quails
2:57 to descend to you the manna and the quails
7:160 caused to descend the manna and the quails
20:80 down to you the manna and the quails

S M D

1570. SAMADA—verb I perfect—to stand in astonishment
verb I active participle (*sāmid*)—one who passes life in enjoyment
53:61 you are ones who pass life in enjoyment

S M R

1571. SAMARA—verb I perfect—
verb I active participle (*sāmir*)—one who talks nonsense
23:67 who nightly talk nonsense, talking foolishly

1572. SĀMIRĪ—proper noun—Samaritan

20:85 and the Samaritan caused them to go astray
20:87 we hurled them because the Samaritan cast
20:95 Then what is thy business O Samaritan

S M ᶜ

1573. SAMIᶜA—verb I perfect—to hear

2:93 they said: We heard and we rebelled
2:181 whoever substituted it after he heard it
2:285 they said: We heard and we obeyed so grant
3:181 God heard the saying of those who said:
3:193 Our Lord! Truly we heard one who calls out
4:46 We heard and we rebelled and: Hear
4:46 We heard and we obeyed and: Hear
4:140 down to you in the Book that when you heard
5:7 you said: We heard and we obeyed and be
5:83 when they heard what was caused to descend
8:21 be not like those who said: We heard, when
8:31 recounted to them, they said: We heard this
12:31 she heard of their planning, she sent for
21:60 They said: We heard a male spiritual warrior
23:24 We heard not such a thing from our fathers,
24:12 you heard about it, thought not the ones who
24:16 when you heard it, said you not: It is not for
24:51 between them to say: We heard and obeyed
25:12 them from a far place, they heard it raging
28:36 nothing but forged sorcery. We heard not of
28:55 heard idle talk, they turned aside from it and
32:12 Our Lord! We perceived and heard. So return
35:14 Even if they heard, they would not respond
38:7 We heard not the like of this in the later
46:30 They said: O our folk! Truly We heard a
58:1 God heard the saying of she who disputes
67:7 cast down into it, they would hear it sighing
68:51 they heard the Remembrance, and they said:
72:1 They said: Truly we heard to a wondrous
72:13 we heard the guidance, we believed in it.

verb I imperfect (*yasmaᶜu*)—to hear

2:75 had been hearing the assertion of God
2:171 parable of those who shout to what hears not
3:186 certainly hear from those who were given
6:36 It is only those who hear who respond. As for
7:100 a seal on their hearts so they hear not
7:179 and they have ears with which they hear not
7:195 they hear? Say: Call you to your ascribed
7:198 if you call them to the guidance, they hear
8:20 and turn not away from him when you hear
8:21 who said: We heard, when they hear not
9:6 grant him protection so that he hears the
10:67 Truly in this are signs for a folk who hear
16:65 Truly in this is a sign for a folk who hear
19:42 Why wilt thou worship what hears not and
19:62 They will not hear in them idle talk, nothing
19:98 conscious of anyone of them or hear you so
20:46 Truly I am with both of you. I hear and I see
20:108 The Merciful so thou wilt hear nothing but
21:45 but hear not the unwilling to hear the calling to
21:100 in it for them and they will not hear
21:102 They will not hear even the low sound of it.
22:46 to be reasonable or ears to hear with them
25:44 most of them hear or are reasonable
26:72 He said: Hear they when you call them
28:71 you illumination? Will you not then hear
30:23 are certainly signs for a folk who hear
31:7 arrogant, as if he had not been hearing
32:26 are the signs. Will they not then hear
35:14 If you call to them, they would not hear your
41:4 of them turned aside so they hear not
41:26 those who were ungrateful said: Hear not
43:80 Assume they that We hear not their secret
45:8 He hears the signs of God being recounted to
45:8 as one who grows arrogant as if he hears
50:42 a Day when they will hear the Cry with The
56:25 They will not hear any idle talk in it nor
58:1 she complains to God and God hears
63:4 they speak, thou hast heard their saying
67:10 they would say: If we had been hearing or
78:35 talk will they hear in it nor any denial
88:11 They will hear no babble in it

verb I imperative (*ismaᶜ*)—hear

2:93 what We gave you with firmness and hear
2:104 at us, but say: Wait for us patiently and hear
4:46 We heard and we obeyed and: Hear
4:46 We heard and we rebelled and: Hear
5:108 be Godfearing of God and hear, and God
36:25 Truly I believed in your Lord so hear me
64:16 and hear and obey and spend. That is good

verb I verbal noun (*samᶜ*)—inner hearing, having the ability to hear, to give listen

2:7 their hearts and over their inner hearing
2:20 the ability to hear and their sight
6:46 If God took your having the ability to hear
10:31 Who controls having the ability to hear and
11:20 not had they been with the ability to hear
15:18 the ability to hear by eavesdropping
16:78 the ability to hear and sight and mind so
16:108 upon their ability to hear and their sight
17:36 Truly having the ability to hear and sight
18:101 and who had not been able to hear
23:78 you to grow, have the ability to hear
26:212 from having the ability to hear, are the ones
26:223 who gives listen but most of them are ones
32:9 He made for you the ability to hear and sight
41:20 having the ability to hear and by their sight
41:22 your having the ability to hear or by your
45:23 sealed over his having the ability to hear
46:26 We made for them the ability to hear and
46:26 Yet having the ability to hear availed them
50:37 listen by willingly having the ability to hear.
67:23 grow and assigned you the ability to hear
72:9 sitting in position having the ability to hear

1574. ASMAᶜA—verb IV perfect—to cause someone to hear

8:23 have caused them to be willing to hear
8:23 if He had caused them to be willing to hear

verb IV imperfect (*yusmiᶜu*)—to cause someone to hear

10:42 caused someone unwilling to hear, to hear
27:80 cause the dead to hear nor wilt thou cause to
27:80 to hear nor wilt thou cause to hear
27:81 Thou wilt cause to hear but whoever believes

30:52 thou hast not caused the dead to hear nor
30:52 cause to hear the unwilling to hear the
30:53 Thou hast caused none to hear but those who
35:22 God causes to hear whom He wills. And thou
43:40 someone unwilling to hear, to hear

verb IV imperative (*asmi^{c}*)—hear well

18:26 He perceives and how well He hears
19:38 Hear well and perceive well! On that Day

verb IV active participle (*musmi^{c}*)—one who causes to hear

35:22 thou art not one who causes to hear whoever

verb IV passive participle (*musma^{c}*)—one who causes to hear

4:46 without being one who is caused to hear

1575. TASAMMA^{c}A—verb V perfect—to pay attention to

verb V imperfect (*yassamma^{c}u*)—to pay attention to

37:8 They pay no attention to the lofty Council

1576. ISTAMA^{c}A—verb VIII perfect—to listen

21:2 one that is renewed, but they listened to it
72:1 to me that a group of jinn listened to me

verb VIII imperfect (*yastami^{c}u*)—to listen

6:25 And among them are those who listen to thee
10:42 among them are some who listen to thee. So
17:47 in knowledge of what they listen for when
17:47 when they listen to thee. And when they
26:25 said to those around him: Listen you not
39:18 those who listen to the saying of the Quran
46:29 who listen to the Quran, when they found
47:16 them are some who listen to thee until when
52:38 they a ladder by means of which they listen
72:9 whoever listens now will find a burning

verb VIII imperative (*istami^{c}*)—listen

7:204 when the Quran was recited, listen and pay
20:13 And I chose thee so listen to what is revealed
22:73 A parable was propounded, so listen to it
50:41 listen thou on a Day when one who cries out

verb VIII active participle (*mustami^{c}*)—one who is listening

26:15 We will be with you, ones who are listening
52:38 Then let ones who are listening bring a clear

1577. SAMĪ^{c}—masculine noun—hearing

2:127 Thou alone art The Hearing, The Knowing
2:137 And He is The Hearing, The Knowing
2:181 Truly God is Hearing, Knowing
2:224 humanity and God is Hearing, Knowing
2:227 truly God is Hearing, Knowing
2:244 Way of God and know that God is Hearing,
2:256 It is not breakable and God is Hearing,
3:34 offspring and God is The Hearing, The
3:35 Thou, Thou alone art The Hearing, The
3:38 from Thy Presence. Truly Thou art hearing
3:121 positions for fighting, God is Hearing
4:58 you of it. Truly God had been Hearing
4:134 to come. And God had been Hearing, Seeing
4:148 God had been Hearing, Knowing
5:76 And God, He is The Hearing, The Knowing
6:13 and the daytime. And He is The Hearing
6:115 And He is the The Hearing, The Knowing
7:200 seek refuge in God. Truly He is Hearing,
8:17 fair trial from Him. Truly God is Hearing,
8:42 clear portent. And truly God is Hearing
8:53 within themselves and truly God is Hearing
8:61 Truly He is The Hearing, The Knowing
9:98 turn of fortune. And God is Hearing
9:103 and rest to them. And God is Hearing
10:65 glory belongs to God. He is The Hearing
11:24 to hear and the other, seeing and hearing
12:34 Truly He, He is The Hearing, The Knowing
14:39 truly my Lord is Hearing the supplication
17:1 Truly He, He is The Hearing, The Seeing
21:4 and the earth. And He is The Hearing
22:61 nighttime. And truly God is Hearing, Seeing
22:75 and from humanity. Truly God is Hearing
24:21 whom He wills. And God is Hearing
24:60 better for them (f), and God is Hearing
26:220 Truly He is The Hearing
29:5 which arrives. And He is The Hearing, The
29:60 for it and for you. And He is The Hearing
31:28 of a single soul. Truly God is Hearing
34:50 my Lord reveals to me. Truly He is Hearing
40:20 anything, truly God, He is The Hearing
40:56 refuge in God. Truly He, He is The Hearing,
41:36 refuge in God. Truly He is The Hearing
42:11 like Him anything. And He is The Hearing
44:6 from thy Lord. Truly He is The Hearing
49:1 of God. Truly God is Hearing
58:1 between you both. Truly God is Hearing
76:2 We test him. So We made him hearing

1578. SAMMĀ^{c}—masculine noun—one who hearkens

5:41 Jews are ones who hearken to lies
5:41 ones who hearken to folk of others who
5:42 ones who hearken to lies, the ones who
9:47 ones who would have harkened to them

S M K

1579. SAMK—masculine noun—vault

79:28 He exalted its vault and shaped it

S M M

1580. SAMM—masculine noun—eye of the needle

7:40 penetrates through the eye of the needle

1581. SAMŪM—feminine noun—burning wind

15:27 before from the fire of a burning wind
52:27 from the punishment of the burning wind
56:42 Those in burning wind and scalding water

S M N

1582. ASMANA—verb IV perfect—to fatten

verb IV imperfect (*yusminu*)—to fatten

88:7 It will not fatten nor will it avail hunger

1583. SAMĪN—masculine noun (plural *simān*)—fattened

12:43 king said: Truly I, I see seven fattened cows
12:46 seven fattened cows eaten by seven lean
51:26 his people and brought about a fattened calf

S M W

1584. SAMMĀ—verb II perfect—to name
3:36 truly I named her Mary. And truly I
7:71 over names which you named, you and
12:40 He are nothing but names that you named
22:78 He Who named you the ones who submit
53:23 They are but names that you named, you and

verb II imperfect (*yusammī*)—to name
53:27 come naming the angels with female names

verb II imperative (*sammi*)—name
13:33 Say: Name them! Or will you tell

verb II imperfect passive (*yusammā*)—that which is named
76:18 There is a spring in it named Salsabil

verb II verbal noun (*tasmiyah*)—naming
53:27 come naming the angels with female names

verb II passive participle (*musammā*)—that which has been determined
2:282 that which is determined—then write it
6:2 a term, that which was determined by
6:60 that which is determined, is decided
11:3 enjoyment for a term, that which is determined
13:2 each run for a term, that which is determined
14:10 you a term, that which is determined
16:61 them for a term, that which is determined
20:129 that which is determined, it would be close
22:5 We will for a term that which is determined
22:33 profits for a term, that which is determined
29:53 for a term, that which is determined
30:8 and for a term, that which is determined
31:29 that which is determined and that God is
35:13 for a term, that which is determined
35:45 to a term, that which is determined
39:5 for a term, that which is determined, is He
39:42 that which is determined. Truly in that are
40:67 reach a term, that which is determined so
42:14 Lord until a term, that which is determined
46:3 and for a term, that which is determined
71:4 you a term, that which is determined

1585. ISM—masculine noun (plural *asmāʾ*)—a name
1:1 Name of God, The Merciful
2:31 And He taught Adam the names, all of them
2:31 He taught Adam the names, all of them.
2:33 when he communicated to them their names
2:33 communicated to them their names
2:114 so that His Name not be remembered in
3:45 His name is the Messiah—Jesus son of Mary
5:4 they seized for you and remember the Name
6:118 So eat of that over which the Name of God
6:119 not eat of that over which the Name of God
6:121 Eat not of that over which the Name of God
6:138 and flocks that they remember not the Name
7:71 me over names which you named, you and
7:180 To God belongs the Fairer Names, so call to
7:180 those who blaspheme His Names
11:41 he said: Embark in it. In the Name of God
12:40 are nothing but names that you named
17:110 Fairer Names. And be not thou loud in thy
19:7 his name will be Yahya and We assign it not
20:8 but He; to Him belongs the Fairer Names
22;28 and remember the Name of God on known
22:34 that they may remember the Name of God
22:36 in them much good so remember the Name
22:40 which is remembered in it the Name of God
24:36 His Name be remembered in it. Glorifying
27:30 and truly it is in the Name of God, The
49:11 with nicknames; miserable was the name of
53:23 They are but names that you named, you and
55:78 Blessed be the Name of thy Lord Possessor
56:74 Then glorify with the name of thy Lord, The
56:96 So glorify the Name of thy Lord, The
59:24 To Him belong the Fairer Names. Whatever
61:6 to approach after me. His name will be
69:52 the Name of thy Lord, The Sublime
73:8 remember thou the Name of thy Lord. And
76:25 the Name of thy Lord in the early morning
87:1 Glorify the Name of thy Lord, The Lofty
87:15 and remembered the Name of his Lord and
96:1 Recite in the Name of thy Lord Who created

1586. SAMĪY—masculine noun—namesake
19:7 it not as a namesake for anyone before
19:65 Hast thou known any namesake for Him

1587. SAMĀʾ—common noun (plural *samāwāt*)—heaven, difficult ascent
2:19 Or as a cloudburst from heaven in which
2:22 a place of restfulness and the heaven as a
2:22 He caused water to descend from heaven and
2:29 Then He shaped them into seven heavens
2:29 Then He shaped them into seven heavens.
2:33 I know the unseen of the heavens and the
2:59 wrath from heaven because they had been
2:107 Him is the dominion of the heavens and the
2:116 heavens and the earth; all are ones who are
2:117 Beginner of the heavens and the earth
2:144 going to and fro of thy face toward heaven
2:164 in the creation of the heavens and the earth
2:164 God caused to descend from heaven of water
2:164 be subservient between heaven and earth
2:255 whatever is in the heavens and whatever is
2:255 His Seat encompassed the heavens and the
2:284 To God belongs what is in the heavens and in
3:5 from Him in or on the earth nor in heaven
3:29 heavens and whatever is in and on the earth
3:83 to Him submitted whatever is in the heavens
3:109 is in the heavens and whatever is in and on
3:129 God belongs whatever is in the heavens and
3:133 Garden whose depth is as the heavens and
3:180 and to God belongs the heritage of the heavens
3:189 To God belongs the dominion of the heavens
3:190 creation of the heavens and of the earth and
3:191 they reflect on the creation of the heavens
4:126 God is whatever is in the heavens and what
4:131 God is whatever is in the heavens and what
4:131 God belongs whatever is in the heavens and

4:132 God belongs whatever is in the heavens and
4:153 sendest down to them a Book from heaven
4:170 the heavens and the earth. And God had
4:171 whatever is in the heavens and whatever is
5:17 to God belongs the dominion of the heavens
5:18 to God belongs the dominion of the heavens
5:40 belongs the dominion of the heavens and the
5:97 whatever is in the heavens and whatever is
5:112 to us a table spread with food from heaven
5:114 for us a table spread with food from heaven
5:120 To God belongs the dominion of the heavens
6:1 belongs to God Who created the heavens
6:3 He is God in the heavens and in and on the
6:6 And We sent abundant rain from heaven and
6:12 Say: To whom is whatever is in the heavens
6:14 One Who is Originator of the heavens and
6:35 in the earth or a ladder to heaven
6:73 is He Who created the heavens and the earth
6:75 Abraham to see the kingdom of the heavens
6:79 my face to He Who Originated the heavens
6:99 Who caused water to descend from heaven
6:101 He is Beginner of the heavens and the earth
6:125 if he had been climbing up a difficult ascent
7:40 the doors of heaven will not be opened up to
7:54 God, He Who created the heavens and the
7:96 from the heaven and the earth except they
7:158 the dominion of the heavens and the earth
7:162 sent wrath from heaven because they had
7:185 they not in the kingdom of the heavens and
7:187 It was heavy, hidden in the heavens and the
8:11 He sends down water from heaven for you
8:32 rain down rocks on us from heaven or bring
9:36 On the day when He created the heavens
9:116 to Him belongs the dominion of the heavens
10:3 Lord is God Who created the heavens and
10:6 whatever God has created in the heavens
10:18 of what He knows not in the heavens nor in
10:24 that We caused to descend from heaven
10:31 Say: Who provides for you from the heaven
10:55 to God belongs all that is in the heavens and
10:61 in or on the earth nor in the heaven nor what
10:66 belongs whatever is in the heavens and
10:68 to Him is whatever is in the heavens
10:101 Say: Look on what is in the heavens and the
11:7 it is He Who created the heavens and the
11:44 Take in thy water! And O heaven: Desist
11:52 send abundant rain to you from heaven and
11:107 dwell in it for as long as the heavens and
11:108 dwell in it for as long as the heavens and
11:123 to God belongs the unseen of the heavens
12:101 One Who is Originator of the heavens and
12:105 how many signs of the heavens and the
13:2 It is He Who exalted the heavens without
13:15 prostrates whatever is in the heavens and
13:16 Say: Who is the Lord of the heavens and the
13:17 to descend from heaven and it flowed into
14:2 whatever is in the heavens and whatever
14:10 One Who is Originator of the heavens and
14:19 not considered that God created the heavens
14:24 one that is firm and its branches are in heaven
14:32 God is He Who created the heavens and the
14:32 caused water to descend from heaven and
14:38 from God in or on the earth or in heaven
14:48 for other than this earth and the heavens
15:14 if We opened for them a door from heaven
15:16 We made constellations in the heavens and
15:22 We caused water to descend from heaven.
15:85 We created not the heavens and the earth
16:3 He created the heavens and the earth with
16:10 water to descend from heaven for you
16:49 God prostrates whatever is in the heavens
16:52 is in the heavens and the earth and His is
16:65 God caused water to descend from heaven
16:73 for them anything from the heavens and
16:77 belongs the unseen of the heavens and the
16:79 subservient in the firmament of the heavens
17:44 seven heavens glorify Him and the earth and
17:55 of whoever is in the heavens and in and on the
17:92 Or hast thou caused heaven to drop upon us
17:93 or hast thou ascended up into heaven
17:95 sent down for them from heaven an angel as
17:99 not that God Who created the heavens and
17:102 the Lord of the heavens and the earth as
18:14 said: Our Lord is the Lord of the heavens
18:26 to Him belongs the unseen of the heavens
18:40 will send on it a thunderclap from heaven
18:45 that We caused to descend from heaven and
18:51 to witness the creation of the heavens and
19:65 heavens and the earth and what is between
19:90 whereby the heavens are almost split
19:93 There is none at all in the heavens and the
20:4 created the earth and the lofty heavens
20:6 To Him belongs whatever is in the heavens
20:53 and caused water to descend from heaven
21:4 My Lord knows The Word of the heavens
21:16 We created not the heavens and the earth
21:19 belongs whatever is in the heavens and the
21:30 those who are ungrateful that the heavens
21:32 We made heaven as a guarded roof. Yet they
21:56 Nay! Your Lord is the Lord of the heavens
21:104 On a Day when We roll up the heavens like
22:15 let him stretch out a cord to heaven. Again,
22:18 whoever is in the heavens and whoever is in
22:31 heaven and the birds snatch him or the wind
22:63 heaven and in the morning the earth is that
22:64 whatever is in the heavens and whatever is
22:65 command and He holds back the heaven
22:70 known that God knows what is in the heaven
23:18 We caused water to descend from heaven in
23:71 followed their desires, the heavens and the
23:86 Say: Who is the Lord of the seven heavens
24:35 God is the Light of the heavens and the
24:41 God whatever is in the heavens and the
24:42 God belongs the dominion of the heavens
24:43 sends down from the heaven mountains of
24:64 belongs whatever is in the heavens and the
25:2 belongs the dominion of the heavens and the
25:6 heavens and the earth. Truly He had been
25:25 Day when heaven will be split open with the
25:48 undefiled water to descend from heaven
25:59 He, Who created the heavens and the earth
25:61 made constellations in the heaven and made

26:4 send down to them from heaven a sign so
26:24 Moses said: The Lord of the heavens and the
26:187 So cause pieces of heaven to drop on us if
27:25 what is hidden in the heavens and the earth
27:60 Who created the heavens and the earth and
27:60 caused to descend for you from the heavens,
27:64 Who provides you from the heavens and the
27:65 Say: None knows who is in the heavens and
27:75 Not is that which is absent in the heaven and
27:87 in the heavens will be terrified and whoever
29:22 frustrate Him on the earth nor in the heaven
29:34 wrath from heaven because they had been
29:44 God created the heavens and the earth with
29:52 He knows whatever is in the heavens and
29:61 asked them: Who created the heavens and
29:63 them: Who sent down water from heaven
30:8 themselves, yet, God created not the heavens
30:18 To Him be The Praise in the heavens and the
30:22 His signs are the creation of the heavens and
30:24 and He sends water down from heaven
30:25 His signs are that the heaven and the earth
30:26 heavens and the earth. All are ones who are
30:27 His is the Lofty Parable in the heavens and
30:48 heaven how He wills and He makes them
31:10 He created the heavens without any pillars
31:10 We caused water to descend from heaven
31:16 though it be in a rock or in the heavens or in
31:20 heavens and whatever is in and on the earth
31:25 them who created the heavens and the earth
31:26 To God belongs whatever is in the heavens
32:4 God! It is He Who created the heavens and
32:5 every command from the heaven to the
33:72 We presented the trust to the heavens and
34:1 the heavens and whatever is in and on the
34:2 what comes down from the heaven and what
34:3 weight escapes from Him in the heavens
34:9 what is behind them of the heaven and the
34:9 cause pieces of heaven to drop on them.
34:22 not the weight of an atom in the heavens
34:24 Say: Who provides for you from the heavens
35:1 God, One Who is Originator of the heavens
35:3 God Who provides for you from the heaven
35:27 from the heavens? And then We brought out
35:38 Who Knows the unseen of the heavens
35:40 any association in creation of the heavens
35:41 God holds back the heavens and the earth so
35:44 weakened by anything in the heavens nor in
36:28 heaven nor had We been ones who need to
36:81 He Who created the heavens and the earth
37:5 Lord of the heavens and the earth and
37:6 appear pleasing the present heaven with the
38:10 Or is theirs the dominion of the heavens and
38:27 We created not the heaven and the earth and
38:66 Lord of the heavens and the earth and
39:5 He created the heavens and the earth with
39:21 to descend from heaven and threaded
39:38 asked them: Who created the heavens and
39:44 of the heavens and the earth; again, to Him
39:46 O God! One Who is Originator of the heavens
39:63 To Him belongs the pass keys of the heavens
39:67 On the Day of Resurrection when the heavens
39:68 be blown. Then whoever is in the heavens
40:13 heaven. And none recollect but whoever is
40:37 routes to the heavens and that I may peruse
40:57 the creation of the heavens and the earth is
40:64 heaven as a canopy. And He formed you and
41:11 He turned His attention to the heaven while
41:12 foreordaining seven heavens in two days, He
41:12 heaven its command. We made the present
41:12 We made the present heaven appear
42:4 whatever is in the heavens and whatever is
42:5 The heavens are about to split asunder from
42:11 One Who is Originator of the heavens and
42:12 To Him belongs the pass keys of the heavens
42:29 signs are the creation of the heavens and the
42:49 To God belongs the dominion of the heavens
42:53 to whom belongs whatever is in the heavens
43:9 asked them: Who created the heavens and the
43:11 Who sent down water from heaven in
43:82 Glory be to the Lord of the heavens and the
43:84 it is He Who is in the heaven, God, and on
43:85 belongs the dominion of the heavens
44:7 Lord of the heavens and the earth and
44:10 the watch for a Day when the heavens will
44:29 heavens wept for them nor the earth nor had
44:38 We created not the heavens and the earth
45:3 in the heavens and the earth are signs for
45:5 caused to descend from the heaven of
45:13 for you whatever is in the heavens
45:22 God created the heavens and the earth with
45:27 to God belongs the dominion of the heavens
45:36 belongs to God, the Lord of the heavens and
45:37 His is the domination of the heavens and the
46:3 We created not the heavens and the earth
46:4 Have they an association in the heavens
46:33 not that God Who created the heavens and
48:4 God belongs the armies of the heavens and
48:7 belongs the armies of the heavens and the
48:14 to God belongs the dominion of the heavens
49:16 whatever is in the heavens and all that is in
49:18 God knows the unseen of the heavens and
50:6 Look they not on the heaven above them,
50:9 We sent down blessed water from heaven.
50:38 We created the heavens and the earth and
51:7 By the heaven that is full of tracks
51:22 heaven is your provision as you are promised
51:23 by the Lord of the heaven and the earth. It is
51:47 We built the heaven with potency and truly
52:9 On a Day when the heaven will spin a
52:36 Or created they the heavens and the earth?
52:44 if they consider a piece of the heaven
53:26 how many an angel in the heavens is there
53:31 God belongs whatever is in the heavens and
54:11 So We opened the doors of heaven with
55:7 the heaven He exalted. And He set in place
55:29 Of Him asks whoever is in the heavens and
55:33 to pass through the areas of the heavens and
55:37 the heaven was split and it had been crimson
57:1 heavens glorified God and whatever is in
57:2 To Him belongs the dominion of the heavens
57:4 It is He Who created the heavens and the
57:4 what comes down from the heaven and what

57:5 To Him belongs the dominion of the heavens
57:10 belongs the heritage of the heavens and the
57:21 depth is as the breadth of the heavens and
58:7 that God knows whatever is in the heavens
59:1 the heavens glorified God and whatever is in
59:24 Fairer Names. Whatever is in the heavens
61:1 heavens glorified God and whatever is in
62:1 heavens glorifies God and whatever is in and
63:7 the treasures of the heavens and the earth
64:1 heavens glorifies God and whatever is in and
64:3 He created the heavens and the earth with
64:4 He knows what is in the heavens and the
65:12 It is God Who created the seven heavens and
67:3 Who created the seven heavens one on an
67:5 appear pleasing the lower heaven with
67:16 Were you safe from He Who is in the heaven
67:17 you safe from He Who is in the heavens that
69:16 heaven will be split. For on that day they
70:8 On a Day the heaven will become as molten
71:11 He sends from heaven to send abundant rain
71:15 how God created the seven heavens, one on
72:8 we stretched towards the heaven. Then we
73:18 heaven will be that which is split apart by it.
77:9 and when the heaven will be cleaved
78:19 and the heaven will be let loose and would
78:37 from the Lord of the heavens and the earth
79:27 harder to create or the heaven which
81:11 and when the heaven will be stripped off
82:1 When the heaven will be split apart
84:1 When the heaven was split open
85:1 By the heaven possessing the constellations
85:9 dominion of the heavens and the earth. And
86:1 By the heaven and the night visitor
86:11 By the heaven possessing the returning
88:18 And of the heaven, how it was lifted up
91:5 and by the heaven and what built it

S N B L

1588. SUNBULAH—feminine noun (plural *sanābil, sunbulāt*)—ear of wheat

2:261 It puts forth seven ears of wheat
2:261 In every ear of wheat, a hundred grains
12:43 seven ears of green wheat and others dry. O
12:46 seven ears of green wheat and others dry so
12:47 then you will forsake ears of wheat, but a

S N D

1589. SANNADA—verb II perfect—to lean upon
verb II passive participle (*musannad*)—to be propped up

63:4 as if they had been as propped up timber

S N D S

1590. SUNDUS—masculine noun—fine silk, fine silk brocade

18:31 green garments of fine silk and brocade
44:53 wearing fine silk and brocade, ones who face
76:21 garments of fine green silk and brocade

S N M

1591. TASNĪM—proper noun—Tasnim

83:27 And the mixture will be of Tasnim

S N N

1592. SINN—feminine noun—a tooth

5:45 and an ear for an ear and a tooth for a tooth
5:45 and an ear for an ear and a tooth for a tooth

1593. SUNNAH—feminine noun (plural *sunan*)—customs

3:137 Customs passed away before you. So journey
4:26 manifest to you and to guide you to customs
8:38 if they repeat, then, surely, a custom passed
15:13 before them a custom of the ancient ones
17:77 This is surely a custom of whomever We sent
17:77 And thou wilt not find in Our custom any
18:55 Lord but that approaches them a custom
33:38 custom of God with those who passed away
33:62 This is a custom of God with those who
33:62 thou wilt never find in a custom of God
35:43 look they on but a custom of the ancient
35:43 Thou wilt never find in a custom of God
35:43 thou wilt never find in a custom of God
40:85 This is a custom of God which was surely
48:23 This is a custom of God which was surely
48:23 Thou wilt never find in a custom of God a

1594. SANNA—verb I perfect—to form
verb I passive participle (*masnūn*)—that which is wet earth

15:26 from out of earth-mud of soft wet earth
15:28 mortals out of earth-mud of soft wet earth
15:33 created out of earth-mud of soft wet earth

S N H

1595. TASANNAHA—verb V perfect—to be spoiled
verb V imperfect (*yatasannahu*)—to be spoiled

2:259 They are not spoiled. And look on thy donkey

S N W

1596. SANĀ—masculine noun—gleam

24:43 The gleams of His lightning almost take away

1597. SANAH—feminine noun (plural *sinīn*)—a year

2:96 he be given a long life of a thousand years
5:26 for forty years. They will wander about the
7:130 We took the people of Pharaoh with years of
10:5 know the number of the years and the
12:42 in prison for a certain number of years
12:47 He said: You will sow for seven years in like
17:12 that you may know the number of years and
18:11 ears in the Cave for a number of years
18:25 in their cave three hundred years, and they
20:40 years among the people of Midian. Again,
22:47 a day with thy Lord is as a thousand years of
23:112 on the earth for what number of years
26:18 with us for many years of thy lifetime
26:205 If We gave them enjoyment for years
29:14 thousand years less fifty years. And the

30:4 within a certain number of years. To God
32:5 span of which had been a thousand years of
46:15 reached forty years he said: My Lord! Arouse
70:4 measure had been fifty thousand years

S H R

1598. SĀHIRAH—feminine noun—awakening
79:14 when they would be the ones awakening

S H L

1599. SAHL—masculine noun (plural *suhūl*)—a plain
7:74 You take to yourselves palaces on the plains

S H M

1600. SĀHAMA—verb III perfect—to cast lots
37:141 He cast lots with them and he had been

S H W

1601. SAHĀ—verb I perfect—to be inattentive
verb I active participle (*sāhī*)—one who is inattentive
51:11 ones who are inattentive because of
107:5 ones who are inattentive to their formal

S W ᾽

1602. SĀ᾽A—verb I perfect—to be evil
4:22 indecency and repugnant and how evil a way
4:38 would be a comrade, then how evil a comrade
4:97 will be hell and how evil a Homecoming
4:115 We will scorch him in hell. How evil a
5:66 two opinions; but many of them, how evil is
6:31 heavy loads on their backs. How evil is what
6:136 to their associates. How evil is the judgment
7:177 How evil is the parable of the folk who
9:9 from His way. Truly how evil is what they
16:25 without knowledge. How evil is what they
16:59 in the earth dust, truly how evil is the
17:32 a great indecency! How evil a way
18:29 Miserable was the drink and how evil a place
20:101 How evil for them on the Day of
25:66 how evil an habitation and resting place
26:173 And how evil was the rain of the ones who
27:58 on them a rain. How evil is the rain to the
29:4 How evil is that about which they give
37:177 down into their courtyard, how evil
45:21 living and dying equal? How evil is the
48:6 and prepared hell for them; and how evil a
58:15 for them. Truly they, how evil is what they
63:2 way of God. Truly they, how evil is what
verb I imperfect (*yasū᾽*)—to raise anger
3:120 If benevolence touches you, it raises anger in
5:101 if they are shown to you would raise anger in
9:50 If lights on thee benevolence, they are raised
17:7 raise anger on your faces and they enter the
verb I perfect passive (*sī᾽a*)—to be troubled
11:77 he was troubled for them and was concerned
29:33 messengers drew near Lot, he was troubled
67:27 the punishment nigh, the faces were troubled
verb I verbal noun (*saw᾽*)—reprehensible
9:98 Theirs will be the reprehensible turn of
16:60 there is the reprehensible description
19:28 Thy father had not been a reprehensible
21:74 they had been a reprehensible folk, ones who
21:77 they had been a reprehensible folk. So We
25:40 the town where the reprehensible rain was
48:6 about God, a reprehensible thought
48:6 is the reprehensible turn of fortune
48:12 thought a reprehensible thought and you

1603. ASĀ᾽A—verb IV perfect—to do evil
17:7 if you did evil, then it is against yourselves
30:10 did evil because they denied the signs of God
41:46 whoever did evil, it is against himself, and
45:15 whoever did evil, he is against himself.
53:31 recompense to those who did evil for what
verb IV active participle (*musī᾽*)—one who is an evildoer
40:58 and the ones who are evil doers. Little do

1604. SŪ᾽—masculine noun—terrible, evil, dire, tragic
2:49 affliction to befall you of a dire punishment
2:169 Truly he commands you to evil and depravity
3:30 forward of good and what it did of evil
3:174 grace and evil afflicts them not
4:17 for forgiveness is for those who do evil in
4:110 And whoever does evil or does wrong to
4:123 Whoever does evil will be given recompense
4:148 God loves not the open publishing of evil
4:149 If you show good or conceal it or pardon evil
6:54 that anyone of you who did evil in ignorance
6:157 with a dire punishment because they had
7:73 the earth of God and afflict her not with evil
7:141 who cause an affliction to befall you of a
7:165 We rescued those who prohibited evil and We
7:167 cause an affliction to befall on them of a dire
7:188 acquired much good and evil would not have
9:37 appear pleasing to them was the evil of their
11:54 some of our gods inflicted thee with evil
11:64 on God's earth and afflict her not with evil
12:24 We turn away from him evil and depravity
12:25 the recompense of him who wanted evil for
12:51 save us! We knew not any evil against him
12:53 Truly the soul is that which incites to evil
13:11 God wanted evil for a folk, then there is no
13:18 it as ransom. Those, for them will be a dire
13:21 and dread their Lord and they fear the dire
13:25 is the curse and for them is the Dire Abode
14:6 dire punishment. They slaughter your sons
16:27 degradation this day and evil upon the ones
16:28 We had not been doing any evil
16:59 from the folk because of the dire tidings he
16:94 you experience the evil of having barred
16:119 Again, truly thy Lord—to those who did evil
20:22 It will go forth white without any evil as an
26:156 afflict her not with evil so that you should
27:5 they for whom is the dire punishment and
27:11 goodness after evil and truly I am Forgiving,
27:12 bosom. It will go forth white without evil
27:62 He removes the evil and assigns you as

28:32 It will go forth white without evil
33:17 you from harm from God if He wanted evil
35:8 appear pleasing to him the direness of his
39:24 who fends off a dire punishment with his
39:47 truly have offered it as ransom for the evil
39:61 No evil will afflict them nor will they feel
40:37 evil of his actions. And he was barred from
40:45 the people of Pharaoh an evil punishment
40:52 the curse and for them will be an evil abode
47:14 pleasing his dire actions and they followed
60:2 against you and their tongues with evil

1605. SŪ'Ā—feminine noun—misdeed
30:10 Again, the Ultimate End had been misdeeds

1606. SAYYI'AH—feminine noun—evil deed, minor sin
2:81 Yea! Whoever earned an evil deed and is
2:271 This absolves you of some of your evil deeds
3:120 if an evil deed lights on you, they are glad
3:193 impieties and absolve us of our evil deeds
3:195 certainly absolve them of their evil deeds
4:18 remorsefulness for those who do evil deeds
4:31 We will absolve you of your minor sins
4:78 when an evil deed lights on them, they say:
4:79 evil deeds lit on thee then is from thyself
5:12 certainly absolve you of your evil deeds and I
5:65 have absolved them from their evil deeds
6:160 and whoever drew near with an evil deed
7:95 Again, We substituted in place of evil deeds
7:131 but if an evil deed lights on them, they
7:153 those who did evil deeds and repented and,
7:168 evil deeds so that perhaps they will return to
8:29 will absolve you of your evil deeds and will
10:27 evil deeds, the recompense of an evil deed
10:27 the recompense of an evil deed
11:10 say: Evil deeds went from me! Truly he
11:78 him because they had been doing evil deeds
11:114 Truly benevolence causes evil deeds to be
13:6 they seek thee to hasten evil deeds before
13:22 in public and they drive off the evil deed
16:34 their evil deeds lit on them for what their
16:45 Were those who planned evil deeds safe that
23:96 Drive thou back evil deeds with what is
25:70 God will substitute for their evil deeds
27:46 Why seek you to hasten the evil deed before
27:90 And whoever drew near with evil deeds, they
28:54 endured and drive off evil deeds with
28:84 brought about an evil deed, then not will be
28:84 who do evil deeds other than for what they
29:4 Or assumed those who do evil deeds that
29:7 We will absolve them of their evil deeds and
30:36 when an evil deed lights on them because of
35:10 with morality. But those who plan evil deeds
39:48 it will show itself to them the evil deeds that
39:51 The evil deeds they earned lit on them. And
39:51 these, evil deeds of what they earned will
40:9 guard them from the evil deeds. And
40:9 from the evil deeds on that Day, surely Thou
40:40 did an evil deed will not be given recompense
40:45 God guarded him from the evil deeds that
41:34 same level are benevolence or the evil deed
42:25 of His servants and pardons their evil deeds
42:40 for an evil deed is the like of an evil deed
42:40 for an evil deed is the like of an evil deed
42:48 he was glad in it; but when evil deeds light
45:21 Assumed those who sought to do evil deeds
45:33 themselves will be the evil deeds they did
46:16 we will pass on by their evil deeds. They are
47:2 He will absolve them of their evil deeds and
48:5 He absolve them of their evil deeds
64:9 absolve him of his evil deeds and He will
65:5 He will absolve him of his evil deeds
66:8 will absolve you of your evil deeds

1607. SAYYĪ—masculine noun—bad deeds
4:85 intercedes with an intercession for bad deeds
9:102 with morality with others that are bad deeds
17:38 of that had been bad deeds, ones that are
35:43 on the earth and planning bad deeds
35:43 The plan of bad deeds surround none but
39:35 God absolves them of their bad deeds
41:27 recompense to them for the bad deeds of

1608. SAW'AH—feminine noun—intimate parts, naked corpse
5:31 how to cover up the naked corpse of his
5:31 like this raven to cover up the naked corpse
7:20 secret from them both—their intimate parts
7:22 the intimate parts of both showed both to
7:26 garments to cover up your intimate parts
7:27 to cause them to see their intimate parts
20:121 so the intimate parts of both showed to both

S W Ḥ

1609. SĀḤAH—feminine noun—courtyard
37:177 come down into their courtyard, how evil

S W D

1610. ISWADDA—verb IX perfect—to cloud over
3:106 As for those whose faces cloud over

verb IX imperfect (*yaswaddu*)—to cloud over
3:106 faces will brighten and faces will cloud over

verb IX active participle (*muswadd*)—one that is clouded over
16:58 stayed as one that is clouded over and he
39:60 faces, ones that are clouded over. Is there
43:17 one that is clouded over and he chokes

1611. ASWAD—masculine noun (plural *sūd*)—black
2:187 becomes clear to you from the black thread at
35:27 varying hues— and others raven black

1612. SAYYID—masculine noun (plural *sādah*)—chief
3:39 the Word of God as true—a chief
12:25 they both discovered her chief at the door
33:67 Our Lord! Truly we obeyed our chiefs

S W R

1613. TASAWWARA—verb V perfect—to climb over a wall

38:21 disputants when they climbed over the wall

1614. SŪR—masculine noun—fence

57:13 for a light. There would be a fence set up

1615. ASWIRAH—feminine noun (plural *asāwir*)—a bracelet

18:31 They will be adorned in them with bracelets
22:23 They are adorned in them with bracelets of
35:33 with bracelets of gold and pearls; and their
43:53 Why were bracelets of gold not cast down on
76:21 And they will be adorned with bracelets of

1616. SŪRAH—feminine noun (plural *suwar*)—a chapter of the Quran

2:23 then approach with a chapter of the Quran
9:64 a chapter of the Quran to tell them what is
9:86 when a chapter of the Quran was caused to
9:124 caused to descend a chapter of the Quran
9:127 caused to descend a chapter of the Quran
10:38 Say: Bring a chapter of the Quran
11:13 Say: Approach you then with ten chapters
24:1 chapter of the Quran that We caused to
47:20 Why was a chapter of the Quran not sent
47:20 a definitive chapter of the Quran

S W Ṭ

1617. SAWṬ—masculine noun—a scourge

89:13 So thy Lord unloosed on them a scourge of

S W ᶜ

1618. SĀᶜAH—feminine noun—hour

6:31 until when the Hour drew near them
6:40 or the Hour approached you, would you call
7:34 they will not delay it by an hour nor press it
7:187 They ask thee about the Hour, when will it
9:117 in the hour of adversity after the hearts of a
10:45 lingering in expectation but an hour of the
10:49 neither will they delay it an hour; nor they
12:107 or the approach on them of the Hour
15:85 The Truth and truly the Hour is one that
16:61 near, neither will they delay it an hour; nor
16:77 the command of the Hour is not but the
18:21 God is true, and that, as for the Hour, there
18:36 And I think that the Hour will not be one
19:75 either the punishment or the Hour
20:15 Truly the Hour is that which arrives. I am
21:49 are ones who are apprehensive of the Hour
22:1 Truly the earthquake of the Hour is a
22:7 Hour is one that arrives. There is no doubt
22:55 until the Hour approaches them suddenly or
25:11 Nay! They denied the Hour and We made
25:11 ready a blaze for whoever denied the Hour
30:12 Day when the Hour will be secure, the ones
30:14 when the Hour will be secure, that Day
30:55 Day when the Hour is secure for you, the
30:55 they lingered in expectation but an hour.
31:34 knowledge of the Hour is with God and He
33:63 Humanity asks thee about the Hour. Say:
33:63 thee to recognize that perhaps the Hour is
34:3 those who are ungrateful said: The Hour will
34:30 a Day which you delay not for an hour nor
40:46 on a Day when the Hour is secure, it is said:
40:59 Truly the Hour is that which arrives
41:47 is returned the knowledge of the Hour. No
41:50 due to me. And I think not that the Hour will
42:17 thee to recognize it so that perhaps the Hour
42:18 Those who altercate truly about the Hour
43:61 he is with knowledge of the Hour so contest
43:66 Looked they on but for the Hour that will
43:85 is the knowledge of the Hour and to Whom
45:27 Day that the Hour will be secure, on that
45:32 the promise of God is true and the Hour
45:32 about the Hour. Truly We think it but an
46:35 but linger not in expectation but for an hour
47:18 Look they then on not but the Hour that it
54:1 The Hour neared and the moon was split
54:46 Nay! The Hour is what is promised
54:46 and the Hour will be more calamitous and
79:42 They ask thee about the Hour. When will it

1619. SUWĀᶜ—proper noun—Suwa

71:23 you forsake Wadd nor Suwa nor Yaghuth nor

S W GH

1620. ASĀGHA—verb IV perfect—to swallow easily

verb IV imperfect (*yusīghu*)—to swallow easily

14:17 and he will be about to swallow it easily

1621. SĀGHA—verb I perfect—to be agreeable to drink

verb I active participle (*sāᵓigh*)—that which is delicious

16:66 that which is delicious to the ones who drink
35:12 That which is delicious to drink

S W F

1622. SAWF—implies future tense

4:14 and he will have a despised punishment
4:30 will scorch him in a fire. And that would
4:56 for Our signs, We will scorch them in a fire
4:56 We will scorch them in a fire
4:74 slain or is vanquished, We will give him a
4:114 of God—then We will give him a sublime
4:146 God will give the ones who believe a sublime
4:152 those, He will give them their compensation,
5:14 And God will tell them of what they had
5:54 God will bring the folk whom He loves and
5:106 You will detain them both after the formal
6:5 tidings approach them of what they had been
6:67 is an appointed time. And you will know
6:135 Then you will know for whom the Ultimate
7:57 until when they were charged with heavy
7:123 the people from it. But you will know
7:143 He said: Thou wilt never see Me but look on
9:28 if you feared being poverty-stricken, God
11:39 you will know to whom will approach a

11:93 You will know to whom approaches a
12:98 He said: I will ask forgiveness for you with
15:3 with hopefulness. Then they will know
15:96 God another god. But they will know
16:55 So let them take joy; they will know
18:87 Again, he will be returned to his Lord Who
19:59 followed their lusts so they will meet error
19:66 When I am dead, will I be brought out living
25:42 they will know at the time when they see
25:77 for surely you denied so it will be close at
26:49 Then you will know. I will certainly cut off
29:66 them take joy for soon they will know
30:34 Then take joy. You will know
37:170 ungrateful for it and they will know
37:179 and perceive and they will perceive
39:39 I am one who acts. You will know
40:70 Our Messengers. Then they will know
43:44 and thy folk. And you will be asked
43:89 and say: Peace. And they will know
53:40 and that his endeavoring will be seen
84:8 then he will be made a reckoning, an easy
84:11 he will call for damnation
92:21 He will be well-pleased
93:5 give to thee. Then thou wilt be well-pleased
102:3 No indeed! You will know
102:4 Again, no indeed! You will know

S W Q

1623. SĀQA—verb I perfect—to drive
7:57 We will drive it to a dead land and then We
35:9 We drove them to a dead land and We gave

verb I imperfect (*yasūqu*)—to drive
19:86 We will drive the ones who sin to hell
32:27 Consider they not that We drive water to the

verb I perfect passive (*sīqa*)—to be driven
39:71 will be ones who are driven to hell
39:73 Godfearing will be ones who are driven

verb I imperfect passive (*yusāqu*)—to be driven
8:6 as if they had been driven to death and they

verb I active participle (*sāʾiq*)—one who drives
50:21 near with an angel, one who drives, and

1624. MASĀQ—masculine noun—driving
75:30 that Day he will be driving toward thy Lord

1625. SĀQ—feminine noun (plural *sūq*)—leg, stalk of a plant, great calamity
27:44 she assumed it to be a pool and she bared
38:33 took to doing a wiping over their legs and
48:29 stout and rose straight on its plant stalk
68:42 the great calamity will be uncovered and
75:29 one leg was intertwined with the other leg
75:29 one leg was intertwined with the other leg

1626. ASWĀQ—feminine noun (plural of *sūq*)—markets
25:7 walks in the markets? Why was an angel not
25:20 they eat food and walk in the markets

S W L

1627. SAWWALA—verb II perfect—with preposition *la* to entice
12:18 He said: Nay! Your souls enticed you with a
12:83 He said: You were enticed by your souls into
20:96 cast it forth. And thus my soul enticed me
47:25 to them, it was Satan who enticed them

S W M

1628. ASĀMA—verb I perfect—to pasture herds

verb I imperfect (*yusīmu*)—to pasture herds
16:10 from it trees wherein you pasture your herds

1629. SAWWAMA—verb II perfect—to go to pasture

verb II active participle (*musawwim*)—one with a mark of distinction
3:125 angels—ones with marks of distinction

verb II passive participle (*musawwam*)—one who is distinguished (by appearance)
3:14 silver and horses, ones that are distinguished
11:83 ones that are distinguished from the ones
51:34 distinguished by thy Lord for

1630. SĀMA—verb I perfect—to cause an affliction to befall

verb I imperfect (*yasūmu*)—to cause an affliction to befall
2:49 who cause an affliction to befall you
7:141 who cause an affliction to befall you of a
7:167 those who cause an affliction to befall on
14:6 Pharaoh who cause an affliction to befall

1631. SĪMĀ—masculine noun—mark
2:273 Thou wilt recognize them by their mark
7:46 men who recognize everyone by their mark
7:48 whom they would recognize by their mark
47:30 by their mark. But certainly thou wilt
48:29 Their mark is on their faces from the effects
55:41 Ones who sin will be known by their mark

S W Y

1632. SAWWĀ—verb II perfect—to shape, to level
2:29 Then He shaped them into seven heavens
15:29 I shaped him and breathed into him of My
18:37 and, again, shaped thee into a man
32:9 Again, He shaped him and breathed into him
38:72 I shaped him and breathed into him My
75:38 a clot and He created him and shaped him
79:28 He exalted its vault and shaped it
82:7 He Who created thee, then shaped thee in
87:2 Who created and shaped
91:7 and by the soul and what shaped it
91:14 them for their impiety. Then He leveled

verb II imperfect (*yusawwī*)—to shape, to level, to make equal
26:98 when we made you equal with the Lord of
75:4 who have power to shape his fingers

verb II imperfect passive (*yusawwā*)—to be shaped

4:42 earth be shaped over them but they will not

1633. SĀWĀ—verb III perfect—to make level

18:96 of iron until when he made level between

1634. ISTAWĀ—verb VIII perfect—to turn one's attention, to be on the same level, to be seated, to sit upon, to rise straight, to stand poised, to be seated, to be equal

2:29 Again, He turned His attention to the heaven
7:54 He turned His attention to the Throne. He
10:3 He turned Himself to the Throne; managing
11:44 and it was on the same level as Al-Judi
13:2 He turned his attention to above the Throne.
20:5 The Merciful turned His attention to the
23:28 whoever is with thee art seated in the boat
25:59 He turned His attention to the Throne. The
28:14 come of age, and he straightened himself up
32:4 in six days. Again, He turned His attention
41:11 He turned His attention to the heaven while
43:13 you sit upon their backs and, again, you may
48:29 It then became stout and rose straight on its
53:6 Possessor of Forcefulness. Then he stood
57:4 Again, He turned His attention to the Throne

verb VIII—imperfect (*yastawī*)—to turn one's attention, to be on the same level, to be seated, to sit upon, to rise straight, to stand poised, to be seated, to be equal

4:95 Not on the same level are the ones who sit at
5:100 Say: Not on the same level are the bad and
6:50 Say: Are they on the same level— the
9:19 They are not on the same level with God.
11:24 They are not on the same level in likeness.
13:16 the unwilling to see on the same level as the
13:16 Are the shadows on the same level as the
16:75 Are they on the same level? The Praise
16:76 Is he on the same level as he who commands
32:18 disobeys? They are not on the same level
35:12 of water are not on the same level. This is
35:19 Not on the same level are the unwilling to
35:22 living and the lifeless on the same level
39:9 Say: Are those who know on the same level
39:29 another man. Are they both equal in likeness
40:58 Not on the same level are the unwilling to
41:34 Not on the same level are benevolence or the
43:13 Lord when you are seated on them and you
57:10 Not on the same level among you are whoever
59:20 of the Fire are not equal to the Companions

1635. SAWĀ$^{\circ}$—masculine noun—it is all the same, right, equal, right way, equally, amidst, in the depths of

2:6 it is the same to them whether thou hadst
2:108 exchange for belief then surely he went
3:64 a word common between us and between you
3:113 They are not all the same, among the People
4:89 were ungrateful so you become equals
5:12 surely he went astray from the right way
5:60 and ones who go astray from the right way
5:77 themselves went astray from the right way
7:193 It is equal whether you called to them or you
8:58 dissolve the relationship with them equally.
13:10 It is equal to Him whether you kept secret
14:21 It is equal to us whether we were patientless
16:71 possessed so that they are equal in it
21:109 then say: I proclaimed to you all equally
22:25 equal for the ones who give themselves up
26:136 or thou hast not been among the ones who
28:22 Perhaps my Lord guides me to the right way
30:28 We provided you so that you share as equals
36:10 equal it is to them whether thou warnest
37:55 So he perused and saw him amidst hellfire
38:22 transgress not and guide us to the right path
41:10 subsistence within it in four days equally for
44:47 him and drag him violently into the depths
45:21 evil deeds that We will make them equal
52:16 it is all the same to you. You will be only
60:1 surely he went astray from the right path
63:6 It is the same to them whether thou hadst

1636. SUWĀ—masculine noun—mutually agreeable

20:58 will break it— at a mutually agreeable place

1637. SAWĪY—masculine noun—without fault

19:10 nights, although being without fault
19:17 before her as a mortal without fault
19:43 and I will guide thee to a path without fault
20:135 of the Path without fault and who were
67:22 better guided or he who walks without fault

S Y B

1638. SĀ$^{\circ}$IBAH—proper noun—Saibah

5:103 thing called Bahirah nor Saibah nor Wasilah

S Y Ḥ

1639. SĀḤA—verb I perfect—to roam about

verb I imperative (*siḥ*)—to roam about

9:2 Roam about on the earth for four months

verb I active participle (*sā$^{\circ}$iḥ*)—one who is inclined to fasting

9:112 the ones who are inclined to fasting, the ones
66:5 worship, ones who are inclined to fasting

S Y R

1640. SĀRA—verb I perfect—to journey, to be in motion

28:29 the term and journeyed with his people

verb I imperfect (*yasīru*)—to journey, to be in motion

12:109 So journey they not through the earth
22:46 Journey they not through the earth? Have
30:9 Or journey they not through the earth? Then
35:44 Journey they not through the earth? Then
40:21 Journey they not through the earth? Then
40:82 Journey they not through the earth? Then
47:10 Journey they not through the earth? Then
52:10 and the mountains will journey a journey

verb I imperative (*sir*)—journey

3:137 Customs passed away before you. So journey
6:11 Say: Journey through the earth; again, look
16:36 So journey through the earth. Then look on

27:69 Say: Journey through the earth. Then look
29:20 Say: Journey through the earth and look on
30:42 Say: Journey through the earth. Then look
34:18 Journey through them as ones who are safe
34:18 towns—and We ordained journeying
52:10 and the mountains will journey a journey

1641. SAYYARA—verb II perfect—to set in motion

verb II imperfect (*yusayyiru*)—to set in motion

10:22 He it is Who sets you in motion through dry
18:47 And on a Day We will set in motion the

verb II perfect passive (*suyyira*)—to be set in motion

13:31 that would have set mountains in motion
78:20 And the mountains will be set in motion and
81:3 when the mountains will be set in motion

1642. SĪRAH—feminine noun—state
20:21 We will cause it to return to its first state

1643. SAYYĀRAH—feminine noun—company of travelers
5:96 for you and for a company of travelers
12:10 Some company of travelers will pick him out,
12:19 company of travelers so they sent their

S Y L

1644. SĀLA—verb I perfect—to flow
13:17 to descend from heaven and it flowed into

1645. ASĀLA—verb IV perfect—to cause to flow
34:12 We caused a spring of molten brass to flow

1646. SAYL—masculine noun—flood
13:17 according to their measure then the floods
34:16 aside. So We sent against them the flood

S Y N

1647. SAYNĀ᾽—proper noun—Sinai
23:20 forth from the Mount Sinai that bears oil

1648. SĪNĪN—proper noun—*ṭūr saynā᾽* Mount Sinai
95:2 and by Mount Sinai

SH

SH ᾽ M

1649. MASH᾽AMAH—feminine noun—the left
56:9 Companions of the Left, who are the
56:9 who are Companions of the Left
90:19 be the Companions of the Left

SH ᾽ N

1650. SHA᾽N—masculine noun—matter
10:61 Thou hast not been on any matter nor hast
24:62 had been with him on a collective matter
55:29 earth. Every day He is on some matter
80:37 of them on that Day will be a matter that

SH B H

1651. SHABBAHA—verb II perfect—to liken

verb II perfect passive (*shubbiha*)—with preposition *li* to show someone a likeness of another

4:157 Rather a likeness to him of another was shown

1652. TASHĀBAHA—verb VI perfect—to resemble one another, to be unspecific
2:70 cows resembled one another to us
2:118 Their hearts resembled one another
3:7 they follow what was unspecific
13:16 so that the creation resembled one another to

verb VI active participle (*mutashābih*)—one that resembles another, one that is unspecific, one that is consistent

2:25 brought it—ones that resemble one another
3:7 the Book and others, ones that are unspecific
6:99 each to each and not resembling one another
6:141 resembling and not resembling one another
6:141 resembling and not resembling one another
39:23 discourse, a Book, one that is consistent

1653. ISHTABAHA—verb VIII perfect—like each to each

verb VIII active participle (*mushtabih*)—like each to each

6:99 each to each and not resembling one another

SH T T

1654. ASHTĀT—masculine noun (plural of *shatt*)—separately
24:61 that you eat altogether or separately
99:6 separately, that they may be caused to see

1655. SHATTĀ—masculine noun (plural of *shatīt*)—diverse
20:53 We brought out from it diverse pairs of
59:14 are diverse. That is because they are a folk
92:4 truly your endeavoring is diverse

SH T W

1656. SHITĀ᾽—masculine noun—winter
106:2 their solidarity is the winter and the summer

SH J R

1657. SHAJARA—verb I perfect—to disagree
4:65 thee a judge in what they disagreed about

1658. SHAJARAH—feminine noun—a tree
2:35 but come not near this, the tree, or you both
7:19 this tree or you both will be of the ones who
7:20 from this tree so that neither of you be angels
7:22 Then when they both experienced of the tree,
7:22 Prohibited I not both of you from that tree
14:24 a good word is what is like a good tree
14:26 parable of a bad word is that of a bad tree

16:10 to drink and from it trees wherein you
16:68 houses from the mountains and in the trees
17:60 but as a test for humanity—and the tree
20:120 point thee to the Tree of Infinity and a
22:18 and the stars, the mountains, the trees
23:20 and a tree that goes forth from the Mount
24:35 kindled from the oil of a blessed olive tree,
27:60 It had not been for you to cause their trees to
28:30 of the blessed ground from the tree
31:27 if trees on the earth were only pens and the
36:80 you the fire out of a green tree. That is
37:62 better as hospitality or the tree of Zaqqum
37:64 it is a tree that goes forth, its roots in hellfire
37:146 We caused a vine of gourd to develop over
44:43 Truly the tree of Zaqqum
48:18 of allegiance to thee beneath the tree
55:6 And the stars and the trees both prostrate
56:52 be ones who eat from the Zaqqum tree
56:72 Is it you who caused the tree to grow or are

SH Ḥ Ḥ

1659. SHUḤḤ—masculine noun—stinginess

4:128 and persons were prone to stinginess
59:9 is protected from his own stinginess, then
64:16 protected from his own stinginess

1660. ASHIḤḤAH—masculine noun (plural of *shaḥīḥ*)—covetous

33:19 being covetous of you; then when fear drew
33:19 in their covetousness for good things. Those

SH Ḥ M

1661. SHUḤŪM—masculine noun (plural of *shaḥm*)—fat

6:146 We forbade them their fat but what their

SH Ḥ N

1662. SHAḤANA—verb I perfect—to fill
verb I passive participle (*mash'ḥūn*)—that which is laden

26:119 and those with him in the laden boat
36:41 We carried their offspring in a laden boat
37:140 his Lord's permission, to the laden boat

SH KH Ṣ

1663. SHAKHAṢA—verb I perfect—to be fixed in horror
verb I imperfect (*yashkhaṣu*)—to be fixed in horror

14:42 when their sight will be fixed in horror
21:97 will be that which is fixed in horror of those

SH D D

1664. SHADDA—verb I perfect—to strengthen

38:20 We strengthened his dominion and gave him
76:28 We created them and We strengthened their
verb I imperfect (*yashuddu*)—to strengthen
28:35 He said: We will strengthen thy arm through
verb I imperative (*shudda, ushhud*)—harden, strengthen, tie fast

10:88 their wealth and harden their hearts so that
20:31 Strengthen my vigor with him
47:4 thrashing. Then tie them fast with restraints

1665. ISHTADDA—verb VIII perfect—with preposition *bi* to blow strong

14:18 ashes over which the wind blew strongly

1666. SHADĪD—masculine noun (plural *ashiddāʾ*, *shidād*)—hard, stauncher, severe, more grave, superior, stronger, stern

2:74 were as rocks or harder in hardness
2:85 will be returned to the hardest punishment
2:165 who believed are stauncher in cherishing
2:165 and that God is Severe in punishment
2:191 persecution is more grave than killing
2:196 of God and know that God is Severe in
2:200 or a stauncher remembrance, and among
2:211 then truly God is Severe in repayment
3:4 severe punishment, and God is Almighty,
3:11 and God is Severe in repayment
3:56 with a severe punishment in the present and
4:66 better for them and a stauncher confirming
4:77 God or with a more severe dreading
4:84 God is Stauncher in might and Stauncher in
4:84 and Stauncher in making an example
5:2 be Godfearing of God. Truly God is Severe in
5:82 Truly thou wilt find the hardest of humanity
5:98 God is Severe in repayment and that God is
6:124 severe punishment for what they had been
7:164 One Who Punishes them with a severe
8:13 His Messenger, then truly God is Severe in
8:25 that God is truly Severe in repayment
8:48 fear God and God is Severe in repayment
8:52 God is Strong, Severe in repayment
9:69 more wealth and children and they enjoyed
9:81 Say: The fire of hell has more severe heat.
9:97 The nomads are stauncher in ingratitude
10:70 the severe punishment because they had
11:80 against you or take shelter with stauncher
11:102 Truly His taking is painful, severe
12:48 Again, seven severe years will approach
13:6 their injustice; and truly thy Lord is Severe
13:13 about God and He is a Severe Force
14:2 For them is the severe punishment
14:7 truly My punishment will be severe
17:5 those imbued with severe might
17:58 We will be ones who punish it with a severe
18:2 truth-loving—to warn of severe violence
19:69 was more severe in stubborn rebellion
20:71 which of us is more severe in punishment
20:127 to come is more severe and that which
22:2 But the punishment of God will be severe
23:77 a door for them of a severe punishment.
27:21 punish him with a severe punishment or
27:33 strength and imbued with vigorous might
28:78 who were more vigorous in strength than he
30:9 superior to them in strength and they plowed
33:11 were convulsed with a severe convulsing
34:46 warner to you of a severe punishment in
35:7 for them will be a severe punishment

35:10 will be a severe punishment. And the
35:44 before them and they had been stronger
37:11 So ask them for advice: Are they stronger in
38:26 a severe punishment because they forgot the
40:3 Severe in Repayment, The Possessor of
40:21 they had been superior to them in strength
40:22 God took them. Truly He is Strong, Severe in
40:46 to enter the severest punishment
40:82 and they were more vigorous in strength
41:15 vigorous than us in strength
41:15 Who created them, He was more vigorous
41:27 to experience a severe punishment
42:16 for them will be a severe punishment
42:26 theirs will be a severe punishment
43:8 perish the more vigorous in courage than them
47:13 had there been which was stronger in
48:16 a folk imbued with severe might
48:29 And those who are with him are severe
50:26 Then cast him into the severe punishment
50:36 stronger than they in courage so that they
53:5 by The One Stronger in Strength
57:20 world to come there is severe punishment
57:25 iron in which is vigorous might and profits
58:15 God prepared a severe punishment for them.
59:4 a breach with God, then truly God is Severe
59:7 of God. Truly God is Severe in repayment
59:13 you are a more severe fright in their breasts
59:14 is very severe. You would assume them
65:8 a severe reckoning and We punished it
65:10 God prepared for them a severe punishment.
66:6 severe who rebel not against whatever God
72:8 we found it was filled with stern guards and
73:6 night, is when impression is strongest and
78:12 And We built over you seven superior ones
79:27 Is your constitution harder to create or the
85:12 the seizing by force by thy Lord is severe
100:8 And he is more severe in the cherishing of

1667. ASHUDD—masculine noun—*balagha ashuddahu* to come of age

6:152 fairer until one reaches the coming of age
12:22 when he was fully grown and come of age,
17:34 fairer until he reaches the coming of age
18:82 they be fully grown, having come of age
22:5 again, you may reach the coming of age
28:14 when he was fully grown, come of age, and
40:67 you come of age and are fully grown; again,
46:15 he was fully grown, having come of age

SH R B

1668. SHARIBA—verb I perfect—to drink

2:249 So whoever would drink of it, he is not of me
2:249 they drank of it but a few of them

verb I imperfect (*yashrabu*)—to drink

23:33 you eat and he drinks of what you drink
23:33 you eat and he drinks of what you drink
56:68 Considered you the water that you drink
76:5 pious will drink from a cup that had been a
76:6 spring where the servants of God will drink
83:28 spring from which will drink the ones who

verb I imperative (*ishrab*)—drink

2:60 eat and drink from the provision of God
2:187 eat and drink until the white thread becomes
7:31 eat and drink, but exceed not all bounds
19:26 So eat and drink and thy eyes be refreshed
52:19 Eat and drink wholesomely because of what
69:24 Eat and drink wholesomely for what you did
77:43 Eat and drink wholesomely for what you had

verb I verbal noun (1) (*shirb*)—drinking

26:155 she camel. She has a right to drink and you
26:155 drink and you have a right to drink on a
54:28 of the water is between them. Every drink is

verb I verbal noun (2) (*shurb*)—drinking

56:55 ones who drink like the drinking of thirsty

verb I active participle (*shārib*)—one who drinks

16:66 that which is delicious to the ones who drink
37:46 white, a delight to ones who drink it
47:15 intoxicants delightful to ones who drink
56:54 then ones who drink scalding water after it
56:55 ones who drink like the drinking of thirsty

1669. ASHRABA—verb IV perfect—to steep

verb IV perfect passive (*ushriba*)—to be steeped

2:93 they were steeped with love for the calf in

1670. SHARĀB—masculine noun—a drink

2:259 Then look on thy food and thy drink
6:70 is a drink of scalding water and a painful
10:4 for them is a drink of scalding water
16:10 to drink from it and from it trees wherein you
16:69 into the ways of thy Lord. Drink goes forth
18:29 their faces. Miserable was the drink and how
35:12 That which is delicious to drink
38:42 that is cool and from which to drink
38:51 will call for many sweet fruits and drink
76:21 Their Lord will give to drink undefiled drink
78:24 in it not any coolness nor any drink

1671. MASHRAB—masculine noun—a drinking place

2:60 every clan knew their drinking place
7:160 each clan knew their drinking place. And We
36:73 providing a place from which to drink. Will

SH R Ḥ

1672. SHARAḤA—verb I perfect—to expand

16:106 expanded his breast to disbelief, on them is
39:22 breast God expanded for submission in a

verb I imperfect (*yashraḥu*)—to expand

6:125 God wants, He guides him. He expands his
94:1 Expand We not thy breast

verb I imperative (*ishraḥ*)—expand

20:25 Moses said: My Lord! Expand my breast for

SH R D

1673. SHARRADA—verb II perfect—to break up

verb II imperative (*sharrid*)—to break up

8:57 come upon them in war, then break them up

SH R DH M

1674. SHIRDHIMAH—masculine noun—a crowd

26:54 They said: These are truly a small crowd

SH R R

1675. SHARR—masculine noun—evildoing, wrong doing, worse, in a worse position, chastisement

2:216 perhaps you love a thing and it is worse for
3:180 Nay! It is worse for them; to be hung around
5:60 Say: Will I tell thee of worse than that as a
5:60 worse placed and ones who go astray from
8:22 worst of moving creatures with God are
8:55 Truly the worst of moving creatures with
10:11 God is to quicken the worst for humanity, as
12:77 He said: You are in a worse place; and God is
17:11 the human being calls to worse as much as
17:83 withdrew aside. And when worse afflicted
19:75 they will know whose place is worse and
21:35 try you with the worst and good as a test.
22:72 Say: Shall I tell you of worse than that, God
24:11 Assume it not worse for you. Nay! It is good
25:34 their faces in hell, those are worse placed
38:55 defiant, there will be a worse destination
38:62 had been numbering among the worst
41:49 but if the worst afflicted him, then he
41:51 but when the worst afflicted him, then he is
70:20 worst afflicted him, he is impatient
72:10 we are not informed whether the worst was
76:7 vows and they fear a Day when the worst
76:11 So God would protect them from worse on
98:6 will dwell in it forever. Those are the worst
99:8 the weight of an atom of the worst will see it
113:2 worst of those things which He created
113:3 the worst of the darkness of the night when
113:4 worst of the women who practice magic
113:5 and from the worst of one who is jealous
114:4 the worst of the sneaking whisperer of evil

1676. SHARAR—collective masculine noun—sparks

77:32 Truly it will throw up sparks of fire like the

SH R Ṭ

1677. ASHRĀṬ—masculine noun (plural of *sharaṭ*)—tokens

47:18 Certainly some of its tokens drew near. Then

SH R ᶜ

1678. SHARAᶜA—verb I perfect—to lay down the law

42:13 He laid down the law of the way of life for
42:21 who laid down the law of the way of

verb I active participle (*shurraᶜ*, plural *shāriᶜ*)—that which is visible on the shore

7:163 one that was visible on the shore, and the

1679. SHIRᶜAH—feminine noun—a divine law

5:48 For each among you We made a divine law

1680. SHARĪᶜAH—feminine noun—an open way

45:18 assigned thee an open way of the command,

SH R Q

1681. ASHRAQA—verb IV perfect—to shine

39:69 the earth will shine with the Light of its

verb IV verbal noun (*ishrāq*)—rising of the sun

38:18 him in the evening and the rising of the sun

verb IV active participle (*mushriq*)—at sunrise

15:73 So the Cry took them at sunrise
26:60 So they pursued them at sunrise

1682. SHARQĪ—masculine noun—eastern

19:16 apart from her people to an eastern place
24:35 of a blessed olive tree, neither eastern nor

1683. MASHRIQ—masculine noun (plural *mashāriq*)—east, sunrise, rising places

2:115 to God belongs the East and the West
2:142 Say: To God belongs the East and the West
2:177 your faces towards the East or the West
2:258 Truly God brings the sun from the East
7:137 the east of the region and its west which We
26:28 Moses said: The Lord of the East and the
37:5 between them and the Lord of the sunrise
43:38 and between thee of two sunrises!
55:17 The Lord of the Two Easts and the Lord of
70:40 oath by the Lord of the rising places and
73:9 The Lord of the East and of the West, there

SH R K

1684. ASHRAKA—verb IV perfect—with preposition *bi* to make someone a partner, *ashraka bi-Allah* to associate something with God, to ascribe partners with God, *alladhīna ashrakū* those who have associated with God

2:96 even of those who ascribed partners with
3:151 alarm, because they ascribed partners with
3:186 those who ascribed partners with God much
5:82 those who have ascribed partners with God
6:22 say to those who ascribed partners with God
6:81 I fear what you ascribed as partners with
6:81 while you fear not that you ascribe as partners
6:88 they ascribed partners with Him, what they
6:107 they would not have ascribed partners
6:148 ascribed partners with God will say: If God
6:148 ascribed partners with God, nor our fathers
7:173 before us ascribed partners with God
10:28 say to those who ascribed partners with God
14:22 your ascribing me as partner with God
16:35 those who ascribed partners with God said:
16:86 ascribed partners saw their ascribed
22:17 and those who ascribed partners— truly God
39:65 ascribest a partner with God, certainly

verb IV imperfect (*yushriku*)—with preposition *bi* to make someone a partner, *ashraka bi-Allah* to associate something with God, to ascribe partners with God, *al-*

***ladhīna ashrakū* those who have associated with God**

3:64 but God and ascribe nothing as partners
4:36 and ascribe nothing as partners with Him
4:48 ascribes partners with God, then surely he
4:116 whoever ascribes partners with God, then
5:72 truly whoever ascribes partners with God,
6:19 free from partners you ascribe with Him
6:41 forget whatever partners you ascribe with
6:64 And, again, you ascribe partners with
6:78 from the partners you ascribe with Him
6:80 I fear not whatever partners you ascribe
6:151 ascribe nothing as partners with Him
7:33 unrightful insolence to ascribe partners with
7:190 Exalted then above partners they ascribe
7:191 Ascribe they partners with God who create
9:31 be to Him above partners they ascribe
10:18 exalted is He above partners they ascribe
11:54 that I am free from partners you ascribe
12:38 that we ascribe anything as partners
13:36 and not to ascribe partners with Him
16:1 exalted is He above partners they ascribe
16:3 Exalted is He above partners they ascribe
16:54 of people among you ascribe partners with
18:26 He ascribes no one partners in His
18:38 and I will not ascribe partners with my
18:42 he says: Would that I not ascribe partners
18:110 ascribe no partners in the worship of his
22:26 thou wilt ascribe nothing as partners with
22:31 And whoever ascribes partners with God, it
23:59 are they who ascribe nothing as partners
23:92 Exalted be He above partners they ascribe
24:55 worship Me—ascribe nothing as partners
27:59 or what they ascribe as partner with God
27:63 God above partners that they ascribe with
28:68 exalted is He above partners they ascribe
29:8 thee that thou ascribest partners
29:65 when they ascribe partners with Him
30:33 group of people among them ascribe partners
30:35 they had been ascribing as partners with
30:40 Exalted is He above partners they ascribe
31:13 Ascribe not partners with God. Truly
31:15 with thee that thou ascribest partners
39:67 exalted is He above partners they ascribe
40:42 ungrateful to God and to ascribe partners
40:73 you had been ascribing as partners with God
52:43 be to God above partners they ascribe
59:23 Glory be to God, above partners they ascribe
60:12 they will not ascribe nothing as partners
72:2 we will never ascribe partners with our Lord
72:20 Lord, and I ascribe not partners with Him

verb IV imperative (*ashrik*)—ascribe a partner

20:32 and ascribe him a partner in my affair

verb IV imperfect passive (*yushraku*)—to ascribe partners

4:48 God forgives not to ascribe partners with
4:116 God forgives not to ascribe partners with
40:12 But when partners are ascribed to Him, you

verb IV active participle (*mushrik*)—one who is a polytheist

2:105 the ones who are polytheists that any good
2:135 been of the ones who are polytheists
2:221 Marry not ones who are polytheists (f) until
2:221 than the one who is a polytheist (f)
2:221 wed not the ones who are polytheists (m)
2:221 the one who is a polytheist (m) even if he
3:67 been of the ones who were polytheists
3:95 not been among the ones who are polytheists
6:14 not been among the ones who are polytheists
6:23 We had not been ones who are polytheists
6:79 and I am not of the ones who are polytheists
6:106 from the ones who are polytheists
6:121 would be of the ones who are polytheists
6:137 of the ones who are polytheists was the
6:161 been of the ones who are polytheists
9:1 ones who were polytheists who, then
9:3 from the ones who are polytheists and so is
9:4 ones who are polytheists— and, again, they
9:5 then kill the ones who are polytheists
9:6 ones who are polytheists sought asylum
9:7 the ones who are polytheists a compact
9:17 for the ones who are polytheists to frequent
9:28 the ones who are polytheists are unclean
9:33 of life, even if the ones who are polytheists
9:36 the ones who are polytheists collectively
9:113 forgiveness for ones who are polytheists
10:105 among the ones who are polytheists
12:106 but they be ones who are polytheists
12:108 among the ones who are polytheists
15:94 Turn aside from the ones who are polytheists
16:100 and they, those are ones who are polytheists
16:120 not among the ones who are polytheists
16:123 among the ones who are polytheists
22:31 not with Him as ones who are polytheists
24:3 adulteress or one who is a polytheist (f).
24:3 is an adulterer or one who is a polytheist (m)
28:87 not among the ones who are polytheists
30:31 be not among the ones who are polytheists
30:42 of them had been ones who are polytheists
33:73 the ones who are polytheists (m) and the
33:73 the ones who are polytheists (f) and God
40:84 that we had been ones who are polytheists
41:6 woe to the ones who are polytheists— those
42:13 for the ones who are polytheists is that to
48:6 and the ones who are (f) polytheists
48:6 the ones who are polytheists (m) and the
61:9 though the ones who are polytheists disliked
98:1 nor the ones who are polytheists
98:6 ones who are polytheists will be in the fire of

1685. SHĀRAKA—verb III perfect—to share

verb III imperative (*shārik*)—to share

17:64 share with them in their wealth and children

1686. SHARIKA—verb I perfect—to associate

verb I verbal noun (*shirk*)—association

31:13 not partners with God. Truly association
34:22 earth nor have they in either any association
35:14 they will disbelieve in your association
35:40 earth or have they any association in
46:4 Have they an association in the heavens

1687. SHARĪK—masculine noun (plural *shurakāʾ*) ascribed associates

4:12 they would be ascribed associates in a third
6:22 Where are your ascribed associates with God
6:94 as your ascribed associates. Certainly the
6:100 And they made—ascribing associates with
6:136 and this is for our ascribed associates
6:136 ascribed for their associates then reaches not
6:136 for God then reaches out to their associates
6:137 they ascribe as associates with Him
6:139 then they are ascribed as associates
6:163 No associates are to be ascribed with Him
7:190 they made ascribed associates with Him in
7:195 Say: Call you to your ascribed associates
10:28 you and your ascribed associates
10:28 between them and their ascribed associates
10:34 your ascribed associates with God
10:35 your ascribed associates with God
10:66 call to ascribed associates other than God
10:71 affair along with your ascribed associates
13:16 ascribed associates with God who created as
13:33 ascribe associates with God! Say: Name
16:27 will say: Where are My ascribed associates
16:86 partners saw their ascribed associates with
16:86 Our Lord, these are our ascribed associates
17:111 there be no associates ascribed with Him in
18:52 He will say: Cry out My ascribed associates
25:2 be no ascribed associate with Him in the
28:62 Where are My ascribed associates whom you
28:64 be said: Call to your ascribed associates
28:74 Where are My ascribed associates whom you
30:13 ascribed associates will not be intercessors
30:13 ascribed associates with God will be ones
30:28 right hands possessed— ascribed associates
30:40 Is there among your ascribed associates with
34:27 as ascribed associates. No indeed! He is God,
35:40 Say: Considered you your ascribed associates
39:29 owned by quarreling ascribed associates
41:47 Where are My ascribed associates
42:21 ascribe they associates who laid down the
68:41 they ascribed associates with God? Then let
68:41 their ascribed associates if they had been

1688. ISHTARAKA—verb VIII perfect—to make a partner

verb VIII active participle (*mushtarik*)—with preposition *fī* one who is a partner

37:33 that Day ones who are partners in the
43:39 You will be ones who are partners in the

SH R Y

1689. SHARĀ—verb I perfect—to sell

2:102 miserable was that for which they sold
12:20 And they sold him for a meager price of

verb I imperfect (*yashrī*)—to sell

2:207 among humanity is he who sells himself
4:74 fight in the way of God those who sell this

1690. ISHTARĀ—verb VIII perfect—to buy, to exchange

2:16 Those are those who bought fallacy for
2:86 Those are those who bought this present life
2:90 Miserable was that for which they sold out
2:102 they knew that whoever bought it, for him in
2:175 are those who bought fallacy for guidance
3:177 Truly those who bought ingratitude at the
3:187 and miserable will be what they buy
9:9 They sold out the signs of God for a little
9:111 Truly God bought from the ones who believe
12:21 from Egypt who bought him said to his

verb VIII imperfect (*yashtarī*)—to buy, to exchange

2:41 and exchange not My signs for a little price
2:79 is from God. Certainly they exchange it
2:174 exchange it for a little price, those, they
3:77 those who exchange the compact of God and
3:187 their backs and exchange it for a little price
3:199 They exchange not the signs of God for a
4:44 exchange fallacy and they want you to go
5:44 but dread Me and exchange not My signs
5:106 say: We will not exchange it for a price even
16:95 And exchange not the compact for a little
31:6 is he who exchanges to diversionary

SH Ṭ ʾ

1691. SHAṬʾ—masculine noun—a shoot

48:29 is like sown seed that brought out its shoot,

1692. SHĀṬIʾ—masculine noun—ridge

28:30 proclaimed from the right side of the ridge

SH Ṭ R

1693. SHAṬR—masculine noun—direction

2:144 turn thy face to the direction of the Masjid
2:144 had been, turn your faces to its direction
2:149 thy face in the direction of the Masjid al-
2:150 turn your faces to the direction of it
2:150 thy face to the direction of the Masjid al-

SH Ṭ Ṭ

1694. ASHAṬṬA—verb IV perfect—to transgress

verb IV imperfect (*yushṭiṭu*)—to transgress

38:22 between us and transgress not and guide us

1695. SHAṬAṬ—masculine noun—outrageous

18:14 we would have said an outrageous thing
72:4 been saying an outrageous lie about God

SH Ṭ N

1696. SHAYṬĀN—masculine noun—*shayāṭīn*, with a definite article Satan

2:14 when they went privately to their satans,
2:36 Satan caused both of them to slide back from
2:102 they followed what the satans recount
2:102 not ungrateful except the satans were
2:168 and follow not the steps of the Satan
2:208 collectively and follow not the steps of Satan
2:268 Satan threatens you with poverty and
2:275 arises whom Satan prostrated by touch
3:36 and her offspring from the accursed Satan
3:155 Satan caused them to slip back for some of

3:175 It is only Satan who frightens you with his
4:38 whomever Satan would be a comrade, then
4:60 Satan wants to cause them to go astray —a
4:76 of Satan; truly the cunning of Satan had
4:76 Satan; truly the cunning of Satan had been
4:83 certainly you would have followed Satan,
4:117 and they call to but the rebellious Satan
4:119 takes Satan to himself for a protector other
4:120 desires and Satan promises them nothing
5:90 are of the disgraceful actions of Satan
5:91 Satan only wants that he precipitate enmity
6:43 their hearts became hard and Satan made
6:68 if Satan should cause thee to forget, then
6:71 like one whom the satans lured, bewildered
6:112 for every Prophet, satans from among
6:121 contrary to moral law and truly the satans
6:142 you and follow not in the steps of Satan
7:20 Satan whispered evil to them both to show
7:22 to both of you: Truly Satan is a clear enemy of
7:27 O Children of Adam! Let not Satan tempt
7:27 We made he and the satans protectors of
7:30 they took satans to themselves as protectors
7:175 So Satan pursued him. Then he had been
7:200 if enmity is sown by Satan in thee, sowing
7:201 Satan, they recollected. That is when they were
8:11 be put away from you the defilement of Satan
8:48 when Satan made to appear pleasing their
12:5 contrive cunning against thee. Truly Satan
12:42 Remember me to thy master. Then Satan
12:100 the desert after Satan had sown enmity
14:22 Satan would say when the command would
15:17 safe from every accursed satan
16:63 Satan made their actions appear pleasing to
16:98 refuge with God from the accursed Satan
17:27 had been brothers and sisters of the satans
17:27 of the satans. And the Satan had been
17:53 Satan sows enmity among them. Truly Satan
17:53 Truly Satan had been to the human being a
17:64 Satan promises them nothing but delusion
18:63 none but Satan caused me to forget to
19:44 Worship not Satan. Truly Satan had been
19:44 Truly Satan had been rebellious towards The
19:45 so that thou become a protector of Satan
19:68 We will assemble them and the satans
19:83 not considered that We sent the satans
20:120 Then Satan whispered evil to him. He said:
21:82 satans were some who dive for him and do
22:3 knowledge and follows every rebel satan
22:52 Satan cast fantasies into him. But God
22:53 makes what Satan casts a test for those who
23:97 from the evil suggestions of the satans
24:21 believed! Follow not in the steps of Satan
24:21 whoever follows in the steps of Satan, then
25:29 near to me and Satan had been a betrayer of
26:210 It came not forth by the satans
26:221 Will I tell you in whom the satans come
27:24 Satan made to appear pleasing to them their
28:15 action of Satan. Truly he is a clear enemy,
29:38 Satan made their actions appear pleasing to
31:21 Satan had been calling them to the
35:6 Satan is an enemy to you so take him to
36:60 that you not worship Satan. Truly he is a
37:7 safe from every emboldened Satan
37:65 have been like the heads of satans
38:37 We made subservient the satans and every
38:41 Truly Satan afflicted me with fatigue and
41:36 But if Satan sows enmity, sowing enmity in
43:36 Merciful, We allotted for him a satan so he is a
43:62 And let not Satan bar you. Truly he is a clear
47:25 became clear to them, it was Satan who
58:10 is only from Satan that he dishearten those
58:19 Satan gained mastery over them, so he
58:19 of God. Those are of the Party of Satan
58:19 Regard the Party of Satan, they will be the
59:16 As the likeness of Satan when he said to the
67:5 We assigned them things to stone satans. We
81:25 nor is it the saying of the accursed Satan

SHᶜB

1697. SHUᶜŪB—masculine noun (plural of *shaᶜb*)—peoples

49:13 into peoples and types that you recognize one

1698. SHUᶜAB—feminine noun (plural of *shuᶜbah*)—column

77:30 the shade. It is possessor of three columns

1699. SHUᶜAYB—proper noun—Shuayb

7:85 God sent their brother Shuayb. He said
7:88 O Shuayb! We will certainly drive thee out
7:90 followed Shuayb, then truly you will be ones
7:92 Those who denied Shuayb had been as if
7:92 denied Shuayb they, they had been the ones
11:84 We sent to Midian their brother Shuayb. He
11:87 They said: O Shuayb! Is it that thy formal
11:91 O Shuayb! We understand not much of what
11:94 Shuayb and those who had believed
26:177 When Shuayb said to them: Will you not be
29:36 Midian, their brother Shuayb. He said: O my

SHᶜR

1700. SHAᶜARA—verb I perfect—to be aware
verb I imperfect (*yashᶜuru*)—to be aware

2:9 but themselves but they are not aware
2:12 corruption except they are not aware
2:154 They are living, except you are not aware
3:69 but themselves and they are not aware
6:26 none but themselves, but they are not aware
6:123 themselves although they are not aware
7:95 them suddenly while they are not aware
12:15 their affair when they are not aware
12:107 suddenly while they are not aware
16:21 not living and they are not aware when they
16:26 them from where they are not aware
16:45 them from where they are not aware
23:56 deeds for them? Nay! They are not aware
26:113 is but with my Lord if you be aware
26:202 them suddenly while they are not aware
27:18 not crush you while they are not aware
27:50 a plan while they were not aware
27:65 but God. Nor are they aware when they will
28:9 to ourselves as a son. But they are not aware

28:11 him from afar while they are not aware
29:53 suddenly while they are not aware
39:25 them from where they are not aware
39:55 suddenly while you are not aware
43:66 them suddenly while they are not aware
49:2 not be fruitless while you are not aware

1701. ASHᶜARA—verb IV perfect—to cause one to realize

verb IV imperfect (*yushᶜiru*)—with preposition *bi* to cause one to realize

6:109 And what will cause you to realize
18:19 courteous and cause not anyone to realize

1702. ASHᶜĀR—masculine noun (plural of *shaᶜr*)—hair

16:80 halting and of their wool and furs and hair

1703. SHIᶜR—masculine noun—poetry

36:69 We taught him not poetry nor is it fit and

1704. SHĀᶜIR—masculine noun (plural *shuᶜarāˀ*)—a poet

21:5 Nay! He is but a poet! Let him bring us a
26:224 As for the poets, the ones who are in error
37:36 who leave our gods for a possessed poet
52:30 Or they say: A poet. We await for the setback
69:41 and not the saying of a poet. Little do you

1705. SHIᶜRĀ—proper noun—Sirius

53:49 that He, He is the Lord of Sirius

1706. SHAᶜĀˀIR—feminine noun (plural of *shiᶜārah*)—waymarks

2:158 Safa and Marwa are among the Waymarks
5:2 Do not profane not the waymarks of God
22:32 Whoever holds the waymarks of God in
22:36 of sacrifice among the waymarks of God

1707. MASHᶜAR—masculine noun—sacred monument

2:198 then remember God at the Sacred Monument

SH ᶜ L

1708. ISHTAᶜALA—verb VIII perfect—to be studded

19:4 my head became studded with grayness of

SH GH F

1709. SHAGHAFA—verb I perfect—to captivate

12:30 Surely he captivated her longing; truly we

SH GH L

1710. SHAGHALA—verb I perfect—to occupy

48:11 Our property and our people occupied us

verb I verbal noun (*shughul*)—engagements

36:55 are ones who are joyful in their engagements

SH F ᶜ

1711. SHAFAᶜA—verb I perfect—to intercede

verb I imperfect (*yashfaᶜu*)—to intercede

2:255 Who will intercede with Him but with His
4:85 Whoever intercedes with a benevolent
4:85 Whoever intercedes with a benevolent
7:53 Have we any intercessors who will intercede
21:28 they intercede not but for him with whom He

verb I feminine verbal noun (*shafāᶜah*)—intercession

2:48 nor will intercession be accepted from it nor
2:123 nor will intercession profit it nor will they be
2:254 trading in it nor friendship nor intercession
4:85 intercedes with a benevolent intercession,
4:85 whoever intercedes with an intercession for
19:87 them will possess the power of intercession
20:109 On that Day intercession will not profit
34:23 No intercession profits with Him but for him
36:23 wants any harm for me, their intercession
39:44 Say: To God belongs all intercession. His is
43:86 no power other than Him for intercession
53:26 in the heavens is there whose intercession
74:48 Then intercession will not profit them from

verb I active participle (*shāfiᶜ*)—one who is an intercessor

26:100 Now we have not ones who are intercessors
74:48 them from the ones who are intercessors

1712. SHAFĪᶜ—masculine noun (plural *shufaᶜāˀ*)—intercessor

6:51 is neither a protector nor an intercessor
6:70 not for it a protector nor an intercessor
6:94 We see not your intercessors with you, those
7:53 Have we any intercessors who will intercede
10:3 intercessor but after that His permission.
10:18 say: These are our intercessors with God
30:13 ascribed associates will not be intercessors
32:4 than Him as protector and no intercessor.
39:43 themselves other than God intercessors
40:18 ones who are unjust, nor an intercessor be

1713. SHAFᶜ—masculine noun—even number

89:3 by the even number and the odd number

SH F Q

1714. ASHFAQA—verb IV perfect—to be apprehensive

33:72 to carry it and were apprehensive of it
58:13 Are you apprehensive to put forward charity

verb IV active participle (*mushfiq*)—one who is apprehensive

18:49 being ones who are apprehensive as to what
21:28 are dreading Him, ones who are apprehensive
21:49 while they are ones who are apprehensive of
23:57 their Lord and are ones who are apprehensive
42:18 are ones who are apprehensive of it
42:22 unjust as ones who are apprehensive
52:26 been before ones who are apprehensive
70:27 ones who are apprehensive of the

1715. SHAFAQ—masculine noun—twilight

84:16 So no! I swear an oath by the twilight

SH F H

1716. SHAFAH—feminine noun (dual)—lips
90:9 and a tongue and two lips

SH F W

1717. SHAFĀ—masculine noun—brink
3:103 You had been on the brink of an abyss of the
9:109 on the brink of a crumbling, tottering

SH F Y

1718. SHAFĀ—verb I perfect—to heal
verb I imperfect (*yashfī*)—to heal
9:14 He will heal the breasts of a folk, ones who
26:80 And when I was sick, it is He Who heals me
verb I verbal noun (*shifāʾ*)—healing
10:57 healing for what is in the breasts and a
16:69 ones that are at variance, wherein is healing
17:82 down in the Quran what is a healing and a
41:44 who believe and a healing. And as for those

SH Q Q

1719. SHAQQA—verb I perfect—to split, with preposition ᶜ*alā* to press hard
80:26 Again, We split the earth, a splitting
verb I imperfect (*yashuqqu*)—to split, with preposition ᶜ*alā* to press hard
28:27 I want not to press thee hard. Thou wilt find
verb I verbal noun (*shaqq*)—splitting
80:26 Again, We split the earth, a splitting
verb I active participle (*shāqq*, comparative *ashaqq*)—one that presses hard
13:34 to come will be one that presses hard

1720. SHĀQQA—verb III perfect—to make a breach with someone
8:13 because they made a breach with God and
47:32 made a breach with the Messenger after
59:4 whoever made a breach with God, then truly
verb III imperfect (*yushāqqu*, *yushāqiqu*)—to make a break with someone
4:115 whoever makes a breach with the Messenger
8:13 whomever makes a breach with God and His
16:27 with whom you had been making a breach
59:4 because they make a breach with God and
verb III verbal noun (*shiqāq*)—breach
2:137 turned away, then they are not but in breach
2:176 regarding the Book are in a wide breach
4:35 if you feared a breach between the two, then
11:89 And O my folk! Let not your breach with me
22:53 who are unjust are in a wide breach
38:2 were ungrateful are in vainglory and breach
41:52 more astray than he who is in wide breach

1721. TASHAQQAQA—verb V perfect—to be split open
verb V imperfect (*yatashaqqaqu*, *yashshaqqaqu*, *yashaqqaqu*)—to be split open
2:74 there are some that split open so water goes
25:25 Day when heaven will be split open with the
50:44 will be split open swiftly. That will be an

1722. INSHAQQA—verb VII perfect—to be split
54:1 The Hour neared and the moon was split
55:37 the heaven was split and it had been crimson
69:16 heaven will be split. For on that day they
84:1 When the heaven was split open
verb VII imperfect (*yanshaqqu*)—to be split
19:90 the heavens are almost split asunder and the

1723. SHIQQ—masculine noun—adverse circumstances
16:7 but under adverse circumstances to

1724. SHUQQAH—feminine noun—destination of a journey
9:42 destination of the journey was distant for

SH Q Y

1725. SHAQIYA—verb I perfect—to be in despair
11:106 those who were in despair, they will be in
verb I imperfect (*yashqā*)—to be contemptible, to be in despair
20:2 to descend to thee that thee be in despair
20:117 so that thou wouldst be in despair
20:123 he go astray, nor will he be in despair

1726. SHAQĪY—masculine noun (comparative *ashqā*)—disappointed, vile
11:105 Then among them will be the disappointed
19:4 be not disappointed in my supplication to
19:32 He makes me not haughty nor disappointed
19:48 Perhaps I will not be disappointed in my
87:11 but the disappointed will scorn it
91:12 When the disappointed among them were
92:15 It roasts none but the vile

1727. SHIQWAH—feminine noun—misgiving
23:106 They will say: Our Lord! Our misgiving

SH K R

1728. SHAKARA—verb I perfect—to give thanks
4:147 if you gave thanks to Him and believed in
14:7 If you gave thanks, I will increase blessings
27:40 or am ungrateful. And whoever gave thanks
54:35 We give recompense to him who gave thanks
verb I imperfect (*yashkuru*)—to give thanks
2:52 so that perhaps you will give thanks
2:56 so that perhaps you will give thanks
2:185 you so that perhaps you will give thanks
2:243 except most of humanity gives not thanks
3:123 so that perhaps you will give thanks
5:6 on you so that perhaps you will give thanks
5:89 so that perhaps you will give thanks
7:10 it a livelihood. But little you give thanks
7:58 the signs for a folk who give thanks
8:26 so that perhaps you will give thanks
10:60 but most of them give not thanks
12:38 except most of humanity gives not thanks
14:37 so that perhaps they will give thanks

16:14 so that perhaps you will give thanks
16:78 mind so that perhaps you will give thanks
22:36 you so that perhaps you will give thanks
23:78 and mind. But you give little thanks
27:19 My Lord! Arouse me that I give thanks for
27:40 I give thanks or am ungrateful. And whoever
27:40 he gives thanks for himself. And whoever
27:73 humanity, but most of them give not thanks
28:73 and so that perhaps you will give thanks
30:46 so that perhaps you will give thanks
31:12 Give thanks to God. And whoever gives
31:12 gives thanks only for himself; and whoever
32:9 sight and minds. But you give little thanks
35:12 and so that perhaps you will give thanks
36:35 hands did. Will they then not give thanks
36:73 Will they not then give thanks
39:7 if you give thanks, He will be well-pleased
40:61 but most of humanity gives not thanks
45:12 His grace so that perhaps you will give thanks
46:15 I may give thanks for Thy divine blessing
56:70 make it bitter. Why then give you not thanks
67:23 and minds. But you give little thanks

verb I imperative (*ushkur*)—give thanks

2:152 give thanks to Me and be not ungrateful
2:172 We provided you and give thanks to God
16:114 and give thanks for the divine blessing of
29:17 worship Him and give thanks to Him. To
31:12 We gave Luqman wisdom that: Give thanks
31:14 Give thanks to Me and to ones who are thy
34:15 provision of your Lord and give thanks to

verb I verbal noun (*shukr*, plural *shukūr*)—thankfulness

25:62 to recollect or who wanted thankfulness
34:13 O People of David! Act with thankfulness
76:9 from you nor any thankfulness

verb I active participle (*shākir*)—one who is responsive, one who is thankful, that which is appreciated

2:158 then truly God is One Who is Responsive,
3:144 recompense to the ones who are thankful
3:145 recompense to the ones who are thankful
4:147 had been One Who is Responsive, Knowing
6:53 in knowledge of the ones who are thankful
6:63 we will be of the ones who are thankful
7:17 many of them ones who are thankful
7:144 and be among the ones who are thankful
7:189 be among the ones who are thankful
10:22 be of the ones who are thankful
16:121 He was one who is thankful for His divine
21:80 Will you then be ones who are thankful
39:66 thou among the ones who are thankful
17:19 endeavoring had been appreciated
76:3 the way, whether he be one who is thankful

verb I passive participle (*mashkūr*)—one who is thanked

76:22 had been that which is thanked had been

1729. SHAKŪR—masculine noun—grateful, ready to appreciate

14:5 are signs for every enduring, grateful one
17:3 Truly he had been a grateful servant
31:31 signs for every enduring, grateful one
34:13 But few of My servants are grateful
34:19 for every enduring grateful one
35:30 He is Forgiving, Ready to Appreciate
35:34 Lord is Forgiving, Ready to Appreciate
42:23 Forgiving, Most Ready to Appreciate
42:33 signs for every enduring and grateful one
64:17 is Ready to Appreciate, Forbearing

SH K S

1730. TASHĀKASA—verb VI perfect—to be ill-tempered

verb VI active participle (*mutashākis*)—one who is quarreling

39:29 a parable of a man owned by quarreling

SH K K

1731. SHAKK—masculine noun—uncertainty

4:157 were at variance in it are in uncertainty a
10:94 hadst been in uncertainty about what We
10:104 Say: O humanity! If you were in uncertainty
11:62 we are in uncertainty about what thou hast
11:110 And truly they were uncertain about it, ones
14:9 uncertainty about that to which you call us.
14:10 Messengers said: Is there any uncertainty
27:66 Nay! They are in uncertainty about it. Nay!
34:21 uncertainty of it and thy Lord is Guardian
34:54 been aroused in suspicious uncertainty
38:8 Nay! They are in uncertainty about My
40:34 but you ceased not in uncertainty
41:45 But truly they are in uncertainty, in grave
42:14 the Book after them are in uncertainty
44:9 Nay! They play in uncertainty

SH K L

1732. SHAKL—masculine noun—like kind

38:58 and other torment of a like kind in pairs

1733. SHĀKILAH—feminine noun—same manner

17:84 does according to his same manner and thy

SH K W

1734. SHAKĀ—verb I perfect—to complain

verb I imperfect (*yashkū*)—to make complaint

12:86 He said: I make not complaint of my anguish

1735. ISHTAKĀ—verb VIII perfect—to complain

verb VIII imperfect (*yashtakī*)—to complain

58:1 spouse and she complains to God and God

1736. MISHKĀT—feminine noun—a niche

24:35 The parable of His Light is as a niche in

SH M T

1737. SHAMITA—verb I perfect—to gloat over

verb I imperfect (*yashmatu*)—with preposition *bi* to gloat over

7:150 So let not my enemies gloat over me

SH M KH

1738. SHAMAKHA—verb I perfect—to soar
verb I active participle (*shāmikh*)—that which soars

77:27 We made on it soaring, firm mountains. We

SH M ʾ Z

1739. ISHMAʾAZZA—verb quad IV perfect—to shudder

39:45 was remembered, the hearts shuddered

SH M S

1740. SHAMS—feminine noun—the sun

2:258 Abraham said: Truly God brings the sun
6:78 Then when he saw the sun, that which rises,
6:96 comfort and rest and the sun and the moon
7:54 urgently and the sun and the moon and the
10:5 He Who made the sun an illumination and
12:4 Truly I saw eleven stars and the sun and
13:2 become subservient the sun and the moon
14:33 He caused the sun to be subservient to you
16:12 the sun and the moon and the stars, ones
17:78 formal prayer from the sinking sun until the
18:17 have seen the sun when it came up
18:86 until when he reached the setting of the sun
18:90 when he reached the rising place of the sun
20:130 of thy Lord before the coming up of the sun
21:33 the sun and the moon; each swimming in
22:18 the sun and the moon and the stars, the
25:45 place of rest. Again, We made the sun an
27:24 and her folk prostrating to the sun instead of
29:61 the earth and caused the sun and the moon
31:29 caused the sun to become subservient and
35:13 He caused the sun to be subservient and the
36:38 the sun runs to a resting place for it. That is
36:40 It is not fit and proper for the sun to over
39:5 He caused to be subservient the sun and the
41:37 the sun and the moon. Prostrate not to the
41:37 Prostrate not to the sun nor to the moon
50:39 of thy Lord before the coming up of the sun
55:5 The sun and the moon are to keep count
71:16 in them as a light and how He made the sun as
75:9 and the sun and the moon will be gathered
76:13 raised benches; in it they will see neither sun
81:1 When the sun will be darkened
91:1 By the sun and its forenoon

SH M L

1741. ISHTAMALA—verb VIII perfect—with preposition ʿ*alā* to contain

6:143 Or what is contained in the wombs of the
6:144 or what is contained in the wombs of the two

1742. SHIMĀL—masculine noun—left

18:17 it passed them towards the left while they
18:18 towards the right and towards the left
34:15 Two gardens on the right and on the left. Eat
50:17 receive, seated on the right and on the left
56:41 Companions of the Left—who are the
56:41 who are the Companions of the Left
69:25 who is given his book to his left, he will say:
70:37 to the right and the left, tied in knots

1743. SHAMĀʾIL—feminine noun (plural)—left hands

7:17 their right and from their left and Thou wilt
16:48 casts its shadow to the right and to the left

SH N ʾ

1744. SHANAʾA—verb I perfect—to detest
verb I verbal noun (*shanaʾān*)—detest

5:2 you detest a folk who barred you from the
5:8 let not that you detest a folk drive you into
verb I active participle (*shāniʾ*)—one who detests

108:3 the one who detests thee, he is the one who is

SH H B

1745. SHIHĀB—masculine noun (plural *shuhub*)—flame, meteor, shooting star, burning flame

15:18 he was pursued by a clear flame
37:10 snatched a fragment, then a piercing flame
72:8 filled with stern guards and burning flames
27:7 I will approach you with a flaming firebrand
72:9 now will find a burning flame and watching

SH H D

1746. SHAHIDA—verb I perfect—to bear witness

2:185 whoever of you bore witness to the month
3:18 God bore witness that there is no god but He
3:86 they bore witness to The Truth of the
4:15 they bore witness to the affair, then hold
6:130 We bore witness against ourselves. This
6:130 life deluded them and they bore witness
6:150 they bore witness, bear you not witness with
7:37 went astray from us and they bore witness
7:172 They said: Yea! ^We bore witness^ so that
12:26 one who bears witness bore witness from her
12:81 Truly thy son stole and we bore witness only
27:49 say to his protector: We bore not witness
41:20 drew near it, witness will be borne against
41:21 to their skins: Why bore you witness against
43:19 Bore they witness to their creation? Their
43:86 Only whoever bore witness to The Truth, and
46:10 bore witness one who bears witness from
verb I imperfect (*yash'hadu*)—to bear witness

2:84 you were in accord and you, you bear witness
3:70 for the signs of God while you bear witness
4:166 God bears witness to what He caused to
4:166 the angels also bear witness. And God
6:19 are you bearing witness that there are other
6:19 Say: I bear not such witness. Say: He is not
6:150 Bring your witnesses who bear witness that
6:150 bore witness, bear you not witness with them
9:107 And God bears witness that they are truly
21:61 so that perhaps they will bear witness
22:28 that they bear witness to what profits them
24:2 bear witness to their punishment by a
24:8 from her if she bears witness

24:24 On a Day when bears witness against them
25:72 those who bear not witness to untruth and if
27:32 one who resolves unless you bear witness
36:65 and their feet will bear witness to what they
41:22 covering yourselves so that witness be borne
59:11 And God bears witness that they truly are
63:1 We bear witness that thou art truly the
63:1 bears witness that the ones who are
83:21 Bearing witness to it are the ones who are

verb I imperative (*ish'had*)—bear witness

3:52 We believed in God and bear thee witness
3:64 away then say: Bear witness that we are
3:81 He said: Then bear witness and I am with
5:111 and bear witness that we are the ones who
11:54 I call God to witness and bear you witness

verb I verbal noun (*shahādah*)—testimony, visible

2:140 keeping back testimony from God that is `
2:282 with God and more upright for testimony
2:283 his Lord, and keep not back testimony
5:106 who believed! Have testimony between you
5:106 And we will not keep back testimony of God.
5:107 swear an oath by God saying: Our testimony
5:107 right than the testimony of the other two
5:108 That is likelier that they bring testimony in
6:19 Say: Which thing is greater in testimony?
6:73 One Who Knows the unseen and the visible
9:94 One Who Knows the unseen and the visible
9:105 unseen and the visible. Then He will tell you
13:9 One Who Knows the unseen and the visible
23:92 One Who Knows the unseen and the visible
24:4 and never accept their testimony
24:6 but themselves—let the testimony of one of
24:6 be four testimonies sworn to God that he is
24:8 four testimonies sworn to God that he is a
32:6 and the visible, The Almighty
39:46 One Who Knows the unseen and the visible
43:19 giving testimony will be written down and
59:22 and the visible. He is The Merciful
62:8 One Who Knows the unseen and the visible
64:18 of the unseen and the visible, The
65:2 perform testimony for God. That is
70:33 their testimony are ones who uphold

verb I active participle (*shāhid*, plural *shuhūd, shāhidūn*)—one who bears witness

3:53 us down with the ones who bear witness
3:81 with you among the ones who bear witness
5:83 us down with the ones who bear witness
5:113 that we be the ones who bear witness to
9:17 while they are the ones who bear witness
10:61 We had been ones who bear witness over you
11:17 it from Him as one who bears witness
11:18 the ones who bear witness will say: These
12:26 one who bears witness bore witness from her
21:56 And I am of the ones who bear witness
21:78 We had been ones who bear witness
28:44 been among the ones who bear witness
33:45 We sent thee as one who bears witness
37:150 while they were ones who bear witness
40:51 when the ones who bear witness will stand
46:10 bore witness one who bears witness from
48:8 We sent thee as one who bears witness and
73:15 one who bears witness to you, as We sent to
74:13 and children as ones who bear witness
85:3 by ones who bear witness and ones who are
85:7 against the ones who believe, ones who bore

verb I passive participle (*mash'hūd*)—one who is witnessed

11:103 together for it and that will be a witnessed
17:78 recital had been one that is witnessed
85:3 witness and ones who are witnessed

1747. ASH'HADA—verb IV perfect—to make one witness, to call to witness

7:172 called to them to witness of themselves: Am
18:51 I called them not to witness the creation of

verb IV imperfect (*yush'hidu*)—to make one witness, to call to witness

2:204 he calls to God to witness what is in his
11:54 I call God to witness and bear you witness

verb IV imperative (*ash'hid*)—call witnesses

2:282 call witnesses when you have a transaction
4:6 their property to them, call witnesses
65:2 call witnesses from two possessors of justice

1748. ISTASH'HADA—verb X perfect—to call to bear witness

verb X imperative (*istash'hid*)—to call to bear witness

2:282 call two witnesses to bear witness from
4:15 then call to bear witness against them (f)

1749. SHAHĪD—masculine noun (plural *shuhadāᵓ*)—witness

2:23 call to your witnesses other than God if you
2:133 Or had you been witnesses when death
2:143 middle community that you be witnesses
2:143 and that the Messenger be a witness to you
2:282 Let neither one who is a scribe nor witness
2:282 whom you are well-pleased as witnesses
2:282 the witnesses not refuse when they were
2:282 call witnesses when you have a transaction
3:98 And God is Witness over what you do
3:99 desiring crookedness when you are witnesses
3:140 takes witnesses to Himself from among you
4:33 Truly God had been Witness over everything
4:41 a witness and We brought thee about as
4:41 We brought thee about as witness against
4:69 Prophets and just persons and the witnesses
4:72 gracious to me that I be not a witness to
4:79 Messenger. And God sufficed as Witness
4:135 as witnesses for God even against yourselves
4:159 Resurrection he will be a witness against
4:166 bear witness. And God sufficed as witness
5:8 Be staunch in equity as witnesses of God
5:44 the Book of God and they had been witnesses
5:117 I had been witness over them as long as
5:117 Watcher over them. Thou art truly Witness
6:19 Say: God is Witness between me and you.
6:144 Had you been witnesses when God charged
6:150 your witnesses who bear witness that

10:29 God sufficed as a witness between you and
10:46 Again, God will be witness to what they
13:43 Say: God sufficed as a witness between me
16:84 raise up from every community a witness
16:89 raise up in every community a witness
16:89 And We will bring thee about as a witness
17:96 Say: God sufficed as a Witness between me
22:17 Truly God over everything is a Witness
22:78 that the Messenger is a witness against you
22:78 a witness against you and you are witnesses
24:4 bring not four witnesses, then scourge them
24:6 their spouses—and there be no witnesses
24:13 Why brought they not about four witnesses
24:13 As they bring not witnesses, then with God
28:75 We will tear out a witness from every
29:52 Say: God sufficed as a witness between me
33:55 of God. Truly God had been Witness over
34:47 is only from God; and He is a Witness over
39:69 and the prophets and the witnesses
41:47 Thee that none of us was a witness to that
41:53 Lord that truly He is Witness over all things
46:8 press on about; He sufficed as a Witness
48:28 of life. And God sufficed as a witness
50:21 one who drives, and an angel witness
50:37 having the ability to hear, gave listen. He is a
57:19 the just persons and the witnesses to their
58:6 And God is a Witness over all things
85:9 heavens and the earth. And God is a Witness
100:7 And truly he is a witness to that

1750. MASH'HAD—masculine noun—scene
19:37 from the scene of a tremendous Day

SH H R

1751. SHAHR—masculine noun (plural *shuhūr, ash'hur*)—month
2:185 The month of Ramadan is that in which the
2:185 whoever of you bore witness to the month
2:194 aggression committed in the Sacred Month
2:194 in the Sacred Month and so reciprocation for
2:197 The pilgrimage to Makkah is in known months
2:217 They ask thee about the Sacred Month and
2:226 from their wives, await four months
2:234 will await by themselves four months and
4:92 formally fast for two successive months
5:2 nor the Sacred Month nor the sacrificial gift
5:97 it for humanity and the Sacred Month
9:2 the earth for four months and know that
9:5 the months of pilgrim sanctity were drawn
9:36 months with God is twelve lunar months
9:36 months with God is twelve lunar months
34:12 a month's journey and the evening course a
34:12 and the evening course a month's journey
46:15 and the weaning of him are thirty months
58:4 fasting for two successive months
65:4 their (f) waiting period is three months
97:3 power is better than a thousand months

SH H Q

1752. SHAHAQA—verb I perfect—to sigh
verb I verbal noun (*shahīq*)—sighing
11:106 For them in it is sobbing and sighing
67:7 cast down into it, they would hear it sighing

SH H Y

1753. ISHTAHĀ—verb VIII perfect—to lust
21:102 in that for which their souls lusted, will
verb VIII imperfect (*yashtahī*)—to lust
16:57 and for themselves, that for which they lust
34:54 they lust just as was accomplished with
41:31 that for which your souls lust and in it is
43:71 be whatever souls lust for and all that in
52:22 and meat such as that for which they lust
56:21 and the flesh of birds for which they lust
77:42 and sweet fruit for which they lust

1754. SHAHWAH—feminine noun (plural *shahawāt*)—lust
3:14 to humanity was the cherishing of lust
4:27 those who follow their lusts want that you
7:81 you approach men with lust instead of
19:59 formal prayer and followed their lusts so
27:55 Why approach you men with lust instead of

SH W B

1755. SHAWB—masculine noun—a brew
37:67 of that for them is a brew of scalding water

SH W R

1756. ASHĀRA—verb IV perfect—to point
19:29 Then she pointed to him. They said: How

1757. SHĀWARA—verb III perfect—to take counsel
verb III imperative (*shāwir*)—to take counsel
3:159 for them, and take counsel with them in the

1758. SHŪRĀ—feminine noun—counsel
42:38 their affairs are by counsel among

1759. TASHĀWARA—verb VI verbal noun (*tashāwur*)—consultation
2:233 agreeing together and after consultation

SH W Ẓ

1760. SHUWĀẒ—masculine noun—flame of fire
55:35 sent against you both a flame of fire and

SH W K

1761. SHAWKAH—feminine noun—with *dhāt al-shawkah* armed
8:7 one that is unarmed should be yours and

SH W Y

1762. SHAWĀ (1)—verb I perfect—to scald
verb I imperfect (*yashwī*)—to scald
18:29 water like molten copper that will scald
SHAWĀ (2)—masculine noun (plural of *shawāt*)—a scalp
70:16 removing their scalps

SH Y ᾽

1763. SHĀ᾽A—verb I perfect—to will

2:20 if God willed, He would have taken away
2:35 it both of you wherever you both willed
2:58 then eat freely from it whatever you willed
2:70 truly if God willed we would be ones who
2:220 if God willed, He would have overburdened
2:223 your cultivation whenever you willed
2:253 if God willed, those who were after them
2:253 if God willed, they would not have fought
2:255 His knowledge, but what He willed
4:90 if God willed, He would have given them
5:48 if God willed, He would have made you one
6:35 If God willed, He would have gathered them
6:41 that for which you call to Him if He willed
6:107 And if God willed, they would not have
6:112 if thy Lord willed, they would not have
6:128 dwell in it forever but what God willed
6:137 if God willed, they would not have
6:148 partners with God will say: If God willed
6:149 conclusive disputation and if He willed
7:19 both eat from where you both willed
7:155 wilt guide whom Thou hadst willed
7:161 wherever you willed and say: Unburden us
7:176 if We willed, We would have exalted him with
7:188 for profit or for hurt but what God willed
9:28 enrich you out of His grace if He willed
10:16 Say: If God willed, I would not have related
10:49 or profit for myself, but what God willed
10:99 Lord willed, all would have believed who are
11:33 Only God will bring it on you if He willed
11:107 but what thy Lord willed. Truly thy Lord is
11:108 thy Lord willed, a gift that will not be one
11:118 thy Lord willed, a gift that will not be that
12:99 and said: Enter Egypt, if God willed, as ones
16:9 And if He willed, He would have guided you
16:35 partners with God said: If God willed
16:93 If God willed, He would have made you one
17:86 We willed, We would certainly take away
18:29 willed, believe, and let whoever willed
18:29 willed, believe, and let whoever willed
18:39 What God willed! There is no strength but
18:69 wilt find me, if God willed, one who remains
18:77 Moses said: If thou hadst willed certainly
23:24 If God willed He would have caused angels
24:62 give permission to whom thou hadst willed
25:10 Blessed be He Who, had He willed
25:45 if He willed, He would make it a place of
25:51 if We willed, We would have raised up a
25:57 whoever willed should take himself on a way
27:87 God willed. And all will approach Him as
28:27 thee hard. Thou wilt find me, if God willed,
32:13 if We willed, We would have surely given
33:24 are hypocrites had He willed or He turns to
37:102 find me, if God willed, of the ones who
39:15 so worship what you willed other than Him.
39:68 but he whom God willed. Again, it will be
41:14 God. They said: If our Lord willed, He would
41:40 Do as you willed. Truly He is Seeing of what
42:8 if God willed, He would have made them one
43:20 they would say: If willed The Merciful, we
48:27 enter the Masjid al-Haram, if God willed, as
73:19 So let whoever willed take himself a way to
74:37 willed among you that he go forward or
74:55 So let whoever willed, remember it
76:28 We willed, We will substitute their likes
76:29 an admonition. And whoever willed, he took
78:39 the Day of The Truth. So whoever willed let
80:12 So whoever willed, remember it
80:22 Again, when He willed, He will revive him
81:28 to whoever among you willed to go straight
82:8 thee in whichever form He willed
87:7 God willed. Truly He knows the openly

verb I imperfect (*yashā᾽u*)—to will

2:90 sends down of His grace on whom He wills of
2:105 God singles out for His mercy whom He wills
2:142 He guides whom He wills to a straight path
2:212 God provides for whomever He wills without
2:213 and God guides whom He wills to a straight
2:247 God gives His dominion to whom He wills
2:251 taught him of what He wills and if not for
2:261 God multiplies for whom He wills
2:269 He gives wisdom to whom He wills
2:272 But God guides whomever He wills
2:284 He wills and He will punish whom He wills
2:284 He wills and He will punish whom He wills
3:6 Who forms you in the wombs how He wills
3:13 God confirms with His help whom He wills
3:26 given dominion to whom Thou hast willed
3:26 dominion from whom Thou hast willed
3:26 powerful whom Thou hast willed
3:26 Thou hast abased whom Thou hast willed
3:27 provided to whomever Thou hast willed
3:37 Truly God provides to whom He wills with
3:40 Thus God accomplishes what He wills
3:47 he said: Thus God creates whatever He wills
3:73 He gives it to whomever He wills, and God is
3:74 He singles out for His mercy whom He wills
3:129 He wills and punishes whom He wills
3:129 He wills and punishes whom He wills
3:179 elects from His Messengers whom He wills
4:48 other than that whomever He wills
4:49 Nay! God makes pure whom He wills
4:116 other than that whomever He wills
4:133 If He wills, He will cause you to be put away
5:17 between the two. He creates what He wills
5:18 He wills and He punishes whom He wills
5:18 He wills and He punishes whom He wills
5:40 He wills and He forgives whom He wills
5:40 He wills and He forgives whom He wills
5:54 of God. He gives it to whom He wills
5:64 He spends how He wills. And certainly many
6:39 whomever God wills, He causes to go astray
6:39 And whomever He wills, He lays on a
6:80 When my Lord wills a thing, my Lord
6:83 We exalt in degrees whom We will, truly thy
6:88 He guides with it whom He wills of His
6:111 yet they would not believe unless God wills
6:133 Sufficient, Possessor of Mercy. If He wills
6:133 successor after you of whomever He wills
6:138 None should taste them, but whom we will,
7:89 we revert to it unless God, our Lord, wills

7:100 people that if We will, We would light on
7:128 He wills of His servants and that is the
7:155 wilt and Thou wilt guide whom Thou hadst
7:155 whom Thou wilt and Thou wilt guide whom
7:156 on whom I will and My mercy encompassed
8:31 If we will, we would say the like of this
9:15 And God turns to whom He wills in
9:27 Again, God will turn to whom He wills in
10:25 and He guides whom He wills to a straight
10:107 there is no one who repels His grace
11:87 possibilities whatever we will? Truly thou
12:56 his dwelling in it when or where he wills
12:56 We light Our mercy on whom We will; and
12:76 the judgment of the king unless God wills it
12:76 We exalt in degree whomever We will, and
12:100 Truly my Lord is Subtle in what He wills.
12:110 So We were to deliver whomever We will
13:13 and He lights on whom He wills
13:26 God extends the provision for whom He wills
13:27 causes to go astray whom He wills
13:31 believed not have knowledge that if God wills
13:39 wills and brings to a stand still what He wills
14:4 whom He wills and guides whom He wills
14:4 whom He wills and guides whom He wills
14:11 His grace on whom He wills of His servants
14:19 If He wills, He will cause you to be put away
14:27 And God accomplishes what He wills
16:2 He wills of His servants to warn that there
16:31 in them all that they will. Thus God gives
16:93 whom He wills and guides whom He wills
16:93 whom He wills and guides whom He wills
17:18 We quicken it for him, whatever We will to
17:30 wills and He tightens for whom He wills
17:44 There is not a thing but it glorifies His
17:54 If He wills, He will have mercy on you and if
17:54 and if He wills, He will punish you
18:24 If God wills. And remember thy Lord when
21:9 We will. We caused the ones who are
22:5 We establish in the wombs whom We will for
22:18 God accomplishes whatever He wills
24:21 makes pure whom He wills. And God is
24:35 God guides to His Light whom He wills
24:38 And God provides to whom He wills without
24:43 He lights it on whom He wills and turns
24:43 He wills and turns away from it whom He
24:45 God creates what He wills. Truly God is
24:46 signs. And God guides whom He wills to a
25:16 For them in it will be whatever they will,
26:4 If We will We send down to them from
28:56 but God guides whomever He wills. And He
28:68 Lord creates whatever He wills and chooses.
28:82 whomever He wills of His servants and
29:21 He wills and has mercy on whom He wills
29:21 He wills and has mercy on whom He wills
29:62 God extends the provision for whom He wills
30:5 help of God. He helps whom He wills. And
30:37 God extends the provision for whom He wills
30:48 heaven how He wills and He makes them
30:48 That is when He lit it on whomever He wills
30:54 And He creates what He wills; and He is The
33:51 Thou wilt put off whom thou wilt of them (f)
33:51 thou wilt give refuge to whom thou wilt
34:9 If We will, We could cause the earth to
34:13 for him whatever of sanctuaries he wills
34:36 extends the provision for whom He wills
34:39 extends the provision for whomever He wills
35:1 what He wills. Truly God is Powerful over
35:8 He wills and guides whomever He wills
35:8 He wills. So let not thy soul be wasted in
35:16 If He wills, He would cause you to be put
35:22 God causes to hear whom He wills. And thou
36:43 We will, We drown them. There will be none
36:47 him whom He would have fed, if He wills
36:66 if We will, We would certainly have
36:67 if We will, We would certainly have
39:4 He wills. Glory be to Him. He is God, The
39:23 With it He guides whom He wills
39:34 They will have all that they will with their
39:52 extends the provision for whom He wills
39:74 dwelling in the Garden wherever we will
40:15 command on whom He wills of His servants
42:8 He causes to enter whom He wills into His
42:12 He extends provision for whomever He will
42:13 whom He wills and guides those who
42:19 He provides to whom He wills
42:22 whatever they will from their Lord. That it
42:24 against God a lie. But if God wills
42:27 down by measure whatever He wills. Truly
42:29 power of amassing them when He wills
42:33 If He wills, He stills the wind. Then they
42:49 He creates what He wills. He bestows
42:49 He bestows females on whom He wills and
42:49 and bestows males on whom He wills
42:50 He makes barren whom He wills. Truly He
42:51 by His permission what He wills. Truly He is
42:52 which We guide whomever We will of Our
43:60 if We will, We would have assigned angels
47:4 heavy load. Thus it is so! But if God willed
47:30 If We will, We would have caused thee to see
48:14 He wills and punishes whom He wills
48:14 He forgives whom He wills and punishes
48:25 enter into His mercy whomever He wills
50:35 They will have what they will in it and with
53:26 gives permission to whom He wills and He is
56:65 If We will, We would make it into chaff and
56:70 If We will, We would make it bitter. Why
57:21 grace of God. He gives it to whom He wills
57:29 He gives it to whomever He wills. And God is
59:6 Messengers over whomever He wills
62:4 grace of God. He gives it to whom He wills
74:31 God causes to go astray whom He wills, and
74:31 and He guides whom He wills. And none
74:56 they will not remember unless God wills. He
76:30 you will it not unless God wills it. For God
76:30 you will it not unless God wills it. For God
76:31 He causes to enter whom He wills into His
81:29 But you will not unless God wills, the Lord

1764. SHAYʾ**—masculine noun (plural *ashyāʾ*)—*kullu shay*ʾ everything, thing, nothing with preposition *min* here and there, some, with negative nothing, adverb at all**

2:20 Truly God is Powerful over everything
2:29 And He is Knowing of everything
2:48 will give recompense for another soul at all
2:106 that God is Powerful over everything
2:109 truly God is Powerful over everything
2:113 The Christians are not based on anything
2:113 The Jews are not based on anything
2:123 give recompense for another soul at all
2:148 Truly God is Powerful over everything
2:155 something of fear and hunger and
2:170 their fathers had been not at all reasonable
2:178 whoever was pardoned a thing by his brother
2:216 perhaps you love a thing and it is worse for
2:216 perhaps you dislike a thing and it is good for
2:229 for you that you take anything
2:231 and know that God is Knowing of everything
2:255 they will not comprehend anything of His
2:259 I know that God is Powerful over everything
2:264 They have no power over anything of what
2:282 his Lord, and diminish not anything
2:282 you and God is Knowing of everything
2:284 and God is Powerful over everything
3:5 nothing is hidden from Him in or on the earth
3:10 God at all; and those, they will be
3:26 truly Thou art Powerful over everything
3:28 that is not with God in anything
3:29 And God is Powerful over everything
3:64 worship none but God and ascribe nothing as
3:92 whatever thing you spend, truly God is
3:116 their children against God at all and those
3:120 their cunning will not injure you at all
3:128 none of thy affair at all if He turns to them
3:144 on his heels will not injure God at all
3:154 They say: Have we any part in the
3:154 If there had been for us any part in the
3:165 Truly God is Powerful over everything
3:176 Truly they will never injure God at all. God
3:177 price of belief will never injure God at all
3:189 and God is Powerful over everything
4:4 they (f) were truly pleased to offer to you
4:19 perhaps you dislike something
4:20 a hundredweight, so take not anything
4:32 had been Knowing of everything
4:33 Truly God had been Witness over everything
4:36 worship God and ascribe nothing as partners
4:59 with one another in anything, refer it to God
4:85 God had been over everything One Who
4:86 God had been over everything a Reckoner
4:113 themselves and they injure thee not at all
4:126 been One Who Encloses everything
4:176 God is Knowing of everything
5:17 And God is Powerful over everything
5:17 And God is Powerful over everything
5:19 God is Powerful over everything
5:40 God is Powerful over everything
5:41 have sway over him against God at all
5:42 then they will never injure thee at all and if
5:68 the Book! You are not based on anything
5:94 something of the game that your hands and
5:97 that God is Knowing of everything
5:101 O those who believed! Ask not about things
5:104 their fathers had been knowing nothing
5:117 Thou art truly Witness over everything
5:120 And He is Powerful over everything
6:17 He is Powerful over everything
6:19 Say: Which thing is greater in testimony?
6:38 We neglected not anything in the Book
6:44 We opened to them the doors of everything
6:52 Their reckoning is not on thee at all. And thy
6:52 And thy reckoning is not on them at all. If
6:69 on those who are Godfearing anything of
6:80 thing, my Lord encompassed everything in
6:91 God caused not to descend anything to a
6:93 It was revealed to me, when nothing is
6:99 Then We brought out from it every kind of
6:101 everything; and He is Knowing of everything
6:101 everything; and He is Knowing of everything
6:102 the One Who is Creator of everything so
6:102 For He is Trustee over everything
6:111 to them and we assembled everything
6:148 would we have forbidden anything
6:151 ascribe nothing as partners with Him
6:154 decisive explanation of all things and as a
6:159 be thou not concerned with them at all
6:164 a lord while He is Lord of everything
7:85 corruption in and on the earth after things
7:89 encompassed everything in knowledge
7:145 Tablets something of all things and an
7:145 and a decisive explanation of all things
7:156 and My mercy encompassed everything
7:185 God created that perhaps their term be near
7:191 partners with God who create nothing
8:19 will not avail you at all even if they were
8:41 know that whatever thing you gain as booty,
8:41 and God is Powerful over everything
8:60 whatever thing you spend in the way of God,
8:72 no duty of friendship to them at all until
8:75 Truly God is Knowing of everything
9:4 they reduce you not at all nor back anyone
9:25 but it avails you not at all. And the earth
9:39 you will not injure Him at all. And God is
9:39 And God is Powerful over everything
9:115 Truly God is Knowing of everything
10:36 avails them not against The Truth at all.
10:44 Truly God does not wrong humanity at all,
11:4 and He is Powerful over everything
11:12 And God is a Trustee over everything
11:57 Truly My Lord is Guardian over everything
11:72 an old man. Truly this is a strange thing
11:85 and diminish not of humanity their things
11:101 not whom they call to besides God at all
12:38 not been for us that we ascribe anything as
12:67 I will not avail you against God in anything;
12:68 availing them against God in anything
12:111 and decisively explained everything
13:8 what they add. And everything with Him is
13:14 they respond not to them at all but like one
13:16 Who is Creator of everything and He is The
14:18 They have no power over anything they
14:21 you ones who avail us at all against the
14:38 and what we speak openly and nothing is
15:19 which was well-balanced of everything

15:21 there is not a thing but its treasures are with
16:20 they created not anything but they are
16:35 nor would we have held sacred anything
16:35 we have worshiped other than Him anything
16:40 Our saying to a thing when We wanted it is
16:48 Consider they not that whatever things God
16:70 nothing after having knowledge of
16:73 no power to provide for them anything from
16:75 who has no power over anything and one to
16:76 no power over anything and he is a heavy
16:77 Truly God is Powerful over everything
16:78 your mothers and you know nothing
16:89 an exposition that makes everything clear
17:12 We explained everything distinctly, with a
17:74 wast about to incline to them a little some
18:23 he will not say about something: Truly I will
18:33 gardens gave their produce and fail nothing
18:45 and God had been over everything One Who
18:54 had been more than anything argumentative
18:70 followed me, ask me not about anything
18:71 hadst brought about a dreadful thing
18:74 thou hadst brought about a horrible thing
18:76 If I asked thee about anything after this
18:84 and gave him a route to everything
19:9 thee before when thou wast nothing
19:27 thou hadst drawn near a monstrous thing
19:42 perceives not and avails thee not anything
19:60 and they will not be wronged at all
19:67 created him before when he be of nothing
19:89 brought about a disastrous thing
20:50 He Who gave everything its creation,
20:98 everything in His knowledge
21:30 We made every living thing of water; will
21:47 no soul will be wronged at all. And even if
21:66 neither profits you nor hurts you at all
21:81 who have knowledge of everything
22:1 of the Hour is a tremendous thing
22:5 so that he knows not anything after some
22:6 and He is Powerful over everything
22:17 Truly God over everything is a Witness
22:26 thou wilt ascribe nothing as partners with
22:73 the fly is to rob them of something, they
23:88 hand is the kingdom of everything and He
24:35 And God is Knowing of everything
24:39 he finds it is nothing. Instead he found God
24:45 Truly God is Powerful over everything
24:55 They shall worship Me—ascribe nothing as
24:64 And God is Knowing of everything
25:2 and He created everything and ordained it a
25:3 other than Him who create nothing
26:30 drew near thee with something that
26:183 and diminish not to humanity their things
27:16 utterance of the birds and everything was
27:23 And she was given everything and for her is
27:88 of God Who created everything very well
27:91 He made sacred and to Whom everything
28:57 a holy, safe place where all kinds of fruits
28:60 things you were given are enjoyment for this
28:88 Everything is that which perishes but His
29:12 carry any of their own transgressions. Truly
29:20 Truly God is Powerful over everything
29:42 God knows what thing they call to other
29:62 Truly God is Knowing of everything
30:40 with Him who accomplish anything of that
30:50 and He is Powerful over everything
31:33 child to the one to whom a child is born at all
32:7 He Who did everything that he created well.
33:27 God had been Powerful over everything
33:40 and God had been Knowing of everything
33:52 had been watching over everything
33:54 truly God had been Knowing of everything
33:54 Whether you show anything or conceal it,
33:55 had been Witness over everything
34:16 and tamarisks and something of lote-trees
34:21 iand thy Lord is Guardian over everything
34:39 you spent of anything, He will replace it.
34:47 and He is a Witness over everything
35:1 Truly God is Powerful over everything
35:18 nothing of it is carried for him, even if he
35:44 God had not been weakened by anything in
36:12 and their effects. We counted everything in a
36:15 They said: You are nothing but mortals like
36:23 their intercession will not avail me at all
36:54 Day no soul will be wronged at all nor will you
36:82 when He wanted a thing is but to say to it:
36:83 whose hand is the kingdom of everything!
38:5 One God? Truly this is an astounding thing
38:6 your gods. Truly this is a thing to be wanted
39:43 had not been possessing anything and they
39:62 God is One Who is Creator of everything and
39:62 and He is Trustee over everything
40:7 Thou hadst encompassed everything in
40:16 Nothing about them will be hidden from
40:20 decide not anything, truly God, He is The
40:62 your Lord, One Who is Creator of everything
40:74 anything before. Thus God causes to go
41:21 by God Who gave speech to all things
41:39 Truly He is Powerful over everything
41:53 Lord that truly He is Witness over all things
41:54 He is who One Who Encloses everything
42:9 and He is Powerful over everything
42:10 Whatever thing about which you were at
42:11 There is not like Him anything. And He is
42:12 Truly He is The Knowing of everything
42:36 So whatever thing you were given is the
44:41 Day when a defender will not avail another
45:9 he knew anything about Our signs, he took
45:10 not at all nor whatever they took to
45:19 they will never avail thee against God at all.
46:8 nothing for me against God; He is greater in
46:25 It will destroy everything at the command of
46:26 minds at all since they had been negating
46:33 Yea! He truly is Powerful over everything
47:32 they never hurt or profit God at all, but He
48:11 against God at all if He wanted to harm you
48:21 God had been over everything Powerful
48:26 worthy of it. And God had been of everything
49:14 and His Messenger, He will not withhold
49:16 And God is Knowing of everything
50:2 ungrateful said: This is a strange thing
51:42 not anything it approached, but made it like
51:42 not anything it approached, but made it like

51:49 everything We created pairs so that perhaps
52:21 We deprived them not of anything of their
52:35 Or were they created out of nothing or are
52:46 their cunning will avail them not at all nor
53:26 will avail nothing at all except after God
53:28 And truly opinion avails them not at all
54:6 The One Who Calls will call to a horrible thing
54:49 Truly We created all things in measure
54:52 everything they accomplished is in the
57:2 and He is Powerful over everything
57:3 Inward and He is Knowing of everything
57:29 the People of the Book know that they have
58:6 And God is a Witness over all things
58:7 Truly God is Knowing of everything
58:10 he is not one who injures them at all, but
58:17 and their children against God at all
58:18 assuming that they are something. They
58:18 assuming that they are something. They,
59:6 And God is Powerful over everything
60:4 thee and I possess not anything
60:11 And if any slipped away from you of your
60:12 they will not ascribe nothing as partners
64:1 And He is Powerful over everything
64:11 And God is Knowing of everything
65:3 Surely God assigned a measure to everything
65:12 and that God truly enclosed everything in
65:12 God is Powerful over everything and that
66:8 Truly Thou art Powerful over everything
66:10 so they avail them not against God at all
67:1 and He is Powerful over everything
67:9 we said: God sent not down anything. You
67:19 Truly He is Seeing of everything
72:28 is with them and He counted everything with
76:1 of time when he will be nothing remembered
78:29 But We counted everything in a Book
80:18 From which thing He created him
82:19 anything to avail another soul; and the
85:9 And God is a Witness over everything

SH Y B

1765. SHĀBA—verb I perfect—to have gray hair
verb I verbal noun (*shayb, shaybah*)—grayness of hair

19:4 became studded with grayness of hair
30:54 He assigned weakness and grayness of hair

1766. SHĪB—masculine noun (plural of *ashyab*)—gray haired

73:17 that will make the children gray haired

SH Y KH

1767. SHAYKH—masculine noun (plural *shuyūkh*)—old man

11:72 my husband is an old man. Truly this is a
12:78 is a old man as his father so take one of us in
28:23 move on; and our father is an aged, old man
40:67 are fully grown; again, you be an old man

SH Y D

1768. SHĀDA—verb I perfect—to plaster a wall
verb I passive participle (*mashīd*)—that which is tall

22:45 well water ignored and a tall palace

1769. SHAYYADA—verb II perfect—to be lofty
verb II passive participle (*mushayyad*)—one who is imposing

4:78 even if you had been in imposing towers

SH Y ᶜ

1770. SHĀᶜA—verb I perfect—to be spread
verb I imperfect (*yashīᶜu*)—to be spread

24:19 those who love that indecency be spread

1771. SHĪᶜAH—feminine noun (plural *shiyaᶜ*, *ashyāᶜ*)—partisan

6:65 or to confuse you as partisans and to cause
6:159 their way of life and had been partisans
15:10 We sent Messengers before thee to partisans
19:69 Again, We will tear out every partisan
28:4 the earth and made his people partisans
28:15 This who was from among his partisans and
28:15 The one who was among his partisans cried
30:32 had been partisans, each party glad with
34:54 just as was accomplished with partisans
37:83 And truly among his partisans was Abraham
54:51 We caused to perish their partisans. Is there

Ṣ

1772. ṢĀD—ṢĀD—letter at the beginning of a chapter of the Quran

38:1 Ṣād. By the Quran, Possessor of the

Ṣ B ᵓ

1773. ṢĀBIᵓŪN—proper noun—Sabeans

2:62 and the Christians and the Sabeans
5:69 those who became Jews and Sabeans
22:17 and the Sabeans and the Christians and the

Ṣ B B

1774. ṢABBA—verb I perfect—to unloose

80:25 how We truly unloosed rain water with a
89:13 So thy Lord unloosed on them a scourge of
verb I imperative (*ṣubb*)—unloose
44:48 unloose over his head the punishment of
22:19 heads, scalding water will be unloosed
verb I verbal noun (*ṣabb*)—pouring out
80:25 unloosed rain water with a pouring out

Ṣ B Ḥ

1775. ṢABBAḤA—verb II perfect—to come in the morning

54:38 it came in the morning, early morning at

1776. AṢBAḤA—verb IV perfect—to become, to come to be in the morning

3:103 He brought your hearts together and you
5:30 And he killed him and became among the
5:31 Then he became among the ones who were

5:53 Their actions were fruitless. They became ones
5:102 Again, they became ones who are ungrateful
7:78 And it came to be in the morning they were
7:91 the morning ones who are fallen prostrate in
11:67 who did wrong. It came to be in the morning
11:94 came to be in the morning in their
18:42 enclosed and it came to be in the morning
18:45 in the morning that winnows in the winds
26:157 and then it came to be in the morning that
28:10 it came to be in the morning that the mind of
28:18 So he came to be in the morning in the city
28:82 it came to be in the morning those who
29:37 it came to be in the morning in their abodes
41:23 you became among the ones who are
46:25 it came to be in the morning nothing was
61:14 their enemies. And they became ones who
67:30 you? If it came to be in the morning
68:20 which is happening in the morning, it was

verb IV imperfect (*yuṣbihu*)—to become, to come to be in the morning

5:52 they will become—from what they kept
18:40 Then it will come to be in the morning a
18:41 come to be in the morning that its water will
22:63 the earth is that which becomes green
23:40 they will become ones who are remorseful
30:17 when it comes to be the morning
49:6 you would become ones remorseful for what

verb IV active participle (*muṣbiḥ*)—that which is morning

15:66 which is severed in that which is morning
15:83 the Cry took them in that which is morning
37:137 by them in that which is morning
68:17 in that which is happening in the morning
68:21 which is happening in the morning

1777. ṢUBḤ—masculine noun—morning

11:81 is in the morning. Is not the morning near
11:81 is in the morning. Is not the morning near
74:34 and polished is the morning
81:18 and by the morning, when it sighed
100:3 the ones who are raiders in the morning

1778. ṢABĀḤ—masculine noun—morning daybreak

37:177 will be the morning daybreak of the ones

1779. IṢBĀḤ—masculine noun—morning dawn

6:96 Causes to Break Forth the morning dawn

1780. MIṢBĀḤ—masculine noun (plural *maṣābīḥ*)—lamp

24:35 is as a niche in which there is a lamp
24:35 lamp is in a glass. The glass is as if it had
41:12 heaven appear pleasing with lamps
67:5 pleasing the lower heaven with lamps

Ṣ B R

1781. ṢABARA—verb I perfect—to endure patiently

6:34 yet they endured patiently that they were
7:137 because they endured patiently
11:11 endured patiently and did as the ones in
13:22 endured patiently, looking for the
13:24 what you endured patiently. How excellent
14:21 patientless or endured patiently. There is no
16:42 who endured patiently and they put their
16:96 recompense to those who endured patiently
16:110 again, struggled and endured patiently
16:126 if you endured patiently, certainly it is
23:111 for what they endured patiently
25:42 not that we endured patiently in them
25:75 because they endured patiently. They will be
28:54 they patiently endured and drive off evil
29:59 who endured patiently and they put their
32:24 they endured patiently and they had been
41:35 receipt of it but those who endured patiently
42:43 whoever endured patiently and forgave
46:35 patience as endured patiently those imbued
49:5 if they endured patiently until thou wouldst
76:12 enduring patiently with a Garden and silk

verb I imperfect (*yaṣbiru*)—to endure patiently

2:61 We will never endure patiently with one
3:120 if you endure patiently and are Godfearing,
3:125 Yea! If you endure patiently and are
3:186 if you endure patiently and are Godfearing
4:25 endure patiently is better for you. God is
12:90 He Who is Godfearing and endures patiently
14:12 to our ways? And we will endure patiently
18:68 how wilt thou endure a thing patiently when
25:20 Will you endure patiently, and thy Lord had
41:24 they endure patiently, yet the fire will be the
52:16 Then have patience, or endure patiently not

verb I imperative (*ṣabr*)—have patience

3:200 Have patience! Excel in patience
7:87 have patience until God gives judgment
7:128 Pray for help from God and have patience
8:46 and your competence go and have patience
10:109 is revealed to thee and have thou patience
11:49 so have thou patience; truly the Ultimate
11:115 And have thou patience, for truly God
16:127 have thou patience and thy patience is only
18:28 have patience thyself with those who call to
20:130 So have thou patience with what they say
30:60 So have thou patience. Truly the promise of
31:17 is unlawful and have thou patience
38:6 them, saying: Be gone! And have patience
38:17 Have patience with what they say and
40:55 have thou patience. Truly the promise of God
40:77 So have thou patience. Truly the promise of
46:35 So have thou patience as endured patiently
50:39 So have thou patience with whatever they
52:16 Then have patience, or endure patiently not
52:48 So have thou patience for the determination
68:48 So be thou patient until the determination of
70:5 thou patience with a graceful patience
73:10 have thou patience with what they say and
74:7 And for thy Lord, then have thou patience
76:24 So have thou patience for the determination

verb I verbal noun (*ṣabri*)—having patience

2:45 And pray for help by having patience

2:153 who believed! Pray for help with patience
2:250 Our Lord! Pour out patience on us and make
7:126 Our Lord! Pour out patience on us and call
12:18 having patience is graceful. And it is God,
12:83 so patience is graceful; perhaps God will
16:127 have thou patience and thy patience is only
18:67 wilt never be able to have patience with me
18:72 wilt never be able to have patience with me
18:75 wilt never be able to have patience with me
18:78 what thou wert not able to have patience for it
18:82 what thou wert not able to have patience for it
70:5 have thou patience with a graceful patience
90:17 counseled one another to having patience a
103:3 and counseled each other to having patience

verb I active participle (*ṣābir*)—one who remains steadfast

2:153 God is with the ones who remain steadfast
2:155 tidings to the ones who remain steadfast
2:175 So how they are ones who remain steadfast
2:177 contract and the ones who remain steadfast
2:249 God is with the ones who remain steadfast
3:17 the ones who remain steadfast and the ones
3:142 knows the ones who remain steadfast
3:146 and God loves the ones who remain steadfast
8:46 is with the ones who remain steadfast
8:65 twenty of you, ones who remain steadfast
8:66 hundred of you, ones who remain steadfast
8:66 God is with the ones who remain steadfast
16:126 better for the ones who remain steadfast
18:69 if God willed, one who remains steadfast
21:85 all were of the ones who remain steadfast
22:35 ones who remain steadfast against whatever
28:80 of it but the ones who remain steadfast
33:35 ones who are males who remain steadfast
33:35 ones who are females who remain steadfast
37:102 willed, of the ones who remain steadfast
38:44 We found him one who remains steadfast
39:10 Only ones who remain steadfast will have
47:31 the ones who remain steadfast and We will

1782. ṢĀBARA—verb III—perfect—to excel in patience

verb III imperfect (*ṣābir*)—to excel in patience

3:200 Have patience! Excel in patience

1783. IṢṬABARA—verb VIII perfect—to maintain patience

verb VIII imperfect (*iṣṭabir*)—to maintain patience

19:65 worship Him and maintain thou patience in
20:132 to maintain patience in it; We ask not of
54:27 the watch for them and maintain patience

1784. ṢABBĀR—masculine noun—enduring

14:5 Truly in that are signs for every enduring,
31:31 Truly in that are signs for every enduring,
34:19 Truly in that are signs for every enduring
42:33 Truly in that are signs for every enduring

Ṣ B ᶜ

1785. AṢĀBIᶜ—masculine noun (plural of *iṣbaᶜ*)—fingertips

2:19 They lay their fingertips in their ears from
71:7 they laid their finger tips over their ears and

Ṣ B GH

1786. ṢIBGH—masculine noun—seasoning

23:20 that bears oil and seasoning for the ones who

1787. ṢIBGHAH—feminine noun—coloring

2:138 Life's color is from God. And who is fairer
2:138 and who is fairer at coloring than God

Ṣ B Y

1788. ṢABĀ—verb I perfect—to yearn towards

verb I imperfect (*yaṣbū*)—to yearn towards

12:33 I will yearn towards them (f) and I will be

1789. ṢABĪY—masculine noun—a lad

19:12 We gave him critical judgment while a lad
19:29 one who had been in the cradle, a lad

Ṣ Ḥ B

1790. ṢĀḤABA—verb III perfect—to keep company

verb III imperfect (*yuṣāḥibu*)—to keep company

18:76 then keep not company with me. Surely thou
31:15 obey them not. And keep their company

1791. AṢḤABA—verb IV perfect—to be rendered safe

verb IV imperfect passive (*yuṣḥabu*)—to be rendered safe

21:43 nor will they be rendered safe from Us

1792. ṢĀḤIB—masculine noun (plural *aṣḥāb*)—companion, warden

2:39 those will be the Companions of the Fire
2:81 those will be the Companions of the Fire
2:82 those will be the Companions of the Garden
2:119 thou wilt not be asked about the Companions
2:217 those will be the Companions of the Fire
2:257 those will be the Companions of the Fire
2:275 those will be the Companions of the Fire
3:116 those will be the Companions of the Fire
4:36 who is kin and to the companion by your side
4:47 as We cursed the Companions of the Sabbath
5:10 those will be the Companions of Hellfire
5:29 be among the Companions of the Fire
5:86 those will be the Companions of Hellfire
6:71 companions who call him to the guidance
6:101 a child when He is without a companion
7:36 those are the Companions of the Fire
7:42 Those will be the Companions of the Garden;
7:44 And the Companions of the Garden would
7:44 to the Companions of the Fire: Surely we
7:46 cry out to the Companions of the Garden
7:47 own accord to the Companions of the Fire
7:48 The Companions of the Elevated Places

7:50 Companions of the Fire would cry out to the
7:50 of the Fire would cry out to the Companions
7:184 There is no madness in their companion. He
9:40 he says to his companion: Feel no remorse,
9:70 Abraham and of the Companions of Midian
9:113 that they are the Companions of Hellfire
10:26 Those are the Companions of the Garden;
10:27 Those are the Companions of the Fire. They
11:23 those will be the Companions of the Garden
12:39 O my two prison companions! Are ones that
12:41 O my two prison companions! As for one of
13:5 Those will be the Companions of the Fire
15:78 the Companions of the Thicket had been ones
15:80 Companions of the Rocky Tract denied the
18:9 Hast thou assumed that the Companions of
18:34 fruit for him. Then he said to his companion
18:37 his companion said to him while he converses
20:135 you will know who are the Companions of
22:44 and the companions of Midian. And Moses
22:51 those are the Companions of Hellfire
25:24 Companions of the Garden on that Day will
25:38 Thamud and the Companions of Rass and
26:61 each other, the Companions of Moses said
26:176 The Companions of the Thicket denied the
29:15 him and the Companions of the Vessel and
34:46 your companion any madness. He is only a
35:6 they be among the Companions of the Blaze
36:13 for them: The Companions of the Town
36:55 Companions of the Garden that Day are ones
38:13 of Lot and the Companions of the Thicket
39:8 Truly thou art of the Companions of the Fire
40:6 that they will be the Companions of the Fire
40:43 they will be Companions of the Fire
46:14 Those are the Companions of the Garden
46:16 the Companions of the Garden; this is the
50:12 before them and the Companions of the Rass
50:14 Companions of the Thicket and the folk of
51:59 is like the impiety of their companions
53:2 companion went astray nor he erred
54:29 to their companion and he took her in hand
56:8 Companions of the Right—who are the
56:8 who are the Companions of the Right
56:9 Companions of the Left— who are
56:27 who are the Companions of the Left
56:27 who are the Companions of the Right
56:38 for the Companions of the Right
56:41 Companions of the Left—who are the
56:41 who are the Companions of the Left
56:90 been of the Companions of the Right
56:91 for thee from the Companions of the Right
57:19 those are the Companions of Hellfire
58:17 Those will be the Companions of the Fire
59:20 The Companions of the Fire are not equal to
59:20 not equal to the Companions of the Garden
59:20 The Companions of the Gardens, they are
60:13 ones who are ungrateful of the occupants of
64:10 those are the Companions of the Fire, ones
67:10 not have been Companions of the Blaze
67:11 Then hell for the Companions of the Blaze
68:17 as We tried the Companions of the Garden
68:48 be not like the Companion of the Great Fish
70:12 and his companion wife or his brother
72:3 He took no companion (f) to Himself nor a
74:31 We assigned none but angels to be wardens
74:39 but the Companions of the Right
80:36 and his companion wife and his children
81:22 your companion is not one who is possessed
85:4 the Companions of the Ditch were slain
90:18 Those will be the Companions of the Right
90:19 they will be the Companions of the Left
105:1 with the Companions of the Elephant
68:48 Companion of the Fish when he cried out

Ṣ Ḥ F

1793. ṢIḤĀF—feminine noun (plural of *ṣaḥfah*)—platters

43:71 will be passed around among them platters

1794. ṢUḤUF—feminine noun (plural of *ṣaḥīfah*)—scrolls

20:133 clear portents that were in the first scrolls
53:36 Or is he told what is in the scrolls of Moses
74:52 them wants to be given unrolled scrolls
80:13 in scrolls to be held in esteem
81:10 and when the scrolls will be unfolded
87:18 Truly this is in the previous scrolls
87:19 the scrolls of Abraham and Moses
98:2 who recounts to them purified scrolls

Ṣ KH KH

1795. ṢĀKHKHAH—feminine noun—blare

80:33 Then when the blare drew near

Ṣ KH R

1796. ṢAKHR—masculine noun—rocks

18:63 When we took shelter at the rock
31:16 though it be in a rock or in the heavens or in
89:9 Thamud, those who hollowed out the rocks in

Ṣ D D

1797. ṢADDA—verb I perfect—to bar, to cry aloud, to dissuade

4:55 among them are some who barred him
4:167 and barred others from the way of God
5:2 you detest a folk who barred you from the
9:9 barred others from His way. Truly how evil
16:88 ungrateful and barred from the way of God
16:94 evil of having barred from the way of God
27:24 barred them from the way so they are not
27:43 She was barred from worshipping God by
29:38 barred them from the way and they had been
34:32 Barred we you from guidance after it drew
47:1 and who barred from the way of God
47:32 and barred from the way of God
47:34 and barred from the way of God
48:25 ungrateful, and they barred you from the
58:16 they barred from the way of God. So for
63:2 Then they barred from the way of God. Truly

verb I imperfect (*yaṣuddu*)—to bar, to cry aloud, to dissuade

3:99 the Book! Why bar you from the way of God
4:61 ones who are hypocrites barring thee with

5:91 bar you from the remembrance of God
7:45 those who bar the way of God and who desire
7:86 intimating and barring from the way of God
8:34 while they bar worshippers from the Masjid
8:36 so that they bar the way of God. They will
8:47 and bar them from the way of God
9:34 bar from the way of God and those who
11:19 they who bar from the way of God and desire
14:3 bar from the way of God and desire in it
14:10 only mortal like us. You want to bar us
20:16 So let none bar thee from it —whoever
22:25 ungrateful and bar from the way of God
28:87 bar thee from the signs of God after they
34:43 not but a man who wants to bar you from
43:37 they bar them from the way, but they
43:57 Mary was cited as an example, that is when
43:62 And let not Satan bar you. Truly he is a clear
63:5 seen them dissuading while they are ones

verb I perfect passive (*ṣudda*)—to be barred

13:33 planning and they were barred from the way
40:37 actions. And he was barred from the way

verb I verbal noun (1) (*ṣadd*)—barring

2:217 deplorable and barring from the way of God
4:160 their barring many from the way of God

verb I verbal noun (2) (*ṣudād*)—hindrance

4:61 are hypocrites barring thee with hindrances

1798. ṢADĪD—masculine noun—pus

14:16 He will be given to drink of watery pus

Ṣ D R

1799. ṢADARA—verb I perfect—to issue

verb I imperfect (*yaṣduru*)—to issue

99:6 On that Day humanity will issue, separately

1800. AṢDARA—verb IV perfect—to move on

verb IV imperfect (*yuṣdiru*)—to move on

28:23 until the ones who are shepherds move on

1801. ṢADR—masculine noun (plural *ṣudūr*)—breast

3:29 you conceal what is in your breasts
3:118 from their mouths and what their breasts
3:119 Knowing of what is within the breasts
3:154 so that God tests what is in your breasts
3:154 and God is Knowing of what is in the breasts
4:90 their breasts were reluctant that they fight
5:7 is Knowing of what is in the breasts
6:125 He guides him. He expands his breast
6:125 He makes his breast tight
7:2 So let there be no impediment in thy breast
7:43 We will draw out what was in their breasts
8:43 Knowing of what is in the breasts
9:14 He will heal the breasts of a folk, ones who
10:57 what is in the breasts and a guidance and
11:5 fold up their breasts that they conceal
11:5 is the Knowing of what is in their breasts
11:12 is thy breast that which is narrowed by it
15:47 out any grudges from their breasts
15:97 thy breast became narrowed, injured in spirit
16:106 expanded his breast to disbelief, on them is
17:51 more troublesome in your breasts to raise up
20:25 My Lord! Expand my breast for me
22:46 darkness which are within their breasts
26:13 my breast be narrowed and my tongue will
27:74 Lord knows what their breasts hide and
28:69 Lord knows what their breasts hide and
29:10 knowledge of what is in the breasts of the
29:49 Nay! It is clear portents, signs in the breasts
31:23 God is Knowing of what is in the breasts
35:38 He is Knowing of what is in the breasts
39:7 He is Knowing of what is in the breasts
39:22 Is he whose breast God expanded for
40:19 of the eyes and whatever the breasts conceal
40:56 is nothing but having pride in their breasts
40:80 satisfaction of a need that is in your breasts
42:24 He is Knowing of what is in the breasts
57:6 He is Knowing of whatever is in the breasts
59:9 they find not in their breasts any need for
59:13 you are a more severe fright in their breasts
64:4 God is The Knowing of what is in the breasts
67:13 He is Knowing of what is in your breasts
94:1 Expand We not thy breast
100:10 what is hidden in the breasts
114:5 who whispers evil in the breasts of humanity

Ṣ D ᶜ

1802. ṢADAᶜA—verb I perfect—to split, to call aloud

verb I imperative (*iṣdaᶜ*)—to split, to call aloud

15:94 call aloud what thou art commanded: Turn

verb I verbal noun (*ṣadᶜ*)—splitting

86:12 and by the earth splitting with verdure

1803. ṢADDAᶜA—verb II perfect—to be suffering from a headache

verb II imperfect passive (*yuṣaddaᶜu*)—to be suffering from a headache

56:19 Neither will they suffer headaches nor will

1804. TAṢADDAᶜA—verb V perfect—to be split up

verb V imperfect (*yaṣṣadaᶜu* for *yataṣaddaᶜu*)—to be split up

30:43 turning back. They will be split up on that

verb V active participle (*mutaṣaddiᶜ*)—that which is split open

59:21 one that is split open dreading God

Ṣ D F

1805. ṢADAFA—verb I perfect (with preposition *ᶜan*)—to draw aside

6:157 the signs of God and drew aside from them

verb I imperfect (*yaṣdifu*)—to draw aside

6:46 the signs! Again, they still draw aside
6:157 give recompense to those who draw aside
6:157 because they had been drawing aside

1806. ṢADAF—masculine noun—cliff

18:96 when he made level between the two cliffs

Ṣ D Q

1807. ṢADAQA—verb I perfect—to be sincere

2:177 those are those who were sincere
3:95 Say: God was Sincere, so follow the creed of
3:152 God was sincere to you in His promise when
5:113 we know that thou surely wast sincere to us
9:43 becomes clear to thee those who were sincere
12:26 front then she was sincere and he was among
21:9 Again, We were sincere in the promise. So
27:27 will look on whether thou hadst been sincere
29:3 knows those who were sincere and knows the
33:22 God and His Messenger were sincere. And it
33:23 ones who believe are men who were sincere
36:52 and the ones who are sent were sincere
39:74 The Praise belongs to God Who was sincere
47:21 then if they were sincere to God, it would
48:27 God was sincere to the dream of His

verb I verbal noun (*ṣidq*)—sincerity, good name, sound

5:119 sincere will profit from their sincerity
6:115 was the Word of thy Lord in sincerity and
10:2 they will have a sound footing with
10:93 of Israel in a sound place of settlement
17:80 Cause me to enter a gate in sincerity
17:80 out as one who is brought out in sincerity
19:50 assigned them the tongue of lofty sincerity
26:84 And assign me a good name of good repute
33:8 ones who are sincere about their sincerity
33:24 for their sincerity and punish the ones who
39:32 lied against God and denied sincerity when it
39:33 brought about sincerity and he who
46:16 this is the promise of sincerity that they had
54:55 in positions of sincerity near an Omnipotent

verb I active participle (*ṣādiq*, comparative *aṣdaq*)—one who is sincere

2:23 God if you had been ones who are sincere
2:31 if you had been ones who are sincere.
2:94 if you had been ones who are sincere
2:111 proof if you had been ones who are sincere
3:17 steadfast and the ones who are sincere
3:93 it if you had been ones who are sincere
3:168 if you had been ones who are sincere
3:183 them if you had been ones who are sincere
4:87 and who is one who is more sincere
4:122 God is true. And who is One More Sincere in
5:119 This Day the ones who are sincere will profit
6:40 if you had been ones who are sincere
6:143 if you had been ones who are sincere
6:146 and We are truly ones who are sincere
7:70 been among the ones who are sincere
7:106 hadst been among the ones who are sincere
7:194 to you if you had been ones who are sincere
9:119 and be with the ones who are sincere
10:38 if you had been ones who are sincere
10:48 if you had been ones who are sincere
11:13 if you had been ones who are sincere
11:32 among the ones who are sincere
12:17 even if we had been ones who are sincere
12:27 and he is among ones who are sincere
12:51 among the ones who are sincere
12:82 And truly we are ones who are sincere
15:7 if thou hadst been the ones who are sincere
15:64 Truth and truly we are ones who are sincere
19:54 Truly he had been one who is sincere
21:38 be if you had been ones who are sincere
24:6 that he is among the ones who are sincere
24:9 he had been among the ones who are sincere
26:31 thou hadst been among ones who are sincere
26:154 been of the ones who are sincere
26:187 had been among the ones who are sincere
27:49 and truly we are ones who are sincere
27:64 proof if you had been ones who are sincere
27:71 if you had been ones who are sincere
28:49 it if you had been ones who are sincere
29:29 been among the ones who are sincere
32:28 if you had been ones who are sincere
33:8 so that He ask the ones who are sincere
33:24 recompense to the ones who are sincere
33:35 the ones who are sincere males
33:35 the ones who are sincere females
34:29 if you had been ones who are sincere
36:48 if you had been ones who are sincere
37:157 if you would be ones who are sincere
40:28 if he be one who is sincere, then will
44:36 back if you had been ones who are sincere
45:25 you had been ones who are sincere
46:4 if you had been ones who are sincere
46:22 been among the ones who are sincere
49:15 Those, they are the ones who are sincere
49:17 you truly had been ones who are sincere
51:5 are promised is that which is sincere
52:34 it if they had been ones who are sincere
56:87 if you had been ones who are sincere
59:8 Those, they are the ones who are sincere
62:6 you had been ones who are sincere
67:25 if you had been be ones who are sincere
68:41 if they had been ones who are sincere

1808. ṢADDAQA—verb II perfect—to establish as true, to validate

34:20 established as true about them was the
37:37 The Truth and he established as true the
37:105 thou hadst established the dream as true
39:33 about sincerity and he who established it as
66:12 she established as true the Words of her
75:31 for He established not the true nor invoked
92:6 and established the fairer as true

verb II imperfect (*yuṣaddiqu*)—to establish as true, to validate

28:34 helpmate to establish me as true. Truly I
56:57 created you. Why establish it not as true
70:26 those who sincerely validate the Day of

verb II verbal noun (*taṣdīq*)—establishing as true

10:37 establishes as true what was before it and as
12:111 established as true what was before and

verb II active participle (*muṣaddiq*)—that which establishes as true

2:41 that which establishes as true what is with
2:89 that which establishes as true what was with
2:91 Truth, that which establishes as true
2:97 that which establishes as true what was

2:101 one who establishes as true what was with
3:3 that which establishes as true what was
3:39 one who establishes the Word of God as
3:50 I come with that which establishes as true
3:81 near you with that which establishes as true
4:47 that which establishes as true what was with
5:46 one who establishes as true what was before
5:46 that which establishes as true what was
5:48 that which establishes as true what was
6:92 and that which establishes as true what was
35:31 Book is The Truth, that establishes as true
37:52 ones who establish the Resurrection as true
46:12 Book, that which establishes as true in the
46:30 Moses, that which establishes as true what
61:6 God to you, one who establishes as true

1809. TAṢADDAQA—verb V perfect—to be charitable

2:280 for you that you be charitable if you had
5:45 whoever was charitable and forgives it, it

verb V imperfect (*yataṣaddaqu, yaṣṣsddaqu*)—to be charitable

4:92 his family unless that family be charitable
9:75 of His grace, we will be charitable

verb V imperative (*taṣaddaq*)—be charitable

12:88 up to the full measure and be charitable to
63:10 for a little term then I would be charitable

verb V active participle (*mutaṣaddiq, muṣṣaddiq*)—one who is charitable

12:88 recompense to the ones who are charitable
33:35 ones who are charitable (m)
33:35 ones who are charitable (f)
57:18 ones who are charitable (m)
57:18 ones who are charitable (f)

1810. ṢADAQAH—feminine noun—charity

2:196 redemption of formal fasting or charity or a
2:263 and forgiveness are better than charity
2:264 believed! Render not untrue your charities
2:271 If you show your charity, then how bountiful
2:276 God eliminates usury and He causes charity
4:114 but for him who commanded charity or one
9:58 who find fault with thee about charities
9:60 Charities are only for the poor and the needy
9:79 ones who are volunteer donors to charities
9:103 Take charity from their wealth to purify
9:104 from His servants and takes charities and
58:12 put charity forward in advance of your
58:13 Are you apprehensive to put forward charity

1811. ṢADUQĀT—feminine noun (plural of *ṣaduqah*)—marriage portion

4:4 give wives their marriage portion as a s

1812. ṢADĪQ—masculine noun—ardent friend

24:61 you possess its keys or your ardent friend
26:101 nor an ardent friend, a loyal friend

1813. ṢIDDĪQ—masculine noun—a just person

4:69 Prophets and just persons and the witnesses
5:75 mother was a just person (f); they both had
12:46 Joseph, O thou just person! Render an
19:41 in the Book. Truly he has been a just person,
19:56 the Book. Truly he had been a just person
57:19 those, they are the just persons and the

Ṣ D Y

1814. TAṢADDĀ—verb V perfect—to attend to someone

verb V imperfect (*yataṣaddā*)—to attend to someone

80:6 then thou hast attended to him

1815. ṢADDĀ—verb II perfect—to clap

verb II verbal noun (*taṣdiyah*)—clapping of hands

8:35 nothing but whistling and clapping of hands

Ṣ R Ḥ

1816. ṢARḤ—masculine noun—a pavilion

27:44 It was said to her: Enter the pavilion
27:44 Truly it is a smooth, crystal pavilion
28:38 a fire on the clay and make a pavilion
40:36 O Haman! Build for me a pavilion so that

Ṣ R KH

1817. ISTAṢRAKHA—verb X perfect—to cry aloud to someone

verb X imperfect (*yastaṣrikhu*)—to cry aloud to someone

28:18 asked for help yesterday cries aloud to him

1818. IṢṬARAKHA—verb VIII perfect—to shout aloud

verb VIII imperfect (*yaṣṭarikhu*)—to shout aloud

35:37 they will shout aloud in it: Our Lord! Bring

1819. ṢARĪKH—masculine noun—cry aloud for help

36:43 none to whom they cry aloud for help nor

1820. AṢRAKHA—verb IV perfect—to ask for assistance

verb IV active participle (*muṣrikh*)—one who assists

14:22 one who assists you nor are you one who
14:22 you nor are you one who assists me

Ṣ R R

1821. AṢARRA—verb IV perfect—to persist, to maintain

71:7 And they maintained growing arrogant as

verb IV imperfect (*yuṣirru*)—to persist, to maintain

3:135 impieties but God? And persist not in what
45:8 he persists as one who grows arrogant as if
56:46 and they had been persisting in tremendous

1822. ṢIRR—masculine noun—freezing
3:117 is like the parable of a freezing wind

1823. ṢARRAH—feminine noun—a loud cry
51:29 woman came forward with a loud cry. She

Ṣ R Ṣ R

1824. ṢARṢAR—masculine noun—raging wind
41:16 So We sent on them a raging wind in days of
54:19 We sent a raging wind against them on a day
69:6 by a fierce and roaring, raging wind

Ṣ R Ṭ

1825. ṢIRĀṬ—masculine noun—a path
1:6 Guide us on the straight path, the path of
1:7 Guide us on the straight path
2:142 He guides whom He wills to a straight path
2:213 God guides whom He wills to a straight path
3:51 Lord so worship Him. This is a straight path
3:101 was then surely guided to a straight path
4:68 have guided them on a straight path
4:175 them to Himself on a straight path
5:16 and He guides them to a straight path
6:39 He lays on a straight path
6:87 We guided them to a straight path
6:126 this is the path of thy Lord, one that is straight
6:153 this is My straight path, so follow it
6:161 guided me to a straight path, a truth-loving
7:16 sit in ambush for them on Thy path, one
7:86 sit not by every path intimating and barring
10:25 He guides whom He wills to a straight path
11:56 Truly my Lord is on a straight path
14:1 Lord to the path of The Almighty
15:41 He said: This is the straight path to Me
16:76 justice and he who is on a straight path
16:121 him and guided him to a straight path
19:36 Lord, so worship Him. This is a straight path
19:43 So follow me and I will guide thee to a path
20:135 are the Companions of the Path without
22:24 they were guided to the Path of Him Who is
22:54 Guides those who believed to a straight path
23:73 thou hast called them to a straight path
23:74 are ones who move away from the path
24:46 guides whom He wills to a straight path
34:6 and it guides to a path of The Almighty, The
36:4 on a straight path
36:61 worship Me. This is a straight path
36:66 they would race towards the path. How
37:23 other than God and guide them to the path
37:118 and guided them to the straight path
38:22 transgress not and guide us to the right path
42:52 thou, thou hast guided to a straight path
42:53 the path of God, to whom belongs whatever
43:43 to thee. Truly thou art on a straight path
43:61 it and follow Me. This is a straight path
43:64 so worship Him. This is a straight path
48:2 thee and guide thee on a straight path
48:20 and that He guide you to a straight path
67:22 who walks without fault on a straight path

Ṣ R ᶜ

1826. ṢARᶜĀ—masculine noun (plural of *ṣarīᶜ*)—laid prostrate
69:7 wilt thou see the folk in it laid prostrate as if

Ṣ R F

1827. ṢARAFA—verb I perfect—to turn away from
3:152 Again, He turned you away from them that
9:127 Again, they took flight. God turned away
12:34 So his Lord responded to him and turned away
46:29 We turned away from thee, groups of men or
verb I imperfect (*yaṣrifu*)—to turn away from
7:146 I will turn away from My signs those who
12:24 Thus it was that We turn away from him
12:33 hast turned away their (f) cunning from
24:43 on whom He wills and turns away from it
verb I imperative (*iṣrif*)—turn away from
25:65 Our Lord! Turn Thou away from us the
verb I perfect passive (*ṣurifa*)—to be turned away
7:47 when their sight would be turned away of its
verb I imperfect passive (*yuṣrafu*)—to be turned away
6:16 He who is turned away from it on that Day,
10:32 astray; where, then, turn you away
39:6 god but He. Why then turn you away
40:69 the signs of God, how they are turned away
verb I verbal noun (*ṣarf*)—turning away from
25:19 you will neither be able to turn away from
verb I passive participle (*maṣrūf*)—one who is turned away from
11:8 will be turned away from them and

1828. ṢARRAFA—verb II perfect—to diversify
17:41 We diversified in this, the Quran, that they
17:89 We diversified for humanity in this, the
18:54 We diversified in this, the Quran, every kind
20:113 an Arabic Recitation and We diversified
25:50 We diversified among them so that they
46:27 We diversified the signs so that perhaps they
verb II imperfect (*yuṣarrifu*)—to diversify
6:46 Look on how We diversify the signs
6:65 Look on how We diversify the signs so that
6:105 And thus We diversify the signs and they
7:58 Thus We diversify the signs for a folk who
verb II verbal noun (*taṣrīf*)—diversifying
45:5 the earth after its death and the diversifying
2:164 diversified the winds and the clouds

1829. INṢARAFA—verb VII perfect—to take flight
9:127 Again, they took flight. God turned away

1830. MAṢRIF—masculine noun—place to turn to
18:53 and they will not find a place to turn to from from

Ṣ R M

1831. ṢARAMA—verb I perfect—to pluck
verb I imperfect (*yaṣrimu*)—to pluck fruit

68:17 an oath that they would pluck fruit, in that

verb I active participle (*ṣārim*)—one who plucks fruit

68:22 if you had been ones who pluck fruit

1832. ṢARĪM—masculine noun—a plucked garden

68:20 the morning, it was like a plucked garden

Ṣ ᶜ D

1833. ṢAᶜIDA—verb I perfect—to rise

verb I imperfect (*yaṣᶜadu*)—to rise

35:10 To Him Words of what is good rise and He

1834. AṢᶜADA—verb IV perfect—to mount up

verb IV imperfect (*yuṣᶜidu*)—to mount up

3:153 you mount up, not attentive to anyone and

1835. TAṢAᶜᶜADA—verb V perfect—to climb up

verb V imperfect (*yaṣṣaᶜᶜadu* for *yataṣaᶜᶜadu*)—to climb up

6:125 had been climbing up a difficult ascent

1836. ṢAᶜAD—masculine noun—rigorous

72:17 his Lord, He will dispatch him to a rigorous

1837. ṢAᶜŪD—masculine noun—a hard ascent

74:17 I will constrain him with a hard ascent

1838. ṢAᶜĪD—masculine noun—dry earth

4:43 aim at getting wholesome, dry earth. Then
5:6 then aim at getting wholesome, dry earth
18:8 whatever is on it, barren dust, dry earth
18:40 in the morning a place of slippery earth

Ṣ ᶜ R

1839. ṢAᶜᶜARA—verb II perfect—to turn one's cheek away

verb II imperfect (*yuṣaᶜᶜiru*)—to turn one's cheek away

31:18 turn not thy cheek away from humanity nor

Ṣ ᶜ Q

1840. ṢAᶜIQA—verb I perfect—to swoon

39:68 whoever is in the heavens will swoon and

verb I imperfect passive (*yuṣᶜaqu*)—to swoon

52:45 their day in which they will be swooning

1841. ṢAᶜIQ—masculine noun—swooning

7:143 powder and Moses fell down swooning

1842. ṢĀᶜIQAH—feminine noun (plural *ṣawāᶜiq*)—thunderbolt

2:19 in their ears from the thunderbolt
2:55 So the thunderbolt took you while you look
4:153 So a thunderbolt took them for their
13:13 He sends thunderbolts and He lights on
41:13 thunderbolt like the thunderbolt of Ad and
41:13 then say: I warned you of a thunderbolt
41:17 Then a thunderbolt took them with a
51:44 command of their Lord so the thunderbolt

Ṣ GH R

1843. ṢAGHARA—verb I perfect—to be small

verb I active participle (*ṣāghir*)—one who complies, one who is disgraced

7:13 Truly thou art of the ones who are disgraced
7:119 and turned about as ones who are disgraced
9:29 out of hand and they be ones who comply
12:32 will be among the ones who are disgraced
27:37 from there as ones who are disgraced and

1844. ṢAGHĪR—masculine noun (comparative *aṣghar*)—small

2:282 that you write it down, be it small or great
9:121 contributions —be they small or great
10:61 nor what is smaller than that nor what is
17:24 even as they raised me when I was small
18:49 leaves out anything small or great but
34:3 or in and on the earth, be it smaller than
54:53 And every small and great thing is that

1845. ṢAGHĀR—masculine noun—contempt

6:124 will light on those who sin contempt from

Ṣ GH Y

1846. ṢAGHIYA—verb I perfect—to bend towards

66:4 the hearts of you both will be bent towards

verb I imperfect (*yaṣghā*)—to bend towards

6:113 while minds will bend towards it of those

Ṣ F Ḥ

1847. ṢAFAḤA—verb I perfect—to overlook

verb I imperfect (*yaṣfaḥu*)—to overlook

24:22 let them pardon and let them overlook, love
64:14 if you would pardon, overlook and forgive

verb I imperative (*iṣfaḥ*)—overlook

2:109 so pardon and overlook until God brings His
5:13 overlook and pardon them. Truly God loves
15:85 so overlook with a graceful overlooking
43:89 so overlook them and say: Peace. And they

verb I verbal noun (*ṣafḥ*)—overlooking

15:85 so overlook with a graceful overlooking
43:5 the Remembrance from you, overlooking as

Ṣ F D

1848. AṢFĀD—masculine noun (plural of *ṣafad*)—bonds

14:49 that Day, ones who are chained in bonds
38:38 and others, ones who are chained in bonds

Ṣ F R

1849. ṢAFRĀ᾽—feminine noun (plural *ṣufr*)—saffron-colored

2:69 She is a saffron-colored cow
77:33 was a string of saffron-colored male camels

1850. IṢFARRA—verb IX perfect—to grow yellow

verb IX passive participle (*muṣfarr*)—ones who are growing yellow

30:51 they saw fields, ones that are yellowing,
39:21 them as ones that are growing yellow
57:20 it withers, then thou hast seen it yellowing

Ṣ F Ṣ F

1851. ṢAFṢAF—masculine noun—level
20:106 will forsake it as a leveled spacious plain

Ṣ F F

1852. ṢAFF—masculine noun—ranged in rows
18:48 presented before thy Lord ranged in rows
20:64 Again, approach ranged in rows
37:1 ones standing in ranks, ranged in rows
61:4 ranged in rows as if they were a
78:38 the angels will stand up ranged in rows
89:22 and the angels, ranged in rows

1853. ṢAFFA—verb I perfect—to stand in rank
verb I active participle (*ṣāff*)—one who is standing in rank, one who is spreading one's wings
22:36 ones who are standing in ranks. Then when
24:41 and the birds, ones standing in ranks
37:1 ones standing in ranks, ranged in rows
37:165 we are ones who are standing in rank
67:19 the birds above them ones standing in ranks
verb I passive participle (*maṣfūfah*)—one who is arrayed
52:20 ones who are reclining on couches arrayed
88:15 and cushions arrayed

Ṣ F N

1854. ṢAFANA—verb I perfect—to stand with one foot slightly raised
verb I active participle (*ṣāfinah*)—one who is standing with one foot slightly raised
38:31 steeds standing with one foot slightly raised

Ṣ F W

1855. AṢFĀ—verb IV perfect—to select
17:40 Lord selected for you sons and taken for
43:16 what He creates and selected He for you

1856. IṢṬAFĀ—verb VIII perfect—to favor
2:130 And certainly We favored him in the present
2:132 O my children! Truly God favored the way of
2:247 He said: Truly God favored him over you
3:33 God favored Adam and Noah and the people
3:42 angels said: O Mary! Truly God favored thee
3:42 God favored thee (f), and purified thee (f),
7:144 He said: O Moses! Truly I favored thee above
27:59 those whom He favored. Is God better or
35:32 We favored of Our servants. Then of them
37:153 Favored He daughters over sons
39:4 to Himself a son, He would have favored
verb VIII imperfect (*yaṣṭafī*)—to favor
22:75 God favors from the angels messengers and
verb VIII passive participle (*muṣṭafā*)—to be favored
38:47 they are to Us among ones who are favored

1857. ṢAFFĀ—verb II perfect—to be clear
verb II passive participle (*muṣaffā*)—that which is clarified
47:15 rivers of clarified honey and in it for them

1858. ṢAFĀ—proper noun—Safa
2:158 Safa and Marwa are among the Waymarks

1859. ṢAFWĀN—masculine noun—smooth rock
2:264 like the parable of a smooth rock

Ṣ K K

1860. ṢAKKA—verb I perfect—to slap
51:29 She slapped her face and said: I am an old

Ṣ L B

1861. ṢALABA—verb I perfect—to crucify
4:157 nor they crucified him. Rather a likeness
verb I imperfect passive (*yuṣlabu*)—to be crucified
12:41 and as for the other, he will be crucified and

1862. ṢALLABA—verb II perfect—to cause to be crucified
verb II imperfect (*yuṣallibu*)—to cause to be crucified
7:124 I will cause you to be crucified one and all
20:71 I will cause you to be crucified on the trunks
26:49 and I will cause you to be crucified one and
verb II imperfect passive (*yuṣallabu*)—to cause to be crucified
5:33 be caused to be crucified or their hands and

1863. ṢULB—masculine noun (plural *aṣlāb*)—loins
4:23 of your sons who are of your loins
86:7 going forth from between the loins and the

Ṣ L Ḥ

1864. ṢALAḤA—verb I perfect—to be in accord with morality
13:23 whoever was in accord with morality
40:8 whoever was in accord with morality
verb I active participle (*ṣāliḥ*)—one in accord with morality
2:25 did as the ones in accord with morality
2:62 did as one in accord with morality
2:82 and did as the ones in accord with morality
2:130 be among the ones in accord with morality
2:277 and did as the ones in accord with morality
3:39 among the ones in accord with morality
3:46 be among the ones in accord with morality
3:57 did as the ones in accord with morality
3:114 among the ones in accord with morality
4:34 So the ones in accord with morality (f) are
4:57 and did as the ones in accord with morality
4:69 and the ones in accord with morality
4:122 and did as the ones in accord with morality
4:124 as the ones in accord with morality

4:173 and did as the ones in accord with morality
5:9 ones in accord with morality that for them
5:69 did as one in accord with morality, then
5:84 folk— the ones in accord with morality
5:93 did as the ones in accord with morality
5:93 did as the ones in accord with morality
6:85 are among the ones in accord with morality
7:42 and did as the ones in accord with morality
7:168 were the ones in accord with morality
7:189 give us one in accord with morality
7:190 them both one in accord with morality
7:196 ones who are in accord with morality
9:75 the ones in accord with morality
9:102 ones in accord with morality with others that
9:120 but as an action in accord with morality
10:4 and did as the ones in accord with morality
10:9 and did as the ones in accord with morality
11:11 and did as the ones in accord with morality
11:23 and did as the ones in accord with morality
11:46 actions are not in accord with morality
12:9 after that ones in accord with morality
12:101 with the ones in accord with morality
13:29 and did as the ones in accord with morality
14:23 and did as the ones in accord with morality
16:97 does as one in accord with morality, whether
16:122 among the ones in accord with morality
17:9 those who do as ones in accord with morality
17:25 ones in accord with morality, truly He is
18:2 do as the ones in accord with morality
18:30 their actions are in accord with morality
18:46 endures is ones in accord with morality
18:82 of them had been one in accord with morality
18:88 and did as one in accord with morality
18:107 and did as the ones in accord with morality
18:110 his actions as one in accord with morality
19:60 did as one in accord with morality, for those
19:76 one who endures in accord with morality is
19:96 and did as the ones in accord with morality
20:75 did as the one in accord with morality
20:82 did as one in accord with morality
20:112 as the ones in accord with morality
21:72 of them ones in accord with morality
21:75 he was among ones in accord with morality
21:86 They are the ones in accord with morality
21:94 does as the ones in accord with morality and
21:105 the ones in accord with morality
22:14 did as the ones in accord with morality
22:23 and did as ones in accord with morality
22:50 and did as ones in accord with morality
22:56 and did as the ones in accord with morality
23:51 and do as one in accord with morality
23:100 I will do as one in accord with morality in
24:32 the ones who are in accord with morality
24:55 did as the ones in accord with morality, that
25:70 were done as one in accord with morality
25:71 and did as one in accord with morality
26:83 to join with the ones in accord with morality
26:227 and did as the ones in accord with morality
27:19 I do as one in accord with morality. May
27:19 Thy servants, ones in accord with morality
28:27 among the ones in accord with morality
28:67 and did as one in accord with morality
28:80 and did as ones in accord with morality
29:7 and do as the ones in accord with morality
29:9 and did as the ones in accord with morality
29:9 among the ones in accord with morality
29:27 among the ones in accord with morality
29:58 and did as the ones in accord with morality
30:15 and did as the ones in accord with morality
30:44 did as one in accord with morality will be
30:45 and did as the ones in accord with morality
31:8 the ones in accord with morality, for them
32:12 We will do as ones in accord with morality
32:19 and did as ones in accord with morality
33:31 do as ones (f) in accord with morality, We
34:4 and the did as ones in accord with morality
34:11 do as one in accord with morality. Truly I am
34:37 and did as one in accord with morality
35:7 and did as the ones in accord with morality
35:10 of one in accord with morality. But those
35:37 shall do as ones in accord with morality
37:100 among the ones in accord with morality
37:112 among the ones in accord with morality
38:24 and did as the ones in accord with morality
38:28 and did as the ones in accord with morality
40:40 one who did as one in accord with morality
40:58 and did as the ones in accord with morality
41:8 and did as the ones in accord with morality
41:33 did as one in accord with morality and said: I
41:46 Whoever did as one in accord with morality
42:22 and did as the ones in accord with morality
42:23 and did as the ones in accord with morality
42:26 and did as the ones in accord with morality
45:15 Whoever did as one in accord with morality,
45:21 and did as the ones in accord with morality
45:30 and did as the ones in accord with morality
46:15 I do as one in accord with morality that Thou
47:2 and did as the ones in accord with morality
47:12 and did as the ones in accord with morality
48:29 and did as the ones in accord with morality
63:10 be among the ones accord with morality
64:9 and does as one in accord with morality
65:11 and did as the ones in accord with morality
65:11 and does as one who in accord with morality
66:4 Gabriel and ones in accord with morality, the
66:10 ones accord with morality. But they both (f)
68:50 among the ones in accord with morality
72:11 among us the ones in accord with morality
84:25 and the did as ones in accord with morality
85:11 and did as the ones in accord with morality
95:6 and did as the ones in accord with morality
98:7 and did as the ones in accord with morality
103:3 and did as the ones in accord with morality

1865. AṢLAḤA—verb IV perfect—to make things right

2:160 those who repented and made things right
2:182 then made things right between them
3:89 after that and made things right
4:16 and made things right, then turn aside
4:146 repented and made things right
5:39 after his injustice and made things right

6:48 believed and made things right, then there
6:54 afterwards and made things right
7:35 Godfearing and made things right
16:119 after that and made things right
21:90 We made things right for his spouse and for
24:5 repented after that and made things right
42:40 and made things right, his compensation is
47:2 of their evil deeds and will make right their

verb IV imperfect (*yuṣliḥu*)—to make things right

2:224 being Godfearing and making things right
4:128 either of them that they make things right
4:129 if you make things right and are Godfearing,
10:81 untrue. Truly God makes not right the
26:152 the earth and make not things right
27:48 and make not things right
33:71 He will make your actions right for you and
47:5 and He will make right their state of mind

verb IV imperative (*aṣliḥ*)—make things right

7:142 my folk and make things right and follow
8:1 of God and make things right
46:15 make things right for me and my offspring.
49:9 the other, then make things right between
49:9 make things right between them justly and
49:10 and sisters, so make things right between

verb IV verbal noun (*iṣlāḥ*)—making things right

2:220 say: Making things right for them is better
2:228 if they (m) wanted to make things right
4:35 want to make things right, God will reconcile
4:114 but for him who commanded charity or one
7:56 in the earth after things were made right
7:85 on the earth after things were made right
11:88 I want only making things right so far as I

verb IV active participle (*muṣliḥ*)—one who makes things right

2:11 we are only ones who make things right
2:220 from the one who makes things right
7:170 of the ones who make things right
11:117 their people are ones who make things right
28:19 among the ones who makes things right

1866. ṢULḤ—masculine noun—reconciliation

4:128 reconciliation is better and persons were
4:128 reconciliation is better and persons were

1867. ṢĀLIḤ—proper noun—Salih

7:73 to Thamud God sent their brother Salih. He
7:75 Know you that Salih is one who is sent from
7:77 they said: O Salih! Approach us with what
11:61 And We sent to Thamud their brother Salih.
11:62 O Salih! Surely thou hadst been one who is a
11:66 command drew near, We delivered Salih
11:89 lof Noah or a folk of Hud or a folk of Salih
26:142 brother Salih said to them: Will you not be
27:45 We sent to Thamud their brother, Salih that

Ṣ L D

1868. ṢALD—masculine noun—bare

2:264 A heavy downpour lit on it and left it bare

Ṣ L Ṣ L

1869. ṢALṢĀL—masculine noun—earth-mud

15:26 from out of earth-mud of soft wet
15:28 mortals out of earth-mud of soft wet earth
15:33 created out of earth-mud of soft wet earth
55:14 He created the human being from earth-mud

Ṣ L W

1870. ṢALLĀ—verb II perfect—in invoke blessings on, to give blessings, to petition, to formally pray

75:31 not the true nor invoked blessings
87:15 the Name of his Lord and invoked blessings
96:10 a servant when he invoked blessings

verb II imperfect (*yuṣallī*)—to invoke blessings on, to give blessings, to formally pray

3:39 one who stands to invoke blessings in the
4:102 let them formally pray with thee and let
4:102 approach who has not yet formally prayed
9:84 Pray thou not formally for any of them who
33:43 He it is Who gives blessings to you and His
33:56 God and His angels give blessings to the

verb II imperative (*ṣalli*)—invoke blessings, formally pray

9:103 invoke blessings for them; truly thy
33:56 His angels give blessings to the Prophet. O
108:2 So invoke blessings for thy Lord and make

verb II active participle (*muṣallī*)—one who formally prays

70:22 except the ones who formally pray
74:43 be not among the ones who formally pray
107:4 So woe to ones who formally pray

1871. ṢALĀH—feminine noun (plural *ṣalawāt*)—formal prayer, supplicate entreaty, synagogue

2:3 in the unseen and perform the formal prayer
2:43 formal prayer and give the purifying alms
2:45 with having patience and formal prayer
2:83 perform the formal prayer and give the
2:110 perform the formal prayer and
2:153 help with patience and formal prayer
2:157 Those, blessings will be sent on them
2:177 whoever performed the formal prayer
2:238 Be watchful of the formal prayers and the
2:238 and the middle formal prayer
2:277 performed the formal prayer and gave the
4:43 Come not near the formal prayer
4:77 from warfare and perform the formal prayer
4:101 if you shorten the formal prayer
4:102 them, performing the formal prayer
4:103 were secured, perform the formal prayer
4:103 Truly the formal prayer had been—for the
4:103 Then when you satisfied the formal prayer,
4:142 when they stood up for formal prayer, they
4:162 the ones who perform the formal prayer
5:6 When you stood up for the formal prayer
5:12 if you performed the formal prayer
5:55 and those who perform the formal prayer
5:58 you cried out for formal prayer they took it

5:91 from formal prayer. Then will you be ones
5:106 them both after the formal prayer
6:72 and to perform the formal prayer and be
6:92 they are watchful of their formal prayers
6:162 Say: Truly my formal prayer and my ritual
7:170 to the Book and performed the formal prayer
8:3 they who perform the formal prayer and
8:35 Their formal prayer at the House had been
9:5 and performed the formal prayer
9:11 repented and performed the formal prayer
9:18 and performed the formal prayer
9:54 not approach formal prayer but while
9:71 they perform the formal prayer and give the
9:99 the blessings of the Messenger that will be
9:103 invoke blessings for them; truly thy entreaties
10:87 formal prayer, and give good tidings to the
11:87 said: O Shuayb! Is it that thy formal prayer
11:114 perform the formal prayer at the two ends
13:22 those who performed the formal prayer and
14:31 that they should perform the formal prayer
14:37 they certainly perform the formal prayer
14:40 me one who performs the formal prayer
17:78 Perform the formal prayer from the sinking
17:110 nd be not thou loud in thy formal prayer nor
19:31 bequeathed to me the formal prayer
19:55 commanding his people to formal prayer
19:59 formal prayer and followed their lusts so
20:14 perform the formal prayer of My
20:132 And command thy people to the formal prayer
21:73 performing of the formal prayer and
22:35 the ones who perform the formal prayer and
22:40 be demolished and churches and synagogues
22:41 performed the formal prayer and they gave
22:78 So perform the formal prayer and give the
23:2 they who in their formal prayers are ones
23:9 those, they are who over their formal prayers,
24:37 God and the performing the formal prayer
24:41 Each knew its formal prayer and its
24:56 And perform the formal prayer and give the
24:58 Before the dawn formal prayer, when you
24:58 and after the time of night formal prayer
27:3 who perform the formal prayer and give the
29:45 the Book and perform the formal prayer
29:45 formal prayer prohibits depravity and that
30:31 formal prayer and be not among the ones
31:4 those who perform the formal prayer and
31:17 O my son! Perform the formal prayer and
33:33 perform the formal prayer and give the
35:18 performed the formal prayer. And he who
35:29 of God and performed the formal prayer
42:38 Lord and performed their formal prayer
58:13 Perform the formal prayer and give
62:9 When the formal prayer was proclaimed
62:10 Then when the formal prayer was ended,
70:23 ones who continue with their formal prayers
70:34 watchful of their formal prayers
73:20 And perform the formal prayer
98:5 they perform the formal prayer and give the
107:5 are inattentive to their formal prayers

1872. MUṢALLĀ—masculine noun—a place of prayer

2:125 Abraham to yourselves as a place of prayer

Ṣ L Y

1873. ṢALĀ—verb I perfect—to roast
verb I imperfect (*yaṣlā*)—to roast

4:10 their bellies and they will roast in a blaze
14:29 They will roast in hell. Miserable will be the
17:18 hell for him. He will roast in it
38:56 hell, where they will roast. And miserable
58:8 They will roast in it. Then miserable will be
82:15 They will roast on the Day of Judgment
84:12 and roast in a blaze
87:12 even he who will roast in the great fire
88:4 roasting in a hot fire
92:15 It roasts none but the vile
111:3 He will roast in a fire, possessing flames

verb I imperative (*iṣla*)—roast

36:64 Roast in it this Day because you had been
52:16 Roast you in it! Then have patience

verb I verbal noun (*ṣilīy*)—roasting

19:70 they who are most deserving of roasting in it

verb I active participle (*ṣālī*)—one who roasts

37:163 but he who would be one who roasts in hell
38:59 Truly they, ones who will roast in the fire
83:16 they will be ones who roast in hellfire

1874. ṢALLĀ—verb II perfect—to broil
verb II imperative (*ṣallī*)—to broil

69:31 Again, broil him in hellfire

verb II verbal noun (*taṣliyah*)—broiling

56:94 and broiling in hellfire

1875. AṢLĀ—verb IV perfect—to scorch
verb IV imperfect (*yuṣlī*)—to scorch

4:30 will scorch him in a fire. And that would
4:56 for Our signs, We will scorch them in a fire
4:115 We will scorch him in hell. How evil a
74:26 I will scorch him in Saqar

1876. IṢṬALĀ—verb VIII perfect—to warm oneself
verb VIII imperfect (*yaṣṭalī*)—to warm oneself

27:7 firebrand so that perhaps you would warm
28:29 wood of fire so that perhaps you will warm

Ṣ M T

1877. ṢAMATA—verb I perfect—to be silent
verb I active participle (*ṣāmit*)—one who remains quiet

7:193 them or you be ones who remain quiet

Ṣ M D

1878. ṢAMAD—masculine noun—Everlasting Refuge

112:2 God, the Everlasting Refuge

Ṣ M ᶜ

1879. ṢAWĀMIᶜ—feminine noun (plural of *ṣawmaᶜah*)—cloisters

22:40 cloisters would be demolished and churches

Ṣ M M

1880. ṢAMMA—verb I perfect—to be unhearing

5:71 were in darkness and became unhearing
5:71 and became unhearing many of them

1881. AṢAMMA—verb IV perfect—to make unwilling to hear

47:23 made them unwilling to hear and their sight

1882. ṢUMM—masculine noun (plural of *aṣamm*)—unwilling to hear, dumb

2:18 Unwilling to hear, unwilling to speak
2:171 they call out to are deaf, dumb and blind
6:39 who denied Our signs are unwilling to hear
8:22 creatures with God are unwilling to hear
10:42 someone unwilling to hear, to hear
11:24 unwilling to hear and the other, seeing and
17:97 unwilling to hear, unwilling to speak
21:45 but hear not the unwilling to hear the calling to
25:73 fall not down unwilling to hear and
27:80 wilt thou cause to hear the unwilling to hear
30:52 to hear the unwilling to hear the calling
43:40 thou caused someone unwilling to hear, to hear

Ṣ N ᶜ

1883. ṢANAᶜA—verb I perfect—to craft

11:16 but fire and what they crafted here was
13:31 disaster because of what they crafted or it
20:69 right hand. It will swallow what they crafted
20:69 they crafted is not but the cunning of one

verb I imperfect (*yaṣnaᶜu*)—to craft

5:14 tell them of what they had been crafting
5:63 Miserable was what they had been crafting
7:137 Pharaoh and his folk had been crafting
11:38 crafts the boat. Whenever the Council
16:112 of what they had been crafting
24:30 Truly God is Aware of what they craft
29:45 and God knows what you craft
35:8 Truly God is Knowing of what they craft

verb I imperative (*iṣnaᶜ*)—craft

11:37 craft thou the boat under Our Eyes and by
23:27 So We revealed to him: Craft thou the boat

verb I imperfect passive (*yuṣnaᶜu*)—to be trained

20:39 Me that thou be trained under My Eye

verb I verbal noun (*ṣunᶜ*)—handiwork

18:104 they are doing good by their handiwork
27:88 This is the handiwork of God Who created

1884. IṢṬANAᶜA—verb VIII perfect—to choose for one's service

20:41 And I chose thee for service for Myself

1885. ṢANᶜAH—feminine noun—an art

21:80 We taught him the art of making garments

1886. MAṢĀNIᶜ—masculine noun (plural of *maṣnaᶜ*)—castles

26:129 take you for yourselves castles so that

Ṣ N M

1887. AṢNĀM—masculine noun (plural of *ṣanam*)—idols

6:74 Hast thou taken idols to thyself as gods
7:138 who give themselves up to their idols
14:35 to turn away from worshipping idols
21:57 by God, I will contrive against your idols
26:71 They said: We worship idols. We will stay

Ṣ N W

1888. ṢINWĀN—masculine noun (plural of *ṣinw*)—coming from the same root

13:4 coming from the same root and not coming
13:4 root and not coming from the same root

Ṣ H R

1889. ṢAHARA—verb I perfect—to dissolve

verb I imperfect passive (*yuṣharu*)—to dissolve

22:20 their bellies will be dissolved and their skins

Ṣ H R

1890. ṢIHR—masculine noun—kin by marriage

25:54 him kindred by blood and kin by marriage

Ṣ W B

1891. AṢĀBA—verb IV perfect—to hit, to light on

2:156 those who, when an affliction lit on them
2:264 Over it is earth dust. A heavy downpour lit
2:265 And even if lights not on it a heavy down
2:266 old age lit on him and he had weak offspring
2:266 a whirlwind lit on it in which there is a fire
3:117 lit on the cultivation of the folk who did
3:146 none lost confidence with what lit on them in
3:153 for what slipped away from you, nor for
3:165 affliction lit on you, surely you lit two times
3:165 lit on you, surely you lit two times
3:166 what lit on you on a day when the two
3:172 God and the Messenger after wounds lit
4:62 they are lit on by an affliction
4:72 Then if affliction lit on you, he would say
4:73 if the grace of God lit on you, certainly he
4:79 Whatever of benevolence lit on thee is from
4:79 whatever evil deeds lit on thee then is from
5:106 region and the affliction of death lit on you
7:100 people that if We will, We would light on
11:81 Truly that which lights on them will light on
11:89 into being lighted on the like of what lit on a
16:34 their evil deeds lit on them for what their
22:11 If good lit on him, he is at rest with it
22:11 And if a test lit on him, he turned completely
22:35 steadfast against whatever lit on them
30:48 That is when He lit it on whomever He wills
31:17 with whatever lit on thee. Truly that is the
38:36 command, a gentle wind wherever it lit on
39:51 The evil deeds they earned lit on them. And

42:30 affliction lit on you is because of what your
42:39 those who, when insolence lit on them, they
57:22 no affliction lit on the earth nor on
64:11 No affliction lit but with the permission of

verb IV imperfect (*yuṣību*)—to hit, to light on

2:265 And even if lights not on it a heavy down
3:120 but if an evil deed lights on you, they are
4:78 when benevolence lights on them, they say:
4:78 when an evil deed lights on them, they say:
5:49 then know that God only wants that He light
5:52 We dread that a turn of fortune should light
6:124 on those who sin will light contempt from God
7:131 but if an evil deed lights on them, they
7:156 back to Thee. He said: I light My punishment
8:25 Be Godfearing of a test which will not light
9:50 If lights on thee benevolence, they are raised
9:50 But if an affliction lights on thee, they say
9:51 Say: Nothing will light on us but what God
9:52 we watch for you whether God will light on
9:90 will light on those who were ungrateful
9:120 thirst lights on them nor fatigue nor
10:107 who repels His grace. It lights on whomever
11:89 into being lighted on the like of what lit on a
12:56 We light Our mercy on whom We will; and
13:13 He sends thunderbolts and He lights on
13:31 And will cease not to light on those who were
24:43 He lights it on whom He wills and turns away
24:63 not light on them or a painful punishment
24:63 or a painful punishment not light on them
28:47 affliction lights on them for what their
30:36 when an evil deed lights on them because of
39:51 light on them. They will not be ones who
40:28 who is sincere, then will light on you some
42:48 he was glad in it; but when evil deeds light
48:25 them and guilt should light on you without
49:6 be clear so that you not light on a folk

verb IV active participle (*muṣīb*)—that which lights on

11:81 Truly that which lights on them will light on

1892. MUṢĪBAH—feminine noun—affliction

2:156 those who, when an affliction lit on them
3:165 why, when an affliction lit on you, surely
4:62 it be when they are lit on by an affliction
4:72 is he who lingers behind. Then if affliction
5:106 through the region and the affliction of
9:50 But if an affliction lights on thee, they say
28:47 affliction lights on them for what their
42:30 whatever affliction lit on you is because of
57:22 no affliction lit on the earth nor on
64:11 No affliction lit but with the permission of

1893. ṢAWĀB—masculine noun—correct

78:38 permission and who said what is correct

1894. ṢAYYIB—masculine noun—a cloudburst

2:19 Or as a cloudburst from heaven in which

Ṣ W T

1895. ṢĀTA—verb I perfect—to emit a sound

verb I verbal noun (*ṣawt, aṣwāt*)—voice

17:64 thou wert able to of them with thy voice
20:108 in him and voices will be hushed
31:19 in thy walking and lower thy voice
31:19 the most horrible of voices is certainly the
31:19 is certainly the voice of the donkey
49:2 Exalt not your voices above the voice of the
49:2 Exalt not your voices above the voice of the
49:3 Truly those who lower their voices near the

Ṣ W R

1896. ṢĀRA—verb I perfect—to twist

verb I imperative (*ṣur*)—to twist

2:260 Again, take four birds and twist them to

1897. ṢAWWARA—verb II perfect—to form

7:11 We created you. Again, We formed you
40:64 And He formed you and formed you well
64:3 He formed you and formed your forms well

verb II imperfect (*yuṣawwiru*)—to form

3:6 It is He Who forms you in the wombs how He

verb II active participle (*muṣawwir*)—one who is a giver of form

59:24 The One Who is The Giver of Form

1898. ṢŪRAH—feminine noun (plural *ṣuwar*)—form

40:64 heaven as a canopy. And He formed you and
64:3 and formed your forms well. And to Him is
82:8 He composed thee in whichever form He

1899. ṢŪR—masculine noun—trumpet

6:73 dominion on a Day when the trumpet will be
18:99 on some others; and the trumpet will be
20:102 On the Day the trumpet will be blown, We
23:101 trumpet will be blown, we will assemble
27:87 On a Day on which the trumpet will be
36:51 And the trumpet would be blown. That is
39:68 And the trumpet will be blown. Then
50:20 the trumpet will be blown. That is the Day of
69:13 And when the trumpet will be blown with o
78:18 a Day the trumpet is blown. Then you

Ṣ W ᶜ

1900. ṢUWĀ—masculine noun—a drinking cup

12:72 We are missing the king's drinking cup and

Ṣ W F

1901. AṢWĀF—masculine noun (plural of *ṣūf*)—wool

16:80 the day of your halting and of their wool and

Ṣ W M

1902. ṢĀMA—verb I perfect—to formally fast

verb I imperfect (*yaṣūmu*)—to formally fast

2:184 formally fast is better for you if you had
2:185 formal fasting and whoever had been sick or

verb I verbal noun (1) (*ṣawm*)—formal fasting

19:26 any mortal, say: I vowed formal fasting

verb I verbal noun (2) (*ṣiyām*)—formal fasting

2:183 O those who believed! Formal fasting was
2:187 for you on the nights of formal fasting
2:187 fulfill the formal fasting until night
2:196 redemption of formal fasting or charity or a
2:196 finds not the means, then formal fasting for
4:92 finds not the means, then formally fast for
5:89 finds not the means then formal fasting for
5:95 formal fasting so that he certainly
58:4 formal fasting for two successive months

verb I active participle (*ṣāᵓim*)—one who fasts

33:35 ones who are males who fast
33:35 ones who are females who fast

Ṣ Y Ḥ

1903. ṢAYḤAH—feminine noun—cry

11:67 Cry took those who did wrong. It came to be
11:94 the Cry took those who did wrong
15:73 So the Cry took them at sunrise
15:83 Cry took them in that which is morning
23:41 Then a Cry duly took them so We made them
29:40 and of them was he whom the Cry took and of
36:29 It would be but one Cry. That is when they
36:49 Cry which will take them while they strive
36:53 It would be but one Cry. That is when they will
38:15 These expect not but one Cry. There was no
50:42 a Day when they will hear the Cry with The
54:31 one Cry and they had been like straw for
63:4 up timber; they assume that every Cry

Ṣ Y D

1904. ṢĀDA—verb I perfect—to hunt
verb I verbal noun (*ṣayd*)—hunting, game

5:1 are not ones permitted hunting while you are
5:94 something of the game that your hands and
5:95 who believed! Kill not game when you are in
5:96 The game of the sea was permitted to you
5:96 game of dry land was forbidden to you so

Ṣ Y Ṭ

1905. IṢṬĀDA—verb VIII perfect—to hunt
verb VIII imperative (*iṣṭad*)—hunt

5:2 you left your pilgrim sanctity, then hunt

Ṣ Y R

1906. ṢĀRA—verb I perfect—to come home
verb I imperfect (*yaṣīru*)—to come home

42:53 Truly will not all affairs come home to God
verb I verbal noun (*maṣīr*)—homecoming
2:126 And miserable will be the Homecoming
2:285 to Thee is the Homecoming
3:28 of Himself and to God is the Homecoming
3:162 And miserable will be the Homecoming
4:97 will be hell and how evil a Homecoming
4:115 scorch him in hell. How evil a Homecoming
5:18 the two and to Him is the Homecoming
8:16 miserable will be the Homecoming
9:73 Miserable will be the Homecoming
14:30 Say: Take joy, but truly your homecoming is
22:48 it and to Me was the Homecoming
22:72 And miserable will be the Homecoming
24:42 the earth. And to God is the Homecoming
24:57 and how miserable the Homecoming
25:15 for them and a Homecoming
31:14 thy parents. And to Me is the Homecoming
35:18 himself. And to God is the Homecoming
40:3 god but He. To Him is the Homecoming
42:15 And to Him is the Homecoming
48:6 for them; and how evil a Homecoming
50:43 cause to die and to Us is the Homecoming
57:15 and miserable will be the Homecoming
58:8 Then miserable will be the Homecoming
60:4 penitent and to Thee is the Homecoming
64:3 forms well. And to Him is the Homecoming
64:10 miserable will be the Homecoming
66:9 And miserable will be the Homecoming
67:6 Miserable will be the Homecoming

Ṣ Y Ṣ

1907. ṢAYĀṢĪ—feminine noun (plural of *ṣīṣah*)—strongholds

33:26 People of the Book from their strongholds

Ṣ Y F

1908. ṢĀFA—verb I perfect—to pass the summer
verb I verbal noun (*ṣayf*)—summer

106:2 their solidarity is the winter and the summer

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Ḍ ᵓ N

1909. ḌAᵓN—masculine noun (plural of *ḍāᵓin*)—sheep

6:143 Eight diverse pairs; two of sheep and two of

Ḍ B Ḥ

1910. ḌABAḤA—verb I perfect—to pant
verb I verbal noun (*ḍabḥ*)—panting

100:1 By the chargers, panting

Ḍ J ᶜ

1911. MAḌĀJIᶜ—masculine noun (plural of *maḍjaᶜ*)—sleeping place

3:154 be slain—for the Final Place of sleeping
4:34 in their sleeping places and go away
32:16 avoided their sleeping places to call

Ḍ Ḥ K

1912. ḌAḤIKA—verb I perfect—to laugh

11:71 woman, one who is standing up, laughed
verb I imperfect (*yaḍḥaku*)—to laugh
9:82 So let them laugh a little and weep much as
23:110 and you had been laughing at them
43:47 Our signs, that is when they laugh at
53:60 And will you laugh and not weep
83:29 those who sinned had been laughing at those
83:34 who believed are laugh at the ones who are

verb I active participle (*ḍāḥik*)—one who laughs

27:19 So Solomon smiled as one who laughs at its
80:39 ones who laugh and ones who rejoice at good

1913. AḌHAKA—verb IV perfect—to cause to laugh

53:43 and that He caused laughter and

Ḍ Ḥ Y

1914. ḌAḤIYA—verb I perfect—to suffer from the heat of the sun

verb I imperfect (*yaḍḥā*)—to suffer from the heat of the sun

20:119 thirst in it nor suffer the heat of the sun

1915. ḌUḤĀ—common noun—forenoon

7:98 approaching them in the forenoon while they
20:59 let humanity be assembled in the forenoon
79:29 night dark and brought out its forenoon
79:46 expectation but an evening or a forenoon
91:1 By the sun and its forenoon
93:1 By the forenoon

Ḍ D D

1916. ḌIDD—masculine noun—to take a stand against

19:82 and they will be taking a stand against them

Ḍ R B

1917. ḌARABA—verb I perfect—to go away, to propound a parable, to cite as an example, to strike, *ḍaraba fī al-arḍ* to journey, with preposition *ᶜalā* to turn something away, with preposition *bayn* to set up between, to separate

3:156 when they traveled through the earth
4:94 When you traveled in the way of God
4:101 when you traveled on the earth, there is no
5:106 others if you traveled through the region
14:24 how God has propounded a parable
14:45 and We propounded for you parables
16:75 God propounded a parable of a chattel
16:76 propounded a parable of two men, one of
16:112 God propounded a parable of a town that
17:48 Look on how they propounded parables for
18:11 So We sealed their ears in the Cave for a
25:9 Look on how they propound for thee parables
25:39 We propounded parables for each of them.
30:28 He propounds a parable for you from
30:58 We propounded for humanity in this, the
36:78 He propounded parables for Us and forgot
39:27 We propounded for humanity in this, the
39:29 God propounded a parable of a man owned
43:17 he cited as an example from The Merciful,
43:58 said: Are our gods better or is he? They cited
66:10 God propounded an example for those, ones
66:11 God propounded an example for those who

verb I imperfect (*yaḍribu*)—to go away, to propound a parable, to cite as an example, to strike, *ḍaraba fī al-arḍ* to journey, with preposition *ᶜalā* to turn something away, with preposition *bayn* to set up between, to separate

2:26 God is not ashamed to propound a parable
8:50 striking their faces and their backs saying:
13:17 Thus God compares The Truth and falsehood
13:17 the earth. Thus God propounds parables
14:25 God propounds parables for humanity so
16:74 So propound not parables for God. Truly God
24:31 let them (f) not stomp their feet so as to be
24:31 And let them (f) draw their head covering
24:35 God propounds parables for humanity. And
29:43 We propound these parables for humanity
43:5 Will We turn about the Remembrance from
47:3 propounds for humanity their parables
47:27 striking their faces and their backs
59:21 propound for humanity so that perhaps they
73:20 of you are sick and others travel on the earth

verb I imperative (*iḍrib*)—go away, strike

2:60 Then We said: Strike the rock with thy staff
2:73 So We said: Turn him away with some of it
4:34 them (f) in their sleeping places and go away
7:160 Strike the rock with thy staff; then burst
8:12 So strike above their necks and strike each
8:12 So strike above their necks and strike each
18:32 And propound to them the parable of two
18:45 propound for them the parable of this
20:77 strike for them a dry road in the sea neither
26:63 to Moses saying that: Strike the sea with thy
36:13 propound a parable for them
38:44 a bundle of rushes and strike with it

verb I perfect passive (*ḍuriba*)—to be stamped, to be propounded, to be cited, to be set up

2:61 for you is what you asked for, and stamped
3:112 Abasement was stamped on them wherever
3:112 from God and wretchedness was stamped on
22:73 A parable was propounded, so listen to it
43:57 the son of Mary was cited as an example
57:13 set up between them for which there is a

verb I verbal noun (*ḍarb*)—traveling, striking

2:273 and are not able to travel on the earth
37:93 Then he turned upon them, striking them
47:4 were ungrateful, then strike their thick

Ḍ R R

1918. ḌARRA—verb I perfect—to injure, to hurt or profit, to injure

verb I imperfect (*yaḍurru*)—to hurt or profit, to injure, to annoy

2:102 they learn what hurts them and profits them
3:111 injure you but are an annoyance. And if they
3:120 their cunning will not injure you
3:144 about on his heels will not injure you
3:176 Truly they will never injure God at all. God
3:177 at the price of belief will never injure God at
4:113 to go astray but themselves and they injure
5:42 then they will never injure thee at all and if
5:105 Who went astray injures you not if you were
6:71 than God what can neither hurt nor profit us
9:39 injure Him at all. And God is Powerful over
10:18 other than God things that injure them not
10:106 than God what neither profits nor hurts
11:57 than you and you will not injure Him at all
21:66 what neither profits you nor hurts you at all

22:12 than God what neither hurts him nor profits
25:55 God what neither profits them nor hurts
26:73 Or are they profiting you or hurting you
47:32 they never hurt or profit God at all, but He

verb I verbal noun (*ḍarr*)—distress, hurting or profiting

5:76 hurt nor profit for you? And God, He is The
6:17 if God touches thee with harm, then no one
7:188 over myself either for profit or for hurt
10:12 when harm afflicted the human being, he
10:12 We removed his harm from him, he passed
10:12 calling to Us for harm that afflicted him.
10:49 Say: I control not either hurt or profit for
10:107 And if God afflicts thee with harm, there is
12:88 Harm afflicted us and our household. We drew
13:16 not themselves, neither profiting nor hurting
16:53 is from God; after that when harm afflicted
16:54 Again, when He removed the harm from you,
17:56 are neither in control to remove harm from
17:67 harm afflicted you upon the sea, whomever
20:89 possesses for them neither hurt nor profit
21:83 cried out to his Lord: Truly harm afflicted
21:84 to him. Then We removed his harm
22:13 whose hurting is nearer than his profiting
23:75 had mercy on them and removed the harm
25:3 themselves hurt nor profit nor have they
30:33 when harm afflicted humanity, they called
34:42 power over some others to profit nor hurt
36:23 if the Merciful wants any harm for me, their
39:8 some harm afflicted the human being, he
39:38 If God wanted harm for me, would they be
39:38 would they be ones who remove His harm
39:49 Then when harm afflicted the human being,
48:11 against God at all if He wanted to harm you
72:21 not the power to hurt nor to bring right

verb I active participle (*ḍārr*)—one who is injured

2:102 they were not ones who injured anyone with
58:10 he is not one who injures them at all, but

1919. IḌṬARRA—verb VIII perfect—to compel, to be driven by necessity

verb VIII imperfect (*yaḍṭarru*)—to compel, to be driven by necessity

2:126 Again, I will compel him to the punishment
31:24 Again, We will compel them to a harsh
2:173 whoever was driven by necessity, without
5:3 whoever was driven by necessity due to
6:119 unless you were driven by necessity to it
6:145 Then whoever was driven by necessity other
16:115 to other than God but if one was compelled
27:62 who is constrained when he called to Him

1920. ḌARAR—masculine noun—disabled

4:95 other than those imbued with disability

1921. ḌARRĀᵓ—feminine noun—tribulation

2:177 steadfast in desolation and tribulation
2:214 desolation and tribulation afflicted them
3:134 those who spend in gladness and tribulation
6:42 took them with desolation and tribulation
7:94 tribulation and desolation so that perhaps
7:95 were touched by tribulation and gladness
10:21 to experience mercy after tribulation
11:10 to experience favor after tribulation afflicted
41:50 after some tribulation afflicted him, he will

1922. ḌĀRRA—verb III perfect—to press

verb III imperfect passive (*yuḍārru*)—to be pressed

2:233 one who is a mother be pressed for her child
2:282 one who is a scribe nor witness be pressed
65:6 you are able to afford and be not pressing

verb III verbal noun (*ḍirār*)—injuring

2:231 hold them (f) not back by injuring them
9:107 themselves places of prostration by injuring

verb III active participle (*muḍāarr*)—one who presses

4:12 without being one who presses the heirs

Ḍ R ᶜ

1923. TAḌARRAᶜA—verb V perfect—to lower oneself

6:43 Our might, they lowered not themselves

verb V imperfect (*yataḍarraᶜu*)—to lower oneself

6:42 so that perhaps they will lower themselves
7:94 so that perhaps they will lower themselves
23:76 in to their Lord nor lower themselves

verb V verbal noun (*taḍarruᶜ*)—humbly

6:63 You call to Him humbly and inwardly: If
7:55 Call to your Lord humbly and inwardly.
7:205 remember thy Lord in thyself humbly and

1924. ḌARĪᶜ—masculine noun—a thorn-fruit

88:6 there is no food for them but a thorny fruit

Ḍ ᶜ F

1925. ḌAᶜUFA—verb I perfect—to be weak

3:146 nor were they weakened nor were they to
22:73 Weak were the ones who are seekers and the

verb I verbal noun (*ḍaᶜf*)—weakness

8:66 He knew that there was a weakness in you
30:54 Who created you in your weakness. Again,
30:54 Again, after that weakness, He assigned
30:54 after that strength, He assigned weakness

1926. ḌĀᶜAFA—verb III perfect—to multiply

verb III imperfect (*yuḍāᶜifu*)—to multiply

2:245 He will multiply it for him manifold times
2:261 God multiplies for whom He wills
4:40 and if there be benevolence, He multiplies it
57:11 God a fair loan that He multiply it for him
64:17 God a fairer loan, He will multiply it for you

verb III imperfect passive (*yuḍāᶜafu*)—to be multiplied

11:20 The punishment is multiplied for them. For
25:69 The punishment will be multiplied for him
33:30 punishment will be multiplied for her
57:18 loan to God, it will be multiplied for them

verb III passive participle (muḍāᶜaf)—that which is doubled

3:130 which is doubled and redoubled—and be

1927. ISTAḌ^{c}AFA—verb X perfect—to take advantage of someone's weakness

7:150 the folk took advantage of my weakness and

verb X imperfect (*yastaḍ^{c}ifu*)—to take advantage of someone's weakness

28:4 taking advantage of due to weakness

verb X perfect passive (*istuḍ^{c}ifa*)—to be taken advantage of due to weakness

7:75 were taken advantage of due to weakness
28:5 were taken advantage of due to weakness
34:31 were taken advantage of due to weakness to
34:32 were taken advantage of due to weakness
34:33 were taken advantage of due to weakness

verb X imperfect passive (*yustaḍ^{c}afu*)—to be taken advantage of due to weakness

7:137 taken advantage of due to weakness

verb X passive participle (*mustaḍ^{c}af*)—one taken advantage of due to weakness

4:75 ones taken advantage of due to weakness
4:97 ones taken advantage of due to weakness on
4:98 ones taken advantage of due to weakness of
4:127 taken advantage of due to weakness among
8:26 ones taken advantage of due to weakness on

1928. ḌI^{c}F—masculine noun (plural *aḍ^{c}āf*)—manifold, double, twofold

2:245 He will multiply it for him many manifold
2:265 lit on it. Then it gave its harvest double
3:130 which is doubled and redoubled—and be
7:38 so give them a double punishment of the fire
7:38 He will say: For everyone it is double, except
17:75 caused thee to experience a double of this
17:75 double after dying. Again, thou wouldst find
33:30 will be multiplied for her twofold. And that
33:68 Our Lord! Give them double the punishment
34:37 those, for them the recompense is doubled
38:61 him with a double punishment in the fire

1929. ḌA^{c}ĪF—masculine noun—weak

2:266 old age lit on him and he had weak offspring
2:282 had been mentally deficient, or weak
4:9 those who if they left behind weak offspring
4:28 And the human being was created weak
4:76 truly the cunning of Satan had been weak
9:91 Not on the weak nor on the sick nor on those
11:91 thee weak among us; if it had not been for
14:21 will depart to God altogether. Then the weak
19:75 place is worse and whose army is weak
40:47 in the fire, the weak will say to those who
72:24 who is weaker of ones who help and fewer in

1930. AḌ^{c}AFA——verb IV perfect—to receive manifold

verb IV active participle (*muḍ^{c}if*)—one who receives manifold

30:39 they are ones who will receive manifold

Ḍ GH TH

1931. ḌIGHTH—masculine noun (plural *aḍghāth*)—jumbled, a bundle of rushes

12:44 Jumbled nightmares and we are not of the
21:5 Nay! They said: Jumbled nightmares! Nay!
38:44 take in thy hand a bundle of rushes and

Ḍ GH N

1932. AḌGHĀN—masculine noun (plural of *ḍaghn*)—rancor

47:29 that God will never bring out their rancor
47:37 miser and He will bring out your rancor

Ḍ F D ^{c}

1933. ḌAFĀDI^{c}—masculine noun (plural of *ḍafda^{c}*)—a frog

7:133 and the lice and the frogs and blood as

Ḍ L L

1934. ḌALLA—verb I perfect—to go astray, to take astray, to be lost, to be at a loss

2:108 for belief then surely he went astray from
4:116 surely went astray, a wandering far astray
4:136 surely went astray, a wandering far astray
4:167 surely went astray, a wandering far astray
5:12 after this, then surely he went astray from
5:77 desires of the folk who surely went astray
5:77 go astray and they themselves went astray
5:105 Who went astray injures you not if you
6:24 Went astray with them that which they had
6:56 I would have gone astray and I would not be
6:94 And gone astray from you is what you had
6:140 surely went astray and had not been ones
7:37 they will say: They went astray from us and
7:53 they lost themselves. Went astray from them
7:149 and saw that they surely went astray
10:30 And from them will go astray what they had
10:108 whoever went astray, then he only goes
11:21 they had been devising had gone astray
16:87 Gone astray from them will be what they
16:125 knowledge of whoever went astray from His
17:15 went astray, then only goes astray against it
17:48 So they went astray and they are not able to
17:67 Him went astray. But when He delivered you
18:104 Those whose endeavoring went astray in
20:92 when thou hadst seen them going astray
25:9 for thee parables for they went astray
25:17 to go astray? Or went they astray from the
27:92 whoever went astray say: Truly I am among
28:75 and will go astray from them what they had
32:10 They said: When we went astray on the
33:36 he went astray, clearly wandering
34:50 went astray, truly I will only go astray with
37:71 went astray most of the ancient ones before
39:41 only for himself. And whoever went astray
40:74 They would say: They went astray from us.
41:48 Gone astray from them is what they had
46:28 as gods as a mediator; nay! They went astray
53:2 neither your companion went astray nor he
53:30 of those who went astray from His way and
60:1 that among you, surely he went astray from
68:7 in knowledge of whoever went astray

verb I imperfect (*yaḍillu*)—to go astray, to take astray, to be lost, to be at a loss

2:282 one of them (f) goes astray, then the other
4:44 fallacy and they want you to go astray from
4:176 manifest to you so that you go not astray
6:117 of who goes astray from His way
10:108 went astray, then he only goes astray to his
17:15 whoever went astray, then only goes astray
20:52 Lord in a Book. My Lord neither goes astray
20:123 neither will he go astray, nor will he be in
34:50 went astray, truly I will only go astray with
38:26 those who go astray from the way of God, for
39:41 goes astray but for himself. Thou art not

verb I verbal noun (*ḍalāl*)—wandering astray, going astray

3:164 had been certainly clearly wandering astray
4:60 them to go astray —a far wandering astray
4:116 surely went astray, a wandering far astray
4:136 surely went astray, a wandering far astray
4:167 went astray, a wandering far astray
6:74 thee and thy folk clearly wandering astray
7:60 Truly we see thee clearly wandering astray
10:32 there after The Truth but wandering astray
12:8 our father is clearly wandering astray
12:30 consider her to be clearly wandering astray
12:95 art long possessed by thy wandering astray
13:14 ungrateful is only wandering astray
14:3 crookedness. Those are wandering far astray
14:18 That is the wandering far away, astray
19:38 unjust are in a clear wandering astray
21:54 fathers had been in a clear wandering astray
22:12 profits him. That it is a far wandering astray
26:97 we had been clearly wandering astray
28:85 and whoever is clearly wandering astray
31:11 who are unjust are clearly wandering astray
33:36 he goes astray, clearly wandering astray
33:36 he goes astray, clearly wandering astray
34:8 there is a punishment and a going far astray
34:24 on guidance or clearly going astray
36:24 Truly I would then be clearly going astray
36:47 You are nothing but in a clear going astray
39:22 of God. Those are clearly going astray
40:25 who are ungrateful is but going astray
40:50 the ones who are ungrateful only goes astray
42:18 about the Hour are certainly going far astray
43:40 someone who had been clearly going astray
46:32 any protectors. Those are clearly gone astray
50:27 but he had been going far astray
54:24 Truly we would be then going astray and
54:47 Truly ones who sin are going astray and
62:2 been before certainly clearly going astray
67:9 You are not but in a great going astray
67:29 who he is, one who is clearly gone astray
71:24 they are going much astray, and increase

verb I active participle (*ḍāll*)—one who goes astray

1:7 Thou art angry, nor the ones who go astray
2:198 this certainly of the ones who go astray
3:90 Those, they are the ones who go astray
5:60 worse placed and ones who go astray from
6:77 been among the folk, the ones gone astray
7:179 like flocks. Nay! They are ones who go astray
15:56 of his Lord but the ones who go astray
17:72 in the world to come and one who goes astray
23:106 We had been a folk, ones who go astray
25:34 those are worse placed, ones who go astray
25:42 who is one who goes astray from the way
25:44 They are ones who go astray from a way
26:20 it when I was of the ones who go astray
26:86 he had been among the ones who go astray
28:50 is one who goes astray than he who followed
37:69 discovered their fathers ones who go astray
41:52 for it. Who is one who goes more astray
46:5 who is one who has gone more astray than
56:51 Again, you, O ones who go astray, are the
56:92 if he had been of the ones who go astray,
68:26 We are certainly ones who go astray
83:32 say: Truly these are ones who go astray
93:7 And found He thee one who goes astray, then

1935. AḌALLA—verb IV perfect—to cause to go astray

4:88 whom God caused to go astray? And
5:77 they caused many to go astray and they
7:38 These caused us to go astray so give them
14:36 Truly they caused to go astray many among
20:79 Pharaoh caused his folk to go astray and he
20:85 and the Samaritan caused them to go astray
25:17 who caused these My servants to go astray
25:29 he caused me to go astray from the
26:99 And no one caused us to go astray but the
30:29 guide whom God caused to go astray. And
33:67 our great ones. They caused us to go astray
36:62 He caused to go astray many an array of you.
41:29 Cause us to see those who caused us to go
45:23 as his god and whom God caused to go astray
47:1 He caused their actions to go astray
47:8 And He caused their actions to go astray
71:24 are unjust but in causing them to go astray

verb IV imperfect (*yuḍillu*)—to cause to go astray

2:26 by this parable? He causes many to go astray
2:26 He causes none to go astray by it but the
6:39 whomever God wills, He causes to go astray
3:69 wished that they cause you to go astray
3:69 cause none to go astray but themselves and
4:60 to cause them to go astray —a far wandering
4:88 and whomever God causes to go astray
4:113 something that would cause thee to go astray
4:113 they cause none to go astray but themselves
4:119 I will cause them to go astray. And I will fill
6:119 truly many cause others to go astray by their
4:143 And whom God causes to go astray, thou wilt
6:116 they will cause thee to go astray from the
6:125 He wants to cause to go astray, He makes his
6:144 against God to cause humanity to go astray
7:155 With it Thou wilt cause to go astray
7:178 He causes to go astray, then those, they are
7:186 God causes to go astray then there is no one
9:115 not have been causing a folk to go astray
10:88 Cause them to go astray from Thy way. Our
13:27 say: Truly God causes to go astray whom He

13:33 God causes to go astray, for him there is no
14:4 causes to go astray whom He wills and
14:27 God will cause to go astray the ones who are
14:30 causing others to go astray from His way
16:25 they cause to go astray without knowledge
16:37 guide whom He causes to go astray and they
16:93 but He causes to go astray whom He wills
17:97 guided and whomever He causes to go astray
18:17 guided and he whom He causes to go astray
22:4 friend, truly he will cause him to go astray
22:9 as one who turns away to cause to go astray
25:42 He was about to cause us to go astray from
31:6 cause others to go astray from the way of
35:8 it as fairer. Truly God causes to go astray
38:26 desire for it will cause thee to go astray from
39:8 to cause others to go astray from His way
39:23 God causes to go astray, there is not for him
39:36 God causes to go astray, there is not for him
40:33 God causes to go astray, there is not any one
40:34 God causes him to go astray, one who is an
40:74 Thus God causes to go astray ones who are
42:44 whomever God causes to go astray has no
42:46 he whom God causes to go astray, there is
47:4 never cause their actions to go astray
71:27 they would cause Thy servants to go astray
74:31 God causes to go astray whom He wills, and

verb IV imperfect passive (*yuḍallu*)—to be caused to go astray

9:37 By it are caused to go astray those who were

verb IV active participle (*muḍill*)—one who leads astray

18:51 myself the ones who are led astray as
28:15 he is a clear enemy, one who leads astray
39:37 there is not for him any one who leads astray

1936. ḌALLALA—verb II perfect—to err
verb II verbal noun (*taḍlīl*)—lead to nothing

105:2 He not their cunning leading to nothing

1937. ḌALĀLAH—feminine noun—fallacy

2:16 are those who bought fallacy for guidance
2:175 are those who bought fallacy for guidance
4:44 exchange fallacy and they want you to go
7:30 and a group of people realized their fallacy
7:61 There is no fallacy in me. I am only
16:36 were some upon whom their fallacy was
19:75 Say: Whoever had been in fallacy, The
27:81 the unwilling to see out of their fallacy
30:53 the unwilling to see from their fallacy

Ḍ M R

1938. ḌĀMIR—masculine noun—thin

22:27 thee on foot and on every thin camel

Ḍ M M

1939. ḌAMMA—verb I perfect—to clasp
verb I imperative (*uḍmum*)—clasp

20:22 clasp thy hand to thy armpit. It will go forth
28:32 clasp thy armpits against fright. These are

Ḍ N K

1940. ḌANUKA—verb I perfect—to be narrow
verb I verbal noun (*ḍank*)—narrowness

20:124 him is a livelihood of narrowness

Ḍ N N

1941. ḌANĪN—masculine noun—avaricious

81:24 And he is not avaricious for the unseen

Ḍ H Y

1942. ḌĀHĀ—verb III perfect—to conform with
verb III imperfect (*yuḍāhi'u*)—to conform with

9:30 their mouths; they conform with the sayings

Ḍ W ʾ

1943. AḌĀ'A—verb IV perfect—to illuminate

2:17 Then when it illuminated what was around
2:20 when it illuminated for them, they walked in

verb IV imperfect (*yuḍi'u*)—to illuminate

24:35 whose oil of the olive is about to illuminate

1944. ḌIYĀ'—masculine noun—illumination

10:5 He Who made the sun an illumination and
21:48 illumination and a Remembrance for the
28:71 other than God brings you illumination? Will

Ḍ Y R

1945. ḌĀRA—verb I perfect—to harm
verb I verbal noun (*ḍayr*)—grievance

26:50 No grievance. Truly to our Lord we are ones

Ḍ Y Z

1946. ḌĪZĀ—feminine noun—unfair

53:22 That then is an unfair division

Ḍ Y ᶜ

1947. AḌĀᶜA—verb IV perfect—to waste

19:59 a succession who wasted the formal

verb IV imperfect (*yudīᶜu*)—to waste

2:143 God had not been wasting your belief
3:171 God will not waste the compensation of the
3:195 responded to them: I waste not the actions of
7:170 We will not waste the compensation of the
9:120 God wastes not the compensation of the ones
11:115 thou patience, for truly God wastes not the
12:56 We waste not the compensation of ones who
12:90 surely God will not waste the compensation
18:30 We will not waste the compensation of him

Ḍ Y F

1948. ḌAYYAFA—verb II perfect—to receive as guest

verb II imperfect (*yudayyifu*)—to receive as a guest

18:77 But they refused to receive them as guests

1949. ḌAYF—masculine noun—a guest

11:78 not with shame as regards my guests
15:51 tell them about the guests of Abraham

15:68 Lot said: Truly these are my guests so put
51:24 Has the discourse to thee of the guests of
54:37 they solicited his guests, so We obliterated

Ḍ Y Q

1950. ḌĀQA—verb I perfect—to be narrow, *ḍāqa dharᶜan* to be distressed
9:25 And the earth was narrow for you for all its
9:118 left behind when the earth became narrow
9:118 its breadth— and their souls became narrow
11:77 was concerned for them, being distressed
29:33 he was concerned for them, distressed, and
verb I imperfect (*yaḍīqu*)—to be narrow, *ḍāqa dharᶜan* to be distressed
15:97 We know that thy breast became narrowed
26:13 my breast be narrowed and my tongue will
verb I active participle (ḍāᵓiq)—that which is narrowed
11:12 is thy breast that which is narrowed by it

1951. ḌAYYAQA—verb II perfect—to put in straits
verb II imperfect (*yuḍayyiqu*)—to put in straits
65:6 putting them (f) in straits. And if they had

1952. ḌAYQ—masculine noun—troubled
6:125 troubling as if he had been climbing up a
16:127 over them nor be thee troubled about
25:13 down into it, a troubling place, ones who
27:70 not remorse for them, nor be troubled by

Ṭ
Ṭ B ᶜ

1953. ṬABAᶜA—verb I perfect—to set a seal
4:155 Our hearts are encased. Nay! God set a seal
9:93 and God set a seal on their hearts so that
16:108 those upon whose hearts God set a seal
47:16 God set a seal. And they followed their own
verb I imperfect (*yaṭbaᶜu*)—to set a seal
7:100 And We set a seal on their hearts so they
7:101 Thus God set a seal on the hearts of the ones
10:74 Thus We set a seal on the hearts of the ones
30:59 Thus God sets a seal on the hearts of those
40:35 God sets a seal on every heart of one who
verb I perfect passive (*ṭubiᶜa*)—to be set as a seal
9:87 and a seal was set on their hearts so they
63:3 again, disbelieved, so a seal was set on their

Ṭ B Q

1954. ṬABAQ—masculine noun—plane
84:19 that you will truly ride plane after plane
84:19 that you will truly ride plane after plane

1955. ṬIBĀQ—feminine noun (plural of *ṭabaqah*)—one upon another
67:3 seven heavens one on another. Thou hast not
71:15 created the seven heavens, one on another

Ṭ Ḥ Y

1956. ṬAḤĀ—verb I perfect—to widen
91:6 and by the earth and what widened it

Ṭ R Ḥ

1957. ṬARAḤA—verb I perfect—to fling
verb I imperfect (*yaṭraḥu*)—to fling
12:9 fling him to some other region to free the face

Ṭ R D

1958. ṬARADA—verb I perfect—to drive away
11:30 against God if I drove them away? Will you
verb I imperfect (*yaṭrudu*)—to drive away
6:52 And drive not away those who call to their
6:52 If thou wast to drive them away, then thou
verb I active participle (*ṭārid*)—one who draws away
11:29 I will not be one who drives away those who
26:114 I am not one who drives away the ones who

Ṭ R F

1959. ṬARAFA—verb I perfect—to avert
verb I verbal noun (*ṭarf*)—a glance
14:43 Their glance goes not back to them; and their
27:40 before thy glance goes back to thee. And then
37:48 ones who are restraining their (f) glance, lovely
38:52 who are restraining their (f) glance, persons
42:45 looking on with secretive glances
55:56 ones who are restraining their (f) glances

1960. ṬARAF—masculine noun (plural *aṭrāf*)—selection, ends, outlying parts
3:127 He will sever a selection of those who were
11:114 at the two ends of the daytime
13:41 the earth, reducing it from its outlying parts
20:130 glorify at the end of the daytime so that
21:44 We reduce it of its outlying parts. Or will

Ṭ R Q

1961. ṬĀRIQ—masculine noun—night visitor
86:1 By the heaven and the night visitor
86:2 thee to recognize what the night visitor is

1962. ṬARĪQ—common noun—road
4:168 forgiving of them, nor guide them to a road
4:169 road to hell, ones who will dwell in it
20:77 strike for them a dry road in the sea neither
46:30 It guides to The Truth and to a straight road

1963. ṬARĪQAH—feminine noun (plural *ṭarāᵓiq*)—behavior, tradition, tier, way, ideal
20:63 and take away your most ideal behavior
20:104 the most ideal of them in tradition says
23:17 We created above you seven tiers. We had
72:11 we had been of ways differing from one an
72:16 on the way, We would have satiated them

Ṭ R Y

1964. ṬARĪY—masculine noun—succulent
16:14 you eat from it succulent flesh and pull out

35:12 each you eat succulent flesh and pull out

Ṭ S

1965. ṬĀ SĪN—letters at the beginning of a chapter of the Quran

27:1 Ṭā Sīn. That are the signs of the Quran and

Ṭ S M

1966. ṬĀ SĪN MĪM—letters at the beginning of a chapter of the Quran

28:1 Ṭa Sīn Mīm
26:1 Ṭā Sīn Mīm

Ṭ ᶜ M

1967. ṬAᶜIMA—verb I perfect—to taste, to eat a meal

5:93 blame for what they tasted when they were
33:53 you have eaten your meal, then disperse.

verb I imperfect (*yaṭᶜamu*)—to taste, to eat a meal

2:249 whoever tastes it not, truly he is of me
6:138 None should taste them, but whom we will,
6:145 me to taste that which is forbidden to taste

verb I verbal noun (*ṭaᶜm*)—tasting

47:15 rivers of milk, the taste of which is not

verb I active participle (*ṭāᶜim*)—that which is tasted

6:145 me to taste that which is forbidden to taste

1968. AṬᶜAMA—verb IV perfect—to feed

36:47 Will we feed him whom He would have fed
106:4 Who fed them against hunger and secured

verb IV imperfect (*yuṭᶜimu*)—to feed

5:89 of what you feed your own people or clothing
6:14 it is He who feeds and He who is never fed
26:79 And it is He Who feeds me and gives me
36:47 Will we feed him whom He would have fed,
51:57 from them nor want I that they feed Me
74:44 and we were not those who feed the needy
76:8 In spite of their love for it, they feed with food
76:9 We feed you only for the Countenance of God

verb IV imperative (*aṭᶜim*)—feed

22:28 Then eat of it and feed the ones who are in
22:36 their sides, eat from them and feed the ones

verb IV imperfect passive (*yuṭᶜamu*)—to be fed

6:14 it is He who feeds and He who is never fed

verb IV verbal noun (*iṭᶜām*)—feeding

5:89 expiation is the feeding of ten needy people
58:4 the feeding of sixty needy persons. That is so
90:14 or feeding on a day possessing famine

1969. ISTAṬᶜAMA—verb X perfect—to ask for food

18:77 They asked its people for food. But they

1970. ṬAᶜĀM—masculine noun—food

2:61 endure patiently with one kind of food
2:184 who cannot fast is a redemption of food for
2:259 Then look on thy food and thy drink
3:93 All food had been allowed to the Children of
5:5 the food of those who were given the Book is
5:5 allowed to you and your food is allowed to
5:75 person (f); they both had been eating food
5:95 the expiation of food for the needy or the
5:96 was permitted to you and the food of it
12:37 He said: The food you both are provided
18:19 on which is the purest food and let him bring
21:8 lifeless bodies that eat not food nor had they
25:7 What Messenger is this that he eats food
25:20 they eat food and walk in the markets.
33:53 Enter not the houses of the Prophet for food
44:44 will be the food of the sinful
69:34 nor did he urge food for the needy
69:36 and no food but foul pus
73:13 food which sticks in the throat and chokes
76:8 In spite of their love for it, they feed with food
80:24 Then let the human being look on his food
88:6 Is it not that there is no food for them but a
89:18 encouraged not one another about food for
107:3 and urges not to give food to the needy

Ṭ ᶜ N

1971. ṬAᶜANA—verb I perfect—to discredit

9:12 discredited your way of life, then fight the

verb I verbal noun (*ṭaᶜn*)—discrediting

4:46 distorting their tongues and discrediting the

Ṭ GH Y

1972. ṬAGHIYA—verb I perfect—to be defiant, to be turbulent

20:24 Go thou to Pharaoh! Truly he was defiant
20:43 Pharaoh. Truly he has become defiant
53:17 The sight swerved not nor was it defiant
69:11 When the waters became turbulent
79:17 Go thou to Pharaoh. Truly he was defiant
79:37 As for whoever was defiant
89:11 those who were defiant in the land

verb I imperfect (*yaṭghā*)—to be defiant

11:112 with thee and be not defiant. Truly He is
20:45 exceed against us or that he be defiant
20:81 be not defiant in it so that My anger not
55:8 That you be not defiant in the Balance
96:6 No indeed! The human being is truly defiant

verb I verbal noun (*ṭughyān*)—defiance

2:15 and causes them to increase in their defiance
5:64 descend to thee from thy Lord in defiance
5:68 descend to thee from thy Lord in defiance
6:110 forsake them in their defiance, wandering
7:186 forsakes them in their defiance, wandering
10:11 wandering unwilling to see in their defiance
17:60 but it only increases them in great defiance
18:80 he should constrain them with defiance and
23:75 they would still be resolute in their defiance

verb I active participle (*ṭāghī*, comparative adjective *aṭghā*)—one who is defiant

37:30 You had been a folk, ones who are defiant
38:55 for ones who are defiant, there will be a
51:53 Nay! They are a folk, ones who are defiant
52:32 Or are they a folk, ones who are defiant
53:52 do greater wrong and ones who are defiant

68:31 Truly we had been ones who are defiant
78:22 a destination for the ones who are defiant

1973. AṬGHĀ—verb IV perfect—to make someone overbold
50:27 Our Lord! I made him not overbold

1974. ṬĀGHIYAH—feminine noun—a storm of thunder and lightning
69:5 to perish by a storm of thunder and lightning

1975. ṬAGHWĀ—feminine noun—overboldness
91:11 denied because of their overboldness

1976. ṬĀGHŪT—masculine noun—false deity
2:256 whoever disbelieves in false deities and
2:257 ungrateful, their protectors are false deities
4:51 They believe in false gods and false deities
4:60 to false deities—while they were commanded
4:76 ungrateful fight in the way of the false deity
5:60 and swine and worshiped the false deities
16:36 Worship God and avoid false deities. Then of
39:17 those who avoided false deities so that they

Ṭ F ʾ

1977. AṬFAʾA—verb IV perfect—to extinguish
5:64 they kindled a fire of war, God extinguished
verb IV imperfect (*yuṭfiʾu*)—to extinguish
9:32 They want to extinguish the light of God
61:8 They want to extinguish the light of God

Ṭ F F

1978. ṬAFFAFA—verb II perfect—to be near
verb II active participle (*muṭaffif*)—one who gives short measure
83:1 Woe be to the ones who give short measure

Ṭ F Q

1979. ṬAFIQA—verb I perfect—to take to doing something
7:22 both of them took to doing stitching together
20:121 took to doing stitching together over them
38:33 Then he took to doing a wiping over their

Ṭ F L

1980. ṬIFL—masculine noun (plural *aṭfāl*)—infant, small children
22:5 Again, We bring you out as infant children,
24:31 among the men or small children (m)
24:59 infant children were fully grown among you
40:67 He brings you out as infant children

Ṭ L B

1981. ṬALABA—verb I perfect—to seek out
verb I imperfect (*yaṭlubu*)—to seek out
7:54 with the daytime which seeks it out
verb I verbal noun (*ṭalab*)—seek out
18:41 thou wilt never be able to seek it out
verb I active participle (*ṭālib*)—one who is a seeker
22:73 Weak were the ones who are seekers and the
verb I passive participle (*maṭlūb*)—one sought
22:73 who are seekers and the ones who are sought

Ṭ L T

1982. ṬĀLŪT—proper noun—Saul
2:247 Truly God raised up for you Saul, a king
2:249 So when Saul set forward with his army he

Ṭ L Ḥ

1983. ṬALḤ—feminine noun (plural of *ṭalḥah*)—acadias
56:29 and acacias one on another

Ṭ L ᶜ

1984. ṬALAᶜA—verb I perfect—to come up
18:17 have seen the sun when it came up
verb I imperfect (*yaṭluᶜu*)—to come up
18:90 He found it coming up on a folk for whom
verb I verbal noun (*ṭulūᶜ*)—coming up
20:130 of thy Lord before the coming up of the sun
50:39 of thy Lord before the coming up of the sun

1985. AṬLAᶜA—verb IV perfect—to inform
verb IV imperfect (*yuṭliᶜu*)—to inform
3:179 God had not been informing about the

1986. IṬṬALAᶜA—verb VIII perfect—to peruse
18:18 wert to peruse them, thou wouldst certainly
19:78 Perused he the unseen or took he to himself
37:55 So he perused and saw him amidst hellfire
verb VIII imperfect (*yaṭṭaliᶜu*)—to peruse
5:13 Thou wilt not cease to peruse the treachery
28:38 so that perhaps I will peruse the God of
40:37 and that I may peruse The God of Moses
104:7 that peruses the minds
verb VIII active participle (*muṭṭaliᶜ*)—one who peruses
37:54 He said: Will you be ones who peruse

1987. MAṬLIᶜ—masculine noun—rising of a celestial body
97:5 Peace it is until the time of the rising dawn

1988. MAṬLAᶜ—masculine noun—place of rising
18:90 when he reached the rising place of the sun

1989. ṬALᶜ—masculine noun—a spathe
6:99 the date palm tree, from the spathe of it,
26:148 and crops of slender spathes of date palm
37:65 its spathes have been like the heads of
50:10 date palm trees with ranged spathes

Ṭ L Q

1990. ṬALAQA—verb I perfect—to set free
verb I verbal noun (*ṭalāq*)—to set free
2:227 if they resolved on setting them free
2:229 Setting free is said two times; then hold fast

1991. ṬALLAQA—verb II perfect—to divorce
2:230 if he divorced her finally, then she is not

2:230 if that husband divorced her irrevocably
2:231 when you divorced wives and they (f)
2:232 you revocably divorced wives and they
2:236 There is no blame on you if you divorced
2:237 if you divorced them before you touch them
33:49 believers (f) and, again, divorced them
65:1 divorced your wives, then divorce them (f)
66:5 Perhaps if he divorced you (f), his Lord will

verb II imperative (*ṭalliq*)—divorce

65:1 you divorced your wives, then divorce them

verb II passive participle (*muṭallaqah*)—a woman who is divorced

2:228 women who are to be divorced will await by
2:241 for ones who are divorced females

1992. INṬALAQA—verb VII perfect—to set out

18:71 So they both set out until when they
18:74 Then they both set out until when they met a
18:77 both set out until when they approached a
38:6 Council set out from them, saying: Be gone!
48:15 who are left behind will say when you set
68:23 So they set out and they whisper saying

verb VII imperfect (*yanṭaliqu*)—to set out, loosen

26:13 narrowed and my tongue will not be loosened

verb VII imperative (*inṭaliq*)—set out

77:29 Set out toward what you had been in it
77:30 Set out to the shade. It is possessor of three

Ṭ L L

1993. ṬALL—masculine noun—dew

2:265 then a dew and God is Seeing of what you do

Ṭ M TH

1994. ṬAMATHA—verb I perfect—to touch a woman sexually

verb I imperfect (*yaṭmithu*)—to touch a woman sexually

55:56 touched them (f) sexually before nor ones
55:74 kind touched them (f) sexually before nor

Ṭ M S

1995. ṬAMASA—verb I perfect—with preposition *ᶜalā* to obliterate

36:66 would certainly have obliterated their eyes
54:37 his guests, so We obliterated their eyes

verb I imperfect (*yaṭmisu*)—with preposition *ᶜalā* to obliterate

4:47 before We obliterate faces, and repel them

verb I imperative (*iṭmis*)—obliterate

10:88 Obliterate their wealth and harden their

verb I perfect passive (*ṭumisa*)—to be obliterated

77:8 Then when the stars will be obliterated

Ṭ M ᶜ

1996. ṬAMIᶜA—verb I perfect—to be desirous for

verb I imperfect (*yaṭmaᶜu*)—to be desirous for

2:75 Are you desirous that they believe in you
5:84 we are desirous that Our Lord would cause
7:46 They enter it not, and they are desirous of it
26:51 we are desirous that Our Lord forgive us our
26:82 Whom I am desirous that He will forgive me
33:32 he be desirous, those who in their heart is a
70:38 of them desirous of being caused to enter
74:15 Again, he is desirous that I increase it

verb I verbal noun (*ṭamaᶜ*)—hope

7:56 right and call to Him with fear and hope
13:12 you to see the lightning in fear and in hope
30:24 and in hope and He sends water down from
32:16 call to their Lord in fear and hope. And they

Ṭ M M

1997. ṬĀMMAH—feminine noun—catastrophe

79:34 When the Greater Catastrophe would draw

Ṭ M ᵓ N

1998. IṬMAᵓANNA—verb quad IV perfect—to be secure, to be at rest

4:103 And then when you were secured, perform
10:7 and were secured in it, those, they are the ones
22:11 If good lit on him, he is at rest with it

verb quad IV imperfect (*yaṭmaᵓinnu*)—to be secure, to be at rest

2:260 He said: Yea, but so my heart be at rest
3:126 your hearts will be at rest and there is no
5:113 that we eat of it so that our hearts be at rest
8:10 that with it your hearts will be at rest in it
13:28 believed and their hearts are at rest in the
13:28 in the remembrance of God hearts are at rest

verb quad IV active participle (*muṭmaᵓinn*)—one that is at peace

16:106 while his heart is one that is at peace in
16:112 one that is at peace, its provision
17:95 ones who are at peace, then We would
89:27 O soul, one that is at peace

Ṭ H

1999. ṬĀ HĀ—letters beginning a chapter of the Quran

20:1 Ṭā Hā

Ṭ H R

2000. ṬAHARA—verb I perfect—to become pure

verb I imperfect (*yaṭhuru*)—to become pure

2:222 Come not near them until they become pure

2001. ṬAHHARA—verb II perfect—to purify

3:42 God favored thee (f), and purified thee (f)

verb II imperfect (*yuṭahhiru*)—to purify

5:6 wants to purify you and to fulfill His divine
5:41 Those are whom God wants not to purify
8:11 He purifies you by it and causes to be put
9:103 Take charity from their wealth to purify
33:33 People of the House—and purify you with a

verb II imperative (*ṭahhir*)—purify

2:125 Purify My House for the ones who
22:26 nothing as partners with Me and thou purify
74:4 and purify thy garments

verb II verbal noun (*ṭahīr*)—purification

33:33 and purify you with a purification

verb II active participle (*muṭahhir*)—

one who purifies

3:55 thee to Myself and One Who Purifies thee

verb II passive participle (*muṭahhar*)—one who is purified

2:25 and in it for them will be purified spouses
3:15 dwell in them forever with purified spouses
4:57 in it will be purified spouses and We will
56:79 touches it but the ones who are purified
80:14 that are exalted and ones that are purified
98:2 who recounts to them purified scrolls

2002. TAṬAHHARA—verb V perfect—to be cleansed

2:222 they (f) cleansed themselves, approach them as

verb V imperfect (*yataṭahharu*)—to be cleansed

7:82 Truly they are a clan to cleanse themselves
9:108 men who love to cleanse themselves
27:56 they are a clan to cleanse themselves

verb V imperative (*iṭṭahar* for *taṭahhar*)—cleanse oneself

5:6 if you had been defiled, cleanse yourselves

verb V active participle (*mutaṭahhir, muṭṭahir*)—one who cleanses oneself

2:222 and He loves the ones who cleanse themselves
9:108 God loves the ones who cleanse themselves

2003. ṬAHŪR—masculine noun—undefiled

25:48 Mercy. And We caused undefiled water to
76:21 Their Lord will give to drink undefiled drink

2004. AṬHAR—masculine noun (comparative adjective of *ṭāhir*)—purer

2:232 pure and purer for you and God knows and
11:78 These are my daughters! They are purer for
33:53 That is purer for your hearts and their (f)
58:12 That is better for you and purer. But if you

Ṭ W D

2005. ṬAWD—masculine noun—a high mountain

26:63 part like a high, tremendous mountain

Ṭ W R

2006. ṬŪR—masculine noun—a mount

2:63 solemn promise and We exalted the mount
2:93 solemn promise and We exalted the mount
4:154 We exalted the mount above them for their
19:52 edge of the mount and We brought him near
20:80 with you on the right edge of the mount
23:20 and a tree that goes forth from the Mount
28:29 he observed at the edge of the mount a fire
28:46 the edge of the mount when We proclaimed
52:1 By the mount
95:2 and by Mount Sinai

2007. AṬWĀR—masculine noun (plural of *ṭawr*)—stages

71:14 And, surely, He created you in stages

Ṭ W ᶜ

2008. ṬAWWAᶜA—verb II perfect—to prompt

5:30 Then his soul prompted him to kill his

2009. AṬĀᶜA—verb IV perfect—to obey

2:285 they said: We heard and we obeyed so grant
3:168 If they obeyed us, they would not have been
4:34 they (f) obeyed you, then look not for any
4:46 if they said: We heard and we obeyed and:
4:80 Whoever obeys the Messenger surely obeyed
5:7 you said: We heard and we obeyed and be
6:121 that they dispute with you and if you obeyed
23:34 And if you obeyed a mortal like yourselves,
24:47 in God and the Messenger and we obeyed
24:51 between them to say: We heard and obeyed
33:66 O would that we obeyed God and obeyed the
33:66 O would that we obeyed God and obeyed the
33:67 they will say: Our Lord! Truly we obeyed our
43:54 he irritated his folk. Then they obeyed him

verb IV imperfect (*yuṭīᶜu*)—to obey

3:100 O those who believed! If you obey a group of
3:149 O those who believed! If you obey those who
4:13 And whoever obeys God and His Messenger
4:69 whoever obeys God and the Messenger, those
4:80 Whoever obeys the Messenger surely obeyed
6:116 And if thou hast obeyed most of those on the
9:71 give the purifying alms and obey God and
18:28 obey not him whose heart We made
24:52 whoever obeys God and His Messenger and
24:54 you was what you loaded on you; and if you
25:52 So obey not the ones who are ungrateful and
26:151 Obey not the command of the ones who are
29:8 there is no knowledge, then obey them not
31:15 what for thee is no knowledge, then obey
33:1 Godfearing of God and obey not the ones who
33:48 obey not the ones who are ungrateful and
33:71 obeys God and His Messenger surely won a
47:26 We will obey you in some of the affair. And
48:16 or they will submit. Then if you obey
48:17 on the sick, and whoever obeys God and His
49:7 of God is of you. If he obeys you
49:14 if you obey God and His Messenger, He will
59:11 go forth with you and we will never obey
68:8 Then obey not ones who deny
68:10 But obey thou not every worthless swearer,
76:24 obey not any one of them, not the ones who
96:19 Truly obey thou him not but prostrate

verb IV imperative (*aṭiᶜ*)—obey

3:32 Say: Obey God and the Messenger
3:50 So be Godfearing of God and obey Me
3:132 obey God and the Messenger so that perhaps
4:59 O those who believed! Obey God and obey
4:59 O those who believed! Obey God and obey
5:92 obey God and obey the Messenger and
5:92 obey God and obey the Messenger and
8:1 obey God and his Messenger if you had been
8:20 O those who believed! Obey God and His
8:46 obey God and His Messenger and contend
20:90 Lord is The Merciful. So follow me and obey
24:54 Say: Obey God and obey the Messenger. But
24:54 Say: Obey God and obey the Messenger. But
24:56 and obey the Messenger so that perhaps you
26:108 so be Godfearing of God and obey me

26:110 So be Godfearing of God and obey you me
26:126 so be Godfearing of God and obey me
26:131 So be Godfearing of God and obey me
26:144 so be Godfearing of God and obey me
26:150 So be Godfearing of God and obey me
26:163 so be Godfearing of God and obey me
26:179 so be Godfearing of God and obey me
33:33 obey God and His Messenger. God only
43:63 So be Godfearing of God and obey me
47:33 O those who believed! Obey God and obey
47:33 O those who believed! Obey God and obey
58:13 obey God and His Messenger. And God is
64:12 And obey God and obey the Messenger. Then
64:12 And obey God and obey the Messenger. Then
64:16 and hear and obey and spend. That is good
71:3 God and be Godfearing of Him and obey me

verb IV imperfect passive (*yuṭā^{c}u*)—to be obeyed

4:64 but he is obeyed with the permission of God
40:18 are unjust, nor an intercessor be obeyed

verb IV passive participle (*muṭā^{c}*)—one who is obeyed

81:21 one who is obeyed and, again, trustworthy

2010. ṬAṬAWWA^{c}A—verb V perfect—to volunteer

2:158 And whoever volunteered good
2:184 volunteered good, it is better for him

verb V active participle (*muṭṭawwi^{c}* for *mutaṭawwi^{c}*)—one who volunteers

9:79 ones who are volunteer donors to charities

2011. ISTAṬĀ^{c}A—verb X perfect—to be able

2:217 you from your way of life, if they are able
3:97 whoever was able to travel the way to it
6:35 then if thou wert able, be looking for a hole
8:60 prepare for them whatever you were able of
9:42 they will swear by God: If we were able
10:38 call to whomever you were able—other than
11:13 call to whomever you were able other than
11:88 only making things right so far as I was able
17:64 And hound whom thou wert able to of them
18:97 not able to scale it nor were they able to dig
18:97 were not able to scale it nor were they able
36:67 would not have been able to pass on nor
51:45 They were neither able to stand up nor had
55:33 of jinn and humankind! If you were able
64:16 as much as you were able and hear

verb X imperfect (*yastaṭī^{c}u, yasṭī^{c}u*)—to be able

2:273 in the way of God and are not able to
2:282 not able to dictate himself, then let his
4:25 whoever of you is not affluent to marry
4:98 who are neither able to access some means
4:129 You will never be able to be just between
5:112 Is thy Lord able to send down to us a table
7:192 they are not able to help them nor help
7:197 call to other than Him, they are not able to
11:20 not had they been able to have the ability to
16:73 the heavens and the earth nor are they able
17:48 So they went astray and they are not able to
18:41 ground so that thou wilt never be able to
18:67 He said: Truly thou wilt never be able to
18:72 thou wilt never be able to have patience
18:75 thou wilt never be able to have patience
18:78 of what thou wert not able to have patience
18:82 of what thou wert not able to have patience
18:101 and who had not been able to hear
21:40 so they will not be able to come back nor will
21:43 They are not able to help themselves nor will
25:9 they went astray and are not able to find a
25:19 Then you will neither be able to turn away
26:211 and proper for them nor are they able
36:50 they will not be able to leave a legacy nor
36:75 They are not able to help them while they
58:4 one another. And for him who is unable to
68:42 prostration, but they will not be able to do so

2012. ṬĀ^{c}A—verb I perfect—to be able

verb I verbal noun (*ṭaw^{c}*)—willingly

3:83 willingly or unwillingly and they are
9:53 willingly or unwillingly, there will be only
13:15 willingly or unwillingly, and their shade in
41:11 Approach both of you willing or unwilling

verb I active participle (*ṭā^{ɔ}i^{c}*)—one who is obedient

16:120 been a community, one that is obedient to
41:11 We approached as ones who are obedient

2013. ṬĀ^{c}AH—feminine noun—obedience

4:81 they say: Obedience! Then when they
24:53 Say: Swear not; honorable obedience is
47:21 obedience and an honorable saying!

Ṭ W F

2014. ṬĀFA—verb I perfect—to go around

verb I imperfect (*yaṭūfu*)—to go around

52:24 boys of theirs will go around them as if they
55:44 will go around between it and between
56:17 Immortal children go around them
76:19 immortal youth will go around them

verb I imperfect passive (*yuṭāfu*)—to be passed around

37:45 from a spring of water will be passed around
43:71 will be passed around among them platters
76:15 And are passed around among them

verb I active participle (*ṭā^{ɔ}if*)—one who circumambulates

2:125 House for the ones who circumambulate it
22:26 for the ones who circumambulate it and the

2015. ṬAṬAWWAFA—verb V perfect—to circumambulate

verb V imperfect (*yaṭṭawwafu* for *yataṭawwafu*)—to circumambulate

2:158 no blame on him that he circumambulates
22:29 live up to their vows and circumambulate

2016. ṬĀ^{ɔ}IFAH—feminine noun—a section

3:69 section of the People of the Book wished that
3:72 section of the People of the Book said:
3:122 Mention when two sections are about to lose

3:154 lament. Sleepiness overcomes a section of
3:154 section caused themselves grief thinking of
4:81 a section of them spent the night planning
4:102 let a section of them stand up with thee and
4:102 let another section approach who has not yet
4:113 section of them was about to do something
6:156 to two sections before us. And truly we had
7:87 And if there had been a section of you who
7:87 in what I was sent with and a section believe
8:7 God promises you, one of the two sections
9:66 section of you, We will punish another
9:66 We will punish another section because truly
9:83 Then God returned thee to a section of them
9:122 moved not forward of them but a section of
24:2 to their punishment by a section of the ones
28:4 section among them, he slaughters their
33:13 section of them said: O people of Yathrib!
49:9 if two sections among the ones who believe
61:14 section believed of the Children of Israel and
61:14 Children of Israel and a section was
73:20 half of it or a third of it along with a section

2017. ṬAWWĀF—masculine noun—one who goes about
24:58 Other than these, go about some of you

2018. ṬŪFĀN—masculine noun—deluge
7:133 We sent on them the deluge and the locusts
29:14 years less fifty years. And the Deluge took

Ṭ W Q

2019. ṬAWWAQA—verb II perfect—to twist a collar
verb II imperfect passive (*yuṭawwaqu*)—to hang something around a neck
3:180 for them; to be hung around their necks

2020. AṬĀQA—verb IV perfect—to be able
verb IV imperfect (*yuṭīqu*)—can
2:184 who cannot fast is a redemption of food for

2021. ṬĀQAH—feminine noun—energy
2:249 they said: There is no energy for us today
2:286 Load us not such that we have no energy

Ṭ W L

2022. ṬĀLA—verb I perfect—to be long
20:86 Was the compact too long for you? Or wanted
21:44 their lifetime was long for them, consider
57:16 space of time was long for them so their
verb I verbal noun (*ṭūl*)—height
17:37 and wilt never reach the mountains in height

2023. ṬAṬĀWALA—verb VI perfect—to continue to be long
28:45 lifetimes continued to be long. And thou

2024. ṬAWL—masculine noun—affluence, bounty
4:25 you is not affluent to be able to marry
9:86 Those imbued with affluence asked
40:3 The Possessor of Bounty. There is no god

2025. ṬAWĪL—masculine noun—lengthy
73:7 thee in the daytime is a lengthy occupation
76:26 and glorify Him a lengthy part of the night

Ṭ W Y

2026. ṬAWĀ—verb I perfect—to roll up
verb I imperfect (*yaṭwī*)—to roll up
21:104 We roll up the heavens like the rolling up
verb I verbal noun (*ṭayy*)—rolling up
21:104 rolling up of the written scroll of manuscripts
verb I passive participle (*maṭwīy*)—that which is rolled up
39:67 heavens will be ones that are rolled up in His

2027. ṬUWĀ—proper noun—Tuwa
20:12 one who is in the sanctified valley of Tuwa
79:16 out to him in the sanctified valley of Tuwa

Ṭ Y B

2028. ṬĀBA—verb I perfect—to seem good, to fare well, with preposition *ᶜan* to be pleased to offer
4:3 seems good to you of the women, by twos,
4:4 they (f) were pleased to offer to you anything
39:73 Peace be on you! You fared well! So enter it

2029. ṬŪBĀ—feminine noun—joy
13:29 there is joy for them and a goodness of

2030. ṬAYYIB—masculine noun (plural *ṭayyibāt*)—what is good, wholesome
2:57 eat of what is good that We provided you
2:168 lawful, wholesome— and follow not the
2:172 O those who believed! Eat of what is good
2:267 O those who believed! Spend of what is good
3:38 My Lord! Bestow on me good offspring from
3:179 what is good and God had not been
4:2 exchange the bad of yours for what is good
4:43 aim at getting wholesome, dry earth. Then
4:160 We forbade them what was good that was
5:4 say: That which is good was permitted to you
5:5 Today what is good was permitted to you; the
5:6 then aim at getting wholesome, dry earth
5:87 believed! Forbid not what is good that
5:88 God provided you, the lawful, what is good
5:100 the same level are the bad and what is good
7:32 out for His servants and what is the good of
7:58 good land, its plants go forth with
7:157 He permits to them what is good and forbids
7:160 eat of what is good that We provided you!
8:26 His help and provided you with what is good
8:37 differentiate the bad from what is good
8:69 you gained as booty, lawful, what is good
9:72 and good dwellings in the Gardens of Eden.
10:22 boats and they ran them with the good wind
10:93 provided them with what is good and they
14:24 a good word is what is like a good tree
14:24 a good word is what is like a good tree
16:32 they are ones who are good. Believe they then

16:72 and provided you with what is good. They
16:97 this good life and We will give recompense to
16:114 God provided you as lawful, what is good
17:70 and provided them with what is good and We
20:81 Eat from what is good that We provided you
22:24 guided to what is good of the saying and
23:51 O you Messengers! Eat of what is good and
24:26 what are good (f) are for what are good (m)
24:26 are for what are good (m) and what are good
24:26 what are good (m) are for what are good (f).
24:26 what are good (m) are for what are good (f).
24:61 one that is blessed and what is good
34:15 thanks to Him: A good land and a forgiving
35:10 Words of what is good rise and He exalts the
40:64 He provided you of what is good. That is
45:16 We provided them from what is good and We
46:20 it will be said: You caused what is good to
61:12 beneath which rivers run and into good

Ṭ Y R

2031. ṬĀRA—verb I perfect—to fly
verb I imperfect (*yaṭīru*)—to fly
6:38 none that is a fowl flying with its two wings
verb I active participle (*ṭāʾir*)—that which flies, omen, one who augers ill
6:38 none that is a fowl flying with its two wings
7:131 their omens are with God except most of
17:13 being We fastened his omen to his neck
27:47 We auger ill of thee and whoever is with thee.
36:19 They said: Ones who augers ill be with you!

2032. IṬṬAYYARA—verb V perfect—to auger ill
27:47 They said: We auger ill of thee and those
36:18 Truly we augured ill of you. If you refrain
verb V imperfect (*yaṭṭayyaru* for *yataṭayyaru*)—to auger ill
7:131 lights on them, they augur ill of Moses

2033. ṬAYR—collective masculine noun—birds, omens
2:260 He said: Again, take four birds and twist
3:49 for you out of clay a likeness of a bird
3:49 I breathe into it and it will become a bird
5:110 created from clay the likeness of a bird with
5:110 hast breathed into it and it becomes a bird
12:36 over my head from which birds are eating
12:41 he will be crucified and birds will eat
16:79 Consider you not the birds, the ones caused
21:79 the mountains and the birds to glorify God
22:31 heaven and the birds snatch him or the wind
24:41 the heavens and the earth and the birds
27:16 We were taught the utterance of the birds
27:17 and humankind and birds and they are
27:20 he reviewed the birds and said: Why see I
34:10 psalms of praise with him and the birds. And
38:19 the birds were ones who are assembled
56:21 and the flesh of birds for which they lust
67:19 Consider they not the birds above them ones
105:3 And He sent upon them flocks of birds

2034. ISTAṬĀRA—verb X perfect—to fly high and wide
verb X active participle (*mustaṭīr*)—that which flies far and wide
76:7 worst would be that which flies far and wide

Ṭ Y F

2035. ṬĀFA—verb I—perfect—to visit in one's sleep
68:19 visitation from thy Lord visited it while they
verb I active participle (*ṭāʾif*)—visitation
7:201 when they were touched by a visitation
68:19 visitation from thy Lord visited it while the

Ṭ Y N

2036. ṬĪN—masculine noun—clay
3:49 I will create for you out of clay a likeness of
5:110 created from clay the likeness of a bird with
6:2 It was He Who created you from clay, and,
7:12 fire and Thou hadst created him of clay
17:61 one whom Thou hadst created from clay
23:12 human being from an extraction of clay
28:38 a fire on the clay and make a pavilion
32:7 the creation of the human being from clay
37:11 Truly We created them of clinging clay
38:71 am One Who is Creator of a moral from clay
38:76 fire while Thou hadst created him from clay
51:33 to send on them rocks of clay

Ẓ

Ẓ ᶜ N

2037. ẒAᶜANA—verb I perfect—to depart
verb I verbal noun (*ẓaᶜn*)—departure
16:80 find light on the day of your departure

Ẓ F R

2038. AẒAFARA—verb IV perfect—to make someone a victor
48:24 after He made you victors over them. And

2039. ẒUFUR—masculine noun—*dhū ẓufur* possessor of claws
6:146 every possessor of claws and of the cows and

Ẓ L L

2040. ẒALLA—verb I perfect—to stay, to continue doing something
15:14 from heaven and they continued going up
16:58 his face stayed one that is clouded over
20:97 look on thy god that thou hadst stayed with
26:4 perhaps their necks would stay to it, ones that
30:51 ones that are yellowing, they would stay
43:17 his face stayed that which is clouded over
56:65 make it into chaff and you would continue to
verb I imperfect (*yaẓallu*)—to stay, to continue doing something
26:71 They said: We worship idols. We will stay
42:33 Then they would stay that which is

2041. ẒALLALA—verb II perfect—to shade

2:57 We shaded over you cloud shadows and
7:160 their drinking place. And We shaded them

2042. ẒILL—masculine noun (plural *ẓilāl*)—shade, shadow

4:57 them to enter into plenteous shady shadow
13:15 and their shade in the first part of the day
13:35 is one that continues as is its shade
16:48 God created casts its shadow to the right and
16:81 And God made for you shade out of what He
25:45 how thy Lord stretched out the shade
28:24 Again, he turned away to the shade
35:21 nor are the shade and the torrid heat
36:56 in shade on raised benches, ones who
56:30 and spread out shade
56:43 and shade of black smoke
76:14 draws near them is its shade and clusters of
77:30 to the shade. It is possessor of three columns
77:41 Godfearing will be amidst shade and springs

2043. ẒULLAH—feminine noun (plural *ẓulal*)—overshadowing

2:210 them in the overshadowing of cloud shadows
7:171 as if it had been an overshadowing, and they
26:189 punishment on the overshadowing day
31:32 wave overcame them like an overshadowing,
39:16 will have overshadowings above from the
39:16 overshadowings. With that, God frightens

2044. ẒALĪL —masculine noun—shading, *ẓill ẓakīl* plenteous shade

4:57 them to enter into plenteous shady shadow
77:31 having no shading nor availing you against

Ẓ L M

2045. ẒALAMA—verb I perfect—to do wrong

2:54 you did wrong to yourselves by your taking
2:57 they had been doing wrong to themselves
2:59 those who did wrong substituted another
2:59 to descend on those who did wrong
2:150 but from those of them who did wrong
2:165 if only those who did wrong would consider
2:231 then surely he did wrong himself
3:117 of the folk who did wrong themselves
3:117 God did not wrong them, but they do wrong
3:135 did wrong to themselves, they remembered
4:64 when they did wrong themselves, they
4:168 those who were ungrateful and did wrong,
6:45 the last remnant of the folk who did wrong
7:23 Our Lord! We did wrong to ourselves
7:103 and his Council, but they did wrong with
7:160 We provided you! And they did not wrong Us
7:162 those who did wrong, they substituted a
7:165 We took those who did wrong with a
8:25 on those of you who particularly did wrong
10:13 generations before you when they did wrong
10:52 would be said to those who did wrong
10:54 would be for every person who did wrong
11:37 address Me not for those who did wrong.
11:67 Cry took those who did wrong. It came to be
11:94 the Cry took those who did wrong
11:101 And it was not that We did wrong to them.
11:101 Rather they did wrong themselves
11:113 Then incline not to those who did wrong so
11:116 those who did wrong followed what they
14:44 So those who did wrong will say: Our Lord!
14:45 the dwellings of those who did wrong to
16:33 those before them. And God did not wrong
16:85 who did wrong consider the punishment
16:118 We did not wrong them except they had
17:59 but they did wrong to her. And We send not
18:59 caused them to perish when they did wrong
18:87 He said: As for him who did wrong, we will
21:3 conspiring secretly those who did wrong
23:27 address Me not for those who did wrong.
26:227 And those who did wrong will know by
27:11 but whoever did wrong. Again, he
27:44 I did wrong to myself, and I submitted with
27:52 have fallen down for what they did wrong
27:85 fall on them because they did wrong. And
28:16 He said: My Lord! Truly I did wrong to
29:46 that is fairer, but with those who did wrong
30:29 Nay! Those who did wrong followed their
30:57 will not profit them, those who did wrong,
34:19 they did wrong to themselves. So We made
34:42 to those who did wrong: Experience the
37:22 Assemble those who did wrong and their
38:24 Certainly he did wrong to thee in asking for
39:47 if those who did wrong had whatever is in
39:51 lit on them. And as for those who did wrong
43:39 profit you this Day as you did wrong
43:65 those who did wrong from a punishment of
43:76 We did not wrong them, but they had been
46:12 to warn those who did wrong and as good
51:59 the impiety of those who do wrong
52:47 who did wrong there is a punishment besides
65:1 ordinances of God, then truly he did wrong

verb I imperfect (*yaẓlimu*)—to do wrong

2:57 provided you; and they do not wrong Us
2:279 doing no wrong to others nor will you be
3:117 God did not wrong them, but they do wrong
4:40 God does not wrong even the weight of an
4:110 And whoever does evil or does wrong to
7:9 because they had been doing wrong with Our
7:160 but they had been doing wrong to themselves
7:162 heaven because they had been doing wrong
7:177 had been doing wrong to themselves
9:36 So do not wrong yourselves in it. And fight
9:70 So it had not been God who does wrong to
9:70 they had been doing wrong to themselves
10:44 God does not wrong humanity at all
10:44 but humanity does wrong itself
16:33 they had been doing wrong to themselves
16:118 they had been doing wrong to themselves
18:33 they had been doing wrong to themselves
18:49 had done and thy Lord does not wrong
25:19 whoever does wrong among you, We will
29:40 God had not been doing wrong to them, but
29:40 but they had been doing wrong themselves
30:9 had not been God doing wrong to them, but
30:9 but they had been doing wrong to themselves
42:42 The way is only against those who do wrong

verb I perfect passive (*ẓulima*)—to be wronged

4:148 of evil sayings but by him who was wronged
16:41 emigrated for God after they were wronged
22:39 they were wronged. And truly Powerful is
26:227 helped themselves after they were wronged

verb I imperfect passive (*yuẓlamu*)—to be wronged

2:272 you in full and you will not be wronged
2:279 no wrong to others nor will you be wronged
2:281 earned and they will not be wronged
3:25 it earned and they will not be wronged
3:161 and they will not be wronged
4:49 they will not be wronged in the least
4:77 Godfearing and you will not be wronged
4:124 the Garden and they will not be wronged
6:160 its like and they, they will not be wronged
8:60 to you and you, you will not be wronged
10:47 and they, they will not be wronged
10:54 And they, they will not be wronged
16:111 and they, they will not be wronged
17:71 their book and they will not be wronged
19:60 Garden and they will not be wronged at all
21:47 no soul will be wronged at all. And even if
23:62 And they, they will not be wronged
36:54 Day no soul will be wronged at all
39:69 And they, they will not be wronged
45:22 earned and they, they will not be wronged
46:19 actions and they, they will not be wronged

verb I verbal noun (*ẓulm*)—injustice, unjustly

3:108 in Truth and God wants not injustice in the
4:10 the wealth of orphans with injustice
4:30 through deep seated dislike and injustice
4:153 took them for their injustice
4:160 So for the injustice of those who became
5:39 But whoever repents after his injustice and
6:82 and confuse not their belief with injustice
6:131 One Who Causes towns to Perish unjustly
11:117 been causing the towns to perish unjustly
13:6 for humanity in spite of their injustice
16:61 humanity to task for their injustice
20:111 whoever was burdened by doing injustice
20:112 will fear neither injustice nor unfairness
22:25 whoever wants to violate it with injustice
25:4 they brought about injustice and untruth
27:14 out of injustice and self-exaltation. So look
31:13 with God is certainly a tremendous injustice
40:17 There will be no injustice today. God is Swift
40:31 And God wants not injustice for His servants
42:41 who helped himself after an injustice

verb I active participle (*ẓālim*)—one who is unjust

2:35 both will be among the ones who are unjust
2:51 after him and you were ones who are unjust
2:92 And you are ones who are unjust
2:95 God is Knowing of the ones who are unjust
2:124 not My compact the ones who are unjust
2:145 wouldst be among the ones who are unjust
2:193 dislike but against the ones who are unjust
2:229 then those, they are the ones who are unjust
2:246 is Knowing of the ones who are unjust
2:254 they are the ones who are unjust
2:258 and God guides not the unjust folk
2:270 knows it and for the ones who are unjust
3:57 God loves not the ones who are unjust
3:86 And God guides not the unjust folk
3:94 then those, they are the ones who are unjust
3:128 for truly they are ones who are unjust
3:140 God loves not the ones who are unjust
3:151 place of lodging of the ones who are unjust
3:192 not be for the ones who are unjust any
4:75 whose people are the ones who are unjust
4:97 to themselves —ones who are unjust
5:29 recompense of the ones who are unjust
5:45 then those, they are the ones who are unjust
5:51 not the folk, the ones who are unjust
5:72 for the ones who are unjust, there are no
5:107 would be among the ones who are unjust
6:21 ones who are unjust will not prosper
6:33 Rather the ones who are unjust negate the
6:47 but the folk, the ones who are unjust
6:52 be among the ones who are unjust
6:58 in knowledge of the ones who are unjust
6:68 sit not with the folk, the ones who are unjust
6:93 when the ones who are unjust are in the
6:129 ones who are unjust to one another for what
6:135 truly the ones who are unjust will not
6:144 guides not the folk, the ones who are unjust
7:5 Truly we had been ones who are unjust
7:19 you both will be of the ones who are unjust
7:41 recompense to the ones who are unjust
7:44 curse of God be on the ones who are unjust
7:47 us not with the folk, ones who are unjust
7:148 And they had been ones who are unjust
7:150 not with the folk, the ones who are unjust
8:54 And they all had been ones who are unjust
9:19 guides not the folk, ones who are unjust
9:23 those, they are the ones who are unjust
9:47 Knowing of the ones who are unjust
9:109 guides not the folk, the ones who are unjust
10:39 the Ultimate End of the ones who are unjust
10:85 for the folk, the ones who are unjust
10:106 be among the ones who are unjust
11:18 is upon the ones who are unjust
11:31 I would be of the ones who are unjust
11:44 Away with the folk, the ones who are unjust
11:83 is not far from the ones who are unjust
11:102 they are ones who are unjust. Truly His
12:23 the ones who are unjust will not prosper
12:75 recompense to the ones who are unjust
12:79 we then would be of the ones who are unjust
14:13 cause to perish the ones who are unjust
14:22 truly the ones who are unjust, for them is a
14:27 cause to go astray the ones who are unjust
14:42 the ones who are unjust do. He only
15:78 of the Thicket had been ones who are unjust
16:28 they are ones who are unjust to themselves
16:113 while they are ones who are unjust
17:47 the ones who are unjust say: You follow but
17:82 and it increases not the ones who are unjust
17:99 in it but the ones who are unjust refused all
18:29 ready a fire for the ones who are unjust

18:35 while he is one who is unjust to himself
18:50 to give in place of Him ones who are unjust
19:38 ones who are unjust are in a clear wandering
19:72 We will forsake the ones who are unjust in
21:11 damaged that had been one that is unjust
21:14 Truly we had been ones who are unjust
21:29 recompense to the ones who are unjust
21:46 Truly we had been ones who are unjust
21:59 Truly he is of the ones who are unjust
21:64 Truly you, you are the ones who are unjust
21:87 Truly I had been of the ones who are unjust
21:97 Nay! We had been ones who are unjust
22:45 while they are ones who are unjust then
22:48 one that is unjust. Again, I took it and to Me
22:53 and truly the ones who are unjust are in a
22:71 is no helper for the ones who are unjust
23:28 us from the folk, the ones who are unjust
23:41 with the folk, the ones who are unjust
23:94 my Lord, to the folk, the ones who are unjust
23:107 truly we will be ones who are unjust
24:50 Nay! Those, they are the ones who are unjust
25:8 the ones who are unjust said: You follow
25:27 on a Day when one who is unjust will bite his
25:37 made ready for the ones who are unjust a
26:10 saying that: Approach the unjust folk
26:209 And We had not been ones who are unjust
28:21 me from the folk, ones who are unjust
28:25 from the folk, ones who are unjust
28:37 the ones who are unjust will not prosper
28:40 the Ultimate End of the ones who are unjust
28:50 not the folk, the ones who are unjust
28:59 unless their people are ones who are unjust
29:14 while they were the ones who are unjust
29:31 its people had been ones who are unjust
29:49 Our signs but ones who are unjust
31:11 Nay! The ones who are unjust are clearly
34:31 ones who are unjust, ones who are stationed
35:32 Then of them are ones who are unjust
35:37 is no helper for ones who are unjust
35:40 Nay! The ones who are unjust promise
37:63 We made it a test for ones who are unjust
37:113 and ones who are clearly unjust to
39:24 it will be said to the ones who are unjust
40:18 be a loyal friend for ones who are unjust
40:52 will not profit the ones who are unjust
42:8 the ones who are unjust, there is not for
42:21 the ones who are unjust, for them is a
42:22 Thou wilt see the ones who are unjust as
42:40 He loves not the ones who are unjust
42:44 thou wilt see the ones who are unjust when
42:45 Truly the ones who are unjust will be in an
43:76 but they had been ones who are unjust
45:19 who are unjust, some of them are protectors
46:10 guides not the folk, the ones who are unjust
49:11 they are the ones who are unjust
59:17 is the recompense of the ones who are unjust
60:9 those, they are the ones who are unjust
61:7 not the folk, ones who are unjust
62:5 not the folk, the ones who are unjust
62:7 is Knowing of the ones who are unjust
66:11 folk, the ones who are unjust
68:29 Truly we had been ones who are unjust
71:24 the ones who are unjust but in causing them
71:28 Thou not the ones who are unjust but in ruin
76:31 ones who are unjust, He prepared for them a

verb I passive participle (*maẓlūm*)—one who is treated unjustly

17:33 slain as one who is treated unjustly, surely

2046. AẒLAMA—verb IV perfect—to grow dark

2:20 when it grew dark against them, they stood

verb IV active participle (*muẓlim*)—one in darkness

10:27 with a strip of the night, one in darkness
36:37 and that is when they are ones in darkness

2047. AẒLAM—masculine noun—one who does greater wrong

2:114 who does greater wrong than those who
2:140 who does greater wrong than he who had
6:21 And who does greater wrong than he who
6:93 who does greater wrong than he who devised
6:144 Then who does greater wrong than he who
6:157 who then does greater wrong than he who
7:37 Then who does greater wrong than he who
10:17 who did greater wrong than he who devised a
11:18 Who does greater wrong than he who devised
18:15 who does greater wrong than he who devised
18:57 who does greater wrong than he who was
29:68 who does greater wrong than he who devised
32:22 who does greater wrong than he who was
39:32 Then who does greater wrong than one who
53:52 they who do greater wrong and ones who are
61:7 does greater wrong than he who devised the

2048. ẒALŪM—masculine noun—wrongdoing

14:34 them. Truly the human being is wrongdoing
33:72 carried it. Truly he had been wrongdoing

2049. ẒALLĀM—masculine noun—unjust

3:182 forward and that God is not ever unjust to
8:51 and truly God is not unjust to His servants
22:10 put forward! And truly God is not unjust to
41:46 against himself, and thy Lord is not unjust
50:29 is not substituted and I am not unjust to the

2050. ẒULUMĀT—feminine noun (plural of *ẓulmah*)—shadows

2:17 left them in shadows where they perceive
2:19 which there are shadows and thunder and
2:257 He brings them out from the shadows into
2:257 them out from the light into the shadows
5:16 He brings them out from the shadows into
6:1 and the earth and made the shadows and the
6:39 to speak. They are in the shadows
6:59 but He knows it nor a grain in the shadows
6:63 Say: Who delivers you from the shadows of
6:97 be truly guided by them in the shadows of
6:122 like he who is in the shadows and is not one
13:16 Are the shadows on the same level as the
14:1 brought humanity out from the shadows into

14:5 Bring out thy folk from the shadows
21:87 he cried out through the shadows that
24:40 are like the shadows in an obscure sea, over
24:40 above which are clouds, shadows, some
27:63 Who guides you in the shadows of the dry
33:43 He bring you out of the shadows into the
35:20 nor are shadows and light
39:6 creation after creation, in threefold shadows
57:9 He brings you out from the shadows into the
65:11 from the shadows to the light. And whoever

Ẓ M ʾ

2051. ẒAMIʾA—verb I perfect—to thirst

verb I imperfect (*yuẓmaʾu*)—to thirst

20:119 thou wilt not thirst in it nor suffer the

verb I verbal noun (*ẓamaʾ*)—thirst

9:120 thirst lights on them nor fatigue nor

2052. ẒAMʾĀN—masculine noun—thirsty

24:39 The thirsty one assumes it to be water until

Ẓ N N

2053. ẒANNA—verb I perfect—to think, to bear in mind, to surmise

2:230 thought that they will perform within the
7:171 been an over shadowing, and they thought
9:118 and they thought that there was no shelter
10:22 they thought that they were enclosed by it
10:24 and was decorated and its people thought
12:42 he said to the one of them whom he thought
12:110 became hopeless and thought that they were
18:53 in the fire they thought they were ones who
21:87 and thought that We would never have
24:12 you heard about it, thought not the ones who
28:39 without right and they thought that are not
38:24 they are few. And David thought that We
41:22 but that you thought that God knows not
41:23 your thought that you thought about your
41:48 They would think that there is for them no
48:12 Nay! You thought that the Messenger would
48:12 thought a reprehensible thought and you
59:2 You thought that they would not go forth
59:2 they would not go forth and they thought
69:20 I thought that I would be one who
72:5 we truly thought that the humankind nor
72:7 they thought as you thought, that God would
72:7 they thought as you thought, that God would
72:12 we truly thought that we will never be able
75:28 And he thought it to be his parting
84:14 Truly he thought he would never retreat

verb I imperfect (*yaẓunnu*)—to think, to bear in mind, to surmise

2:46 those who bear in mind that they, they will
2:78 fantasy. And truly they but surmise
2:249 Said those who think they truly would be
3:154 section caused themselves grief thinking of
7:66 foolishness in thee and truly we think that
11:27 Nay! We think that you are ones who lie
17:52 you will think that you lingered in
17:101 I think that thou art one who is bewitched
17:102 I think that thou be one who is accursed
18:35 He said: I think that this will not be
18:36 And I think that the Hour will not be one
22:15 Whoever had been thinking that God will
26:186 And truly we think thee to be among the ones
28:38 And truly I think that he is among the ones
33:10 the throats and you think thoughts about
40:37 I think that he is one who lies. Thus it was
41:50 due to me. And I think not that the Hour will
45:24 knowledge. Truly they are but surmising
45:32 Truly We think it but an opinion and we are
75:25 think that against them is wreaked a
83:4 Think those not that they will be ones who

verb I verbal noun (*ẓann*, plural *ẓunūn*)—thought, opinion, suspicion

3:154 a thought out of the Age of Ignorance
4:157 about it but they are pursuing an opinion
6:116 nothing but opinion and they only guess
6:148 not but opinion and then you only guess
10:36 follow nothing but opinion. Truly opinion
10:36 follow nothing but opinion. Truly opinion
10:60 what is the opinion of those who devise a lie
10:66 nothing but opinion and they only guess
33:10 throats and you think thoughts about God
34:20 as true about them was the opinion of Iblis
37:87 Then what is your opinion about the Lord of
38:27 That is the opinion of those who were
41:23 your thought that you thought about your
45:32 Truly We think it but an opinion and we are
48:6 think about God, a reprehensible thought
48:12 thought the reprehensible thought and you
49:12 O those who believed! Avoid suspicion much.
49:12 believed! Avoid suspicion much. Truly some
53:23 follow nothing but opinion and that for
53:28 have no knowledge of it. They follow nothing
53:28 And truly opinion avails them not at all

verb I active participle (*ẓānn*)—one who thinks evil thoughts

48:6 the ones who think evil thoughts about God

Ẓ H R

2054. ẒAHARA—verb I perfect—to be manifest, to get the better of, to scale up, to be behind someone

6:151 these were manifest or what was inward
7:33 what was manifest or what was inward and
9:48 near and the command of God was manifest
24:31 is manifest of it. And let them (f) draw their
30:41 Corruption was manifested on the dry land

verb I imperfect (*yaẓharu*)—to be manifest, to get the better of, to scale up, to be behind someone

9:8 How? And if they get the better of you, they
18:20 Truly if you become manifest to them, they
18:97 So they were not able to scale it nor were
24:31 is manifest of it. And let them (f) draw their
43:33 and stairways which they would scale up

verb I active participle (*ẓāhir*)—that which is manifest, one who is prominent, that which is outward

6:120 And forsake manifest sin and its inward

13:33 name you only them in the manifest sayings
18:22 manifest argumentation and ask not for
30:7 They know only that which is manifest in
31:20 blessing, that which is manifest and that
34:18 that which are manifest towns—and We
40:29 ones who are prominent on the earth
57:3 The One Who is Outward and The One Who is
57:13 is mercy and that which is outward is
61:14 they became ones who are prominent

2055. ẒĀHARA—verb III perfect—to support, to be behind someone, to be as my mother's back

33:26 He caused to descend those who were behind
60:9 were behind those who were expelling you

verb III imperfect (*yuẓāhiru*)—to support, to be behind someone, to be as my mother's back

9:4 they reduce you not at all nor back anyone
33:4 Be as the back of my mother! Nor made He
58:2 say to their wives: Be as my mother's back
58:3 And those who say: Be as my mother's back

2056. AẒHARA—verb IV perfect (with preposition ᶜ*alā*)—to cause to appear, to uplift, to disclose

66:3 she then told it to another. God disclosed to

verb IV imperfect (*yuẓhiru*)—noon, to cause to appear, to uplift, to disclose

9:33 of The Truth so that He will uplift it over all
30:18 and in the evening and at the time of noon
40:26 of life or that he cause to appear in and on
48:28 The Truth that He uplift it over all of the
61:9 Truth to uplift it over all other ways of life
72:26 He discloses not the unseen to anyone

2057. TAẒĀHARA—verb VI perfect—to support one another, with preposition ᶜ*alā* to help one another against

28:48 sorcery, each helped one another against
66:4 if you helped one another against him, then

verb VI imperfect (*yataẓāharu*)—to help one another against

2:85 to help one another against them in sin

2058. ẒAHR—masculine noun (plural *ẓuhūr*)—back, generative organs, surface

2:101 behind their backs as if they had not been
2:189 that you approach houses from the back
3:187 they repudiated it behind their backs and
6:31 they will carry heavy loads on their backs
6:94 left what We granted you behind your backs
6:138 and there are flocks whose backs were
6:146 their fat but what their backs carried
7:172 from their generative organs— their
9:35 foreheads and their sides and their backs
21:39 their backs and they will not be helped
35:45 not leave on the back of the earth any
42:33 that which is motionless on the surface
43:13 you sit upon their backs and, again, you may
84:10 will be given his book behind his back
94:3 that weighed heavily on thy back

2059. ẒAHĪR—masculine noun—sustainer, abettor

17:88 of them had been sustainers of some others
25:55 who is ungrateful had been ever a sustainer
28:17 I will never be a sustainer of the ones who
28:86 thy Lord. Be thou not a sustainer of the ones
34:22 nor among them is there any sustainer of
66:4 the angels after that are his sustainers

2060. ẒAHĪRAH—feminine noun—noon

24:58 lay down your garments at the time of noon

2061. ẒIHRI—masculine noun—disregard

11:92 whom you took to yourselves to disregard

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ᶜ **B** ᵓ

2062. ᶜABAᵓA—verb I perfect—to concern oneself with

verb I imperfect (*yaᶜbaᵓu*)—to concern oneself with

25:77 Say: My Lord would not concern Himself

ᶜ **B TH**

2063. ᶜABATHA—verb I perfect—to amuse

verb I imperfect (*yaᶜbathu*)—to amuse

26:128 a sign on every high hill to amuse

verb I verbal noun (ᶜ*abuth*)—amusement

23:115 We created you in amusement and that to

ᶜ **B D**

2064. ᶜABADA—verb I perfect—to worship

5:60 and swine and worshiped the false deities
16:35 neither would we have worshiped other than
43:20 The Merciful, we would not have worshiped
109:4 one who worships what you worshipped

verb I imperfect (*yaᶜbudu*)—to worship

1:5 Thee alone we worship and to Thee alone we
2:83 not to worship other than God and to the
2:133 to his children: How will you worship after
2:133 They said: We will worship thy God and the
2:172 God if it had been He whom you worship
3:64 worship none but God and ascribe nothing as
5:76 Say: Worship you other than God what
6:56 Say: I was prohibited that I worship those
7:70 thou about to us that we should worship
7:70 what our fathers had been worshipping
9:31 And they were only commanded to worship
10:18 And they worship other than God things that
10:28 had not been us that you were worshipping
10:104 I will not worship those whom you worship
10:104 I will not worship those whom you worship
10:104 except I worship only God. Who will
11:2 that you not worship any but God. Truly I
11:26 you worship none but God. Truly I fear for
11:62 Hast thou prohibited that we worship what
11:62 that we worship what our fathers worship
11:87 leave what our fathers worship or that we
11:109 not hesitant as to what these worship

11:109 They worship nothing but what their
11:109 but what their fathers worship before
12:40 Whomever you worship other than He are
12:40 God alone. He commanded that you worship
13:36 Say: I was commanded to worship only God
14:10 fathers had been worshipping. Then bring us
14:35 children to turn away from worshipping
16:73 They worship other than God what has no
16:114 if it had been Him that you worship
17:23 And thy Lord decreed that you worship none
18:16 them and from what they worship but God
19:42 Why wilt thou worship what hears not and
19:44 O my father! Worship not Satan. Truly
19:49 withdrew from them and what they worship
21:66 Worship you then other than God what
21:67 Fie on you on what you worship other than
21:98 what you worship other than God are fuel
22:11 humanity is he who worships God on the
22:71 they worship other than God, that for which
24:55 They shall worship Me—ascribe nothing as
25:17 assemble them and what they worship other
25:55 worship other than God what neither profits
26:70 father and his folk: What is it you worship
26:71 They said: We worship idols. We will stay
26:75 you, then, what you had been worshipping
26:92 is what you had been worshipping
27:43 worshipping other than God for truly she
27:91 I was commanded to worship the Lord of this
28:63 They had never been worshipping us
29:17 You only worship graven images other than
29:17 those whom you worship other than God
34:40 Was it these who had been worshipping you
34:41 Nay! They had been worshiping the jinn
34:43 your fathers had been worshipping
36:22 What is it for me that I worship not Him
36:60 that you not worship Satan. Truly he is a
37:22 and what they had been worshipping
37:85 and to his folk: What is it that you worship
37:95 He said: Worship you what you yourselves
37:161 So truly you and those whom you worship
39:3 We worship them not but that they bring us
39:11 Say: Truly I was commanded to worship God,
39:14 Say: God alone I worship as one sincere and
39:17 false deities so that they worship them not
39:64 Say: Command you me to worship other than
40:66 prohibited from worshipping those whom
41:14 Worship none but God. They said: If our
41:37 if it is He you had been worshipping
43:26 from obligation to what you worship
46:21 Worship nothing but God. Truly I fear for you
51:56 and humankind but that they worship Me
60:4 obligation to you and whatever you worship
98:5 were commanded but to worship God as ones
106:3 Let them worship the Lord of this House
109:2 I worship not what you worship
109:2 I worship not what you worship
109:3 not ones who worship what I worship
109:5 are not ones who worship what I worship

verb I imperative (*uᶜbud*)—worship

2:21 O humanity! Worship your Lord Who created
3:51 God is my Lord and your Lord so worship
4:36 And worship God and ascribe nothing as
5:72 said: O Children of Israel! Worship God, my
5:117 That you worship God, my Lord and your
6:102 Who is Creator of everything so worship Him
7:59 Worship God! You have no god other than He
7:65 Worship God. You have no god but He. Will
7:73 Worship God! You have no god but He
7:85 said: O my folk! Worship God! You have no
10:3 so worship Him alone. Will you not then
11:50 Worship God! You have no god other than He
11:61 Worship God. You have no god other than He
11:84 Worship God. You have no god other than
11:123 returned every command so worship Him
15:99 and worship thy Lord, until the certainty
16:36 Worship God and avoid false deities
19:36 God is my Lord and your Lord, so worship
19:65 worship Him and maintain thou patience in
20:14 There is no god but Me. So worship Me
21:25 that there is no god but I, so worship Me
21:92 and I am your Lord so worship Me
22:77 and worship your Lord, and accomplish good
23:23 his folk and he said: O my folk! Worship God
23:32 Worship God! You have no god other than
27:45 their brother, Salih that they worship God
29:16 Abraham said to his folk: Worship God and
29:17 worship Him and give thanks to Him. To
29:36 Shuayb. He said: O my folk! Worship God
29:56 that which is extensive, so worship Me
36:61 that you should worship Me. This is a
39:2 so worship God as one who is sincere and
39:15 so worship what you willed other than Him.
39:66 Nay! Worship thou God and be thou among
43:64 God, He is my Lord and your Lord so worship
53:62 So prostrate yourselves to God and worship
71:3 Worship God and be Godfearing of Him and

verb I imperfect passive (*yuᶜbadu*)—to be worshipped

43:45 gods other than the Merciful to be worshiped

verb I verbal noun (*ᶜībādah*)—worshiping, worship

4:172 whoever disdains His worship and grows
7:206 grow not arrogant from His worship and
10:29 We had been of your worship certainly ones
18:110 ascribe no partners in the worship of his
19:65 maintain thou patience in His worship
19:82 They will disbelieve in what they worship
21:19 Him, they grow not arrogant to worship Him
40:60 My worship, they will enter hell as ones who
46:6 and will be ones who disavow their worship

verb I active participle (*ᶜābid*)—one who worships

2:138 God and we are ones who worship Him
9:112 for the repentant worshippers, the ones who
21:53 as ones who worship them
21:73 and they had been ones who worship Us
21:84 Us and as a reminder to ones who worship
21:106 message for the folk, ones who worship
23:47 while their folk are ones who worship us
43:81 would be the first of the ones who worship
66:5 ones who repent, ones who worship, ones
109:3 not ones who worship what I worship

109:4 one who worships what you worshipped
109:5 ones who worship what I worship

2065. ᶜABBADA—verb II perfect—to enslave

26:22 reproached me, thou hadst enslaved the

2066. ᶜABD—masculine noun (plural *ᶜibād*, *ᶜabīd*)—worshipper, servant, male bond servant

2:23 Our servant, then approach with a chapter of
2:90 grace on whom He wills of His servants
2:178 freeman and the servant for the servant
2:178 freeman and the servant for the servant
2:186 And when My servants asked thee about Me
2:207 and God is Gentle with His servants
2:221 a believing bond servant (m) is better than the
3:15 from God and God is Seeing His servants
3:20 and God is Seeing of His servants
3:30 Himself, and God is Gentle to the servants
3:79 he say to humanity: Be you servants of me
3:182 that God is not ever unjust to His servants
4:118 I will take to myself of Thy servants, an
4:172 never disdain that he be a servant of God
5:118 punish them, then they are but Thy servants
6:18 One Who is Omniscient over His servants
6:61 One Who Is Omniscient over His servants
6:88 with it whom He wills of His servants
7:32 out for His servants and what is the good of
7:128 He wills of His servants and that is the
7:194 you call to other than God are servants like
8:41 We caused to descend to Our servant
8:51 and truly God is not unjust to His servants
9:104 from His servants and takes charities and
10:107 of His servants and He is The Forgiving,
12:24 And truly he was among Our servants, ones
14:11 His grace on whom He wills of His servants
14:31 Say to My servants who believed that they
15:40 Thy servants among them, the ones who are
15:42 My servants thou art without authority over
15:49 Tell My servants that I am The Forgiving,
16:2 He wills of His servants to warn that there
16:75 propounded a parable of a chattel servant
17:1 Glory be to Him Who Caused His servant to
17:3 Truly he had been a grateful servant
17:5 We raised up against you servants of Ours,
17:17 Seeing the impieties of His servants
17:30 He had been Aware, Seeing of His servants
17:53 say to My servants that they should say
17:65 Truly My servants, over them there is no
17:96 Truly He had been of His servants Aware,
18:1 God Who caused to descend to His servant
18:65 they found a servant among Our servants to
18:65 they found a servant among Our servants to
18:102 that they take My servants to themselves
19:2 of the mercy of thy Lord to His servant
19:30 Jesus said: Truly I am a servant of God. He
19:61 which The Merciful promised His servants
19:63 to whomever of Our servants who had been
19:93 one who arrives to The Merciful as a servant
20:77 Moses that: Set thee forth with My servants
21:26 Glory be to Him! Nay! Honored servants
21:105 earth will be inherited by My servants—the
22:10 And truly God is not unjust to His servants
23:109 been a group of people of My servants who
24:32 servants (m) and your bond servants (f)
25:1 servant so that perhaps he would be a
25:17 you who caused these My servants to go
25:58 to be aware of the impieties of His servants
25:63 servants of The Merciful are those who walk
26:52 saying that: Set forth with My servants
27:15 advantage over many of His servants, ones
27:19 by Thy Mercy among Thy servants, ones in
27:59 belongs to God and peace be on His servants
28:82 He wills of His servants and confines it to
29:56 O my servants who believed, My earth truly
29:62 provision for whom He wills of His servants
30:48 it on whomever He wills of His servants
34:9 a sign for every servant, one who turns in
34:13 thankfulness. But few of My servants are
34:39 His servants and confines for him what He
35:28 His servants who dread God are knowing.
35:31 Truly God is Aware, Seeing of His servants
35:32 We favored of Our servants. Then of them
35:45 truly God had been Seeing of His servants
36:30 O how regrettable of the servants!
37:40 But the devoted servants of God
37:74 but the devoted servants of God
37:81 he is one of Our believing servants
37:111 Truly he is one of Our believing servants
37:122 they were of Our servants, ones who believe
37:128 As for the devoted servants of God among
37:132 he was of Our servants, ones who believe
37:160 but not the devoted servants of God
37:169 we would have been servants of God, ones
37:171 Our Word preceded for Our servants, the
38:17 what they say and remember Our servant
38:30 on David. How excellent a servant. Truly he
38:41 remember Our servant Job when he cried out
38:44 excellent a servant. Truly he was penitent
38:45 remember Our servants Abraham, and Isaac
38:83 but Thy devoted servants among them
39:7 with ingratitude from His servants
39:10 Say: O My servants who believed! Be
39:16 With that, God frightens His servants
39:16 frightens His servants. O my servants! Be
39:17 So give good tidings to My servants
39:36 One Who Suffices for His servants? They
39:46 give judgment among Thy servants about
39:53 Say: O My servants who exceeded all bounds
40:15 wills of His servants to warn of the Day of
40:31 And God wants not injustice for His servants
40:44 to God. Truly God is Seeing of the servants
40:48 gave judgment among His servants
40:85 was in force before among His servants
41:46 thy Lord is not unjust to His servants
42:19 God is Subtle with His servants. He provides
42:23 God gives as good tidings to His servants
42:25 the remorse of His servants and pardons
42:27 extended the provision for His servants, they
42:27 He is The Aware, The Seeing of His servants
42:52 We guide whomever We will of Our servants
43:15 with Him a part to some of His servants

43:19 the angels —who themselves are servants of
43:59 He was but a servant to whom We were
43:68 O My servants! This Day there shall be no
44:18 Give back to me the servants of God, the
44:23 Set thou forth with my servants by night.
50:8 and as a reminder to every servant, one who
50:11 as provision for My servants. And We gave
50:29 and I am not unjust to the servants
53:10 Then He revealed to His servant what He
54:9 before them. They denied Our servant
57:9 It is He Who sends down to His servant clear
66:10 beneath two servants of Our servants
66:10 beneath two servants of Our servants
71:27 they would cause Thy servants
72:19 servant of God stood up, calling to Him, they
76:6 servants of God will drink, causing it to gush
89:29 Enter thou among My servants
96:10 a servant when he invoked blessings

ᶜ B R

2067. ᶜABARA—verb I perfect—to expound
verb I imperfect (*yaᶜburu*)—to expound
12:43 if you had been able to expound dreams
verb I active participle (*ᶜābir*)—one who passes through
4:43 nor defiled but as one who passes through a

2068. IᶜTABARA—verb VIII perfect—to take warning
verb VIII imperative (*iᶜtabir*)—to take warning
59:2 who believe. Then take warning, O those

2069. ᶜIBRAH—feminine noun—a lesson
3:13 this is a lesson for those imbued with insight
12:111 their narratives a lesson for those imbued
16:66 for you in the flocks is a lesson. We satiate
23:21 in the flocks there is a lesson. We satiate you
24:44 Truly in this is a lesson for those imbued
79:26 Truly in that is a lesson for whoever dreads

ᶜ B S

2070. ᶜABASA—verb I perfect—to frown
74:22 and, again, he frowned and scowled
80:1 He frowned and turned away

2071. ᶜABŪS—masculine noun—frowning
76:10 we fear our Lord on a frowning, inauspicious

ᶜ B Q R

2072. ᶜABQARĪY—masculine noun—fair carpet
55:76 reclining on green pillows and fair carpets

ᶜ T B

2073. AᶜTABA—verb IV perfect—to be angry
verb IV active participle (*muᶜtab*)—one to whom favor is shown
41:24 not be of the ones to whom favor is shown

2074. ISTAᶜTABA—verb X perfect—to ask for favor
verb X imperfect (*yastaᶜtibu*)—to ask for favor
41:24 if they ask for favor, yet they will not be of
verb X imperfect passive (*yustaᶜtabu*)—to ask to be favored
16:84 ungrateful nor will they ask to be favored
30:57 their excuses nor will they ask to be favored
45:35 from there nor will they ask to be favored

ᶜ T D

2075. ʾAᶜTADA—verb IV perfect—to make ready
4:18 Those, We made ready for them a painful
4:37 We made ready for the ones who are un
4:151 We made ready for the ones who are
4:161 We made ready for the ones who are
12:31 and made ready for them a banquet. And she
17:10 We made ready for them a painful
18:29 Truly We made ready a fire for the ones who
18:102 We made hell ready in hospitality for ones
25:11 and We made ready a blaze for whoever
25:37 made ready for the ones who are unjust a
33:31 two times over. We made ready a generous
48:13 We have made ready a blaze for the ones
67:5 We made ready for them the punishment of
76:4 We made ready for ones who are ungrateful

2076. ᶜATĪD—masculine noun—ready
50:18 but that there is one ready, watching over
50:23 angel would say: This is what is ready near

ᶜ T Q

2077. ᶜATĪQ—masculine noun—ancient
22:29 and circumambulate the Ancient House
22:33 of sacrifice is at the Ancient House

ᶜ T L

2078. ᶜATALA—verb I perfect—to drag violently
verb I imperative (*uᶜtul*)—to drag violently
44:47 Take him and drag him violently into the

2079. ᶜUTULL—masculine noun—cruel
68:13 cruel and after that, ignoble

ᶜ T W

2080. ᶜATĀ—verb I perfect—to defy
7:77 Then they crippled the she-camel and defied
7:166 when they defied what they were prohibited
25:21 arrogant among themselves defiant, turning
51:44 they defied the command of their Lord so the
65:8 How many a town defied the command of its
verb I verbal noun (*ᶜutūw*)—turning in disdain
25:21 themselves defiant, turning in great disdain
67:21 Nay! They were resolute, turning in disdain
verb I active participle (*ᶜātī*)—fierce and roaring wind
69:6 caused to perish by a fierce and roaring

2081. ᶜITĪY—masculine noun—advanced in age, stubborn rebellion
19:8 and surely I reached an advanced old age
19:69 was more severe in stubborn rebellion

ᶜ TH R

2082. ᶜATHARA—verb I perfect—to ascertain
verb I perfect passive (*ᶜuthira*)—to be ascertained
5:107 Then if it was ascertained that the two

2083. AᶜTHARA—verb IV perfect—to make the case known
18:21 We made their case known that they know

ᶜ TH W

2084. ᶜATHĀ—verb I perfect—to do mischief
verb I imperfect (*yaᶜthū*)—to do mischief
2:60 do no mischief in and on the earth
7:74 the benefits of God and do no mischief
11:85 do no mischief in and on the earth as ones
26:183 not to humanity their things nor do mischief
29:36 hope for the Last Day and do not mischief in

ᶜ J B

2085. ᶜAJIBA—verb I perfect—to marvel
7:63 Or marveled you that there drew near you
7:69 Or marveled you that there drew near you
37:12 Nay! Thou hadst marveled while they
38:4 they marveled that drew near them one who
50:2 They marveled that there drew near them
verb I imperfect (*yaᶜjabu*)—to marvel
11:73 They said: Marvel thou at the command of
13:5 And if thou hast marveled, then wonder at
53:59 Then at this discourse you marvel

2086. ᵓAᶜJABA—verb IV perfect—to impress
2:221 even if she impressed you and wed not the
2:221 is a polytheist (m) even if he impressed you
5:100 even if the prevalence of the bad impressed
9:25 when you were impressed with your great
33:52 impressed thee, but those whom thy right
57:20 rain water. The plants impressed
verb IV imperfect (*yuᶜjibu*)—to impress
2:204 humanity is one whose sayings impress thee
9:55 So let not their wealth impress thee nor their
9:85 let not their wealth impress you nor their
48:29 impressing the ones who sow so that He
63:4 hadst seen them, their physiques impress

2087. ᶜUJĀB—masculine noun—astounding
38:5 One God? Truly this is an astounding thing

2088. ᶜAJAB—masculine noun—wonder
10:2 Had it been for humanity to wonder that We
13:5 And if thou hast marveled, then wonder at
18:9 Bearers of Inscription had been a wonder
18:63 its way into the sea in a wondrous way
72:1 Truly we heard to a wondrous Recitation

2089. ᶜAJĪB—masculine noun—strange
11:72 an old man. Truly this is a strange thing
50:2 are ungrateful said: This is a strange thing

ᶜ J Z

2090. ᶜAJAZA—verb I perfect—to be unable
5:31 He said: Woe to me! Was I unable to be like

2091. AᶜJAZA—verb IV perfect—to weaken
verb IV imperfect (*yuᶜjizu*)—to weaken
8:59 Truly they will never weaken Him
35:44 God had not been weakened by anything in
72:12 that we will never be able to weaken God
72:12 weaken God on the earth and we will never
verb IV active participle (*muᶜjiz*)—one who frustrates
6:134 and you will not be ones who frustrate it
9:2 you will not be ones who frustrate God and
9:3 you are not ones who frustrate God and give
10:53 you are not ones who frustrate Him
11:20 Those will not be ones who frustrate Him on
11:33 And you will not be ones who frustrate Him
16:46 where they will not be ones who frustrate
24:57 that they are ones who will frustrate Him in
29:22 You will not be ones who frustrate Him on
39:51 They will not be ones who frustrate Him
42:31 And you are not ones who frustrate Him on
46:32 to God, he is not one who frustrates Him in

2092. ᶜAJŪZ—feminine noun—old woman
11:72 Will I give birth when I am an old woman
26:171 but an old woman of the ones who stay
37:135 but an old woman of the ones who stay
51:29 face and said: I am an old barren woman

2093. AᶜJĀZ—masculine noun (plural)—uprooted palm trees
54:20 they had been uprooted palm trees, uprooted
69:7 as if they had been uprooted date palm trees

2094. ᶜĀJAZA—verb III perfect—to strive to thwart
verb III active participle (*muᶜājiz*)—one who strives to thwart
22:51 ones who strive to thwart, those are the
34:5 Our signs as ones who strive to thwart
34:38 as ones who strive to thwart

ᶜ J F

2095. ᶜIJĀF—feminine noun (plural *ᶜajfāᵓ*)—lean
12:43 seven fattened cows eating seven lean
12:46 fattened cows eaten by seven lean ones

ᶜ J L

2096. ᶜAJILA—verb I perfect—to hasten
7:150 Would you hasten the command of your Lord
20:84 and I hastened to Thee, my Lord, that I
verb I imperfect (*yaᶜjalu*)—to hasten
19:84 hasten thou not against them. We only

20:114 The True King and hasten not the
75:16 impel not thy tongue to hasten it

verb I feminine active participle (ᶜ*ājilah*)—that which hastens away

17:18 been wanting that which hastens away
75:20 Nay! You love that which hastens away
76:27 who love that which hastens away and they

2097. ᶜAJJALA—verb II perfect—to quicken

17:18 We quicken it for him, whatever We will to
18:58 task for what they earned, He will quicken
48:20 you will take and He quickened

verb II imperfect (*yuᶜajjilu*)—to quicken

10:11 God is to quicken the worst for humanity, as

verb I imperative (ᶜ*ajjil*)—quicken

38:16 Quicken the sentence of the judge on us

2098. AᶜJALA—verb IV perfect—to cause to hasten

20:83 what caused thee to hasten from thy folk, O

2099. TAᶜAJJALA—verb V perfect—to hasten on

2:203 whoever hastened on in two days, then there

2100. ISTAᶜJALA—verb X perfect—to seek to hasten

46:24 Nay! It is what you seek to hasten, a wind in

verb X imperfect (*yastaᶜjilu*)—to seek to hasten

6:57 I have not of that which you seek to hasten
6:58 me was what you seek to hasten, the
10:50 would the ones who sin seek to hasten
10:51 While you had been seeking to hasten it
13:6 they seek thee to hasten evil deeds before
16:1 command of God so seek not to hasten it
21:37 you to see My signs. So seek not to hasten
22:47 And seek they that thee hasten the
26:204 Seek they to hasten Our punishment
27:46 He said: O my folk! Why seek you to hasten
27:72 is some of that which you seek to hasten
29:53 they thee seek to hasten the punishment!
29:54 They seek thee to hasten the punishment
37:176 Are they impatient for our punishment
42:18 Seeking to hasten are those who believe not
46:35 them not seek to hasten the Judgment
51:14 for which you had been seeking to hasten
51:59 So let them not seek to hasten the Judgment

verb X verbal noun (*istiᶜjāl*)—desiring to hasten

10:11 as they would desire to hasten for the good

2101. ᶜAJAL—masculine noun—haste

21:37 The human being was created of haste. I will

2102. ᶜAJŪL—masculine noun—hasty

17:11 And the human being had been hasty

2103. ᶜIJL—masculine noun—a calf

2:51 Again, you took the calf to yourselves
2:54 to yourselves by your taking the calf
2:92 you took the calf to yourselves after him
2:93 they were steeped with love for the calf in
4:153 Again, they took the calf to themselves after
7:148 after him from out of their glitter a calf
7:152 Those who took the calf to themselves attain
11:69 he presently brought about a roasted calf
20:88 brought out for them a calf, a lifeless body
51:26 his people and brought about a fattened calf

ᶜ J M

2104. AᶜJAMĪY—masculine noun—a non-Arab

16:103 they hint at is non-Arab while this is in a
26:198 We sent it down to some of the non-Arabs
41:44 A non-Arab tongue and an Arab. Say: It is a
41:44 We made this a non-Arabic Recitation, they

ᶜ D D

2105. ᶜADDA—verb I perfect—to number

19:94 He counted for them and numbered a sum

verb I imperfect (*yuᶜuddu*)—to number

14:34 to number the divine blessing of God, you
16:18 if you number the divine blessing of God,
19:84 thou not against them. We only number for
22:47 as a thousand years of what you number
32:5 been a thousand years of what you number
38:62 men whom we had been numbering among

verb I verbal noun (ᶜ*add*)—sum

19:84 them. We only number for them a sum
19:94 He counted for them and numbered a sum

verb I active participle (ᶜ*ādd*)—one who counts

23:113 part of a day. So ask the ones who count

verb I passive participle (*maᶜdūd*)—that which is numbered

2:80 will never touch us but for numbered days
2:184 Fasting is prescribed for numbered days
2:203 And remember God during numbered days
3:24 will not touch us but for numbered days
11:8 for them for a certain numbered time
11:104 not but for the numbered term
12:20 price of coins, ones that are numbered

2106. ᶜADDADA—verb II perfect—to count over and over

104:2 wealth and counted it over and over

2107. AᶜADDA—verb IV perfect—to prepare for

4:93 him and He prepared for him a tremendous
4:102 for yourselves, truly God prepared for
9:46 go forth, certainly they would have prepared
9:89 God prepared for them Gardens beneath
9:100 He prepared for them Gardens beneath
33:8 He prepared for the ones who are ungrateful
33:29 God prepared for the ones who are doers of
33:35 God prepared for them forgiveness
33:44 Peace! And He prepared for them a generous
33:57 world to come and prepared for them a
33:64 who are ungrateful and prepared a blaze
48:6 and prepared hell for them; and how evil a
58:15 God prepared a severe punishment for them.

65:10 God prepared for them a severe punishment.
76:31 are unjust, He prepared for them a painful

verb IV imperative (*aᶜidda*)—prepare

8:60 prepare for them whatever you were able of

verb IV perfect passive (*uᶜidda*)—to be prepared for

2:24 fuel is humanity and rocks; prepared for
3:131 of the fire that was prepared for the ones
3:133 was prepared for the ones who are
57:21 It was prepared for those who believed in

2108. IᶜTADDA—verb VIII perfect—to reckon against

verb VIII imperfect (*yaᶜtaddu*)—to reckon against

33:49 reckon against. So make provision for them (f)

2109. ᶜADAD—masculine noun—a number

10:5 so that you would know the number
17:12 that you may know the number of years and
18:11 their ears in the Cave for a number of years
23:112 on the earth for what number of years
72:24 of ones who help and fewer in number
72:28 and He counted everything with numbers

2110. ᶜIDDAH—feminine noun—amount, waiting period, period

2:184 or on a journey, then a period of other days
2:185 so that you perfect the period
2:185 or on a journey, then a period of other days
9:36 the period of months with God is twelve
9:37 so that they agree with the period that God
18:22 is greater in knowledge of their amount
33:49 them (f), then there is no waiting period
65:1 waiting periods and count their (f) waiting
65:1 and count their (f) waiting periods
65:4 if you were in doubt, their (f) waiting period
74:31 amount of them not but as a test for those

2111. ᶜUDDAH—feminine noun—preparation

9:46 some preparation, except God disliked that

ᶜ D S

2112. ᶜADAS—collective masculine noun—lentils

2:61 its cucumbers and its garlic and its lentils

ᶜ D L

2113. ᶜADALA—verb I perfect—to proportion, to deal justly, to equate others, to offer an equivalent

82:7 then shaped thee in proportion

verb I imperative (*yaᶜdilu*)—to proportion, to deal justly, to equate others, to offer an equivalent, to be just, unbalanced

4:3 if you feared you will not be just, then one or
4:129 You will never be able to be just between
4:135 not your desires that you become unbalanced
5:8 detest a folk drive you into not dealing justly
6:1 to their Lord, they equate others to Him
6:70 even if it be an equitable equivalent, it will
6:150 not in the world to come and they equate
7:159 that guides with The Truth and by it is just
7:181 guides with The Truth, and with it, it is just
27:60 They are a folk who equate others with God
42:15 to be just among you. God is our Lord and

verb I imperative (*iᶜdil*)—be just

5:8 Be just. That is nearer to God-consciousness
6:152 And when you said something, be just, even

2114. ᶜADL—masculine noun—equivalent, justice

2:48 nor an equivalent be taken from it
2:123 nor will the equivalent be accepted from it
2:282 a scribe write it down between you justly
2:282 himself, then let his protector dictate justly
4:58 between humanity, give judgment justly
5:95 two possessors of justice who give judgment
5:95 for the needy or the equivalent of that
5:106 bequeathing, have two possessors of justice
6:70 even if it be an equitable equivalent, it will
6:115 the Word of thy Lord in sincerity and justice
16:76 level as he who commands justice and he
16:90 Truly God commands justice and kindness
49:9 right between them justly and act justly
65:2 call witnesses from two possessors of justice

ᶜ D N

2115. ᶜADN—proper noun—Eden

9:72 and good dwellings in the Gardens of Eden.
13:23 Gardens of Eden which they will enter and
16:31 Gardens of Eden which they will enter
18:31 Those, for them are Gardens of Eden
19:61 Gardens of Eden which The Merciful
20:76 Gardens of Eden, beneath which rivers run,
35:33 Gardens of Eden—they will enter them.
38:50 the Gardens of Eden, the doors, ones that
40:8 cause them to enter the Gardens of Eden
61:12 good dwellings in the Gardens of Eden
98:8 with their Lord— Gardens of Eden

ᶜ D W

2116. ᶜADĀ—verb I perfect—to disregard, to pass over

verb I imperfect (*yaᶜdū*)—to disregard, to pass over

4:154 We said to them: Disregard not the Sabbath
7:163 the sea when they disregarded the Sabbath
18:28 let not thy eyes pass over them wanting the

verb I verbal noun (*ᶜadw*)—out of spite, impulsively

6:108 offend God out of spite without knowledge
10:90 them in insolence and acting impulsively

verb I active participle (*ᶜādī*)—one who turns away

2:173 disobedient and not one who turns away
6:145 willfully disobedient or one who turns away
16:115 one who turns away, then truly God is
23:7 are they the ones who are turn away
26:166 You are a folk ones who turn away
70:31 those, they are ones who turn away

2117. ᶜĀDĀ—verb III perfect—to be at enmity with

60:7 you were at enmity with them, affection

2118. TAᶜADDĀ—verb V perfect—to violate

verb V imperfect (*yataᶜaddā*)—to violate

2:229 whoever violates the ordinances of God, then
4:14 violates His ordinances, He will cause him to
65:1 violates the ordinances of God, then truly he

2119. IᶜTADĀ—verb VIII perfect—to exceed the limits

2:65 you knew those who exceeded the limits
2:178 he who exceeded the limits after that,
2:194 So whoever exceeded the limits against
2:194 as he exceeded the limits against you
5:94 whoever exceeded the limits after that, for
5:107 we exceeded not the limits, for truly we

verb VIII imperfect (*yaᶜtadī*)—to exceed the limits

2:61 and had been exceeding the limits
2:190 who fight you but exceed not the limits
2:229 ordinances of God, so exceed not the limits
2:231 injuring them so that you exceed the limits
3:112 rebelled and had been exceeding the limits
5:2 drive you into exceeding the limits
5:78 they had been exceeding the limits
5:87 permitted to you and exceed not the limits

verb VIII imperative (*iᶜtadi*)—exceeding the limits

2:194 exceed you the limits against him likewise

verb VIII active participle (*muᶜtadī*)—one who exceeds the limits

2:190 God loves not the ones who exceed the limits
5:87 God loves not the ones who exceed the limits
6:119 knowledge of the ones who exceed the limits
7:55 loves not the ones who exceed the limits
9:10 who are the ones who exceed the limits
10:74 on the hearts of the ones who exceed the limits
50:25 delays the good, one who exceeds the limits, in
68:12 who delays good, a sinful exceeder of limits
83:12 denies it but every sinful exceeder of limits

2120. ᶜĀDIYAH—feminine noun (plural *ᶜādiyāt*)—chargers

100:1 By the chargers, panting

2121. ᶜADŪW—masculine noun (plural *aᶜdāʾ*)—enemy

2:36 We said: Get down, some of you as an enemy
2:97 Say: Whoever had been an enemy of Gabriel
2:98 Whoever had been an enemy of God and His
2:98 truly God is an enemy of the ones who are
2:168 Truly he is a clear enemy to you
2:208 of Satan. Truly he is a clear enemy to you
3:103 God on you when you had been enemies
4:45 God is greater in knowledge of your enemies
4:92 from the enemy folk of yours and he be one
4:101 they had been for you a clear enemy
6:112 thus We made an enemy for every Prophet,
6:142 steps of Satan. Truly he is a clear enemy to
7:22 Truly Satan is a clear enemy of you both
7:24 you down, some of you an enemy to some
7:129 your Lord will cause your enemy to perish
7:150 are about to kill me. So let not my enemies
8:60 fear in the enemy of God and your enemy
8:60 fear in the enemy of God and your enemy
9:83 ever go forth with me nor fight an enemy
9:114 to him that truly he was an enemy to God
9:120 against the enemy but as an action in accord
12:5 Truly Satan is a clear enemy to the human
17:53 had been to the human being a clear enemy
18:50 other than Me while they are an enemy to
20:39 by an enemy of Mine and an enemy of his
20:39 taken by an enemy of Mine and an enemy of
20:80 Surely We rescued you from your enemy
20:117 We said: O Adam! Truly this is an enemy to
20:123 enemy to some others. Then if guidance
25:31 We assigned for every Prophet an enemy of
26:77 they are an enemy to me, but not so the Lord
28:8 picked him out to be an enemy to them
28:15 and this who was from among his enemies
28:15 against him who was among his enemies
28:15 action of Satan. Truly he is a clear enemy
28:19 he was an enemy of both of them—he said: O
35:6 Satan is an enemy to you so take him to
35:6 so take him to yourselves as an enemy
36:60 not worship Satan. Truly he is a clear enemy
41:19 when will be assembled the enemies of God
41:28 That is the recompense of the enemies of
43:62 bar you. Truly he is a clear enemy to you
43:67 Friends on that Day will be enemies some to
46:6 enemies and will be ones who disavow their
60:1 O those who believed! Take not My enemies
60:1 your enemies as protectors, giving a proposal
60:2 If they come upon you, they will be enemies
61:14 who believed against their enemies. And
63:4 They are the enemy so beware of them. God
64:14 your children enemies for you, so beware of

2122. ᶜADĀWAH—feminine noun—enmity

5:14 so We stirred up enmity and hatred among
5:64 We cast among them enmity and hatred
5:82 wilt find the hardest of humanity in enmity
5:91 Satan only wants that he precipitate enmity
41:34 thee and between him was enmity as if he
60:4 was enmity and hatred eternally until you

2123. ᶜUDWĀN—masculine noun—deep seated dislike

2:85 against them in sin and deep seated dislike
2:193 then there is to be no deep seated dislike
4:30 through deep seated dislike and injustice
5:2 one another in sin and deep seated dislike
5:62 in sin and deep seated dislike and in
28:28 there will be no deep seated dislike from me.
58:8 sin and deep-seated dislike and in opposition
58:9 in sin and deep-seated dislike and in
2:85 against them in sin and deep seated dislike

2124. ᶜUDWAH—feminine noun—bank of a

valley
8:42 on the nearer bank of the valley
8:42 on the farther bank of the valley

ᶜ DH B

2125. ᶜADHDHABA—verb II perfect—to punish
9:26 you see not and punished those who were un
48:25 apart, separated, We would have punished
59:3 He would have punished them
65:8 severe reckoning and We punished it

verb II imperfect (*yuᶜadhdhibu*)—to punish
2:284 forgive whom He wills and He will punish
3:56 were ungrateful, then I will punish them
3:128 He punishes them for truly they are ones
3:129 He forgives whom He wills and punishes
4:173 He will punish them with a painful
5:18 then does He punish you for your impieties
5:18 He wills and He punishes whom He wills
5:40 He punishes whom He wills and He forgives
5:115 I will punish him with a punishment I
5:115 with a punishment I punish not anyone of
5:118 If Thou art to punish them, then they are
8:33 God had not been punishing them with thee
8:34 with them that God should not punish them
9:14 Fight them! God will punish them by your
9:39 will punish you with a painful punishment
9:55 wants only to punish them in this present
9:66 of you, We will punish another section
9:74 and if they turn away, God will punish them
9:85 For God only wants to punish them with
9:101 We will truly punish them two times in this
9:106 He will punish them or He will turn to them
17:54 on you and if He wills, He will punish you
18:86 Dhu-l Qarnayn! Either thou wilt punish
18:87 him who did wrong, we will punish him
18:87 be returned to his Lord Who will punish him
20:47 punish them not. Surely we drew near
27:21 I will certainly punish him with a severe
29:21 He punishes whom He wills and has mercy
33:24 for their sincerity and punish the ones who
33:73 God punishes the ones who are hypocrites (f)
48:6 that He punish the ones who are hypocrites
48:14 He forgives whom He wills and punishes
48:16 away before, He will punish you with a
48:17 turns away, He will punish him with a
58:8 Why punishes us not God for what we say?
88:24 God will punish him with the greater
89:25 that Day, He will punish no one the like of

verb II active participle (*muᶜadhdhīb*)—one who punishes
7:164 One Who Punishes them with a severe
8:33 Nor had God been One Who Punishes them
17:15 would We have been ones who punish until
17:58 We will be ones who punish it with a severe

verb II passive participle (*muᶜadhdhab*)—one who is punished
26:138 and we are not ones who are punished
26:213 thou be among the ones who are punished
34:35 we are not ones who are punished
37:59 and will we not be ones who are punished

2126. ᶜADHĀB—masculine noun—punishment
2:7 there is a tremendous punishment for them
2:10 and for them is a painful punishment
2:49 affliction to befall you of a dire punishment
2:85 be returned to the hardest punishment
2:86 so the punishment on them will not be
2:90 there is a despised punishment
2:96 one who is drawn away from the punishment
2:104 ungrateful, there is a painful punishment
2:114 tremendous punishment in the world to come
2:126 Again, I will compel him to the punishment
2:162 punishment will not be lightened for them
2:165 consider when they will see the punishment
2:165 and that God is Severe in punishment
2:166 they will see the punishment, all cords
2:174 for them will be a painful punishment
2:175 for guidance and punishment for forgiveness
2:178 then for him is a painful punishment
2:201 protect us from the punishment of the fire
3:4 severe punishment, and God is Almighty,
3:16 protect us from the punishment of the fire
3:21 the good tidings of a painful punishment
3:56 with a severe punishment in the present and
3:77 And for them is a painful punishment
3:88 with it forever. Neither will the punishment
3:91 Those, for them, is a painful punishment
3:105 those, for them is a tremendous punishment
3:106 experience the punishment for what you had
3:176 for them is a tremendous punishment
3:177 And for them will be a painful punishment
3:178 And for them is a despised punishment
3:181 We will say: Experience the punishment of
3:188 they will be kept safe from the punishment
3:188 and for them, a painful punishment
3:191 Then protect us from the punishment of the
4:14 and he will have a despised punishment
4:18 made ready for them a painful punishment
4:25 are free, chaste (f) of the punishment
4:37 who are ungrateful a despised punishment
4:56 so that they will experience the punishment
4:93 prepared for him a tremendous punishment
4:102 who are ungrateful a despised punishment
4:138 that truly for them is a painful punishment
4:147 would God accomplish by your punishment
4:151 who are ungrateful a despised punishment
4:161 among them a painful punishment
4:173 them with a painful punishment
5:33 there is a tremendous punishment
5:36 they offer it as ransom from the punishment
5:36 them and for them is a painful punishment
5:37 And for them is an abiding punishment
5:38 exemplary punishment from God, and God is
5:41 world to come is a tremendous punishment
5:73 among them a painful punishment
5:80 with them and in their punishment
5:94 for him is a painful punishment
5:115 I will punish him with a punishment
6:15 rebelled against my Lord, the punishment
6:30 Then experience the punishment

6:40 Say: Considered you that if the punishment of
6:47 Say: Considered you? If the punishment of
6:49 who denied Our signs, the punishment
6:65 Power to raise up on you a punishment
6:70 and a painful punishment because they had
6:93 with the humiliating punishment for what
6:124 severe punishment for what they had been
6:157 with a dire punishment because they had
7:38 so give them a double punishment of the fire
7:39 over us so experience the punishment
7:59 Truly I fear for you the punishment of a
7:73 with evil so that a painful punishment not
7:141 affliction to befall you of a dire punishment
7:156 to Thee. He said: I light My punishment
7:164 Punishes them with a severe punishment
7:165 who did wrong with a terrifying punishment
7:167 to befall on them of a dire punishment
8:14 ungrateful, the punishment of the fire
8:32 heaven or bring us a painful punishment
8:35 So experience the punishment because you
8:50 saying: Experience the punishment of the
8:68 be afflicted with a tremendous punishment
9:3 were ungrateful of a painful punishment
9:34 them tidings of a painful punishment
9:39 punish you with a painful punishment
9:52 God will light on you a punishment
9:61 for them is a painful punishment
9:68 and for them is an abiding punishment
9:74 a painful punishment in the present and in
9:79 and they will have a painful punishment
9:90 among them a painful punishment
9:101 be returned to a tremendous punishment
10:4 and a painful punishment because they had
10:15 rebelled against my Lord a punishment on
10:50 Say: Considered you that if His punishment
10:52 Experience the infinite punishment! Will you
10:54 when they considered the punishment but it
10:70 the severe punishment because they had
10:88 until they consider the painful punishment
10:97 they consider the painful punishment
10:98 We removed from them the punishment of
11:3 iI fear for you the punishment of a Great
11:8 If We postponed the punishment for them
11:20 The punishment is multiplied for them. For
11:26 for you the punishment of a painful Day
11:39 a punishment covering with shame and on
11:39 shame and on whom an abiding punishment
11:48 afflicted by Us with a painful punishment
11:58 delivered them from a harsh punishment
11:64 with evil so that a near punishment take you
11:76 which arrives for them is a punishment, one
11:84 good and truly I fear for you the punishment
11:93 whom approaches a punishment covering
11:103 for whoever feared the punishment of the
12:25 be imprisoned or a painful punishment
12:107 the punishment from God or the approach
13:34 For them is a punishment in this present life
13:34 punishment in the world to come will be one
14:2 For them is the severe punishment
14:6 dire punishment. They slaughter your children
14:7 if you were ungrateful, truly My punishment
14:17 ahead of him will be a harsh punishment
14:21 avail us at all against the punishment of
14:22 are unjust, for them is a painful punishment
14:44 warn humanity of a Day the punishment
15:50 punishment, it is a painful punishment
15:50 My punishment, it is a painful punishment
16:26 punishment approached them from where
16:45 or that the punishment will not approach
16:63 and theirs will be a painful punishment
16:85 who did wrong consider the punishment
16:88 punishment above their punishment because
16:94 for you will be a serious punishment
16:104 them and for them is a painful punishment
16:106 and for them is a serious punishment
16:113 so the punishment took them while
16:117 and for them is a painful punishment
17:10 ready for them a painful punishment
17:57 for His mercy and they fear His punishment
17:57 punishment of thy Lord had been one to
17:58 punish it with a severe punishment
18:55 approaches them the punishment face to face
18:58 they earned, He will quicken the punishment
18:87 will punish him with a horrible punishment
19:45 I fear that a punishment should afflict thee
19:75 either the punishment or the Hour
19:79 We will cause the punishment to increase for
20:48 was revealed to us that the punishment is on
20:61 punishment; and surely he who devised will
20:71 which of us is more severe in punishment
20:127 punishment in the world to come is more
20:134 to perish with a punishment before this
21:46 afflicted them of punishment of thy Lord
22:2 intoxicated. But the punishment of God will
22:4 and will guide him to the punishment of the
22:9 on the Day of Resurrection the punishment
22:18 on whom the punishment will be realized
22:22 experience the punishment of the burning
22:25 him to experience a painful punishment
22:47 that thee hasten the punishment? And God
22:55 or the punishment approaches on a
22:57 for them will be a despised punishment
23:64 with the punishment. That is when they
23:76 We took them with the punishment. Then
23:77 a door for them of a severe punishment.
24:2 to their punishment by a section of the ones
24:8 it will drive off the punishment from her if
24:11 will be a tremendous punishment for him
24:14 you a tremendous punishment for what you
24:19 they will have a painful punishment in the
24:23 and for them will be a serious punishment
24:63 not light on them or a painful punishment
25:19 him to experience the great punishment
25:37 ones who are unjust a painful punishment
25:42 at the time when they see the punishment
25:65 Thou away from us the punishment
25:65 Truly its punishment had been continuous
25:69 punishment will be multiplied for him on the
26:135 I fear for you the punishment of a
26:156 should not take the punishment of a
26:158 So the punishment took them, truly in this
26:189 So took them the punishment on the

26:189 Truly that had been the punishment of a
26:201 it until they see the painful punishment
26:204 Seek they to hasten Our punishment
27:5 for whom is the dire punishment and they
27:21 punish him with a severe punishment or
28:64 will see the punishment. If only they had
29:10 persecution by humanity for a punishment
29:23 there will be a painful punishment
29:29 Bring on us the punishment of God
29:53 they thee seek to hasten the punishment!
29:53 punishment would have drawn near them
29:54 They seek thee to hasten the punishment
29:55 Day when the punishment overcomes them
30:16 who were charged with the punishment
31:6 for them will be a despised punishment
31:7 the good tidings of a painful punishment
31:21 calling them to the punishment of the blaze
31:24 compel them to a harsh punishment
32:14 And experience the infinite punishment
32:20 Experience the punishment of the fire which
32:21 them to experience the closer punishment
32:21 other than the greater punishment
33:8 who are ungrateful a painful punishment
33:30 punishment will be multiplied for her
33:57 prepared for them a despised punishment
33:68 them double the punishment and curse them
34:5 there is a punishment of painful wrath
34:8 world to come there is a punishment and a
34:12 We cause him to experience the punishment
34:14 in expectation in the despised punishment
34:33 secret when they see the punishment
34:38 who are charged with the punishment
34:42 wrong: Experience the punishment
34:46 warner to you of a severe punishment in
35:7 for them will be a severe punishment
35:10 will be a severe punishment. And the
35:36 they die nor will its punishment be lightened
36:18 Certainly a painful punishment will afflict
37:9 rejected. And for them is a punishment, that
37:33 ones who are partners in the punishment
37:38 who will experience the painful punishment
37:176 Are they impatient for our punishment
38:8 Nay! They experience not My punishment
38:26 a severe punishment because they forgot the
38:41 afflicted me with fatigue and punishment
38:61 him with a double punishment in the fire
39:13 against my Lord the punishment of a
39:19 was realized the word of punishment? Wilt
39:24 who fends off a dire punishment with his
39:25 them denied and so the punishment
39:26 punishment of the world to come is greater if
39:40 to whom punishment approaches covering
39:40 whom alights an abiding punishment
39:47 it as ransom for the evil punishment
39:54 the punishment approaches you. Again, that
39:55 your Lord before the punishment approaches
39:58 the time he sees the punishment: If only I
39:71 Yea, but the word of punishment
40:7 and guard them from the punishment of
40:45 the people of Pharaoh an evil punishment
40:46 of Pharaoh to enter the severest punishment
40:49 Call to your Lord to lighten the punishment
41:16 the punishment of degradation in this
41:16 punishment in the world to come will be
41:17 took them with a humiliating punishment
41:27 to experience a severe punishment
41:50 to experience a harsh punishment
42:16 for them will be a severe punishment
42:21 for them is a painful punishment
42:26 theirs will be a severe punishment
42:42 Those, for them is a painful punishment
42:44 when they considered the punishment
42:45 are unjust will be in an abiding punishment
43:39 who are partners in the punishment
43:48 We took them with the punishment so that
43:50 when We removed the punishment from
43:65 those who did wrong from the punishment of
43:74 ones who sin will be in the punishment of
44:11 humanity. This is a painful punishment
44:12 Our Lord! Remove Thou the punishment
44:15 We are ones who remove the punishment for
44:30 Israel from the despised punishment
44:48 unloose over his head the punishment of
44:56 protect them from the punishment of hell
45:8 good tidings of a painful punishment
45:9 for them is a despised punishment
45:10 will be a tremendous punishment
45:11 their Lord, for them there is a punishment of
46:20 recompense with a humiliating punishment
46:21 Truly I fear for you the punishment of a
46:24 in which there is a painful punishment
46:31 to you from a painful punishment
46:34 Then experience the punishment because
48:16 punish you with a painful punishment
48:17 punish him with a painful punishment
48:25 among them with a painful punishment
50:26 cast him into the severe punishment
51:37 for those who fear the painful punishment
52:7 Truly the punishment of Thy Lord is that
52:18 Lord protected them from the punishment of
52:27 and protected us from the punishment
52:47 who did wrong there is a punishment besides
54:16 So how had been My punishment and My
54:18 Ad denied. So how had been My punishment
54:21 So how had been My punishment and My
54:30 So how had been My punishment and My
54:37 Then experience My punishment and My
54:38 morning at dawn, a settled punishment
54:39 Then experience My punishment and My
57:13 which is outward is towards the punishment
57:20 world to come there is severe punishment
58:4 who are ungrateful, a painful punishment
58:5 are ungrateful is a despised punishment
58:15 God prepared a severe punishment for them.
58:16 So for them is a despised punishment
59:3 world to come would be the punishment of
59:15 and for them is a painful punishment
61:10 will rescue you from a painful punishment
64:5 affair and there is a painful punishment
65:8 punished it with a horrible punishment
65:10 God prepared for them a severe punishment.
67:5 We made ready for them the punishment of

67:6 to their Lord is the punishment of hell
67:28 ungrateful from a painful punishment
68:33 the punishment of this present life. But the
68:33 of this present life. But the punishment
70:1 One who supplicates asked for a punishment
70:11 he offer for ransom from the punishment of
70:27 apprehensive of the punishment of their
70:28 the punishment of their Lord, there is no one
71:1 Warn thy folk before a painful punishment
72:17 dispatch him to a rigorous punishment
73:13 and chokes and a painful punishment
76:31 prepared for them a painful punishment
78:30 will never increase you but in punishment
78:40 We warned you of a near punishment on a
84:24 good tidings of a painful punishment
85:10 for them is prepared the punishment of hell
85:10 them is the punishment of the burning
88:24 him with the greater punishment
89:13 on them a scourge of punishment
89:25 punish no one the like of His punishment

2127. ᶜADHB—masculine noun—agreeable
25:53 the two seas— this, agreeable and water of
35:12 This is agreeable, water of the sweetest kind

ᶜ DH R

2128. IᶜTADHARA—verb VIII perfect—to make excuses
verb VIII imperfect (*yaᶜtadhiru*)—to make excuses
9:66 Make no excuses! Surely you disbelieved
9:94 They will make excuses to you when you
9:94 Say: Make no excuses. We will never believe
66:7 were ungrateful! Make not excuses this Day
77:36 permission so that they make excuses

2129. ᶜUDHR—masculine noun—excusing
18:76 thou hadst reached enough of excusing from
77:6 as excusing or warning

2130. ᶜADHDHARA—verb II perfect—to excuse
verb II active participle (*muᶜadhdhir*)—one who has an excuse
9:90 the ones who make excuses drew near from

2131. MAᶜDHIRAH—feminine noun (plural *maᶜādhīr*)—free of guilt, excuse
7:164 They said: To be free from guilt before your
30:57 who did wrong, their excuses nor will they
40:52 Day when their excuses will not profit the
75:15 And although he would cast his excuses

ᶜ R B

2132. ᶜURUB—feminine noun (plural of *ᶜarūb*)—full of love
56:37 full of love, of the same age

2133. ᶜARABĪY—masculine noun—Arabic
12:2 to descend a Recitation in Arabic so that
13:37 caused to descend an Arabic determination
16;103 while this is in a clear Arabic tongue
20:113 it to descend as an Arabic Recitation and We
26:195 in a clear Arabic tongue
39:28 an Arabic Recitation without any
41:3 distinctly, an Arabic Recitation for a folk
41:44 A non-Arab tongue and an Arab. Say: It is a
42:7 We revealed to thee an Arabic Recitation
43:3 We truly made it an Arabic Recitation so
46:12 establishes as true in the Arabic language

2134. AᶜRĀB—masculine noun (plural; no singular)—nomads
9:90 excuses drew near from among the nomads
9:97 The nomads are stauncher in ingratitude
9:98 And of the nomads are some who take what
9:99 nomads are some who believe in God and the
9:101 around you of the nomads are ones who are
9:120 of the city and those of the nomads around
33:20 they would wish they were nomads, among
48:11 nomads: Our property and our people
48:16 who are left behind among the nomads
49:14 The nomads said: We believed. Say to them:

ᶜ R J

2135. ᶜARAJA—verb I perfect—to go up
verb I imperfect (*yaᶜruju*)—to go up
15:14 door from heaven and they continued going up
32:5 Again, it will go up to Him in a day, the span
34:2 from the heaven and what goes up to it
57:4 from the heaven and what goes up to it
70:4 The angels and the Spirit go up to Him on a

2136. ᵓAᶜRAJ—masculine noun—lame
24:61 no fault on the blind nor fault on the lame
48:17 a fault on the blind, nor a fault on the lame

2137. MAᶜĀRIJ—masculine noun (plural of *maᶜraj*)—stairways
43:33 roofs of silver for their houses and stairways
70:3 the Possessor of the Stairways of Ascent

ᶜ R J N

2138. ᶜURJŪN—masculine noun—a dry date-stalk
36:39 it reverted like an ripe aged, dry, date stalk

ᶜ R R

2139. MAᶜARRAH—feminine noun—guilt
48:25 that you treaded on them and guilt should

2140. IᶜTARRA—verb VIII perfect—to be scabby
verb VIII passive participle (*muᶜtarr*)—one who is a poor person who begs not
22:36 ones who are poor persons who beg not

ᶜ R SH

2141. ᶜARASHA—verb I perfect—to construct
verb I imperfect (*yaᶜrishu*)—to construct
7:137 and what they had been constructing
16:68 and in the trees and in what they construct

verb I passive participle (*maᶜrūsh*)—trellised

6:141 caused gardens to grow, trellised and
6:141 trellised and without being trellised and the

2142. ᶜARSH—masculine noun (plural *ᶜurūsh*)—fallen in ruins, Throne

2:259 and it was one that has fallen down into ruins
7:54 His attention to the Throne. He covers the
9:129 is the Lord of the Sublime Throne
10:3 Himself to the Throne; managing the
11:7 His Throne had been upon the waters that
12:100 he exalted his parents to the throne and
13:2 his attention to above the Throne. And He
17:42 for a way to the Possessor of the Throne
18:42 and it was that which has fallen down in ruins
20:5 turned His attention to the Throne
21:22 Lord of the Throne! High above what they
22:45 so that it be that which has fallen down in ruin,
23:86 heavens and Lord of the Sublime Throne
23:116 the Lord of the Generous Throne
25:59 turned His attention to the Throne
27:23 everything and for her is a sublime throne
27:26 but He, the Lord of the Sublime Throne
27:38 of you will bring me her throne before
27:41 He said: Disguise her throne for her that we
27:42 it was said: Is thy throne like this
32:4 He turned His attention to the Throne
39:75 as ones who encircle around the Throne
40:7 Those who carry the Throne and whoever
40:15 Exalter of Degrees, Possessor of the Throne
43:82 and the earth, the Lord of the Throne, from
57:4 Again, He turned His attention to the Throne
69:17 The Throne of thy Lord above them will be
81:20 with the Possessor of the Throne, secure
85:15 the Possessor of the Glorious Throne

ᶜ R Ḍ

2143. ᶜARAḌA—verb I perfect—to present

2:31 Again, He presented them to the angels and
18:100 We will present the depths of hell on that Day
33:72 We presented the trust to the heavens and

verb I perfect passive (*ᶜuriḍa*)—to be presented

18:48 And they were presented before thy Lord
38:31 When they were presented before him in the

verb I imperfect passive (*yuᶜraḍu*)—to be presented

11:18 Those will be presented before their Lord
40:46 The fire to which they are presented the first
42:45 thou wilt see them being presented to it as
46:20 On a Day when they will be presented —
46:34 Day when will be presented those who are
69:18 will be presented. Your private matters will

verb I verbal noun (*ᶜarḍ*)—depth, breadth

3:133 Garden whose depth is as the heavens and
18:100 We will present the depths of hell on that
57:21 Garden whose depth is as the breadth of the
57:21 Garden whose depth is as the breadth of the

2144. ᶜARRAḌA—verb II perfect—with preposition *bi* to offer

2:235 there is no blame on you in what you offered

2145. AᶜRAḌA—verb IV perfect—to turn aside, to renounce, to leave someone alone

17:67 you turned aside. And the human being had
17:83 to the human being, he turned aside
18:57 turned aside from them and forgot what his
20:100 turned aside from it, then truly he will
20:124 And whoever turned aside from My
28:55 they heard idle talk, they turned aside from
32:22 he turned aside from them? Truly, on the
34:16 But they turned aside. So We sent against
41:4 warner, but most of them turned aside so
41:13 if they turned aside then say: I warned you
41:51 gracious to the human being, he turned aside
42:48 But if they turned aside, We put thee not
66:3 with some of it and turned aside some of it

verb IV imperfect (*yuᶜriḍu*)—to turn aside, to renounce, to leave someone alone

4:135 if you distort or turn aside, then truly God
5:42 thou judgment among them or turn aside
9:95 turned about from them so that you renounce
17:28 And if thou hast turned aside from them
54:2 they see a sign, they turn aside and say
72:17 them in it. But whoever turns aside from

verb IV imperative (*aᶜriḍ*)—turn aside, renounce

4:16 and made things right, then turn aside
4:63 So turn aside from them and admonish them
4:81 turn aside from them, and put thy trust in
5:42 judgment between them or turn aside from
6:68 turn aside from them until they discuss in
6:106 And turn thou aside from the ones who are
7:199 And turn aside from the ones who are
9:95 So renounce them. Truly they are a disgrace
11:76 O Abraham! Turn aside from this; truly the
12:29 Joseph! Turn aside from this! To his wife he
15:94 what thou art commanded: Turn aside from
32:30 So turn thou aside from them and wait
53:29 So turn thou aside from him who turns away

verb IV verbal noun (*iᶜrāḍ*)—turning aside

4:128 resistance from her husband or turning aside
6:35 And if their turning aside had been

verb IV active participle (*muᶜriḍ*)—one who turns aside

2:83 among you. You are ones who turn aside
3:23 and they would be ones who turn aside
6:4 but they would be ones who turn aside
8:23 and they are ones who turn aside
9:76 they were ones who turn aside
12:105 while they are ones who turn aside from
15:81 had been ones who turn aside from them
21:1 was near while they are ones who turn aside
21:24 Truth so they are ones who turn aside
21:32 they are ones who turn aside from its signs
21:42 of their Lord, are ones who turn aside
23:3 from idle talk are ones who turn aside
23:71 Remembrance, are ones who turn aside
24:48 among them are ones who turn aside
26:5 but that they had been ones who turn aside

36:46 but they had been ones who turn aside
38:68 from which you are ones who turn aside
46:3 warned about are ones who turn aside
74:49 that they are ones who turn aside from the

2146. ᶜARAḌ—masculine noun—advantage
4:94 one who believes, looking for advantage in
7:169 They take advantage of this nearer world,
7:169 We will be pardoned. And if an advantage
8:67 You want the advantages of the present, but
9:42 If it had been a near advantage and an easy
24:33 so that you be looking for the advantage of

2147. ᶜARĪḌ (1)—masculine noun—full of
41:51 afflicted him, then he is full of supplication

2148. ᶜĀRIḌ (2)—masculine noun—dense cloud
46:24 Then when they saw it as a dense cloud
46:24 This is a dense cloud, that which gives

2149. ᶜURḌAH—feminine noun—obstacle
2:224 make God not an obstacle with your sworn

ᶜ R F

2150. ᶜARAFA—verb I perfect—to recognize
2:89 near to them what they recognized
5:83 overflow with tears because they recognized
12:58 He recognized them but they are ones who
47:30 Thou wouldst have recognized them

verb I imperfect (*yaᶜrifu*)—to recognize
2:146 Those to whom We gave the Book recognize
2:146 they recognize their children; while truly a
2:273 Thou wilt recognize them by their mark
6:20 Those to whom We gave the Book recognize
6:20 recognize it as they recognize their own sons
7:46 Places will be men who recognize everyone
7:48 out to men whom they would recognize by
12:62 so that perhaps they will recognize it when
16:83 They recognize the divine blessing of God.
22:72 thou wilt recognize on the faces of those who
23:69 Or is it they recognize not their Messenger so
27:93 to see His signs and you will recognize them
47:30 certainly thou wilt recognize them by the
83:24 Thou wilt recognize on their faces the

verb IV imperfect passive (*yuᶜrafu*)—to be recognized
33:59 more fitting so that they be recognized and
55:41 Ones who sin will be recognized by their

verb IV passive participle (*maᶜrūf*)—one who is honorable
2:178 pursuing should be as one who is honorable
2:180 one who is honorable, an obligation for the
2:228 to them (f), as one who is honorable
2:229 then as one who is honorable, so set them (f)
2:231 hold them (f) back as one who is honorable
2:231 set them (f) free as one who is honorable
2:232 among themselves as one who is honorable
2:233 and their clothing (f) as one who is honorable
2:233 ones who is honorable and be Godfearing of
2:234 as one who is honorable, God is Aware of
2:235 you say a saying as one who is honorable
2:236 with a sustenance, one that is honorable
2:240 one who is honorable, and God is Almighty,
2:241 as one who is honorable. This is an
2:263 honorable saying and forgiveness are better
3:104 commands to that which is honorable
3:110 You command to that which is honorable and
3:114 they command that which is honorable
4:5 from it and clothe them. Say honorable
4:6 let him consume as one who is honorable
4:8 provide for them from it and say honorable
4:19 live as one who is honorable with them (f)
4:25 bridal due as one who is honorable
4:114 commanded charity or one who is honorable
7:157 them to that which is honorable and
9:67 and prohibit that which is honorable and
9:71 They command to that which is honorable
9:112 who command that which is honorable
22:41 commanded to that which is honorable and
24:53 Say: Swear not; honorable obedience is
31:15 in the present as one who is honorable but
31:17 and command that which is honorable
33:6 your protectors as ones who are honorable.
33:32 but say a saying of one who is honorable
47:21 obedience and an honorable saying! And
60:12 against thee in anything that is honorable
65:2 as one who is honorable or part from them
65:2 them (f) as one who is honorable and
65:6 counsel between you as one who is honorable

2151. ᶜARRAFA—verb II perfect—to acquaint
47:6 the Garden with which He acquainted them
66:3 He acquainted her with some of it and

2152. TAᶜĀRAFA—verb VI perfect—to recognize one another

verb VI imperfect (*yataᶜārafu*)—to recognize one another
10:45 They will recognize one another among
49:13 and types that you recognize one another

2153. IᶜTARAFA—verb VIII perfect—with preposition *bi* to acknowledge
9:102 others acknowledged their impieties. They
40:11 given us life two times. We acknowledged
67:11 they would acknowledge their impiety. Then

2154. ᶜURF—masculine noun—what is honorable, successively
7:199 extra and command what is honorable
77:1 By ones who are sent successively

2155. AᶜRĀF—masculine noun (plural of *ᶜurf*)—elevated places
7:46 on the Elevated Places will be men who
7:48 The Companions of the Elevated Places

2156. ᶜARAFĀT—proper noun—Arafat
2:198 And when you pressed on from Arafat

ᶜ R M

2157. ᶜARIM—proper noun—overwhelming flood
34:16 against them the Overwhelming Flood

ᶜ R W

2158. IᶜTARĀ—verb VIII perfect—to inflict
11:54 but that some of our gods inflicted thee with

2159. ᶜURWAH—feminine noun—handhold
2:256 he held fast to the most firm handhold
31:22 he held fast to the most firm handhold. And

ᶜ R Y

2160. ᶜARIYA—verb I perfect—to be naked
verb I imperfect (*yaᶜrā*)—to be naked
20:118 that thou hunger in it nor to be naked

2161. ᶜARĀ᾽—masculine noun—naked shore
37:145 We cast him forth on the naked shore while
68:49 have been cast forth on the naked shore

ᶜ Z B

2162. ᶜAZABA—verb I perfect—to escape
verb I imperfect (*yaᶜzubu*)—to escape
10:61 nothing escapes from thy Lord of the weight
34:3 Not an atom's weight escapes from Him in

ᶜ Z R

2163. ᶜAZZARA—verb II perfect—to support
5:12 you supported them and you lent God a fairer
7:157 those who believed in him and supported
verb II imperfect (*yuᶜazziru*)—to support
48:9 and His Messenger and that you support him

2164. ᶜUZAYR—proper noun—Ezra
9:30 Jews said: Ezra is the son of God and the

ᶜ Z Z

2165. ᶜAZZAZA—verb II perfect—to replinish
36:14 they denied them both, so We replenished

2166. ᶜAZZA—verb I perfect—to triumph
38:23 it in my charge and he triumphed over me in
verb I verbal noun (*ᶜizz*)—triumph
19:81 other than God that there be a triumph

2167. AᶜAZZA—verb IV perfect—to render powerful
verb IV imperfect (*yuᶜizzu*)—to render powerful
3:26 Thou hast rendered powerful whom Thou

2168 ᶜIZZAH—feminine noun—vainglory, great glory
2:206 Vainglory took him to sin. So hell is enough
4:139 Are they looking for great glory with them
4:139 Are they looking for great glory with them
10:65 Truly all great glory belongs
26:44 staffs and said: By the vainglory of Pharaoh
35:10 had been wanting great glory, great glory
35:10 had been wanting great glory, great glory
37:180 thy Lord, the Lord of Great Glory, from
38:2 were ungrateful are in vainglory and breach
38:82 Iblis said: By Thy Great Glory, then I will
63:8 Yet to God belongs the great glory and to His

2169. ᶜAZĪZ—masculine noun (plural *aᶜizzah*)—disdainful, mighty, grievous, great one
2:129 Thou, Thou alone art The Almighty, The
2:209 know that God is Almighty, Wise
2:220 overburdened you. Truly God is Almighty
2:228 degree over them (f), and God is Almighty
2:240 one who is honorable, and God is Almighty
2:260 And know thou that God is Almighty, Wise
3:4 severe punishment, and God is Almighty
3:6 There is no god but He, Almighty, Wise
3:18 There is no god but He, The Almighty, The
3:62 truly God, He is The Almighty, The Wise
3:126 there is no help but from God, The Almighty
4:56 Truly God had been Almighty, Wise
4:158 to Himself. And God had been Almighty
4:165 And God had been Almighty, Wise
5:38 from God, and God is Almighty, Wise
5:54 the ones who believe, disdainful
5:95 will requite him, and God is Almighty
5:118 Thou alone art The Almighty, The Wise
6:96 the foreordaining of The Almighty
8:10 God alone. Truly God is Almighty, Wise
8:49 in God, then truly God is Almighty, Wise
8:63 them together. Truly He is Almighty, Wise
8:67 world to come, and God is Almighty, Wise
9:40 God is Lofty, God is Almighty, Wise
9:71 Truly God is Almighty, Wise
9:128 It was grievous to him if you fell into
11:66 Truly thy Lord, He is Strong, Almighty
11:91 stoned thee and thou art not mighty against
11:92 O my folk! Is my extended family mightier to
12:30 in the city said: The woman of the great one
12:51 woman of the great one said: Now The Truth
12:78 They said: O Joseph, the great one! Truly for
12:88 entered to him, they said: O the great one
14:1 Lord to the path of The Almighty
14:4 And He is The Almighty, The Wise
14:20 And that is not a great matter for God
14:47 Messengers. Truly God is Almighty
16:60 to God. And He is The Almighty, The Wise
18:34 than thee and am mightier than a group of
22:40 help Him. Truly God is Strong, Almighty
22:74 of God. Truly God is Strong, Almighty
26:9 Lord, He is certainly The Almighty
26:68 thy Lord, He is The Almighty
26:104 thy Lord, He is The Almighty
26:122 Thy Lord, He truly is The Almighty
26:140 Lord, He is certainly The Almighty
26:159 thy Lord! He is certainly The Almighty
26:175 thy Lord, He is certainly The Almighty
26:191 thy Lord, He is certainly The Almighty
26:217 And put thy trust in The Almighty
27:9 Truly I alone am God, The Almighty

27:34 and made the most mighty of its people
27:78 And He is The Almighty, The Knowing
29:26 my Lord. Truly He, He is The Almighty
29:42 other than Him. And He is The Almighty
30:5 whom He wills. And He is The Almighty
30:27 and the earth. And He is The Almighty
31:9 of God is true. And He is The Almighty
31:27 come to an end. Truly God is Almighty, Wise
32:6 visible, The Almighty, The Compassionate
33:25 And God had been Strong, Almighty
34:6 a path of The Almighty, The Worthy of
34:27 No indeed! He is God, The Almighty
35:2 it after that. And He is The Almighty
35:17 And that for God is not a great matter
35:28 are knowing. Truly God is Almighty
36:5 sent down successively by The Almighty
36:38 for it. That is foreordained by The Almighty
38:9 mercy of thy Lord, The Almighty, The Giver
38:66 between them, The Almighty, The Forgiver
39:1 Book is from God, The Almighty, The Wise
39:5 is He not The Almighty, The Forgiver
39:37 not God Almighty, The Possessor of Requital
40:2 from God, The Almighty, The Knowing
40:8 Truly Thou, Thou alone art The Almighty
40:42 knowledge while I call you to The Almighty
41:12 safe. Thus decreed the Almighty
41:41 hidden from Us. And truly it is a mighty
42:3 before thee. God is The Almighty, The Wise
42:19 and He is The Strong, The Almighty
43:9 They will certainly say: The Almighty
44:42 He is The Almighty, The Compassionate
44:49 Truly thou, thou art seemingly the mighty
45:2 is from God, The Almighty, The Wise
45:37 and the earth. And He is The Almighty
46:2 Book is from God The Almighty, The Wise
48:3 and that God help thee with a mighty help
48:7 and the earth. And God had been Almighty
48:19 And God had been Almighty, Wise
54:42 a taking, One Who is Almighty, Omnipotent
57:1 And He is The Almighty, The Wise
57:25 Truly God is Strong, Almighty
58:21 Truly God is Strong, Almighty
59:1 And He is The Almighty, The Wise
59:23 The Almighty, The Compeller
59:24 And He is The Almighty, The Wise
60:5 Thou alone art The Almighty, The Wise
61:1 and He is The Almighty, The Wise
62:1 The Holy, The Almighty, The Wise
62:3 And He is The Almighty, The Wise
63:8 the more mighty, those who are the humble
64:18 of the unseen and the visible, The Almighty
67:2 And He is The Almighty, The Forgiving
85:8 in God, The Almighty, The Worthy of Praise

2170. ᶜUZZĀ—proper noun—Uzza
53:19 Saw you then al-Lat and al-Uzza

ᶜ Z L

2171. ᶜAZALA—verb I perfect—to set aside
33:51 of whom thou hadst set aside, there is no
verb I passive participle (*maᶜzūl*)—ones who are set aside
26:212 to hear, are the ones who are set aside

2172. IᶜTAZALA—verb VIII perfect—to withdraw
4:90 if they withdrew from you and fight not
18:16 you withdrew from them and from what they
19:49 withdrew from them and what they worship
verb VIII imperfect (*yaᶜtazilu*)—to withdraw
4:91 if they withdraw not from you nor give a
19:48 I will withdraw from you and what you call
verb VIII imperative (*iᶜtazil*)—withdraw
2:222 so withdraw from your wives during
44:21 But if you believe not in me, then withdraw

2173. MAᶜZIL—masculine noun—standing apart
11:42 to his son and he had been standing apart

ᶜ Z M

2174. ᶜAZAMA—verb I perfect—to resolve
2:227 if they resolved on setting them free
3:159 But when thou art resolved, then put thy
47:21 And when the affair was resolved
verb I imperfect (*yaᶜzimu*)—to resolve
2:235 resolve not on the knot of marriage until her
verb I verbal noun (ᶜ*azm*)—constancy
3:186 that is of the commands to constancy
20:115 Then he forgot and We find no constancy in
31:17 Truly that is the constancy of affairs
42:43 truly that is certainly a sign of constancy of
46:35 patiently those imbued with constancy

ᶜ Z W

2175. ᶜIZĪN—feminine noun (plural of ᶜ*izah*)—tied in knots
70:37 to the right and the left, tied in knots

ᶜ S R

2176. TAᶜĀSARA—verb VI perfect—to make difficulties
65:6 you make difficulties for one another, then

2177. ᶜASARA—verb I perfect—to demand with hardness
verb I verbal noun (ᶜ*usr*)—hardship
2:185 wants not hardship for you so that you
18:73 I forgot and constrain me not with hardship
65:7 God will make ease after hardship
94:5 So truly with hardship, ease
94:6 truly with hardship, ease

2178. ᶜUSRAH—feminine noun—adversity
2:280 if a debtor had been possessing adversity
9:117 in the hour of adversity after the hearts of a

2179. ᶜUSRĀ—feminine noun—difficulty
92:10 We will make falling into difficulty easy for

2180. ᶜASĪR—masculine noun—difficult

25:26 it had been a Day difficult for the ones who
54:8 ungrateful will say: This is a difficult Day
74:9 truly that Day will be a difficult day

ᶜ S ᶜ S

2181. ᶜASᶜASA—verb quad I perfect—to swarm
81:17 and by the night when it swarmed

ᶜ S Q

2182. ᶜAYN SĪN QĀF—letters beginning a chapter of the Quran
42:2 ᶜAyn Sīn Qāf

ᶜ S L

2183. ᶜASAL—common noun—honey
47:15 rivers of clarified honey and in it for them

ᶜ S Y

2184. ᶜASĪ—adverb—perhaps
2:216 perhaps you dislike a thing and it is good for
2:216 perhaps you love a thing and it is worse for
2:246 Perhaps if fighting was prescribed for you
4:19 perhaps you dislike something in which God
4:84 the ones who believe. Perhaps God will limit
4:99 those, perhaps God will pardon them. And
5:52 Then perhaps God brings a victory or a
7:129 He said: Perhaps your Lord will cause your
7:185 whatever things God created that perhaps
9:18 Perhaps those are among the ones who are
9:102 Perhaps God will turn to them in
12:21 Perhaps he will profit us or we will take him
12:83 is graceful; perhaps God will bring me them
17:8 Perhaps your Lord will have mercy on you.
17:51 heads at thee and say: When will it be? Say:
17:79 Perhaps thy Lord will raise thee up to a
18:24 say: Perhaps my Lord will guide me nearer
18:40 then perhaps my Lord will give me better
19:48 I will call to my Lord. Perhaps I will not be
27:72 Say: Perhaps coming close behind you is
28:9 Perhaps he may profit us or we may take
28:22 he said: Perhaps my Lord guides me to the
28:67 morality, then perhaps he will be among the
49:11 Perhaps they are better than they, nor
49:11 Perhaps they are better than they; nor find
60:7 Perhaps God will assign between you and
66:5 Perhaps if he divorced you (f), his Lord will
66:8 Perhaps your Lord will absolve you of your
68:32 Perhaps our Lord will cause to exchange for

ᶜ SH R

2185. ᶜĀSHARA—verb III perfect—to live with
verb III imperative (*ᶜāshir*)—to live with
4:19 live as one who is honorable with them (f)

2186. ᶜASHĪR—masculine noun—acquaintance
22:13 and miserable was the acquaintance

2187. ᶜASHĪRAH—feminine noun—kinspeople
9:24 your spouses and your kinspeople and the
26:214 And warn thy nearest kin, kinspeople
58:22 or their kinspeople. Those, He prescribed

2188. ᶜISHĀR—feminine noun (plural of *ᶜushrāʾ*)—pregnant camels
81:4 and when the pregnant camels will be
81:4 and when the pregnant camels will be

2189. MAᶜSHAR—masculine noun—assembly
6:128 O assembly of the jinn! Surely you acquired
6:130 O assembly of jinn and humankind!
55:33 O you both, assembly of jinn and

2190. MIᶜSHĀR—masculine noun—one-tenth
34:45 denied and they reached not one-tenth

2191. ᶜASHARAH—feminine numerical noun
9:36 months with God is twelve lunar months
12:4 O my father! Truly I saw eleven stars and
74:30 Over it there are nineteen

2192. ᶜASHR—masculine numerical noun (feminine *ᶜasharah*)—ten
2:196 and seven when you returned, that is ten
2:234 themselves four months and ten days
5:89 expiation is the feeding of ten needy people
6:160 with benevolence, then for him, ten times
7:142 and We completed them with ten more
11:13 Say: Approach you then with ten chapters
20:103 You lingered in expectation but ten days
28:27 if thou wert to fulfill ten years, then it will
89:2 and the ten nights

2193. ᶜISHRŪN—masculine numerical noun—twenty
8:65 If there be twenty of you, ones who remain

ᶜ SH W

2194. ᶜASHĀ—verb I perfect—to withdraw from
verb I imperfect (*yaᶜshū*)—to render oneself weak-sighted
43:36 whoever withdraws from the Remembrance

2195. ᶜISHĀʾ—masculine noun—time of night
12:16 their father in the time of night, weeping
24:58 at noon and after the time of night formal

2196. ᶜASHĪY—masculine noun (*ᶜashīyah*)—evening
3:41 Lord frequently and glorify in the evening
6:52 Lord in the mornihng and the evening
18:28 morning formal prayer and the evening
19:11 in the early morning dawn and evening
19:62 in the early morning dawn and evening
30:18 and the earth and in the evening and
38:18 to glorify with him in the evening and
38:31 presented before him in the evening, steeds
40:46 the first part of the day and evening
40:55 thy Lord with praise in the evening and in
79:46 in expectation but an evening or a forenoon

ᶜ Ṣ B

2197. ᶜUṢBAH—collective feminine noun—to be many

12:8 our father than we although we are many
12:14 while we are many, truly then we are ones
24:11 near with the calumny are many among you
28:76 of it were a heavy ordeal to many imbued

2198. ᶜAṢĪB—masculine noun—distressful

11:77 And he said: This is a distressful day

ᶜ Ṣ R

2199. ᶜAṢARA—verb I perfect—to press grapes
verb I imperfect (*yaᶜṣiru*)—to press grapes

12:36 Truly I see myself pressing grapes in season
12:49 with rain and they will press in season

2200. ᶜAṢR—masculine noun—time through the ages

103:1 By time through the ages

2201. AᶜṢARA—verb IV perfect—to press
verb IV verbal noun (*iᶜṣār*)—whirlwind

2:266 a whirlwind lit on it in which there is a fire
verb IV active participle (*muᶜṣir*)—that which are clouds that bring rain

78:14 that which are clouds, bringing rain, water

ᶜ Ṣ F

2202. ᶜAṢF—masculine noun—husked grain

55:12 and grains possessors of husks and fragrant
105:5 ones who are consumed by husked grain

2203. ᶜAṢAFA—verb I perfect—to blow violently
verb I verbal noun (*ᶜaṣf*)—raging

77:2 by the storm and raging tempests
verb I active participle (*ᶜaṣif*)—that which is a tempest

10:22 tempest wind drew near them. Waves
14:18 tempestuous day. They have no power over
21:81 Solomon, the wind tempest runs by His

ᶜ Ṣ M

2204. ᶜAṢAMA—verb I perfect—to save from harm
verb I imperfect (*yaṣimu*)—to save from harm

5:67 And God will save thee from the harm of
11:43 Noah said: No one saves from harm this day
33:17 Say: Who will save you from harm from God
verb I active participle (*ᶜāṣim*)—one who saves from harm

10:27 none but God as One Who Saves from Harm
11:43 It will be that which saves me from the harm
40:33 when no one saves you from harm from God

2205. IᶜTAṢAMA—verb VIII perfect—to cleave firmly

4:146 cleaved firmly to God and made sincere their
4:175 So for those who believed in God and cleaved
verb VIII imperfect (*yaᶜtaṣimu*)—to cleave firmly

3:101 is among you and whoever cleaves firmly
verb VIII imperative (*iᶜtaṣim*)—cleave firmly

3:103 cleave firmly to the rope of God altogether
22:78 cleave firmly to God. He is your Defender

2206. ISTAᶜṢAMA—verb X perfect—to preserve oneself from sin

12:32 but he preserved himself from sin; and now

2207. ᶜIṢAM—feminine noun (plural of *ᶜiṣmah*)—ties

60:10 hold back conjugal ties with the ones who

ᶜ Ṣ W

2208. ᶜAṢĀ—feminine noun (plural *ᶜiṣīy*)—staff

2:60 Then We said: Strike the rock with thy staff
7:107 Then Moses cast his staff. That is when it
7:117 We revealed to Moses that: Cast thy staff.
7:160 Strike the rock with thy staff; then burst
20:18 He said: This is my staff. I lean on it, and
20:66 and their staffs seem to him to be, by their
26:32 So he cast his staff. That is when it was a
26:44 they cast their ropes and their staffs and
26:45 Moses cast down his staff. That is
26:63 saying that: Strike the sea with thy staff
27:10 Cast down thy staff. But when he saw it
28:31 Cast thy staff. But when he saw it quiver as

ᶜ Ṣ Y

2209. ᶜAṢĀ—verb I perfect—to rebel

2:61 they rebelled and had been exceeding the
2:93 they said: We heard and we rebelled
3:112 because they rebelled and had been
3:152 about the command and you rebelled after
4:42 who were ungrateful and rebelled
4:46 They say: We heard and we rebelled and:
5:78 That was because they would rebel
6:15 Say: Truly I fear if I rebelled against my
10:15 Truly I fear if I rebelled against my Lord
10:91 Now surely thou hadst rebelled before and
11:59 and rebelled against His Messengers. And
11:63 would help me against God if I rebelled
14:36 me truly he is of me. And whoever rebelled
20:93 followed me not? Hast thou then rebelled
20:121 And Adam rebelled against his Lord and he
26:216 rebelled against thee, then say: Truly I am
39:13 Say: Truly I fear if I rebelled against my
69:10 and they rebelled against the Messenger of
71:21 Noah said: My Lord! Truly they rebelled
73:16 Pharaoh rebelled against the Messenger so
79:21 but Pharaoh denied and rebelled
verb I imperfect (*yaᶜṣūna*)—to rebel

4:14 rebels against God and His Messenger
18:69 remains steadfast and I will not rebel
33:36 rebels against God and His Messenger
60:12 that they rebel not against thee in anything
66:6 severe who rebel not against whatever God
72:23 God, His messages. And whoever rebels
verb I verbal noun (1) (*ᶜiṣyān*)—rebellion

49:7 and disobedience and rebellion. Those are

verb I verbal noun (2) (*maᶜṣiyah*)—opposition
58:8 sin and deep-seated dislike and in opposition
58:9 deep-seated dislike and in opposition to the

2210. ᶜAṢĪY—masculine noun—rebellious
19:14 and be not haughty nor rebellious
19:44 Truly Satan had been rebellious towards The

ᶜ Ḍ D

2211. ᶜAḌUD—masculine noun—assistant
18:51 the ones who are led astray as assistants
28:35 He said: We will strengthen thy arm through

2212. ᶜAḌḌA—verb I perfect—to bite
3:119 bit the tips of their fingers at you in rage
verb I imperfect (*yaᶜaḍḍu*)—to bite
25:27 who is unjust will bite his hands, he will

ᶜ Ḍ L

2213. ᶜAḌALA—verb I perfect—to place difficulties
verb I imperfect (*yaᶜḍulu*)—to place difficulties
2:232 place not difficulties for them (f) that they
4:19 unwillingly and place not difficulties for

ᶜ Ḍ W

2214. ᶜIḌAH—feminine noun (plural ᶜ*iḍūn*)—fragments
15:91 those who made the Quran into fragments

ᶜ Ṭ F

2215. ᶜIṬF—masculine noun—turning one's side
22:9 turning to his side as one who turns away to

ᶜ Ṭ L

2216. ᶜAṬṬALA—verb II perfect—to ignore
verb II perfect passive (*uṭṭila*)—to be ignored
81:4 the pregnant camels will be ignored
verb II passive participle (*muᶜaṭṭal*)—that which is ignored
22:45 how much well water ignored and a tall

ᶜ Ṭ Y

2217. AᶜṬĀ—verb IV perfect—to give
20:50 is He Who gave everything its creation,
53:34 and gave a little, giving grudgingly
92:5 who gave and was Godfearing
108:1 Truly We gave thee the abundance
verb IV imperfect (*yuᶜṭī*)—to give
9:29 who were given the Book until they give the
93:5 And thy Lord will give to thee. Then thou
verb IV perfect passive (*uᶜṭiya*)—to be given
9:58 but if they are not given of it, that is when
verb IV imperfect passive (*yuᶜṭā*)—to be given
9:58 they were given a part of it, they were

2218. TAᶜĀṬĀ—verb VI perfect—to take in hand
54:29 to their companion and he took her in hand

2219. ᶜAṬĀˀ—masculine noun—a gift
11:108 thy Lord willed, a gift that will not be one
17:20 these and these, with the gift of thy Lord
17:20 And this gift of thy Lord had not been that
38:39 This is Our gift. Then show thou grace or
78:36 recompense from thy Lord, a gift, a

ᶜ Ẓ M

2220. ᶜAẔẒAMA—verb II perfect—to hold in honor
verb II imperfect (*yuᶜaẓẓimu*)—to hold in honor
22:30 holds the sacred things of God in honor
22:32 the waymarks of God in honor, then it is

2221. AᶜẒAMA—verb IV perfect—to enhance
verb IV imperfect (*yuᶜẓimu*)—to enhance
65:5 of his evil deeds and will enhance for him a

2222. ᶜAẔĪM—masculine noun—sublime, tremendous, serious, eminent, *Allāhu dhī al-faḍl al-ᶜaẓim* God is possessor of glorious grace
2:7 and there is a tremendous punishment for
2:49 And in that there is a tremendous trial from
2:105 And God is Possessor of the Sublime Grace
2:114 the present and for them is a tremendous
2:255 And He is The Lofty, The Sublime
3:74 God is Possessor of Sublime Grace
3:105 those, for them is a tremendous punishment
3:172 Godfearing, there is a sublime compensation
3:174 and God is Possessor of Sublime Grace
3:176 for them is a tremendous punishment
3:179 Godfearing, then for you there is a sublime
4:13 And that is the winning the sublime triumph
4:27 you turn against God in a serious deviation
4:40 which proceeds from His Presence a sublime
4:48 God, then surely he devised a serious sin
4:54 and We gave them a sublime dominion
4:67 which proceeds from Our Presence a sublime
4:73 would have won a triumph, a sublime triumph
4:74 We will give him a sublime compensation
4:93 him and He prepared for him a tremendous
4:95 the ones who sit at home with a sublime
4:113 The grace of God had been sublime upon
4:114 of God—then We will give him a sublime
4:146 God will give the ones who believe a sublime
4:156 and their saying against Mary serious
4:162 It is those to whom We will give a sublime
5:9 that for them is forgiveness and a sublime
5:33 in the world to come, there is a tremendous
5:41 world to come is a tremendous punishment
5:119 That is the winning the sublime triumph
6:15 my Lord, the punishment of the tremendous
7:59 you the punishment of a tremendous Day
7:116 And a tremendous sorcery drew near
7:141 trial for you from your Lord, tremendous
8:28 with Him is a sublime compensation
8:29 and God is Possessor of Sublime Grace

8:68 be afflicted with a tremendous punishment
9:20 with their wealth and their lives are sublime
9:22 God, with Him is a sublime compensation
9:63 forever? That is the tremendous degradation
9:72 That, it is the winning the sublime triumph
9:89 That is the winning the sublime triumph
9:100 That is the winning the sublime triumph
9:101 be returned to a tremendous punishment
9:111 That, it is the winning the sublime triumph
9:129 and He is the Lord of the Sublime Throne
10:15 Lord a punishment on the tremendous Day
10:64 That, it is the winning the sublime triumph
12:28 cunning; truly your (f) cunning is serious
14:6 And in it was a serious trial from your Lord
15:87 often repeated parts of the sublime Quran
16:94 And for you will be a serious punishment
16:106 the anger of God and for them is a serious
17:40 Truly you, you say a serious saying
19:37 from the scene of a tremendous Day
21:76 and his people from the tremendous distress
22:1 of the Hour is a tremendous thing
23:86 heavens and Lord of the Sublime Throne
24:11 will be a tremendous punishment for him
24:14 you a tremendous punishment for what you
24:15 you assume it insignificant while it is serious
24:16 This is a serious false charge to harm the
24:23 world to come and for them will be a serious
26:63 been a separate part like a high, tremendous
26:135 punishment of a tremendous Day
26:156 punishment of a tremendous Day
26:189 been the punishment of a tremendous Day
27:23 everything and for her is a sublime throne
27:26 but He, the Lord of the Sublime Throne
28:79 he is the possessor of a sublime allotment
31:13 with God is certainly a tremendous injustice
33:29 of good among you a sublime compensation
33:35 and a sublime compensation
33:53 Truly that would have been serious with God
33:71 surely won a triumph, a sublime triumph
37:60 it is the winning the sublime triumph
37:76 his people from tremendous distress
37:107 for him with a sublime slaughter
37:115 folk from the tremendous distress
38:67 Say: It is a serious tiding
39:13 the punishment of a tremendous Day
40:9 that is the winning the sublime triumph
41:35 it but the possessor of a sublime allotment
42:4 And He is The Lofty, The Sublime
43:31 not sent down to some eminent man of the
44:57 will be the winning the sublime triumph
45:10 for them will be a tremendous punishment
46:21 for you the punishment of a tremendous Day
48:5 with God a winning of a sublime triumph
48:10 He will give him a sublime compensation
48:29 forgiveness and a sublime compensation
49:3 is forgiveness and a sublime compensation
56:46 been persisting in tremendous wickedness
56:74 the name of thy Lord, The Sublime
56:76 oath to be sworn if you know, sublime
56:96 glorify the Name of thy Lord, The Almighty
57:10 Those are more sublime in degree than those
57:12 That, it is the winning the sublime triumph
57:21 God is The Possessor of the Sublime Grace
57:21 God is The Possessor of the Sublime Grace
57:29 God is Possessor of the Sublime Grace
61:12 That is the winning the sublime triumph
62:4 God is Possessor of the Sublime Grace
64:9 That will be winning the sublime
64:15 with Him is a sublime compensation
68:4 And truly thou art of sublime morals
69:33 had not been believing in God, The Sublime
69:52 glorify the Name of thy Lord, The Sublime
73:20 It is good and a sublime compensation
78:2 Of the sublime tiding
83:5 on the sublime Day

2223. ᶜAẒM—masculine noun (plural *ᶜiẓām*)—bones

2:259 And look on the bones, how We set them up
6:146 or entrails or what mingled with bone
17:49 When we had been bones and broken bits
17:98 When we had been bones and broken bits
19:4 He said: My Lord! Truly I—my bones became
23:14 bones from tissue. Then We clothed the
23:14 Then We clothed the bones with flesh
23:35 died and had been earth dust and bones
23:82 are dead and had been earth dust and bones
36:78 He said: Who will give life to these bones
37:16 dead and had been earth dust and bones
37:53 and had been earth dust and bones, will we
56:47 had been as earth dust and bones, will we
75:3 being that We will never gather his bones
79:11 when we had been crumbled bones

ᶜ F R

2224. ᶜIFRĪT—masculine noun—demon

27:39 A demon from among the jinn said: I will

ᶜ F F

2225. ISTAᶜAFFA—verb X perfect—to have restraint

verb X imperfect (*yastaᶜiffu*)—to have restraint

4:6 let him have restraint and whoever had
24:33 the means for marriage have restraint
24:60 they have restraint is better for them (f), and

2226. TAᶜAFFAFA—verb V perfect—to be reserved

verb V verbal noun (*taᶜaffuf*)—having reserve

2:273 rich because of their having reserve

ᶜ F W

2227. ᶜAFĀ—verb I perfect—to pardon, to exceed in number

2:52 We pardoned you after that so that perhaps
2:187 in forgiveness to you and pardoned you
3:152 He pardoned you, and God is Possessor of
3:155 God pardoned them, truly God is Forgiving,
4:153 the clear portents. Even so We pardoned that
5:95 mischief of his conduct, God pardoned what
5:101 they will be shown to you. God pardoned that

7:95 until they exceeded in number and they said:
9:43 God pardon thee! Why hadst thou given
42:40 pardoned and made things right, his

verb I imperfect (*yaᶜfū*)—to pardon, to exceed in number

2:237 unless they pardon it or they pardon it
2:237 they pardon it in whose hand is the marriage
2:237 And that they pardon is nearer to
4:99 those, perhaps God will pardon them. And
4:149 If you show good or conceal it or pardon evil
5:15 had been concealing of the Book and pardons
9:66 pardon a section of you, We will punish
24:22 let them pardon and let them overlook
42:25 servants and pardons their evil deeds
42:30 your hands earned. And He pardons much
42:34 of what they earned. And He pardons them
64:14 if you would pardon, overlook and forgive

verb I imperative (*uᶜfu*)—pardon

2:109 so pardon and overlook until God brings His
2:286 pardon us and forgive us and have mercy
3:159 so pardon them, and ask for forgiveness for
5:13 overlook and pardon them. Truly God loves

verb I perfect passive (*ᶜufiya*)—to be pardoned

2:178 whoever was pardoned a thing by his brother

verb I verbal noun (*ᶜafw*)—extra

2:219 Say: What is extra. Thus God makes
7:199 Take the extra and command what is

verb I active participle (*ᶜāfī*)—one who pardons

3:134 rage and the ones who pardon humanity

2228. ᶜAFŪW—masculine noun—pardoning, forgiving

4:43 truly God had been Pardoning, Forgiving
4:99 And God had been Pardoning, Forgiving
4:149 then truly God had been Pardoning
22:60 help him. Truly God is Pardoning, Forgiving
58:2 And truly God is Pardoning, Forgiving

ᶜ Q B

2229. ᶜAQQABA—verb II imperfect (*yuᶜaqqibu*)—to retrace one's steps

27:10 who draws back to retrace his steps
28:31 who draws back, and he retraces his steps

verb II active participle (*muᶜaqqib*)—one who postpones

13:11 there are ones who postpone from before him
13:41 judgment. There is no one who postpones

2230. ᶜĀQABA—verb III perfect—to chastise, to retaliate

16:126 And if you chastised, then chastise with the
22:60 with the like of what he was chastised
60:11 you retaliated and give the like to those

verb III imperative (*ᶜāqib*)—chastise

16:126 And if you chastised, then chastise with the

verb III perfect passive (*ᶜuqiba*)—to be chastised

16:126 like of that with which you were chastised
22:60 with the like of what he was chastised

2231. AᶜQABA—verb IV perfect—to do as a consequence

9:77 He made the consequence hypocrisy in their

2232. ᶜUQB—masculine noun—consequence

18:44 for good deeds and Best in consequence

2233. ᶜAQIB—common noun (plural *aᶜqāb*)—heel, posterity, *ᶜala ᶜaqibihi* upon his heels

2:143 from him who turns about on his two heels
3:144 will you turn about on your heels
3:144 he who turns about on his heels will
3:149 they will repel you back on your heels
6:71 And are we repelled on our heels after God
8:48 one another, he receded on his two heels
23:66 but you had been receding on your heels
43:28 an enduring Word among his posterity so

2234. ᶜIQĀB—masculine noun—repayment

2:196 that God is Severe in repayment
2:211 then truly God is Severe in repayment
3:11 and God is Severe in repayment
5:2 Truly God is Severe in repayment
5:98 Know that God is Severe in repayment and
6:165 Lord is Swift in repayment and He truly is
7:167 Swift in repayment; and truly He is
8:13 then truly God is Severe in repayment
8:25 that God is truly Severe in repayment
8:48 fear God and God is Severe in repayment
8:52 God is Strong, Severe in repayment
13:6 and truly thy Lord is Severe in repayment
13:32 I took them. How had been My repayment
38:14 denied the Messengers so My repayment was
40:3 Severe in Repayment, The Possessor of
40:5 And how had been My repayment
40:22 Truly He is Strong, Severe in Repayment
41:43 and the Possessor of Painful Repayment
59:4 then truly God is Severe in repayment
59:7 Truly God is Severe in repayment

2235. ᶜUQBĀ—feminine noun—ultimate

13:22 those, for them is the Ultimate Abode
13:24 How excellent is the Ultimate Abode
13:35 That is the Ultimate End of those who were
13:35 And the Ultimate End of the ones who are
13:42 for whom will be the Ultimate Abode
91:15 And He fears not its Ultimate End

2236. ᶜAQABAH—feminine noun—steep

90:11 Yet he rushed not onto the steep ascent
90:12 cause thee to recognize what the steep ascent

2237. ᶜĀQIBAH—feminine noun—ultimate end

3:137 look on how had been the Ultimate End of
6:11 on how had been the Ultimate End of the
6:135 you will know for whom the Ultimate End
7:84 on how had been the Ultimate End of the
7:86 look on how had been the Ultimate End of
7:103 so look on how had been the Ultimate End of
7:128 His servants and that is the Ultimate End
10:39 on how had been the Ultimate End of the

10:73 look on how had been the Ultimate End of
11:49 thou patience; truly the Ultimate End is for
12:109 on how had been the Ultimate End of those
16:36 how had been the Ultimate End of the ones
20:132 for thee, and the Ultimate End will be for
22:41 and with God is the Ultimate End of the
27:14 the Ultimate End of the ones who make
27:51 So look on how had been the Ultimate End of
27:69 look on how had been the Ultimate End of
28:37 what will be the Ultimate End in the Abode
28:40 so look on how had been the Ultimate End
28:83 Ultimate End is for the ones who are
30:9 look on how had been the Ultimate End of
30:10 Again, the Ultimate End had been misdeeds
30:42 look on how had been the Ultimate End
31:22 And to God is the Ultimate End of affairs
35:44 Ultimate End of those before them and they
37:73 look on how had been the Ultimate End of
40:21 Ultimate End of those who had been before
40:82 had been the Ultimate End of those before
43:25 look on how had been the Ultimate End of
47:10 look on how had been the Ultimate End of
59:17 The Ultimate End of both of them will be

ᶜ Q D

2238. ᶜAQADA—verb IV perfect—to make an agreement

4:33 you made an agreement with your sworn
5:89 for oaths you made as an agreement

2239. ᶜAQD—masculine noun (plural *ᶜuqūd*)—agreement

5:1 believed! Live up to your agreements

2240. ᶜUQDAH—feminine noun (plural *ᶜuqad*)—a knot

2:235 resolve not on the knot of marriage until her
2:237 pardon it in whose hand is the marriage knot
20:27 and untie the knot from my tongue
113:4 practice magic, blowing on the knots

ᶜ Q R

2241. ᶜAQARA—verb I perfect—to cripple

7:77 Then they crippled the she-camel and defied
11:65 But they crippled her. So he said: Take joy in
26:157 they crippled her and then it came to be in
54:29 and he took her in hand and crippled her
91:14 they denied him; then they crippled her so

2242. ᶜĀQIR—feminine noun—barren woman

3:40 old age and my woman is a barren woman
19:5 my woman had been a barren woman
19:8 while my woman had been a barren woman

ᶜ Q L

2243. ᶜAQALA—verb I perfect—to grasp the meaning, to be reasonable

2:75 they were reasonable and they know

verb I imperfect (*yaᶜqilu*)—to be reasonable

2:44 Will you not then be reasonable
2:73 so that perhaps you will be reasonable
2:76 Will you not then be reasonable
2:164 are the signs for a folk who are reasonable
2:170 their fathers had been not at all reasonable
2:171 dumb and blind so they are not reasonable
2:242 so that perhaps you will be reasonable
3:65 Will you not then be reasonable
3:118 to you the signs if you had been reasonable
5:58 they are a folk who are not reasonable
5:103 and most of them are not reasonable
6:32 will you not then be reasonable
6:151 so that perhaps you will be reasonable
7:169 Will you not then be reasonable
8:22 those who are not reasonable
10:16 Will you not then be reasonable
10:42 to hear if they had not been reasonable
10:100 those who are not reasonable
11:51 Will you not then be reasonable
12:2 so that perhaps you will be reasonable
12:109 Will you not then be reasonable
13:4 signs for a folk who are reasonable
16:12 for a folk who are reasonable
16:67 a sign for a folk who are reasonable
21:10 Will you not then be reasonable
21:67 than God. Will you not then be reasonable
22:46 Have they not hearts to be reasonable or
23:80 daytime. Will you not then be reasonable
24:61 you possess its keys or your ardent friend
25:44 that most of them hear or are reasonable
26:28 of them if you had been reasonable
28:60 Will you not then be reasonable
29:35 portents for a folk who be reasonable
29:43 is reasonable among them but the ones who
29:63 Nay! Most of them are not reasonable
30:24 signs for a folk who are reasonable
30:28 the signs to a folk who are reasonable
36:62 an array of you. Be you not then reasonable
36:68 Will they not then be reasonable
37:138 at night, will you not then be reasonable
39:43 anything and they are not reasonable
40:67 so that perhaps you will be reasonable
43:3 so that perhaps you will be reasonable
45:5 signs for a folk who are reasonable
49:4 most of them are not reasonable
57:17 so that perhaps you will be reasonable
59:14 they are a folk who are not reasonable
67:10 If we had been hearing or are reasonable

ᶜ Q M

2244. ᶜAQĪM—masculine noun—withering, barren

22:55 punishment approaches on a withering Day
42:50 He makes barren whom He wills. Truly He
51:29 face and said: I am an old barren woman
51:41 We sent against them the withering wind

ᶜ K F

2245. ᶜAKAFA—verb I perfect—to give oneself up to

verb I imperfect (*yaᶜkufu*)—to give oneself up to

7:138 approached on a folk who give themselves up

verb I active participle (*ᶜākif*)—one who cleaves to, one who gives oneself up to

2:125 and the ones who cleave to it and the ones
2:187 with them when you are ones who cleave
20:91 quit it as ones who give ourselves up until
20:97 stayed with, being one who gives thyself up
21:52 to which you be ones who give yourselves up
22:25 equal for the ones who give themselves up
26:71 We will stay ones who give ourselves up to

verb I passive participle (*maᶜkuf*)—one who is detained

48:25 were ones who detained the sacrificial gift

ᶜ L Q

2246. ᶜALAQAH—feminine noun (plural *ᶜalaq*)—a clot

22:5 again, from a clot, again, from tissue that
23:14 Again, We created a clot from seminal fluid.
23:14 tissue from the clot. Then We created
40:67 again, from a clot. Again, He brings you out
75:38 Again, he had been a clot and He created
96:2 He created the human being from a clot

2247. ᶜALLAQA—verb II perfect—to hang from

verb II passive participle (*muᶜallaqah*)—one who is in suspense

4:129 her as if she be one who is in suspense

ᶜ L M

2248. ᶜALIMA—verb I perfect—to know

2:60 every clan knew their drinking place
2:65 you knew those who exceeded the limits
2:102 they knew that whoever bought it, for him in
2:187 God knew that you had been dishonest to
2:235 God knew that you will remember them (f)
4:83 they would have known it— those who
5:116 then surely Thou wouldst have known it
7:160 each clan knew their drinking place
8:23 If God knew any good in them He would
8:66 from you for He knew that there was a
11:79 They said: Certainly thou hadst known we
12:51 They (f) said: God save us! We knew not any
12:73 They said: By God, certainly you knew we
12:81 and we bore witness only to what we knew
12:89 He said: Knew you what you accomplished
15:24 We knew the ones who precede among you
15:24 among you and certainly We knew the ones
17:102 He said: Certainly thou hadst known no one
21:65 thou hadst known that these speak not for
24:33 contract with them if you knew good in them
24:41 Each knew its formal prayer and its
28:38 said: O Council! I knew not of any god for
28:75 they will know that The Truth is with God
33:50 Surely We know what We imposed on them
37:158 genies knew well that they were ones who
45:9 he knew anything about Our signs, he took
48:18 He knew what was in their hearts and He
48:27 You will fear not. He knew what you know
50:4 We knew what the earth reduces from them;
56:62 you knew the first growth. Will you not then
60:10 as to their (f) belief. Then if you knew them (f)
73:20 nighttime and the daytime. He knew that
73:20 knew that some of you are sick and others
81:14 every soul will know to what it was prone
82:5 soul would know what it put forward and

verb I imperfect (*yaᶜlamu*)—to know, to make evident

2:13 They, they are the fools except they know
2:22 then assign not rivals to God while you know
2:26 for those who believed, then they know that
2:30 He said: Truly I know what you know not
2:30 He said: Truly I know what you know not
2:33 He said: Said I not to you that truly I know
2:33 say to you that truly I know the unseen
2:42 nor keep back The Truth while you know
2:75 after they were reasonable and they know
2:77 Know they not that God knows what they
2:77 Know they not that God knows what they
2:78 the unlettered who know nothing of the Book
2:80 or say you about God what you know not
2:101 backs as if they had not been knowing
2:102 Would that they had been knowing
2:103 would that they had been knowing
2:106 Hast thou not known that God is Powerful
2:107 Hast thou not known that God, to Him is the
2:113 Thus said those who know not a thing like
2:118 those who know not said: Why speaks not
2:143 been towards but that We make evident
2:144 were given the Book know that it is The
2:146 keep back The Truth while they know
2:151 teaches you what you be not knowing not
2:169 that you say about God what you know not
2:184 better for you if you had been knowing
2:188 among humanity in sin while you know
2:197 good you accomplish, God knows it, and take
2:216 and God knows and truly you know not
2:216 and God knows and truly you know not
2:220 God knows the one who makes corruption
2:230 makes them manifest for a folk who know
2:232 for you and God knows and you know not
2:232 for you and God knows and you know not
2:235 know that God knows what is within
2:239 for He taught you what you be not knowing
2:255 He knows what is in front of them and what
2:259 I know that God is Powerful over everything
2:270 God knows it and for the ones who are
2:280 you be charitable if you had been knowing
3:7 but none knows its interpretation but God
3:29 show it God knows it and He knows
3:29 show it God knows it and He knows
3:66 And God knows and you know not
3:66 And God knows and you know not
3:71 keep back The Truth while you know
3:75 are lying against God while they, they know
3:78 a lie against God while they know
3:135 impiety they committed while they know
3:140 among humanity so that God knows those
3:142 God knows not those who struggled among
3:142 knows the ones who remain steadfast
3:166 of God that He would know the ones
3:167 and that He would know those who were
3:167 If we would have known there would be

4:43 while you are intoxicated until you know
4:63 They are those whom God knows what is in
4:113 taught thee what thou art not knowing
5:40 Hast thou not known that to God, to Him
5:94 so that God knows who fears Him in the un
5:97 so that you will know that God knows
5:97 so that you will know that God knows
5:99 God knows whatever you show and whatever
5:104 Even though their fathers had been knowing
5:113 we know that thou surely wast sincere to us
5:116 hast known what is in my soul and I know
5:116 my soul and I know not what is in Thy Soul
6:3 He knows your secret and what you openly
6:3 what you openly publish and He knows
6:33 Surely We know that what they say
6:37 except most of them know not
6:50 nor that I know the unseen nor say I to you
6:59 the keys of the unseen. None knows them
6:59 He knows whatever is on dry land and in the
6:59 Not a leaf descends but He knows it nor a
6:60 He knows what you were busy with by
6:67 is an appointed time. And you will know
6:81 a place of sanctuary if you had been knowing
6:91 and you were taught what you know not
6:97 distinctly the signs for a folk who know
6:105 manifest for a folk who know
6:114 they know that it is one that is sent down by
6:135 Then you will know for whom the Ultimate
7:28 say you about God what you know not
7:32 distinctly the signs for a folk who know
7:33 and that you say about God what you know
7:38 For everyone it is double, except you know
7:62 and I know from God what you know not
7:62 and I know from God what you know not
7:75 Know you that Salih is one who is sent from
7:123 the people from it. But you will know
7:131 God except most of them know not
7:182 gradually from where they will not know
7:187 but most of humanity knows not
7:188 if the unseen had been known to me, I would
8:27 nor betray your trusts when you know
8:34 Godfearing except most of them know not
8:60 you know them not. God knows them
8:60 whom you know them not. God knows them
8:70 If God knows any good in your hearts, He
9:6 That is because they are a folk who know not
9:11 the signs distinctly for a folk who know
9:16 that you would be left before God knows
9:41 is better for you if you had been knowing
9:42 to perish and God knows that they are the
9:43 those who were sincere and thou hast known
9:63 Know they not that whoever opposes God
9:78 Know they not that God knows their
9:78 Know they not that God knows their
9:93 a seal on their hearts so that they know not
9:97 more likely not to know the ordinances that
9:101 Thou hast known them not; but We know them
9:101 Thou hast known them not; but We know them
9:104 Know they not that God is He Who accepts
10:5 know the number of the years and the
10:5 distinctly the signs for a folk who know
10:18 Say: Are you telling God of what He knows
10:55 God is true, but most of them know not
10:68 Say you against God what you know not
10:89 and follow not the way of those who know
11:5 He knows what they keep secret and what
11:6 He knows its appointed time and its
11:31 I know the unseen nor I say: Truly I am an
11:39 you will know to whom will approach a
11:49 thou hast not been knowing of them, nor
11:79 and truly thou hast known well what we
11:93 You will know to whom approaches a
12:21 except most of humanity knows not
12:40 way of life, except most of humanity knows
12:46 personages so that perhaps they will know
12:52 is so that the great one know that I betray
12:68 except most of humanity knows not
12:80 them said: Know you not that your father
12:86 And I know from God what you know not
12:86 And I know from God what you know not
12:96 truly I know from God what you know not
12:96 truly I know from God what you know not
13:8 God knows what every female carries and
13:19 who knows what was caused to descend to
13:33 He knows not in the earth or name you only
13:42 He knows what every person earns and the
14:9 of those after them, none knows them but
14:38 Our Lord! Truly Thou hast known what we
14:52 that they know that He is One God so that
15:3 with hopefulness. Then they will know
15:96 with God another god. But they will know
15:97 We know that thy breast became narrowed,
16:8 adornment. And He creates what you know
16:19 God knows what you keep secret and what
16:23 God knows what they keep secret and what
16:38 except most of humanity knows not
16:39 who were ungrateful know that they had
16:41 be greater. If they had been knowing
16:43 Remembrance if you had not been knowing
16:55 So let them take joy; they will know
16:56 they assign to what they know not a share
16:70 so that he knows nothing after having
16:74 Truly God Knows and you know not
16:74 Truly God Knows and you know not
16:75 Nay! Most of them know not
16:78 you know nothing. And He assigned to you
16:91 God surety over you. Truly God knows what
16:95 is better for you if you had been knowing
16:101 who devises! But most of them know not
16:103 We know that they say: It is only a mortal
17:12 from your Lord and that you may know
18:12 them up so that We might know which of the
18:21 We made their case known that they know
18:22 No one knows them but a few, so altercate
19:65 Hast thou known any namesake for Him
19:75 they will know whose place is worse and
20:7 yet truly He knows the secret and what is
20:71 you will know which of us is more severe in
20:110 He knows what is in advance of them and
20:135 you will know who are the Companions of
21:4 He said: My Lord knows The Word of the
21:24 nay! Most of them know not The Truth so

21:28 He knows what is in advance of them and
21:39 If those who were ungrateful but know at
21:110 openly published saying and He knows what
21:110 He knows the openly published saying and
22:5 so that he knows not anything after some
22:54 those who were given the knowledge know
22:70 Hast thou not known that God knows what is
22:70 Hast thou not known that God knows what is
22:76 He knows what is in advance of them and
23:84 and whoever is in it if you had been knowing
23:88 against Him if you had been knowing
23:114 not but a little if you had but been knowing
24:19 And God knows and you know not
24:19 And God knows and you know not
24:25 what is their just due, and they will know
24:29 God knows what you show and what you
24:63 God knows those who slip away under cover.
24:64 Surely He knows what you did. And on the
25:6 caused to descend by He who knows the
25:42 they will know at the time when they see the
26:49 will know. I will certainly cut off your hands
26:132 relief to you with all that you know
26:197 them that is known to the knowing
26:227 will know by which overturning they will be
27:25 in the heavens and the earth and knows
27:52 Truly in this is a sign for a folk who know
27:61 besides God? Nay! But most of them know
27:65 Say: None knows who is in the heavens and
27:74 Lord knows what their breasts hide and
28:13 she not feel remorse and that she knows that
28:13 God is true. But most of them know not
28:57 Our Presence? But most of them know not
28:69 Lord knows what their breasts hide and
28:78 Knows he not that God caused to perish
29:3 were before them. Then certainly God knows
29:3 knows those who were sincere and knows the
29:11 God knows those who believed and certainly
29:11 He knows the ones who are hypocrites
29:16 be better for you if you had been knowing
29:41 the spider if they had but been knowing
29:42 God knows what thing they call to other
29:45 is greater, and God knows what you craft
29:52 He knows whatever is in the heavens and
29:64 the eternal life, if they had been knowing
29:66 So let them take joy for soon they will know
30:6 but most of humanity knows not
30:7 They know only that which is manifest in
30:30 of life, but most of humanity knows not
30:34 Then take joy. You will know
30:56 of Upraising, but you had not been knowing
30:59 a seal on the hearts of those who know not
31:25 belongs to God! But most of them know not
31:34 plenteous rain water down and He knows
32:17 No soul knows what was concealed for them
33:5 if you know not their fathers, they are your
33:18 God knows the ones of you who hold off and
33:51 God knows what is in your hearts. And God
34:2 He knows whatever penetrates into the earth
34:14 to the jinn that if they had been knowing
34:21 We know who believes in the world to
34:28 warner, but most of humanity knows not
34:36 He wills, but most of humanity knows not
36:16 They said: Our Lord knows that we are ones
36:26 Garden. He said: O would that my folk know
36:36 well as themselves and of what they know
36:76 We know what they keep secret and what
37:170 ungrateful for it and they will know
38:88 and you will certainly know its tidings after
39:9 know on the same level as those who know
39:9 know on the same level as those who know
39:26 come is greater if they had been knowing
39:29 to God. But most of them know not
39:39 I am one who acts. You will know
39:49 Nay! It is only a test, but most of them know
39:52 Know they not that God extends the
40:19 He knows that which is treachery of the eyes
40:57 of humanity, yet most of humanity knows
40:70 sent Our Messengers. Then they will know
41:3 Arabic Recitation for a folk who know
41:22 but that you thought that God knows not
42:18 they know that it is The Truth. Those who
42:25 pardons their evil deeds. And He knows
42:35 those who dispute Our signs know that there
43:86 bore witness to The Truth, and they know
43:89 them and say: Peace. And they will know
44:39 with The Truth but most of them know not
45:18 and follow not the desires of those who know
45:26 no doubt but most of humanity knows not
47:19 who are believers (f) and God knows your
47:26 in some of the affair. And God knows what
47:30 by the twisting of sayings. And God knows
47:31 We will try you until We know the ones who
48:25 who are believers (f) whom you know not
48:27 You will fear not. He knew what you know
49:16 God about your way of life while God knows
49:18 God knows the unseen of the heavens and
50:16 We created the human being. We know what
52:47 besides that, but most of them know not
54:26 They will know tomorrow who the rash liar
56:61 We caused you to grow in a way you know
56:76 is an oath to be sworn if you know, sublime
57:4 He knows what penetrates into the earth
57:25 humanity that perhaps God would know
57:29 the People of the Book know that they have
58:7 Hast thou not considered that God knows
58:14 and they swear to a lie while they know
61:5 while surely you know that I am the
61:11 is better for you if you had been knowing
62:9 is better for you if you had been knowing
63:1 And God knows that thou art truly His
63:8 But the ones who are hypocrites know not
64:4 He knows what is in the heavens and the
64:4 heavens and the earth and He knows
65:12 forth between them so that you would know
67:14 Would He who created not know? And He is
67:17 sand storm? You will know how My warner
67:29 Then you will know who he is, one who is
68:33 is greater if they had been knowing
68:44 on gradually from where they know not
69:49 And We well know that there are among you,
70:39 We created them out of what they know
71:4 postponed; if you had been but knowing

72:24 what they are promised, then they will know
72:28 He know that they expressed the messages
73:20 Lord knows that thou be standing up for
74:31 And none knows the armies of thy Lord but
78:4 No indeed! Truly they will know
78:5 Again, no indeed! Soon they will know
82:12 They know whatever you accomplish
87:7 He knows the openly published and
96:5 He taught the human being what he knows
96:14 Knows he not that God sees
100:9 Knows he not that when all that is in the
102:3 No indeed! You will know
102:4 Again, no indeed! You will know
102:5 If you will know with the knowledge of

verb I imperative (*iᶜlam*)—know

2:194 be Godfearing of God and know that God
2:196 of God and know that God is Severe in
2:203 know that to Him you will be assembled
2:209 clear portents then know that God is
2:223 be Godfearing of God and know that you will
2:231 and know that God is Knowing of everything
2:233 and know that God is Seeing of what you do
2:235 know that God knows what is within
2:235 And know that God is Forgiving, Forbearing
2:244 fight in the Way of God and know that God
2:260 And know thou that God is Almighty, Wise
2:267 And know that God is Sufficient, Worthy of
5:34 So know you that God is Forgiving
5:49 then know that God only wants that He light
5:92 if you turned away, then know that only on
5:98 Know that God is Severe in repayment and
8:24 called you to what gives you life. And know
8:25 And know that God is truly Severe in
8:28 know that your wealth and your children are
8:40 if they turned away, then know that God is
8:41 know that whatever thing you gain as booty,
9:2 the earth for four months and know that
9:3 But if you turned away, then know that
9:36 And know that God is with the ones who are
9:123 And know that God is with the ones who are
11:14 If they respond not to you, then know that it
28:50 But if they respond not to thee, then know
47:19 So know thou that there is no god but God
49:7 Know you that the Messenger of God is of
57:17 Know you that God gives life to the earth
57:20 Know that this present life is only a pastime

verb I imperfect passive (*yuᶜlamu*)—to be known

24:31 not stomp their feet so as to be known

verb I verbal noun (ᶜ*ilm*)—knowledge

2:32 Glory be to Thee! We have no knowledge
2:120 after what drew near thee of knowledge
2:145 followed their desires after the knowledge
2:247 and increased him greatly in the knowledge
2:255 comprehend anything of His knowledge
3:7 the ones who are firmly rooted in knowledge
3:18 and those imbued with the knowledge
3:19 what drew near them of the knowledge out
3:61 after what drew near thee of the knowledge,
3:66 about what you have some knowledge
3:66 with you when you have no knowledge
4:157 no knowledge with them about it but are
4:162 the ones who are firmly rooted in knowledge
4:166 He caused it to descend with His knowledge
5:109 They will say: We have no knowledge; truly
6:80 encompassed everything in His knowledge
6:100 sons and daughters without knowledge
6:108 offend God out of spite without knowledge
6:119 astray by their desires without knowledge
6:140 kill their children without knowledge
6:143 Tell me with knowledge if you had been ones
6:144 humanity to go astray without knowledge
6:148 Say: Is there any knowledge with you that
7:7 We will relate to them with knowledge for
7:52 We explained distinctly with knowledge
7:89 encompassed everything in knowledge
7:187 Say: The knowledge of that is only with my
7:187 Say: The knowledge of that is only with God
10:39 Nay! They denied the knowledge that they
10:93 until the knowledge drew near them. Truly
11:14 caused to descend by the knowledge of God
11:46 ask not of Me what thou hast no knowledge
11:47 Thee of what I am without knowledge
12:22 him critical judgment and knowledge
12:68 truly he was a possessor of knowledge
12:76 and above possessors of knowledge is One
13:37 drew near thee of the knowledge
13:43 between you and whoever has knowledge of
16:25 cause to go astray without knowledge
16:27 Those who were given the knowledge will
16:70 after having knowledge of something
17:36 not of what there is not for thee knowledge
17:85 and you were not given the knowledge but a
17:107 Truly those who were given the knowledge
18:5 They have no knowledge about it nor had
18:65 We taught him knowledge which proceeds
19:43 I, there drew near me of the knowledge
20:52 Moses said: The knowledge of them is with
20:98 everything in His knowledge
20:110 they will not comprehend Him in knowledge
20:114 say: My Lord! Increase me in knowledge
21:74 him critical judgment and knowledge
21:79 of them critical judgment and knowledge
22:3 about God without knowledge and follows
22:5 knows not anything after some knowledge
22:8 God without knowledge nor guidance nor an
22:54 those who were given the knowledge know
22:71 and of what they have no knowledge
24:15 what there is no knowledge, you assume it
26:112 He said: And what knowledge have I of
27:15 We gave David and Solomon knowledge. And
27:40 Said he who has knowledge of the Book: I
27:42 The knowledge was given us before her and
27:66 Nay! Their knowledge of the world to come
27:84 them in knowledge or what is it that you had
28:14 critical judgment and knowledge. And thus
28:78 only given it because of the knowledge with
28:80 those who were given the knowledge said
29:8 of which for thee there is no knowledge, then
29:49 who were given the knowledge. And none
30:29 their own desires without knowledge
30:56 said those who were given the knowledge

31:6 the way of God without any knowledge
31:15 what for thee is no knowledge, then obey
31:20 who disputes about God without knowledge
31:34 knowledge of the Hour is with God and He
33:63 The knowledge of it is only with God. And
34:6 who were given the knowledge considered that
35:11 forth her burden but with His Knowledge
38:69 I had been without knowledge of the lofty
39:49 only given this because of my knowledge
40:7 everything in mercy and in knowledge
40:42 knowledge while I call you to The Almighty
40:83 they were glad in the knowledge that they
41:47 To Him is returned the knowledge of the
41:47 but with His knowledge. And on a Day He
42:14 they split not up until after the knowledge
43:20 they have no knowledge of that; they do
43:61 with the knowledge of the Hour so contest
43:85 them and with Whom is the knowledge
44:32 certainly We chose them with knowledge
45:17 after the knowledge drew near them
45:23 caused to go astray out of a knowledge
45:24 And there is for them not any knowledge
46:4 or a vestige of knowledge if you had been
46:23 He said: The knowledge is only with God and
47:16 say to those who were given the knowledge
48:25 should light on you without your knowledge
53:28 have no knowledge of it. They follow nothing
53:30 That is their attainment of knowledge. Truly
53:35 Is the knowledge of the unseen with him so
58:11 and those who were given the knowledge in
65:12 truly enclosed everything in His Knowledge
67:26 Say: The knowledge of this is only with God
102:5 If you will know with the knowledge of

verb I active participle (*ᶜālim*)—one who knows

6:73 He is One Who Knows the unseen
9:94 be returned to One Who Knows
9:105 be returned to Him, One Who Knows
12:44 interpretation of nightmares ones who know
13:9 He is One Who Knows the unseen
21:51 And We had been ones who know
21:81 We had been ones who know everything
23:92 the One Who Knows the unseen
29:43 among them but the ones who know
30:22 certainly signs for ones who know
32:6 That is the One Who Knows the unseen
34:3 he is One Who Knows the unseen
35:38 God is One Who Knows the
39:46 One Who Knows the unseen and
59:22 no god but He; The One Who Knows
62:8 be returned to the One Who Knows
64:18 One Who Knows the unseen and
72:26 He is The One Who Knows the

verb I passive participle (*maᶜlūm*)—that which is known

2:197 The pilgrimage to Makkah is in known months
15:4 but there was for it a known prescription
15:21 send it down not but in a known measure
15:38 until the Day of the known time
22:28 Name of God on known days over whatever
26:38 gathered at a time appointed on a known day
26:155 have a right to drink on a known day
37:41 those, for them was a known provision
37:164 There is not any of us but he has a known
38:81 until the Day of the known time
56:50 to a time appointed on a known Day
70:24 wealth there is a known obligation towards
77:22 for a known measuring

2249. TAᶜALLAMA—verb V perfect—to learn

verb V imperfect (*yataᶜallamu*)—to learn

2:102 they learn from these two that by it they
2:102 they learn what hurts them and profits them

2250. ᶜALLAMA—verb II perfect—to teach, to study

2:31 And He taught Adam the names, all of them
2:32 no knowledge but what Thou hadst taught
2:239 for He taught you what you be not knowing
2:251 taught him of what He wills and if not for
2:282 refuse to write it down as God taught him
4:113 and taught thee what thou art not knowing
5:4 taught of hunting creatures, as one who
5:4 teaches hunting dogs of what God taught you
5:110 when I taught thee the Book and wisdom
12:37 of what my Lord taught me. Truly I left the
12:68 of knowledge because We taught him
12:101 thou hadst taught me of the interpretation
18:65 We taught him knowledge which proceeds
20:71 he is your teacher who taught you the
21:80 We taught him the art of making garments
26:49 He is truly your foremost master who taught
36:69 We taught him not poetry nor is it fit and
53:5 taught to him by The One Stronger in
55:2 He taught the Quran
55:4 He taught him the clear explanation
96:4 He Who taught by the pen
96:5 He taught the human being what he knows not

verb II imperfect (*yuᶜallimu*)—to teach, to study

2:102 They teach humanity sorcery and what was
2:102 neither of these two teach anyone unless
2:129 teach them the Book and wisdom and make
2:151 makes you pure and teaches you the Book
2:151 teaches you what you be knowing not
2:282 so be Godfearing of God and God teaches you
3:48 He teaches him the Book and wisdom and
3:79 you masters because you had been teaching
3:164 and teaches them the Book and wisdom and
5:4 teaches hunting dogs of what God taught you
12:6 And thus thy Lord will elect thee and teach
12:21 earth that We teach him the interpretation
16:103 It is only a mortal who teaches him. The
18:66 him: May I follow thee so that thou wilt teach
49:16 Say: Would you teach God about your way of
62:2 makes them pure and teaches them the

verb II perfect passive (*ᶜullima*)—to be taught

6:91 of it and you were taught what you know not
18:66 something of what thou wert taught of right
27:16 We were taught the utterance of the birds

verb II passive participle (*muᶜallam*)—one who is taught

44:14 said: He is one who is taught by others, one

2251. AᶜLAM—masculine noun (comparative adjective)—greater in knowledge

2:140 say: Are you greater in knowledge or God
3:36 God is greater in knowledge of what she
3:167 God is greater in knowledge of what they
4:25 God is greater in knowledge about your
4:45 God is greater in knowledge of your enemies
5:61 greater in knowledge of what they had been
6:53 greater in knowledge of the ones who are
6:58 and God is greater in knowledge of the ones
6:117 Lord is He Who is greater in knowledge
6:117 He is greater in knowledge of the ones who
6:119 He is greater in knowledge of the ones who
6:124 God is greater in knowledge where to assign
10:40 thy Lord is greater in knowledge of the ones
11:31 them good. God is greater in knowledge
12:77 and God is greater in knowledge of what you
16:101 God is greater in knowledge of what He
16:125 Lord is He Who is greater in knowledge
16:125 He is greater in knowledge of the ones who
17:25 Your Lord is greater in knowledge of what is
17:47 We are greater in knowledge of what they
17:54 Your Lord is greater in knowledge of you. If
17:55 And thy Lord is greater in knowledge of
17:84 Lord is greater in knowledge of him who is
18:19 They said: Your Lord is greater in knowledge
18:21 Their Lord is greater in knowledge
18:22 Say: My Lord is greater in knowledge of
18:26 Say: God is greater in knowledge of how long
19:70 Again, We are greater in knowledge of those
20:104 We are greater in knowledge of what they
22:68 thou sayest: God is greater in knowledge
23:96 is fairer. We are greater in knowledge of
26:188 He said: My Lord is greater in knowledge of
28:37 Moses said: My Lord is greater in knowledge
28:56 He wills. And He is greater in knowledge
28:85 Say: My Lord is greater in knowledge of
29:10 God greater in knowledge of what is in the
29:32 They said: We are greater in knowledge
39:70 He is greater in knowledge of what they
46:8 me against God; He is greater in knowledge
50:45 We are greater in knowledge as to what they
53:30 He is the One Who is greater in knowledge
53:30 He is greater in the knowledge of those who
53:32 He is greater in knowledge of you when He
53:32 to yourselves. He is greater in knowledge
60:1 for them and yet I am greater in knowledge
60:10 to a test. God is greater in knowledge
68:7 Lord, He is greater in knowledge of those
68:7 His Way and He is greater in knowledge of
84:23 but God is greater in knowledge of what they

2252. ᶜALĪM—masculine noun (plural *ᶜulamāᵓ*)—knowing

2:29 And He is Knowing of everything.
2:32 Thou alone art The Knowing,
2:95 God is Knowing of the ones who are unjust
2:115 Truly God is One Who is Extensive, Knowing
2:127 Thou alone art The Hearing, The Knowing
2:137 And He is The Hearing, The Knowing
2:158 God is One Who is Responsive, Knowing
2:181 Truly God is Hearing, Knowing
2:215 you accomplish, then truly God is Knowing of
2:224 humanity and God is Hearing, Knowing
2:227 truly God is Hearing, Knowing
2:231 and know that God is Knowing of everything
2:244 and know that God is Hearing, Knowing
2:246 and God is Knowing of the ones who are un
2:247 And God is One Who is Extensive, Knowing
2:256 and God is Hearing, Knowing
2:261 and God is One Who is Extensive, Knowing
2:268 God is One Who is Extensive, Knowing
2:273 then truly God is Knowing of that
2:282 teaches you and God is Knowing of
2:283 one that is perverted and God is Knowing of
3:34 God is The Hearing, The Knowing
3:35 alone art The Hearing, The Knowing
3:63 they turned away, then truly God is Knowing
3:73 God is One Who is Extensive, Knowing
3:92 thing you spend, truly God is Knowing of it
3:115 God is Knowing of the ones who are
3:119 truly God is Knowing of what is within the
3:121 for fighting, God is Hearing, Knowing
3:154 and God is Knowing of what is in the breasts
4:11 God, truly God had been Knowing, Wise
4:12 from God and God is Knowing, Forbearing
4:17 and God had been Knowing, Wise
4:24 the duty. Truly God had been Knowing, Wise
4:26 And God is Knowing, Wise
4:32 God had been Knowing of everything
4:35 the two. Truly God had been Knowing,
4:39 provided them? God had been Knowing of
4:70 from God. And God sufficed as Knowing
4:92 from God. And God had been Knowing, Wise
4:104 not for, and God had been Knowing, Wise
4:111 himself. And God had been Knowing, Wise
4:127 of good, then truly God had been Knowing of
4:147 been One Who is Responsive, Knowing
4:148 wronged. God had been Hearing, Knowing
4:170 and the earth. And God had been Knowing,
4:176 not astray, and God is Knowing of every
5:7 Truly God is Knowing of what is in the
5:54 God is One Who is Extensive, Knowing
5:76 God, He is The Hearing, The Knowing
5:97 on the earth and that God is Knowing of
6:13 And He is The Hearing, The Knowing
6:83 We will, truly thy Lord is Wise, Knowing
6:96 of The Almighty, The Knowing
6:101 He created everything; and He is Knowing of
6:115 And He is the The Hearing, The Knowing
6:128 willed. Truly thy Lord is Wise, Knowing
6:139 their allegations; truly He is Wise, Knowing
7:109 Pharaoh said: Truly this is a knowing
7:112 Let them approach thee with every knowing
7:200 in God. Truly He is Hearing, Knowing
8:17 from Him. Truly God is Hearing, Knowing
8:42 And truly God is Hearing, Knowing
8:43 Truly He is Knowing of what is in the
8:53 and truly God is Hearing, Knowing
8:61 Truly He is The Hearing, The Knowing

8:71 power over them. And God is Knowing, Wise
8:75 prescribed by God. Truly God is Knowing of
9:15 in forgiveness, and God is Knowing, Wise
9:28 if He willed. Truly God is Knowing, Wise
9:44 wealth and their lives. And God is Knowing
9:47 And God is Knowing of the ones who are un
9:60 This is a duty to God. And God is Knowing
9:97 Messenger and God is Knowing, Wise
9:98 of fortune. And God is Hearing, Knowing
9:103 to them. And God is Hearing, Knowing
9:106 to them in forgiveness. And God is Knowing,
9:110 are cut asunder. And God is Knowing, Wise
9:115 be Godfearing. Truly God is Knowing of
10:36 Truly God is Knowing of what they
10:65 to God. He is The Hearing, The Knowing
10:79 Bring to me every one who is a knowing
11:5 Truly He is the Knowing of what is in their
12:6 and Isaac. Truly thy Lord is Knowing, Wise
12:19 secret as merchandise. And God is Knowing
12:34 He, He is The Hearing, The Knowing
12:50 Truly my Lord is Knowing of their cunning
12:55 truly I will be a knowing guardian
12:76 of knowledge is One Who is Knowing
12:83 Truly He, He is The Knowing, The Wise
12:100 what He wills. Truly He is The Knowing
15:25 assembles. Truly He is Wise, Knowing
15:53 give thee good tidings of a knowing boy
15:86 Truly thy Lord is The Knowing Creator
16:28 Yea! Truly God is Knowing of what you had
16:70 Truly God is Knowing, Powerful
21:4 And He is The Hearing, The Knowing
22:52 clear His signs and God is Knowing, Wise
22:59 pleased and truly God is certainly Knowing
23:51 with morality. Truly I am Knowing of what
24:18 you the signs. And God is Knowing, Wise
24:21 He wills. And God is Hearing, Knowing
24:28 purer for you. And God is Knowing of what
24:32 and God is One Who is Extensive, Knowing
24:35 parables for humanity. And God is Knowing
24:41 its glorification, and God is Knowing of what
24:58 to you the signs, and God is Knowing, Wise
24:59 His signs. And God is Knowing, Wise
24:60 for them (f), and God is Hearing, Knowing
24:64 hands did. And God is Knowing of
26:34 Truly this is one who is a knowing sorcerer
26:37 They will bring every knowing witch to thee
26:197 sign for them that is known to the knowing
26:220 Truly He is The Hearing, The Knowing
27:6 the Presence of One who is Wise, Knowing
27:78 And He is The Almighty, The Knowing
29:5 And He is The Hearing, The Knowing
29:60 And He is The Hearing, The Knowing
29:62 for whom He wills. Truly God is Knowing of
30:54 what He wills; and He is The Knowing
31:23 Truly God is Knowing of what is in the
31:34 it will die. Truly God is Knowing, Aware
33:1 truly God had been Knowing, Wise
33:40 and God had been Knowing of everything
33:51 in your hearts. And God had been Knowing
33:54 or conceal it, truly God had been Knowing of
34:26 us and He is The Opener, The Knowing
35:8 in regret for them. Truly God is Knowing of
35:28 who dread God are knowing. Truly God is
35:38 and the earth. Truly He is Knowing of what
35:44 Truly He had been Knowing, Powerful
36:38 foreordained by The Almighty, The Knowing
36:79 the first time and He is The Knowing of
36:81 Yea! And He is The Knowing Creator
39:7 had been doing. Truly He is Knowing of
40:2 is from God, The Almighty, The Knowing
41:12 Thus decreed the Almighty, The Knowing
41:36 Truly He is The Hearing, The Knowing
42:12 and measures it. Truly He is The Knowing of
42:24 His Words. Truly He is Knowing of what is
42:50 barren whom He wills. Truly He is Knowing,
43:9 say: The Almighty, The Knowing created
43:84 God. And He is The Wise, The Knowing
44:6 Truly He is The Hearing, The Knowing
48:4 the earth. And God had been Knowing, Wise
48:26 And God had been of everything Knowing
49:1 God. Truly God is Hearing, Knowing
49:8 His divine blessing. And God is Knowing,
49:13 most devout. Truly God is Knowing, Aware
49:16 And God is Knowing of everything
51:28 They gave him good tidings of a knowing boy
51:30 Truly He is The Wise, The Knowing
57:3 The One Who is Inward and He is Knowing
57:6 He is Knowing of whatever is in the breasts
58:7 Day of Resurrection. Truly God is Knowing
60:10 among you. And God is Knowing, Wise
62:7 put forward. And God is Knowing of the ones
64:4 God is The Knowing of what is in the breasts
64:11 He guides his heart. And God is Knowing of
66:2 and He is The Knowing, The Wise
66:3 this to thee? He said: The Knowing, The
67:13 or publish it. Truly He is Knowing of what is
76:30 God wills it. For God had been Knowing

2253. ᶜALLĀM—masculine noun—knower

5:109 truly Thou, Thou alone art Knower of the
5:116 Truly Thou, Thou alone art Knower of the
9:78 And that God is The Knower of the unseen
34:48 Lord hurls The Truth. He is The Knower of

2254. ᶜĀLAMĪN—masculine noun (plural of *ᶜālam*)—worlds, beings

1:2 belongs to God, Lord of the worlds
2:47 that I gave advantage to you over the worlds
2:122 I gave you an advantage over the worlds
2:131 I submitted to the Lord of the worlds
2:251 God is Possessor of Grace to the worlds
3:33 and the people of Imran above all the worlds
3:42 favored thee (f) above women of the world
3:96 is blessed, and a guidance for the worlds
3:97 truly God is Independent of the worlds
3:108 iand God wants not injustice in the worlds
5:20 what He gave not to anyone of the worlds
5:28 kill thee. I fear God, Lord of the worlds
5:115 that I punish not anyone of worlds
6:45 Praise belongs to God, Lord of the worlds
6:71 to submit to the Lord of the worlds
6:86 We gave all an advantage over the worlds

6:90 It is not but a reminder for the worlds
6:162 dying are for God, Lord of all the worlds
7:54 blessed be God, Lord of the worlds.
7:61 Messenger from the Lord of the worlds
7:67 Messenger from the Lord of the worlds
7:80 as preceded not anyone therein in the worlds
7:104 Messenger from the Lord of the worlds
7:121 We believed in the Lord of the worlds
7:140 He gave you an advantage over the worlds
10:10 belongs to God the Lord of the worlds
10:37 doubt in it. It is from the Lord of the worlds
12:104 It is but a remembrance to the worlds
15:70 Prohibited We thee not from some beings
21:71 the region which We blessed for the worlds
21:91 made her and her son a sign for the worlds
21:107 thee not but as a mercy for the worlds
25:1 he would be a warner to the worlds
26:16 Messengers of the Lord of the worlds
26:23 said: And what is the Lord of the worlds
26:47 We believed in the Lord of the worlds
26:77 to me, but not so the Lord of the worlds
26:98 you equal with the Lord of the worlds
26:109 is only from the Lord of the worlds
26:127 is only from the Lord of the worlds
26:145 is only from the Lord of the worlds
26:164 is only from the Lord of the worlds
26:165 You approach males among worldly beings
26:180 is only from the Lord of the worlds
26:192 successively of the Lord of the worlds
27:8 glory be to God, the Lord of the Worlds
27:44 Solomon to God, the Lord of the worlds
28:30 Truly I am God, the Lord of the worlds
29:6 truly God is Sufficient for the worlds
29:10 is in the breasts of the beings
29:15 Vessel and made it a sign for the worlds
29:28 preceded you committed in the worlds
32:2 It is from the Lord of the worlds
37:79 Peace be on Noah among the worlds
37:87 your opinion about the Lord of the worlds
37:182 belongs to God, the Lord of the worlds
38:87 other than a Remembrance for the worlds
39:75 belongs to God, the Lord of the worlds
40:64 Then blessed be God, the Lord of the worlds
40:65 belongs to God, the Lord of the worlds
40:66 to submit to the Lord of the worlds
41:9 to Him rivals? That is the Lord of the worlds
43:46 I am a Messenger of the Lord of the worlds
44:32 them with knowledge above the worlds
45:16 We gave them advantage over the worlds
45:36 of the earth and the Lord of the worlds
56:80 successively from the Lord of the worlds
59:16 I fear God, the Lord of the worlds
68:52 But it is but a Remembrance to the worlds
69:43 down from the Lord of the worlds
81:27 is not but a Remembrance to the worlds
81:29 not unless God wills, the Lord of the worlds
83:6 will stand up for the Lord of the worlds

2255. ᶜALAM—masculine noun (plural *aᶜlām*)—landmark

16:16 and landmarks. And they are truly guided by
42:32 ones that run on the sea like landmarks
55:24 which is displayed in the sea like landmarks

ᶜ L N

2256. ʾAᶜLANA—verb IV perfect—to speak openly

60:1 and what you spoke openly. And whoever
71:9 Again, I spoke openly to them and confided

verb IV imperfect (*yuᶜlinu*)—to speak openly

2:77 they keep secret and what they speak openly
11:5 they keep secret and what they speak openly
14:38 and what we speak openly and nothing is
16:19 you keep secret and what you speak openly
16:23 they keep secret and what they speak openly
27:25 you conceal and what you speak openly
27:74 breasts hide and what they speak openly
28:69 breasts hide and what they speak openly
36:76 they keep secret and what they speak openly
64:4 keep secret and what you speak openly

2257. ᶜALĀNIYAH—feminine noun—in public

2:274 and daytime, secretly or in public
13:22 in public and they drive off the evil deed
14:31 We provided them secretly and in public
35:29 We provided them secretly and in public

ᶜ L W

2258. ᶜALĀ—verb I perfect—to rise up, to ascend, to exalt oneself

17:7 to shatter all that they exalted with
23:91 some of them would have exalted over
28:4 Pharaoh exalted himself on the earth and

verb I imperfect (*yaᶜlū*)—to rise up, to ascend, to exalt oneself

17:4 you will exalt yourselves in a great
27:31 Rise not up against me, but approach me as
44:19 rise not up against God; truly I am one who

verb I verbal noun (*ᶜulūw*)—exalt, self-exaltation

17:4 And certainly you will exalt yourselves in a
17:43 exalted is He above what they say, greatly
27:14 out of injustice and self-exaltation. So look
28:83 to those who want not self-exaltation

verb I active participle (*ᶜālī*)—one who exalts oneself, high part low, magnificent

10:83 Pharaoh was one who exalts himself on the
11:82 drew near. We made its high part low
15:74 We made its high part low and We rained
23:46 and they had been a folk, ones who exalt
38:75 or hadst thou been among the ones who exalt
44:31 Pharaoh. Truly He had been one who exalts
69:22 in a magnificent Garden
76:21 Upon them are garments of fine green silk
88:10 in a magnificent Garden

2259. TAᶜĀLĀ—verb VI perfect (optative)—to be exalted

6:100 Glory be to Him! Exalted is He above what
7:190 He gave them both. God was Exalted then
10:18 Glory be to Him and exalted is He above all
16:1 Glory be to Him and exalted is He above

16:3 Exalted is He above partners they ascribe
17:43 Glory be to Him! And exalted is He above
20:114 Then exalted be God, The True King and
23:92 visible. Exalted be He above partners they
23:116 So exalted be God! The King, The Truth.
27:63 Is there a god besides God? Exalted is God
28:68 Glory be to God and exalted is He above
30:40 Glory be to Him! Exalted is He above partners
39:67 Glory be to Him! And exalted is He above
72:3 He, exalted be the grandeur of our Lord. He

verb VI imperative (*taᶜālа*)—approach now!

3:61 Approach now! Let us call to our children and
3:64 Say: O People of the Book! Approach now to
3:167 It was said to them: Approach now! Fight in
4:61 to them: Approach now to what God caused
5:104 when it was said to them: Approach now to
6:151 Say: Approach now. I will recount what your
33:28 and its adornment, then approach now
63:5 when it was said to them: Approach now

verb VI active participle (*mutaᶜālī*)—one who is raised high

13:9 The Great, The One Who is Raised High

2260. ᶜALĪY—masculine noun (feminine *ᶜūlā*, comparative *āᶜlā*)—lofty, upper one

2:255 And He is The Lofty, The Sublime
3:139 among the lofty if you had been ones who
4:34 truly God had been Lofty, Great
9:40 And the Word of God is Lofty, God is
16:60 while the loftiest description belongs to God.
19:50 assigned them the tongue of lofty sincerity
19:57 And We exalted him to a lofty place
20:4 created the earth and the lofty heavens
20:68 We said: Fear not! Truly thou, thou art lofty
20:75 morality, then for those are lofty degrees
22:62 it is falsehood and that God, He is The Lofty
30:27 His is the Lofty Parable in the heavens and
31:30 And that God, He is The Lofty, The Great
34:23 The Truth. And He is the Lofty, the Great
37:8 to the lofty Council for they are hurled at
38:69 I had been without knowledge of the lofty
40:12 is with God alone, The Lofty, The Great
42:4 is in and on the earth. And He is The Lofty
42:51 what He wills. Truly He is Lofty, Wise
43:4 the Book from Our Presence, Lofty, Wise
47:35 for peace while you have the upper hand
53:7 while he was on the loftiest horizon
79:24 Then Pharaoh said: I am your lofty lord
87:1 Glorify the Name of thy Lord, The Lofty
92:20 for the Countenance of his Lord, The Lofty

2261. ᶜILLĪYŪN—proper noun—Illiyyun

83:18 Truly the book of the pious is in Illiyyun
83:19 cause thee to recognize what Illiyyun

2262. ISTAᶜLĀ—verb X perfect—to gain the upper hand

20:64 And truly he who gained the upper hand will

ᶜ M D

2263. ᶜIMĀD—common noun (plural *ᶜamad*)—pillar

13:2 exalted the heavens without any pillars
31:10 He created the heavens without any pillars
89:7 with Iram of the pillars
104:9 with its pillars, ones that are outstretched

2264. TAᶜAMMADA—verb V perfect—to premeditate

33:5 what your hearts premeditated. And God

verb V active participle (*mutaᶜammid*)—one who is willful

4:93 kills one who believes as one who is willful
5:95 as one who is willful, then the recompense

ᶜ M R

2265. ᶜAMARA—verb I perfect—to frequent

30:9 frequented it more than they frequented it
30:9 frequented it more than they frequented it

verb I imperfect (*yaᶜmuru*)—to frequent

9:17 the ones who are polytheists to frequent the
9:18 Only he frequents places of prostration to

verb I passive participle (*maᶜmūr*)—that which is frequented

52:4 and by the frequented House

2266. ᶜAMMARA—verb II perfect—to give one a long life

verb II imperfect (*yuᶜammiru*)—to give one a long life

35:37 doing! Give We not you a long enough life
36:68 he to whom We give a long life, We bend him

verb II imperfect passive (*yuᶜammaru*)—to be given a long life

2:96 wishes that he be given a long life of a
2:96 punishment even if he be given a long life
35:11 given a long life is given a long life nor is

verb II passive participle (*muᶜammar*)—one who is given a long life

35:11 given a long life is given a long life nor is

2267. IᶜTAMARA—verb VIII perfect—to visit the Kabah

2:158 Makkah to the House or visited the Kabah

2268. ISTAᶜMARA—verb X perfect—to settle someone

11:61 to grow from the earth and settled you on it

2269. ᶜAMR—masculine noun—*la-ᶜamrika* by thy life!

15:72 By thy life, truly they were in a daze

2270. ᶜUMUR—masculine noun—lifetime

10:16 in expectation among you a lifetime before
16:70 returned to the most wretched of lifetime
21:44 their lifetime was long for them, consider
22:5 is returned to the most wretched lifetime
26:18 with us for many years of thy lifetime
28:45 to grow and their lifetime continued to

35:11 nor is anything reduced from his lifetime

2271. ᶜUMRAH—feminine noun—visit
2:196 fulfill the pilgrimage to Makkah and the visit
2:196 then whoever took joy in the visit

2272. ᶜIMĀRAH—feminine noun—frequenting
9:19 frequenting the Masjid al-Haram the same

2273. ᶜIMRĀN—proper noun—Imran
3:33 and the people of Imran above all the worlds
3:35 when the woman of Imran said: My Lord
66:12 And Mary, the daughter of Imran, who

ᶜ M Q

2274. ᶜAMĪQ—masculine noun—deep
22:27 They will approach from every deep ravine

ᶜ M L

2275. ᶜAMILA—verb I perfect—to do, to work, *mā ᶜamilat aydinum* what one's hands have done
2:25 to those who believed and did as the
2:62 did as one in accord with morality
2:82 who believed and did as the ones in accord
2:277 those who believed and did as the ones in
3:30 forward of good and what it did of evil
3:57 believed and did as the ones in accord with
4:57 those who believed, and did as the ones in
4:122 those who believed and did as the ones in
4:173 those who believed and did as the ones in
5:9 God promised those who believed and did as
5:69 did as one in accord with morality, then
5:93 did as the ones in accord with morality
5:93 believed and did as the ones in accord with
6:54 that anyone of you who did evil in ignorance
6:132 not One Who is Heedless of what they do
7:42 those who believed and did as the ones
7:153 those who did evil deeds and repented and,
10:4 and did as the ones in accord with morality
10:9 those who believed and did as the ones in
11:11 endured patiently and did as the ones in
11:23 those who believed and did as the ones in
13:29 Those who believed and did as the ones in
14:23 who believed, and did as the ones in accord
16:34 lit on them for what their hands did
16:97 for the fairer for what they had been doing
16:111 account will be paid in full for what it did
16:119 Again, truly thy Lord—to those who did evil
18:30 not waste the compensation of him who did
18:49 present what their hands had done and thy
18:88 for him who believed and did as one
18:107 those who believed and did as the ones in
19:60 did as one in accord with morality, for those
19:96 those who believed and did as the ones
20:75 did as the one in accord with morality, then
20:82 did as one in accord with morality. Again, he
22:14 believed and did as the ones in accord with
22:23 and did as ones in accord with morality
22:50 So those who believed and did as ones
22:56 who believed and did as the ones in accord
24:38 what they did and increases even more for
24:55 did as the ones in accord with morality, that
24:64 then He will tell them what their hands did
25:23 advance on whatever actions they did. We
25:70 and believed and whose actions were done
25:71 And whoever repented and did as one in
26:227 those who believed and did as the ones in
28:67 repented and believed and did as one
28:80 who believed and did as ones in accord with
28:84 other than for what they had been doing
29:7 the fairer of what they had been doing
29:9 those who believed and did as the ones who
29:58 those who believed and did as the ones
30:15 those who believed and did as the ones
30:41 to experience some of what they did so that
30:44 did as one in accord with morality will be
30:45 those who believed and did as the ones
31:8 did as the ones in accord with morality, for
31:23 return and We will tell them what they did
32:19 those who believed and did as ones in accord
34:4 who believed and the did as ones in accord
34:37 but he who believed and did as one in accord
34:37 they did and they will live in the highest
35:7 those who believed and did as the ones
36:35 are not what their hands did. Will they then
36:71 for them—out of what Our hands did—
38:28 ones who are Godfearing as the ones who
38:24 those who believed and did as the ones in
38:28 who believed and did as ones in accord
39:35 for the fairer of what they had been doing
39:70 each soul will be paid in full for what it did
40:40 Whoever did an evil deed will not be given
40:40 one who did as one in accord with morality,
40:58 those who believed and did as the ones
41:8 those who believed and did as the ones
41:33 did as one in accord with morality and said
41:46 Whoever did as one in accord with morality,
41:50 who were ungrateful of what they did
42:22 those who believed and did as the ones
42:23 who believed and did as the ones in accord
42:26 those who believed and did as the ones
45:15 Whoever did as one in accord with morality,
45:21 those who believed and did as the ones in
45:30 those who believed and did as the ones
45:33 to them will be the evil deeds they did
46:16 We will receive the fairer of what they did
46:19 will be degrees according to what he did
47:2 those who believed and did as the ones
47:12 those who believed and did as the ones
48:29 those who believed and did as the ones
53:31 those who did evil for what they did
58:6 altogether and tell them of what they did
58:7 He will tell them of what they did on the
64:7 you will be told of what you did. And that is
65:11 those who believed and did as the ones
84:25 who believed and the did as ones in accord
85:11 those who believed and did as the ones
95:6 who believed and did as the ones
98:7 those who believed and did as the ones
103:3 who believed and did as the ones who

verb I imperfect (*yaᶜmalu*)—to do, to act, to

work, to toil, to act, *mā ᶜamilat aydinum* what one's hands have done

2:74 not One Who is Heedless of what you do
2:85 not One Who is Heedless of what you do
2:96 and God is Seeing of what they do
2:110 with God, truly God is Seeing of what you do
2:134 not be asked about what they had been doing
2:140 is not One Who is Heedless of what you do
2:141 be asked about what they had been doing
2:144 is not One Who is Heedless of what they do
2:149 is not One Who is Heedless of what you do
2:233 and know that God is Seeing of what you do
2:234 God is Aware of what you do
2:237 Truly God is Seeing of what you do
2:265 then a dew and God is Seeing of what you do
2:271 deeds and God is Aware of what you do
2:283 and God is Knowing of what you do
3:98 God is Witness over what you do
3:99 is not One Who is Heedless of what you do
3:120 truly God is One Who Encloses what they do
3:153 lit on you, and God is Aware of what you do
3:156 to die, and God is Seeing of what you do
3:163 with God and God is Seeing of what they do
3:180 and God is Aware of what you do
4:17 do evil in ignorance and soon they are
4:18 is not remorsefulness for those who do evil
4:94 Truly God had been Aware of what you do
4:108 had been One Who Encloses what they do
4:110 And whoever does evil or does wrong to
4:123 Whoever does evil will be given recompense
4:124 whoever does as the ones in accord with
4:128 God had been Aware of what you do
4:135 truly God had been Aware of what you do
5:8 of God. Truly God is Aware of what you do
5:62 the wrongful. What they had been doing was
5:66 many of them, how evil is what they do
5:71 of them. And God is Seeing of what they do
5:105 He will tell you what you had been doing
6:43 pleasing to them what they had been doing
6:60 He will tell you of what you had been doing
6:88 Him, what they had been doing was fruitless
6:108 He will tell them what they had been doing
6:122 ungrateful what they had been doing
6:127 protector for what they had been doing
6:132 everyone there are degrees for what they did
7:43 as inheritance for what you had been doing
7:53 we do other than what we had been doing
7:53 we do other than what we had been doing
7:118 and proved false what they had been doing
7:129 earth so that He will look on how you do
7:139 and falsehood is what they had been doing
7:147 but for what they had been doing
7:180 recompense for what they had been doing
8:39 then truly God is Seeing of what they do
8:47 And God is One Who Encloses what they do
8:72 promise and God is Seeing of what you do
9:9 Truly how evil is what they had been doing
9:16 And God is Aware of what you do
9:94 He will tell you of what you had been doing
9:105 He will tell you what you had been doing
9:121 for the fairer of what they had been doing
10:12 are excessive is what they had been doing
10:14 them that We look on how you would do
10:23 We will tell you what you had been doing
10:41 of what I do and I am free of what you do
10:41 of what I do and I am free of what you do
10:61 Recitation nor are you doing any action but
11:16 fruitless and what they had been doing is in
11:78 toward him because they had been doing evil
11:92 is One Who Encloses whatever you do
11:111 Truly He is Aware of what they do
11:112 defiant. Truly He is Seeing of what you do
11:123 is not One Who is Heedless of what you do
12:19 And God is Knowing of what they do
12:69 despondent for what they had been doing
14:42 the ones who are unjust do. He only
15:93 about what they had been doing
16:28 surrender: We had not been doing any evil
16:28 God is Knowing of what you had been doing
16:32 Garden because of what you had been doing
16:93 be asked about what you had been doing
16:96 compensation for what they had been doing
16:97 does as one in accord with morality, whether
17:9 those who do as ones in accord with morality
17:84 Say: Each does according to his same
18:2 who believe, those who do as the ones
18:79 it had been of some needy people who toil
18:110 Lord, let him do with his actions as one in
20:112 Whoever does as the ones in accord with
21:27 They precede Him not in saying and they act
21:74 him from the town which had been doing
21:82 satans were some who dive for him and do
21:94 So whoever does as the ones in accord with
22:68 greater in knowledge about what you do
23:51 Eat of what is good and do as one in accord
23:100 so that perhaps I will do as one in accord
24:24 their feet as to what they had been doing
24:28 And God is Knowing of what you do
24:53 Truly God is Aware of what you do
26:112 have I of what they had been doing
26:169 me and my people from what they do
26:188 is greater in knowledge of what you do
26:216 Truly I am free of what you do
27:19 I do as one in accord with morality. May
27:84 or what is it that you had been doing
27:90 recompense but for what you had been doing
27:93 not One Who is Heedless of what you do
28:84 who do evil deeds other than for what they
28:84 other than for what they had been doing
29:4 those who do evil deeds that they will outdo
29:7 those who believed and do as the ones
29:8 I will tell you of what you had been doing
29:55 Experience what you had been doing
31:15 I will tell you of what you had been doing
31:29 and that God is Aware of that you do
32:12 So return us. We will do as ones in accord
32:14 for what you had been doing
32:17 recompense for what they had been doing
32:19 to them for what they had been doing
33:2 is Aware of what you had been doing
33:9 And God had been Seeing of what you do
33:31 do as ones (f) in accord with morality, We

34:11 Truly I am Seeing of what you do
34:12 We gave him of the jinn who work in
34:13 They work for him whatever of sanctuaries
34:25 nor will we be asked about what you do
34:33 but for what they had been doing
35:37 Bring us out and we shall do as ones
35:37 with morality, not what we had been doing
36:54 but for what you had been doing
37:39 recompense but for what you had been doing
37:61 like of this, let the ones who work, work
37:96 while God created you and what you do
39:7 so He will tell you what you had been doing
39:35 them of their bad deeds of what they do
41:20 their skins as to what they had been doing
41:22 that God knows not much of what you do
41:27 bad deeds of what they had been doing
41:40 Truly He is Seeing of what you do
43:72 because of what you had been doing
45:28 recompense for what you had been doing
45:29 We registered what you had been doing
46:14 recompense for what they had been doing
46:15 I do as one in accord with morality that Thou
48:11 Nay! God had been Aware of what you do
48:24 And God had been Seeing of what you do
49:18 And God is Seeing of what you do
52:16 recompense for what you had been doing
52:19 because of what you had been doing
56:24 a recompense for what they had been doing
57:4 had been. And God is Seeing of what you do
57:10 And God is Aware of what you do
58:3 And God is Aware of what you do
58:11 in degrees. And God is Aware of what you do
58:13 And God is Aware of what you do
58:15 they, how evil is what they had been doing
59:18 Truly God is Aware of what you do
60:3 And God is Seeing of what you do
62:8 He will tell you what you had been doing
63:2 they, how evil is what they had been doing
63:11 And God is Aware of what you do
64:2 And God is Seeing of what you do
64:8 And God is Aware of what you do
64:9 believes in God and does as one in accord
65:11 and does as one in accord with morality
66:7 recompense for what you had been doing
77:43 wholesomely for what you had been doing
99:7 whoever does the weight of an atom of good
99:8 And whoever does the weight of an atom of

verb I imperative (*iᶜmal*)—act, do

6:135 Say: O my folk! Act according to your ability.
9:105 And say: Act! God will consider your actions
11:93 Act according to your ability and truly I am
11:121 say to those who believe not: Act according
23:51 Truly I am Knowing of what you do
34:11 saying that: Work full coats of mail and
34:11 do as one in accord with morality. Truly I am
39:39 Say: O my folk! Truly act according to your
41:5 So work. Truly we, too, are ones who work
41:40 Truly He is Seeing of what you do

verb I verbal noun (*ᶜamal*, plural *aᶜmāl*)—action

2:139 our actions and to you are your actions
2:139 our actions and to you are your actions
2:167 God will cause them to see their actions with
2:217 those, their actions were fruitless in the
3:22 Those are those whose actions were fruitless
3:195 I waste not the actions of ones who work
5:5 then surely his actions will be fruitless
5:53 Their actions were fruitless. They became ones
5:90 arrows are of the disgraceful actions of
6:108 pleasing the actions of every community
7:147 world to come, their actions were fruitless
8:48 to appear pleasing their actions to them
9:17 Those, their actions were fruitless. They are
9:37 pleasing to them was the evil of their actions
9:69 those, their actions were fruitless in the
9:94 and His Messenger will consider your actions
9:102 their impieties. They mixed actions
9:105 And say: Act! God will consider your actions
9:120 against the enemy but as an action in accord
10:41 my actions and for you are your actions
10:41 my actions and for you are your actions
10:61 Recitation nor are you doing any action but
10:81 Truly God makes not right the actions
11:7 which of you is fairer in actions. And if thou
11:15 their account in full to them for their actions
11:46 Truly his actions are not in accord with
11:111 paid in full by thy Lord for their actions
14:18 Their actions are as ashes over which the
16:63 Satan made their actions appear pleasing to
18:7 as to which of them are fairer in actions
18:30 compensation of him who did good actions
18:30 Truly those who believed and their actions
18:103 be ones who are losers by their actions
18:105 the meeting with Him so their actions are
18:110 do with his actions as one in accord with
21:82 who dive for him and do actions other than
23:63 and they have other actions besides as they
24:39 those who were ungrateful, their actions are
25:23 We will advance on whatever actions they
25:70 and believed and whose actions were done
26:168 am of the ones with hatred for your actions
27:4 We made their actions appear pleasing to
27:24 to appear pleasing to them their actions
28:15 He said: This is the action of Satan. Truly he
28:55 our actions and to you are your actions
28:55 our actions and to you are your actions
29:38 Satan made their actions appear pleasing to
33:19 God caused their actions to fail. And that
33:71 He will make your actions right for you and
35:8 pleasing to him the direness of his actions
35:10 is good rise and He exalts the action of one
39:65 partner with God, certainly thy actions will be
40:37 evil of his actions. And he was barred from
42:15 are our actions and for you, your actions
42:15 are our actions and for you, your actions
46:19 their account in full for their actions
47:1 He caused their actions to go astray
47:4 He will never cause their actions to go astray
47:8 And He caused their actions to go astray
47:9 so He caused their actions to fail
47:14 pleasing his dire actions and they followed
47:28 contentment so He caused their actions to

47:30 sayings. And God knows all your actions
47:32 but He will cause their actions to fail
47:33 and render not your actions untrue
47:35 and will never cheat you out of your actions
49:2 so that your actions not be fruitless while
49:14 He will not withhold your actions at all
52:21 them not of anything of their actions
66:11 Pharaoh and his actions and deliver Thou
67:2 in action. And He is The Almighty
99:6 that they may be caused to see their actions

verb I active participle (*ᶜāmil*)—one who works, one who works to collect, one who acts

3:136 is the compensation for the ones who work
3:195 I waste not the actions of ones who work
6:135 I too am one who acts. Then you will know
9:60 needy and the ones who work to collect it
11:93 to your ability and truly I am one who acts
11:121 to your ability. Truly We are ones who act
23:63 actions besides as they are ones who act
29:58 is the compensation for the ones who work
37:61 like of this, let the ones who work, work
39:39 according to your ability. I am one who acts.
39:74 a compensation for the ones who work
41:5 So work. Truly we, too, are ones who work
88:3 ones that work, ones that are fatigued

ᶜ M M

2276. ᶜAMM—masculine noun (plural *aᶜmān*)—paternal uncle

24:61 your paternal uncles or the houses of your
33:50 daughters of thy paternal uncles and the

2277. ᶜAMMAH—feminine noun (plural *ᶜammāt*)—paternal aunt

4:23 and your sisters and your paternal aunts
24:61 or the houses of your paternal aunts
33:50 the daughters of thy paternal aunts

ᶜ M H

2278. ᶜAMAHA—verb I perfect—to wander unwilling to see

verb I imperfect (*yaᶜmahu*)—to wander unwilling to see

2:15 in their defiance, to wander unwilling to see
6:110 their defiance, wandering unwilling to see
7:186 their defiance, wandering, unwilling to see
10:11 meeting with Us wandering unwilling to see
15:72 were in a daze, wandering unwilling to see
23:75 defiance, wandering unwilling to see
27:4 them so that they wander unwilling to see

ᶜ M Y

2279. ᶜAMIYA—verb I perfect—to be in darkness

5:71 would be no test. They were in darkness
5:71 them in forgiveness. Again, in darkness
6:104 Whoever was in darkness, it will be against
28:66 tidings on that day will be in darkness and

verb I imperfect (*yuᶜmā*)—to be in darkness

22:46 it is not their sight that is in darkness, but
22:46 their hearts that are in darkness which are

2280. AᶜMĀ—verb IV perfect—to be unseeing

47:23 unwilling to hear and their sight, unseeing

2281. ᶜAMMĀ—verb II perfect—to be invisible

verb II perfect passive (*ᶜummiya*)—to be invisible

11:28 mercy from Himself but it was invisible to

2282. ᶜAMĀ—masculine noun—blindness of heart

41:17 but they embraced blindness of heart rather
41:44 in their ears and blindness in their heart

2283. ᶜAMĪ—masculine noun (plural *ᶜamūn*)—in the dark

7:64 Truly they, they had been a folk in the dark
27:66 about it. Nay! They are in the dark about it

2284. AᶜMĀ—verb IV perfect—to be unwilling to see, blind

2:18 unwilling to speak, unwilling to see
2:171 call out to are deaf, dumb and blind
6:50 the same level— the unwilling to see
10:43 guided the unwilling to see if they had not
11:24 of people is as the one unwilling to see
13:16 Say: Are the unwilling to see on the same
13:19 The Truth like he who is unwilling to see
17:72 unwilling to see here will be unseeing
17:72 unwilling to see here will be unseeing
17:97 unwilling to see, unwilling to speak
20:124 the Day of Resurrection unseeing
20:125 me with the unseeing when surely I
24:61 no fault on the blind nor fault on the lame
25:73 unwilling to hear and unwilling to see
27:81 one who guides the unwilling to see out of
30:53 who guides the unwilling to see from their
35:19 level are the unwilling to see and the seeing
40:58 level are the unwilling to see and the seeing
43:40 wilt thou guide the unwilling to see or some
48:17 There is neither a fault on the blind, nor a
80:2 that the blind man drew near him

ᶜ N B

2285. ᶜINAB—masculine noun (plural *aᶜnāb*)—grapevines

2:266 grapevines beneath which rivers run with
6:99 draws near and gardens of the grapevines
13:4 one another and gardens of grapevines
16:11 olives and the date palms and the grapevines
16:67 of the date palm trees and grapevines you
17:91 for thee of date palms and grapevines
18:32 one of them two gardens of grapevines
23:19 grapevines where there is much sweet fruit
36:34 gardens of date palm trees and grapevines
78:32 fertile gardens and grapevines
80:28 and grapevines and reeds

ᶜ N T

2286. ᶜANITA—verb I perfect—to fall into misfortune

3:118 They wished that misfortune would fall on you

9:128 grievous to him if you fell into misfortune
49:7 you would certainly fall into misfortune

verb I verbal noun (ᶜ*anat*)—fornication

4:25 That is for those who dreaded fornication

2287. ʾAᶜNATA—verb IV perfect—to overburden

2:220 He would have overburdened you

ᶜ N D

2288. ᶜANĪD—masculine noun—stubborn

11:59 command of every haughty and stubborn one
14:15 and frustrated was every haughty, stubborn
50:24 Cast into hell every stubborn ingrate who
74:16 No indeed. He had been stubborn about Our

2289. ᶜINDA—preposition—with, from, before, near, at, in, by, to, whoever, owner, for, what

2:54 better for you with One Who is your
2:62 then for them, their compensation is with
2:76 so that they argue with you about it before
2:79 Again, they say: This is from God. Certainly
2:80 Say: Took you to yourselves a compact from
2:89 when a Book from God drew near them
2:94 Say: If the Last Abode for you had been with
2:101 when a Messenger drew near them from
2:103 place of spiritual reward from God was better
2:109 one who is ungrateful out of jealousy within
2:110 you will find it with God, truly God is Seeing
2:112 for him his compensation is with his Lord
2:140 testimony from God that is with him
2:191 fight them not near the Masjid al-Haram
2:198 then remember God at the Sacred
2:217 people from it are more deplorable with God
2:255 Who will intercede with Him but with His
2:262 the compensation for them is with their Lord
2:274 their compensation is with their Lord
2:277 their compensation is with their Lord
2:282 That is more equitable with God and more
3:7 We believed in it as all is from our Lord
3:14 while God, with Him is the goodness of the
3:15 ones who will dwell in them forever with
3:19 way of life with God is submission to the
3:37 upon her in her sanctuary, he found her with
3:37 O Mary! From where is this for thee
3:59 the parable of Jesus with God is like the
3:73 Say: Truly the grace is in the hand of God
3:78 is from God, although it is not from God
3:78 It is from God, although it is not from God
3:126 be at rest and there is no help but from God
3:156 If they had been with us neither would they
3:163 They have degrees with God and God is
3:165 Say: Where is this from? Say: It is from
3:169 those who were slain in the way of God to be
3:195 Each one of you is from the other; so those
3:195 God, with Him is the goodness of rewards for
3:198 dwell in them forever, a hospitality from
3:199 their compensation is with their Lord, and
4:78 lights on them, they say: This is from God
4:78 lights on them, they say: This is from thee
4:78 Say: All is from God. So what is with these
4:81 they say: Obedience! Then when they
4:82 it had been from other than God, certainly
4:94 With God is much gain. Thus
4:134 with God is The Reward for good deeds in
4:139 Are they looking for great glory with them
5:43 they make thee their judge while with them
5:52 they will become—from what they kept
5:60 thee of worse than that as a reward from
6:2 a term, that which was determined by
6:50 Say: I say not to you: With me are treasures
6:57 I have not of that which you seek to hasten
6:58 Say: Truly if with me was what you seek to
6:59 With Him are the keys of the unseen. None
6:109 Say: The signs are only with God. And what
6:124 on those who sin will light contempt from God
6:127 For them is the abode of peace with their
6:148 Say: Is there any knowledge with you that
7:29 set your faces at every place of prostration
7:31 O Children of Adam! Take your adornment at
7:134 Lord for us because of the compact made with
7:157 that was caused to descend with him, those
7:187 The knowledge of that is only with God
7:187 The knowledge of that is only with my Lord
7:206 Truly those who are with thy Lord grow not
8:4 for them degrees with their Lord and
8:10 is no help but from God alone. Truly God is
8:22 worst of moving creatures with God are un
8:28 and that God, with Him is a sublime
8:32 God! Truly if this had been The Truth from
8:35 Their formal prayer at the House had been
8:55 Truly the worst of moving creatures with
9:7 with whom you made a contract near the
9:7 are polytheists a compact with God and with
9:7 with whom you made a contract near the
9:19 They are not on the same level with God.
9:20 lives are sublime in their degree with God
9:22 God, with Him is a sublime compensation
9:36 Truly the period of months with God is
9:52 light on you a punishment from Him or from
9:99 to himself what he spends as an offering to
10:2 they will have a sound footing with
10:18 These are our intercessors with God
10:68 With you there is no authority for this
10:76 So when The Truth drew near them from
11:28 and that He gave me mercy from Himself
11:31 The treasures of God are with me nor
11:83 distinguished by thy Lord is not far from the
12:17 we left Joseph with our sustenance and a
12:42 Remember me to thy master. Then Satan
12:60 no full measure for you with me, nor will
12:79 that we take but Him with Whom we found
13:8 what they add. And everything with Him is
13:39 still what He wills and with Him is the
13:43 between you and whoever has knowledge of
14:37 my offspring in an unsown valley by Thy
14:46 plan and their plan was with God even if
15:21 there is not a thing but its treasures are with
16:95 what is with God is better for you if you had
16:96 Whatever is with you will come to an end
16:96 whatever is with God is that which will
17:23 If they reach old age with thee, one of them
17:38 bad deeds, ones that are dislsiked by thy Lord

18:46 These are better with thy Lord in reward for
18:65 servant from among Our servants to whom We
18:86 a spring of muddy water and he found it near
19:55 and he had been with His Lord one who is
19:76 accord with morality is better with thy Lord
19:78 unseen or took he to himself a compact from
19:87 a one who took to himself a compact with
20:52 Moses said: The knowledge of them is with
21:19 near Him, they grow not arrogant to worship
21:84 mercy from Us and as a reminder to ones
22:30 then that is better for him with his Lord, and
22:47 a day with thy Lord is as a thousand years of
23:117 truly his reckoning is with his Lord. Truly
24:13 As they bring not witnesses, then with God
24:15 it insignificant while it is serious with God
24:39 is nothing. Instead he found God with him
24:61 then greet one another with a greeting from
27:40 Said he who has knowledge of the Book: I
27:40 when he saw that which is settled before
27:47 He said: That which is your omen is with
28:27 wert to fulfill ten years, then it will be from
28:37 guidance from Him and what will be the
28:48 The Truth drew near to them from Us, they
28:49 Say: Then bring a Book from God that is
28:60 what is with God is better for one who
28:78 it because of the knowledge with me
29:17 look for the provision from God and worship
29:50 Say: The signs are only with God, I am only
30:39 swells not with God. And what you gave in
31:34 knowledge of the Hour is with God and He
32:12 ones who bend down their heads before their
33:5 of their fathers. That is more equitable with
33:53 Truly that would have been serious with God
33:63 Say: The knowledge of it is only with God.
33:69 And he had been well-esteemed with God
34:23 No intercession profits with Him but for him
34:31 unjust, ones who are stationed before their
34:37 nor your children that will bring you near to
35:39 increase not their ingratitude to their Lord
37:48 with them are ones who are restraining
37:168 Had there been with us a Remembrance
38:9 Or are they owners of the treasures of mercy
38:25 him that. And truly for him is nearness with Us
38:40 is nearness with Us, and goodness of
38:47 they are to Us among ones who are favored
38:52 with them will be ones who are restraining
39:31 truly on the Day of Resurrection before your
39:34 They will have all that they will with their
40:25 Kill the sons of those who believed with him
40:35 repugnant with God and with those who
40:35 repugnant with God and with those who
40:83 and surrounded them was what they had
41:38 arrogant, then those who are with thy Lord
41:50 returned to my Lord, truly with Him will be
41:52 you that even though it had been from God
42:16 are null and void with their Lord and on
42:22 whatever they will from their Lord. That it
42:36 what is with God is better and is that which
43:35 with your Lord is for the ones who are
43:49 by the compact He made with thee. Truly We
43:85 whatever is between them and with Whom is
44:5 a command from Us. Truly We had been
46:10 one who bears witness from among the
46:23 what I was sent with, but I see that you are a
47:16 until when they went forth from thee. They
48:5 had been with God a winning of a sublime
49:3 Truly those who lower their voices near the
49:13 Truly the most generous of you with God is
50:4 the earth reduces from them; and with Us is
51:34 by thy Lord for the ones who are excessive
52:37 of thy Lord with them or are they ones who
52:41 Or is the unseen with them and they write it
53:14 near the Lote Tree of the Utmost Boundary
53:15 near which is the Garden of the Place of
53:35 Is the knowledge of the unseen with him so
54:35 as a divine blessing from Us. Thus We give
54:55 in positions of sincerity near an Omnipotent
57:19 they, the just persons and the witnesses to
61:3 It was most troublesome, repugnant to God
62:11 Say: What is with God is better than any
63:7 such ones who are with the Messenger of
64:15 with Him is a sublime compensation
66:11 build for me near Thee a house in the
67:26 Say: The knowledge of this is only with God
68:34 Godfearing are Gardens of Bliss with their
68:47 have they knowledge of the unseen with
73:20 same with God. It is good and a sublime
81:20 possessed of strength, with the Possessor of
92:19 with him there is none for which recompense
98:8 Their recompense is with their Lord—

ᶜ N Q

2290. ᶜUNUQ—common noun (plural *aᶜnāq*)—neck

8:12 So strike above their necks and strike each
13:5 Those will have yokes around their necks
17:13 We fastened his omen to his neck
17:29 hand be one that is restricted to thy neck as
26:4 so that perhaps their necks would stay to it
34:33 We assigned yokes around the necks of those
36:8 We laid yokes on their necks up to the chins
38:33 doing a wiping over their legs and their necks
40:71 yokes are on their necks and the chains, they

ᶜ N K B

2291. ᶜANKABŪT—common noun—spider

29:41 spider who took a house to itself. But truly
29:41 is the house of the spider if they had but

ᶜ N W

2292. ᶜANĀ—verb I perfect—to be humbled

20:111 faces will be humbled before The Living

ᶜ H D

2293. ᶜAHIDA—verb I perfect—to make a compact

2:125 We made a compact with Abraham and
3:183 who said: Truly God made a compact
7:134 thy Lord for us because of the compact made
20:115 And certainly We made a compact with

43:49 by the compact He made with thee. Truly We

verb I imperfect (*yaᶜhadu*)—to make a compact

36:60 Make I not a compact with you, O Children

2294. ᶜĀHADA—verb III perfect—to make a contract

2:100 Is it not that whenever they made a contract
2:177 when they made a contract and the ones who
8:56 with whom thou hadst made a contract again,
9:1 made a contract among the ones who were
9:4 those with whom you made a contract —
9:7 with whom you made a contract near the
9:75 And of them are some who made a contract
16:91 the compact of God when you made a contract
33:15 they made a contract with God before that
33:23 who were sincere in the contracts they made
48:10 lived up to what he made as a contract with

2295. ᶜAHD—masculine noun—a compact

2:27 those who break the compact of God after a
2:40 live up to the compact with Me. I will live up
2:40 I will live up to the compact with you
2:80 Say: Took you to yourselves a compact from
2:80 If so, God never breaks His compact
2:100 a compact—a group of people among them
2:124 He said: Attain not My compact the ones who
2:177 and the ones who live up to their compact
3:76 Yea! Whoever lived up to his compact and is
3:77 those who exchange the compact of God and
6:152 of kinship and live up to the compact of God
7:102 found not in many of them any compact and
8:56 time they break their compact and they are
9:4 compact with them until their term of
9:7 the ones who are polytheists a compact
9:12 broke their oaths after their compact
9:111 who is more true to His compact than God?
13:20 Those who live up to their compact with God
13:25 those who break the compact of God after its
16:91 And live up to the compact of God when you
16:95 And exchange not the compact for a little
17:34 the compact. Truly the compact had been
17:34 Truly the compact had been that which had
19:78 unseen or took he to himself a compact from
19:87 a one who took to himself a compact with
20:86 Was the compact too long for you? Or wanted
23:8 who their trusts and their compacts are ones
33:15 about their compact with God that had been,
70:32 in their trusts and to their compacts, are

ᶜ H N

2296. ᶜIHN—masculine noun—wool clusters

70:9 and the mountains be as wool clusters
101:5 mountains will be like plucked wool clusters

ᶜ W J

2297. ᶜIWAJ—masculine noun—crooked

3:99 desiring crookedness when you are witnesses
7:45 of God and who desire it to be crooked
7:86 in Him and you desire it to be crooked
11:19 the way of God and desire in it crookedness
14:3 way of God and desire in it crookedness
18:1 Book and makes not for it any crookedness
20:107 Thou wilt see not in it any crookedness nor
20:108 There will be no crookedness in him and
39:28 Recitation without any crookedness so that

ᶜ W D

2298. ᶜĀDA—verb I perfect—to revert

2:275 command is with God; while such reverted
5:95 whoever reverted to it, then God will requite
6:28 they would revert to what they were
7:89 if we reverted to your creed after God
17:8 will have mercy on you. But if you reverted
17:8 We will revert. And We made hell a jail for
23:107 us out of this. Then if ever we reverted
36:39 mansions until it reverted like an ripe aged

verb I imperfect (*yaᶜūdu*)—to revert, to repeat, to retract

7:29 As He began you, you will revert to Him
7:88 else you revert to our creed. He said: Even if
7:89 it is not for us that we revert to it unless
8:19 if you revert, We will revert. And your
8:19 if you revert, We will revert. And your
8:38 if they repeat, then, surely, a custom passed
14:13 drive you out of our region unless you revert
24:17 never revert to the like of it if you had been
58:3 again, retract what they said, then letting go
58:8 they revert to what they were prohibited

verb I active participle (*ᶜāʾid*)—one who reverts

44:15 for a little. Truly you are ones who revert to

2299. AᶜĀDA—verb IV perfect—to cause to return

verb IV imperfect (*yuᶜīdu*)—to cause to return

10:4 He will cause it to return so that He may
10:34 the creation and, again, causes it to return
10:34 Again, He causes it to return and where you
17:51 they will say: Who will cause us to return
17:69 safe that He will not cause you to return to it
18:20 cause you to return to their creed and you
20:21 fear not. We will cause it to return to its first
20:55 it and into it We will cause you to return
21:104 the first creation, We will cause it to return
27:64 again, will cause it to return and Who
29:19 He causes it to return? Truly that for God is
30:11 Again, He causes it to return. Again, you are
30:27 the creation. Again, He causes it to return
34:49 neither causes to begin nor causes to return
71:18 cause you to return into it and bring you out
85:13 He causes to begin and He causes to return

verb IV perfect passive (*uᶜīda*)—to be caused to return

22:22 they will be caused to return to it and
32:20 they would be caused to return to it. And it

2300. MAᶜĀD—masculine noun—a place of return

28:85 who restores thee to the place of return

2301. ᶜĀD—proper noun—Ad

7:65 And to Ad, God sent their brother Hud, he

7:74 when He made you viceregents after Ad
9:70 The folk of Noah and of Ad and of Thamud,
11:50 We sent to Ad, their brother Hud. He said: O
11:59 And that was Ad. They negated the signs of
11:60 No doubt truly Ad were ungrateful to their
11:60 their Lord, away with Ad, a folk of Hud
14:9 Ad and Thamud. And of those after them,
22:42 the folk of Noah denied before thee and Ad
25:38 and Ad and Thamud and the Companions of
26:123 Ad denied the ones who are sent
29:38 Ad and Thamud, surely it became clear to
38:12 them denied and Ad and Pharaoh
40:31 in like manner of a folk of Noah and Ad and
41:13 thunderbolt like the thunderbolt of Ad and
41:15 As for Ad, they grew arrogant on the earth
46:21 remember the brother of Ad when he warned
50:13 and Ad and Pharaoh and the brothers of Lot
51:41 in Ad, when We sent against them
53:50 He caused to perish the previous Ad
54:18 Ad denied. So how had been My punishment
69:4 Thamud and Ad denied the Day of Disaster
69:6 As for Ad, they were caused to perish by a
89:6 how thy Lord accomplished with Ad

ᶜ W DH

2302. ᶜĀDHA—verb I perfect—to take refuge
40:27 And Moses said: Truly I took refuge in my
44:20 I took refuge in my Lord and your Lord so
verb I imperfect (*yaᶜūdhu*)—to take refuge
2:67 I take refuge with God that I be among the
11:47 He said: My Lord! Truly I take refuge with
19:18 She said: Truly I take refuge in The Merciful
23:97 say: My Lord! I take refuge with Thee from
23:98 And my Lord I take refuge with Thee so that
72:6 who would take refuge with the masculine of
113:1 Say: I take refuge with the Lord of Daybreak
114:1 Say: I take refuge with the Lord of the

2303. AᶜĀDHA—to commend to the protection of God
3:36 I commend her to Thy protection and her

2304. ISTAᶜĀDHA—verb X perfect—to seek refuge
verb X imperative (*istaᶜidh*)—seek refuge
7:200 then seek refuge in God. Truly He is
16:98 hadst recited the Quran, seek refuge with
40:56 So seek refuge in God. Truly He, He is
41:36 then seek refuge in God. Truly He is

2305. MAᶜĀDH—masculine noun—safe place
12:23 God be my safe place. Truly he, thy husband,
12:79 He said: God be my safe place that we take

ᶜ W R

2306. ᶜAWRAH—feminine noun—privacy, exposed, nakedness
24:31 whom was not manifest nakedness of women
24:58 These are the three times of privacy for you
33:13 are exposed. But they were not exposed
33:13 are exposed. But they were not exposed

ᶜ W Q

2307. ᶜAWWAQA—verb II perfect—to hold off
verb II active participle (*muᶜawwiq*)—one who holds off
33:18 God knows the ones of you who hold off and

ᶜ W L

2308. ᶜĀLA—verb I perfect—to commit injustice
verb I imperfect (*yaᶜūlu*)—to commit injustice
4:3 That is likelier that you not commit injustice

ᶜ W M

2309. ᶜĀM—masculine noun—a year
2:259 so God caused him to die for a hundred years
2:259 Thou hadst lingered in expectation a year
9:28 near the Masjid al-Haram after this year
9:37 for they permit it a year and forbid it a year
9:37 for they permit it a year and forbid it a year
9:126 every year? Again, they neither repent nor
12:49 Again, will approach a year in which
29:14 thousand years less fifty years. And the
31:14 feebleness and his weaning is in two years

ᶜ W N

2310. ᵓAᶜĀNA—verb IV perfect—to assist
25:4 he devised and other folk assisted him. So
verb IV imperative (*aᶜin*)—assist
18:95 so assist me with strength. I will make a

2311. TAᶜĀWANA—verb VI perfect—to cooperate
verb VI imperfect (*yataᶜāwanu*)—to cooperate
5:2 and cooperate not with one in sin
5:2 cooperate with one in virtuous conduct

2312. ISTAᶜĀNA—verb X perfect—to pray for
verb X imperfect (*yastaᶜīnu*)—to pray for
1:5 and to Thee alone we pray for help
verb X imperative (*istaᶜin*)—pray for
2:45 pray for help with having patience and
2:153 O those who believed! Pray for help with
7:128 Moses said to his folk: Pray for help from
verb X passive participle (*mustaᶜān*)—one whose help is being sought
12:18 One Whose Help is being sought against
21:112 Merciful, He Whose help is being sought

2313. ᶜAWĀN—feminine noun—middle-aged
2:68 that is neither old nor virgin—middle-aged

ᶜ Y B

2314. ᶜĀBA—verb I perfect—to mar
verb I imperfect (*yaᶜību*)—to mar
18:79 I wanted to mar it as there had been a king

2315. ᶜĪD—masculine noun—festival
5:114 it will be a festival for the first of us and the

ᶜ Y R

2316. ᶜĪR—common noun—caravan

12:70 announces announced: O you in the caravan!
12:82 and the people of the caravan in which we
12:94 when they set forward with the caravan

ᶜ Y S

2317. ᶜĪSĀ—proper noun—Jesus
2:87 We gave Jesus son of Mary the clear
2:136 whatever was given Moses and Jesus and
2:253 Jesus son of Mary the clear portents
3:45 His name is the Messiah—Jesus son of Mary
3:52 Jesus became conscious of their ingratitude
3:55 O Jesus! I will be One Who Gathers thee
3:59 the parable of Jesus with God is like the
3:84 was given to Moses and Jesus and the
4:157 killed the Messiah, Jesus son of Mary
4:163 Jesus and Job and Jonah and Aaron and
4:171 The Truth: That the Messiah, Jesus son of
5:46 in their footsteps, Jesus son of Mary
5:78 Jesus son of Mary. That was because they
5:110 Mention when God said: O Jesus son of
5:112 Mention when the disciples said: O Jesus son
5:114 Jesus son of Mary said: O God! Our Lord!
5:116 mention when God said: O Jesus son of Mary
6:85 And Zechariah and Yahya and Jesus and
19:34 That is Jesus son of Mary. A saying of The
33:7 Abraham and Moses and Jesus son of Mary
42:13 We charged Abraham and Moses and Jesus
43:63 Jesus drew near with the clear portents, he
57:27 We sent following them Jesus son of Mary
61:6 when Jesus son of Mary said: O Children of
61:14 Be helpers of God as Jesus son of Mary

ᶜ Y SH

2318. ᶜĪSHAH—feminine noun—well-pleasing life
69:21 he will have a well-pleasing, pleasant life
101:7 one whose life is pleasant, well-pleasing

2319. MAᶜĀSH—feminine noun—earn a living
78:11 We made the daytime for you to earn a living

2320. MAᶜĪSHAH—feminine noun (plural *maᶜāyish*)—livelihood
7:10 We made for you in it a livelihood. But little
15:20 We made on it for you a livelihood and for
20:124 then truly for him is a livelihood of
28:58 about its livelihood and these are their
43:32 them their livelihood in this present life

ᶜ Y L

2321. ᶜĀLA—verb I perfect—to want
verb I active participle (*ᶜāʾil*)—one who wants
93:8 And found He thee one who wants, then He

2322. ᶜAYLAH—feminine noun—poverty-stricken
9:28 if you feared being poverty-stricken, God

ᶜ Y N

2323. ᶜAYN (1)—feminine noun (plural *ᶜuyūn*)—eye
3:13 they see twice the like of visibly in their eyes
5:45 A life for a life and an eye for an eye
5:45 A life for a life and an eye for an eye
5:83 thou hast seen their eyes overflow with tears
7:116 they cast, they cast a spell on the eyes
7:179 they understand not and they have eyes
7:195 Or have they eyes by which they perceive?
8:44 eyes and He makes you few in their eyes so
8:44 and He makes you few in their eyes so that
9:92 they turned away while their eyes overflow
11:31 I say of those whom your eyes lookdown
11:37 craft thou the boat under Our Eyes and by
12:84 his eyes brightened because of the sorrow
15:88 And stretch not out thy eyes at what We
18:28 let not thy eyes pass over them wanting the
18:101 those whose eyes had been screened from
19:26 So eat and drink and thy eyes be refreshed
20:39 that thou be trained under My Eye
20:40 to thy mother that her eyes settle down and
20:131 And stretch not out thy eyes for what We
21:61 approach with him before the eyes of
23:27 Craft thou the boat under Our Eyes
25:74 offspring the comfort of our eyes and make
28:9 said: He will be a comfort to our eyes for
28:13 to his mother, that her eyes settle down
32:17 for them of comfort for their eyes
33:19 thou wilt see them look on thee, their eyes
33:51 likelier that be refreshed their (f) eyes
36:66 certainly have obliterated their eyes
40:19 He knows that which is treachery of the eyes
43:71 for and all that in which the eyes delight
52:48 thou art under Our eyes. And glorify the
54:14 running under Our eyes, a recompense for
54:37 his guests, so We obliterated their eyes
90:8 Make We not two eyes for him
102:7 Again, you will see it with the eye of

2324. ᶜAYN (2)—feminine noun (plural *aᶜyun*)—a spring
2:60 then twelve springs ran out from it
7:160 then burst forth out of it twelve springs
15:45 will be amidst gardens and springs
18:86 He found it beginning to set in a spring of
26:57 them out from gardens and springs
26:134 and gardens and springs
26:147 in gardens and springs
34:12 We caused a spring of molten brass to flow
36:34 trees and grapevines and We caused a spring
44:25 they left behind of gardens and springs
44:52 among Gardens and springs
51:15 will be in the Garden and springs
54:12 earth to gush forth with springs, so the
55:50 Two springs will be running
55:66 In them both are two springs gushing
76:6 spring where the servants of God will drink
76:18 There is a spring in it named Salsabil
77:41 Godfearing will be amidst shade and springs
83:28 spring from which will drink the ones who
88:5 They will be given to drink from a boiling
88:12 In it is a running spring

2325. ᶜĪN—feminine noun (plural *aᶜyan*)—lovely-eyed
37:48 are restraining their (f) glance, lovely-eyed
44:54 in marriage lovely, most beautiful eyed ones
52:20 to them lovely, most beautiful eyed ones
56:22 and lovely, most beautiful eyed ones

2326. MAᶜĪN—masculine noun—spring of water
23:50 a stopping place, and a spring of water
37:45 A cup from a spring of water will be passed
56:18 ewers and goblets from springs of water
67:30 you with water from springs of water

ᶜ Y Y

2327. ᶜAYĀ—verb I perfect—to be weary
50:15 Were We wearied by the first creation? Nay!
verb I imperfect (*yaᶜyā*)—to be weary
46:33 is not wearied by their creation—is One Who

GH

GH B R

2328. GHABARA—verb I perfect—to delay
verb I active participle (*ghābir*)—one who stays behind
7:83 among the ones who stay behind
15:60 that she be of the ones who stay behind
26:171 of the ones who stay behind
27:57 among the ones who stay behind
29:32 among the ones who stay behind
29:33 among the ones who stay behind
37:135 of the ones who stay behind

2329. GHABARAH—feminine noun—dust-stained
80:40 And faces on that Day will be dust-stained

GH B N

2330. TAGHĀBANA—verb V perfect—to deceive
verb V verbal noun (*taghābun*)—loss and gain
64:9 will be the day of the mutual loss and gain

GH TH W

2331. GHUTHĀᵓ—masculine noun—refuse
23:41 duly took them so We made them into refuse
87:5 then made it dark colored refuse

GH D R

2332. GHĀDARA—verb I perfect—to leave out
verb I imperfect (*yaghādiru*)—to leave out
18:47 We will assemble them and not leave out
18:49 leaves out anything small or great but

GH D Q

2333. GHADAQ—masculine noun—copious
72:16 would have satiated them with copious water

GH D W

2334. GHADĀ—verb I perfect—to set forth in the early morning
3:121 thou hadst set forth in the early morning
68:25 they set forth in the early morning
verb I imperative (*ughdu*)—set forth in the early morning
68:22 Set forth in the early morning dawn to your

2335. GHAD—masculine noun—tomorrow
12:12 tomorrow to frolic and play. And truly we
18:23 Truly I will be one who does that tomorrow
31:34 informed of what it will earn tomorrow
54:26 They will know tomorrow who the rash liar
59:18 look on what is put forward for tomorrow

2336. GHUDW—masculine noun—first part of the day
7:205 the sayings at the first part of the day and
13:15 and their shade in the first part of the day
24:36 Glorifying Him in the first part of the day
34:12 We subjected the wind. The first part
40:46 they are presented the first part of the day

2337. GHADĀT—feminine noun—after the morning formal prayer
6:52 in the morning and the evening
18:28 in the morning and the evening

2338. GHADĀᵓ—masculine noun—breakfast
18:62 Give us our breakfast. Certainly we met

GH R B

2339. GHARABA—verb I perfect—to begin to set
18:17 towards the right and when it began to set
verb I imperfect (*yaghrubu*)—to begin to set
18:86 He found it beginning to set in a spring of

2340. GHURŪB—masculine noun—sunset
20:130 and before sunset and during nighttime the
50:39 the coming up of the sun and before sunset

2341. MAGHRIB—masculine noun (plural *maghārib*)—west, setting place
2:115 to God belongs the East and the West
2:142 Say: To God belongs the East and the West
2:177 your faces towards the East or the West
2:258 so bring thee the sun from the West
7:137 the east of the region and its west which We
18:86 until when he reached the setting of the sun
26:28 The Lord of the East and the West and
55:17 Two Easts and the Lord of the Two Wests
70:40 and the setting places, that We are ones who
73:9 The Lord of the East and of the West, there

2342. GHARBĪY—masculine noun—western
24:35 nor western, whose oil of the olive is about to
28:44 thou hadst not been on the western edge

2343. GHURĀB—masculine noun—raven
5:31 God raised up a raven to scratch the earth
5:31 to me! Was I unable to be like this raven

2344. GHARABĪB—masculine noun (plural of

***ghirbīb*)—raven-black**
35:27 varying hues— and others raven black

GH R R

2345. GHARRA—verb I perfect—to delude, to disappoint
3:24 they were deluded in their way of life
6:70 and whom this present life deluded
6:130 This present life deluded them and they bore
7:51 This present life deluded them. So today We
8:49 their way of life deluded these. And whoever
45:35 this present life deluded you. So this Day
57:14 and you were in doubt and you were deluded
57:14 near and the deluder deluded you in regard
82:6 O human being! What deluded thee as to thy

verb I imperfect (*yaghurru*)—to delude, to disappoint
3:196 Let not the going to and fro delude thee
31:33 So let not this present life delude you
31:33 delude you nor let the deluder delude you
35:5 delude you and let not the deluder delude
35:5 delude you and let not the deluder delude
40:4 So disappoint thee not their going to and from

2346. GHARŪR—masculine noun—deluder
31:33 delude you nor let the deluder delude you
35:5 delude you and let not the deluder delude
57:14 and the deluder deluded you in regard to

2347. GHURŪR—masculine noun—delusion
3:185 what is this present life but the delusion of
4:120 Satan promises them nothing but delusion
6:112 others as ornamented saying, a delusion
7:22 he led both of them on to delusion. Then
17:64 Satan promises them nothing but delusion
33:12 Messenger promised is nothing but delusion
35:40 some of them to some others— but delusion
57:20 life is nothing but a delusion of enjoyment
67:20 who are ungrateful are not but in delusion

GH R F

2348. IGHTARAFA—verb VIII perfect—to scoop up with the hand
2:249 he who scoops up with a scooping of his hand

2349. GHURFAH (1)—feminine noun (plural *ghuraf*, *ghurufāt*)—the highest of chambers
25:75 given recompense in the highest chambers
29:58 in a settlement in the highest chambers
34:37 and they will live in the highest chambers as
39:20 Lord, for them are the highest chambers
39:20 with the highest chambers built above them

2350. GHURFAH (2)—feminine noun—scooping with the hand
2:249 he who scoops up with a scooping of his hand

GH R Q

2351. AGHRAQA—verb IV perfect—to drown
2:50 and We drowned the people of Pharaoh
7:64 We drowned those who denied Our signs
7:136 We requited them and drowned them in the
8:54 We drowned the people of Pharaoh. And they
10:73 while We drowned those who denied Our
17:103 them in the region but We drowned him
21:77 been a reprehensible folk. So We drowned
25:37 We drowned them. And We made them as a
26:66 Again, We drowned the others
26:120 Again, We drowned after that the ones who
29:40 and of them were some whom We drowned
37:82 Again, We drowned the others
43:55 against Us, We requited them and drowned

verb IV imperfect (*yughriqu*)—to drown
17:69 of wind and drown you because you were un
18:71 made a hole in it in order to drown the
36:43 We will, We drown them. There will be none

verb IV perfect passive (*ughriqa*)—to be drowned
71:25 their transgressions, they were drowned and

verb IV passive participle (*mughraq*)—one who is drowned
11:37 wrong. They are truly ones who are drowned
11:43 he had been of the ones who are drowned
23:27 Truly they are ones who are drowned
44:24 an army, one that is drowned

2352. GHARQ—masculine noun—vehemently
79:1 By the ones who tear out vehemently

2353. GHARIQA—verb I perfect—to drown
verb I verbal noun (*gharq*)—drowning
10:90 until when overtaken by drowning, he said: I

GH R M

2354. GHARIMA—verb I perfect—to be in debt

verb I active participle (*ghārim*)—one who is in debt
9:60 bondsperson and the ones who are in debt

2355. AGHRAMA—verb IV perfect—to be in debt

verb IV passive participle (*mughram*)—one who is debt-loaded
56:66 We are ones who are debt-loaded

2356. GHARĀM—masculine noun—continuous torment
25:65 punishment had been continuous torment

2357. MAGHRAM—masculine noun—something owed
9:98 spend to themselves as something owed
52:40 they are from something owed ones who will
68:46 would be from something owed ones who are

GH R W

2358. AGHRĀ—verb IV perfect—to stir up
5:14 so We stirred up enmity and hatred among

verb IV imperfect (*yughrī*)—to stir up
33:60 We will stir thee up against them. Again,

GH Z L

2359. GHAZALA—verb I perfect—to spin
verb I verbal noun (*ghazl*)—spinning
16:92 not like she who would break what she spun

GH Z W

2360. GHAZĀ—verb I perfect—to make a hostile excursion against
verb I active participle (*ghāzī*)—one who is a combatant
3:156 earth or had been ones who are combatants

GH S Q

2361. GHASAQA—verb I perfect—to be very dark in the night
verb I verbal noun (*ghasaq*)—darkening of the night
17:78 until the darkening of the night and the

2362. GHĀSIQ—masculine noun—darkness of the night
113:3 the worst of the darkness of the night when

2363. GHASSĀQ—masculine noun—filth
38:57 experience this— scalding water and filth
78:25 but scalding water and filth

GH S L

2364. GHASALA—verb I perfect—to wash
verb I imperative (*ighsil*)—wash
5:6 then wash your faces and your hands up to

2365. IGHTASALA—verb VIII perfect—to wash oneself
verb VIII imperfect (*yaghtasilu*)—to wash oneself
4:43 through a way, until you wash yourselves

2366. MUGHTASAL—masculine noun—place of washing
38:42 This is a place of washing that is cool and

2367. GHISLĪN—masculine noun—foul pus
69:36 and no food but foul pus

GH SH Y

2368. GHASHIYA—verb I perfect—to overcome
20:78 them the water of the sea by what overcame
31:32 wave overcame them like an overshadowing
verb I imperfect (*yaghsha*)—to overcome
3:154 for you after lament. Sleepiness overcomes a
14:50 of pitch and the fire will overcome their
24:40 shadows in an obscure sea, overcome by a
29:55 Day when the punishment overcomes them
44:11 overcoming humanity. This is a painful
53:16 when overcomes the Lote Tree what over
53:16 when overcomes the Lote Tree what over
91:4 and by the nighttime when it overcomes it
92:1 By the nighttime when it overcomes
verb I imperfect passive (*yaghshā*)—to be overcome
33:19 eyes rolling like he who is overcome by death
verb I passive participle (*maghshī*)—one who is fainting
47:20 with the look of one who is fainting at death

2369. GHASHSHĀ—verb II perfect—to enwrap
53:54 then enwrapped them with what enwrapped
53:54 then enwrapped them with what enwrapped
verb II imperfect (*yughashshi*)—to enwrap
8:11 when a sleepiness enwraps you as a safety

2370. AGHSHĀ—verb IV perfect—to cover
36:9 an embankment. Thus We covered them so
verb IV imperfect (*yughshī*)—to cover
7:54 He covers the nighttime with the daytime
13:3 He covers the nighttime with the daytime
verb IV perfect passive (*ughshiya*)
10:27 faces were covered with a strip of the

2371. TAGHASHSHĀ—verb V perfect—to lay over someone
7:189 when he laid over her, she carried a light

2372. ISTAGHSHĀ—verb X perfect—to cover with a garment
verb X imperfect (*yastaghshī*)—to cover with a garment
11:5 they cover themselves with their garments
71:7 covered themselves with their garments. And

2373. GHĀSHIYAH—feminine noun—overwhelming event
7:41 and above them, the overwhelming event
12:107 approach to them of an overwhelming event
88:1 the discourse of the Overwhelming Event

2374. GHISHĀWAH—feminine noun—blindfold
2:7 and a blindfold over their inner sight
45:23 his heart and laid a blindfold on his sight?

GH Ṣ B

2375. GHAṢB—masculine noun—forcefully
18:79 behind them taking every vessel forcefully

GH Ṣ Ṣ

2376. GHUṢṢAH—feminine noun—that which sticks in the throat and chokes
73:13 food which sticks in the throat and chokes

GH Ḍ B

2377. GHAḌIBA—verb I perfect—to be angry
4:93 God was angry with him and cursed him
5:60 God cursed and with whom He was angry
42:37 and they forgive when they were angry
48:6 God was angry with them, and He cursed
58:14 against whom God was angry? They are not of
60:13 God was angry. Surely they gave up hope for

verb I verbal noun (*ghaḍab*)—anger

2:61 they drew the burden of anger from God
2:90 they drew the burden of anger on anger
2:90 on anger. And for the ones who were
3:112 and they drew the burden of anger from God
7:71 on you disgrace and anger from your Lord
7:152 who took the calf to themselves attain anger
7:154 when the anger subsided in Moses, he took
8:16 he surely drew the burden of the anger from
16:106 to disbelief, on them is the anger of God
20:81 be not defiant in it so that My anger not alight
20:81 he on whom My anger alights surely will be
20:86 Or wanted you that the anger of your Lord
24:9 fifth that the anger of God be on her if he
42:16 with their Lord and on them is His anger

verb I passive participle (*maghḍūb*)—against whom one is angry

1:7 ones against whom Thou art angry

2378. GHAḌBĀN—masculine noun—enraged

7:150 when Moses returned to his folk enraged and
20:86 Then Moses returned to his folk enraged

2379. GHĀḌABA—verb III perfect—to be enraged

verb III active participle (*mughāḍib*)—one who is enraged

21:87 Jonah when he went as one who is enraged

GH Ḍ Ḍ

2380. GHAḌḌA—verb I perfect—to lower

verb I imperfect (*yaghuḍḍu*)—to lower

24:30 who believe (m) to lower their sight
24:31 who believe (f) to lower their (f) sight
49:3 Truly those who lower their voices near the

verb I imperative (*ughḍuḍ*)—lower

31:19 And be moderate in thy walking and lower

GH Ṭ SH

2381. AGHṬASHA—verb IV perfect—to make dark

79:29 and He made its night dark and brought out

GH Ṭ Y

2382. GHIṬĀ᾽—masculine noun—screen

18:101 those whose eyes had been screened from
50:22 heedless of this so We removed thy screen

GH F R

2383. GHAFARA—verb I perfect—to forgive

28:16 He forgave him. Truly He is The Forgiving
36:27 that my Lord forgave me and made me one
38:25 So We forgave him that. And truly for him is
42:43 whoever endured patiently and forgave

verb I imperfect (*yaghfiru*)—to forgive

2:58 say: Unburden us of sin! We will you forgive
2:284 forgive whom He wills and He will punish
3:31 God will love you and forgive you your
3:129 He forgives whom He wills and punishes
3:135 And who forgives impieties but God? And
4:48 God forgives not to ascribe partners with
4:48 He forgives other than that whomever He
4:116 God forgives not to ascribe partners with
4:116 He forgives other than that whomever He
4:137 neither will God be forgiving of them nor
4:168 God will never be forgiving of them, nor
5:18 He forgives whom He wills and He punishes
5:40 He punishes whom He wills and He forgives
5:118 if Thou art to forgive them truly Thou
7:23 if Thou wilt not forgive us and have mercy
7:149 Lord not have mercy on us and forgive us
7:161 We will forgive you your transgressions. We
8:29 you of your evil deeds and will forgive you
8:70 He will forgive you and God is Forgiving
9:80 God will never forgive them. That is because
11:47 Thou art to forgive me and have mercy on
12:92 No censure on you this day. God forgive you
14:10 He calls you so that He would forgive you
20:73 we believed in our Lord that He forgive us
24:22 love you not that God should forgive you?
26:51 we are desirous that Our Lord forgive us our
26:82 Whom I am desirous that He will forgive me
33:71 your actions right for you and forgive you
39:53 of the mercy of God. Truly God forgives all
42:37 and indecencies and they forgive when they
45:14 Say to those who believed: Forgive those who
46:31 He will forgive you your impieties and will
47:34 ungrateful, then God will never forgive
48:2 God forgive thee what was former of thy
48:14 He forgives whom He wills and punishes
57:28 He will forgive you. And God is Forgiving,
61:12 He will forgive you your impieties and cause
63:6 God will never forgive them. Truly God
64:14 if you would pardon, overlook and forgive,
64:17 forgive you. And God is Ready to Appreciate,
71:4 He forgive you some of your impieties and
71:7 to them that Thou wouldst forgive them

verb I imperative (*ighfir*)—forgive

2:286 pardon us and forgive us and have mercy
3:16 so forgive us our impieties and protect us
3:147 Forgive us our impieties and our
3:193 Our Lord! So forgive Thou our impieties and
7:151 Moses said: Lord! Forgive me and my brother
7:155 Thou art our protector, so forgive us and
14:41 Our Lord! Forgive Thou me and the ones who
23:109 Our Lord! We believed, so forgive us and
23:118 And say: My Lord! Forgive and have mercy
26:86 And forgive my father. Truly he had been
28:16 Truly I did wrong to myself so forgive me
38:35 He said: My Lord! Forgive me and bestow on
40:7 forgive those who repented and followed Thy
59:10 Forgive us and our brothers/sisters
60:5 for those who were ungrateful and forgive us
66:8 forgive us. Truly Thou art Powerful over
71:28 My Lord! Forgive me and ones who are my

verb I imperfect passive (*yughfaru*)—to be forgiven

7:169 We will be forgiven. And if an advantage
8:38 themselves, what is past will be forgiven

verb I active participle (*ghāfir*)—one who forgives

7:155 for Thou art Best of the ones who forgive
40:3 The One Who Forgives impieties and The

2384. ISTAGHFARA—verb X perfect—to ask for forgiveness

3:135 then they asked for forgiveness for their
4:64 asked for the forgiveness of God and the
4:64 and the Messenger asked for forgiveness for
38:24 he asked for forgiveness of his Lord and fell
63:6 whether thou hadst asked for forgiveness

verb X imperfect (*yastaghfiru*)—to ask for forgiveness

4:110 asks for forgiveness from God will truly find
5:74 for forgiveness and ask for His forgiveness
8:33 them while they ask for forgiveness
9:80 or thou hast not asked for forgiveness
9:80 if thou hast asked for forgiveness for them
9:113 to ask for forgiveness for ones who are
12:98 He said: I will ask forgiveness for you with
18:55 asking forgiveness of their Lord but that
19:47 to thee; I will ask for forgiveness from my
27:46 why ask you not for forgiveness of God, so
40:7 ask for forgiveness for those who believed
42:5 the praise of their Lord and ask forgiveness
51:18 breaking of the day, they ask for forgiveness
60:4 I will ask for forgiveness for thee and I
63:5 asks forgiveness for you. They twist their
63:6 thou hast not asked not for forgiveness for

verb X imperative (*istaghfir*)—ask for forgiveness

2:199 pressed on and ask God for forgiveness
3:159 so pardon them, and ask for forgiveness for
4:106 ask God for forgiveness. Truly God had been
9:80 Ask for forgiveness for them or ask not for
11:3 Ask for forgiveness from your Lord. Again,
11:52 my folk! Ask your Lord for forgiveness
11:61 So ask for His forgiveness. Again, repent to
11:90 ask for forgiveness from your Lord. Again,
12:29 Ask thou for forgiveness for thy (f) impiety
12:97 They said: O our father! Ask forgiveness for
24:62 ask God for forgiveness for them. Truly God
40:55 ask for forgiveness for thy impiety and
41:6 So go straight to Him and ask for forgiveness
47:19 there is no god but God and ask forgiveness
48:11 so ask forgiveness for us. They say with their
60:12 of allegiance and ask forgiveness from God
71:10 And I said: Ask for forgiveness of your Lord.
73:20 sublime reward. And ask God for forgiveness
110:3 of thy Lord and ask for His forgiveness

verb X verbal noun (*istaghfār*)—asking for forgiveness

9:114 Abraham asking for forgiveness for his

verb X active participle (*mustaghfir*)—one who asks for forgiveness

3:17 ones who ask for forgiveness at the breaking

2385. GHAFŪR—masculine noun—forgiving

2:173 a sin for him. Truly God is Forgiving
2:182 is no sin on him. Truly God is Forgiving
2:192 themselves, then truly God is Forgiving,
2:199 Truly God is Forgiving, Compassionate
2:218 And God is Forgiving, Compassionate
2:225 hearts earned and God is Forgiving
2:226 their minds, then truly God is Forgiving
2:235 And know that God is Forgiving, Forbearing
3:31 God is Forgiving, Compassionate
3:89 then truly God is Forgiving, Compassionate
3:129 And God is Forgiving, Compassionate
3:155 God pardoned them, truly God is Forgiving
4:23 God had been Forgiving, Compassionate
4:25 God is Forgiving, Compassionate
4:43 truly God had been Pardoning, Forgiving
4:96 And God had been Forgiving, Compassionate
4:99 And God had been Pardoning, Forgiving
4:100 And God had been Forgiving, Compassionate
4:106 forgiveness. Truly God had been Forgiving
4:110 truly find God Forgiving, Compassionate
4:129 God had been Forgiving, Compassionate
4:152 and God had been Forgiving, Compassionate
5:3 then truly God is Forgiving, Compassionate
5:34 you that God is Forgiving, Compassionate
5:39 Truly God is Forgiving, Compassionate
5:74 And God is Forgiving, Compassionate
5:98 and that God is Forgiving, Compassionate
5:101 is past and God is Forgiving, Forbearing
6:54 then truly He is Forgiving, Compassionate
6:145 truly thy Lord is Forgiving, Compassionate
6:165 in repayment and He truly is Forgiving,
7:153 truly thy Lord, after that, will be Forgiving
7:167 and truly He is Forgiving, Compassionate
8:69 Truly God is Forgiving, Compassionate
8:70 you and God is Forgiving, Compassionate
9:5 God is Forgiving, Compassionate
9:27 And God is Forgiving, Compassionate
9:91 And God is Forgiving, Compassionate
9:99 Truly God is Forgiving, Compassionate
9:102 Truly God is Forgiving, Compassionate
10:107 He is The Forgiving, The Compassionate
11:41 Truly my Lord is Forgiving, Compassionate
12:53 Truly my Lord is Forgiving, Compassionate
12:98 He is The Forgiving, The Compassionate
14:36 Thou art truly Forgiving, Compassionate
15:49 Tell My servants that I am The Forgiving
16:18 Truly God is Forgiving, Compassionate
16:110 that thy Lord is Forgiving, Compassionate
16:115 then truly God is Forgiving, Compassionate
16:119 Lord after that is Forgiving, Compassionate
17:25 with morality, truly He is Forgiving
17:44 Truly He had been Forbearing, Forgiving
18:58 Lord is Forgiving, Possessor of Mercy. If He
22:60 help him. Truly God is Pardoning, Forgiving
24:5 made things right, so truly God is Forgiving
24:22 And God is Forgiving, Compassionate
24:33 will be of them (f) Forgiving, Compassionate
24:62 forgiveness for them. Truly God is Forgiving
25:6 and the earth. Truly He had been Forgiving
25:70 benevolence, and God had been Forgiving
27:11 goodness after evil and truly I am Forgiving
28:16 He forgave him. Truly He is The Forgiving
33:5 premeditated. And God had been Forgiving
33:24 forgiveness. Truly God had been Forgiving,
33:50 on thee, and God had been Forgiving

33:59 and God had been Forgiving, Compassionate
33:73 believers. And God had been Forgiving
34:2 And He is The Compassionate, The Forgiving
34:15 to Him: A good land and a forgiving Lord
35:28 knowing. Truly God is Almighty, Forgiving
35:30 Truly He is Forgiving, Ready to Appreciate
35:34 our Lord is Forgiving, Ready to Appreciate
35:41 Truly He had been Forbearing, Forgiving
39:53 He is The Forgiving, The Compassionate
41:32 from the Forgiving, Compassionate
42:5 He is The Forgiving, The Compassionate
42:23 is Forgiving, Most Ready to Appreciate
46:8 between you; and He is The Forgiving
48:14 whom He wills. And God had been Forgiving
49:5 been better for them. And God is Forgiving
49:14 your actions at all. Truly God is Forgiving
57:28 He will forgive you. And God is Forgiving
58:2 And truly God is Pardoning, Forgiving
58:12 the means, then truly God is Forgiving
60:7 God is Powerful. And God is Forgiving
60:12 God for them (f). Truly God is Forgiving
64:14 forgive, then truly God is Forgiving
66:1 of thy spouses? And God is Forgiving
67:2 And He is The Almighty, The Forgiving
73:20 Truly God is Forgiving, Compassionate
85:14 He is the The Forgiving, The Loving

2386. GHAFFĀR—masculine noun—forgiver

20:82 I am a Forgiver of whoever repented and
38:66 them, The Almighty, The Forgiver
39:5 is He not The Almighty, The Forgiver
40:42 you to The Almighty, The Forgiver
71:10 Truly He had been a Forgiver

2387. GHUFRĀN—masculine noun—grant forgiveness

2:285 and we obeyed so grant Thy forgiveness

2388. MAGHFIRAH—feminine noun—forgiveness

2:175 guidance and punishment for forgiveness
2:221 forgiveness with His permission. And He
2:263 honorable saying and forgiveness are better
2:268 God promises you His forgiveness from
3:133 compete with one another for forgiveness
3:136 Those, their recompense is forgiveness from
3:157 forgiveness and mercy from God are better
4:96 degrees from Him and forgiveness and
5:9 that for them is forgiveness and a sublime
8:4 their Lord and forgiveness and generous
8:74 them is forgiveness and generous provision
11:11 those, for them is forgiveness and a great
13:6 is certainly The Possessor of Forgiveness
22:50 is forgiveness and a generous provision
24:26 them is forgiveness and generous provision
33:35 God has prepared for them forgiveness
34:4 there is forgiveness and a generous provision
35:7 is forgiveness and a great compensation
36:11 good tidings of forgiveness and a generous
41:43 Possessor of Forgiveness, and the Possessor
47:15 forgiveness from their Lord—like ones who
48:29 forgiveness and a sublime compensation
49:3 is forgiveness and a sublime compensation
53:32 Lord is One Who is Extensive in forgiveness
57:20 forgiveness from God and contentment. And
57:21 Move quickly towards forgiveness from your
67:12 is forgiveness and a great compensation
74:56 He is Worthy of granting The Forgiveness

GH F L

2389. GHAFALA—verb I perfect—to be heedless
verb I imperfect (*yaghfulu*)—to be heedless

4:102 ungrateful wished for you to be heedless
verb I active participle (*ghāfil*)—one who is heedless, one who is unwary

2:74 God is not One Who is Heedless of what you
2:85 God is not One Who is Heedless of what you
2:140 God is not One Who is Heedless of what you
2:144 God is not One Who is Heedless of what they
2:149 God is not One Who is Heedless of what you
3:99 and God is not One Who is Heedless of what
6:131 while their people are ones who are heedless
6:132 And thy Lord is not One Who is Heedless of
6:156 we had been ones who are heedless of their
7:136 and they had been ones who are heedless
7:146 and had been ones who are heedless of them
7:172 we had been ones who were heedless of this
7:179 Those, they are the ones who are heedless
7:205 not among the ones who are heedless
10:7 and those, they are the ones who are heedless
10:29 your worship certainly ones who are heedless
10:92 are the ones who are heedless of Our signs
11:123 And thy Lord is not One Who is Heedless of
12:3 before this among the ones who are heedless
12:13 you are ones who are heedless of him
14:42 that God is One Who is Heedless of what
16:108 and those, they are the ones who are heedless
23:17 We had not been ones who are heedless of
24:23 who accuse the ones who are free, unwary,
27:93 Thy Lord is not One Who is Heedless of what
30:7 to come they are ones who are heedless
36:6 warned so they were ones who were heedless
46:5 supplication to them, ones who are heedless

2390. AGHFALA—verb IV perfect—to make neglectful

18:28 whose heart We made neglectful of Our

2391. GHAFLAH—feminine noun—with preposition *fī* carelessness, heedlessness, inattentive

19:39 be decided yet they are heedless and they
21:1 they are ones who turn aside in heedlessness
21:97 Surely we had been in heedlessness of this
28:15 the city at a time of heedlessness of its
50:22 thou hadst been heedless of this so We

GH L B

2392. GHALABA—verb I perfect—to vanquish, to prevail

2:249 How often a faction of a few vanquished a

18:21 Those who prevailed over their affair said:
23:106 Our Lord! Our agony prevailed over us

verb I imperfect (*yaghlibu*)—to vanquish, to prevail

4:74 the way of God, then is slain or is vanquished
8:65 they will vanquish two hundred. And if there
8:65 a hundred among you, they will vanquish a
8:66 who remain steadfast, they will vanquish
8:66 be a thousand of you, they will vanquish two
30:3 after being vanquished, will prevail
41:26 being recited so that perhaps you will prevail
58:21 I will prevail, truly I and My Messengers

verb I perfect passive (*ghuliba*)—to be vanquished

7:119 vanquished there and turned about as ones
30:2 The Romans were vanquished

verb I imperfect passive (*yughlabu*)—to be vanquished

3:12 You will be vanquished and you will be
8:36 again, they will be vanquished and those

verb I verbal noun (*ghalab*)—vanquishing

30:3 being vanquished, will prevail

verb I active participle (*ghālib*)—one who is a victor

3:160 then none will be one who is a victor
5:23 you will certainly be ones who are victors
5:56 They are the ones who are victors
7:113 if we had been the ones who are victors
8:48 said: No one will be ones who are victors
12:21 God is One Who is Victor over His command
21:44 Or will they be the ones who are the victors
26:40 if they had been the ones who are victors
26:41 if we had been the ones who are victors
26:44 we will surely be the ones who are victors
28:35 you two will be the ones who are victors
37:116 they had been the ones who are victors
37:173 truly Our armies are ones who are victors

verb I passive participle (*maghlūb*)—one who is vanquished

54:10 his Lord saying: I am one who is vanquished

2393. GHULB—masculine noun (plural of *aghlab*)—dense

80:30 and dense, fertile orchards

GH L Ẓ

2394. GHALUẒA—verb I perfect—to be harsh

verb I imperative (*ughluẓ*)—to be harsh

9:73 hypocrites and be thou harsh against them
66:9 and be thou harsh against them

2395. ISTAGHLAẒA—verb X perfect—to be stout

48:29 It then became stout and rose straight on its

2396. GHALĪẒ—masculine noun—harsh, earnest

3:159 if thou hadst been hard, harsh of heart
4:21 and they (f) took from you an earnest solemn
4:154 We took from them an earnest solemn
11:58 and We delivered them from a harsh
14:17 be dead. And ahead of him will be a harsh
31:24 Again, We will compel them to a harsh
33:7 son of Mary. We took an earnest solemn
41:50 We will cause them to experience a harsh
66:6 and rocks over which are angels, harsh

2397. GHILẒAH—feminine noun—harshness

9:123 ungrateful and let them find harshness

GH L F

2398. GHULF—masculine noun (plural of *aghlaf*)—encased

2:88 they said: Our hearts are encased! Nay!
4:155 Our hearts are encased. Nay! God set a seal

GH L Q

2399. GHALLAQA—verb II perfect—to shut

12:23 she shut the doors and said: Come thou! He

GH L L

2400. GHALLA—verb I perfect—to defraud, to restrict

3:161 whoever defrauds, what he defrauded will

verb I imperfect (*yaghullu*)—to defraud, to restrict

3:161 been for a Prophet that he defraud
3:161 whoever defrauds, what he defrauded will

verb I imperative (*ghull*)—restrict

69:30 It will be said: Take him and restrict him

verb I perfect passive (*ghulla*)—to be restricted

5:64 Restricted were their hands! And they were

verb I passive participle (*maghlūl*)—one who is restricted

5:64 The hand of God is one that is restricted
17:29 make not thy hand be one that is restricted

2401. GHILL—masculine noun—grudge

7:43 out what was in their breasts of grudges
15:47 We will tear out any grudges from their
59:10 make not in our hearts any grudge against

2402. AGHLĀL—masculine noun (plural of *ghull*)—yokes

7:157 severe tests, and the yokes that had been
13:5 Those will have yokes around their necks
34:33 We assigned yokes around the necks of those
36:8 We laid yokes on their necks up to the chins
40:71 yokes are on their necks and the chains, they
76:4 who are ungrateful chains and yokes and

GH L M

2403. GHULĀM —masculine noun—boy

3:40 He said: My Lord! How is it I will have a boy
12:19 He said: What good tidings! This is a boy! So
15:53 we give thee good tidings of a knowing boy
18:74 they both set out until when they met a boy
18:80 And for the boy, both his parents had been
18:82 it had been that of two orphan boys in the
19:7 We give thee the good tidings of a boy

19:8 He said: My Lord! How will I have a boy
19:19 that I bestow on thee (f) a pure boy
19:20 She said: How will I have a boy when no
37:101 the good tidings of a forbearing boy
51:28 They gave him good tidings of a knowing boy
52:24 boys of theirs will go around them as if they

GH L W

2404. GHALĀ (1)—verb I perfect—to go beyond the limits

verb I imperfect (*yaghlū*)—to go beyond the limits

4:171 Go not beyond the limits in your way of life
5:77 Go not beyond limits in your way of life but

GH L Y

2405. GHALĀ (2)—verb I perfect—to bubble

verb I imperfect (*yaghlī*)—bubble

44:45 Like molten copper it will bubble in the

verb I verbal noun (*ghaly*)—boiling

44:46 like boiling, scalding water

GH M R

2406. GHAMRAH—feminine noun—perplexity, obstinacy

6:93 ones who are unjust are in the perplexity of
23:54 thou them for awhile in their obstinacy
23:63 hearts are in obstinacy towards of this
51:11 are inattentive because of obstinacy

GH M Z

2407. TAGHĀMAZA—verb VI perfect—to wink at one another

verb VI imperfect (*yataghāmazu*)—to wink at one another

83:30 they would wink at one another

GH M Ḍ

2408. AGHMAḌA—verb IV perfect—to close an eye

verb IV imperfect (*yughmiḍu*)—to close an eye

2:267 ones who take it but you would close an eye

GH M M

2409. GHAMMA—verb I perfect—to cover

verb I verbal noun (*ghamm*)—lament

3:153 He repaid you, lament for lament, so that
3:153 He repaid you, lament for lament, so that
3:154 safety to descend for you after lament
20:40 but We delivered thee from lament
21:88 and We delivered him from the lament
22:22 to go forth from there because of lament

2410. GHUMMAH—feminine noun—cause of doubt

10:71 there was no cause for doubt in your affair

2411. GHAMĀM—masculine noun—cloud

2:57 We shaded over you cloud shadows and
2:210 in the overshadowing of cloud shadows
7:160 cloud shadows and We caused to descend the
25:25 will be split open with the cloud shadows

GH N M

2412. GHANIMA—verb I perfect—to gain as booty

8:41 know that whatever thing you gain as booty,
8:69 Eat of what you gained as booty, lawful

2413. MAGHNAM—masculine noun (plural *maghānim*)—gain

48:15 will say when you set out to take the gains
48:19 they will take much gain. And God had been
48:20 you much gain that you will take and He
4:94 With God is much gain. Thus you had been

2414. GHANAM—collective noun—herd of sheep

20:18 from a tree with it for my herd of sheep
21:78 when a herd of the sheep of his folk strayed.
6:146 and of the cows and the herd of sheep

GH N Y

2415. GHANIYA—verb I perfect—to flourish

verb I imperfect (*yaghnā*)—to flourish, with preposition *fī* to dwell in

7:92 Shuayb had been as if they had not dwelt in
10:24 We made it stubble as if it flourished not
11:68 as if they dwelt not in them. No doubt truly
11:95 as if they had not been dwelling in them

2416. AGHNĀ—verb IV perfect—to enrich, with preposition *ᶜan* to avail

7:48 They would say: Your amassing availed you
9:74 revenge only so that God would enrich them
11:101 gods availed them not whom they call to
15:84 And availed them not what they had been
26:207 They would not be availed by what they had
39:50 what they had been earning availed
40:82 availed them not what they had been
46:26 Yet having the ability to hear availed them
53:48 and that He, He Enriched and made
69:28 My wealth availed me not
93:8 thee one who wants, then He enriched thee
111:2 His wealth availed him not nor whatever he

verb IV imperfect (*yughnī*)—to enrich, with preposition *ᶜan* to avail

3:10 those who were ungrateful, it will not avail
3:116 those who were ungrateful, never will avail
4:130 two split up, God will enrich each of them
8:19 will not avail you at all even if they were
9:25 but it avails you not at all. And the earth
9:28 God will enrich you out of His grace if He
10:36 avails them not against The Truth at all.
10:101 neither the signs nor the warning avail a
12:67 I will not avail you against God in anything;
12:68 it had not been availing them against God in
19:42 what hears not and perceives not and avails
24:32 If they be poor, God will enrich them of His
24:33 marriage have restraint until God enriches

36:23 their intercession will not avail me at all
44:41 will not avail another defender at all nor
45:10 is hell. What they earned will avail them
45:19 they will never avail thee against God at all.
52:46 Day when their cunning will avail them not
53:26 will avail nothing at all but after God
53:28 And truly opinion avails them not at all
54:5 far reaching wisdom; yet warnings avail not
58:17 Avails them not their wealth and their
66:10 so they avail them not against God at all
77:31 shade nor availing you against the flaming
80:37 that Day will be a matter that will preoccupy
88:7 It will not fatten nor will it avail hunger
92:11 And his wealth will not avail him when he

verb IV active participle (*mughnī*)—one who avails

14:21 you ones who avail us at all against the
40:47 you so will you be ones who avail us from

2417. GHANĪY—masculine noun—rich, sufficient, independent

2:263 by injury, and God is Sufficient, Forbearing
2:267 And know that God is Sufficient, Worthy of
2:273 who is ignorant assumes them to be rich
3:97 ungrateful, then truly God is Independent of
3:181 who said: Truly God is poor and we are rich
4:6 had been rich, let him have restraint and
4:131 And God had been Sufficient, Worthy of
4:135 you would be rich or poor, then God is Closer
6:133 Thy Lord is The Sufficient, Possessor of
9:93 permission to stay behind and they are rich
10:68 He is Sufficient; to Him is whatever is in the
14:8 earth altogether. Then truly God is Sufficient
22:64 And truly God, He is The Sufficient, The
27:40 then truly my Lord is Rich, Generous
29:6 Then truly God is Sufficient for the worlds
31:12 then truly God is Sufficient, Worthy of
31:26 Truly God, He is The Sufficient, The Worthy
35:15 And God—He is Sufficient, Worthy of Praise
39:7 are ungrateful, truly God is Independent of
47:38 a miser only to himself. God is Sufficient
57:24 turns away then God, He is The Sufficient
59:7 changing not hands between the rich among
60:6 turns away, then truly God, He is Sufficient,
64:6 And God is Self-Sufficient. And God is Rich,

2418. ISTAGHNĀ—verb X perfect—to be self-sufficient, to be self-complacent, to be rich

64:6 And God is Self-Sufficient. And God is Rich
80:5 But as for he who was self-complacent
92:8 who was a miser and was self-sufficient
96:7 He considered himself self-sufficient

GH W TH

2419. GHĀTHA—verb IV perfect—to ask for assistance

verb IV imperfect passive (*yughāthu*)—to be helped with rain

12:49 will be helped with rain and they will press
18:29 they will be helped with rain, water like

2420. ISTAGHĀTHA—verb X perfect—to cry for help

28:15 among his partisans cried for help against

verb X imperfect (*yastagīthu*)—to cry for help

8:9 you cry for help from your Lord and He
18:29 by its large tent. And if they cry for help
46:17 they will both cry to God for help: Woe unto

GH W R

2421. GHĀR—masculine noun—cavern

9:40 when they were both in the cavern

2422. GHĀRA—verb I perfect—to come into a hollow place

verb I verbal noun (*ghawr*)—sinking into the ground

18:41 water will be sinking into the ground
67:30 your water be sinking into the ground, who

2423. MAGHĀRAH—feminine noun—place of retreat

9:57 a place to creep into or a place of retreat

2424. AGHĀRA—verb IV perfect—horses making a hostile raid

verb IV active participle (*mughīr*)—one who is a raider

100:3 by the ones who are raiders in the morning

GH W Ṣ

2425. GHĀṢA—verb I perfect—to dive

verb I imperfect (*yaghūṣu*)—to dive

21:82 satans were some who dive for him and do

2426. GHAWWĀṢ—masculine noun—diver

38:37 the satans and every builder and diver

GH W Ṭ

2427. GHĀ᾽IṬ—masculine noun—privy

4:43 or one of you drew near from the privy
5:6 drew near from the privy or you have come

GH W L

2428. GHAWL—masculine noun—headache

37:47 neither headache nor are they intoxicated by

GH W Y

2429. GHAWĀ—verb I perfect—to err

20:121 rebelled against his Lord and he erred
28:63 We led them into error even as we erred
53:2 your companion went astray nor he erred

verb I verbal noun (*ghay*)—error

2:256 right judgment became clear from error
7:146 if they see the way of error
7:202 brothers/sisters cause them to increase in error
19:59 followed their lusts so they will meet error

verb I active participle (*ghāwī*)—one who is in error

7:175 he had been among the ones who are in error
15:42 but ones who are in error followed

26:91 be advanced for the ones who are in error
26:94 into it, they and the ones who are in error
26:224 As for the poets, the ones who are in error
37:32 Truly we had been ones who are in error

2430. AGHWĀ—verb IV perfect—to lead into error
7:16 Because Thou hadst led me into error
15:39 Because Thou hadst led me into error
28:63 These are they whom we led into error. We
28:63 error even as we erred. We clear ourselves
37:32 So we led you into error. Truly we had been
verb IV imperfect (*yughwī*)—to lead into error
11:34 hadst been wanting to lead you into error
15:39 and I will lead them one and all into error
38:82 certainly lead them one and all into error

2431. GHAWĪY—masculine noun—a hothead
28:18 said to him: Truly thou art clearly a hothead

GH Y B

2432. IGHTĀBA—verb VIII perfect—to backbite
verb VIII imperfect (*yaghtābu*)—to backbite
49:12 suspicion is a sin. And spy not nor backbite

2433. GHĀBA—verb I perfect—to be absent
verb I verbal noun (*ghayb*)—unseen, in one's absence
2:3 in the unseen and perform the formal prayer
2:33 not say to you that truly I know the unseen
3:44 That is tidings from the unseen We reveal to
3:179 had not been informing about the unseen
4:34 the ones who guard the unseen (f) of what
5:94 knows who fears Him in the unseen
5:109 Thou alone art Knower of the unseen
6:50 nor that I know the unseen nor say I to you
6:59 With Him are the keys of the unseen. None
6:73 He is One Who Knows the unseen and the
7:188 if the unseen had been known to me, I would
9:78 And that God is The Knower of the unseen
9:94 to One Who Knows the unseen
9:105 unseen and the visible. Then He will tell you
10:20 Say: Truly the unseen belongs only to God.
11:31 I know the unseen nor I say: Truly I am an
11:49 That is of the tidings of the unseen that We
11:123 to God belongs the unseen of the heavens
12:52 that I betray him not in his absence
12:81 had not been ones who guard the unseen
12:102 That is of the tidings of the unseen that We
13:9 He is One Who Knows the unseen
16:77 And to God belongs the unseen of the
18:22 them being their dog, guessing at the unseen
18:26 to Him belongs the unseen of the heavens
19:61 promised His servants in the unseen. Truly
19:78 the unseen or took he to himself a compact
21:49 those who dread their Lord in the unseen
23:92 the One Who Knows the unseen
27:65 heavens and the earth nor the unseen but
32:6 One Who Knows the unseen and
34:3 he is One Who Knows the unseen
34:14 the unseen, they would not have lingered in
34:48 The Truth. He is One Who Knows the unseen
34:53 for it before and they hurl at the unseen
35:18 those who dread their Lord in the unseen
35:38 One Who Knows the unseen of the
36:11 dreaded The Merciful in the unseen so give
39:46 One Who Knows the unseen and
49:18 God knows the unseen of the heavens and
50:33 who dreaded The Merciful in the unseen and
52:41 Or is the unseen with them and they write it
53:35 Is the knowledge of the unseen with him so
57:25 help Him and His Messengers in the unseen
59:22 of the unseen and the visible. He is
62:8 the One Who Knows the unseen
64:18 One Who Knows the unseen and
67:12 those who dread their Lord in the unseen,
68:47 have they knowledge of the unseen with
72:26 One Who Knows the unseen
72:26 He discloses not the unseen to anyone
81:24 And he is not avaricious for the unseen
verb I active participle (*ghāʾib*)—one who is absent, that which is absent
7:7 We had never been of ones who are absent
27:20 Had it been among the ones that are absent
27:75 Not is that which is absent in the heaven and
82:16 And they will not be of ones who are absent

2434. GHAYĀBAH—feminine noun—the bottom of a well
12:10 but cast him into the bottom of a well
12:15 agreed to lay him in the bottom of the well

GH Y TH

2435. GHAYTH—masculine noun—plenteous rain water
31:34 plenteous rain water down and He knows
42:28 Who sends down plenteous rain water after
57:20 as the likeness of plenteous rain water

GH Y R

2436. GHAYYARA—verb II perfect—to alter
verb II imperfect (*yughayyiru*)—to alter
4:119 I will command them, and they will alter the
8:53 God will never be One Who Causes to Alter
13:11 by the command of God, truly God alters not
13:11 until they alter what is within themselves
verb II active participle (*mughayyir*)—one who causes to alter
8:53 One Who Causes to alter a divine blessing

2437. TAGHAYYARA—verb V perfect—to be modified
verb V imperfect (*yataghayyaru*)—to be modified
47:15 the taste of which is not modified

2438. GHAYR—preposition—other, without
1:7 not the ones against whom Thou art angry
2:59 other than what was said to them
2:61 and kill the Prophets without right
2:173 what was hallowed to any other than God
2:173 necessity, without being one who is willfully

2:212 for whomever He will without reckoning
2:230 she marries a spouse other than him
2:240 their spouses sustenance for a year without
3:21 kill the Prophets without right
3:27 Thou hast willed without stinting
3:37 provides to whom He wills without reckoning
3:83 Desire they other than the way of life of God
3:85 whoever be looking for a way of life other
3:112 God and kill the Prophets without right
3:154 thinking of God without right
3:181 killing of the Prophets without right
4:12 or any debt without being one who presses
4:24 wedlock (m), not as ones who are licentious
4:25 of you is not affluent to be able to marry
4:46 without being one who is caused to hear
4:56 with other skins so that they will experience
4:81 spent the night planning on other than what
4:82 it had been from other than God, certainly
4:95 other than those imbued with disability
4:115 other than that of the ones who believe
4:140 discuss in conversation about other than that
4:155 and their killing the Prophets without right
5:1 not ones permitted hunting while you are in
5:3 not one who inclines to sin—then truly God
5:3 what of it was hallowed to other than God
5:5 ones who are licentious (f), nor as ones who
5:32 killed a person, other than in retribution for
5:77 follow not the desires of the folk who surely
5:106 others from among others if you traveled
6:14 Say: Will I take to myself, other than God, a
6:40 would you call to any other than God if you
6:46 what god other than God restores them to
6:68 discuss in conversation other than that
6:93 about God other than The Truth. And you
6:99 and not resembling one another
6:100 sons and daughters without knowledge
6:108 offend God out of spite without knowledge
6:114 Will I be looking for an arbiter other than
6:119 astray by their desires without knowledge
6:140 kill their children without knowledge
6:141 resembling and not resembling one another
6:141 He loves not the ones who are excessive
6:144 humanity to go astray without knowledge
6:145 contrary to moral law—to other than God on
6:145 Then whoever was driven by necessity other
6:164 Say: Is it other than God that I should desire
7:33 unrightful insolence to ascribe partners with
7:53 other than what we had been doing before
7:59 Worship God! You have no god other than He
7:65 You have no god but He. Will you not then be
7:73 with evil so that a painful punishment not
7:85 Worship God! You have no god other than He
7:140 He said: Should I look for any other god than
7:146 increase in pride on the earth without right
7:162 other than was said to them. Then We sent
8:7 one that is unarmed should be yours and
9:2 know that you will not be ones who frustrate
9:3 you are not ones who frustrate God and give
9:39 in exchange for you a folk other than you
10:15 said: Bring us a Recitation other than this or
10:23 are insolent in and on the earth without
11:46 Truly his actions are not in accord with
11:50 Worship God! You have no god other than He
11:57 than you and you will not injure Him at all
11:61 Worship God. You have no god other than He
11:63 Then you would increase me not but in decline
11:65 That is a promise, one that will not be belied
11:84 Worship God. You have no god other than
11:76 is a punishment, one that is not to be
11:101 they increased them not other than in
11:108 thy Lord willed, a gift that will not be that
11:109 their account, share, in full without being
13:2 It is He Who exalted the heavens without
13:4 not coming from the same root that are given
14:37 some of my offspring in an unsown valley
14:48 will be substituted for other than this
16:21 not living and they are not aware when they
16:25 whom they cause to go astray without
16:52 is forever. Are you Godfearing of other than
16:115 without being one who is willfully
16:115 what was hallowed to other than God but if
17:73 so that thou wouldst devise against Us other
18:74 without his having slain a soul? Certainly
20:22 It will go forth white without any evil as
22:3 about God without knowledge and follows
22:5 that was not formed so that we make it
22:8 And among humanity is such a one who
22:31 monotheists not with Him as ones who are
22:40 driven out from their abodes without right
23:6 Truly they are ones who are irreproachable
23:23 You have no god other than Him. Will you
23:32 Worship God! You have no god other than
24:27 O those who believed! Enter not houses other
24:29 without ones who are inhabitants wherein
24:31 imbued with no sexual desire among the men
24:38 And God provides to whom He wills without
24:60 not as ones who flaunt themselves and their
26:29 hadst taken to thyself a god other than me
27:12 It will go forth white without evil
27:22 But it was not long in coming. Then it said: I
28:32 It will go forth white without evil
28:38 not of any god for you other than
28:39 he and his armies, on the earth without right
28:50 he who followed his own desires without
28:71 What god other than God brings you
28:72 god other than God brings you nighttime
30:29 their own desires without knowledge
30:55 they lingered in expectation not but an hour.
31:6 the way of God without any knowledge
31:10 He created the heavens without any pillars
31:20 humanity is he who disputes about God with
33:53 permission be given to you without being
33:58 female believers without their deserving it,
35:3 Is there any one who is creator other than
35:37 been doing! Give We not you a long enough
38:39 grace or hold thee back without reckoning
39:10 have their compensation without reckoning
39:28 Recitation without any crookedness so that
39:64 Say: Command you me to worship other than
40:35 without any authority having approached
40:40 they will be provided in it without reckoning
40:56 the signs of God without having approached

40:75 had been exultant on the earth without right
41:8 be compensation, that which is unfailing
41:15 grew arrogant on the earth without right
42:42 insolent in and on the earth unrightfully.
43:18 who is without clarity when he is in altercation
46:20 growing arrogant on the earth without right
47:15 are Godfearing—in it are rivers of unpolluted
47:38 other than you in exchange. Again, they will
48:25 and guilt should light on you without
50:31 to the ones who are Godfearing, not far off
51:36 We found in it nothing but a house of ones
52:35 out of nothing or are they ones who are
52:43 Or have they a god other than God? Glory be
56:86 Then why had you not been—if you are not
68:3 compensation, that which is unfailing
70:28 there is no one who is safe from it
70:30 but not from their spouses or what their
74:10 not easy for the ones who are ungrateful
84:25 is compensation, that which is unfailing
95:6 is compensation, that which is unfailing

GH Y Ḍ

2439. GHĀḌA—verb I perfect—to shrink, to absorb

verb I imperfect (*yaghīḍu*)—to shrink, to absorb

13:8 carries and how much her womb absorbs

verb I perfect passive (*ghīḍa*)—to be shrunken

11:44 the water was shrunken and the command of

GH Y Ẓ

2440. GHĀẒA—verb I perfect—to enrage

verb I imperfect (*yaghīẓu*)—to enrage

9:120 enraging the ones who are ungrateful— nor
22:15 his cunning causes to put away what enrages
48:29 ones who sow so that He enrage by them the

verb I verbal noun (*ghayẓ*)—rage

3:119 bit the tips of their fingers at you in rage
3:119 Say: Die in your rage, truly God is Knowing
3:134 who are the ones who choke their rage
9:15 and put away the rage in their hearts. And
33:25 who were ungrateful in their rage without
67:8 about to burst with rage. As often as a unit

verb I active participle (*ghāʾiẓ*)—one who enrages

26:55 and truly they are ones who enrage us

2441. TAGHAYYAẒA—verb V perfect—to irritate

verb V verbal noun (*taghayyuẓ*)—raging furiously

25:12 a far place, they heard it raging furiously

F

F ʾ D

2442. FUʾĀD—masculine noun (plural *afʾidah*)—mind

6:110 We will turn around and around their minds
6:113 while minds will bend towards it of those
11:120 is so that We make thy mind firm by it
14:37 So make the minds among humanity yearn
14:43 not back to them; and their minds are void
16:78 the ability to hear and sight and mind so
17:36 the ability to hear and sight and mind
23:78 and sight and mind. But you give little
25:32 We will make firm thy mind by it. And We
28:10 it came to be in the morning that the mind of
32:9 the ability to hear and sight and minds
46:26 the ability to hear and sight and minds
46:26 their minds at all since they had been
53:11 The mind lied not against what it saw
67:23 sight, and minds. But you give little thanks
104:7 that peruses the minds

F ʾ W

2443. FIʾAH—feminine noun—faction

2:249 faction of a few vanquished a faction of
2:249 faction of a few vanquished a faction of
3:13 one faction fights in the way of God and the
3:13 been a sign for you in the two factions
4:88 you be two factions concerning the ones who
8:16 or one who moves aside to another faction
8:19 We will revert. And your factions
8:45 When you met a faction, then stand firm
8:48 two factions sighted one another, he receded
18:43 And there is no faction to help him other
28:81 Then there had been not any faction to help

F T ʾ

2444. FATAʾA—verb I perfect—to discontinue

12:85 Thou wilt never discontinue remembering

F T Ḥ

2445. FATAḤA—verb I perfect—to open, to give victory, to give deliverance

2:76 you divulge to them what God opened to you
6:44 We opened to them the doors of everything
7:96 We would have opened blessings for them
12:65 when they opened their sustenance, they
15:14 We opened for them a door from heaven and
23:77 we opened a door for them of a severe
48:1 Truly We gave victory to thee, a clear victory
54:11 So We opened the doors of heaven with

verb I imperfect (*yaftaḥu*)—to open, to give victory, to explain

34:26 will gather between us. Again, He will explain
35:2 God may open of mercy to humanity, there is

verb I imperative (*iftaḥ*)—give victory, give deliverance

7:89 we put our trust. Our Lord! Give victory
26:118 victory and deliver me and whoever is with me

verb I perfect passive (*futiḥa*)—to be let loose, to be flung open

21:96 Gog and Magog are let loose and they slide
39:71 the doors of it will be flung open. Ones who
39:73 its doors were let loose, ones who are its
78:19 and the heaven will be let loose and would

verb I verbal noun (*fatḥ*)—victory

4:141 if there had been a victory from God
5:52 God brings a victory or a command from Him
8:19 the victory and if you refrain yourselves

26:118 victory and deliver me and those with me
32:28 When is this victory if you had been ones
32:29 Day of Victory there will be no profit for
48:1 Truly We gave victory to thee, a clear victory
48:18 on them and He repaid them with a victory
48:27 assigned other than that a victory near at
57:10 whoever spent before the victory and fought
61:13 thing you love. Help is from God and victory
110:1 the help of God drew near and the victory

verb I active participle (*fātiḥ*)—one who is a deliverer

7:89 art Best of ones who are deliverers

2446. FATTAḤA—verb II perfect—to open up

verb II imperfect passive (*yufattaḥu*)—to be opened up

7:40 the doors of heaven will not be opened up to

verb II passive feminine participle (*mufattaḥah*)—that which is opened up

38:50 the doors, ones that are opened up for

2447. ISTAFTAḤA—verb X perfect—to seek judgment, to ask for victory

14:15 sought judgment and frustrated was every

verb X imperfect (*yastaftiḥu*)—to seek judgment, to ask for victory

2:89 before that, they had been asking for victory
8:19 If you seek a judgment then surely drew

2448. FATTĀḤ—masculine noun—opener

34:26 The Truth between us and He is The Opener

2449. MAFĀTIḤ—masculine noun (plural of *miftāḥ*)—keys

6:59 With Him are the keys of the unseen. None
24:61 or of that for which you possess its keys or
28:76 the treasures which truly the keys of it were

F T R

2450. FATARA—verb I perfect—to decrease

verb I imperfect (*yafturu*)—to decrease

21:20 nighttime and daytime. They never decrease

2451. FATTARA—verb II perfect—to weaken

verb II imperfect passive (*yufattaru*)—to be decreased

43:75 be decreased for them and they will be ones

2452. FATRAH—feminine noun—interval

5:19 after an interval without Messengers—so

F T Q

2453. FATAQA—verb I perfect—to unstitch

21:30 had been interwoven and We unstitched

F T L

2454. FATĪL—masculine noun—in the least

4:49 Wrong will not be done to them in the least
4:77 you will not be wronged in the least
17:71 will not be done to them in the least

F T N

2455. FATANA—verb I perfect—to try, to tempt, to persecute

6:53 Thus We tried some of them with others that
20:40 We tried thee with an ordeal. Then thou
20:85 He said: Then truly We tried thy folk after
29:3 We tried those who were before them. Then
38:24 And David thought that We tried him
38:34 We tried Solomon. We cast a lifeless body on
44:17 We tried a folk of Pharaoh before them when
57:14 Yea! And you let yourselves be tempted
85:10 persecuted the ones who are believers (m)

verb I imperfect (*yaftinu*)—to try, to tempt, to persecute

4:101 if you feared that you would be persecuted
5:49 they tempt thee not from some of what God
7:27 O Children of Adam! Let not Satan tempt
9:49 who says: Give me permission and tempt me
10:83 and his Council that he persecute them
17:73 they were about to persecute thee for what
20:131 We try them by it. And provision of thy Lord
72:17 so that We try them in it. But whoever turns

verb I perfect passive (*futina*)—to be persecuted, to be tempted

16:110 were persecuted and, again, struggled and
20:90 before: O my folk! You were only tempted

verb I imperfect passive (*yuftanu*)—to be tried

9:126 Consider they not that they are tried each
27:47 Nay! You are a folk who are being tried
29:2 We believed, and they will not be tried
51:13 A Day when they are tried over the fire

verb I verbal noun (*futūn*)—ordeal

20:40 We tried thee with an ordeal. Then thou

verb I active participle (*fātin*)—one who is a tempter

37:162 will not be ones who are tempters against

verb I passive participle (*maftūn*)—one who is demented

68:6 which of you is the one who is demented

2456. FITNAH—feminine noun—test, persecution, dissent, dissension, to be the cause of pleasure

2:102 We are only a test, so be not ungrateful
2:191 persecution is more grave than killing
2:193 fight them until there be no persecution and
2:217 And persecution is more deplorable than
3:7 looking for dissent and looking for an
4:91 Whenever they were returned to temptation
5:41 for whomever God wants to test, thou wilt
5:71 they assumed there would be no test. They
6:23 Again, their dissent will not be but that they
7:155 It is but Thy test. With it Thou wilt cause to
8:25 Be Godfearing of a test which will not light
8:28 your wealth and your children are a test
8:39 fight them until there be no persecution and
8:73 persecution on the earth and the hateful sin
9:47 fro in your midst with insolent dissension
9:48 Certainly they were looking for dissension
9:49 into dissension and truly hell is that which

10:85 Make us not a temptation for the folk, the o
17:60 but as a test for humanity—and the tree—
21:35 try you with the worst and good as a test.
21:111 that perhaps it will be a test for you and
22:11 And if a test lit on him, he turned completely
22:53 makes what Satan casts a test for those who
24:63 command beware so that a test should not
25:20 And We made some of you as a test for some
29:10 he mistook the persecution by humanity for
33:14 again, they were asked to dissent, they
37:63 Truly We made it a test for ones who are
39:49 It is only a test, but most of them know not
51:14 Experience your test. This is that for which
54:27 who send the she-camel as a test for them.
60:5 Make us not be a cause of their pleasure for
64:15 wealth and your children are only a test.
74:31 amount of them not but as a test for those

F T Y

2457. AFTĀ—verb IV perfect—to pronounce, to render an opinion

verb IV imperfect (*yuftī*)—to pronounce, to render an opinion

4:127 advice about women. Say: God pronounces
4:176 for advice. Say: God pronounces to you

verb IV imperative (*afti*)—render an opinion

12:43 O Council: Render an opinion to me about
12:46 O thou just person! Render an opinion to us
27:32 She said: O Council! Render me an opinion

2458. ISTAFTĀ—verb X perfect—to ask for advice

verb X imperfect (*yastaftī*)—to ask for advice

4:127 they ask thee for advice about women. Say:
4:176 They ask thee for advice. Say: God
12:41 be decided about which you ask for advice
18:22 argumentation and ask not for advice about
37:11 So ask them for advice: Are they stronger in
37:149 ask them for advice: Are daughters for thy

2459. FATĀ—masculine noun (plural *fityān*)—spiritual warrior (m)

12:30 great one solicits her spiritual warrior (m)
12:36 him in the prison two spiritual warriors (m)
12:62 he said to his spiritual warrior (m): Lay their
18:10 when the spiritual warriors (m) took shelter
18:13 they were spiritual warriors (m) who
18:60 Moses said to his spiritual warrior (m)
18:62 he said to his spiritual warrior (m)
21:60 We heard a spiritual warrior (m) mention

2460. FATAYĀT—feminine noun (plural of *fatāt*)—spiritual warrior (f)

4:25 who are believers (f), spiritual warriors (f)
24:33 your spiritual warriors (f) against their (f)

F J J

2461. FAJJ—masculine noun (plural *fijāj*)—ravine

21:31 We made in it ravines as ways so that
22:27 They will approach from every deep ravine
71:20 thread in it ways through ravines

F J R

2462. FAJARA—verb I—perfect—to act immorally, to gush out

verb I imperfect (*yafjuru*)—to act immorally, to gush out

17:90 until thou hast a fountain gush out of the
75:5 being wants to act immorally in front of him

verb I verbal noun (*fujūr*)—acting immorally

91:8 inspired it to its acting immorally and God-

verb I active participle (*fājir*, plural *fajarah*, *fujjār*)—one who acts immorally

38:28 as the ones who acted immorally
71:27 and they will but procreate immoral ingrates
80:42 who are ungrateful, ones who act immorally
82:14 And truly the ones who act immorally will be
83:7 of the ones who act immorally is in Sijjin

2463. FAJJARA—verb II perfect—to cause to gush forth

18:33 We caused a river to gush forth in the midst
36:34 and We caused a spring to gush forth
54:12 We caused the earth to gush forth with

verb II imperfect (*yufajjiru*)—to cause to gush forth

17:91 Thou hast caused rivers to gush forth in its
76:6 of God will drink, causing it to gush forth

verb II perfect passive (*fujjira*)—to cause to be gushed forth

82:3 the seas will be caused to gush forth

verb II verbal noun (*tafjīr*)—causing to gush forth

17:91 forth in its midst with a gushing forth
76:6 causing it to gush forth, a great gushing

2464. TAFAJJARA—verb V perfect—to gush forth

verb V imperfect (*yatafajjaru*)—to gush forth

2:74 are some that rivers gush forth from it

2465. INFAJARA—verb VII perfect—to run out

2:60 then twelve springs ran out from it

2466. FAJR—masculine noun—dawn

2:187 clear to you from the black thread at dawn
17:78 the recital at dawn; truly the dawn recital
17:78 truly the dawn recital had been one that is
24:58 Before the dawn formal prayer, when you
89:1 By the dawn
97:5 Peace it is until the time of the rising dawn

F J W

2467. FAJWAH—feminine noun—a fissure

18:17 the left while they were in a fissure

F Ḥ SH

2468. FAḤSHĀ᾽—feminine noun—depravity

2:268 with poverty and commands you to depravity
7:28 Say: Truly God commands not depravities

12:24 We turn away from him evil and depravity
16:90 He prohibits depravity and ones who are
24:21 he commands depravity, and that which is
29:45 formal prayer prohibits depravity and that
2:169 Truly he commands you to evil and depravity

2469. FĀḤISHAH—feminine noun (plural *fawāḥish*)—indecency

3:135 when they committed an indecency
4:15 approach indecency among your wives
4:19 unless they approach a manifest indecency
4:22 it had been an indecency and repugnant and
4:25 wedlock, if they (f) approached indecencies
6:151 And come not near any indecencies whether
7:28 when they committed an indecency, they
7:33 Say: My Lord forbade not but indecencies
7:80 You approach indecency such as has not
17:32 Truly it had been a great indecency! How
24:19 those who love that indecency be spread
27:54 You approach indecency and you perceive
29:28 to his folk: Truly you approach indecency
33:30 of you (f) approaches a manifest indecency
42:37 avoid the major sins and indecencies and
53:32 the major sins and the indecencies but the
65:1 they approach a manifest indecency. These

F KH R

2470. FAKHŪR—masculine noun—boastful

4:36 not ones who had been proud, boastful
11:10 Truly he becomes glad, boastful
31:18 Truly God loves not any proud boaster
57:23 And God loves not any proud, boaster

2471. TAFĀKHARA—verb VI perfect—to boast

verb VI verbal noun (*tafākhur*)—mutual boasting

57:20 mutual boasting among you and a rivalry in

2472. FAKHKHĀR—masculine noun—potter's clay

55:14 being from earth mud like potter's clay

F D Y

2473. FADĀ—verb I perfect—to take ransom

37:107 And then We took ransom for him with

verb I verbal noun (*fidāʾ*)—ransom taking

47:4 toward them or take ransom for them until

2474. FĀDĀ—verb III perfect—to redeem

verb III imperfect (*yufādī*)—to redeem

2:85 redeem them, although expelling them is

2475. IFTADĀ—verb VIII perfect—to offer for redemption, to offer for ransom

2:229 of them in what she offered as redemption
3:91 full of gold, even if he offered it as ransom
10:54 he would certainly offer it for his ransom
13:18 they would offer it as ransom. Those, for
39:47 they would truly have offered it as ransom

verb VIII imperfect (*yaftadī*)—to offer for redemption, to offer for ransom

5:36 they offer it as ransom from the punishment
70:11 wish that he offer for ransom from the

2476. FIDYAH—feminine noun—ransom, redemption

2:184 who cannot fast is a redemption of food for
2:196 redemption of formal fasting or charity or a
57:15 Day ransom will not be taken from you nor

F R T

2477. FURĀT—masculine noun—water of the sweetest kind

25:53 agreeable and water of the sweetest kind
35:12 This is agreeable, water of the sweetest kind.
77:27 you with water of the sweetest kind

F R TH

2478. FARTH—masculine noun—waste products

16:66 is in their bellies —between waste and blood

F R J

2479. FARAJA—verb I perfect—to cleave asunder

verb I perfect passive (*furija*)—to be cleaved asunder

77:9 when the heaven will be cleaved asunder

2480. FARJ—masculine noun (plural *furūj*)—gap, private parts

21:91 she who guarded her private parts, then We
23:5 they, those who of their private parts are
24:30 keep their private parts safe. That is purer
24:31 keep their (f) private parts safe and not
33:35 males who guard their private parts
50:6 And there are not any gaps in it
66:12 of her private parts, so We breathed into it of
70:29 who are ones who guard their private parts

F R Ḥ

2481. FARIḤA—verb I perfect—to be glad, to exult

6:44 Until when they were glad with what they
9:81 ones who are left behind were glad of their
10:22 with the good wind and they were glad in it
13:26 They were glad in this present life and there
30:36 to experience mercy, they were glad of it
40:83 they were glad in the knowledge that they
42:48 he was glad in it; but when evil deeds light

verb I imperfect (*yafraḥu*)—to be glad, to exult

3:120 if an evil deed lights on you, they are glad
3:188 Assume not that those who are glad for what
10:58 and in His mercy therein let them be glad
13:36 those to whom We gave the Book are glad at
27:36 Nay! It is you who should be glad with your
28:76 Exult not; truly God loves not the exultant
30:4 And that Day ones who believe will be glad
40:75 without right and that you had been glad
57:23 what slipped away from you nor be glad

2482. FARIḤ—masculine noun—glad, exultant
3:170 glad for what God gave them of His grace
9:50 And they turn away and they are glad
11:10 from me! Truly he becomes glad, boastful
23:53 among them, each party glad with what was
28:76 truly God loves not the exultant
30:32 had been partisans, each party glad with

F R D

2483. FARD—masculine noun (plural *furādā*)—one by one, individually, unassisted
6:94 you drew near Us one by one as We
19:80 says and he will approach Us individually
19:95 will be ones who arrive to Him individually
21:89 Forsake me not unassisted and Thou art
34:46 by twos and one by one. Again, reflect. There

F R D S

2484. FIRDAWS—masculine noun—Paradise
18:107 theirs had been the Gardens of Paradise for
23:11 will inherit Paradise. They are ones who will

F R R

2485. FARRA—verb I perfect—to run away
26:21 So I ran away from you when I feared you.
33:16 will never profit you that you ran away
74:51 that ran away from a lion
verb I imperfect (*yafirru*)—to run away
62:8 Say: Truly the death that you run away
80:34 that Day a man will run away from his
verb I imperative (*firr*)—run away
51:50 run away towards God. Truly I am to you a
verb I verbal noun (*firār*)—running away
18:18 running away, and wouldst certainly be
33:13 not exposed. They want only to run away
33:16 Say: Running away will never profit you that
71:6 increases not but their running away

2486. MAFARR—masculine noun—a place to run away to
75:10 on that Day: Where is a place to run away to

F R SH

2487. FARASHA—verb I perfect—to spread forth
51:48 earth, We spread it forth. How excellent are
verb I verbal noun (*farsh*)——slaughter
6:142 as beasts of burden and some for slaughter

2488. FIRĀSH—masculine noun (plural *furush*)—place of restfulness
2:22 the earth for you as a place of restfulness
55:54 on places of restfulness, the inner
56:34 And it is an exalted place of restfulness

2489. FARĀSH—masculine noun—moth
101:4 humanity will be like dispersed moths

F R Ḍ

2490. FARAḌA—verb I perfect—to undertake a duty, to impose
2:197 whoever undertook the duty of pilgrimage to
2:237 you undertook the duty of a dowry portion
2:237 then half of what you undertook as a duty
24:1 and We imposed laws in it. We caused to
28:85 Who imposed the Quran for thee will be one
33:38 what is undertaken by him as a duty from
33:50 Surely We know what We imposed on them
66:2 God imposed on you the dissolution of such o
verb I imperfect (*yafriḍu*)—to undertake a duty, to impose
2:236 touch not nor undertake a duty to them (f) of
verb I passive participle (*mafrūḍ*)—that which is apportioned
4:7 little or it was much—an apportioned share
4:118 of Thy servants, an apportioned share

2491. FARĪḌAH—feminine noun—dowry portion, duty
2:236 a duty to them (f) of a dowry portion
2:237 you undertook the duty of a dowry portion
4:11 This is a duty to God, truly God had been
4:24 their bridal due as their dowry portion
4:24 agreed on among yourselves after the duty
9:60 This is a duty to God. And God is Knowing,

2492. FĀRIḌ—feminine noun—old
2:68 old nor virgin—middle-aged between them

F R Ṭ

2493. FARAṬA—verb I perfect—to exceed against
verb I imperfect (*yafruṭū*)—to exceed against
20:45 we fear that he should exceed against us or

2494. FARRAṬA—verb II perfect—to neglect
6:31 What a regret for us that we neglected
6:38 We neglected not anything in the Book
12:80 before that you neglected your duty with
39:56 I neglected in my responsibility to God and
verb II imperfect (*yufarriṭu*)—to neglect
6:61 gathered him to themselves and they neglect

2495. AFRAṬA—verb IV perfect—to be made to hasten
verb IV passive participle—one who is made to be hastened
16:62 they will be ones to be made to hasten to it

2496. FURUṬ—masculine noun—all excess
18:28 desires and whose affair had been excess

F R ᶜ

2497. FARᶜ—masculine noun—a branch
14:24 that is firm and its branches are in heaven

F R ᶜ N

2498. FIRᶜAWN—proper noun—Pharaoh
2:49 delivered you from the people of Pharaoh
2:50 and We drowned the people of Pharaoh

3:11 in like manner of the people of Pharaoh
7:103 to Pharaoh and his Council, but they did
7:104 And Moses said: O Pharaoh! Truly I am a
7:109 The Council of the folk of Pharaoh said:
7:113 are sorcerers drew near Pharaoh. They
7:123 Pharaoh said: You believed in Him before I
7:127 And the Council of the folk of Pharaoh said:
7:130 We took the people of Pharaoh with years of
7:137 what Pharaoh and his folk had been crafting
7:141 We rescued you from the people of Pharaoh
8:52 In like manner of the people of Pharaoh and
8:54 in like manner of the people of Pharaoh
8:54 We drowned the people of Pharaoh. And they
10:75 up after them Moses and Aaron to Pharaoh
10:79 Pharaoh said: Bring to me every one who is a
10:83 of the fear of Pharaoh and his Council that
10:83 Pharaoh was one who exalted himself on the
10:88 Our Lord! Thou hadst given to Pharaoh and
10:90 Children of Israel over the sea and Pharaoh
11:97 to Pharaoh and his Council but they
11:97 Pharaoh and the command of Pharaoh was
11:97 and the command of Pharaoh was not well-
14:6 He rescued you from the people of Pharaoh
17:101 Then Pharaoh said to him: Truly O Moses, I
17:102 And truly O Pharaoh, I think that thou be
20:24 Go thou to Pharaoh! Truly he was defiant
20:43 Go both of you to Pharaoh. Truly he has
20:60 So Pharaoh turned away. Then he gathered
20:78 Pharaoh and his army pursued them. Then
20:79 Pharaoh caused his folk to go astray and he
23:46 to Pharaoh and his Council. Then they grew
26:11 of Pharaoh: Will they not be Godfearing
26:16 of you approach Pharaoh and say: We are
26:23 Pharaoh said: And what is the Lord of the
26:41 sorcerers drew near, they said to Pharaoh
26:44 staffs and said: By the vainglory of Pharaoh
26:53 Then Pharaoh sent to the cities ones who
27:12 nine signs to Pharaoh and his folk. Truly
28:3 of Moses and Pharaoh with The Truth for a
28:4 Pharaoh exalted himself on the earth and
28:6 on the earth. And We cause Pharaoh and
28:8 the people of Pharaoh picked him out to be
28:8 Pharaoh and Haman and their armies had
28:9 the woman of Pharaoh said: He will be a
28:32 to Pharaoh and his Council. Truly they had
28:38 Pharaoh said: O Council! I knew not of any
29:39 Korah and Pharaoh and Haman and
38:12 them denied and Ad and Pharaoh, the
40:24 Pharaoh and Haman and Korah. But they
40:26 Pharaoh said: Let me kill Moses and let him
40:28 man of the family of Pharaoh, who keeps
40:29 of God if it drew near to us? Pharaoh said
40:36 Pharaoh said: O Haman! Build for me a
40:37 was made to appear pleasing to Pharaoh
40:37 from the way. And the cunning of Pharaoh
40:45 while surrounded the people of Pharaoh an
40:46 Cause the people of Pharaoh to enter the
43:46 We sent Moses with Our signs to Pharaoh
43:51 Pharaoh proclaimed to his folk, he said: O
44:17 We tried a folk of Pharaoh before them when
44:31 Pharaoh. Truly He had been one who exalts
50:13 and Ad and Pharaoh and the brothers of Lot
51:38 Moses, when We sent him to Pharaoh with a
54:41 near the warning to the people of Pharaoh
66:11 Pharaoh and his actions and deliver Thou
66:11 Behold the woman of Pharaoh. She said: My
69:9 Pharaoh and those who drew near before
73:15 witness to you, as We sent to Pharaoh
73:16 Pharaoh rebelled against the Messenger so
79:17 Go thou to Pharaoh. Truly he was defiant
85:18 of Pharaoh and of Thamud
89:10 And with Pharaoh, the possessor of the

F R GH

2499. FARAGHA—verb I perfect—to finish one's duty, to attend to at leisure

94:7 When thou hadst finished thy duties, then

verb I imperfect (*yafrughu*)—to finish one's duty, to attend to at leisure

55:31 We will attend to you at leisure, O you two

verb I active participle (*fārigh*)—that which is empty

28:10 mother of Moses was that which is empty

2500. AFRAGHA—verb IV perfect—to pour out

verb IV imperfect (*yufrighu*)—to pour out

18:96 me molten brass to pour out over it
2:250 Our Lord! Pour out patience on us and make
7:126 Our Lord! Pour out patience on us and call

F R Q

2501. FARAQA—verb I perfect—to separate, to be made clear

2:50 when We separated the sea for you and We
17:106 And it is a Recitation. We separated it in

verb I imperative (*ufruq*)—separate, make clear

5:25 my brother so separate Thou between us and

verb I imperfect passive (*yufraqu*)—to be made clear

44:4 Every wise command is made clear in it

verb I verbal noun (*farq*)—separating

77:4 by the ones who separate a separating

verb I active participle (*fāriqāt*)—one who separates

77:4 by the ones who separate a separating

2502. FARIQA—verb I perfect—to be in fear

verb I imperfect (*yafraqu*)—to be in fear

9:56 of you. They are but a folk who are in fear

2503. FARRAQA—verb II perfect—to separate and divide

6:159 Truly those who separated and divided their
20:94 sayest: Thou hadst separated and divided
30:32 who separated and divided their way of life

verb II imperfect (*yufarriqu*)—to separate and divide

2:102 these two that by it they separate and divide
2:136 We separate and divide not between anyone
2:285 We separate and divide not among anyone of
3:84 We separate and divide not between anyone

4:150 to separate and divide between God and His
4:152 they separate and divide not between any

verb II verbal noun (*tafrīq*)—separating and dividing

9:107 and by separating and dividing between the

2504. FĀRAQA—verb III perfect—to part from

verb III imperative (*fāriq*)—part from

65:2 or part from them (f) as one who is

verb III verbal noun (*firāq*)—parting from

18:78 He said: This is the parting between me and
75:28 And he thought it to be his parting

2505. TAFARRAQA—verb V perfect—to split up

3:105 be not like those who split up and were at
42:14 they split not up until after the knowledge
98:4 Split up not among themselves those to

verb V imperfect (*yatafarraqu*)—to split up

3:103 rope of God altogether and be not split up
4:130 two split up, God will enrich each of them
6:153 And follow not the ways that will split you
30:14 secure, that Day they will be split up
42:13 prescribed way of life and be not split up in it

verb V active participle (*mutafarriq*)—one that is different

12:39 companions! Are ones that are different
12:67 Enter not by one door, but enter by different

2506. FIRQ—masculine noun—a separate part

26:63 had been a separate part like a high

2507. FIRQAH—feminine noun—a band (of people)

9:122 If every band moved not forward of them but

2508. FARĪQ—masculine noun—a group of people

2:75 a group of people among them had been
2:85 driving out a group of people among you
2:87 arrogant and you denied a group of people
2:87 people and you kill a group of people
2:100 a compact—a group of people among them
2:101 a group of people repudiated among those
2:146 their children; while truly a group of people
2:188 so that you consume a group of people's
3:23 Again, a group of people among them turn
3:78 group of people who distort their tongues
3:100 believed! If you obey a group of people
4:77 for them, there was a group of people
5:70 a group of people denied them and a group of
5:70 denied them and a group of people kill them
6:81 the two groups of people has better right to a
7:30 A group of people He guided and a group of
7:30 He guided and a group of people realized
8:5 group of people among the ones who believe
9:117 after the hearts of a group of people
11:24 The parable of the two groups of people is as
16:54 group of people among you ascribe partners
19:73 Which of the two groups of people is best in
23:109 had been a group of people of My servants
24:47 a group of people among them turn away
24:48 then a group of people among them are ones
27:45 they became two groups of people striving
30:33 group of people among them ascribe partners
33:13 return. A group of people ask permission of
33:26 hearts so that you kill a group of people
33:26 and make captives of a group of people
34:20 him, but a group of people among the ones
42:7 doubt about it. A group of people will be in
42:7 be in the Garden and a group of people will

2509. FURQĀN—masculine noun—criterion between right and wrong

2:53 the Book and the Criterion between right
2:185 Criterion between right and wrong
3:4 the Criterion between right and wrong
8:29 you a Criterion between right and wrong
8:41 of the Criterion between right and wrong
21:48 Aaron the Criterion between right and wrong
25:1 down the Criterion between right and wrong

F R H

2510. FARIHA—verb I perfect—to be glad

verb I active participle (*fārih*)—one who is skillful

26:149 of the mountains as ones who are skillful

F R Y

2511. IFTARĀ—verb VIII perfect—to devise

3:94 whoever devised lies against God after that
4:48 with God, then surely he devised a serious
6:21 does greater wrong than he who devised a lie
6:93 who does greater wrong than he who devised
6:144 greater wrong than he who devised a lie
7:37 greater wrong than he who devised a lie
7:89 Surely we would have devised a lie against
10:17 wrong than he who devised a lie against God
10:38 Or they will say: He devised it. Say: Bring a
11:13 say: He devised it. Say: Approach you then
11:18 wrong than he who devised a lie against God
11:35 Or they say: He devised it. Say: If I devised
11:35 Or they say: He devised it. Say: If I devised
18:15 who does greater wrong than he who devised
20:61 punishment; and surely he who devised will
21:5 nightmares! Nay! He but devised it
23:38 He is nothing but a man. He devised a lie
25:4 he devised and other folk assisted him. So
29:68 who does greater wrong than he who devised
32:3 Or they say: He devised it. Nay! It is The
34:8 Devised he a lie against God or is there
42:24 Or they say: He devised against God a lie.
46:8 Or they say: He devised it; say: If I devised
46:8 Or they say: He devised it; say: If I devised
61:7 does greater wrong than he who devised the

verb VIII imperfect (*yaftarī*)—to devise

3:24 way of life by what they had been devising
4:50 how they devise a lie against God
5:103 those who were ungrateful, they devise lies
6:24 with them that which they had been devising
6:112 So forsake them and what they devise
6:137 So forsake them and what they devise

6:138 recompense for what they had been devising
7:53 them is what they had been devising
10:30 will go astray what they had been devising
10:59 God this permission to you or devise you
10:60 what is the opinion of those who devise a lie
10:69 Say: Truly those who devise lies against God,
11:21 their souls. What they had been devising had
16:56 be asked about what you had been devising
16:87 them will be what they had been devising
16:105 It is only to devise the falsity of those who
16:116 and this is unlawful so as to devise lies
16:116 those who devise against God lies will not
17:73 so that thou wouldst devise against Us other
20:61 Moses said to them: Woe to you! Devise you a
28:75 from them what they had been devising
29:13 about what they had been devising
46:28 calumny and what they had been devising
60:12 that they devise between their (f) hands and

verb VIII imperfect passive (*yuftarā*)—to be devised

10:37 This Recitation had not been devised by
12:111 It had not been a discourse that is devised

verb VIII verbal noun (*iftirāʾ*)—devising

6:138 a devising against Him. He will give them
6:140 God provided them in a devising against God

verb VIII active participle (*muftarī*)—one who devises

7:152 We give recompense to the ones who devise
11:50 you are nothing but ones who devise
16:101 art only one who devises! But most of them

verb VIII passive participle (*muftarā*)—that which is forged

11:13 of the Quran like it, that which is forged
28:36 they said: This is nothing but forged sorcery.
34:43 they said: This is not but a forged calumny

2512. FARĪY—masculine noun—monstrous

19:27 thou hadst drawn near a monstrous thing

F Z Z

2513. ISTAFAZZA—verb X perfect—to hound

verb X imperfect (*yastafizzu*)—to hound

17:76 They were about to hound thee from the
17:103 he wanted to hound them in the region but

verb X imperative (*istafziz*)—hound

17:64 And hound whom thou wert able to of them

F Z ᶜ

2514. FAZIᶜA—verb I perfect—to be terrified

27:87 in the heavens will be terrified and whoever
34:51 wast to see when they would be terrified
38:22 entered in on David, he was terrified of them

verb I verbal noun (*fazaᶜ*)—terror

21:103 The greater terror will not dishearten them
27:89 they would be from the terror ones who are

2515. FAZZAᶜA—verb II perfect—with preposition *ᶜan* to be free from terror

verb II perfect passive (*fuzziᶜa*)—with preposition *ᶜan* to be free from terror

34:23 when their hearts were freed from terror

F S Ḥ

2516. FASAḤA—verb I perfect—to make room

verb I imperfect (*yafsaḥu*)—to make room

58:11 then make room. God will make room

verb I imperative (*ifsaḥ*)—make room

58:11 then make room. God will make room

2517. TAFASSAḤA—verb V perfect—to be spacious

verb V imperative (*taffasaḥ*)—to make ample space

58:11 it was said to you: Make ample space

F S D

2518. FASADA—verb I perfect—to go to ruin

2:251 gone to ruin except God is Possessor of
21:22 both would have gone to ruin. Then glory be
23:71 the earth would have gone to ruin and

2519. AFSADA—verb IV perfect—to make corruption

27:34 they made corruption in it and made the

verb IV imperfect (*yufsidu*)—to make corruption

2:11 it was said to them not to make corruption
2:27 and make corruption in and on the earth.
2:30 someone who will make corruption in and on
2:205 so that he makes corruption in and on it
7:56 Make not corruption in the earth after
7:85 the things of humanity nor make corruption
7:127 Moses and his folk to make corruption in and
12:73 making corruption in the region and we had
13:25 to be joined and make corruption
16:88 because they had been making corruption
17:4 you will make corruption in and on the earth
26:152 make corruption in and on the earth and
27:48 of persons in the city who make corruption
47:22 you would make corruption in the earth

verb IV active participle (*mufsid*)—one who makes corruption

2:12 they are the ones who make corruption
2:60 the earth as ones who make corruption
2:220 God knows the one who makes corruption
3:63 Knowing of the ones who make corruption
5:64 God loves not the ones who make corruption
7:74 who make corruption in and on the earth
7:86 End of the ones who make corruption
7:103 End of the ones who make corruption
7:142 not the way of the ones who make corruption
10:40 knowledge of the ones who make corruption
10:81 actions of the ones who make corruption
10:91 among the ones who make corruption
11:85 on the earth as ones who make corruption
18:94 Magog are ones who make corruption in and
26:183 or on the earth as ones who make corruption
27:14 End of the ones who make corruption
28:4 had been of the ones who make corruption
28:77 God loves not the ones who make corruption
29:30 against the folk, ones who make corruption
29:36 the earth as ones who make corruption
38:28 like the ones who make corruption in and on

2520. FASĀD—masculine noun—corruption
2:205 so that he makes corruption in and on it
5:32 because of corruption in and on the earth, it
5:33 corrupting in and on the earth, is that they be
5:64 they hasten about corrupting in and on the
8:73 earth and the hateful sin of corruption
11:116 abiding wisdom, prohibiting corruption in
28:77 be not insolent, corrupting in and on the
28:83 self-exaltation in the earth nor corruption
30:41 Corruption was manifested on the dry land
40:26 to appear in and on the earth corruption
89:12 and made much corruption in it

F S R

2521. FASSARA—verb II perfect—to discover
verb II verbal noun (*tafsīr*)—exposition
25:33 The Truth to thee and fairer exposition

F S Q

2522. FASAQA—verb I perfect—to disobey
10:33 against those who disobeyed that they will
17:16 realized against it. Then We destroyed it
18:50 he disobeyed the command of His Lord. Will
32:20 as for those who disobeyed, their place of
verb I imperfect (*yafsuqu*)—to disobey
2:59 heaven because they had been disobeying
6:49 them because they had been disobeying
7:163 them because they had been disobeying
7:165 because they had been disobeying
29:34 because they had been disobeying
46:20 right and because you had been disobeying
verb I verbal noun (1) (*fisq*)—contrary to moral law
5:3 That is contrary to moral law. Today those
6:121 it is contrary to moral law and truly the
6:145 contrary to moral law—to other than God on
verb I verbal noun (2) (*fusūq*)—disobedience
2:197 no sexual intercourse nor disobedience nor
2:282 that, then it is truly disobedience on your
49:7 and disobedience and rebellion. Those, they
49:11 miserable was the name of disobedience
verb I active participle (*fāsiq*)—one who disobeys
2:26 to go astray by it but the ones who disobey
2:99 for them but the ones who disobey
3:82 then, those, they are the ones who disobey
3:110 but most of them are the ones who disobey
5:25 and between the folk, the ones who disobey
5:26 for the folk, the ones who disobey
5:47 then those, they are the ones who disobey
5:49 within humanity are ones who disobey
5:59 while truly most of you are ones who disobey
5:81 but many of them are ones who disobey
5:108 not the folk, the ones who disobey
7:102 many of them are ones who disobey
7:145 you to see the abodes of the ones who disobey
9:8 and many of them are ones who disobey
9:24 God guides not the folk, ones who disobey
9:53 you had been a folk, ones who disobey
9:67 are hypocrites, they are the ones who disobey
9:80 guides not the folk, the ones who disobey
9:84 and died while they are ones who disobey
9:96 with the folk, the ones who disobey
21:74 a reprehensible folk, ones who disobey
24:4 And those, they are the ones who disobey
24:55 then those, they are the ones who disobey
27:12 they have been a folk, ones who disobey
28:32 they had been a folk, ones who disobey
32:18 had been one who disobeys? They are not on
43:54 Truly they had been a folk, ones who disobey
46:35 to perish but the folk, the ones who disobey
49:6 O those who believed! If one who disobeys
51:46 truly they had been a folk, ones who disobey
57:16 And many of them were ones who disobey
57:26 while many of them were ones who disobey
57:27 And many of them are ones who disobey
59:5 cover with shame the ones who disobey
59:19 Those, they are the ones who disobey
61:5 guides not the folk, the ones who disobey
63:6 God guides not the folk, ones who disobey

F SH L

2523. FASHILA—verb I perfect—to lose heart
3:152 until you lost heart and you contended with
8:43 you would have lost heart and contended
verb I imperfect (*yafshalu*)—to lose heart
3:122 two sections are about to lose heart among
8:46 you lose heart and your competence go and

F Ṣ Ḥ

2524. FAṢĪḤ—masculine noun—oratorical
28:34 he is more oratorical in language than I, so

F Ṣ L

2525. FAṢALA—verb I perfect—to set forward
2:249 So when Saul set forward with his army he
12:94 when they set forward with the caravan
verb I imperfect (*yafṣilu*)—to distinguish
22:17 truly God will distinguish between them on
32:25 Who will distinguish among them on the Day
60:3 Day of Resurrection, He will distinguish
verb I verbal noun (*faṣl*)—decision
37:21 This is the Day of Decision which you had
38:20 him wisdom and decisiveness in argument
42:21 Were it not for a decisive word, it would be
44:40 the Day of Decision is the time appointed for
77:13 For the Day of Decision
77:14 to recognize what the Day of Decision is
77:38 is the Day of Decision; We gathered you and
78:17 Truly the Day of Decision would be a time
86:13 truly the Quran is a decisive saying
verb I active participle (*fāṣil*)—one who distinguishes truth from falsehood
6:57 ones who distinguish truth from falsehood

2526. FAṢṢALA—verb II perfect—to explain distinctly
6:97 Surely We explained distinctly the signs for
6:98 We explained distinctly the signs for a folk
6:119 Surely He explained distinctly to you what
6:126 explained distinctly the signs for a folk
7:52 We explained distinctly with knowledge

17:12 We explained everything distinctly

verb II imperfect (*yufaṣṣilu*)—to explain distinctly

6:55 We explain Our signs distinctly so that the way
7:32 We explain distinctly the signs for a folk
7:174 We explain Our signs distinctly so that
9:11 We explain the signs distinctly for a folk
10:5 in Truth. He explains distinctly the signs for
10:24 Thus We explain distinctly the signs for
13:2 command. He explains distinctly the signs
30:28 We explain distinctly the signs to a folk who

verb II perfect passive (*fuṣṣila*)—to be explained distinctly

11:1 Again, they were explained distinctly from
41:3 its signs were explained distinctly, an Arabic
41:44 Why were His signs not explained distinctly

verb II verbal noun (*tafṣīl*)—decisive explanation

6:154 decisive explanation of all things and as a
7:145 admonishment and a decisive explanation of
10:37 before it and as a decisive explanation of the
12:111 before and decisively explained everything
17:12 distinctly, with a decisive explanation

verb II passive participle (*mufaṣṣal*)—that which is distinct

6:114 to you the Book, one that is distinct
7:133 and the frogs and blood as distinct Signs

2527. FIṢĀL—masculine noun—weaning

2:233 while if they both wanted weaning
31:14 feebleness and his weaning is in two years
46:15 the bearing of him and the weaning of him

2528. FAṢĪLAH—feminine noun—relatives

70:13 or his relatives who give him refuge

F Ṣ M

2529. INFAṢAMA—verb VII perfect—to break

verb VII verbal noun (*infiṣām*)—breakable

2:256 It is not breakable and God is Hearing,

F Ḍ Ḥ

2530. FAḌAḤA—verb VII perfect—to put to shame

verb VII imperfect (*yafḍaḥu*)—to put to shame

15:68 these are my guests so put me not to shame

F Ḍ Ḍ

2531. INFAḌḌA—verb VII perfect—to break away

3:159 they would have broken away from around
62:11 they broke away towards it, and left thee as

verb VII imperfect (*yanfaḍḍu*)—to break away

63:7 Messenger of God until they break away

2532. FIḌḌAH—feminine noun—silver

3:14 heaped up heaps of gold and silver and
9:34 and those who treasure up gold and silver
43:33 roofs of silver for their houses and stairways
76:15 them receptacles of silver and goblets that
76:16 crystal like silver, that they calculated
76:21 will be adorned with bracelets of silver

F Ḍ L

2533. FAḌḌALA—verb II perfect—to give advantage

2:47 that I gave advantage to you over the worlds
2:122 I gave you an advantage over the worlds
2:253 Messengers. We gave advantage, some of
4:32 covet not what God gave as advantage of it
4:34 God gave some of them an advantage over
4:95 God gave advantage to the ones who struggle
4:95 God gave advantage to the ones who struggle
6:86 We gave all an advantage over the worlds
7:140 for you while He gave you an advantage over
16:71 God gave advantage to some of you over
17:21 how We gave advantage to some of them
17:55 We gave advantage to some of the Prophets
17:70 We gave them advantage over many of
27:15 gave us advantage over many of His
45:16 We gave them advantage over the worlds

verb II imperfect (*yufaḍḍilu*)—to give advantage

13:4 one water and We give advantage to some

verb II perfect passive (*fuḍḍilu*)—to be given advantage

16:71 were given advantage are not ones who give

verb II verbal noun (*tafḍīl*)—excellence

17:21 in degrees and greater in excellence
17:70 many of whom We created with excellence

2534. TAFAḌḌALA—verb V perfect—to gain superiority

verb V imperfect (*yatafaḍḍalu*)—to gain superiority

23:24 He wants to gain superiority over you. If God

2535. FAḌL—masculine noun—grace, superiority, merit

2:64 and if it were not for the grace of God on you
2:90 resenting that God sends down of His grace
2:105 And God is Possessor of the Sublime Grace
2:198 blame on you that you be looking for grace
2:237 Forget not grace among you. Truly God is
2:243 God is Possessor of Grace for humanity
2:251 except God is Possessor of Grace to the
2:268 His grace and God is One Who is Extensive,
3:73 Say: Truly the grace is in the hand of God
3:74 God is Possessor of Sublime Grace
3:152 and God is Possessor of Grace
3:170 glad for what God gave them of His grace
3:171 grace and that God will not waste the
3:174 from God. And grace and evil afflicts them
3:174 and God is Possessor of Sublime Grace
3:180 that what God gave them of His grace is
4:32 ask God for His grace, truly God had been
4:37 keep back what God gave them of His grace
4:54 for what God gave them of His grace
4:70 That is the grace from God. And God

4:73 if the grace of God lit on you, certainly he
4:83 if it were not for the grace of God on you and
4:113 were it not for the grace of God on thee and
4:113 The grace of God had been sublime upon
4:173 compensation in full and increase His grace
4:175 grace and guide them to Himself on a
5:2 looking for grace from their Lord and
5:54 That is the grace of God. He gives it to whom
7:39 had no superiority over us so experience the
8:29 and God is Possessor of Sublime Grace
9:28 God will enrich you out of His grace
9:59 God will give to us of His grace
9:74 them and His Messenger with His grace
9:75 If He gave us of His grace, we will be
9:76 He gave them of His grace, they were misers
10:58 Say: In the grace of God and in His mercy
10:60 Truly God is Possessor of Grace to humanity
10:107 there is no one who repels His grace. It
11:3 His grace to every possessor of grace. And if
11:3 His grace to every possessor of grace. And if
11:27 we see you as having any merit above us
12:38 That is from the grace of God to us and to
16:14 be looking for His grace and so that perhaps
17:12 be looking for grace from your Lord and that
17:66 you be looking for His grace. Truly He had
17:87 mercy from thy Lord. Truly His grace had
24:10 if it were not for the grace of God on you and
24:14 If it were not for the grace of God on you and
24:20 if it were not for the grace of God on you and
24:21 if it were not for the grace of God on you and
24:22 Let those imbued with grace not forswear
24:32 them of His grace and God is One Who is
24:33 until God enriches them of His grace
24:38 increases even more for them from His grace
27:16 given to us. Truly this is clearly grace
27:40 he said: This is from the grace of my Lord
27:73 Lord is Possessor of Grace for humanity, but
28:73 it and that you be looking for His grace
30:23 your looking for His grace. Truly in that are
30:45 from His grace. Truly He loves not the ones
30:46 be looking for His grace so that perhaps you
33:47 that for them is a great grace from God
34:10 We gave David grace from Us. O mountains!
35:12 you be looking for His grace and so that
35:30 increase them more out of His grace. Truly
35:32 permission of God. That is the greater grace
35:35 live in the Inhabited Abode out of His grace
40:61 God is Possessor of Grace to humanity, but
42:22 from their Lord. That it is the great grace
42:26 increases them of His grace. And as for the
44:57 a grace from thy Lord. That will be the
45:12 so that you be looking for His grace so that
48:29 They are looking for grace from God and
49:8 This is a grace from God and His divine
57:21 That is the grace of God. He gives it to whom
57:21 God is The Possessor of the Sublime Grace
57:29 the grace of God and that the grace of God is
57:29 grace of God and that the grace of God is in
57:29 God is Possessor of the Sublime Grace
59:8 abodes and their property, looking for grace
62:4 That is the grace of God. He gives it to whom
62:4 And God is Possessor of the Sublime Grace
62:10 Look for the grace of God. And remember
73:20 looking for the grace of God and others fight

F Ḍ Y

2536. AFḌĀ—verb IV perfect—to have sexual intercourse

4:21 when one of you had sexual intercourse

F Ṭ R

2537. FAṬARA—verb I perfect—to originate

6:79 I turned my face to He Who Originated the
11:51 My compensation is but with Who originated
17:51 Say: He Who originated you the first time
20:72 drew near us nor over Who originated us
21:56 Who originated them. And I am of the ones
30:30 nature originated by God in which He
36:22 me that I worship not Him who originated
43:27 other than Him Who originated me and truly

verb I active participle (*fāṭir*)—one who is originator

6:14 One Who is Originator of the heavens and
12:101 One Who is Originator of the heavens and
14:10 One Who is Originator of the heavens and
35:1 belongs to God, One Who is Originator of the
39:46 Say: O God! One Who is Originator of the
42:11 One Who is Originator of the heavens and

2538. TAFAṬṬARA—verb V perfect—to be split asunder

verb V imperfect (*yatafaṭṭaru*)—to be split asunder

19:90 heavens are almost split asunder and the
42:5 The heavens are about to split asunder from

2539. INFAṬARA—verb VII perfect—to be split apart

82:1 When the heaven will be split apart
73:18 heaven will be that which is split apart by it

2540. FIṬRAH—feminine noun—originated nature

30:30 originated by God in which He originated

2541. FUṬŪR—masculine noun—flaw

67:3 return thy sight! Hast thou seen any flaw

F Ẓ Ẓ

2542. FAẒẒ—masculine noun—hard

3:159 if thou hadst been hard, harsh of heart

F ᶜ L

2543. FAᶜALA—verb I perfect—to accomplish, to commit, to act likewise

2:234 in what they accomplished for
2:240 blame on you in what they (f) accomplished
3:135 when they committed an indecency
3:135 not in what impiety they committed while
4:66 they would not have accomplished
4:66 had they accomplished what they are

5:79 which is unlawful that they committed
6:112 they would not have accomplished
6:137 they would not have accomplished it
7:28 they committed an indecency, they said: We
7:155 what the foolish among us accomplished
7:173 who deal in falsehood accomplished
10:106 if thou wert to accomplish that, truly thou
12:89 He said: Knew you what you accomplished
14:45 it became clear to you how We accomplished
16:33 accomplished those before them. And God
16:35 Thus accomplished those who were before
18:82 I accomplished that not of my own command
21:59 They said: Who accomplished this with our
21:62 Hast thou accomplished this with our gods O
21:63 He said: Nay! It had been accomplished by
26:19 hadst accomplished thy accomplishment that
26:19 that thou hadst accomplished and thou art
26:20 Moses said: I accomplished it when I was of
49:6 ones remorseful for what you accomplished
54:52 everything they accomplished is in the
89:6 considered how thy Lord accomplished with
105:1 considered what thy Lord accomplished

verb I imperfect (*yafᶜalu*)—to accomplish, to commit, to act likewise

2:24 if you accomplish it not—and you will never
2:24 and you will never accomplish it—then be
2:71 her and they almost accomplish it not
2:85 the recompense of whoever commits that
2:197 good you accomplish, God knows it, and take
2:215 whatever good you accomplish, then truly
2:231 whoever commits that, then surely he did
2:253 except God accomplishes what He wants
2:279 if you accomplish it not, then give ear to war
2:282 if you accomplish that, then it is truly
3:28 accomplishes that is not with God in
3:40 He said: Thus God accomplishes what He
3:115 whatever of good they accomplish will never
3:188 be praised for what they accomplish not
4:30 accomplishes that through deep seated
4:114 whoever accomplishes that—looking for the
4:127 you accomplish of good, then truly God had
4:147 What would God accomplish by your
5:67 for if thou hast not accomplished it, then
5:79 was what they had been committing
6:159 tell them what they had been accomplishing
8:73 If you accomplish not allying with other
10:36 God is Knowing of what they accomplish
10:46 God will be witness to what they accomplish
11:36 at what they had been accomplishing
11:87 worship or that we not accomplish
12:32 if he accomplishes not what I command he
14:27 are unjust. And God accomplishes what He
16:50 and accomplish what they are commanded
16:91 Truly God knows what you accomplish
21:23 asked as to what He accomplishes but they
22:14 rivers run. Truly God accomplishes what He
22:18 who honors him. Truly God accomplishes
24:41 God is Knowing of what they accomplish
25:68 And whoever disregards and commits this
26:74 But we found our fathers acting likewise
26:226 and that they say what they accomplish not
27:34 thus this is what they accomplish
27:88 He is Aware of what you accomplish
30:40 ascribed associates with Him who accomplish
33:6 and ones who emigrate but accomplish
37:34 We accomplish thus with the ones who
39:70 knowledge of what they accomplish
42:25 And He knows what you accomplish
58:13 If then you accomplish it not, God turned in
60:1 whoever accomplishes that among you,
61:2 Why say you what you accomplish not
61:3 that you say what you accomplish not
63:9 accomplishes that, then those, they are the
66:6 them and they accomplish what they are
77:18 Thus We accomplish this with the ones who
82:12 They know whatever you accomplish
83:36 what they had been accomplishing
85:7 in what they accomplish against the ones

verb I imperative (*ifᶜal*)—accomplish

2:68 so accomplish what you are commanded
22:77 and accomplish good so that perhaps you will
37:102 O my father! Accomplish whatever thou art

verb I perfect passive (*fuᶜila*)—to be accomplished

34:54 they lust just as was accomplished with

verb I imperfect passive (*yufᶜalu*)—to be wrecked upon

46:9 nor am I informed of what will be wreaked
75:25 against them is wreaked a crushing calamity

verb I active participle (*fāᶜil*)—one who does

12:10 him out, if you had been ones who do this
12:61 and truly we are ones who do it
15:71 my daughters if you had been ones who do
18:23 Truly I will be one who does that tomorrow
21:17 if We had been ones who do so
21:68 your gods if you had been ones who do so
21:79 glorify God. And We had been ones who do
21:104 Truly We had been ones who do
23:4 the purifying alms are ones who do give

verb I passive participle (*mafᶜūl*)—that which is accomplished

4:47 God had been one that is accomplished
8:42 that had been one that is accomplished
8:44 one that is accomplished and commands are
17:5 had been one that is accomplished
17:108 had been one that is accomplished
33:37 God had been one that is accomplished
73:18 promise had been one that is accomplished

2544. FIᶜL—masculine noun (alternate *faᶜl*)—accomplishment

21:73 We revealed to them the accomplishing of
26:19 hadst accomplished thy accomplishment that

2545. FAᶜᶜĀL—masculine noun—achiever

11:107 thy Lord is Achiever of what He wants
85:16 Achiever of what He wants

F Q D

2546. FAQADA—verb I perfect—to miss something

verb I imperfect (*yafqidu*)—to miss something

12:71 forward: What is it that you are missing
12:72 We are missing the king's drinking cup and

2547. TAFAQQADA—verb V perfect—to review
27:20 he reviewed the birds and said: Why see I

F Q R

2548. FAQARA—verb I perfect—to be poor
verb I verbal noun (*faqr*)—poverty
2:268 poverty and commands you to depravity

2549. FAQĪR—masculine noun (plural *fuqarā*ᵓ)—poor
2:271 while if you conceal it and give it to the poor
2:273 Spend for the poor, those who were
3:181 those who said: Truly God is poor and we are
4:6 have restraint and whoever had been poor
4:135 you would be rich or poor, then God is Closer
9:60 Charities are only for the poor and the needy
22:28 the ones who are in misery and the poor
24:32 If they be poor, God will enrich them of His
28:24 caused to descend to me of good in need
35:15 O humanity! It is you who are poor in
47:38 you are poor. And if you turn away, He will
59:8 For the poor who were of the ones who

2550. FĀQIRAH—feminine noun—a calamity
75:25 against them is wreaked a crushing calamity

F Q ᶜ

2551. FAQAᶜA—verb I perfect—to be of pure yellow color
verb I active participle (*fāqīᶜ*)—one that is bright in hue
2:69 one that is bright in hue

F Q H

2552. FAQIHA—verb I perfect—to understand
verb I imperfect (*yafqahu*)—to understand
4:78 with these folk that they understand almost
6:25 so that they not understand it and in their
6:65 signs so that perhaps they will understand
6:98 the signs for a folk who understand
7:179 hearts with which they understand not and
8:65 because they are a folk who understand
9:81 Would that they had been understanding
9:87 set on their hearts so they understand not
9:127 they are a folk who understand not
11:91 O Shuayb! We understand not much of what
17:44 you understand not their glorification. Truly
17:46 their hearts so that they not understand
18:57 their hearts so that they not understand it
18:93 a folk who would almost not understand any
20:28 so they understand my saying
48:15 Nay! They had not been understandings but
59:13 they are a folk who understand not
63:3 on their hearts so they understand not
63:7 the ones who are hypocrites understand not

2553. TAFAQQAHA—verb V perfect—to become learned
verb V imperfect (*yatafaqqahu*)—to become learned
9:122 become learned in the way of life and that

F K R

2554. FAKKARA—verb II perfect—to deliberate
74:18 Truly he deliberated and ordained

2555. TAFAKKARA—verb V perfect—to reflect
verb V imperfect (*yatafakkaru*)—to reflect
2:219 to you so that perhaps you will reflect
2:266 for you so that perhaps you will reflect
3:191 they reflect on the creation of the heavens
6:50 and those seeing? Will you then not reflect
7:176 narratives so that perhaps they will reflect
7:184 Reflect they not? There is no madness in
10:24 distinctly the signs for a folk who reflect
13:3 in that are signs for a folk who reflect
16:11 Truly in that is a sign for a folk who reflect
16:44 and so that perhaps they will reflect
16:69 is certainly a sign for a folk who reflect
30:8 reflect not in themselves, yet, God created
30:21 are certainly signs for a folk who reflect
34:46 by twos and one by one. Again, reflect. There
39:42 in that are signs for a folk who reflect
45:13 Truly in that are signs for a folk who reflect
59:21 humanity so that perhaps they will reflect

F K K

2556. FAKKA—verb I perfect—to break
verb I verbal noun (*fakk*)—liberating
90:13 It is the liberating of a bondsperson

2557. INFAKKA—verb VII perfect—to dislocate
verb VII active participle (*munfakk*)—one who sets aside
98:1 ones who set aside their beliefs until the

F K H

2558. TAFAKKAHA—verb V perfect—to joke
verb V imperfect (*yatafakkahu*)—to joke
56:65 and you would continue to joke saying

2559. FAKIH—masculine noun—one who is unconcerned
83:31 about acting as ones who are unconcerned

2560. FAKIHA—verb I perfect–to be joyful
verb I active participle (*fākih*)—one who is joyful
36:55 Garden that Day are ones who are joyful in
44:27 which they had been ones who are joyful
52:18 ones who are joyful for what their Lord gave

2561. FĀKIHAH—feminine noun (plural *fawākih*)—sweet fruit
23:19 grapevines where there is much sweet fruit
36:57 have in it sweet fruits and they will have

37:42 sweet fruits— and they will be ones who are
38:51 they will call for many sweet fruits
43:73 For you there will be much sweet fruit from
44:55 for every kind of sweet fruit, ones that
52:22 We furnished relief to them with sweet fruit
55:11 On and in it are many kinds of sweet fruit
55:52 In them both every kind of sweet fruit of
55:68 are sweet fruits and date palm trees and
56:20 And sweet fruit of what they specify
56:32 and many sweet fruit
77:42 and sweet fruit for which they lust
80:31 and sweet fruits and whatever grows on the

F L Ḥ

2562. AFLAḤA—verb IV perfect—to prosper
20:64 gained the upper hand will prosper this day
23:1 Surely the ones who believe prospered
87:14 He surely prospered, he who purified
91:9 He who made it pure prospered

verb IV imperfect (*yufliḥu*)—to prosper
2:189 God so that perhaps you will prosper
3:130 so that perhaps you will prosper
3:200 God so that perhaps you will prosper
5:35 His way so that perhaps you will prosper
5:90 avoid them so that perhaps you will prosper
5:100 intuition, so that perhaps you will prosper
6:21 ones who are unjust will not prosper
6:135 ones who are unjust will not prosper
7:69 of God so that perhaps you will prosper
8:45 so that perhaps you will prosper
10:17 Truly the ones who sin will not prosper
10:69 lies against God, they will not prosper
10:77 the ones who are sorcerers will not prosper
12:23 the ones who are unjust will not prosper
16:116 devise against God lies will not prosper
18:20 creed and you would not ever prosper
20:69 the one who is a sorcerer will not prosper in
22:77 so that perhaps you will prosper
23:117 ones who are ungrateful will not prosper
24:31 so that perhaps you will prosper
28:37 the ones who are unjust will not prosper
28:82 ones who are ungrateful will not prosper
62:10 so that perhaps you will prosper

verb IV active participle (*mufliḥ*)—one who prospers
2:5 those, they are the ones who prosper
3:104 those, they are the ones who prosper
7:8 those, they are the ones who prosper
7:157 those, they are the ones who prosper
9:88 those, they are the ones who prosper
23:102 those, they are the ones who prosper
24:51 those, they are the ones who prosper
28:67 he will be among the ones who prosper
30:38 those, they are the ones who prosper
31:5 those, they are the ones who prosper
58:22 They are the ones who prosper
59:9 those, they are the ones who prosper
64:16 those, they are the ones who prosper

F L Q

2563. INFALAQA—verb VII perfect—to be divided
26:63 it divided and each had been a separate part

2564. FALAQ—masculine noun—daybreak
113:1 Say: I take refuge with the Lord of Daybreak

2565. FALAQA—verb I perfect—to break forth

verb I active participle (*fāliq*)—one who causes to break forth
6:95 Who Causes to Break Forth the grain and
6:96 God who is One Who Causes to Break Forth

F L K

2566. FULK—common noun—boat
2:164 the boats that run on the sea with what prof
7:64 and those who were with him on the boat
10:22 you had been in boats and they ran them
10:73 boat and we made them the viceregents
11:37 craft thou the boat under Our Eyes and by
11:38 crafts the boat. Whenever the Council
14:32 fruits as provision for you and caused boats to
16:14 thou seest the ships, ones that plow through
17:66 He Who propels for you the boats on the sea
22:65 the boats run through the sea by His
23:22 and on them and on boats you are carried
23:27 So We revealed to him: Craft thou the boat
23:28 whoever is with thee art seated in the boat
26:119 and those with him in the laden boat
29:65 they embarked on the boats, they called to
30:46 His mercy. And so that the boats run at His
31:31 Hast thou not considered that the boats run
35:12 wilt see the boats, that which plows through
36:41 We carried their offspring in a laden boat
37:140 his Lord's permission, to the laden boat
40:80 and you are carried on them and on boats
43:12 the pairs and assigned for you the boats
45:12 that the boats may run through it by His

2567. FALAK—masculine noun—orbit
21:33 and the moon; each swimming in orbit
36:40 the daytime. They each swim in an orbit

F L N

2568. FULĀN—masculine noun—so-and-so
25:28 I had not taken to myself so-and-so as a

F N D

2569. FANNADA—verb II perfect—to dote

verb II imperfect (*yufannidu*)—weak of mind
12:94 Joseph. If you not think me weak of mind

F N N

2570. AFNĀN—masculine noun (plural of *fanan, fann*)—wide shade
55:48 Possessor of wide shade

F N Y

2571. FANĀ—verb I perfect—to vanish

verb I active participle (*fānī*)—one who is being annihilated

55:26 or on it are ones who are being annihilated

F H M

2572. FAHHAMA—verb II perfect—to cause to understand

21:79 So We caused Solomon to understand it. And

F W T

2573. FĀTA—verb I perfect—to slip away from

3:153 for what slipped away from you, nor for
57:23 you not grieve over what slipped away from
60:11 if any slipped away from you of your spouses

verb I verbal noun (*fawt*)—escape

34:51 there is no escape and they would be taken

2574. TAFĀWATA—verb VI perfect—to pass away

verb VI verbal noun (*tafāwut*)—imperfection

67:3 not seen any imperfection in the creation of

F W J

2575. FAWJ—masculine noun (plural *afwāj*)—a unit

110:2 entering into the way of life of God in units
27:83 And on a Day We will assemble a unit out of
38:59 This is an army unit, one that rushes in with
67:8 about to burst with rage. As often as a unit
78:18 is blown. Then you approach in units

F W R

2576. FĀRA—verb I perfect—to boil

11:40 Our command drew near and the oven boiled
23:27 Our command drew near and the oven boiled

verb I imperfect (*yafūru*)—to boil

67:7 they would hear it sighing while it is boiling

verb I verbal noun (*fawr*)—instantly

3:125 instantly here, your Lord will reinforce you

F W Z

2577. FĀZA—verb I perfect—to win a triumph

3:185 to enter the Garden surely won a triumph
33:71 surely won a triumph, a sublime triumph

verb I imperfect (*yafūzu*)—to win a triumph

4:73 won a triumph, winning a sublime triumph

verb I verbal noun (*fawz*)—winning a triumph

4:13 And that is the winning the sublime triumph
4:73 won a triumph, winning a sublime triumph
5:119 That is the winning the sublime triumph
6:16 And that is the winning the clear triumph
9:72 That, it is the winning the sublime triumph
9:89 That is the winning the sublime triumph
9:100 That is the winning the sublime triumph
9:111 That, it is the winning the sublime triumph
10:64 That, it is the winning the sublime triumph
33:71 surely won a triumph, a sublime triumph
37:60 it is the winning the sublime triumph
40:9 And that is the winning the sublime triumph
44:57 will be the winning the sublime triumph
45:30 That will be the winning the clear triumph
48:5 God a winning of a sublime triumph
57:12 That, it is the winning the sublime triumph
61:12 That is the winning the sublime triumph
64:9 That will be winning the sublime triumph
85:11 That will be the Great Triumph

verb I active participle (*fāʾiz*)—one who is victorious

9:20 those, they are the ones who are victorious
23:111 they, they are the ones who are victorious
24:52 those , they are the ones who are victorious
59:20 they are the ones who are victorious

2578. MAFĀZ—masculine noun—a place of security

78:31 Godfearing, there is a place of security

2579. MAFĀZAH—feminine noun—to be kept safe

3:188 assume not, then, that they will be kept safe
39:61 who were Godfearing, keeping them safe

F W Ḍ

2580. FAWWAḌA—verb II perfect—to commit a matter to someone for judgment

verb II imperfect (*yufawwiḍu*)—to commit a matter to someone for judgement

40:44 what I say to you. I commit my affair to God

F W Q

2581. AFĀQA—verb IV perfect—to recover

7:143 he recovered he said: Glory be to Thee!

2582. FAUQA—preposition—above, a delay, space of time, over, more than

2:26 parable even of a gnat or above it
2:63 and We exalted the mount above you
2:93 We exalted the mount above you
2:212 who were Godfearing will be above them
3:55 those who followed thee above those who
4:11 if there had been women, more than two,
4:154 We exalted the mount above them for their
5:66 have eaten in abundance from above
6:18 He is The One Who is Omniscient over His
6:61 He is The One Who Is Omniscient over His
6:65 from above you or from beneath your feet or
6:165 and exalted some of you above some others
7:41 will be their cradling and above them
7:127 we are ones who are ascendant over them
7:171 when We shook up the mountain over them
8:12 above their necks and strike each of their
12:36 I see myself carrying bread over my head
12:76 and above possessors of knowledge is One
14:26 that was uprooted from above the earth, so it
16:26 and the roof fell down upon them from above
16:50 fear their Lord above them and accomplish
16:88 We increased them in punishment above their
22:19 Over their heads, scalding water will be
23:17 We created above you seven tiers. We had
24:40 above which is a wave, above which are
24:40 above which is a wave, above which are
24:40 which are clouds, shadows, some above
29:55 punishment overcomes them from above

33:10 drew near you from above you and from
39:16 will have overshadowings above from the
39:20 with the highest chambers built above them
41:10 He made on it firm mountains from above it
42:5 about to split asunder from above them
43:32 And exalted are some of them above some
44:48 unloose over his head the punishment of
48:10 only to God. The hand of God is over their
49:2 Exalt not your voices above the voice of the
50:6 Look they not on the heaven above them,
67:19 Consider they not the birds above them ones
69:17 Throne of thy Lord above them will be
78:12 And We built over you seven superior ones

2583. FAWĀQ—masculine noun—holding back
38:15 but one Cry. There was no holding it back

F W M

2584. FŪM—masculine noun—garlic
2:61 its cucumbers and its garlic and its lentils

F W H

2585. FĀH—masculine noun (plural *afwāh*)—mouth
3:118 hatred showed itself from their mouths and
3:167 They say with their mouths what is not in
5:41 We believed with their mouths while their
9:8 They please you with their mouths, but their
9:30 is the saying with their mouths; they
9:32 the light of God with their mouths
13:14 it should reach his mouth, but it is not that
14:9 their hands into their mouths in denial
18:5 is a word that goes forth from their mouths
24:15 your tongues and said with your mouths
33:4 That is but a saying of your mouths. And
36:65 On this Day We will seal over their mouths
61:8 the light of God with their mouths

F Y ʾ

2586. FĀʾA—verb I perfect—to change one's mind
2:226 if they changed their minds, then truly God
49:9 one who is insolent until it changed its mind

verb I imperfect (*yafiʾu*)—to change one's mind
49:9 Then if it changes its mind

2587. AFĀʾA—verb IV perfect—to give as spoils of war
33:50 those that God gave thee as spoils of war and
59:6 God gave as spoils of war to His Messenger
59:7 God gave as spoils of war to His Messenger

2588. TAFAYYAʾA—verb V perfect—to cast one's shadow this way and that

verb V imperfect (*yatafayyaʾu*)—to cast one's shadow to one side or another
16:48 casts its shadow to the right and to the left

F Y Ḍ

2589. FĀḌA—verb I perfect—to overflow

verb I imperfect (*yafīḍu*)—to overflow
5:83 thou hast seen their eyes overflow with tears
9:92 while their eyes overflow with tears of grief

2590. ʾAFĀḌA—verb IV perfect—to press on, to mutter, to pour on
2:198 And when you pressed on from Arafat
2:199 press on from where humanity pressed on
24:14 punishment for what you muttered

verb IV imperfect (*yufīḍu*)—to press on, to mutter, to pour on
10:61 bear witness over you when you press on it
46:8 what you press on about; He sufficed as a

verb IV imperative (*afiḍ*)—press on, pour
2:199 press on from where humanity pressed on
7:50 Pour some water on us or some of what God

F Y L

2591. FĪL—masculine noun—elephant
105:1 with the Companions of the Elephant

Q

2592. QĀF—letter at beginning of a chapter of the Quran
50:1 Qaf. By the glorious Quran

Q B Ḥ

2593. QABAḤA—verb I perfect—to abhor

verb I passive participle (*maqbūḥ*)—one who is spurned
28:42 be of the ones who were to be spurned

Q B R

2594. AQBARA—verb IV perfect—to bury
80:21 Again, He caused him to die and be buried

2595. QABR—masculine noun (plural *qubūr*)—a grave
9:84 nor stand up at his grave. Truly they were
22:7 will raise up whoever is in the graves
35:22 one who causes to hear whoever is in graves
60:13 of the occupants of the graves
82:4 and when the graves will be scattered about
100:9 that when all that is in the graves will be

2596. MAQĀBIR—feminine noun (plural of *maqbarah*)—a cemetery
102:2 until you stopped by the cemetery

Q B S

2597. IQTABASA—verb VIII perfect—to borrow a light
57:13 Wait for us that we will borrow a light

2598. QABAS—masculine noun—a firebrand
20:10 some firebrand from there or I find guidance
27:7 I will approach you with a flaming firebrand

Q B Ḍ

2599. QABAḌA—verb I perfect—to seize, to

close
20:96 I seized a handful of dust from the foot prints
25:46 Again, We seized it to Us an easy seizing
verb I imperfect (*yaqbiḍu*)—to seize, to close
2:245 God seizes and extends and you are returned
9:67 which is honorable and close their hands
67:19 closing their wings? Nothing holds them
verb I verbal noun (*qabḍ*)—seizing
25:46 Again, We seized it to Us an easy seizing
verb I passive participle (*maqbūḍ*)—that which is held in hand
2:283 guarantee of that which is held in hand

2600. QABḌAH—feminine noun—handful
20:96 I seized a handful of dust from the foot
39:67 the earth altogether will be His handful. On

Q B L

2601. QABILA—verb I perfect—to accept
verb I imperfect (*yaqbalu*)—to accept
9:104 Know they not that God is He Who accepts
24:4 strokes and never accept their testimony
42:25 He accepts the remorse of His servants and
verb I imperfect passive (*yuqbalu*)—to be accepted
2:48 nor will intercession be accepted from it nor
2:123 nor will the equivalent be accepted from it
3:85 submission to God, it will never be accepted
3:90 their remorse will never be accepted
3:91 it will not be accepted from anyone
9:54 prevented being accepted their contributions
verb I verbal noun (*qabūl*)—acceptance
3:37 her with the very best acceptance
verb I active participle (*qābil*)—one who accepts
40:3 impieties and The One Who Accepts remorse

2602. AQBALA—verb IV perfect—to come forward
12:71 They said coming forward: What is it that
12:82 of the caravan in which we came forward
37:27 some of them came forward to some others
37:50 some of them will come forward to some
37:94 Then the people came forward towards him
51:29 Then his woman came forward with a loud
52:25 some of them will come forward to some
68:30 came forward, some with some others
verb IV imperative (*aqbil*)—come forward
28:31 O Moses! Come forward and fear not. Truly

2603. TAQABBALA—verb V perfect—to receive
3:37 her Lord received her with the very best
verb V imperfect (*yataqabbalu*)—to receive
5:27 surely kill thee; he said: Truly God receives
46:16 Those are those from whom We will receive
verb I imperative (*taqabbal*)—receive
2:127 Our Lord! Receive it from us. Truly Thou,
3:35 that which is dedicated—so receive Thou this
14:40 from my offspring also. Our Lord! Receive
verb I perfect passive (*tuqubbila*)—to be received
5:27 from one of them but there was non-acceptance
5:36 would not be received from them and for them
verb I imperfect passive (*yutaqabbalu*)—non-acceptance
5:27 one of them but there was non-acceptance from
9:53 there will be only non-acceptance

2604. TAQĀBALA—verb VI perfect—to face one another
verb VI active participle (*mutaqābil*)—one who faces another
15:47 and sisters on couches, one facing the other
37:44 on couches—ones who face one another
44:53 and brocade, ones who face one another
56:16 ones who are facing one another

2605. ISTAQBALA—verb X perfect—to proceed towards
verb X active participle (*mustaqbil*)—proceeding towards
46:24 it as a dense cloud proceeding towards

2606. QIBLAH—feminine noun—direction of formal prayer
2:142 from their direction of formal prayer to
2:143 not the direction of the formal prayer
2:144 thee to a direction of formal prayer
2:145 not heed thy direction of formal prayer
2:145 heeds their direction of formal prayer
2:145 the direction of the other's formal prayer
10:87 houses a direction of formal prayer and

2607. QABĪL (1)—feminine noun (plural *qabāʾil*)—types
7:27 he and his type sees you whereas you see
49:13 into peoples and types that you recognize one

2608. QABĪL (2)—masculine noun—a warranty
17:92 brought God and the angels as a warranty

2609. QIBAL—masculine noun or preposition—capable, towards
2:177 towards the East or the West
27:37 which they will not be capable and we will
57:13 is mercy and that which is outward is towards
70:36 ones who run forward towards thee, eyes

2610. QUBUL—masculine noun—face to face, with *min qubul* from the front
12:26 been torn from the front then she is
6:111 face to face, yet they would not believe
18:55 approaches them the punishment face to face

2611. QABL—preposition—before
2:4 what was caused to descend before thee
2:25 This is what we were provided before
2:21 those who were before you so that perhaps
2:89 before that, they had been asking for victory
2:91 kill you the Prophets of God before if you

2:108 Moses was asked before and whoever takes
2:118 thus said those who were before them like
2:183 it was prescribed for those who were before
2:198 you had been before this certainly of the
2:237 if you divorced them before you touch them
2:254 before a Day approaches when there is
2:286 Thou hadst burdened those who were before
3:11 people of Pharaoh and those before them
3:93 forbade to himself before the Torah is sent
3:137 Customs passed away before you. So journey
3:143 you had been coveting death before you were
3:144 Surely Messengers passed away before him
3:164 the Book and wisdom and truly before that
3:183 Messengers brought about to you before
3:184 denied thee, surely Messengers before thee
3:186 from those who were given the Book before
4:26 to customs of those who were before you
4:47 before We obliterate faces, and repel them
4:60 and what was caused to descend before thee
4:94 Thus you had been like this before
4:131 those who were given the Book before you
4:136 Book that He caused to descend before
4:159 but will surely believe in Jesus before his
4:162 and what was caused to descend before thee
4:164 and Messengers We related to thee before
5:5 those who were given the Book before you
5:34 but for those who repented before you have
5:57 among those who were given the Book before
5:59 and what was caused to descend before,
5:75 Surely Messengers passed away before him
5:77 of the folk who surely went astray before
5:102 Surely the folk asked about them before you.
6:6 they not how many a generation before them
6:10 Messengers were ridiculed before thee
6:28 what they had been concealing before
6:34 Messengers before thee were denied
6:42 We sent to communities that were before
6:84 And Noah We guided before and among his
6:148 denied those who were before them until they
6:156 to two sections before us. And truly we had
6:158 not profit a person if he believed not before
7:38 the communities that passed away before
7:53 approaches, those who forgot it before
7:101 been believing in what they denied before
7:123 Pharaoh said: You believed in Him before I
7:129 before thou hast approached us and after
7:155 wouldst cause them to perish and me before
7:173 Or you not say: Our fathers before us
8:52 of the people of Pharaoh and of those before
8:54 those before them. They denied the signs of
8:71 against thee, they surely betrayed God before
9:30 those who were ungrateful before. God took
9:48 they were looking for dissension before
9:50 say: Surely we took our commands before
9:69 Like those before you who had been with
9:70 them not the tidings of those before them
9:107 against God and His Messenger before
10:13 We caused to perish generations before you
10:16 in expectation among you a lifetime before
10:39 the interpretation. Thus those who were before
10:74 believing in what they denied before of it
10:91 Now surely thou hadst rebelled before and
10:91 Now surely thou hadst rebelled before and
10:94 then ask those who recite the Book before
10:102 in the days of those who passed away before
11:17 before it was the Book of Moses, a leader and
11:49 been knowing of them, nor thy folk before
11:62 one who is a source of hope to us before this
11:78 they had been doing evil deeds before
11:109 but what their fathers worship before
11:116 not been among the generations before you
12:3 thou hadst been before this among the ones
12:6 as He fulfilled it on thy two fathers before,
12:37 but I will tell you of its interpretation before
12:64 entrusted you with his brother before
12:76 So he began with their sacks before the sack
12:76 So he began with their sacks before the sack
12:77 steals, surely a brother of his stole before
12:77 he steals, surely a brother of his stole before
12:80 before that you neglected your duty with
12:100 is the interpretation of my dream before
12:109 We sent not before thee as Messengers but
12:109 the Ultimate End of those who were before
13:6 they seek thee to hasten evil deeds before
13:30 passed away other communities before it so
13:32 were ridiculed before thee, but I granted
13:38 We sent Messengers before thee and We
13:42 those who were before them planned, but to
14:9 not the tidings to you of those before you:
14:22 ascribing me as partner with God before
14:31 before a Day approaches in which there is
14:44 Yet swore you not before that there would be
15:10 We sent Messengers before thee to partisans
15:27 are the spirits before from the fire of a
16:26 those who were before them planned. Then
16:33 accomplished those before them. And God
16:35 Thus accomplished those who were before
16:43 We sent not before thee but men to whom
16:63 Messengers to communities before
16:118 became Jews what we related to thee before
17:58 before the Day of Resurrection or We will be
17:77 custom of whomever We sent before thee
17:107 before it, when it is recounted to them, they
18:109 before the Words of my Lord come to an end
19:7 not as a namesake for anyone before
19:9 created thee before when thou wast nothing
19:23 She said: O would that I had died before this
19:67 remember that We created him before when
19:74 How many before them have We caused to
19:98 generation caused We to perish before them
20:71 Pharaoh said: Believed you in Him before I
20:90 Aaron said to them before: O my folk! You
20:114 King and hasten not the Recitation before
20:115 We made a compact with Adam before
20:128 before them amidst whose dwellings they
20:130 and before sunset and during nighttime the
20:130 glorify the praises of thy Lord before the
20:134 to perish with a punishment before this
20:134 follow Thy signs before we are degraded
21:6 No town believed before them of whom
21:7 We sent not before thee but men to whom
21:24 me and a Remembrance of him before me

21:25 We sent not before thee any Messenger, but
21:34 before thee immortality. If thou wert to die
21:41 Messengers are ridiculed before thee
21:51 We gave Abraham his right judgment before.
21:76 he cried out before and We responded
22:42 surely the folk of Noah denied before
22:52 We sent not before thee any Messenger nor
22:78 you the ones who submit before and in this
23:83 before this. This is nothing but the fables of
24:34 of those who passed away before you
24:34 of those who passed away before you
24:55 in the earth, even as He made those before
24:58 Before the dawn formal prayer, when you
24:59 asked permission for those who were before
25:20 We sent not before thee any ones who are
26:49 Pharaoh said: You believed in him before I
27:38 of you will bring me her throne before
27:39 the jinn said: I will bring it to thee before
27:40 before thy glance goes back to thee. And then
27:42 The knowledge was given us before her and
27:46 Why seek you to hasten the evil deed before
27:68 we and our fathers before. Truly this is
28:12 any breast feeding female for him before
28:46 them before thee so that perhaps they will
28:48 for what was given to Moses before
28:52 Those to whom We gave the Book before it
28:53 our Lord. Truly even before it we had been
28:78 that God caused to perish before him some of
29:3 We tried those who were before them. Then
29:18 surely communities denied before you. And
29:48 thou been recounting from any Book before
30:4 before and after. And that Day ones who
30:9 been the Ultimate End of those before them
30:42 Ultimate End of those who were before. Most
30:43 to the truth-loving way of life before that
30:47 We sent Messengers before thee to their own
30:49 they had been—even before it is sent down
30:49 before that, ones who are seized with despair
32:3 whom no warner approached them before
32:26 before them amidst whose dwellings they
33:15 they made a contract with God before that
33:38 of God with those who passed away before
33:49 before you touch them (f), then there is no
33:62 of God with those who passed away before
34:44 them nor sent We to them any warner before
34:45 that were before them denied and they
34:53 they were ungrateful for it before and they
34:54 as was accomplished with partisans before
35:4 before thee were denied. And to God all
35:25 so surely those who were before them denied
35:44 Ultimate End of those before them and they
36:31 before them who truly return not to them
37:71 went astray most of the ancient ones before
38:3 before them have We caused to perish of
38:12 The folk of Noah before them denied and Ad
38:16 on us before the Day of Reckoning
39:8 for which he had been calling to Him before
39:25 before them denied and so the punishment
39:50 those before them said it so what they had
39:54 to your Lord and submit to Him before the
39:55 your Lord before the punishment approaches
39:65 to thee and to those who were before thee
40:5 The folk of Noah denied before them and the
40:21 Ultimate End of those who had been before
40:34 Joseph drew near you before with the
40:67 of you is he whom death calls to itself before
40:74 anything before. Thus God causes to go
40:74 anything before. Thus God causes to go
40:78 We sent Messengers before thee among
40:82 had been the Ultimate End of those before
41:25 communities that passed away before them
41:43 truly was said to the Messengers before thee
41:48 is what they had been calling to before
42:3 to thee and to those who were before thee.
42:47 Respond to the call of your Lord before a
43:21 Or gave We them any Book before this so
43:23 We sent not a warner to any town before thee
43:45 ask ones whom We sent before thee of Our
44:17 We tried a folk of Pharaoh before them when
44:37 better or a folk of Tubba and those before
46:4 in the heavens; bring me a Book from before
46:12 before it was the Book of Moses
46:17 brought out when generations before me
46:18 that passed away before of the jinn and
47:10 had been the Ultimate End of those before
48:15 will not follow us. Thus God said before.
48:16 as you turned away before, He will punish
48:23 custom of God which was in force before
50:12 The folk of Noah denied what came before
50:36 And how many We caused to perish before
50:39 before the coming up of the sun and before
50:39 before the coming up of the sun and before
51:16 Truly they had been before this—ones who
51:46 folk of Noah from before, truly they had
51:46 from before, truly they had been a folk, ones
51:52 approached not those who were before them
52:26 They would said: Truly we had been before
52:28 we had been calling to Him before. Truly He,
53:52 and the folk of Noah before. Truly they, they
54:9 The folk of Noah denied before them. They
55:56 touched them (f) sexually before nor ones
55:74 kind touched them (f) sexually before nor
56:45 Truly they had been before ones who are
57:10 level are those among you who spent before
57:16 be like those who were given the Book before
57:22 in a Book that We fashioned before. Truly
58:3 before they both touch one another. That is
58:4 before they both touch one another. And for
58:5 before them were suppressed. And surely We
59:9 had belief before them, love them who e
59:15 likeness of those who were before them, they
62:2 even though they had been before certainly
63:10 spend what We provided you before death
64:5 tiding of those who were ungrateful before
67:18 those who were before them denied, then
69:9 Pharaoh and those who drew near before
71:1 saying: Warn thy folk before a painful

Q T R

2612. QATARA—verb I perfect—to be tight-fisted

verb I imperfect (*yaqturu*)—to be tightfisted

25:67 exceed all bounds nor are they tightfisted

2613. QATAR—masculine noun (feminine *qatarah*)—gloom

10:26 neither will gloom come over their faces nor
80:41 Gloom will come over them

2614. QATŪR—masculine noun—stingy

17:100 And the human being had been ever stingy

2615. AQTARA—verb IV perfect—to be needy

verb IV active participle (*muqtir*)—one who is needy

2:236 means—and for the one who is needy

Q T L

2616. QATALA—verb I perfect—to kill

2:72 when you killed a soul, then you put up an
2:251 with the permission of God and David killed
3:183 why have you killed them if you had been
4:92 killed one who believes by error the letting
4:157 for their saying: We killed the Messiah,
4:157 for their saying: We killed the Messiah,
4:157 the Messenger of God and they killed him
5:30 And he killed him and became among the
5:32 killed a person, other than in retribution for
5:32 be as if he had killed all of humanity. And
5:95 of you killed as one who is willful, then the
5:95 recompense is like what he killed of flocks
8:17 Then you kill them not, but God killed them
18:74 Then he killed him. Moses said: Hadst thou
18:74 Moses said: Hadst thou killed a pure soul
20:40 thou hadst killed a soul, but We delivered
28:19 want to kill me as thou hadst killed a soul
28:33 Truly I killed a soul among them and I fear

verb I imperfect (*yaqtulu*)—to kill

2:61 and kill the Prophets without right
2:85 Again, you are these—killing yourselves and
2:87 denied a group of people and you kill a group
2:91 say: Why, then, kill you the Prophets of God
3:21 kill the Prophets without right
3:21 kill those who command to equity from
3:112 the signs of God and kill the Prophets
4:29 kill not yourselves. Truly God had been
4:92 one who believes to kill one who believes
4:93 whoever kills one who believes as one who is
5:27 He said: I will surely kill thee; he said: Truly
5:28 so that thou wouldst kill me, I would not be
5:28 out my hand towards thee so that I kill thee
5:70 denied them and a group of people kill them
5:95 who believed! Kill not game when you are in
6:140 lost those who foolishly kill their children
6:151 And kill not a soul which God forbade unless
6:151 And kill not your children from want
7:150 are about to kill me. So let not my enemies
8:17 Then you kill them not, but God killed them
8:30 to a stand still or to kill thee or to drive thee
9:111 they kill and are slain; it is a promise
12:10 Kill not Joseph, but cast him into the bottom
17:31 And kill not your children dreading want;
17:33 And kill not a soul which God forbade
25:68 not to another god with God nor kill the soul
26:14 against me. I fear that they will kill me
28:9 Kill him not. Perhaps he may profit us or we
28:19 want to kill me as thou hadst killed a soul
28:20 the Council is conspiring against thee to kill
28:33 among them and I fear that they will kill
33:26 alarm into their hearts so that you kill a
40:26 Pharaoh said: Let me kill Moses and let him
40:28 Would you kill a man because he says: My
60:12 adultery nor will they kill their children

verb I imperative (*uqtul*)—kill

2:54 Who is your Fashioner and kill your souls
2:191 kill them wherever you came upon them
2:191 if they fought you, then kill them, thus this
4:66 if We prescribed for them that you kill your
4:89 if they turn away, then take them and kill
4:91 then take them and kill them
9:5 then kill the ones who are polytheists
12:9 Kill Joseph or fling him to some other land
29:24 Kill him or burn him! Then God rescued him
40:25 they said: Kill the children of those who

verb I perfect passive (*qutila*)—to be slain, perdition

3:144 he died or be slain, will you turn about on
3:154 it was prescribed they be slain—for the Final
3:156 nor would they have been slain so that God
3:157 if you were slain in the way of God or died
3:158 if you died or were slain, it is certainly to
3:168 obeyed us, they would not have been slain
3:169 those who were slain in the way of God to be
3:195 fought and were slain, I will certainly
17:33 whoever was slain as one who is treated
22:58 in the way of God, again, they were slain
47:4 As for those who were to be slain in the way
51:10 Perdition to those who guess
74:19 Perdition to him! How he ordained
74:20 Again, perdition to him! How he ordained
80:17 Perdition to the human being! How
81:9 for which impiety she was slain
85:4 the Companions of the Ditch were slain

verb I imperfect (*yaqalu*)—to be slain

2:154 say not about those who are slain in the way
4:74 the way of God, then is slain or vanquished
9:111 they kill and are slain; it is a promise

verb I verbal noun (*qatl*)—killing

2:191 persecution is more grave than killing
2:217 is more deplorable than killing
3:154 the command, we would not be killed here
3:181 write down what they said and their killing
4:155 of God and their killing the Prophets
5:30 Then his soul prompted him to kill his
6:137 polytheists was the killing of their children
17:31 Truly the killing of them had been a grave
17:33 he should not exceed all bounds in killing
33:16 killing, then you will be given enjoyment but

2617. QATTALA—verb II perfect—to slay

verb II imperfect (*yuqattilu*)—to slay

7:127 Pharaoh said: We will slay their sons and we
7:141 They slay your children and save alive your

verb II perfect passive (*quttila*)—to be killed

33:61 they were taken and were killed with

verb II imperfect passive (*yuqattalu*)—to be killed

5:33 and on the earth, is that they be killed

verb II verbal noun (*taqtīl*)—slaying

33:61 taken and were killed with a terrible slaying

2618. QĀTALA—verb III perfect—to fight, *qātalahum Allāh* may God take the offensive

2:191 if they fought you, then kill them, thus this
3:146 along with him, many thousands fought
3:195 fought and were slain, I will certainly
4:90 over you and they would have fought you
9:30 ungrateful before. God took the offensive
33:20 had been among you, they would fight but a
48:22 if those who were ungrateful fought you,
57:10 you who spent before the victory and fought
57:10 than whoever spent afterwards and fought
60:9 not but from those who fought against you
63:4 so beware of them. God took the offensive

verb III imperfect (*yuqātilu*)—to fight

2:190 fight in the Way of God those who fight you
2:191 fight them not near the Masjid al-Haram
2:191 the Masjid al-Haram unless they fight
2:217 And they cease not to fight you until they
2:246 Raise up a king for us and we will fight in
2:246 was prescribed for you, you would not fight
2:246 They said: Why should we not fight in the
3:13 one faction fights in the way of God and the
3:111 injure you but an annoyance. And if they fight
4:74 fight in the way of God those who sell this
4:74 whoever fights in the way of God, then is
4:75 why should you not fight in the way of God
4:76 those who were ungrateful fight in the way
4:76 those who were ungrateful fight in the way
4:90 that they fight you or they fight their folk
4:90 that they fight you or they fight their folk
4:90 if they withdrew from you and fight not
9:13 Will you not fight a folk who broke their
9:36 polytheists collectively, as they fight you
9:83 ever go forth with me nor fight an enemy
9:111 For them is the Garden! They fight in the
48:16 You will fight them or they will submit.
59:14 They fight not against you altogether, but in
60:8 God prohibits you not from those who fight
61:4 God loves those who fight in His way, ranged
73:20 looking for the grace of God and others fight

verb III imperative (*qātil*)—fight

2:190 fight in the Way of God those who fight you
2:193 fight them until there be no persecution and
2:244 fight in the Way of God and know that God
3:167 It was said to them: Approach now! Fight in
4:76 Those who believed fight in the way of God
4:84 fight thou in the way of God. Thou art not
5:24 so thou and thy Lord, you two go and fight
8:39 fight them until there be no persecution and
9:12 your way of life, then fight the leaders of in
9:14 Fight them! God will punish them by your
9:29 Fight those who believe not in God nor the
9:36 in it. And fight the ones who are polytheists
9:123 O those who believed! Fight the ones who are
49:9 then fight the one who is insolent until it

verb III perfect passive (*qūtila*)—to be fought against

59:11 And if you were fought against
59:12 if they were fought against they would not

verb III imperfect passive (*yuqātalu*)—to be fought against

22:39 to those who are fought against because

verb III verbal noun (*qitāl*)—fighting

2:216 Fighting was prescribed for you although it
2:217 about the Sacred Month and fighting in it
2:217 Say: Fighting in it is deplorable and barring
2:246 He said: Perhaps if fighting was prescribed
2:246 when fighting was prescribed for them, they
3:121 who believe at their positions for fighting
3:167 would have known there would be fighting
4:77 fighting was prescribed for them, there was
4:77 Why hadst Thou prescribed fighting for us
8:16 one who withdraws from fighting for a
8:65 O Prophet! Encourage fighting to the ones
33:25 the ones who believe in fighting
47:20 fighting was remembered in it, thou hadst

2619. IQTATALA—verb VIII perfect—to fight against the other

2:253 after them would not have fought one an
2:253 if God willed, they would not have fought
49:9 fought one against the other, then make

verb VIII imperfect (*yaqtatilu*)—to fight against the other

28:15 it two men fighting one against the other

2620. QATLĀ—masculine noun (plural of *qatīl*)—the slain

2:178 was prescribed for you for the slain

Q TH ʾ

2621. QITHTHĀʾ—masculine noun—cucumbers

2:61 its cucumbers and its garlic and its lentils

Q Ḥ M

2622. IQTAḤAMA—verb VIII perfect—to rush in

90:11 Yet he rushed not onto the steep ascent

verb VIII active participle (*maqtaḥim*)—one who rushes in

38:59 This is an army unit, one that rushes in with

Q D Ḥ

2623. QADAḤA—verb I perfect—to strike fire

verb I verbal noun (*qadḥ*)—striking fire

100:2 by ones who strikes fire, striking fire

Q D D

2624. QADDA—verb I perfect—to tear

12:25 raced to the door and she tore his long shirt

verb I perfect passive (*qudda*)—to be torn

12:26 had been torn from the front then she is
12:27 if his long shirt had been torn from behind
12:28 When he saw his long shirt was torn from

2625. QIDAD—feminine noun (plural of *qiddah*)—ones differing from one another

72:11 of ways differing from one another

Q D R

2626. QADARA—verb I perfect—to measure, to have power, to tighten, to confine, to constrict

6:91 they measured not God with His true
22:74 They duly measured not the measure of God.
39:67 they measured not God with His true
77:23 We measured. How bountiful are the ones
89:16 But whenever He tested him and constricted

verb I imperfect (*yaqdiru*)—to measure, to have power, to tighten, to confine

2:264 They have no power over anything of what
5:34 who repented before you have power over
13:26 provision for whom He wills and measures
14:18 day. They have no power over anything they
16:75 who has no power over anything and one to
16:76 no power over anything and he is a heavy
17:30 for whom He wills and He tightens for whom
21:87 that We would never have power over him
28:82 of His servants and confines it to whomever
29:62 confines it for whom He wills. Truly God is
30:37 confines it for whom He wills? Truly in that
34:36 confines it for whomever He wills, but most of
34:39 His servants and confines for him what He
39:52 tightens it for whom He wills. Truly in this
42:12 provision for whomever He will and measures
43:86 they call to possess no power other than Him
48:21 are not yet within your power. Surely God
57:29 of the Book know that they have no power
90:5 Assumes he that no one has power over him

verb I perfect passive (*qudira*)—to be measured

54:12 another from a command that was measured
65:7 he whose provisions were measured, he will

verb I verbal noun (1) (*qadar*)—according to one's means, measuring

2:236 according to his means—and for the one who
2:236 who is needy—according to his means
13:17 according to their measure then the floods
15:21 We send it down not but in a known measure
20:40 hadst drawn near according to a measure, O
23:18 water to descend from heaven in measure
33:38 of God had been a measured measure
42:27 He sends down by measure whatever He
43:11 down water from heaven in measure. Then
54:49 Truly We created all things in measure
77:22 for a known measuring

verb I verbal noun (2) (*qadr*)—measuring, power

6:91 they measured not God with His true
22:74 They duly measured not the measure of God.
39:67 they measured not God with His true
65:3 command. Surely God assigned a measure to
97:1 to descend on the night of power
97:2 thee to recognize what is the night of power
97:3 The night of power is better than a thousand

verb I active participle (*qādir*)—one who has power, one who measures

6:37 Say: Truly God is One Who Has Power over
6:65 Say: He is The One Who Has Power to raise up
10:24 ones who have power over it! Our
17:99 is One Who Has Power to create the like
23:18 and We certainly are ones who have power to
23:95 them as certainly ones who have power
36:81 and the earth One Who Has Power
46:33 by their creation—is One Who Has Power
68:25 designing as ones who have power
70:40 We certainly are ones who have power
75:4 Yea! We are ones who have power to
75:40 Is not that One Who Has Power over
77:23 How bountiful are the ones who measure
86:8 in returning him, is One Who Has Power

verb I passive participle (*maqdūr*)

33:38 of God had been a measured measure

2627. QADDARA—verb II perfect—to ordain, to calculate

10:5 ordained its mansions so that you would
15:60 We ordained that she be of the ones who stay
25:2 and He created everything and ordained it a
27:57 We ordained her to be among the ones who
34:18 towns—and We ordained journeying
36:39 moon We ordained mansions until it reverted
41:10 ordained its subsistence within it in four
56:60 We ordained death among you and We will
74:18 Truly he deliberated and calculated
74:19 Perdition to him! How he calculated
74:20 Again, perdition to him! How he calculated
76:16 crystal like silver, that they calculated a
80:19 from seminal fluid then ordained that he
87:3 and who ordained and then guided

verb II imperfect (*yuqaddiru*)—to ordain, to calculate

73:20 God ordains the nighttime and the daytime

verb II imperative (*qaddir*)—calculate

34:11 full coats of mail and calculate the links

verb II verbal noun (*taqdīr*)—foreordaining, calculating

6:96 the foreordaining of The Almighty, The
25:2 everything and ordained it a foreordaining
36:38 for it. That is foreordained by The Almighty
41:12 foreordaining seven heavens in two days
76:16 like silver, that they calculated a calculating

2628. QADĪR—masculine noun—powerful

2:20 Truly God is Powerful over everything
2:106 Hast thou not known that God is Powerful
2:109 truly God is Powerful over everything
2:148 Truly God is Powerful over everything
2:259 I know that God is Powerful over everything
2:284 and God is Powerful over everything
3:26 Thou art Powerful over everything
3:29 And God is Powerful over everything
3:165 Truly God is Powerful over everything
3:189 of the earth and God is Powerful over
4:133 And over that God had been Powerful
4:149 truly God had been Pardoning, Powerful
5:17 what He wills. And God is Powerful over
5:19 and a warner and God is Powerful over
5:40 whom He wills and God is Powerful over

5:120 and on them. And He is Powerful over
6:17 with good, then He is Powerful over
8:41 and God is Powerful over everything
9:39 injure Him at all. And God is Powerful over
11:4 To God is your return; and He is Powerful
16:70 something. Truly God is Knowing, Powerful
16:77 or it is nearer. Truly God is Powerful over
22:6 gives life to the dead and He is Powerful
22:39 they were wronged. And truly Powerful is
24:45 what He wills. Truly God is Powerful over
25:54 And thy Lord had been ever Powerful
29:20 growth to grow. Truly God is Powerful over
30:50 Life to the dead and He is Powerful over
30:54 and He is The Knowing, The Powerful
33:27 you treaded not. And God had been Powerful
35:1 what He wills. Truly God is Powerful over
35:44 Truly He had been Knowing, Powerful
41:39 Gives Life to the dead. Truly He is Powerful
42:9 life to the dead and He is Powerful over
42:29 He has the power of amassing them when He
42:50 Truly He is Knowing, Powerful
46:33 to the dead. Yea! He truly is Powerful over
48:21 And God had been over everything Powerful
57:2 and causes to die; and He is Powerful over
59:6 whomever He wills. And God is Powerful
60:7 enmity, affection. And God is Powerful
64:1 all the praise. And He is Powerful over
65:12 that God is Powerful over everything
66:8 forgive us. Truly Thou art Powerful over
67:1 is the dominion and He is Powerful over

2629. MIQDĀR—masculine noun—proportion, span

13:8 And everything with Him is in proportion
32:5 span of which had been a thousand years of
70:4 measure had been fifty thousand years

2630. IQTADARA—verb VIII perfect—to be able to prevail

verb VIII active participle (*muqtadir*)—one who is omnipotent

18:45 over everything One Who is Omnipotent
43:42 Then We are ones who are omnipotent
54:42 One Who is Almighty, Omnipotent
54:55 in positions of sincerity near an Omnipotent

2631. QUDŪR—common noun (plural of *qidr*)—cooking pots

34:13 cisterns like water-troughs and cooking pots

Q D S

2632. QADDASA—verb II perfect—to sanctify

verb II imperfect (*yuqaddisu*)—to sanctify

2:30 while we glorify Thy praise and sanctify

verb II passive participle (*muqaddasah*)—one who is sanctified, that which is sanctified

5:21 Enter the region, one that is sanctified
20:12 one who is in the sanctified valley of Tuwa
79:16 out to him in the sanctified valley of Tuwa

2633. QUDUS—masculine noun—*rūḥ al-qudus* hallowed Spirit

2:87 confirmed him with the hallowed Spirit
2:253 confirmed him with the hallowed Spirit
5:110 thee Jesus with the hallowed Spirit
16:102 Say: The hallowed Spirit sent it down from

2634. QUDDŪS—masculine noun—holy

59:23 The Holy, The Peaceable, The One Who is
62:1 and on the earth, The King, The Holy

Q D M

2635. QADIMA—verb I perfect—to go before, with preposition *ilā* to advance upon

25:23 We will advance on whatever actions they

verb I imperfect (*yaqdumu*)—to go before, with preposition *ilā* to advance upon

11:98 He will go before his folk on the Day of

2636. QADDAMA—verb II perfect—to put forward

2:95 because of what their hands put forward
3:182 your hands put forward and that God is not
4:62 affliction for what their hands put forward
5:80 Miserable was what was put forward
8:51 because of what your hands put forward of
12:48 what you put forward, but a little of what
18:57 them and forgot what his hands put forward
22:10 what thy two hands put forward! And truly
28:47 on them for what their hands put forward
30:36 because of what their hands put forward
36:12 and We write down what they put forward
38:60 It is you who put this forward on us
38:61 Whoever put this forward for us, increase
42:48 We put thee not forward as a guardian
50:28 near Me, for surely I will put forward the
59:18 let every person look on what is put forward
62:7 put forward. And God is Knowing of the ones
75:13 told on that Day what he put forward and
78:40 will look on what his hands put forward and
82:5 soul would know what it put forward and
89:24 will say: O would that I had put forward from

verb II imperfect (*yuqaddimu*)—to put forward

2:110 whatever good you put forward for
49:1 who believed! Put not yourselves forward in
58:13 Are you apprehensive to put forward charity
73:20 good you put forward for your souls, you will

verb II imperative (*qaddim*)—put forward

2:223 whenever you willed and put forward for
58:12 put charity forward in advance of your

2637. TAQADDAMA—verb V perfect—to go forward

48:2 what was former of thy impiety and what

verb V imperfect (*yataqaddamu*)—to go forward

74:37 among you that he go forward or remain

2638. ISTAQDAMA—verb X perfect—to press forward

verb X imperfect (*yastaqdimu*)—

to press forward

7:34 delay it by an hour nor press it forward
10:49 it an hour; nor they will press it forward
16:61 they delay it an hour; nor press it forward
34:30 you delay not for an hour nor press forward

verb X active participle (*mustaqdim*)—one who precedes

15:24 We knew the ones who precede among you

2639. QADAM—feminine noun (plural *aqdām*)—feet, footing

2:250 out patience on us and make our feet firm
3:147 make our feet firm and help us against the
8:11 your hearts and makes your feet firm by it
10:2 they will have a sound footing with
16:94 so that your footing should not slip after
41:29 We will lay them both beneath our feet so
47:7 He will help you and make firm your feet
55:41 taken by their forelocks and their feet

2640. QADĪM—masculine noun (comparative *aqdam*)—elder, long possessing, ripe aged

12:95 art long possessed by thy wandering astray
26:76 you and your fathers, the elders
36:39 mansions until it reverted like an ripe aged
46:11 they say: This is a ripe aged calumny

Q D W

2641. IQTADĀ—verb VIII perfect—to imitate

verb VIII imperative (*iqtadi*)—to imitate

6:90 whom God guided. So imitate their guidance

verb VIII active participle (*muqtadī*)—one who imitates

43:23 certainly ones who imitate their footsteps

Q DH F

2642. QADHAFA—verb I perfect—to hurl

20:87 we hurled them because the Samaritan cast
33:26 their strongholds and He hurled alarm
59:2 He hurled alarm into their hearts. They

verb I imperfect (*yaqdhifu*)—to hurl

21:18 Nay! We hurl The Truth against falsehood so
34:48 Lord hurls The Truth. He is The Knower of
34:53 ungrateful for it before and they hurl at the

verb I imperative (*iqdhif*)—cast

20:39 Cast him adrift in the ark. Then cast it
20:39 Then cast it adrift into the water of the sea

verb I imperfect passive (*yuqdhafu*)—to be hurled

37:8 to the lofty Council for they are hurled at

Q R ʾ

2643. QARAʾA—verb I perfect—to recite

16:98 So when thou hadst recited the Quran, seek
17:45 when thou hadst recited the Quran, We
26:199 and he recited it to them, they had not been
75:18 recited it, follow thou its Recitation

verb I imperfect (*yaqraʾu*)—to recite

10:94 descend to thee, then ask those who recite
17:71 those will recite their book and wrong will
17:93 sent down for us a Book that we recite
17:106 thou recitest it to humanity at intervals

verb I imperative (*iqrā*)—recite

17:14 Recite thy book! This day thy soul sufficed
69:19 he will say: Lo and behold! Recite my book
73:20 to you in forgiveness, then, recite of the
73:20 recite of it as much as is easy. And perhaps
96:1 Recite in the Name of thy Lord Who created
96:3 Recite: Thy Lord is the Most Generous

verb I perfect passive (*quriʾa*)—to be recited

7:204 Quran was recited, it is to be
84:21 when the Quran was recited to them

2644. AQRAʾA—verb IV perfect—to make someone recite

verb IV imperfect (*yuqriʾu*)—to make someone recite

87:6 We will make thee recite and thou wilt not

2645. QURʾĀN—masculine noun—Recitation, Quran, recital

2:185 Ramadan is that in which the Quran
4:82 They meditate not on the Recitation. And if
5:101 about them at the time when the Quran is
6:19 And this, the Quran, was revealed to me that
7:204 when the Quran was recited, listen and pay
9:111 and the Gospel and the Quran
10:15 Bring us a Recitation other than this or
10:37 This Recitation had not been devised by
10:61 Recitation nor are you doing any action but
12:2 Truly We caused to descend a Recitation in
12:3 the Quran, although thou hadst been before
13:31 were a Recitation that would have set
15:1 signs of the Book and of a clear Recitation
15:87 often repeated parts of the sublime Quran
15:91 those who made the Quran into fragments
16:98 So when thou hadst recited the Quran, seek
17:9 the Quran, guides to what is upright and
17:41 We diversified in this, the Quran, that they
17:45 when thou hadst recited the Quran
17:46 thy Lord in the Quran that He is One, they
17:60 Quran. And We frighten them but it only
17:78 the recital at dawn; truly the dawn recital
17:78 dawn; truly the dawn recital had been one
17:82 We send down in the Quran what is a
17:88 and jinn to bring the like of this Quran
17:89 Quran, every kind of parable but most of
17:106 And it is a Recitation. We separated it in
18:54 We diversified in this, the Quran, every kind
20:2 caused not the Quran to descend to thee that
20:113 to descend as an Arabic Recitation and We
20:114 not the Recitation before its revelation is
25:30 the Quran, to themselves as that which is to
25:32 ungrateful said: Why was the Quran not
27:1 That are the signs of the Quran and a clear
27:6 thou be in receipt of the Quran, that which
27:76 Quran, relates about the Children of Israel
27:92 and to recount the Recitation. So whoever
28:85 Who imposed the Quran for thee will be one
30:58 for humanity in this, the Quran, every kind
34:31 the Quran, nor in what was in advance of it

36:2 By the Wise Quran
36:69 a Remembrance and a clear Recitation
38:1 Quran, Possessor of the Remembrance
39:27 for humanity in this, the Quran, every kind
39:28 Arabic Recitation without any crookedness
41:3 distinctly, an Arabic Recitation for a folk
41:26 ungrateful said: Hear not this, the Quran
41:44 We made this a non-Arabic Recitation, they
42:7 We revealed to thee an Arabic Recitation
43:3 it an Arabic Recitation so that perhaps you
43:31 They said: Why was this, the Quran, not sent
46:29 who listen to the Quran, when they found
47:24 Meditate they not then on the Quran or are
50:1 Qaf. By the glorious Quran
50:45 haughty over them; so remind by the Quran
54:17 We made the Quran easy as a Remembrance.
54:22 We made the Quran easy as a Remembrance.
54:32 We made the Quran easy as a Remembrance.
54:40 We made the Quran easy as a Remembrance.
55:2 He taught the Quran
56:77 Truly it is a generous Recitation
59:21 If We had caused this, the Quran, to descend
72:1 we heard to a wondrous Recitation
73:4 Or increase it and chant the Quran, a good
73:20 you in forgiveness, then recite of the Quran as
75:17 on Us is his amassing and its Recitation
75:18 We recited it, follow thou its Recitation
76:23 We sent down to thee the Quran, a sending
84:21 when the Quran was recited to them, they
85:21 Nay! It is a glorious Recitation inscribed

2646. QURŪ᾽—masculine noun—a menstrual period

2:228 await by themselves three menstrual periods

Q R B

2647. QARIBA—verb I perfect—to come near

verb I imperfect (*yaqrabu*)—to come near

2:35 but come not near this, The Tree, or you both
2:187 Then come not near them, thus God makes
2:222 Come not near them until they become pure
4:43 O those who believed! Come not near the
6:151 And come not near any indecencies whether
6:152 come not near the property of the orphan but
7:19 come near this tree or you both will be of the
9:28 so let them come not near the Masjid al-Haram
12:60 you with me, nor will you come near me
17:32 come not near committing adultery. Truly it
17:34 And come not near the property of the

2648. QARRABA—verb II perfect—to bring near

5:27 in Truth when they both brought near a
19:52 edge of the mount and We brought him near
51:27 he brought it near to them. He said: Will you

verb II imperfect (*yuqarribu*)—to bring near

34:37 nor your children that will bring you near to
39:3 not but that they bring us nearness to God

verb II passive participle (*muqarrab*)—one that is brought near

3:45 among the ones who are brought near
4:172 the ones who are brought near to Him
7:114 be of the ones who are brought near to me
26:42 you will be the ones who are brought near to
56:11 Those are the ones who are brought near
56:88 the ones who are brought near to God
83:21 the ones who are brought near to God
83:28 drink the ones who are brought near to

2649. IQTARABA—verb VIII perfect—to be near

7:185 created that perhaps their term be near
21:1 reckoning for humanity was near while they
21:97 And the true promise was near. That is when
54:1 The Hour neared and the moon was split

verb VIII imperfect (*iqtarib*)—to be near

96:19 prostrate thyself to God and be near to Him

2650. QURBAH—feminine noun (plural *qurubāt*)—an offering

9:99 what he spends as an offering to God
9:99 No doubt, these are not but an offering from

2651. QARĪB—masculine noun—near kin, near, nearer, shortly, immediate, close, little

2:186 asked thee about Me, then truly I am near
2:214 no doubt, truly the help of God is Near
2:237 pardon is nearer to God-consciousness
3:167 They were nearer to disbelief on that day
4:11 are not informed which of them is nearer
4:17 do evil in ignorance and shortly, again, they
4:77 not postponed it for another near term for us
5:8 Be just. That is nearer to God-consciousness
5:82 certainly thou wilt find the nearest of them
7:56 the mercy of God is Near to the ones who are
9:42 If it had been a near advantage and an easy
11:61 repent to Him. Truly my Lord is Near, One
11:64 with evil so that a near punishment take you
11:81 is in the morning. Is not the morning near
13:31 crafted or it will alight close to their abode
14:44 near term so that we answer Thy call and
16:77 to one's sight or it is nearer. Truly God is
17:51 When will it be? Say: Perhaps it is near
17:57 approach to their Lord —whoever is nearer
18:24 say: Perhaps my Lord will guide me nearer
18:81 one better than he in purity and nearer in
21:109 what you are promised is near or far
22:13 He calls to him whose hurting is nearer than
33:63 to recognize that perhaps the Hour is near
34:50 to me. Truly He is Hearing, Ever Near
34:51 and they would be taken from a near place
42:17 so that perhaps the Hour will be near
48:18 repaid them with a victory near at hand
48:27 other than that a victory near at hand
50:16 whispers to him; We are nearer to him than
50:41 who cries out will cry out from a near place
56:85 We are nearer to him than you, yet you
59:15 the immediate mischief of their affair and
61:13 in the near future, so give good tidings to the
63:10 for a little term then I would be charitable
70:7 but We see it as near at hand
72:25 informed if what you are promised is near

78:40 We warned you of a near punishment on a

2652. QURBĀ—feminine noun—with *dhū* or *ulū* kin

2:83 possessors of kinship and the orphans and
2:177 to the possessors of kinship and the
4:8 is attended by those imbued with kinship
4:36 parents and to the possessors of kinship
4:36 and the neighbor who is kin and to the
5:106 if he had been possessing kinship
6:152 had been with possessors of kinship and live
8:41 to the possessors of kinship and the orphans
9:113 if they had been imbued with kinship—after
16:90 giving to one who is a possessor of kinship
17:26 And give to the possessors of kinship his
24:22 among you to give to those imbued as kin
30:38 So give to the possessors of kinship
35:18 even if he had been possessor of kinship
42:23 compensation, but for the affection for kin
59:7 and the possessors of kinship

2653. AQRABŪN—masculine noun (plural)—maturity, nearest kin

2:180 who are your parents and the nearest kin
2:215 who are your parents and the nearest kin
4:7 who are their parents and the nearest kin
4:7 who are their parents and the nearest kin
4:33 are your parents and the nearest kin left
4:135 who are your parents or the nearest of kin
26:214 And warn thy nearest kin, kinspeople

2654. MAQRABAH—feminine noun—with *dhū* near of kin

90:15 an orphan, near of kin

2655. QURBĀN—masculine noun—a sacrifice, a mediator

3:183 with a sacrifice to be consumed by the fire
5:27 when they both brought near a sacrifice
46:28 as gods as a mediator; nay! They went astray

Q R Ḥ

2656. QARAḤA—verb I perfect—to wound
verb I verbal noun (*qarḥ*)—wound

3:140 If a wound afflicts you, surely a wound
3:140 If a wound afflicts you, surely a wound
3:172 and the Messenger after wounds lit

Q R D

2657. QIRADAH—masculine noun (plural of *qird*)—apes

2:65 We said: Be you apes, ones who are driven
5:60 He made some of them into apes and swine
7:166 said to them: Be you apes, ones who are

Q R R

2658. QARRA—verb I perfect—to settle down
verb I imperfect active (*yaqarru*)—to settle down, to be refreshed, *qarra ᶜaynan* to be comforted

20:40 to thy mother that her eyes settle down and
28:13 him to his mother, that her eyes settle down
33:51 is likelier that be refreshed their (f) eyes

verb I imperative (*qarra*)—be refreshed, settle down

19:26 So eat and drink and thy eyes be refreshed
33:33 settle down (f) in your (f) houses and flaunt

verb I verbal noun (*qarār*)—having stability, stopping place

14:26 from above the earth, so it has no stability
14:29 in hell. Miserable will be the stopping place
23:13 into seminal fluid in a stopping place, secure
23:50 refuge on a hillside, a stopping place, and a
27:61 Who made the earth a stopping place and
38:60 miserable will be the stopping place
40:39 the world to come is the stopping place, the
40:64 the earth for you as a stopping place
77:21 Then We made it in a secure stopping place

2659. AQARRA—verb IV perfect—to be in accord, to establish

2:84 you were in accord and you, you bear witness
3:81 He said: Are you in accord and will you take
3:81 My severe test? They said: We are in accord

verb IV imperfect (*yuqirru*)—to be in accord, to establish

22:5 We establish in the wombs whom We will for

2660. ISTAQARRA—verb X perfect—to stay fast

7:143 Then if it stayed fast in its place, then, thou

verb X active participle (*mustaqirr*)—that which is settled

27:40 when he saw that which is settled before
54:3 And every affair is that which is settled
54:38 early morning at dawn, a settled punishment

2661. QURRAH—feminine noun—*qurrat ᶜayn* comfort

25:74 offspring the comfort of our eyes and make
28:9 said: He will be a comfort to our eyes for
32:17 concealed for them of comfort for their eyes

2662. MUSTAQARR—masculine noun—a resting place, a time appointed, recourse

2:36 for you on the earth, a time appointed and
6:67 For every tiding there is an appointed time.
6:98 from a single soul, then a temporary stay
7:24 and for you on the earth an appointed time
11:6 its appointed time and its repository. All is
25:24 the best resting place and the fairer place of
25:66 how evil an habitation and resting place
25:76 Excellent it is for habitation and as a resting
36:38 the sun runs to a resting place for it. That is
75:12 thy Lord on that Day will be the recourse

2663. QAWĀRĪR—feminine noun (plural of *qārūrah*)—crystal

27:44 Truly it is a smooth, crystal pavilion. She
76:15 silver and goblets that had been of crystal
76:16 crystal like silver, that they calculated a

Q R SH

2664. QURAYSH—proper noun—Quraysh
106:1 For the solidarity of the Quraysh

Q R Ḍ

2665. QARAḌA—verb I perfect—to pass someone

verb I imperfect (*yaqriḍu*)—to pass someone
18:17 it passed them towards the left while they

verb I verbal noun (*qarḍ*)—loan
2:245 Who is he who will lend God a fairer loan
5:12 them and you lent God a fair loan, I would
57:11 he who will lend to God a fair loan that He
57:18 who lent a fair loan to God, it will be
64:17 If you lend to God a fair loan, He will
73:20 purifying alms and lend to God a fair loan

2666. AQARAḌA—verb IV perfect—to lend
5:12 them and you lent God a fairer loan, I would
57:18 who lent a fairer loan to God, it will be

verb IV imperfect (*yuqriḍu*)—to lend
2:245 Who is he who will lend God a fairer loan
57:11 he who will lend to God a fairer loan that He
64:17 If you lend to God a fairer loan, He will

verb IV imperative (*aqriḍ*)—lend
73:20 purifying alms and lend to God a fairer loan

Q R Ṭ S

2667. QURṬĀS—masculine noun—parchment
6:7 sent down to thee a Book on parchment
6:91 you make it into parchments. You show them

Q R ᶜ

2668. QĀRIᶜAH—feminine noun—a disaster
13:31 disaster because of what they crafted or will
69:4 Thamud and Ad denied the Day of Disaster
101:1 The Disaster
101:2 What is the Disaster
101:3 cause thee to recognize what the Disaster is

Q R F

2669. IQTARAFA—verb VIII perfect—to gain
9:24 your kinspeople and the wealth you gained

verb VIII imperfect (*yaqtarifu*)—to gain
6:113 will gain what the ones who gain gain
6:120 recompense for what they had been gaining
42:23 whoever gains benevolence, We will increase

verb VIII active participle (*muqtarif*)—one who gains
6:113 will gain what the ones who gain gain

Q R N

2670. QARN—masculine noun (plural *qurūn*)—a generation
6:6 Consider they not how many a generation
6:6 to grow after them other generations
10:13 We caused to perish generations before you
38:3 have We caused to perish of generations
11:116 not been among the generations before you
17:17 How many generations have We caused to
19:74 whose generation was fairer in furnishing
19:98 How many a generation caused We to perish
20:51 said: Then what of the first generations
20:128 How many generations caused We to perish
23:31 We caused to grow another generation after
23:42 caused to grow other generations after them
25:38 Companions of Rass and many generations
28:43 after We caused previous generations
28:45 We caused generations to grow and their
28:78 to perish before him some of the generations
32:26 many We caused to perish of generations
36:31 Consider they not how many generations We
46:17 be brought out when generations before me
50:36 caused to perish before them of generations

2671. QARNAYN—proper noun—Qarnayn
18:83 Dhu-l Qarnayn. Say: I will recount to you a
18:86 We said: O Dhu-l Qarnayn! Either thou wilt
18:94 They said: O Dhu-l Qarnayn! Truly Gog and

2672. QARĪN—masculine noun (plural *qoranāᵓ*)—a comrade
4:38 would be a comrade, then how evil a comrade
4:38 be a comrade, then how evil a comrade
37:51 converses would say: Truly I had a comrade
41:25 for them comrades who were made to appear
43:36 for him a satan so he is a comrade for him
43:38 two sunrises! Miserable was the comrade
50:23 his comrade angel would say: This is what is
50:27 His comrade Satan would say: Our Lord!

2673. QARRANA—verb II perfect—to be bound together

verb II passive participle (*muqarran*)—one who is chained
14:49 that Day, ones who are chained in bonds
25:13 place, ones who are chained, they called for
38:38 and others, ones who are chained in bonds

2674. AQRANA—verb IV perfect—to be able to do something

verb IV active participle (*muqrin*)—one who is equal to another
43:13 and we had not been ones who are equal to it

2675. IQTARANA—verb VIII perfect—to connect

verb VIII active participle (*muqtarin*)—one who is connected with another
43:53 as ones who are connected with one another

2676. QĀRŪN—proper noun—Korah
28:76 Korah had been of the folk of Moses, but he
28:79 had the like of what was given to Korah
29:39 Korah and Pharaoh and Haman and
40:24 Pharaoh and Haman and Korah. But they

Q R Y

2677. QARYAH—feminine noun (plural *qurā*)—town
2:58 when We said: Enter this town, then eat

2:259 one who passed by a town and it was one
4:75 Our Lord! Bring us out from this town
6:92 for thee to warn the Mother of Towns and
6:123 We made in every town greater ones who
6:131 be One Who Causes towns to Perish unjustly
7:4 And how many towns We caused to perish!
7:82 Bring them out from your town. Truly they
7:88 who believed with thee— from our town
7:94 We sent not any Prophet to a town but We
7:96 And if the people of the towns believed and
7:97 Were, then, the people of the towns safe
7:98 Or are the people of the towns safe from Our
7:101 These are the towns. Their tidings We relate
7:161 when it was said to them: Inhabit this town
7:163 ask them about the town that had been
10:98 had there been a town that believed and
11:100 That is from the tidings of the towns that
11:102 taking of thy Lord when He took the towns
11:117 Thy Lord had not been causing the towns to
12:82 And ask the people of the town where we
12:109 people of the towns. So journey they not
15:4 not a town to perish but there was for it a
16:112 God propounded a parable of a town—that
17:16 We wanted to cause a town to perish, We
17:58 there is not a town but We will be ones who
18:59 these towns, We caused them to perish when
18:77 when they approached a people of a town
21:6 No town believed before them of whom
21:11 How many a town We damaged that had
21:74 him from the town which had been doing
21:95 there is a ban on the town that We caused to
22:45 And how many a town We caused to perish
22:48 How many a town I granted indulgence
25:40 they approached the town where the
25:51 would have raised up a warner in every town
26:208 We caused no town to perish but that it had
27:34 She said: Truly when kings entered a town,
27:56 Drive the people of Lot out from your town
28:58 And how many a town that We caused to
28:59 the towns until He raises up to their
28:59 until He raises up to their mother-town
29:31 the people of this town. Truly its people had
29:34 cause to descend on the people of this town
34:18 between them and between the towns which
34:18 that which are manifest towns—and We
34:34 We sent not any warner to a town but that
36:13 of the Town when ones who are sent drew
42:7 wilt warn the Mother of the Towns
43:23 We sent not a warner to any town before
43:31 to some eminent man of the two towns
46:27 We caused to perish towns around you and
47:13 stronger in strength than thy town which
47:13 how many a town had there been which was
59:7 towns is for God and His Messenger and the
59:14 against you altogether, but in fortified towns
65:8 How many a town defied the command of its

Q S W R

2678. QASWARAH—masculine noun—a lion

74:51 that ran away from a lion

Q S S

2679. QISSĪS—masculine noun—a Christian priest

5:82 among them are priests and monks and they

Q S Ṭ

2680. AQSAṬA—verb IV perfect—to act justly
verb IV imperfect (*yuqisṭu*)—to act justly

4:3 if you feared that you will not act justly with
60:8 be good and be ones who act justly toward
49:9 right between them justly and act justly
5:42 Truly God loves the ones who act justly
49:9 justly and act justly. Truly God loves the
60:8 be good and be ones who act justly toward

2681. QASAṬA—verb I perfect—to swerve from justice
verb I active participle (*qāsiṭ*)—one who swerves from justice

72:14 are the ones who swerve from justice
72:15 As for the ones who swerve from justice

2682. AQSAṬ—masculine noun (comparative adjective)—more equitable

2:282 more equitable with God and more upright
33:5 their fathers. That is more equitable with God

2683. QISṬ—masculine noun—equity

3:18 the knowledge, the ones who uphold equity
3:21 kill those who command to equity from
4:127 that you stand up for orphans with equity
4:135 Be staunch in equity as witnesses to God
5:8 Be staunch in equity as witnesses of God
5:42 then give judgment among them with equity.
6:152 to the full measure and balance with equity
7:29 Say: My Lord commanded me to equity. And
10:4 the ones in accord with morality with equity
10:47 be decided between them with equity, and
10:54 but it will be decided with equity between
11:85 balance in equity and diminish not of
21:47 We will lay down the balances of equity on
55:9 Set up the weighing with justice and equity
57:25 Balance so that humanity may uphold equity

Q S Ṭ S

2684. QISṬĀS—masculine noun—a scale

17:35 and weigh with a scale, one that is straight.
26:182 And weigh with a straight scale

Q S M

2685. QASAMA—verb I perfect—to divide

43:32 mercy of thy Lord? It is We Who divided out
verb I imperfect (*yaqsimu*)—to divide

43:32 Would they divide the mercy of thy Lord?
verb I passive participle (*maqsūm*)—that which is set

15:44 Then for every door a set part is for them

2686. AQSAMA—verb IV perfect—to swear an oath
5:53 Are these they who swore an oath
6:109 by God the most earnest sworn oaths
7:49 about whom you swore an oath that
14:44 Yet swore you not an oath before that there
16:38 swore by God their most earnest oaths: God
24:53 they swore by God their most earnest oaths
35:42 they swore by God the most earnest oaths
68:17 they swore an oath that they would pluck
verb IV imperfect (*yuqsimu*)—to swear an oath
5:106 they will swear by God. If you were in doubt
5:107 they both swear an oath by God saying: Our
24:53 Swear not; honorable obedience is better
30:55 will swear that they lingered in expectation
56:75 But no! I swear by the orbits of the stars
69:38 So I swear an oath by what you perceive
70:40 So I swear an oath by the Lord of the rising
75:1 I swear an oath by the Day of Resurrection
75:2 And I swear an oath by the reproachful soul
81:15 So no! I swear an oath by the stars that
84:16 So no! I swear an oath by the twilight
90:1 I swesr an oath by this land

2687. QĀSAMA—verb III perfect—to swear an oath to someone
7:21 he swore an oath to them both that I am the

2688. TAQĀSAMA—verb VI perfect—to swear to one another
verb VI imperative (*taqāsam*)—to swear to one another
27:49 They said: Swear to one another: By God, we

2689. ISTAQSAMA—verb X perfect—to partition
verb X imperfect (*yastaqsimu*)—to partition
5:3 sacrificed to fetishes and what you partition by

2690. QASAM—masculine noun—an oath to be sworn
56:76 that is an oath to be sworn if you know
89:5 in that an oath to be sworn for a possessor of

2691. QISMAH—feminine noun—division
4:8 when the division is attended by those
53:22 That then is an unfair division
54:28 tell them that the division of the water is

2692. QASSAMA—verb II perfect—to divide
verb II active participle (*muqassim*)—one who divides, one who distributes
51:4 and the ones who distribute the command

2693. IQTASAMA—verb VIII perfect—to divide
verb VIII active participle (*muqtasim*)—ones who are partitioners
15:90 to descend on the ones who are partitioners

Q S W

2694. QASĀ—verb I perfect—to become hard
2:74 Again, after that, your hearts became hard
6:43 their hearts became hard and Satan made
57:16 long for them so their hearts became hard
verb I verbal noun (*qaswah*)—in hardness
2:74 they were as rocks or harder in hardness
verb I active participle (*qāsī*)—ones that harden
5:13 We made their hearts ones that harden
22:53 and their hearts, ones that harden
39:22 woe to their hearts, ones that harden

Q SH ᶜ R

2695. IQSHAᶜARRA—verb quad IV perfect—to shiver
verb quad IV imperfect (*yaqshaᶜirru*)—to shiver
39:23 of the Quran by which shiver the skins

Q Ṣ D

2696. QAṢADA—verb I perfect—to be moderate
verb I imperative (*iqṣid*)—be moderate
31:19 And be moderate in thy walking and lower
verb I verbal noun (*qaṣd*)—showing the way
16:9 God is showing the way yet some of
verb I active participle (*qāṣid*)—that which is easy
9:42 been a near advantage and an easy journey

2697. IQTAṢADA—verb VIII perfect—to intend
verb VIII active participle (*muqtaṣid*)—one who halts between two opinions
5:66 of ones who halt between two opinions
31:32 are ones who halt between two opinions
35:32 are ones who halt between two opinions

Q Ṣ R

2698. QAṢARA—verb I perfect—to shorten
verb I imperfect (*yaqṣuru*)—to shorten
4:101 on you if you shorten the formal prayer
verb I active participle (*qāṣir*)—one who is restraining
37:48 ones who are restraining their (f) glance
38:52 ones who are restraining their (f) glance,
55:56 ones who are restraining their (f) glance
verb I passive participle (*maqṣūr*)—one who is restrained
55:72 ones who will be restrained in edifices

2699. AQṢARA—verb IV perfect—to stop short
verb IV imperfect (*yuqṣiru*)—to stop short
7:202 in error and, again, they never stop short

2700. QAṢR—masculine noun (plural *quṣūr*)—a palace
7:74 You take to yourselves palaces on the plains
22:45 well water ignored and a tall palace
25:10 run and He will assign for thee palaces
77:32 throw up sparks of fire like the palace

2701. QAṢṢARA—verb II perfect—to be short
verb II active participle (*muqaṣṣir*)—that which is cut short
48:27 heads or as ones whose hair is cut short

Q Ṣ Ṣ

2702. QAṢṢA—verb I perfect—to relate, to track
4:164 and Messengers We related to thee before
4:164 and Messengers We related to thee not
16:118 who became Jews what We related to thee
28:25 related to him the narrative, he said: Fear
40:78 before thee among whom We related to
verb I imperfect (*yaquṣṣu*)—to relate, to track
6:57 The determination is with God. He relates
6:130 from among yourselves relating to you My
7:7 We will relate to them with knowledge for
7:35 from among you approach relating My signs
7:101 These are the towns. Their tidings We relate
11:100 of the towns that We relate to thee
11:120 We relate to thee of the tidings of the
12:3 We relate to thee the fairer of narratives
12:5 He said: O my son! Relate not thy dream to
18:13 We relate this tiding to thee with The Truth.
20:99 We relate to thee some tiding of what
27:76 Quran, relates about the Children of Israel
40:78 We relate not to thee. And it had not been
verb I imperative (*quṣṣ, uqṣuṣ*)—relate, track
7:176 Then relate these narratives so that perhaps
28:11 she said to his sister: Track him. So she kept
verb I verbal noun (*qaṣaṣ*)—narrative, following
3:62 This is truly a narrative of The Truth
7:176 Then relate these narratives so that perhaps
12:3 to thee the fairer of narratives through what
12:111 there had been in their narratives a lesson
18:64 looking for! So they went back following
28:25 related to him the narrative, he said: Fear

2703. QIṢĀṢ—masculine noun—reciprocation
2:178 Reciprocation was prescribed for you for the
2:179 for you in reciprocation there is the saving of
2:194 in the Sacred Month and so reciprocation for
5:45 and for injuries to the body, reciprocation

Q Ṣ F

2704. QĀṢIF—masculine noun—a hurricane
17:69 and send against you a hurricane of wind

Q Ṣ M

2705. QAṢAMA—verb I perfect—to damage
21:11 a town We damaged that had been one that

Q Ṣ W

2706. QAṢĪY—masculine noun (comparative *aqṣā*)—farther, Aqsa
8:42 they were on the farther bank of the valley
17:1 Haram to the Masjid al-Aqsa around
19:22 went apart with him to a farther place
28:20 man drew near from the farther part of the
36:20 A man drew near from the farther part of

Q Ḍ B

2707. QAḌABA——verb I perfect—to cut off
verb I verbal noun (*qaḍb*)—reeds
80:28 and grapevines and reeds

Q Ḍ Ḍ

2708. INQAḌḌA—verb VII perfect—to tumble down
verb VII imperfect (*yanqaḍḍu*)—to tumble down
18:77 in it a wall that wants to tumble down

Q Ḍ Y

2709. QAḌĀ—verb I perfect—to decree, to decide, to finish, to satisfy, to make an end of something with preposition ᶜ*alā* to dispatch
2:117 when He decreed a command, then truly He
2:200 And when you satisfied your devotional acts
3:47 He decreed a command, then He only says to
4:65 impediment to what thou hadst decided
4:103 when you satisfied the formal prayer, then
6:2 again, decided a term, a term, that which
12:68 of Jacob's inner self which he satisfied
15:66 We decreed the command to him that the
17:4 And We decreed for the Children of Israel in
17:23 And thy Lord decreed that you worship none
19:35 Glory be to Him! When He decreed a
28:15 with his fist and Moses made an end to him
28:28 I satisfied, there will be no deep seated
28:29 when Moses satisfied the term and
28:44 been on the western edge when We decreed
33:23 are some who satisfied by fulfilling their
33:36 God and His Messenger decreed an
33:37 Zayd satisfied the necessary formality, We
33:37 sons when they (m) satisfied the necessary
34:14 We decreed death for Solomon, nothing
39:42 He decreed death and sends the others back
40:68 when He decreed an affair, He only says to
41:12 keeping them safe. Thus decreed the
verb I imperfect (*yaqḍī*)—to decree, to decide, to finish, to satisfy, with preposition ᶜ*alā* to dispatch
8:42 God decrees a command that had been one
8:44 so that God decrees a command that had
10:93 will decree between them on the Day of
20:72 one who decides. Thou wilt decide not but
22:29 let them finish their ritual uncleanliness
27:78 Lord will decree between them with His
40:20 God decrees by The Truth. And those whom
40:20 decide not anything, truly God, He is The
43:77 O Malik! Let thy Lord finish us. He would
45:17 thy Lord will decree between them on the
80:23 No indeed! The human being finishes not
verb I imperative (*iqḍi*)—decide
10:71 Again, decide against me and give me no
20:72 decide whatever thou wilt as one who
verb I perfect passive (*quḍiya*)—to be decided
2:210 angels? The command would be decided
6:8 would be decided. Again, no respite would be

6:58 the command would be decided between me
10:11 term would be decided but We forsake those
10:19 it would be decided between them
10:47 it would be decided between them with
10:54 but it will be decided with equity between
11:44 and the command of God was satisfied
11:110 it would be decided between them. And
12:41 matter was decided about which you ask for
14:22 say when the command would be decided:
19:39 when the command would be decided yet
39:69 brought about. And it will be decided among
39:75 with praise. And it would be decided in
40:78 drew near, the matter would be decided
41:45 it would have been decided between them
42:14 it would be decided between them. And truly
42:21 for a decisive word, it would be decided
46:29 when it was finished, they turned to their
62:10 formal prayer had ended, disperse through

verb I imperfect passive (*yuqḍā*)—to be decided

6:60 that which is determined, is decided
20:114 Recitation before its revelation is decreed
35:36 Neither will it be decided a term for them so

verb I active participle (*qāḍī*)—one who decides

20:72 thou wilt as one who decides. Thou wilt

verb I passive participle (*maqḍī*)—that which is decreed

19:21 it had been that which is a decreed command
19:71 thing decreed, that which is decreed by thy

2710. QĀḌIYAH—feminine noun—expiry

69:27 O would that it had been my expiry

Q Ṭ R

2711. QIṬR—masculine noun—molten brass

18:96 He said: Give me molten brass to pour out
34:12 We caused a spring of molten brass to flow

2712. AQṬĀR—masculine noun (plural of *quṭr*)—areas

33:14 against them from all areas and, again
55:33 to pass through the areas of the heavens and

2713. QAṬIRĀN—masculine noun—pitch

14:50 tunics are made of pitch and the fire will

Q Ṭ Ṭ

2714. QIṬṬ—masculine noun—a judge's sentence

38:16 Quicken the sentence of the judge on us

Q Ṭ ᶜ

2715. QAṬAᶜA—verb I perfect—to sever, to cross over

7:72 We severed the last remnant of those who
59:5 Whatever palm trees you severed or left
69:46 We would have severed his life-vein

verb I imperfect (*yaqṭaᶜu*)—to sever, to cross over

2:27 and sever what God commanded that it be
3:127 He will sever a selection of those who were
8:7 to sever the last remnant of the ones who are
9:121 nor cross they over a valley, but it was
13:25 sever what God commanded to be joined and
22:15 out a cord to heaven. Again, let him sever it
29:29 with lust and sever the way and approach

verb I imperative (*iqṭaᶜ*)—sever

5:38 sever their hands as recompense for what

verb I perfect passive (*quṭiᶜa*)—to be cut off

6:45 So cut off were the last remnant of the folk

ver I active participle (*qāṭiᶜ*)—one who resolves

27:32 I had not been one who resolves unless you

verb I passive participle (*maqṭūᶜ*)—that which is severed

15:66 be that which is severed in that which is
56:33 that which is severed nor that which is

2716. QAṬṬAᶜA—verb V perfect—to cut off, to sunder

7:160 We sundered them into twelve tribes as
7:168 We sundered them in the region into
12:31 they admired him and cut their hands
12:50 the ladies, those who cut their hands
47:15 to drink so that it cuts off their bowels

verb V imperfect (*yuqaṭṭiᶜu*)—cut off

7:124 certainly cut off your hands and your feet on
20:71 I will cut off your hands and your feet on op
26:49 will know. I will certainly cut off your hands
47:22 corruption in the earth and cut off your ties

verb V perfect passive (*quṭṭiᶜa*)—to be cut off

13:31 the earth would be cut off with it or the dead
22:19 ungrateful garments of fire will be cut out

verb V imperfect passive (*yuqaṭṭiᶜu*)—to be cut off

5:33 or their hands and their feet be cut off on

2717. TAQAṬṬAᶜA —verb V perfect—to be cut asunder

2:166 all cords would be cut asunder from
6:94 bonds between you were cut asunder
21:93 they cut asunder their affair between them
23:53 they cut their affair of unity asunder

verb V imperfect (*yataqaṭṭaᶜu*)—to be cut asunder

9:110 until their hearts are cut asunder. And God

2718. QIṬᶜ—masculine noun—part of the night

11:81 with thy people in a part of the night
15:65 set forth with thy family in a part of the

2719. QIṬAᶜ—feminine noun (plural of *qiṭᶜah*)—strips

10:27 faces were covered with a strip of the
13:4 earth there are strips, that which neighbor

Q Ṭ F

2720. QUṬŪF —masculine noun (plural of *qiṭf*)—clusters

69:23 Its clusters, that which draws near

76:14 draws near them is its shade and clusters of

Q Ṭ N

2721. YAQṬĪN—masculine noun—gourds

37:146 We caused a vine of gourd to develop over

Q Ṭ M R

2722. QIṬMĪR—masculine noun—the white-spot on a date-stone

35:13 even the white spot on a date stone

Q ᶜ D

2723. QAᶜADA—verb I perfect—to sit, to sit back, to sit in ambush

3:168 to their brothers while they sat back
9:90 be given them and they sat back

verb I imperfect (*yaqᶜudu*)—to sit, to sit back, to sit in ambush, to put

4:140 sit not with them until they discuss in
6:68 sit not with the folk, the ones who are unjust
7:16 sit in ambush for them on Thy path, one
7:86 sit not by every path intimating and barring
17:22 thou wilt be put as one who is condemned
17:29 thou wilt sit, one who is reproached, one who
72:9 we had been sitting in position having the

verb I imperative (*uqᶜud*)—sit

9:5 them and sit in every place of ambush
9:46 pause and it was said: Sit along with the
9:83 sit, ones who await with who lagged behind

verb I verbal noun (*quᶜūd*)—sitting

3:191 God while upright and sitting and on
4:103 when upright and sitting and on your sides
9:83 You were well-pleased, sitting out the first

verb I active participle (*qāᶜid*, plural *quᶜūd*)—one who sits at home

4:95 same level are the ones who sit at home
4:95 by a degree over the ones who sit at home
4:95 struggle over the ones who sit at home
5:24 We are here, ones who sit at home
9:46 Sit along with the ones who sit at home
9:86 would be with the ones who sit at home
10:12 one who sits at home or as one who is
85:6 above which they were ones who sit at home

2724. QAᶜĪD—common noun—seated

50:17 are ones who receive, seated on the right and

2725. QAWĀᶜID—feminine noun (plural of *qāᶜidah*)—foundations, women past child-bearing

2:127 Abraham elevates the foundations of the
16:26 structures from the foundations and the
24:60 women who are past child-bearing, those

2726. MAQᶜAD—masculine noun (plural *maqāᶜid*)—positions

3:121 place the ones who believe at their positions
9:81 behind were glad of their positions behind
54:55 in positions of sincerity near an Omnipotent
72:9 we had been sitting in position having the

Q ᶜ R

2727. INQAᶜARA—verb VII perfect—to descend

verb VII active participle (*munqaᶜir*)—that which is uprooted

54:20 they had been uprooted palm trees, uprooted

Q F L

2728. AQFĀL—masculine noun (plural of *qufl*)—locks

47:24 they not then on the Quran or are there locks

Q F Y

2729. QAFĀ—verb I perfect—to follow up

verb I imperfect (*yaqfū*)—to follow up

17:36 And follow up not of what there is not for

2730. QAFFĀ—verb II perfect—to send following

2:87 the Book and We sent Messengers following
5:46 We sent following in their footsteps, Jesus
57:27 Messengers following in their footsteps and
57:27 We sent following them Jesus son of Mary

Q L B

2731. QALABA—verb I perfect—to come back

verb I imperfect passive (*yuqlabu*)—to come back

29:21 He wills and to Him you will come back

2732. QALLABA—verb II perfect—to turn something around and around

9:48 turned around and around for thee the

verb II imperfect (*yuqallibu*)—to turn something around and around

6:110 We will turn around and around their minds
18:18 We turn them around and around towards
18:42 he turns around and around the palms of his
24:44 God turns around and around the nighttime

verb II imperfect passive (*yuqallabu*)—to be turned upside down

33:66 Day when will be turned upside down their

2733. TAQALLABA—verb V perfect—to go to and fro

verb V imperfect (*yataqallabu*)—to go to and fro

24:37 fear a Day when the hearts will go to and fro

verb V verbal noun (*taqallub*)—going to and fro

2:144 We see the going to and fro of thy face
3:196 Let not the going to and fro delude thee
16:46 He may take them in their going to and fro
26:219 thy going to and fro of the ones who
40:4 So disappoint thee not their going to and fro

2734. INQALABA—verb VII perfect—to turn about

3:144 or be slain, will you turn about on your heels
3:174 they turned about with divine blessing from

7:119 vanquished there and turned about as ones
9:95 to you by God when you turned about
12:62 will recognize it when they turned about to
22:11 on him, he turned completely about
83:31 they would turn about to their people, they
83:31 to their people, they would turn about

verb VII imperfect (*yanqalibu*)—to turn about

2:143 from him who turns about on his two heels
3:127 so they turn about as ones who are
3:144 he who turns about on his heels will not
3:149 you will turn about as ones who are losers
5:21 turning your back for then you will turn about
26:227 overturning they will be turned about
48:12 that the Messenger would never turn about
67:4 twice again and thy sight will turn about
84:9 and will turn about to his people as one who

verb VII active participle (*munqalib*)—one who is turning

7:125 we are ones who are turning to our Lord
26:50 to our Lord we are ones who are turning
43:14 we are to our Lord ones who are turning

2735. MUTAQALLAB—masculine noun—place of turmoil

47:19 God knows your place of turmoil and your

2736. MUNQALAB—masculine noun—overturning

18:36 find better than this as an overturning
26:227 overturning they will be turned about

2737. QALB—masculine noun (plural *qulūb*)—heart

2:7 God sealed over their hearts and over their
2:10 In their hearts there is a sickness.
2:74 Again, after that, your hearts became hard
2:88 they said: Our hearts are encased! Nay!
2:93 steeped with love for the calf in their hearts
2:97 through him to thy heart with the
2:118 Their hearts resembled one another
2:204 God to witness what is in his heart
2:225 He will take you to task for what your hearts
2:260 He said: Yea, but so my heart be at rest
2:283 he who keeps back, he, then, truly his heart
3:7 hearts are swerving, they follow what was
3:8 Lord! Cause our hearts not to swerve after
3:103 He brought your hearts together and you
3:126 your hearts will be at rest and there is no
3:151 We will cast into the hearts of those who
3:154 He proves what is in your hearts and God is
3:156 makes this a cause of regret in their hearts
3:159 if thou hadst been hard, harsh of heart
3:159 if thou hadst been hard, harsh of heart
3:167 their mouths what is not in their hearts
4:63 whom God knows what is in their hearts
4:155 Our hearts are encased. Nay! God set a seal
5:13 We cursed them and We made their hearts
5:41 whom God wants not to purify their hearts
5:41 whom God wants not to purify their hearts
5:52 thou hast seen those who in their hearts is a
5:113 that we eat of it so that our hearts be at rest
6:25 But We made sheaths over their hearts so
6:43 their hearts became hard and Satan made a
6:46 and your sight and sealed over your hearts,
7:100 And We set a seal on their hearts so they
7:101 Thus God set a seal on the hearts of the ones
7:179 hearts with which they understand not and
8:2 ones who believe are only those whose hearts
8:10 that with it your hearts will be at rest in it
8:11 He invigorates your hearts and makes your
8:12 I will cast alarm into the hearts of those who
8:24 between a man and his heart and that to
8:49 and those who in their hearts was a sickness
8:63 He brought their hearts together. And if
8:63 not have brought together their hearts
8:70 If God knows any good in your hearts, He
9:8 you with their mouths, but their hearts
9:15 and put away the rage in their hearts. And
9:45 Last Day and whose hearts were in doubt, so
9:60 the ones whose hearts are brought together
9:64 Quran to tell them what is in their hearts
9:77 consequence hypocrisy in their hearts
9:87 and a seal was set on their hearts so they
9:93 and God set a seal on their hearts so that
9:110 cease not the skepticism in their hearts
9:110 until their hearts are cut asunder. And God
9:117 in the hour of adversity after the hearts of a
9:125 for those who in their hearts is a sickness
9:127 God turned away from their hearts
10:74 Thus We set a seal on the hearts of the ones
10:88 their wealth and harden their hearts so that
13:28 those who believed and their hearts are at
13:28 no doubt in the remembrance of God hearts
15:12 We thrust it into the hearts of the ones who
16:22 in the world to come, their hearts are ones
16:106 while his heart is one that is at peace in
16:108 whom God set a seal upon their hearts
17:46 We laid sheathes on their hearts so that
18:14 We invigorated their hearts when they stood
18:28 obey not him whose heart We made
18:57 We laid sheaths on their hearts so that
21:3 being ones whose hearts are ones that are
22:32 then it is truly from hearts filled with God-
22:35 when God was remembered, their hearts
22:46 Have they not hearts to be reasonable or
22:46 sight that is in darkness, but their hearts
22:53 casts a test for those who in their hearts
22:53 is a sickness and their hearts, ones that are
22:54 humble their hearts to Him and truly God is
23:60 who give what they gave with their hearts
23:63 Nay! Their hearts are in obstinacy towards
24:37 fear a Day when the hearts will go to and fro
24:50 Is there a sickness in their hearts? Or were
26:89 approached God with a pure-hearted heart
26:194 on thy heart and that thou be among the
26:200 Thus We thrusted it into the hearts of the
28:10 him if We had not invigorated her heart
30:59 Thus God sets a seal on the hearts of those
33:4 And God made not two hearts for any man in
33:5 what your hearts premeditated. And God
33:10 the sight swerved and the hearts reached the
33:12 say, as well as those who in their hearts is a

33:26 He hurled alarm into their hearts so that
33:32 he be desirous, those who in their heart is a
33:51 God knows what is in your hearts. And God
33:53 is purer for your hearts and their (f) hearts
33:53 is purer for your hearts and their (f) hearts
33:60 and those who in their hearts is a sickness
34:23 He gave permission. Until when their hearts
37:84 near his Lord with a pure-hearted heart
39:22 So woe to those whose hearts are ones that
39:45 when God alone was remembered, the hearts
40:18 of The Impending Day when the hearts
40:35 God sets a seal on every heart of one who
41:5 they said: Our hearts are sheathed from that
42:24 He would have sealed over thy heart and
45:23 his heart and laid a blindfold on his sight?
47:16 just now? Those are those upon whose hearts
47:20 thou hadst seen those who in their hearts is
47:24 Quran or are there locks on their hearts
47:29 Or assumed those who in their hearts is a
48:4 the tranquility to descend into the hearts
48:11 what is not in their hearts. Say: Who then
48:12 was made to appear pleasing in your hearts
48:18 He knew what was in their hearts and He
48:26 ungrateful laid zealotry in their hearts
49:3 the ones God put to test their hearts for
49:7 to your hearts and He caused to be
49:14 for belief enters not yet into your hearts
50:33 and drew near with heart as that which
50:37 a reminder for him, for whoever had a heart
57:16 time for those who believed that their hearts
57:16 long for them so their hearts became hard
57:27 the Gospel and We assigned in the hearts of
58:22 Those, He prescribed belief in their hearts
59:2 He hurled alarm into their hearts. They
59:10 make not in our hearts any grudge against
59:14 assume them united, but their hearts
61:5 swerved, God caused their hearts to swerve
63:3 so a seal was set on their hearts so they
64:11 He guides his heart. And God is Knowing of
66:4 If you two repent to God, the hearts of you
74:31 and say, those in whose hearts there is a
79:8 Hearts beating painfully on that Day
83:14 No indeed! Nay! Their hearts will be

Q L D

2738. QALĀ$^{\circ}$ID—feminine noun (plural of *qilādah*)—a garland

5:2 nor the sacrificial gift nor the garlanded
5:97 the sacrificial gift and the garlanded

2739. MAQĀLĪD—masculine noun (plural of *miqlād*)—passkeys

39:63 To Him belongs the passkeys of the heavens
42:12 To Him belongs the passkeys of the heavens

Q L ^{c}

2740. AQLA^{c}A—verb IV imperative (*aqli^{c}*)—to desist

11:44 Take in thy water! And O heaven: Desist

Q L L

2741. QALLA —verb I perfect—to be little

4:7 and nearest kin whether it was little or it

2742. QALLALA—verb II perfect—to make few
verb II imperfect (*yuqallilu*)—to make few

8:44 and He makes you few in their eyes so that

2743. AQALLA—verb IV perfect—to be charged with

7:57 when they were charged with heavy clouds

Q L L

2744. QALĪL—masculine noun (comparative *aqall*)—little, few, small, here and there, awhile

2:41 and exchange not My signs for a little price
2:79 Certainly they exchange it for a little price
2:83 Again, you turned away but a few among
2:246 they turned away, but for a few of them, and
2:249 So they drank of it but a few of them
2:249 How often a faction of a few vanquished
4:46 So they believe not but a few
4:66 thave accomplished it, but a few of them
2:88 for their ingratitude, so little is what they
2:126 I will give him enjoyment for a while
2:174 exchange it for a little price, those, they
3:77 little price, those, there is no apportionment
3:187 backs and exchange it for a little price
3:197 a little enjoyment—again, their place of
3:199 not the signs of God for a little price
4:77 of the present is little and the world to come
4:142 and they remember not God but a little
4:83 you would have followed Satan, but a few
4:155 so they believe not but a few
5:13 to peruse the treachery of them but a few
5:44 and exchange not My signs for a little price
7:3 follow not protectors other than He. Little
7:10 We made for you in it a livelihood. But little
7:86 And remember when you had been few and
8:26 remember when you were few, ones taken
8:43 when God causes thee to see them as few in
8:44 see them when you met one another as few
9:9 out the signs of God for a little price and
9:38 enjoyment of this present life is not but little
9:82 So let them laugh a little and weep much as
12:47 you will forsake ears of wheat, but a little of
12:48 what you put forward, but a little of what
11:40 and who believed. And none but a few
11:116 but a few of those whom We rescued from
16:95 exchange not the compact for a little price
16:117 little enjoyment and for them is a painful
17:52 that you lingered in expectation but a little
17:62 under full control his offspring but a few
17:74 wast about to incline to them a little some
17:76 expectation behind thee but for a little while
17:85 you were not given knowledge but a little
18:22 No one knows them but a few, so altercate
18:39 If thou hast seen I am less than you in
23:40 He said: In a little while they will be ones
23:78 and sight and mind. But you give little
23:114 in expectation not but a little if you had but

26:54 They said: These are truly a small crowd
27:62 Is there a god besides God? Little is what you
28:58 not to be inhabited after them but a little.
31:24 We give them enjoyment for a little while.
32:9 sight and minds. But you give little thanks
32:9 sight and minds. But you give little thanks
33:16 you will be given enjoyment but for a little
33:18 not the battle themselves but a little
33:20 among you, they would fight but a little
33:20 among you, they would fight but a little
33:60 be thy neighbors in it but a little while
34:13 Act with thankfulness. But few of My
34:16 and something of lote-trees here and there
38:24 they are few. And David thought that We
39:8 Say: Take joy in thy ingratitude for awhile.
40:58 and the ones who are evil doers. Little do
44:15 remove the punishment for a little. Truly
48:15 not been understandings but a little
51:17 They had been slumbering little during the
53:34 and gave a little, giving grudgingly
56:14 and a few of the later ones
67:23 and minds. But you give little thanks
69:41 not the saying of a poet. Little do you believe
69:42 Nor is it the saying of a soothsayer. Little do
69:42 Nor is it the saying of a soothsayer. Little do
72:24 who is weaker of ones who help and fewer in
73:2 stand up during the night, but for a little
73:3 for half of it or reduce it a little
73:11 prosperity and respite them for a little
77:46 joy for a little. You are ones who sin

Q L M

2745. QALAM—masculine noun (plural *aqlām*)—a pen

3:44 they cast their pens as to which of them
31:27 if trees on the earth were only pens and the
68:1 Nun! By the pen and what they inscribe
96:4 He Who taught by the pen

Q L Y

2746. QALĀ—verb I perfect—to hate

93:3 deserted thee not nor is He in hatred of thee

verb I active participle (*qālī*)—one with hatred of

26:168 He said: I am of the ones with hatred for

Q M Ḥ

2747. AQMAḤA—verb IV perfect—to raise the head and refuse to drink

verb IV passive participle (*muqmaḥ*)—one who is stiff-necked

36:8 so that they are ones who were stiff-necked

Q M R

2748. QAMAR—masculine noun—moon

6:77 he saw the moon, that which rises, he said:
6:96 comfort and rest and the sun and the moon
7:54 urgently and the sun and the moon and the
10:5 sun an illumination and the moon as a light
12:4 saw eleven stars and the sun and the moon
13:2 to become subservient the sun and the moon
14:33 sun to be subservient to you and the moon
16:12 the sun and the moon and the stars, ones
21:33 the sun and the moon; each swimming in
22:18 the sun and the moon and the stars, the
25:61 lamp and an illuminating moon
29:61 the earth and caused the sun and the moon
31:29 become subservient and the moon, each
35:13 the sun to be subservient and the moon
36:39 moon We ordained mansions until it reverted
36:40 and proper for the sun to overtake the moon
39:5 to be subservient the sun and the moon; each
41:37 the sun and the moon. Prostrate not to the
41:37 not yourselves to the sun nor to the moon
54:1 The Hour neared and the moon was split
55:5 The sun and the moon are to keep count
71:16 He made the moon in them as a light and
74:32 No indeed! By the moon
75:8 and the moon will cause the earth to be
75:9 and the sun and the moon will be gathered
84:18 and by the moon when it was full
91:2 and by the moon when it related to it

Q M Ṣ

2749. QAMĪṢ—masculine noun—a long shirt

12:18 they brought about his long shirt with false
12:25 raced to the door and she tore his long shirt
12:26 said: If his long shirt had been torn from the
12:27 if his long shirt had been torn from behind,
12:28 When he saw his long shirt was torn from
12:93 Go with this, my long shirt and cast it over the

Q M Ṭ R

2750. QAMṬARĪR—masculine noun—inauspicious

76:10 we fear our Lord on a frowning, inauspicious

Q M ᶜ

2751. MAQĀMIᶜ—feminine noun (plural of *miqmaᶜah*)—a mace

22:21 And for them are maces of iron

Q M L

2752. QUMMAL—masculine noun—lice

7:133 them the deluge and the locusts and the lice

Q N T

2753. QANATA—verb I perfect—to be morally obligated

verb I imperfect (*yaqnutu*)—to be morally obligated

33:31 of you (f) is morally obligated to God and His

verb I imperative (*uqnut*)—be morally obligated

3:43 O Mary! Be thou morally obligated to thy

verb I active participle (*qānit*)—one who is morally obligated

2:116 earth; all are ones who are morally obligated
2:238 Stand up as ones who are morally obligated
3:17 the ones who are morally obligated

4:34 are the ones who are morally obligated (f)
30:26 All are ones who are morally obligated
33:35 the ones who are morally obligated males
33:35 the ones who are morally obligated females
39:9 one who is morally obligated during the night
66:5 believe, ones who are morally obligated
66:12 among the ones who are morally obligated

Q N Ṭ

2754. QANAṬA—verb I perfect—to despair
42:28 plenteous rain water after they despaired

verb I imperfect (*yaqnaṭu*)—to despair
15:56 He said: Who despairs of the mercy of his
30:36 forward, that is when they are in despair
39:53 despair not of the mercy of God. Truly God

verb I active participle (*qānit*)—one who despairs
15:55 so thou art not of the ones who despair

2755. QANŪṬ—masculine noun—desperate
41:49 afflicted him, then he is hopeless, desperate

Q N Ṭ R

2756. QANṬARA—verb quad 1 passive participle (feminine) (*muqanṭarah*)—heaped up
3:14 heaped up heaps of gold and silver and

2757. QINṬĀR—masculine noun—a hundredweight, heaps
3:14 heaped up heaps of gold and silver and
3:75 with a hundredweight, he would give it back
4:20 you gave one of them (f) a hundredweight, so

Q N ᶜ

2758. QANAᶜA—verb I perfect—to beg

verb I active participle (*qāniᶜ*)—one who is a pauper
22:36 them and feed the ones who are paupers

2759. AQNAᶜA—verb IV perfect—to be content

verb IV active participle (*muqniᶜ*)—one who lifts up one's head
14:43 fixed in horror, ones who lift up their heads

Q N W

2760. QINWĀN—masculine noun (plural of *qinā*)—thick cluster of dates
6:99 from the spathe of it, thick clusters of dates

Q N Y

2761. AQNĀ—verb IV perfect—to make rich
53:48 He Who Enriched and made rich

Q H R

2762. QAHARA—verb I perfect—to oppress

verb I imperfect (*yaqharu*)—to oppress
93:9 So as for the orphan, oppress him not

verb I active participle (*qāhir*)—one who is omniscient, one who is ascendant
6:18 He is The One Who is Omniscient over His
6:61 He is The One Who Is Omniscient over His
7:127 And truly we are ones who are ascendant

2763. QAHHĀR—masculine noun—omniscient
12:39 better or God, The One, The Omniscient
13:16 and He is The One, The Omniscient
14:48 to God, The One, The Omniscient God
38:65 god but God, The One, The Omniscient
39:4 He is God, The One, The Omniscient
40:16 it is to God, The One, The Omniscient

Q W B

2764. QĀB—masculine noun—length
53:9 at a distance of two bow lengths or closer

Q W T

2765. AQWĀT—masculine noun (plural of *qūt*)—subsistence
41:10 subsistence within it in four days equally for

2766. AQĀTA—verb IV perfect—to nourish

verb IV active participle (*muqīt*)—one who oversees
4:85 over everything One Who Oversees

Q W S

2767. QAWS—masculine noun—a bow
53:9 been at a distance of two bow lengths or

Q W ᶜ

2768. QĀᶜ—masculine noun (plural of *qīᶜah*)—a spacious plain
20:106 forsake it as a leveled spacious plain
24:39 are like a mirage in a spacious plain

Q W L

2769. QĀLA —verb I perfect—to say
2:11 they said: Truly we are only ones who make
2:13 Believe as humanity believed, they said: Will
2:14 they said: We believed, and when they went
2:14 they said: We are with you. We were
2:25 there of its fruit as provision they would say
2:30 on the earth a viceregent; they said
2:30 He said: Truly I know what you know not
2:31 He presented them to the angels and said
2:32 They said: Glory be to Thee! We have no
2:33 He said: Did I not say to you that truly I know
2:33 He said: Did I not say to you that truly I know
2:34 mention when We said to the angels:
2:35 We said: O Adam! Inhabit the Garden, thou
2:36 We said: Get down, some of you as an enemy
2:38 We said: Get down altogether from it; and
2:54 when Moses said to his folk: O my folk
2:55 mention when you said: O Moses
2:58 when We said: Enter this town, then eat
2:60 Then We said: Strike the rock with thy staff
2:61 mention when you said: O Moses! We will
2:61 Moses said: Would you have in exchange
2:65 We said: Be you apes, ones who are driven
2:67 they said: Hast thou taken us to thyself in

2:67 when Moses said to his folk: Truly God
2:67 he said: I take refuge with God that I be
2:68 They said: Call to thy Lord for us to make
2:68 Moses said: Truly He says: She should be a
2:69 Moses said: Truly He says
2:69 to us what its hue is. He said:
2:70 They said: Call to thy Lord for us to make
2:71 He said: Truly He says she is a cow neither
2:71 They said: Now thou hadst brought The
2:71 They said: Now thou hadst brought The
2:73 So We said: Turn him away with some of it
2:76 they met those who believed, they said: We
2:76 they said: Will you divulge to them what God
2:80 they said: The fire will never touch us but
2:88 they said: Our hearts are encased! Nay!
2:91 they said: We believe in what was caused to
2:93 they said: We heard and we rebelled
2:111 they said: None will enter the Garden but
2:113 said those who know not a thing like their
2:113 the Jews said: The Christians are not based
2:113 the Jews said: The Christians are not based
2:116 they said: God took to Himself a son
2:118 thus said those who were before them like
2:118 those who know not said: Why speaks not
2:124 then he fulfilled them. God said
2:124 he said: And of my offspring
2:124 He said: Attain not My compact the ones who
2:126 God said: And whoever is ungrateful
2:131 When his Lord said to him: Submit; he said
2:131 he said: I submitted to the Lord of the worlds
2:133 when he said to his children: How will you
2:133 They said: We will worship thy God and the
2:135 they said: Be you ones who are Jews or
2:156 they said: Truly we belong to God
2:167 Those who were followed said
2:170 they said: Nay! We will follow whatever we
2:243 God said to them: Die! Again, He gave them
2:246 when they said to a Prophet of theirs
2:246 He said: Perhaps if fighting was prescribed
2:246 They said: Why should we not fight in the
2:247 Prophet said to them: Truly God raised up
2:247 They said: How would it be for him to have
2:247 He said: Truly God favored him over you
2:248 their Prophet said to them: Truly a sign of
2:249 Saul set forward with his army he said
2:249 they said: There is no energy for us today
2:249 Said those who think they truly would be
2:250 against Goliath and his armies they said
2:258 Abraham said: My Lord is He Who gives life
2:258 He said: I give life and cause to die
2:258 Abraham said: Truly God brings the sun
2:259 He said: How will God give life to this after
2:259 He said: How long hadst thou lingered in
2:259 He said: I lingered in expectation for a day
2:259 He said: Nay. Thou hadst lingered in
2:259 when it became clear to him, he said
2:260 Abraham said: My Lord! Cause me to see
2:260 He said: Wilt thou not believe? He said: Yea,
2:260 Wilt thou not believe? He said: Yea, but so
2:260 He said: Again, take four birds and twist
2:275 That is because they said: Trading is
2:285 they said: We heard and we obeyed so grant
3:24 they said: The fire will not touch us
3:35 when the woman of Imran said: My Lord
3:36 when she brought forth she said: My Lord!
3:37 he found her with provision. He said
3:37 From where is this for thee? She said: This is
3:38 He said: My Lord! Bestow on me good off
3:40 He said: My Lord! How is it I will have a boy
3:40 He said: Thus God accomplishes what He
3:41 He said: My Lord! Assign a sign for me
3:41 He said: Thy sign is that thou wilt not speak
3:42 angels said: O Mary! Truly God favored thee
3:45 the angels said: O Mary! Truly God gives
3:47 said: My Lord! How is it I will be with child
3:47 he said: Thus God creates whatever He wills
3:52 he said: Who are my helpers for God
3:52 the disciples said: We will be helpers for God
3:55 God said: O Jesus! I will be One Who
3:59 from earth dust. Again, He said to him: Be!
3:72 section of the People of the Book said:
3:75 they said: There is no course of moral duty
3:81 He said: Are you in accord and will you take
3:81 you take on My severe test? They said: We
3:81 He said: Then bear witness and I am with
3:119 when they met you, they said: We believe
3:147 saying had been only that they said: Our
3:156 said about their brothers when they traveled
3:165 Say: Where is this from? Say: It is from
3:167 they said: If we would have known there
3:168 Those who said to their brothers while they
3:173 Those to whom humanity said: Truly
3:173 it increased them in belief and they said:
3:181 write down what they said and their killing
3:181 We will write down what they said and their
3:183 clear portents and even of what you spoke
3:183 Those who said: Truly God made a compact
4:18 of them was attended by death, he would say
4:46 if they said: We heard and we obeyed and:
4:72 he would say: Surely God is gracious to me
4:77 they said: Our Lord! Why hadst Thou
4:97 they will say: In what condition had you
4:97 they will say: We had been ones taken
4:97 say: Be the earth of God not that which is
4:118 And Satan said: Truly I will take to myself
4:141 they would say: Had we not been with you
4:141 are ungrateful have a share, they would say
4:153 Then they said: Cause us to see God publicly
4:154 We said to them: Enter the door as ones who
4:154 We said to them: Disregard not the Sabbath
5:7 when you said: We heard and we obeyed and
5:12 God said: Truly I am with you; if you
5:14 And from those who said: We are Christians,
5:17 Certainly ungrateful were those who said:
5:18 the Jews and Christians said: We are the
5:20 mention when Moses said to his folk: O my
5:22 They said: O Moses! Truly in it is a haughty
5:23 Two men said among those who fear to
5:24 They said: O Moses! We will never enter it as
5:25 He said: My Lord! I control no one but
5:26 He said: Truly it is that which is forbidden to
5:27 He said: I will surely kill thee; he said: Truly

5:27 He said: I will surely kill thee; he said: Truly
5:31 He says: Woe to me! Was I unable to be like
5:41 who said: We believed with their mouths
5:61 drew near you they said: We believed
5:64 the Jews said: The hand of God is one that is
5:64 And they were cursed for what they said
5:72 certainly were ungrateful those who said:
5:72 Children of Israel! Worship God, my Lord
5:73 Certainly ungrateful were those who said:
5:82 to those who believed are those who said: We
5:85 God repaid them for what they said—
5:104 they said: Enough is what we found our
5:104 when it was said to them: Approach now to
5:109 They will say: We have no knowledge; truly
5:110 Mention when God said: O Jesus son of
5:110 among them said: This is nothing but clear
5:111 they said: We believed and bear witness that
5:112 Mention when the disciples said: O Jesus son
5:112 Jesus said: Be Godfearing of God if you had
5:113 They said: We want that we eat of it so that
5:114 Jesus son of Mary said: O God! Our Lord!
5:115 God said: Truly I am One Who Sends Down
5:116 And mention when God said: O Jesus son of
5:116 Hadst thou said to humanity: Take me and
5:116 He would say: Glory be to Thee! It is not for
5:116 If I had been saying it then surely Thou
5:117 I said not to them but what Thou hadst
5:119 God would say: This Day the ones who are
6:7 ungrateful would have said: This is nothing
6:8 And they said: Why was an angel not caused
6:23 dissent will not be but that they would say
6:27 they will say: Would that we be returned to
6:29 They said: There is nothing but this, our
6:30 He would say: Is this not The Truth
6:30 They would say: Yea, by Our Lord
6:30 He would say: Then experience the
6:31 they would say: What a regret for us that we
6:37 said: Why was a sign not sent down to him
6:74 And mention when Abraham said to his
6:76 outspread over him, he saw a star. He said
6:76 is my Lord. Then when it set, he said: I love
6:77 he saw the moon, that which rises, he said:
6:77 Then when it set, he said: If my Lord guides
6:78 he said: This is my Lord. This is greater.
6:78 Then when it set, he said: O my folk! Truly I
6:80 And his folk argued with him. He said: You
6:91 God with His true measure when they said
6:93 he who devised lies against God or said
6:93 Or who said: I will cause to descend the like
6:124 And when a sign drew near them they said
6:128 protectors among human kind would say
6:128 He would say: The fire is your place of
6:130 They said: We bore witness against
6:136 Then they said in their claim: This is for God
6:138 And they said: These flocks and cultivation
6:139 And they said: What is in the bellies of these
6:152 And when you said something, be just, even
7:5 but that they said: Truly we had been ones
7:11 We said to the angels: Prostrate yourselves
7:12 He said: What prevented thee from
7:12 Satan said: I am better than he. Thou hadst
7:13 He said: So get thee down from this! It is not
7:14 Satan said: Give me respite until the Day
7:15 He said: Truly thou art among the ones who
7:16 Satan said: Because Thou hadst led me into
7:18 He said: Go thou forth from this—one who is
7:20 he said: The Lord of both of you prohibited
7:22 and said I not to both of you: Truly Satan is a
7:23 They both said: Our Lord! We did wrong to
7:24 He said: Get you down, some of you an
7:25 He said: You will live in it and you will die in
7:28 committed an indecency, they said: We found
7:37 they will say: Where are those you had been
7:37 they will say: They went astray from us and
7:38 He will say: Enter among the communities
7:38 The last of them would say to the first of
7:38 He will say: Enter among the communities
7:38 He will say: For everyone it is double, except
7:39 And the first of them would say to the last of
7:43 will run beneath them and they will say
7:44 They would say: Yes. Then it will be
7:47 they will say: Our Lord assign Thou us not
7:48 They would say: Your amassing availed you
7:50 say: Truly God forbade them both to the ones
7:59 We sent Noah to his folk. And he said: O my
7:60 The Council of his folk said: Truly we see
7:61 He said: O my folk! There is no fallacy in
7:65 God sent their brother Hud, he said: O my
7:66 Council of those who were ungrateful said
7:67 He said: O my folk! There is no foolishness
7:70 They said: Brought thou about to us that we
7:71 He said: Surely fell on you disgrace and
7:73 God sent their brother Salih. He said: O my
7:75 Said the Council of those who grew arrogant
7:75 They said: Truly in what he was sent, we are
7:76 Those who grew arrogant said: Truly we are
7:77 they said: O Salih! Approach us with what
7:79 Then he turned away from them and said: O
7:80 And mention Lot, when he said to his folk
7:82 of his folk had not been but that they said
7:85 said: O my folk! Worship God! You have no
7:88 Said the Council of those who grew arrogant
7:88 else you revert to our creed. He said: Even if
7:90 said the Council of those who were
7:93 So he turned away from them and said: O
7:95 until they exceeded in number and they said:
7:104 And Moses said: O Pharaoh! Truly I am a
7:106 Pharaoh said: If Thou hadst been drawing near
7:109 The Council of the folk of Pharaoh said:
7:111 They said: Put him and his brother off and
7:113 the ones who are sorcerers drew near
7:114 Pharaoh said: Yes! And truly you will be of
7:115 said: O Moses! Either thou cast or will we be
7:116 He said: You cast; so when they cast, they
7:121 They said: We believed in the Lord of the
7:123 Pharaoh said: You believed in Him before I
7:125 They said: Truly we are ones who are
7:127 And the Council of the folk of Pharaoh said:
7:127 Pharaoh said: We will slay their sons and we
7:128 Moses said to his folk: Pray for help from
7:129 They said: We were maligned before thou
7:129 He said: Perhaps your Lord will cause your

7:131 drew near them, they would say: This
7:132 they said: Whatever sign thou hast brought
7:134 when the wrath fell on them, they said: O
7:138 They said: O Moses! Make for us a god like
7:138 they have. He said: Truly you are an
7:140 He said: Should I look for any other god than
7:142 Moses said to his brother, Aaron: Be my
7:143 spoke to him, he said: O my Lord! Cause me
7:143 He said: Thou wilt never see Me but look on
7:143 he recovered he said: Glory be to Thee! I
7:144 He said: O Moses! Truly I favored thee above
7:149 they said: If our Lord not have mercy on us
7:150 he said: Miserable was what you succeeded
7:150 Aaron said: O son of my mother, truly the
7:151 Moses said: Lord! Forgive me and my brother
7:155 the quaking of the earth took them, he said:
7:156 Truly we turned back to Thee. He said: I
7:164 mention when a community of them said:
7:164 They said: To be free from guilt before your
7:166 what they were prohibited We said to them
7:172 Am I not your Lord? They said: Yea! We
7:203 they said: Why hadst thou not improvised
8:21 be not like those who said: We heard, when
8:31 Our signs are recounted to them, they said:
8: 31 If we will, we would say the like of this
8:32 they said: O God! Truly if this had been The
8:48 said: No one will be ones who are victors
8:48 said: Truly I am free of you. Truly I see what
9:30 Jews said: Ezra is the son of God and the
9:30 and the Christians said: The Messiah is the
9:59 them and His Messenger and they had said
9:74 They swear by God that they said not
9:74 certainly they said the word of ingratitude
9:81 And they said: Move not forward in the heat
9:86 they said: Forsake us. We would be with the
9:92 thou hast said: I find not what will carry
10:2 ones who are ungrateful said: Truly this is
10:15 said: Bring us a Recitation other than this or
10:28 would say: It had not been us that you were
10:68 They said God took to Himself a son, glory
10:71 to them the tidings of Noah when he said to
10:76 drew near them from Us, they said: Truly
10:77 Moses said: Say you this about The Truth
10:78 They said: Hadst thou drawn near to us to
10:79 Pharaoh said: Bring to me every one who is a
10:80 drew near, Moses said to them: Cast down
10:81 when they cast, Moses said: What you
10:84 Moses said: O my folk! If you had been
10:85 Then they said: We put our trust in God. Our
10:88 And Moses said: Our Lord! Thou hadst given
10:89 He said: Surely you both were answered so
10:90 until when overtaken by drowning, he said: I
11:7 fairer in actions. And if thou wert to say to
11:27 Council of those who were ungrateful said
11:28 He said: O my folk! Considered you that I
11:32 They said: O Noah! Surely thou hadst
11:33 He said: Only God will bring it on you if He
11:38 they derided him. He said: If you deride us,
11:40 We said: Carry in it of every living thing
11:41 he said: Embark in it. In the Name of God
11:43 He said: I will take shelter for myself on a
11:43 Noah said: No one saves from harm this day
11:45 Noah cried out to his Lord and said: My
11:46 He said: O Noah! Truly he is not of thy
11:47 He said: My Lord! Truly I take refuge with
11:50 We sent to Ad, their brother Hud. He said: O
11:53 They said: O Hud! Hadst thou brought about
11:54 He said: Truly I call God to witness and bear
11:61 Thamud their brother Salih. He said: O my
11:62 They said: O Salih! Surely thou hadst been
11:63 He said: O my folk! Considered you that I
11:65 crippled her. So he said: Take joy in your
11:69 They said: Peace; he said: Peace; and he
11:69 he said: Peace; and he presently brought
11:70 They said: Fear not. We were sent to the folk
11:72 She said: Woe to me! Will I give birth when I
11:73 They said: Marvel thou at the command of
11:77 distressed. And he said: This is a distressful
11:78 He said: O my folk! These are my daughters!
11:79 They said: Certainly thou hadst known we
11:80 He said: Would that I have strength against
11:81 They said: O Lot! Truly we are Messengers
11:84 to Midian their brother Shuayb. He said: O
11:87 They said: O Shuayb! Is it that thy formal
11:88 He said: O my folk! Considered you that I
11:91 They said: O Shuayb! We understand not
11:92 He said: O my folk! Is my extended family
12:4 Mention when Joseph said to his father: O
12:5 He said: O my son! Relate not thy dream to
12:8 they said: Certainly Joseph and his brother
12:10 Said one who says: Kill not Joseph, but cast
12:11 They said: O our father! Why wilt thou not
12:13 He said: Truly it disheartens me that you
12:14 They said: If a wolf ate him while we are
12:17 They said: O our father! Truly we went
12:18 He said: Nay! Your souls enticed you with a
12:19 He said: What good tidings! This is a boy! So
12:21 from Egypt who bought him said to his
12:23 the doors and said: Come thou! He said
12:23 He said: God be my safe place. Truly he, thy
12:25 She said: What is the recompense of him who
12:26 Joseph said: She sought to solicit me
12:28 he said: It is of your (f) cunning; truly your
12:30 And the ladies in the city said: The woman of
12:31 each one of them (f) a knife and said to
12:31 they (f) said: God save us! This is not a
12:32 She said: This is he about whom you (f)
12:33 He said: O my Lord! Prison is more beloved
12:36 One of them said: Truly I see myself
12:36 said: Truly I see myself carrying bread over
12:37 He said: The food you both are provided
12:42 he said to the one of them whom he thought
12:43 king said: Truly I, I see seven fattened cows
12:44 They said: Jumbled nightmares and we are
12:45 said the man of the two of them who was
12:47 He said: You will sow for seven years in like
12:50 And the king said: Bring him to me. Then
12:50 messenger was brought about, he said:
12:51 He said: What was your (f) business when
12:51 They (f) said: God save us! We knew not any
12:51 They (f) said: God save us! We knew not any
12:54 Then when he spoke to him he said: Truly

12:54 the king said: Bring him to me so that I
12:55 He said: Assign me over the storehouses of
12:59 he said: Bring me a brother of yours from
12:61 They said: We will solicit his father for him
12:62 he said to his male spiritual warrior: Lay
12:63 they returned to their father, they said: O
12:64 Jacob said: How will I entrust him to you as
12:65 they said: O our father, this is what we
12:66 He said: I will not send him with you until
12:66 he said: God is Trustee over what we say
12:67 he said: O my sons! Enter not by one door,
12:69 He said: Truly I am thy brother so be not
12:71 They said coming forward: What is it that
12:72 They said: We are missing the king's
12:73 They said: By God, certainly you knew we
12:74 They said: What then will be the recompense
12:75 They said: The recompense for it will be that
12:77 They said: If he steals, surely a brother of
12:77 He said: You are in a worse place; and God is
12:78 They said: O Joseph, the great one! Truly for
12:79 He said: God be my safe place that we take
12:80 The eldest of them said: Know you not that
12:83 He said: You were enticed by your souls into
12:84 he turned away from them and said: O my
12:85 They said: By God! Thou wilt never
12:86 He said: I make not complaint of my anguish
12:88 when they entered to him, they said
12:89 He said: Knew you what you accomplished
12:90 They said: Art thou truly Joseph? He said: I
12:90 truly Joseph? He said: I am Joseph and this
12:91 They said: By God! Certainly God held thee
12:92 He said: No censure on you this day. God for
12:94 forward with the caravan, their father said
12:95 They said: By God! Truly thou art long
12:96 back, seeing. He said: Did I not say to you
12:97 They said: O our father! Ask forgiveness for
12:98 He said: I will ask forgiveness for you with
12:99 and said: Enter Egypt, if God willed, as ones
12:100 he said: O my father! This is the
14:6 And mention when Moses said to his folk:
14:8 And Moses said: Even if you are ungrateful,
14:9 Then they said: Truly we disbelieved in what
14:10 Their Messengers said: Is there any
14:10 They said: You are only mortal like us. You
14:11 Their Messengers said to them: We are only
14:13 And those who were ungrateful said to their
14:21 Then the weak would say to those who grew
14:21 They would say: If God would have guided
14:22 Satan would say when the command would
14:35 when Abraham said: My Lord! Make this
14:44 So those who did wrong will say: Our Lord!
15:6 And they say: O thou to whom was sent
15:15 they would say: Truly our sight was dazzled.
15:28 thy Lord said to the angels: Truly I am One
15:32 He said: O Iblis! What is with thee that thou
15:33 Iblis said: I will not prostrate myself before
15:34 It was said: Go thou forth from here, for
15:36 Iblis said: O my Lord! Give me respite until
15:37 He said: Then truly thou art among the ones
15:39 Iblis said: My Lord! Because Thou hadst led
15:41 He said: This is the straight path to Me
15:52 upon him and said: Peace! He said: Truly we
15:52 and said: Peace! He said: Truly we are afraid
15:53 They said: Take no notice. Truly we give thee
15:54 He said: Gave you good tidings to me even
15:55 They said: We gave thee good tidings of The
15:56 He said: Who despairs of the mercy of his
15:57 He said: Then what is your business, O the
15:58 They said: We were sent to a folk, ones who
15:62 he said: Truly you are a folk, ones unknown
15:63 They said: Nay! We drew near thee with
15:68 Lot said: Truly these are my guests so put
15:70 They said: Prohibited We thee not from some
15:71 Lot said: These are my daughters if you had
16:24 said to them: What is that your Lord caused
16:27 who were given the knowledge will say:
16:30 your Lord caused to descend? They will say:
16:35 those who ascribed partners with God said:
16:51 God said: Take not two gods to yourselves;
16:86 they will say: Our Lord, these are our
16:101 they said: Thou art only one who devises!
17:49 And they say: When we had been bones and
17:60 And mention when We said to thee: Truly
17:61 And mention when We said to the angels:
17:61 He said: Will I prostrate myself to one whom
17:62 He said: Hadst Thou considered this whom
17:63 He said: Go off with thee! And whoever of
17:90 they would say: We will never believe in thee
17:94 they said: Has God raised up a mortal as a
17:98 they said: When we had been bones and
17:101 Then Pharaoh said to him: Truly O Moses, I
17:102 He said: Certainly thou hadst known no one
17:104 We said to the Children of Israel after him:
18:4 and to warn those who said: God took to
18:10 they said: Our Lord! Give us mercy from Thy
18:14 Certainly we would have said an outrageous
18:14 said: Our Lord is the Lord of the heavens
18:19 Said one who speaks among them: How long
18:19 They said: We lingered in expectation a day
18:19 They said: Your Lord is greater in knowledge
18:21 They said: Build over them a structure.
18:21 Those who prevailed over their affair said:
18:34 there had been fruit for him. Then he said to
18:35 He said: I think that this will not be
18:37 And his companion said to him while he
18:39 hadst entered thy garden thou hadst said
18:50 And mention when We said to the angels:
18:60 when Moses said to his male spiritual
18:62 when they crossed, he said to his male
18:63 He said: Hadst thou considered? When we
18:64 He said: That is what we had been looking
18:66 Moses said to him: May I follow thee so that
18:67 He said: Truly thou wilt never be able to
18:69 Moses said: Thou wilt find me, if God willed,
18:70 He said: Then if thou hadst followed me, ask
18:71 He made a hole in it. Moses said: Hadst thou
18:72 He said: Said I not that thou wouldst not be
18:73 Moses said: Take me not to task for what I
18:74 Then he killed him. Moses said: Hadst thou
18:75 He said: Said I not that thou wouldst not be
18:76 Moses said: If I asked thee about anything
18:77 Moses said: If thou hadst willed certainly

18:78 He said: This is the parting between me and
18:86 We said: O Dhu-l Qarnayn! Either thou wilt
18:87 He said: As for him who did wrong, we will
18:94 They said: O Dhu-l Qarnayn! Truly Gog and
18:95 He said: What my Lord established firmly
18:96 He said: Blow, until when he made it a fire
18:96 He said: Give me molten brass to pour out
18:98 He said: This is a mercy from my Lord. So
19:4 He said: My Lord! Truly I—my bones became
19:8 He said: My Lord! How will I have a boy
19:9 He said: It is about to be! Thy Lord said: It is
19:9 He said: It is about to be! Thy Lord said: It is
19:10 Zechariah said: My Lord! Assign for me a
19:10 He said: Thy sign is that thou wilt not speak
19:18 She said: Truly I take refuge in The Merciful
19:19 He said: I am only a messenger from thy
19:20 She said: How will I have a boy when no
19:21 He said: Thus it will be. Thy Lord said: It is
19:21 He said: Thus it will be. Thy Lord said: It is
19:23 She said: O would that I had died before this
19:27 Then she approached her folk with him
19:29 Then she pointed to him. They said: How
19:30 Jesus said: Truly I am a servant of God. He
19:42 when he said to his father: O my father!
19:46 He said: Art thou one who shrinks from my
19:47 said: Peace be to thee; I will ask for
19:73 those who were ungrateful would say to
19:77 who said: Will I be given wealth and
19:88 And they said: The Merciful took to Himself
20:10 When he saw a fire, he said to his people:
20:18 He said: This is my staff. I lean on it, and
20:19 He said: Cast it, O Moses
20:21 He said: Take it and fear not. We will cause
20:25 Moses said: My Lord! Expand my breast for
20:36 He said: Surely thou wert given thy petition, O
20:45 They both said: Our Lord! Truly we fear that
20:46 He said: Fear not. Truly I am with both of
20:49 He said: Then who is the Lord of you two, O
20:50 He said: Our Lord is He Who gave
20:51 Pharaoh said: Then what of the first
20:52 Moses said: The knowledge of them is with
20:57 He said: Hast thou drawn near to us to drive
20:59 Moses said: That promised will be for the Day
20:61 Moses said to them: Woe to you! Devise you a
20:63 They said: Truly these two are the ones who
20:65 They said: O Moses! Either thou wilt cast or
20:66 He said: Nay! You cast. That is when their
20:68 We said: Fear not! Truly thou, thou art lofty
20:70 They said: We believed in the Lord of Aaron
20:71 Pharaoh said: Believed you in Him before I
20:72 They said: We will never hold thee in greater
20:84 Moses said: They are close on my footsteps
20:85 He said: Then truly We tried thy folk after
20:86 He said: O my folk! Promise you not your
20:87 They said: We broke not what was promised
20:88 Then they said: This is your god and the God
20:90 Aaron said to them before: O my folk! You
20:91 They said: We will never quit it as ones who
20:92 He said: O Aaron! What prevented thee
20:94 Aaron said: O son of my mother! Take me
20:95 Moses said: Then what is thy business O
20:96 He said: I keep watch over what they kept
20:97 Moses said: Then go thou! Truly for thee in
20:116 said to the angels: Prostrate yourselves
20:117 We said: O Adam! Truly this is an enemy to
20:120 Then Satan whispered evil to him. He said:
20:123 He said: Get you both down from here
20:125 He would say: My Lord! Why hadst Thou
20:126 He would say: It is thus: Our signs
20:133 And they said: Why brings he not to us a
20:134 they would have said: Our Lord! Why hadst
21:4 He said: My Lord knows The Word of the
21:5 Nay! They said: Jumbled nightmares! Nay!
21:5 Nay! They said: Jumbled nightmares! Nay!
21:14 They said: O woe to us! Truly we had been
21:26 they said: The Merciful took to Himself a
21:52 he said to his father and his folk: What are
21:53 They said: We found our fathers as ones who
21:54 He said: Certainly you and your fathers had
21:55 They said: Hadst thou drawn near The Truth
21:56 He said: Nay! Your Lord is the Lord of the
21:59 They said: Who accomplished this with our
21:60 They said: We heard a male spiritual warrior
21:61 They said: Then approach with him before
21:62 They said: Hast thou accomplished this with
21:63 He said: Nay! It had been accomplished by
21:64 Then they said: Truly you, you are the ones
21:66 He said: Worship you then other than God
21:68 They said: Burn him and help your gods if
21:69 We said: O fire! Be coolness and peace for
21:112 He said: My Lord! Give Thou judgment with
23:23 We sent Noah to his folk and he said: O my
23:24 But said the Council who were ungrateful
23:26 He said: My Lord! Help me because they
23:33 said the Council of his folk to those who
23:39 He said: My Lord! Help me because they
23:40 He said: In a little while they will become
23:47 Then they said: Will we believe in two
23:81 They said the like of what the ancient ones
23:81 the like of what the ancient ones said
23:82 said: When we are dead and had been earth
23:99 death drew near one of them, he said: My
23:106 They will say: Our Lord! Our misgiving
23:108 He would say: Be driven away in it and
23:112 He said: Lingered you in expectation on the
23:113 They said: We lingered in expectation a day
23:114 He said: You lingered in expectation not but
24:12 the better of themselves and said: This is a
24:16 when you heard it, said you not: It is not for
25:4 those who were ungrateful said: This is
25:5 they said: Fables of the ancient ones that he
25:7 they said: What Messenger is this that he
25:8 are unjust said: You follow nothing but a be
25:18 They would say: Glory be to Thee! It had not
25:21 who hope not for a meeting with Us said:
25:30 the Messenger said: O my Lord! Truly my
25:32 who were ungrateful said: Why was the
25:36 We said: You both go to the folk who denied
25:60 they said: And what is The Merciful? Will we
25:63 ignorant addressed them, they said: Peace
26:12 He said: My Lord! Truly I fear that they will
26:15 He said: No indeed! Both of you go with Our

26:18 Pharaoh said: Raise not we thee up among
26:20 Moses said: I accomplished it when I was of
26:23 Pharaoh said: And what is the Lord of the
26:24 Moses said: The Lord of the heavens and the
26:25 Pharaoh said to whoever was around him
26:26 Moses said: Your Lord and the Lord of your
26:27 Pharaoh said: Truly your Messenger who
26:28 Moses said: The Lord of the East and the
26:29 Pharaoh said: If thou hadst taken to thyself
26:30 Moses said: What if I drew near thee with
26:31 Pharaoh said: Bring it if thou hadst been
26:34 He said to the Council around him: Truly
26:36 They said: Put him and his brother off and
26:41 are sorcerers drew near, they said to
26:42 Pharaoh said: Yes! Truly you will be the ones
26:43 Moses said to them: Cast what you will as
26:44 ropes and their staffs and said: By the vain
26:47 They said: We believed in the Lord of the
26:49 Pharaoh said: You believed in him before I
26:50 They said: No grievance. Truly to our Lord
26:61 each other, the Companions of Moses said
26:62 Moses said: No indeed! Truly my Lord is
26:70 he said to his father and his folk: What is it
26:71 They said: We worship idols. We will stay
26:72 He said: Hear they when you call them
26:74 They said: Nay! But we found our fathers
26:75 He said: Considered you, then, what you had
26:106 their brother, Noah, said to them: Will you
26:111 He said: And what knowledge have I of
26:112 He said: And what knowledge have I of
26:116 They said: If thou hast not refrained thy
26:124 their brother Hud said to them: Will you not
26:136 They said: It is equal to us whether thou
26:142 brother Salih said to them: Will you not be
26:153 They said: Truly thou art only of the ones
26:155 He said: This is a she camel. She has a right
26:161 brother, Lot, said to them: Will you not be
26:167 They said: If thou hast not refrained thy
26:168 He said: I am of the ones with hatred for
26:177 When Shuayb said to them: Will you not be
26:185 They said: Truly thou art only ones against
26:188 He said: My Lord is greater in knowledge of
27:7 Moses said to his people: Truly I, I observed a
27:13 to them, ones who perceive, they said: This is
27:15 they said: All Praise belongs to God Who
27:16 Solomon inherited from David and he said: O
27:18 One ant said: O ants! Enter your dwellings
27:19 as one who laughs at its saying and he said
27:20 he reviewed the birds and said: Why see I
27:22 But it was not long in coming. Then it said: I
27:27 Solomon said: We will look on whether thou
27:29 She said: O Council! Truly a generous letter
27:32 She said: O Council! Render me an opinion
27:33 They said: We are imbued with strength and
27:34 She said: Truly when kings entered a town,
27:36 So when they drew near Solomon, he said:
27:38 He said: O Council! Which of you will bring
27:39 A demon from among the jinn said: I will
27:40 Said he who has knowledge of the Book: I
27:40 he said: This is from the grace of my Lord to
27:41 He said: Disguise her throne for her that we
27:42 She said: It is as though it had been it.
27:44 It was said to her: Enter the pavilion; and
27:44 He said: Truly it is a smooth, crystal
27:44 a smooth, crystal pavilion. She said: My
27:46 He said: O my folk! Why seek you to hasten
27:47 They said: We auger ill of thee and whoever
27:47 He said: That which is your omen is with
27:49 They said: Swear to one another: By God, we
27:54 Lot when he said to his folk: You approach
27:56 they said: Drive the people of Lot out from
27:67 those who were ungrateful said: When we
27:84 when they drew near, He will say: Denied
28:9 the woman of Pharaoh said: He will be a
28:11 she said to his sister: Track him. So she kept
28:12 Then she said: Shall I point you to the people
28:15 He said: This is the action of Satan. Truly he
28:16 He said: My Lord! Truly I did wrong to
28:17 He said: My Lord! For that with which Thou
28:18 Moses said to him: Truly thou art clearly a
28:19 he was an enemy of both of them—he said: O
28:20 He said: O Moses! Truly the Council is con
28:21 He said: My Lord! Deliver me from the folk,
28:22 he said: Perhaps my Lord guides me to the
28:23 two women who keep away. He said: What is
28:23 They both said: We draw not water until the
28:24 and said: My Lord! Truly I am certainly of
28:25 She said: Truly my father calls to thee that
28:25 related to him the narrative, he said: Fear
28:26 One of the two women said: O my father!
28:27 He said: Truly I want to wed thee to one of
28:28 He said: That is between thee and between
28:29 He said to his people: Abide! Truly I
28:33 He said: My Lord! Truly I killed a soul
28:35 He said: We will strengthen thy arm through
28:36 they said: This is nothing but forged sorcery.
28:37 Moses said: My Lord is greater in knowledge
28:38 Pharaoh said: O Council! I knew not of any
28:48 drew near them from Us, they said: Why
28:48 They said: Two kinds of sorcery, each helped
28:48 the other. And they said: Truly we disbelieve
28:53 And when it is recounted to them, they say:
28:55 idle talk, they turned aside from it and said
28:57 They said: If we follow the guidance with
28:63 would say about whom will be realized the
28:75 from every community and We will say:
28:76 His folk said to him: Exult not; truly God
28:78 Korah said: I was only given it because of
28:79 said to those who want this present life: O
28:82 who coveted his place but yesterday, say:
28:80 those who were given knowledge said: Woe to
29:12 who were ungrateful said to those who
29:16 Abraham said to his folk: Worship God and
29:24 had been not but that they said
29:25 he said: You take only to yourselves graven
29:26 So Lot believed in him. And Abraham said:
29:28 Lot, when he said to his folk: Truly you
29:29 had not been but that they said: Bring on us
29:30 He said: My Lord! Help me against the folk,
29:31 they said: Truly We are ones who will cause
29:32 He said: Truly in it is Lot. They said: We are
29:32 He said: Truly in it is Lot. They said: We are

29:33 for them, distressed, and they said: Neither
29:36 Midian, their brother Shuayb. He said: O my
29:50 they said: Why were signs not caused to
30:56 And said those who were given the knowledge
31:13 Luqman said to his son as he admonishes
31:21 they said: Nay! We will follow what we
32:10 They said: When we went astray on the
33:13 section of them said: O people of Yathrib!
33:22 they said: This is what God and His
33:67 they will say: Our Lord! Truly we obeyed our
33:69 God declared him innocent of what they said.
34:3 those who were ungrateful said: The Hour will
34:7 Those who were ungrateful said: Shall we
34:19 they said: Our Lord! Cause a distance
34:23 they said: What is it that your Lord said
34:23 it that your Lord said; they said: The Truth.
34:23 Lord said; they said: The Truth. And He is
34:31 those who were ungrateful said: We will
34:32 Those who grew arrogant would say to those
34:33 would say those who were taken advantage
34:34 but that the ones who are given ease said
34:35 they said: We are more than you in wealth
34:41 They would say: Glory be to Thee! Thou art
34:43 to them Our signs, clear portents, they said
34:43 they said: This is not but a forged calumny.
34:52 they would say: We believed in it! But how
35:34 they would say: The Praise belongs to God
36:14 And they said: Truly We are ones who are
36:15 They said: You are nothing but mortals like
36:16 They said: Our Lord knows that we are ones
36:18 They said: Truly we augured ill of you. If
36:19 They said: Ones who augers ill be with you!
36:20 He said: O my folk! Follow the ones who are
36:26 Enter the Garden. He said: O would that my
36:47 those who were ungrateful said to those who
36:52 They would say: Woe on us! Who raised us
36:78 He said: Who will give life to these bones
37:15 And they said: This is not but clear sorcery
37:20 they will say: Woe to us! This is the Day of
37:28 They would say: Truly you, you had been
37:29 They would say: Nay! You be not ones who
37:51 One of them who converses would say: Truly
37:54 He said: Will you be ones who peruse
37:56 He said: By God, thou wert about to deal me
37:85 he said to his father and to his folk: What is
37:89 and he said: Truly I am ill
37:91 and he turned upon their gods then said:
37:95 He said: Worship you what you yourselves
37:97 They said: Build for him a structure. Then
37:99 He said: Truly I am one who goes to my
37:102 he said: O my son! Truly I see while
37:102 He said: O my father! Accomplish whatever
37:124 when he said to his folk: Will you not be
38:4 the ones who are ungrateful said: This is one
38:16 they said: Our Lord! Quicken the sentence of
38:22 They said: Fear not; two disputants were
38:23 he said: Place it in my charge and he
38:24 David said: Certainly he did wrong to thee in
38:32 he said: Truly I cherished and loved the good
38:35 He said: My Lord! Forgive me and bestow on
38:60 They said: Nay! You! There is no welcome for
38:61 They said: Our Lord! Whoever put this
38:62 they said: What is the matter with us that
38:71 Thy Lord said to the angels: Truly I am One
38:75 He said: O Iblis! What prevented thee from
38:76 Iblis said: I am better than he. Thou hadst
38:77 He said: Then go thou forth from here for
38:79 Iblis said: My Lord! Then give me respite
38:80 He said: Truly thou art among the ones who
38:82 Iblis said: By Thy Great Glory, then I will
38:84 He said: This is The Truth and The Truth I
39:49 He would say: I was only given this because
39:50 those before them said it so what they had
39:71 will say to them: Approach not Messengers
39:71 They would say: Yea, but the word of
39:73 let loose, ones who are its keepers will say
39:74 They would say: The Praise belongs to God
40:11 They said: Our Lord! Thou hadst caused us
40:24 Haman and Korah. But they said: He is one
40:25 they said: Kill the children of those who
40:26 Pharaoh said: Let me kill Moses and let him
40:27 And Moses said: Truly I took refuge in my
40:28 Said a believing man of the family of
40:29 of God if it drew near us? Pharaoh said
40:30 he who believed said: O my folk! Truly I fear
40:34 you said: God will never raise up a
40:36 Pharaoh said: O Haman! Build for me a
40:38 he who believed said: O my folk! Follow me.
40:48 Those who grew arrogant would say: Truly
40:49 those in the fire would say to ones who are
40:50 They would say: Yea! They would say: Then
40:50 would say: Be bringing not your Messengers
40:50 They would say: Yea! They would say: Then
40:60 Lord said: Call to Me. I will respond to you.
40:74 They would say: They went astray from us.
40:84 they considered Our might, they said: We
41:5 they said: Our hearts are sheathed from that
41:11 He said to it and to the earth: Approach both
41:11 They both said: We approached as ones who
41:14 Worship none but God. They said: If our
41:15 they said: Who is more vigorous than us in
41:21 they will say to their skins: Why bore you
41:21 They will say: We were given speech by God
41:26 those who were ungrateful said: Hear not
41:29 And those who were ungrateful would say:
41:30 those who said: Our Lord is God. Again, they
41:33 did as one in accord with morality and said: I
41:44 Recitation, they would have said
41:47 My ascribed associates? They would say
42:45 those who believed will say: Truly the ones
43:20 they would say: If willed The Merciful, we
43:22 Nay! They said: We found our fathers in a
43:23 before thee without ones who are given ease
43:24 He said: Even if I brought about better
43:24 you found your fathers on, they would say
43:26 Abraham said to his father and his folk:
43:30 they said: This is sorcery and we are ones
43:31 They said: Why was this, the Quran, not sent
43:38 he drew near us he would say: Would that
43:46 So he said: Truly I am a Messenger of the
43:49 they said: O one who is a sorcerer! Call for
43:51 Pharaoh proclaimed to his folk, he said: O

43:58 said: Are our gods better or is he? They cited
43:63 he said: Truly I drew near you with
43:77 Lord finish us. He would say: Truly you will
44:14 said: He is one who is taught by others, one
45:24 they said: There is nothing but this present life
45:25 disputation had not been but that they said:
45:32 There is no doubt about it. You said: We are
46:7 Our signs are recounted, clear portents, said
46:11 Those who were ungrateful said of those who
46:13 those who say: Our Lord is God and, again,
46:15 reached forty years he said: My Lord! Arouse
46:17 the promise of God is true. But he said
46:22 They said: Hadst thou drawn near to us to
46:23 He said: The knowledge is only with God and
46:24 they said: This is a dense cloud, that which
46:29 they said: Pay heed. And when it was
46:30 They said: O our folk! Truly We heard a
46:34 The Truth? They would say: Yea! By our
46:34 He would say: Then experience the
47:16 What was that he said just now? Those are
47:16 What was that he said just now? Those are
47:26 is because they said to those who disliked
48:15 Thus God said before. Then they will say
49:14 The nomads said: We believed. Say to them:
50:2 So the ones who are ungrateful said: This is
50:23 his comrade angel would say: This is what is
50:27 His comrade Satan would say: Our Lord! I
50:28 He would say: Strive not against one another
51:25 to him they said: Peace. He said: Peace to a
51:25 to him they said: Peace. He said: Peace to a
51:27 he brought it near to them. He said: Will you
51:28 Then he sensed a fear of them. They said: Be
51:29 She slapped her face and said: I am an old
51:30 Thus spoke thy Lord. Truly He is The Wise,
51:30 They said: Thus spoke thy Lord. Truly He is
51:31 Abraham said: O ones who are sent, what is
51:32 They said: We were sent to a folk, ones who
51:39 He said: One who is a sorcerer, one who is
51:52 they said: One who is a sorcerer or one who
52:26 They would said: Truly we had been before
54:9 said: One who is possessed! And he was
54:24 for they said: Follow we a lone mortal from
57:14 They will say: Yea! And you let yourselves be
58:3 again, retract what they said, then letting
59:16 As the likeness of Satan when he said to the
59:16 Then when he was ungrateful, Satan said
60:4 and those with him when they said to their
61:5 Moses said to his folk: O my folk! Why
61:6 when Jesus son of Mary said: O Children of
61:6 the clear portents to them, they said: This is
61:14 said to the disciples: Who are my helpers for
61:14 The disciples said: We are the helpers for
63:1 they said: We bear witness that thou art
64:6 with the clear portents, but they said: Will
66:3 this to thee? He said: The Knowing, The
66:3 When he told her about it, she said: Who
66:11 Behold the woman of Pharaoh. She said: My
67:9 They will say: Yea! A warner drew near
67:9 we said: God sent not down anything. You
67:10 they would say: If we had been hearing or
68:15 Our Signs are recounted to him, he said:
68:26 But when they saw it, they said: We are
68:28 of them said: Say I not to you: Why glorify
68:29 They said: Glory be to God, our Lord! Truly
68:31 said: O woe be to us! Truly we had been ones
71:2 He said: O my folk! Truly I am a clear
71:5 He said: My Lord! Truly I called to my folk
71:10 And I said: Ask for forgiveness of your Lord.
71:21 Noah said: My Lord! Truly they rebelled
71:23 And they said: You will by no means forsake
71:26 And Noah said: My Lord! Allow not even one
72:1 They said: Truly we heard to a wondrous
74:24 and he said: This is nothing but fabricated
74:43 They would say: We be not among the
78:38 Merciful gave permission and who said what
79:12 They said: That is a return again of one who
79:24 Then Pharaoh said: I am your lofty lord
83:13 signs are recounted to him, he said: Fables of
83:32 saw them, they would say: Truly these are
91:13 Messenger of God said to them: Allow
99:3 and the human being said: What is with it
26:96 And they said while they are in it striving

verb I imperfect (*yaqālu*)—to say

2:8 And among humanity are some who say: We
2:26 who were ungrateful, then they will say
2:33 Did I not say to you that truly I know
2:68 Moses said: Truly He says: She should be a
2:69 He says: She is a saffron-colored cow
2:71 He said: Truly He says she is a cow neither
2:79 Again, they say: This is from God. Certainly
2:80 or say you about God what you know not
2:102 these two teach anyone unless they say
2:104 Say not: Look at us, but say: Wait for us
2:117 decreed a command, then truly He says to it
2:140 say you that Abraham and Ishmael and
2:142 fools among humanity say: What turned
2:154 say not about those who are slain in the way
2:169 that you say about God what you know not
2:200 some who say: Our Lord! Give to us in the
2:201 among them are some who say: Our Lord
2:214 so convulsed that even the Messenger says
3:7 who are firmly rooted in knowledge say
3:16 those who say: Our Lord! Truly we believed
3:47 He decrees a command, then He only says to
3:75 they said: There is no course of moral duty
3:78 they say: It is from God, although it is not
3:78 and they say a lie against God while they
3:79 he say to humanity: Be you servants of me
3:124 Mention when thou hast said to the ones who
3:154 They say: Have we any part in the command
3:154 They say: If there had been for us any part
3:167 They say with their mouths what is not in
3:181 We will say: Experience the punishment of
4:9 of God and let them say appropriate sayings
4:43 until you know what you are saying
4:46 They say: We heard and we rebelled and:
4:51 deities and they say to those who were
4:73 God lit on you, certainly he would say
4:75 those who say: Our Lord! Bring us out from
4:78 when an evil deed lights on them, they say:
4:78 when an evil deed lights on them, they say:
4:81 they say: Obedience! Then when they

4:81 planning on other than what thou hast said
4:94 say not to whomever gave you a proposal of
4:150 they say: We believe in some and we
4:171 say not about God but The Truth: That the
4:171 say not: Three. To refrain yourselves from it
5:19 without Messengers—so that you say not
5:41 They say: If you were given this, then take
5:52 They compete with one another. They say
5:53 those who believed will say: Are these they
5:73 not themselves from what they say
5:83 they say: Our Lord! We believed so write us
5:109 the Messengers and will say: What was your
5:116 It is not for me that I say what there is no
6:22 say to those who have ascribed partners
6:25 Those who were ungrateful say: This is
6:33 Surely We know that what they say
6:50 nor that I know the unseen nor say I to you
6:53 of them with others that they should say
6:73 And on a Day He says: Be! Then it is
6:93 punishment for what you had been saying
6:105 We diversify the signs and they will say
6:148 Say: Is there any knowledge with you that
6:156 so that you not say: The Book was only
6:157 Or so that you not say: If the Book was caused
7:28 say you about God what you know not
7:33 and that you say about God what you know
7:53 who forgot it before will say: Surely
7:105 I am approved on condition that I say
7:169 advantage of this nearer world, and they say
7:169 with the Book that they would say about God
7:172 We bore witness^ so that you say not
7:173 Or you not say: Our fathers before us
8:49 when the ones who are hypocrites say—and
9:40 he says to his companion: Feel no remorse,
9:49 them is he who says: Give me permission and
9:50 say: Surely we took our commands before
9:61 say: He is unquestioning. Say: He is
9:65 they would say: Truly we had only been
9:124 some of them say: Which of you had this
10:18 nor profit them and they say: These are our
10:20 they say: Why was a sign not caused to
10:28 Again, We will say to those who ascribed
10:31 the command? They will then say: God
10:38 Or they will say: He devised it. Say: Bring a
10:48 they say: When is this promise if you had
10:68 Say you against God what you know not
10:77 Moses said: Say you this about The Truth
11:7 who were ungrateful would be sure to say:
11:8 they will surely say: What detains it?
11:10 say: Evil deeds went from me! Truly he
11:12 which is narrowed by it because they say
11:13 say: He devised it. Say: Approach you then
11:18 the ones who bear witness will say: These
11:31 I say not to you: The treasures of God are
11:31 I know the unseen nor I say: Truly I am an
11:31 I say of those who are despicable in your
11:35 Or they say: He devised it. Say: If I devised
11:54 say nothing but that some of our gods
11:91 understand not much of what thou sayest
12:66 gave him their pledge, he said: God is
12:96 he went back, seeing. He said: Did I not say
13:7 those who were ungrateful say: Why was a
13:27 say: Truly God causes to go astray whom He
13:43 those who were ungrateful say: Thou art not
15:97 in spirit because of what they say
16:27 will say: Where are My ascribed associates
16:32 they are ones who are good, they say to
16:40 thing when We wanted it is that We say to
it:16:103 certainly We know that they say: It is only a
16:116 And say not to what your lying tongues
17:23 then thou wilt not say to them a word of
17:40 Truly you, you say a serious saying
17:42 along with Him as they say
17:43 And exalted is He above what they say,
17:47 the ones who are unjust say: You follow but
17:51 Then they will say: Who will cause us to
17:51 at thee and say: When will it be? Say:
17:53 say to My servants that they should say
17:108 And they say: Glory be to our Lord! Truly
18:5 from their mouths. And they say nothing but
18:22 They will say: They were three, the fourth of
18:22 they will say: They were five, the sixth of
18:22 they will say: They were seven, the eighth of
18:23 he will not say about something: Truly I will
18:42 he says: Would that I not ascribe partners
18:49 they will say: Woe to us! What is this Book?
18:52 Day when He will say: Cry out to My ascribed
18:72 He said: Said I not that thou wouldst not be
18:75 He said: Said I not that thou wouldst not be
18:88 fairer recompense and we will say to him of
19:35 He not but says to it: Be! Then it is
19:66 being says: When I am dead, will I be
19:79 No indeed! We will write down what he says
19:80 We will inherit from him all that he says
20:40 Mention when thy sister walks, saying: Shall
20:94 I dreaded that thou sayest: Thou hadst
20:97 Truly for thee in this life is that thou sayest
20:104 greater in knowledge of what they will say
20:104 says: You lingered in expectation not but a
20:130 So have thou patience with what they say
21:29 whoever says of them: Truly I am a god
21:38 they say: When will this promise be if you
21:46 they would surely say: O woe to us! Truly we
22:40 they say: Our Lord is God! If not for God
23:70 Or say they: There is madness in him? Nay!
23:85 They will say: To God! Say: Then, will you
23:87 They will say: It belongs to God! Say: Then
23:89 will say: It belongs to God! Say: How then
23:109 say: Our Lord! We believed, so forgive us
24:15 have received it on your tongues and said
24:26 who are declared innocent of what others say
24:47 say: We believed in God and the Messenger
24:51 He give judgment between them to say: We
25:17 He will say: Was it you who caused these My
25:19 So surely they denied you in what you say.
25:22 the ones who sin and they will say:
25:27 who is unjust will bite his hands, he will say
25:65 those who say: Our Lord! Turn Thou away
25:74 those who say: Our Lord! Bestow on us from
26:203 Then they will say: Are we ones who are
26:226 and that they say what they accomplish not
27:49 we will certainly say to his protector: We

27:71 they say: When is the promise if you had
28:28 me. And God is Trustee over what we say
28:47 they say: Our Lord! Why hadst Thou not sent
28:62 Day He will proclaim to them and will say:
28:65 would proclaim to them and He would say:
28:74 Day He will proclaim to them and say:
29:2 that they will be left because they say: We
29:10 humanity is he who says: We believed in
29:10 from thy Lord, they would surely say: We
29:55 feet, He will say: Experience what you had
29:61 They will certainly say: God. How they are
29:63 say: God! Say: The Praise belongs to God!
30:58 would say: Truly you are nothing but ones
31:25 they will certainly say: God! Say: The Praise
32:3 Or they say: He devised it. Nay! It is The
32:28 they say: When is this victory if you had
33:4 mouths. And God says The Truth and He
33:12 the ones who are hypocrites say, as well as
33:37 mention when thou hast said to him to whom
33:66 they will say: O would that we obeyed God
34:29 they say: When is this promise if you had
34:31 Say those who were taken advantage of due
34:40 say to the angels: Was it these who had been
34:42 We will say to those who did wrong:
36:48 they say: When is this promise if you had
36:82 when He wanted a thing is but to say to it:
37:36 they said: Are we ones who leave our gods
37:52 who would say: Art thou of the ones who
37:151 it is out of their calumny that they say
37:167 Truly they had been saying: Had
38:17 Have patience with what they say and
38:84 This is The Truth and The Truth I say
39:38 Say: God is enough for me. In Him put their
39:56 so that a soul not say: Woe to me that I am
39:57 Or he may say: If God guided me, I would
39:58 say at the time he sees the punishment: If
40:28 Would you kill a man because he says: My
40:44 you will remember what I say to you. I
40:47 in the fire, the weak will say to those who
40:68 when He decrees an affair, He only says to
41:50 afflicted him, he will certainly say
42:24 Or they say: He devised against God a lie.
42:44 punishment. They will say: Is there any way
43:9 They will certainly say: The Almighty, The
43:13 when you are seated on them and you say:
43:87 They will certainly say: God. Then how they
44:34 Truly these say
46:8 Or they say: He devised it; say: If I devised
46:11 not truly guided by it, they say: This is a
46:17 he who would say to ones who are his
47:20 And those who believed say: Why was a
48:11 The ones who are left behind will say to thee
48:11 so ask forgiveness for us. They say with their
48:15 The ones who are left behind will say when
48:15 Thus God said before. Then they will say
50:30 On a Day when We will say to hell: Art thou
50:30 hell: Art thou full? And it will say: Are there
50:39 thou patience with whatever they say and
50:45 greater in knowledge as to what they say
52:30 Or they say: A poet. We await for the setback
52:33 Or say they: He fabricated it? Nay! They
52:44 of the heavens descending, they would say:
54:2 they see a sign, they turn aside and say:
54:8 The ones who are ungrateful will say: This is
54:44 Or say they: We are aided altogether
56:47 And they had been saying: When we died
57:13 Day will say the ones who are hypocrites (m)
58:2 they say that which is unlawful among their
58:8 greeting to thee and they say to themselves
58:8 Why punishes us not God for what we say?
59:10 drew near after them, they say: Our Lord
59:11 They say to their brothers, those who were
61:2 O those who believed! Why say you what you
61:3 troublesome, repugnant to God that you say
63:7 They, those who say: Spend not on such
63:8 They say: If we returned to the city
63:10 Then he will say: My Lord! If only Thou
66:8 their right. They will say: Our Lord! Fulfill
67:25 they say: When is this promise if you had
68:28 of them said: Say I not to you: Why glorify
68:51 and they say: He is one who is possessed
69:19 his book in his right hand he will say: Lo and
69:25 he will say: O would that I was not given my
72:4 one among us had been saying an outrageous
72:5 the humankind nor the jinn would ever say
73:10 what they say and abandon them with a
74:31 and say, those in whose hearts there is a
75:10 being will say on that Day: Where is a place
78:40 and the ones who are ungrateful will say
79:10 They say: Will we be restored to our original
89:15 honored him and lauded him, he says: My
89:16 provision for him, he says: My Lord despised
89:24 will say: O would that I had put forward from
90:6 He says: I have caused abundant wealth to

verb I imperative (*qūl*)—say

2:58 and say: Unburden us of sin!
2:80 Say: Took you to yourselves a compact from
2:83 speak with kindness to humanity and per
2:91 say: Why, then, kill you the Prophets of God
2:93 Say: Miserable was what commands you to it
2:94 Say: If the Last Abode for you had been with
2:97 Say: Whoever had been an enemy of Gabriel
2:104 Say not: Look at us, but say: Wait for us
2:111 That is their own fantasies, say: Prepare
2:120 say: Truly guidance of God, it is The
2:135 you will be truly guided, say thou: Nay!
2:136 Say: We believed in God and what was
2:139 Say: Argue you with us about God
2:140 say: Are you greater in knowledge or God
2:142 Say: To God belongs the East and the West
2:189 say: They are appointed times for humanity
2:215 Say: Whatever you spent for good
2:217 Say: Fighting in it is deplorable and barring
2:219 Say: In both of them there is deplorable sin
2:219 Say: What is extra. Thus God makes
2:220 say: Making things right for them is better
2:222 They ask thee about menstruation. Say: It is
3:12 Say to those who were ungrateful: You will
3:15 Say: Shall I tell you of better than that
3:20 they argued with thee, then say: I submitted
3:20 say to those who were given the Book and to
3:26 Say: O God! The One Who is Sovereign of

3:29 Say: Whether you conceal what is in your
3:31 Say: Obey God and the Messenger
3:32 Say: Obey God and the Messenger
3:61 drew near thee of the knowledge, say
3:64 Say: O People of the Book! Approach now to
3:64 away then say: Bear witness that we are
3:73 Say: Truly guidance is The Guidance from
3:73 Say: Truly the grace is in the hand of God
3:84 Say: We believed in God and what was
3:93 Say: Then approach with the Torah and
3:95 Say: God was Sincere, so follow the creed of
3:98 Say: O People of the Book! Why be
3:99 Say: O People of the Book! Why bar you from
3:119 Say: Die in your rage, truly God is Knowing
3:154 Say: Even if you had been in your houses,
3:154 Say: Truly the command is entirely from
3:165 Say: Where is this from? Say: It is from
3:168 Say: Then drive off death from yourselves
3:183 Say: Surely Messengers brought about to you
4:5 clothe them and say honorable sayings to
4:8 from it and say honorable sayings to them
4:63 say to them concerning themselves
4:77 Say: The enjoyment of the present is little
4:78 Say: All is from God. So what is with these
4:127 they ask thee for advice about women. Say:
4:176 Say: God pronounces to you about indirect
5:4 say: That which is good was permitted to you
5:17 Say: Who then has any sway over God? If He
5:18 Say: Why then does He punish you for your
5:59 Say: O People of the Book! Seek you revenge
5:60 Say: Will I tell thee of worse than that as a
5:68 Say: O People of the Book! You are not based
5:76 Say: Worship you other than God what
5:77 Say: O People of the Book! Go not beyond
5:100 Say: Not on the same level are the bad and
6:11 Say: Journey through the earth; again, look
6:12 Say: To whom is whatever is in the heavens
6:12 say: To God. He prescribed mercy for
6:14 Say: Will I take to myself, other than God, a
6:14 Say: Truly I was commanded that I be the first
6:15 Say: Truly I fear if I rebelled against my
6:19 Say: Which thing is greater in testimony?
6:19 Say: God is Witness between me and you
6:19 Say: I bear not such witness. Say: He is not
6:19 Say: I bear not such witness. Say: He is not
6:37 Say: Truly God is One Who Has Power over
6:40 Say: Considered you that if the punishment of
6:46 Say: Considered you that if God took your
6:47 Say: Considered you that if the punishment of
6:50 Say: I say not to you: With me are treasures
6:50 Say: Are they on the same level—the
6:54 to thee, those who believe in Our signs say
6:56 Say: I was prohibited that I worship those
6:56 Say: I will not follow your desires, for then
6:57 Say: I am with a clear portent from my Lord
6:58 Say: Truly if with me was what you seek to
6:63 Say: Who delivers you from the shadows of
6:64 Say: God delivers you from them and from
6:65 Say: He is One Who Has Power to raise up
6:66 it and it is The Truth. Say: I am not a trustee
6:71 Say: Will we call to other than God what can
6:71 Approach us. Say: Truly the guidance of God
6:90 Say: I ask of you no compensation for it. It is
6:91 Say: Who caused the Book to descend that
6:91 you nor your fathers. Say: God revealed it;
6:109 Say: The signs are only with God. And what
6:135 Say: O my folk! Act according to your ability.
6:143 Say: Forbade He the two males or the two
6:144 say: Forbade He the two males or the two
6:145 Say: I find not in what was revealed to me to
6:147 say: Your Lord is the Possessor of Extensive
6:148 say: If God willed, neither would we have
6:149 Say: God has the conclusive disputation and
6:150 Say: Come on! Bring your witnesses who
6:151 Say: Approach now. I will recount what your
6:158 Say: Wait awhile! We too are ones who are
6:161 Say: Truly my Lord guided me to a straight
6:162 Say: Truly my formal prayer and my ritual
6:164 Say: Is it other than God that I should desire
7:28 Say: Truly God commands not depravities
7:29 Say: My Lord commanded me to equity. And
7:32 Say: Who forbade the adornment of God
7:32 Say: They are for those who believed in this
7:33 Say: My Lord forbade not but indecencies,
7:158 Say: O humanity! Truly I am the Messenger
7:161 wherever you willed and say: Unburden us
7:187 Say: The knowledge of that is only with my
7:187 Say: The knowledge of that is only with God
7:188 Say: I rule not over myself either for profit
7:195 they hear? Say: Call you to those you ascribe
7:203 Say: I follow only what is revealed to me
8:1 Say: The spoils of war belong to God and the
8:38 Say to those who were ungrateful: If they
8:70 Say to whom are in your hands of the
9:24 Say: If had been your fathers and your
9:51 Say: Nothing will light on us but what God
9:52 Say: Are you watching for something, but
9:53 Say: Spend willingly or unwillingly, there
9:61 say: He is unquestioning. Say: He is
9:64 Say: Ridicule us, but truly God is One Who
9:65 Say: Was it God and His signs and His
9:81 Say: The fire of hell has more severe heat.
9:83 say: You will never ever go forth with me nor
9:94 Say: Make no excuses. We will never believe
9:105 And say: Act! God will consider your actions
9:129 But if they turned away, say: God is enough for
10:15 Say: It is not possible for me to substitute it
10:16 Say: If God willed, I would not have related
10:18 Say: Are you telling God of what He knows
10:20 Say: Truly the unseen belongs only to God.
10:21 Say: God is Swifter in planning. Truly Our
10:31 Say: Who provides for you from the heaven
10:34 Say: Are there among your ascribed
10:34 causes it to return? Say: God begins the
10:35 Say: Are there among your ascribed
10:35 Say: God guides to The Truth. Has not He
10:38 will say: He devised it. Say: Bring a chapter
10:41 And if they denied thee, then thou say: For
10:49 Say: I control not either hurt or profit for
10:50 Say: Considered you that if His punishment
10:53 they ask thee to be told: Is it true? Say: Yea
10:58 Say: In the grace of God and in His mercy

10:59 Say: Considered you from what God caused
10:59 Say: Gave God this permission to you or
10:69 Say: Truly those who devise lies against God,
10:101 Say: Look on what is in the heavens and the
10:102 Say: So wait awhile. I am with you among
10:104 Say: O humanity! If you were in uncertainty
10:108 Say: O humanity! Surely The Truth drew
11:13 say: He devised it. Say: Approach you then
11:35 Or they say: He devised it. Say: If I devised
11:121 And say to those who believe not: Act
12:81 Return to your father and say: O our father!
12:108 Say: This is my way. I call to God. I and
13:16 Say: Who is the Lord of the heavens and the
13:16 Say: God! Say: Took you to yourselves other
13:16 Say: God! Say: Took you to yourselves other
13:16 Say: Are the unwilling to see on the same
13:16 Say: God is One Who is Creator of
13:27 And those who were ungrateful say: Why was
13:30 they are ungrateful to The Merciful. Say: He
13:33 ascribe associates with God! Say: Name
13:36 Say: I was commanded to worship only God
13:43 Say: God sufficed as a witness between me
14:30 Say: Take joy, but truly your homecoming is
14:31 Say to My servants who believed that they
15:89 And say: Truly I am a clear warner
16:102 Say: The hallowed Spirit sent it down from
17:23 nor scold them but say a generous saying to
17:24 And say: O my Lord! Have mercy on them
17:28 hadst hoped, then say to them a saying
17:42 Say: If there had been gods along with Him
17:50 Say: Should you be rocks or iron
17:51 Say: He Who originated you the first time
17:51 heads at thee and say: When will it be? Say:
17:53 say to My servants that they should say
17:56 Say: Call to those whom you claimed other
17:80 And say: My Lord! Cause me to enter a gate
17:81 say: The Truth drew near and falsehood is
17:84 Say: Each does according to his same
17:85 say: The spirit is of the command of my Lord
17:88 Say: If humankind were gathered together
17:93 Say: Glory be to my Lord! Had I been but a
17:95 Say: If there had been angels on earth
17:96 Say: God sufficed as a Witness between me
17:100 Say: If you possessed the treasures of the
17:107 Say: Believe in it or believe not. Truly those
17:110 Say: Call to God or call to the Merciful. By
17:111 say: The Praise belongs to God Who takes
18:22 Say: My Lord is greater in knowledge of
18:24 say: Perhaps my Lord will guide me nearer
18:26 Say: God is greater in knowledge of how long
18:29 say: The Truth is from your Lord. Then let
18:83 Dhu-l Qarnayn. Say: I will recount to you a
18:103 Say: Shall We tell you who will be ones who
18:109 Say: If the sea had been ink for the Words
18:110 Say: I am only a mortal like you. It is
19:26 if thou hast seen any mortal, say: I vowed
19:75 Say: Whoever had been in fallacy
20:44 say to him a saying gently so that perhaps he
20:47 So approach you both to him and say: Truly
20:105 Then say: My Lord will scatter them a
20:114 say: My Lord! Increase me in knowledge
20:135 Say: Each is one who is waiting so watch.
21:24 Say: Prepare your proof. This is a
21:42 Say: Who will guard you from the nighttime
21:45 Say: I warn you only by the revelation. But
21:108 Say: It is only revealed to me that your god
21:109 they turned away, then say: I proclaimed to
22:49 Say: O humanity! Truly I am only a clear
22:68 if they disputed with thee, then thou sayest:
22:72 Say: Shall I tell you of worse than that, God
23:28 then say: All Praise belongs to God Who
23:29 And say: My Lord! Land Thou me with a
23:84 Say: To whom belongs the earth and whoever
23:85 They will say: To God! Say: Then, will you
23:86 Say: Who is the Lord of the seven heavens
23:87 They will say: It belongs to God! Say: Then
23:88 Say: In whose hand is the kingdom of
23:89 will say: It belongs to God! Say: How then
23:93 Say: My Lord! If Thou wilt cause me to see
23:97 say: My Lord! I take refuge with Thee from
23:118 And say: My Lord! Forgive and have mercy
24:30 Say to the ones who believe (m) to lower
24:31 say to ones who are believers (f) to lower
24:53 Say: Swear not; honorable obedience is
24:54 Say: Obey God and obey the Messenger. But
25:6 Say: It was caused to descend by He who
25:15 Say: Is that better or the Garden of Infinity
25:57 Say: I ask of you no compensation for this
25:77 Say: My Lord would not concern Himself
26:16 of you approach Pharaoh and say: We are
26:216 rebelled against thee, then say: Truly I am
27:59 Say: The Praise belongs to God and peace be
27:64 Say: Prepare your proof if you had been ones
27:65 Say: None knows who is in the heavens and
27:69 Say: Journey through the earth. Then look
27:72 Say: Perhaps coming close behind you be
27:92 whoever went astray say: Truly I am among
27:93 say: The Praise belongs to God. He will cause
28:49 Say: Then bring a Book from God that is
28:71 Say: Considered you, what if God made the
28:72 Say: Considered you, what if God made the
28:85 Say: My Lord is greater in knowledge of
29:20 Say: Journey through the earth and look on
29:46 say: We believed in what was caused to
29:50 Say: The signs are only with God, I am only
29:52 Say: God sufficed as a witness between me
29:63 say: God! Say: The Praise belongs to God!
30:42 Say: Journey through the earth. Then look
31:25 they will certainly say: God! Say: The Praise
32:11 Say: The angel of death who was charged
32:29 Say: On the Day of Victory there will be no
33:16 Say: Running away will never profit you that
33:17 Say: Who will save you from harm from God
33:28 O Prophet! Say to thy spouses: If you had
33:32 heart is a sickness, but say a saying of one
33:59 O Prophet! Say to thy spouses and thy
33:63 Say: The knowledge of it is only with God.
33:70 God and say an appropriate saying
34:3 Say: Yea! By my Lord it will certainly
34:22 Say: Call on those whom you claimed other
34:24 Say: Who provides for you from the heavens
34:24 Say: God. And truly we or you are either on

34:25 Say: You will not be asked of what we sinned
34:26 Say: Our Lord will gather between us. Again,
34:27 Say: Cause me to see those whom you caused
34:30 Say: Yours is the solemn declaration of a
34:36 Say: Truly my Lord extends the provision for
34:39 Say: Truly my Lord extends the provision for
34:46 Say: I admonish you in but one thing: That
34:47 Say: Whatever compensation I asked of you,
34:48 Say: Truly my Lord hurls The Truth. He is
34:49 Say: The Truth drew near and falsehood
34:50 Say: If I went astray, truly I will only go
35:40 Say: Considered you your ascribed associates
36:79 Say: He will give life to them Who caused
37:18 Say: Yes, you will be ones in a state of
38:65 Say: I am only one who warns. And there is
38:67 Say: It is a serious tiding
38:86 Say: I ask of you not for any compensation
39:8 Say: Take joy in thy ingratitude for awhile.
39:9 Say: Are those who know on the same level
39:10 Say: O My servants who believed! Be
39:11 Say: Truly I was commanded to worship God,
39:13 Say: Truly I fear if I rebelled against my
39:14 Say: God alone I worship as one sincere and
39:15 Say: Truly the ones who are losers are those
39:38 They would certainly say: God. Say:
39:38 They would certainly say: God. Say:
39:39 Say: O my folk! Truly act according to your
39:43 Say: Even though they had not been
39:44 Say: To God belongs all intercession. His is
39:46 Say: O God! One Who is Originator of the
39:53 Say: O My servants who exceeded all bounds
39:64 Say: Command you me to worship other than
40:66 Say: Truly I was prohibited from
41:6 Say: I am only a mortal like you. It is
41:9 Say: Truly are you ungrateful to Him Who
41:13 if they turned aside then say: I warned you
41:44 A non-Arab tongue and an Arab. Say: It is a
41:52 Say: Considered you that even though it had
42:15 desires. And say: I believed in what God
42:23 Say: I ask you not for compensation, but for
43:81 Say: If The Merciful had had a son, then I
43:89 so overlook them and say: Peace. And they
45:14 Say to those who believed: Forgive those who
45:26 Say: God gives you life. Again, He causes you
46:4 Say: Considered you what you call to other
46:8 Or they say: He devised it; say: If I devised
46:9 Say: I had not been an innovation among the
46:10 Say: Considered you if this had been from
48:11 what is not in their hearts. Say: Who then
48:15 Say: You will not follow us. Thus God said
48:16 Say to the ones who are left behind among
49:14 The nomads said: We believed. Say to them:
49:14 But say: We submitted to God, for belief enters
49:16 Say: Would you teach God about your way of
49:17 to thee that they submitted to God. Say: Show
52:31 Say: Await for I am with the ones who are
56:49 Say: Truly the ancient ones and the later
62:6 Say: O those who became Jews! If you
62:8 Say: Truly the death that you run away
62:11 Say: What is with God is better than any
64:7 Say: Yea! By my Lord, you will certainly be
67:23 Say: It is He who caused you to grow and
67:24 Say: It is He who made you numerous on the
67:26 Say: The knowledge of this is only with God
67:28 Say: Considered you if God would cause me
67:29 Say: He is The Merciful. We believed in Him
67:30 Say: Considered you? If it came to be in the
72:1 Say: It was revealed to me that a group of
72:20 Say: Truly I call only to my Lord, and I
72:21 Say: Truly I possess not the power to hurt
72:22 Say: Truly none would grant me protection
72:25 Say: I am not informed if what you are
79:18 and say: Wouldst thou purify thyself
109:1 Say: O ones who are ungrateful
112:1 Say: He is The God, One
113:1 Say: I take refuge with the Lord of Daybreak
114:1 Say: I take refuge with the Lord of the

verb I perfect passive (*qīla*)—to be said

2:11 And when it was said to them not to make
2:13 And when it was said to them: Believe as
2:59 other than what was said to them
2:91 it was said to them to believe in what God
2:170 when it was said to them: Follow what God
2:206 when it was said to him: Be Godfearing of
3:167 It was said to them: Approach now! Fight in
4:61 it was said to them: Approach now to what
4:77 not considered those who when it was said
7:161 when it was said to them: Inhabit this town
7:162 a saying other than what was said to them
9:38 What was it with you when it was said
9:46 He caused them to pause and it was said: Sit
10:52 Again, it would be said to those who did
11:44 it was said: O earth! Take in thy water! And
11:44 it was said: Away with the folk, the ones who
11:48 It was said: O Noah! Get thee down with
16:24 They would say: Fables of the ancient ones
16:30 And when it was said to those who were
21:60 warrior mention them. It was said he is
24:28 if it was said to you: Return, then return. It
25:60 it was said to them: Prostrate yourselves to
26:39 it was said to humanity: Will you, you be ones
26:92 it will be said to them: Where is what you
27:42 So when she drew near, it was said
27:44 It was said to her: Enter the pavillion
28:64 And it would be said: Call to your ascribed
31:21 when it was said to them: Follow what God
32:20 it will be said to them: Experience the
36:26 It was said: Enter the Garden. He said: O
36:45 it was said to them: Be Godfearing of what is
36:47 it was said to them: Spend of whatever God
37:35 it had been said to them: There is no god but
39:24 on the Day of Resurrection? And it will be said
39:72 It will be said: Enter the doors of hell as
39:75 would be said: The Praise belongs to God,
40:73 again, it will be said to them: Where are
41:43 is said to thee but what truly was said to the
45:32 it was said: Truly the promise of God is true
45:34 be said: This Day We will forget you as you
51:43 Thamud, when it was said to them: Take joy
57:13 light from your light. It will be said: Return
58:11 O those who believed! When it was said to
58:11 when it was said: Move up, then move up.

63:5 when it was said to them: Approach now.
66:10 And it was said: Enter the fire along with
67:27 were ungrateful. And it will be said to them
75:27 and it was said: Where is one who is a wizard
77:48 When it will be said: Bow down, they bow
83:17 it will be said to them: This is what you

verb 1 imperfect passive (*yuqālu*)—to be said

21:60 mention them. It is said he is Abraham

verb I verbal noun (*qawl*)—saying, statement

2:59 who did wrong substituted another saying
2:113 those who know not a thing like their saying
2:118 who were before them like their sayings
2:204 among humanity is one whose sayings
2:235 them (f) secretly, unless you say a saying as
2:235 secretly, unless you say a saying as one who
2:263 honorable saying and forgiveness are better
3:147 saying had been only that they said: Our
3:181 God heard the saying of those who said:
4:5 And say to them honorable sayings.
4:8 out of it and say honorable sayings to them
4:9 God and let them say appropriate sayings
4:63 concerning themselves penetrating sayings
4:108 spend the night planning with sayings
4:148 not the open publishing of evil sayings
4:155 Prophets without right and their saying
4:156 for their ingratitude and their saying against
4:157 for their saying: We killed the Messiah,
5:63 their sayings of sin and their consuming the
6:73 His saying is The Truth. And His is the
6:112 others as ornamented saying, a delusion
7:162 did wrong, they substituted a saying
7:205 instead of openly publishing the sayings at
9:30 is the saying with their mouths; they
9:30 their mouths; they conform with the sayings
10:65 let not their saying dishearten thee. Truly
11:40 but him against whom the saying preceded
11:53 ones who leave our gods for thy saying
13:5 hast marveled, then wonder at their saying
13:10 to Him whether you kept secret his saying
13:10 whether you kept secret his saying
13:33 name you only them in the manifest sayings
14:27 those who believed with the saying, one that
16:40 Our saying to a thing when We wanted it is
16:86 they will cast their saying to them: Truly you
17:16 So the saying was realized against it. Then
17:23 nor scold them but say a generous saying to
17:28 hadst hoped, then say to them a saying
17:40 Truly you, you say a serious saying
18:93 would almost not understand any saying
19:34 A saying of The Truth. They contest what is
20 :7 if thou art to publish a saying, yet truly He
20:28 so they understand my saying
20:44 a saying gently so that perhaps he will
20:89 not that it returns not to them a saying
20:94 and thou hast not regarded my saying
20:109 and with whose saying He was
21:4 He said: My Lord knows the saying in the
21:27 They precede Him not in saying and they act
21:110 He knows the openly published saying and
22:24 guided to what is good of the saying and
22:30 disgrace of graven images and avoid saying
23:27 but those against whom the saying has
23:68 Meditated they not on the saying or drew
24:51 The only the saying of the ones who believe
27:19 as one who laughs at its saying and he said
27:82 the saying fell on them, We will bring out a
27:85 saying will fall on them because they did
28:51 We caused the saying to reach them so that
28:63 about whom will be realized the saying: Our
32:13 My saying will be realized. I will fill hell
33:4 That is but a saying of your mouths. And
33:13 saying: Truly Our houses are exposed. But
33:32 Godfearing, then be not soft in your saying
33:32 heart is a sickness, but say a saying of one
33:70 of God and say an appropriate saying
34:31 returning the saying, some of them to some
36:7 saying was realized against most of them for
36:58 Peace! A saying from the Compassionate
36:70 that the saying be realized against the ones
36:76 So let not their saying dishearten thee. Truly
37:31 So the saying was realized against us of our
39:18 those who listen to the saying of the Quran
41:25 the saying was realized against them in
41:33 And who has a fairer saying than he who
46:18 Those are those against whom the saying was
47:21 obedience and an honorable saying! And
47:30 recognize them by the twisting of sayings
49:2 publish a saying to him as you would openly
50:18 he utters not a saying but that there is one
50:29 statement is not substituted in My presence
51:8 ones who are at variance in your sayings
58:1 God heard the saying of she who disputes
58:2 which is unlawful among their sayings
60:4 but for Abraham saying to his father: Truly I
63:4 they speak, thou hast heard their saying
67:13 Keep your saying secret or publish it. Truly
69:40 it is the saying of a generous Messenger
69:41 and not the saying of a poet. Little do you
69:42 Nor is it the saying of a soothsayer. Little do
69:44 And if he fabricated against Us some sayings
73:5 for We will cast on thee a weighty saying
74:25 This is nothing but the saying of a mortal
81:19 Quran is a saying from a generous
81:25 nor is it the saying of the accursed Satan
86:13 truly the Quran is a decisive saying

verb I active participle (*qāʾil*)—one who says, one who converses, one who speaks

12:10 Said one who says: Kill not Joseph, but cast
18:19 Said one who speaks among them: How long
23:100 is only a word that one who converses says
33:18 who hold off and the ones who converse
37:51 One of them who converses would say: Truly

2770. TAQAWWALA—verb V perfect—to fabricate

52:33 Or say they: He fabricated it? Nay! They
69:44 And if he fabricated against Us some sayings

2771. QĪL—masculine noun—speech, saying

4:122 who is One More Sincere in speech than God
43:88 his saying: O my Lord! Truly these are a folk
56:26 but the saying of: Peace! Peace!

73:6 is strongest and speech more upright

Q W M

2772. QĀMA—verb I perfect—to arise, to halt, to stand up, with preposition *li* to secure something for someone, with preposition *bi* to uphold

2:20 dark against them, they stood still
4:142 when they stood up for formal prayer, they
4:142 for formal prayer, they stood up lazily
5:6 When you stood up for the formal prayer
18:14 their hearts when they stood up and said
72:19 servant of God stood up, calling to Him, they

verb I imperfect (*yaqūmu*)—to arise, to halt, to stand up, with preposition *li* to secure something for someone, with preposition *bi* to uphold

2:275 Those who consume usury will not arise
2:275 but like he who arises whom Satan
4:102 let a section of them stand up with thee and
4:127 and that you stand up for orphans with
5:107 then two others will stand up in their station
9:84 nor stand up at his grave. Truly they were
9:108 And stand not up in it ever! A place of
9:108 more rightful that thou hast stood up in it
14:41 believe on the Day the reckoning arises
26:218 sees thee at the time thou hast stood up
27:39 thou wilt stand up from thy station; and
34:46 in but one thing: That you stand up for God
40:51 the ones who bear witness will stand up
52:48 of thy Lord when thou hast stood up at the
57:25 so that humanity may uphold equity
30:12 Day when the Hour will be secure, the ones
30:14 when the Hour will be secure, that Day
30:25 the heaven and the earth are secured for
30:55 Day when the Hour is secured for you, the
40:46 on a Day when the Hour is secure, it is said:
45:27 be secure, on that Day the ones who deal in
73:20 Lord knows that thou be standing up for
78:38 and the angels will stand up ranged in rows,
83:6 a Day when humanity will stand up for the

verb I imperative (*qum*)—stand up

2:238 Stand up as ones who are morally obligated
73:2 stand up during the night, but for a little
74:2 Stand up and warn

verb I verbal noun (*qiyām*)—standing up

51:45 They were neither able to stand up nor had

verb I active participle (*qāʾim*)—one who upholds, one who is upstanding, one who sustains, one that looms near, one who is standing up, one that arises

3:18 the knowledge, the ones who uphold equity
3:39 one who stands to invoke blessings in the
3:75 continued as one who stands over him
3:113 is a community of ones who are upstanding
10:12 at home or as one who is standing up. But
11:71 Abraham's woman, one who is standing up
11:100 some are ones that are standing up and
13:33 then One Who Sustains Every Soul in spite
18:36 that the Hour will not be one that arises
22:26 and the ones who are standing up
39:9 himself or one who is standing up in prayer
41:50 not that the Hour will be one that arises
59:5 you severed or left them as ones that arise
62:11 and left thee as one who is standing up
70:33 giving their testimony are ones who uphold

2773. AQĀMA—verb IV perfect—to adhere to, to set up, to perform, to weigh with justice

2:177 whoever performed the formal prayer
2:277 performed the formal prayer and gave the
4:102 thou hadst been among them, performing
5:12 Truly I am with you; if you performed the
5:66 if they adhered to the Torah and the Gospel
7:170 who keep fast to the Book and performed the
9:5 Then if they repented and performed the
9:11 But if they repented and performed the
9:18 in God and the Last Day and performed the
13:22 those who performed the formal prayer and
18:77 that wants to tumble down so he set it up
22:41 performed the formal prayer and they gave
35:18 performed the formal prayer. And he who
35:29 recount the Book of God and performed the
42:38 responded to their Lord and performed their

verb IV imperfect (*yuqīmu*)—to adhere to, to perform

2:3 in the unseen and perform the formal prayer
2:229 will not perform the ordinances of God
2:229 both will not perform the ordinances of God
2:230 they will perform within the ordinances of
5:55 those who believed and those who perform
5:68 based on anything until you adhere to the
8:3 Those who perform the formal prayer and
9:71 they perform the formal prayer and give the
14:31 who believed that they should perform the
14:37 they certainly perform the formal prayer
18:105 We will not perform for them on the Day of
27:3 who perform the formal prayer and give the
31:4 those who perform the formal prayer and
98:5 as monotheists and they perform the formal

verb IV imperative (*aqim*)—perform, set

2:43 perform the formal prayer and give the
2:83 perform the formal prayer and give the
2:110 perform the formal prayer and give the
4:77 Limit your hands from warfare and perform
4:103 And then when you were secured, perform
6:72 perform the formal prayer and be Godfearing
7:29 And set your faces at every place of
10:87 perform the formal prayer, and give good
10:105 and that: Settest thou thy face to the way of
11:114 perform the formal prayer at the two ends
17:78 Perform the formal prayer from the sinking
20:14 perform the formal prayer of My
22:78 So perform the formal prayer and give the
24:56 And perform the formal prayer and give the
29:45 revealed to thee of the Book and perform the
30:30 So set thy face towards a way of life as a
30:31 perform the formal prayer and be not among
30:43 So set thy face to the truth-loving way of life

31:17 O my son! Perform the formal prayer and
33:33 perform the formal prayer and give the
42:13 Perform the prescribed way of life and be
55:9 Set the weighing with justice and equity
58:13 Perform the formal prayer and give the
65:2 perform testimony for God. That is
73:20 as is easy. And perform the formal prayer

verb IV verbal noun (*iqām*, *iqāmah*)—performing

16:80 the day of your halting and of their wool and
21:73 performing of the formal prayer and the
24:37 remembrance of God and the performing the

verb IV active participle (*muqīm*)—one who performs, one who is abiding

4:162 They are the ones who perform the formal
5:37 go forth from it. And for them is an abiding
9:21 of Gardens for them in which is abiding bliss
9:68 and for them is an abiding punishment
11:39 shame and on whom an abiding punishment
14:40 My Lord! Make me one who performs the
15:76 they are ones who are on an abiding way
22:35 the ones who perform the formal prayer and
39:40 and on whom alights an abiding punishment
42:45 are unjust will be in an abiding punishment

2774. ISTAQĀMA—verb X perfect—to go straight

9:7 go straight with you, then, go straight with
41:30 Our Lord is God. Again, they went straight
46:13 Our Lord is God and, again, go straight
72:16 If they went straight on the way, We would

verb X imperfect (*yastaqīmu*)—to go straight

81:28 to whoever among you willed to go straight

verb X imperfect (*istaqim*)—go straight

9:7 go straight with you, then, go straight with
10:89 go straight both of you and follow not the
11:112 So go thou straight as thou wert commanded
41:6 So go straight to Him and ask for forgiveness
42:15 call to this and go thou straight as thou wert

verb X active participle (*mustaqīm*)—that which is straight

1:6 Guide us on the straight path, the path of
2:142 whom He wills to a straight path
2:213 God guides whom He wills to a straight path
3:51 Lord so worship Him. This is a straight path
3:101 God was then surely guided to a straight path
4:68 We would have guided them on a straight path
4:175 guide them to Himself on a straight path
5:16 and He guides them to a straight path
6:39 He wills, He lays on a straight path
6:87 and We guided them to a straight path
6:126 path of thy Lord, one that is straight
6:153 And that this is My straight path, so follow
6:161 guided me to a straight path, a truth-loving
7:16 for them on Thy path, one that is straight
10:25 He guides whom He wills to a straight path
11:56 Truly my Lord is on a straight path
15:41 He said: This is the straight path to Me
16:76 justice and he is on a straight path
16:121 him and guided him to a straight path
17:35 and weigh with a scale, one that is straight.
19:36 so worship Him. This is a straight path
22:54 those who believed to a straight path
22:67 art on a guidance, that which is a straight path
23:73 thou hast called them to a straight path
24:46 God guides whom He wills to a straight path
26:182 And weigh with a straight scale
36:4 on a straight path
36:61 worship Me. This is a straight path
37:118 and guided them to the straight path
42:52 thou, thou hast guided to a straight path
43:43 to thee. Truly thou art on a straight path
43:61 and follow Me. This is a straight path
43:64 so worship Him. This is a straight path
46:30 guides to The Truth and to a straight road
48:2 on thee and guide thee on a straight path
48:20 and that He guide you to a straight path
67:22 who walks without fault on a straight path

2775. QIYĀM—masculine noun—maintaining

5:97 the Sacred House, maintaining it for
4. 5 that God assigned to you to maintain them

2776. QAWWĀM—masculine noun—supporter, with preposition *bi* one who is staunch

4:34 Men are supporters of wives because God
4:135 Be staunch in equity as witnesses to God
5:8 Be staunch towards God as witnesses in equity

2777. QAYYŪM—masculine noun—eternal

2:255 no god but He, The Living, The Eternal
3:2 no god but He, The Living, The Eternal
20:111 before The Living, The Eternal

2778. QAWĪM—masculine noun (comparative *aqwam*, plural *qiyām*)—upright

2:282 more equitable with God and more upright
3:191 those who remember God while upright and
4:46 been better for them and more upright
4:103 when upright and sitting and on your sides
17:9 the Quran, guides to what is upright and
25:64 prostrate themselves and are upright
39:68 Then they will be upright looking on
73:6 is strongest and speech more upright

2779. MAQĀM—masculine noun—a station

2:125 take the Station of Abraham to yourselves
3:97 In it are clear portents, signs, the Station of
5:107 then two others will stand up in their station
10:71 O my folk! If my station had been troublesome
14:14 This is for whoever feared My station and
17:79 thy Lord will raise thee up to a station of one
19:73 two groups of people is best in station and
26:58 and treasures and a generous station
27:39 thou wilt stand up from thy station; and
37:164 not any of us but he has a known station
44:26 and crops and generous stations
44:51 will be in the station of trustworthiness
55:46 For him who feared the station before his
79:40 feared the Station of his Lord and prohibited

2780. MUQĀM—masculine noun—habitation

25:66 how evil an habitation and resting place
25:76 Excellent it is for habitation and as a resting
33:13 O people of Yathrib! There is no habitation
35:35 Who caused us to live in the Inhabited Abode

2781. QAWĀM—masculine noun—a just stand
25:67 but had been between that; a just stand

2782. QAWWAMA—verb II perfect—to stand
verb II verbal noun (*taqwīm*)—symmetry
95:4 the human being of the fairer symmetry

2783. QAYYIM—masculine noun (*qiyam* in 6:161, *qayyimah* in 98:5)—truth-loving
6:161 guided me to a straight path, a truth-loving
9:36 That is the truth-loving way of life
12:40 is the truth-loving way of life, except most of
18:2 truth-loving—to warn of severe violence
30:30 That is the truth-loving way of life, but most
30:43 So set thy face to the truth-loving way of life
98:3 wherein are truth-loving Books
98:5 That is the truth-loving way of life

2784. QIYĀMAH—feminine noun—resurrection
2:85 Resurrection, they will be returned to the
2:113 between them on the Day of Resurrection
2:174 speak to them on the Day of Resurrection
2:212 Day of Resurrection and God provides for
3:55 ungrateful until the Day of Resurrection
3:77 nor look on them on the Day of Resurrection
3:161 approach him on the Day of Resurrection
3:180 were misers with on the Day of Resurrection
3:185 on the Day of Resurrection
3:194 with shame on the Day of Resurrection
4:87 gather you on the Day of Resurrection
4:109 for them on the Day of Resurrection
4:141 you on the Day of Resurrection
4:159 on the Day of Resurrection he will be
5:14 them until the Day of Resurrection
5:36 punishment on the Day of Resurrection
5:64 hatred until the Day of Resurrection
6:12 you on the Day of Resurrection
7:32 on the Day of Resurrection. Thus We explain
7:167 them until the Day of Resurrection
7:172 on the Day of Resurrection: Truly we had
10:60 against God on the Day of Resurrection
10:93 between them on the Day of Resurrection
11:60 a curse and on the Day of Resurrection
11:98 before his folk on the Day of Resurrection
11:99 in this life and on the Day of Resurrection
16:25 on the Day of Resurrection and of the heavy
16:27 Again, on the Day of Resurrection He will
16:92 Day of Resurrection about what you had
16:124 between them on the Day of Resurrection
17:13 for him on the Day of Resurrection a book
17:58 before the Day of Resurrection or We will be
17:62 postponed for me to the Day of Resurrection
17:97 assemble them on the Day of Resurrection
18:105 them on the Day of Resurrection, any
19:95 Him individually on the Day of Resurrection
20:100 heavy load on the Day of Resurrection
20:101 on the Day of Resurrection will be the load
20:124 him on the Day of Resurrection unseeing
21:47 of equity on the Day of Resurrection
22:9 on the Day of Resurrection the punishment
22:17 between them on the Day of Resurrection
22:69 among you on the Day of Resurrection
23:16 will be raised up on the Day of Resurrection
25:69 of Resurrection and he will dwell in it
28:41 And on the Day of Resurrection, they will
28:42 Day of Resurrection they will be of the ones
28:61 Again, on the Day of Resurrection he will be
28:71 for you until the Day of Resurrection
28:72 for you until the Day of Resurrection
29:13 be asked on the Day of Resurrection about
29:25 Again, on the Day of Resurrection
32:25 among them on the Day of Resurrection
35:14 on the Day of Resurrection they will
39:15 their people on the Day of Resurrection,
39:24 on the Day of Resurrection? And it will be
39:31 Again, truly on the Day of Resurrection
39:47 on the Day of Resurrection. And it will show
39:60 Day of Resurrection thou wilt see those who
39:67 On the Day of Resurrection when the heavens
41:40 who is safe on the Day of Resurrection
42:45 their people on the Day of Resurrection
45:17 between them on the Day of Resurrection
45:26 gather you on the Day of Resurrection
46:5 to him until the Day of Resurrection
58:7 what they did on the Day of Resurrection
60:3 Day of Resurrection, He will distinguish
68:39 Day of Resurrection providing that you will
75:1 I swear an oath by the Day of Resurrection
75:6 He asks: When is this Day of Resurrection

2785. QAWM—masculine noun—folk
2:54 when Moses said to his folk: O my folk
2:54 when Moses said to his folk: O my folk
2:60 when Moses asked for water for his folk
2:67 when Moses said to his folk: Truly God
2:118 We made manifest the signs for a folk who
2:164 are the signs for a folk who are reasonable
2:230 of God. He makes them manifest for a folk
2:258 and God guides not the unjust folk
2:264 and God guides not the ungrateful folk
2:286 art our Defender so help us against the folk
3:86 How will God guide a folk who disbelieved
3:86 And God guides not the unjust folk
3:117 lit on the cultivation of the folk who did wrong
3:140 surely a wound afflicted the folk
3:147 feet firm and help us against the folk
4:78 with these folk that they understand almost
4:90 who reach out to a folk who between you and
4:90 that they fight you or they fight their folk
4:91 they be safe from their folk. Whenever they
4:92 from the enemy folk of yours and he be one
4:92 if he had been of a folk who between you and
4:104 be not feeble in looking for the folk. If you
5:2 you detest a folk who barred you from the
5:8 let not that you detest a folk drive you into
5:11 a folk, were about to extend their hands a

5:20 when Moses said to his folk: O my folk
5:20 when Moses said to his folk: O my folk
5:21 O my folk! Enter the region, one that is
5:22 O Moses! Truly in it is a haughty folk
5:25 Thou between us and between the folk
5:26 So grieve not for the folk, the ones who
5:41 ones who hearken to folk of others who
5:50 is fairer than God in determination for a folk
5:51 truly God guides not the folk, the ones who
5:54 God will bring the folk whom He loves and
5:58 That is because they are a folk who are not
5:67 God guides not the folk, the ones who are un
5:68 not for folk, the ones who are ungrateful
5:77 follow not the desires of the folk who surely
5:84 Garden among the folk— the ones in accord
5:102 Surely the folk asked about them before you.
5:108 and God guides not the folk, the ones who
6:45 So cut off were the last remnant of the folk
6:47 be caused to perish but the folk, the ones
6:66 And thy folk denied it and it is The Truth.
6:68 sit not with the folk, the ones who are unjust
6:74 Truly I see thee and thy folk clearly
6:77 certainly I would have been among the folk
6:78 Then when it set, he said: O my folk! Truly I
6:80 And his folk argued with him. He said: You
6:83 that We gave Abraham against his folk
6:89 surely We charged a folk with them who is
6:97 explained distinctly the signs for a folk who
6:98 We explained distinctly the signs for a folk
6:99 Truly in this are signs for a folk who believe
6:105 We will make the Quran manifest for a folk
6:126 explained distinctly the signs for a folk who
6:133 you to grow from offspring of other folk
6:135 Say: O my folk! Act according to your ability.
6:144 Truly God guides not the folk, the ones who
6:147 And His might is not repelled from the folk,
7:32 We explain distinctly the signs for a folk
7:47 Our Lord assign Thou us not with the folk
7:52 a guidance and a mercy for a folk who
7:58 Thus We diversify the signs for a folk who
7:59 Noah to his folk. And he said: O my folk
7:59 Noah to his folk. And he said: O my folk
7:60 The Council of his folk said: Truly we see
7:61 He said: O my folk! There is no fallacy in
7:64 Truly they, they had been a folk in the dark
7:65 sent their brother Hud, he said: O my folk
7:66 who were ungrateful said among his folk
7:67 He said: O my folk! There is no foolishness
7:69 when He made you viceregents after the folk
7:73 sent their brother Salih. He said: O my folk
7:75 those who grew arrogant among his folk
7:79 turned away from them and said: O my folk
7:80 And mention Lot, when he said to his folk:
7:81 Nay! You are a folk, ones who are excessive
7:82 answer of his folk had not been but that they
7:85 said: O my folk! Worship God! You have no
7:88 who grew arrogant from among his folk
7:89 victory between us and between our folk in
7:90 who were ungrateful among his folk
7:93 O my folk! Certainly I expressed to you the
7:93 away from them and said: O my folk
7:99 the planning of God but the folk, ones who
7:109 The Council of the folk of Pharaoh said:
7:127 And the Council of the folk of Pharaoh said:
7:127 Moses and his folk to make corruption in and
7:128 Moses said to his folk: Pray for help from
7:133 they grew arrogant and they had been a folk,
7:137 We gave as inheritance to the folk who had
7:137 We destroyed what Pharaoh and his folk had
7:138 approached on a folk who give themselves up
7:138 He said: Truly you are an ignorant folk
7:142 my folk and make things right and follow
7:145 firmness and command thy folk to take what
7:148 the folk of Moses took to themselves after
7:150 when Moses returned to his folk enraged and
7:150 O son of my mother, truly the folk took
7:150 and assign me not with the folk, the ones
7:155 Moses chose of his folk seventy men for Our
7:159 folk of Moses there is a community that
7:160 We revealed to Moses when his folk asked
7:164 Why admonish a folk whom God is One Who
7:176 That is the parable of the folk, those who
7:177 How evil is the parable of the folk who
7:188 and a bearer of good tidings to a folk who
7:203 and guidance and mercy for a folk who
8:53 He was gracious to a folk until they first
8:58 hast feared treachery from a folk, then
8:65 were ungrateful because they are a folk who
8:72 you to help them except against the folk
9:6 That is because they are a folk who know not
9:11 We explain the signs distinctly for a folk
9:13 Will you not fight a folk who broke their
9:14 He will heal the breasts of a folk, ones who
9:19 God. And God guides not the folk, ones who
9:24 His command and God guides not the folk,
9:37 and God guides not the folk, the ones who
9:39 and will have in exchange for you a folk
9:53 Truly you, you had been a folk, ones who
9:56 they are not of you. They are but a folk who
9:70 The folk of Noah and of Ad and of Thamud,
9:70 and of a folk of Abraham and of the
9:80 Messenger and God guides not the folk, the
9:96 God is not well-pleased with the folk, the
9:109 of hell and God guides not the folk, the ones
9:115 God would not have been causing a folk to go
9:122 the way of life and that they warn their folk
9:127 hearts because they are a folk who
10:5 distinctly the signs for a folk who know
10:6 heavens and the earth are signs for a folk
10:13 Thus We give recompense to the folk, the ones
10:24 We explain distinctly the signs for a folk
10:67 Truly in this are signs for a folk who hear
10:71 the tidings of Noah when he said to his folk
10:71 O my folk! If my station had been
10:74 raised up Messengers after him to their folk
10:75 grew arrogant and they had been a folk, ones
10:83 believed Moses but the offspring of his folk
10:84 Moses said: O my folk! If you had been b
10:85 Make us not a temptation for the folk, the
10:86 deliver us by Thy Mercy from the folk, the
10:87 dwellings houses for your folk in Egypt
10:98 profited from its belief other than the folk of

10:101 the signs nor the warning avail a folk who
11:25 We sent Noah to his folk: Truly I am a clear
11:27 ungrateful said from among his folk
11:28 He said: O my folk! Considered you that I
11:29 And O my folk! I ask not of you wealth for it
11:29 their Lord while I see you a folk who are
11:30 O my folk! Who would help me against God
11:36 revealed to Noah: Truly none of thy folk
11:38 the Council passed by him of his folk
11:44 it was said: Away with the folk, the ones who
11:49 not been knowing of them, nor thy folk
11:50 their brother Hud. He said: O my folk
11:51 O my folk! I ask not of you any compensation
11:52 And O my folk! Ask your Lord for
11:57 my Lord will make successors a folk other
11:60 their Lord, away with Ad, a folk of Hud
11:61 their brother Salih. He said: O my folk
11:63 He said: O my folk! Considered you that I
11:64 O my folk! This is the she-camel of God
11:70 They said: Fear not. We were sent to the folk
11:74 to him, he disputes with Us for the folk of
11:78 He said: O my folk! These are my daughters!
11:78 Then drew near his folk, running toward
11:84 their brother Shuayb. He said: O my folk
11:85 And O my folk! Live up to the measuring
11:88 He said: O my folk! Considered you that I
11:89 And O my folk! Let not your breach with me
11:89 lit on a folk of Noah or a folk of Hud or a
11:89 Noah or a folk of Hud or a folk of Salih
11:89 Noah or a folk of Hud or a folk of Salih
11:89 And a folk of Lot are not far from you
11:92 O my folk! Is my extended family mightier to
11:93 O my folk! Act according to your ability and
11:98 He will go before his folk on the Day of
12:9 You be a folk after that ones in accord with
12:37 taught me. Truly I left the creed of a folk
12:87 of the solace of God but the folk, ones who
12:110 Might will not be repelled from the folk, the
12:111 and a guidance and a mercy for a folk who
13:3 Truly in that are signs for a folk who reflect
13:4 in these things there are signs for a folk who
13:7 and one who guides every folk
13:11 truly God alters not a folk until they alter
13:11 God wanted evil for a folk, then there is no
14:4 Messenger but with the tongue of his folk
14:5 with Our signs saying: Bring out thy folk
14:6 And mention when Moses said to his folk:
14:9 you of those before you: The folk of Noah
14:28 and caused their folk to live in abodes of
15:15 Nay! We were a bewitched folk
15:58 They said: We were sent to a folk, ones who
15:62 he said: Truly you are a folk, ones unknown
16:11 Truly in that is a sign for a folk who reflect
16:12 truly in that are signs for a folk who are
16:13 truly in that is a sign for a folk who recollect
16:59 He is secluded from the folk because of the
16:64 as a guidance and a mercy for a folk who
16:65 death. Truly in this is a sign for a folk who
16:67 Truly in it is a sign for a folk who are
16:69 Truly in this is certainly a sign for a folk
16:79 but God, truly in this are the signs for a folk
16:107 And God guides not the folk, the ones who
18:15 These, our folk took to themselves gods other
18:86 muddy water and he found near it a folk
18:90 He found it coming up on a folk for whom
18:93 He found behind them a folk who would al
19:11 went forth to his folk from the sanctuary
19:27 Then she approached her folk with him
19:97 that thou wilt warn a most stubborn folk
20:79 Pharaoh caused his folk to go astray and he
20:83 what caused thee to hasten from thy folk, O
20:85 He said: Then truly We tried thy folk after
20:86 Then Moses returned to his folk enraged
20:86 He said: O my folk! Promise you not your
20:87 heavy load of the adornments of the folk
20:90 Aaron said to them before: O my folk! You
21:11 caused to grow after them another folk
21:52 he said to his father and his folk: What are
21:74 they had been a reprehensible folk, ones who
21:77 We helped him against the folk who denied
21:77 been a reprehensible folk. So We drowned
21:78 when a herd of the sheep of his folk strayed.
21:106 the delivering of this message for the folk,
22:42 And if they deny thee, surely the folk of
22:43 and the folk of Abraham and the folk of Lot
22:43 and the folk of Abraham and the folk of Lot
23:23 Noah to his folk and he said: O my folk!
23:23 to his folk and he said: O my folk! Worship
23:24 who were ungrateful among his folk
23:28 to God Who delivered us from the folk, the
23:33 said the Council of his folk to those who
23:41 So away with the folk, the ones who are
23:44 We made them tales. So away with the folk
23:46 and they had been a folk, ones who exalt
23:106 prevailed over us. We had been a folk, ones
25:4 he devised and other folk assisted him. So
25:18 the Remembrance and had been a lost folk
25:30 Messenger said: O my Lord! Truly my folk
25:36 We said: You both go to the folk who denied
25:37 And the folk of Noah, when they denied the
26:10 Moses saying that: Approach the unjust folk
26:11 a folk of Pharaoh: Will they not be
26:70 he said to his father and his folk: What is it
26:105 The folk of Noah denied the ones who are
26:117 He said: My Lord! My folk denied me
26:160 The folk of Lot denied the ones who are sent
26:166 Nay! You are a folk ones who turn away
27:12 nine signs to Pharaoh and his folk. Truly
27:12 and his folk. Truly they had been a folk,
27:24 I found her and her folk prostrating to the sun
27:43 God for truly she had been of a folk, ones
27:46 He said: O my folk! Why seek you to hasten
27:47 your omen is with God. Nay! You are a folk
27:51 Truly We destroyed them and their folk one
27:52 did wrong. Truly in this is a sign for a folk
27:54 Lot when he said to his folk: You approach
27:55 of women? Nay! You are a folk who are
27:56 there had been no answer by his folk, but
27:60 besides God? Nay! They are a folk who
27:86 Truly in that are signs for a folk who believe
28:3 Pharaoh with The Truth for a folk who
28:21 My Lord! Deliver me from the folk, ones who

28:25 Thou wert delivered from the folk, ones who
28:32 and his Council. Truly they had been a folk,
28:46 from thy Lord, that thou wast to warn a folk
28:50 Truly God guides not the folk, the ones who
28:76 Korah had been of the folk of Moses, but he
28:76 His folk said to him: Exult not; truly God
28:79 So he went forth to his folk in his
29:14 We sent Noah to his folk and he lingered in
29:16 Abraham said to his folk: Worship God and
29:24 the answer of his folk had been nothing
29:24 Truly in this are certainly signs for a folk
29:28 Lot, when he said to his folk: Truly you
29:29 answer of his folk had not been but that they
29:30 He said: My Lord! Help me against the folk,
29:35 We left in it a sign, clear portents for a folk
29:36 their brother Shuayb. He said: O my folk!
29:51 in that is a mercy and a reminder for a folk
30:21 Truly in that are certainly signs for a folk
30:23 Truly in that are certainly signs for a folk
30:24 Truly in that are certainly signs for a folk
30:28 We explain distinctly the signs to a folk who
30:37 He wills? Truly in that are signs for a folk
30:47 Messengers before thee to their own folk.
32:3 thou warnest a folk to whom no warner
36:6 thou warnest a folk whose fathers were not
36:19 reminded? Nay! You are a folk, ones who are
36:20 He said: O my folk! Follow the ones who are
36:26 Garden. He said: O would that my folk know
36:28 We caused not to descend on his folk an
37:30 over you. Nay! You had been a folk, ones who
37:85 he said to his father and to his folk: What is
37:115 We delivered them and their folk from the
37:124 when he said to his folk: Will you not be
38:12 The folk of Noah before them denied and Ad
38:13 Thamud and a folk of Lot and the
39:39 Say: O my folk! Truly act according to your
39:42 Truly in that are signs for a folk who reflect
39:52 tightens it for whom He wills. for a folk who
40:5 The folk of Noah denied before them and the
40:29 O my folk! Yours is the dominion this day,
40:30 he who believed said: O my folk! Truly I fear
40:31 in like manner of a folk of Noah and Ad and
40:32 O my folk! Truly I fear for you a Day when
40:38 he who believed said: O my folk! Follow me.
40:39 O my folk! Truly this present life is nothing
40:41 O my folk! What is it to me that I call to you
41:3 distinctly, an Arabic Recitation for a folk
43:5 overlooking as you had been a folk, ones who
43:26 Abraham said to his father and his folk:
43:44 a remembrance for thee and thy folk. And
43:51 proclaimed to his folk, he said: O my folk
43:51 proclaimed to his folk, he said: O my folk
43:54 they obeyed him. Truly they had been a folk
43:54 he irritated his folk. Then they obeyed him.
43:57 as an example, that is when thy folk cry
43:58 Nay! They are a contentious folk
43:88 his saying: O my Lord! Truly these are a folk
44:17 We tried a folk of Pharaoh before them when
44:22 called on his Lord: Truly these are a folk,
44:28 We gave it as inheritance to another folk
44:37 Are they better or a folk of Tubba and those
45:4 of moving creatures are signs for a folk who
45:5 of the winds— signs for a folk who are
45:13 Truly in that are signs for a folk who reflect
45:14 He give recompense to a folk according to
45:20 and a guidance and a mercy for a folk who
45:31 you grew arrogant and you had been a folk,
46:10 you are; truly God guides not the folk, the
46:21 the brother of Ad when he warned his folk
46:23 sent with, but I see that you are a folk who
46:25 Thus We give recompense to the folk, ones
46:29 it was finished, they turned to their folk
46:30 They said: O our folk! Truly We heard a
46:31 O our folk! Answer one who calls to God
46:35 Will any be caused to perish but the folk, the
47:38 And if you turn away, He will have a folk
48:12 thought and you had been a lost folk
48:16 You will be called against a folk imbued
49:6 be clear so that you not light on a folk
49:11 Let not a folk deride another folk
49:11 Let not a folk deride another folk
50:12 The folk of Noah denied what came before
50:14 Companions of the Thicket and the folk of
51:25 said: Peace. He said: Peace to a folk, ones
51:32 They said: We were sent to a folk, ones who
51:46 folk of Noah from before, truly they had
51:46 they had been a folk, ones who disobey
51:53 to one another? Nay! They are a folk, ones
52:32 understanding to this? Or are they a folk
53:52 they who do greater wrong and ones who are
54:9 The folk of Noah denied before them. They
54:33 The folk of Lot denied the warning
58:14 those who turned in friendship to a folk
58:22 wilt not find any folk who believe in God and
59:13 That is because they are a folk who
59:14 That is because they are a folk who are not
60:4 those with him when they said to their folk
60:13 Turn not in friendship to a folk against
61:5 Moses said to his folk: O my folk! Why
61:5 Moses said to his folk: O my folk! Why
61:5 And God guides not the folk, the ones who
61:7 to God? And God guides not the folk
62:5 was the parable of a folk who denied the
62:5 And God guides not the folk, the ones who
63:6 Truly God guides not the folk, ones who dis
66:11 actions and deliver Thou me from the folk
69:7 wilt thou see the folk in it laid prostrate as if
71:1 Noah to his folk saying: Warn thy folk
71:1 saying: Warn thy folk before a painful
71:2 He said: O my folk! Truly I am a clear warner
71:5 My Lord! Truly I called to my folk nighttime

Q W Y

2786. QŪWAH—feminine noun—firmness, strength, firming

2:63 Take what We gave you with firmness and
2:93 Take what We gave you with firmness and
2:165 punishment, that all strength belongs to God
7:145 take these with firmness and command thy
7:171 Take with firmness what We gave you and
8:60 for them whatever you were able of strength
9:69 before you who had been with more strength

11:52 strength to your strength, so turn not away
11:52 strength to your strength, so turn not away
11:80 He said: Would that I have strength against
16:92 after firming its fibers by taking your oaths
18:39 What God willed! There is no strength but
18:95 so assist me with strength. I will make a
19:12 O Yahya! Take the Book with strength. And
27:33 They said: We are imbued with strength and
28:76 heavy ordeal to many imbued with strength
28:78 who were more vigorous in strength than he
30:9 superior to them in strength and they plowed
30:54 after that weakness, He assigned strength
30:54 Again, after that strength, He assigned
35:44 been stronger than they are in strength
40:21 they had been superior to them in strength
40:82 and they were more vigorous in strength
41:15 Who is more vigorous than us in strength
41:15 than they in strength. And they had been
47:13 stronger in strength than thy town which
51:58 Provider, The Possessor of Strength
53:5 by The One Stronger in Strength
81:20 possessed of strength, with the Possessor of
86:10 there will not be for him any strength nor

2787. QAWĪY—masculine noun—strong
8:52 God is Strong, Severe in repayment
11:66 Truly thy Lord, He is Strong, Almighty
22:40 Truly God is Strong, Almighty
22:74 Truly God is Strong, Almighty
27:39 station; and truly I am strong, trustworthy
28:26 employ the strong, the trustworthy
33:25 And God had been Strong, Almighty
40:22 Truly He is Strong, Severe in Repayment
42:19 and He is The Strong, The Almighty
57:25 Truly God is Strong, Almighty
58:21 Truly God is Strong, Almighty

2788. AQWĀ—verb IV perfect—to excel in strength
verb IV active participle (*muqwī*)—ones who are desert people
56:73 sustenance for ones who are desert people

Q Y Ḍ
2789. QAYYAḌA—verb II perfect—to allot
41:25 We allotted for them comrades who were
43:36 Merciful, We allotted for him a satan so he is

Q Y L
2790. QĀLA—verb I perfect—to take a rest at noon
verb I active participle (*qāʾil*)—one who sleeps at noon
7:4 or when they were ones who sleep at noon

2791. MAQĪL—masculine noun—place of noonday rest
25:24 and the fairer place of noonday rest

K
K ʾ S
2792. KAʾS—feminine noun—a cup
37:45 A cup from a spring of water will be passed
52:23 They will contend with one another for a cup
56:18 with cups and ewers and goblets from
76:5 pious will drink from a cup that had been a
76:17 they are given to drink in it a cup that had
78:34 and a cup overflowing

K ʾ Y N
2793. KAʾYAYYIN—adverb—followed by *min* many, how many, always
3:146 how many a Prophet whom, along with him,
12:105 how many signs of the heavens and the
22:45 And how many a town We caused to perish
22:48 How many a town I granted indulgence
29:60 how many a moving creature carries not its
47:13 how many a town had there been which was
65:8 How many a town defied the command of its

K B B
2794. KABBA—verb I perfect—to invert
verb I perfect passive (*kubba*)—to be slung
27:90 near with evil deeds, they would be slung

2795. AKABBA—verb IV—to grovel
verb IV active participle (*mukibb*)—prone
67:22 Is then whoever walks as one who is prone

K B T
2796. KABATA—verb I perfect—to suppress
verb I imperfect (*yakbitu*)—to suppress
3:127 those who were ungrateful or suppress them
verb I perfect passive (*kubita*)—to be suppressed
58:5 His Messenger, they were suppressed
58:5 before them were suppressed. And surely We

K B D
2797. KABAD—masculine noun—trouble
90:4 Truly We created the human being in trouble

K B R
2798. KABURA—verb I perfect—to be troublesome
6:35 if their turning aside had been troublesome
10:71 If my station had been troublesome to you
18:5 Troublesome is a word that goes forth from
40:35 It is troublesome, repugnant with God and
42:13 Troublesome for the ones who are
61:3 It was most troublesome, repugnant to God
verb I imperfect (*yakburu*)—to be troublesome, greater part of something, having pride
17:51 creation that is more troublesome in your
24:11 And as for those who turned away towards
40:56 there is nothing but having pride in their

K B R
2799. KABIRA—verb I perfect—to develop

verb I imperfect (*yakbaru*)—to develop

4:6 excessively and hastily, for they will develop

verb I verbal noun (*kibar*)—old age

2:266 old age lit on him and he had weak offspring
3:40 I reached old age and my woman is a barren
14:39 to God Who bestowed on me in my old age
15:54 you good tidings to me even though old age
17:23 If they reach old age with thee, one of them
19:8 and surely I reached an advanced old age

2800. KABBARA—verb II perfect—to magnify

verb II imperfect (*yukabbiru*)—to magnify

2:185 perfect the period and that you magnify
22:37 to be subservient to you that you magnify

verb II imperative (*kabbir*)—magnify

17:111 of a sense of humility. And magnify Him a
74:3 And magnify thy Lord

verb II verbal noun (*takbīr*)—magnification

17:111 of a sense of humility. And magnify Him a

2801. AKBARA—verb IV perfect—to admire

12:31 when they saw him, they admired him and

2802. TAKABBARA—verb V perfect—to increase in pride

verb V imperfect (*yatakabbaru*)—to increase in pride

7:13 It is not for thee to increase in pride in it
7:146 My signs those who increase in pride on

verb V active participle (*mutakabbir*)—one who increases in pride, one who is supreme

16:29 It is for the ones who increase in pride
39:60 for ones who increase in pride
39:72 for the ones who increase in pride
40:27 everyone who increases in pride and who
40:35 of one who increases in pride, haughtiness
40:76 for the ones who increase in pride
59:23 The One Who is The Supreme. Glory be to

2803. ISTAKBARA—verb X perfect—to grow arrogant

2:34 but Iblis. He refused and grew arrogant
2:87 you grew arrogant and you denied a group of
4:173 for those who disdained and grew arrogant
7:36 who denied Our signs and grew arrogant
7:40 denied Our signs and grew arrogant among
7:75 Said the Council of those who grew arrogant
7:76 Those who grew arrogant said: Truly we are
7:88 Council of those who grew arrogant from
7:133 they grew arrogant and they had been a folk,
10:75 with Our signs. Then they grew arrogant
14:21 weak would say to those who grew arrogant
23:46 this Council. Then they grew arrogant
25:21 they grew arrogant among themselves
28:39 he grew arrogant, he and his armies, on the
29:39 clear portents, but they grew arrogant on the
34:31 due to weakness to those who grew arrogant
34:32 Those who grew arrogant would say to those
34:33 those who grew arrogant
38:74 He grew arrogant and had been among the
38:75 Hadst thou grown arrogant, or hadst thou
39:59 thou hadst grown arrogant and hadst been
40:47 weak will say to those who grew arrogant
40:48 Those who grew arrogant would say: Truly
41:15 As for Ad, they grew arrogant on the earth
41:38 But if they grew arrogant, then those who
45:31 Then you grew arrogant and you had been a
46:10 and had believed in it, yet you grew arrogant
71:7 growing arrogant as they grew arrogant
74:23 Again, he drew back and grew arrogant

verb X imperfect (*yastakbiru*)—to grow arrogant

4:172 disdains His worship and grows arrogant
5:82 and monks and they grow not arrogant
6:93 And you had been growing arrogant to His
7:48 not nor that you had been growing arrogant
7:206 who are with thy Lord grow not arrogant
16:49 the angels and they grow not arrogant
21:19 near Him, they grow not arrogant to worship
32:15 of their Lord and they grow not arrogant
37:35 is no god but God, they grow arrogant
40:60 Truly those who grow arrogant
46:20 because you had been growing arrogant on

verb X verbal noun (*istikbār*)—growing arrogant

35:43 growing arrogant on the earth and planning
71:7 growing arrogant as they grew arrogant

verb X active participle (*mustakbir*)—one who grows in arrogance

16:22 not and they are ones who grow arrogant
16:23 He loves not the ones who grow arrogant
23:67 ones who grow arrogant regarding it and
31:7 he turned as one who grows arrogant, as if
45:8 he persists as one who grows arrogant as if
63:5 while they are ones who grow arrogant

2804. KABĪR—masculine noun (comparative adjective masculine *akbar*, feminine *kubrā*, plural *kubarāʾ*)—foremost master, arduous, deplorable, grave, great, hateful sin, old, teacher, aged

2:45 truly it is arduous but for the ones who are
2:143 it had been grave but for those whom God
2:217 Fighting in it is deplorable and barring from
2:217 expelling people from it are more deplorable
2:217 And persecution is more deplorable than
2:219 Say: In both of them there is deplorable sin
2:219 humanity and their sin is more deplorable
2:282 that you write it down, be it small or great
3:118 and what their breasts conceal is greater
4:2 Truly this had been criminal, a hateful sin
4:34 them (f), truly God had been Lofty, Great
4:153 they had asked Moses for greater than that
6:19 Say: Which thing is greater in testimony?
6:78 he said: This is my Lord. This is greater.
6:123 We made in every town greater ones who
8:73 persecution on the earth and the hateful sin
9:3 on the day of the greater pilgrimage to
9:72 And the greater contentment is with God.
9:121 contributions —be they small or great
10:61 smaller than that nor what is greater than
11:3 for you the punishment of a Great Day

11:11 those, for them is forgiveness and a great
12:78 is a old man as his father so take one of us in
12:80 The eldest of them said: Know you not that
13:9 and the visible, The Great, The One Who is
16:41 world to come will be greater. If they had
17:4 will exalt yourselves in a great
17:9 that they will have a great compensation
17:21 will be greater in degrees and greater in
17:21 greater in degrees and greater in excellence
17:31 of them had been a grave inequity
17:43 He above what they say, greatly exalted
17:60 but it only increases them in great defiance
17:87 Truly His grace had been great upon thee
18:49 leaves out anything small or great but
20:23 that We cause thee to see of Our greater
20:71 he is your teacher who taught you the
21:58 —but the greatest of them— so that perhaps
21:63 been accomplished by the greatest of them
21:103 The greater terror will not dishearten them
22:62 and that God, He is The Lofty, The Great
25:19 We will cause him to experience the great
25:21 themselves defiant, turning in great disdain
25:52 against them thereby with a great struggle
26:49 He is truly your foremost master who taught
28:23 shepherds move on; and our father is aged
29:45 remembrance of God is greater, and God
31:30 And that God, He is The Lofty, The Great
32:21 the closer punishment other than the greater
33:47 that for them is a great grace from God
33:67 our great ones. They caused us to go astray
33:68 the punishment and curse them with great
34:3 the earth, be it smaller than that or greater
34:23 The Truth. And He is the Lofty, the Great
35:7 there is forgiveness and a great
35:32 permission of God. That is the greater grace
39:26 punishment of the world to come is greater if
40:10 the repugnance of God is greater than your
40:12 is with God alone, The Lofty, The Great
40:57 heavens and the earth is greater than the
42:22 from their Lord. That it is the great grace
43:48 not to see any sign but it was greater than its
44:16 We will seize by force with the greatest
53:18 Certainly he saw some of the greatest signs
54:53 And every small and great thing is that
57:7 who believed and spent, for them is a great
67:9 down anything. You are not but in a great
67:12 is forgiveness and a great compensation
68:33 of the world to come is greater if they had
74:35 Truly it is one of the greatest of all things
76:20 wilt have seen bliss and a great dominion
79:20 And he caused him to see the greater sign
79:34 When the Greater Catastrophe would draw
85:11 rivers run. That will be the Great Triumph
87:12 even he who will roast in the great fire
88:24 God will punish him with the greater

2805. KABĀ$^{\circ}$IR—feminine noun (plural of *kabīrah*)—major sins

4:31 you avoid major sins that you are prohibited
42:37 those who avoid the major sins and
53:32 those who avoid the major sins and the

2806. KUBBĀR—masculine noun—magnificent

71:22 And they planned a magnificent plan

2807. KIBRIYĀ$^{\circ}$—feminine noun—domination

10:78 fathers on so that the domination on the earth
45:37 His is the domination of the heavens and the

K B K B

2808. KABKABA—verb quad I perfect—to throw down headlong

verb quad 1 perfect passive (*kubkiba*)—to throw down into

26:94 they were thrown down into it, they

K T B

2809. KATABA—verb I perfect—to write down, to record, with preposition *li* or ^{c}*alā* to prescribe

2:79 to them for what their hands wrote down
2:187 look for what God prescribed
4:66 if We prescribed for them that you kill
4:77 Why hadst Thou prescribed fighting for us
5:21 that God prescribed for you and go not back
5:32 On account of that, We prescribed for the
5:45 We prescribed for them in it: A life for a life
6:12 say: To God. He prescribed mercy for
6:54 Peace be to you. Your Lord prescribed mercy
7:145 We wrote down for him on the Tablets
9:51 us but what God had been prescribing
21:105 We wrote down in the Psalms after the
57:27 We prescribed it not for them but they were
58:21 God prescribed: I will prevail, truly I and My
58:22 Those, He prescribed belief in their hearts
59:3 If God prescribed not banishment for them

verb I imperfect (*yaktubu*)—to write down, to record, with preposition *li* or ^{c}*alā* to prescribe

2:79 woe to those who write down the Book with
2:282 let one who is a scribe write it down between
2:282 scribe should not refuse to write it down as
2:282 let him write down and let the debtor dictate
2:282 grow not weary that you write it down, be it
2:282 is no blame on you if you not write it down
3:181 We will write down what they said and their
4:81 God records what they spend the night
7:156 I will prescribe it for those who are
10:21 Truly Our messengers write down what you
19:79 No indeed! We will write down what he says
36:12 We give life to the dead and We write down
43:80 Our messengers are near them writing down
52:41 unseen with them and they write it down
68:47 with them so that they write it down

verb I imperative (*uktub*)—write down, record, prescribe

2:282 is determined—then write it down
3:53 Messenger so write us down with the ones
5:83 Our Lord! We believed so write us down
7:156 prescribe for us in the present benevolence

verb I perfect passive (*kutiba*)—to be prescribed

2:178 believed! Reciprocation was prescribed for
2:180 It is prescribed for you when death attended
2:183 Formal fasting was prescribed
2:183 for you as it was prescribed for those who
2:216 Fighting was prescribed for you although it
2:246 He said: Perhaps if fighting was prescribed
2:246 when fighting was prescribed for them, they
3:154 it was prescribed they be slain—for the Final
4:77 fighting was prescribed for them, there was
4:127 you give not what was prescribed for them
9:120 accord with morality written down for them
9:121 a valley, but it was written down for them
22:4 It was written down about him that whoever

verb I imperfect passive (*yuktabu*)—to be prescribed

43:19 giving testimony will be written down and

verb I active participle (*kātib*)—one who is a scribe, one who incribes

2:282 let one who is a scribe write it down between
2:282 scribe should not refuse to write it down as
2:282 who is a scribe nor witness be pressed
2:283 on a journey and find no one who is a scribe
21:94 And truly We will be Ones Who Inscribe it
82:11 ones who are generous scribes

verb I passive participle (*maktūb*)—that which is a writing

7:157 with them that which is a writing in the Torah

2810. IKTATABA—verb VIII perfect—to be written down

25:5 ones that he caused to be written down

2811. KITĀB—masculine noun (plural *kutub*)—book, prescription, manuscript, emancipation, letter

2:2 That is the Book—there is no doubt in it, a
2:44 forget while you relate the Book
2:53 when We gave Moses the Book and the
2:78 the unlettered who know nothing of the Book
2:79 woe to those who write down the Book with
2:85 believe you in some of the Book and are un
2:87 We gave Moses the Book and We sent
2:89 when a Book from God drew near them
2:101 were given the Book, the Book of God
2:101 who were given the Book, the Book of God
2:105 from among the People of the Book
2:109 Many of the People of the Book wished that
2:113 although they both recount the Book
2:121 Those to whom We gave the Book recount it
2:129 teach them the Book and wisdom and make
2:144 were given the Book know that it is The Truth
2:145 to bring to those who were given the Book
2:146 Those to whom We gave the Book recognize
2:151 makes you pure and teaches you the Book
2:159 it manifest to humanity in the Book
2:174 keep back what God caused of the Book to
2:176 That is because God sent down the Book
2:176 were at variance regarding the Book are in a
2:177 and the angels and the Book and the
2:213 warn and with them He caused the Book to
2:231 He caused to descend to you from the Book
2:235 of marriage until she reaches her prescribed
2:285 God and His angels and His Books and His
3:3 He sent down to thee the Book with The
3:7 It is He who caused the Book to descend to
3:7 essence of the Book and others, ones that are
3:19 variance were those who were given the Book
3:20 say to those who were given the Book and to
3:23 those who were given a share of the Book
3:23 are called to the Book of God to give
3:48 He teaches him the Book and wisdom and
3:64 Say: O People of the Book! Approach now to
3:65 O People of the Book! Why argue with one
3:69 section of the People of the Book wished that
3:70 O People of the Book! Why be ungrateful for
3:71 O People of the Book! Why confuse you The
3:72 section of the People of the Book said:
3:75 People of the Book is he who, if thou hast
3:78 who distort their tongues with the Book
3:78 you assume it is from the Book, although it
3:78 although it is not from the Book
3:79 a mortal that God should give him the Book
3:79 teaching the Book and because you had been
3:81 Whatever I gave you of the Book and
3:98 O People of the Book! Why be ungrateful for
3:99 Say: O People of the Book! Why bar you from
3:100 people of those who were given the Book
3:110 God, and if the People of the Book believed
3:113 all the same, among the People of the Book
3:119 love you not. And you believed in the Book
3:145 Prescribed is that which is appointed. And
3:164 and teaches them the Book and wisdom and
3:184 the Psalms and the illuminating Book
3:186 from those who were given the Book before
3:187 promise from those who were given the Book
3:199 among the People of the Book are those who
4:24 right hands possessed (f). This is prescribed by
4:44 who were given a share of the Book
4:47 who were given the Book! Believe in what
4:51 those who were given a share of the Book
4:54 We gave the people of Abraham the Book
4:103 who believe—a timed prescription
4:103 who believe—a timed prescription
4:105 Truly We caused to descend to thee the Book
4:113 God caused the Book to descend to thee and
4:123 nor the fantasies of the People of the Book
4:127 what is recounted to you in the Book about
4:131 We charged those who were given the Book
4:136 and the Book which He sent down to His
4:136 and the Book that He caused to descend
4:136 to God and His angels and His Books
4:136 angels and His Books and His Messengers
4:140 He sent down to you in the Book that when
4:153 The People of the Book ask thee that thou
4:153 that thou hast sent down to them a Book from
4:159 is none among the People of the Book
4:171 O People of the Book! Go not beyond the
5:5 the food of those who were given the Book is
5:5 from among those who were given the Book
5:15 O People of the Book! Surely Our Messenger
5:15 of what you had been concealing of the Book
5:15 God drew near you a light and a clear Book

5:19 O People of the Book! Surely Our Messenger
5:44 the Book of God and they had been witnesses
5:48 We caused the Book to descend to thee with
5:48 as true what was before it of the Book
5:57 from among those who were given the Book
5:59 Say: O People of the Book! Seek you revenge
5:65 if the People of the Book believed and were
5:68 Say: O People of the Book! You are not based
5:77 Say: O People of the Book! Go not beyond
5:110 Book and wisdom and the Torah and the
6:7 And if We sent down to thee a Book on
6:20 Those to whom We gave the Book recognize
6:38 We neglected not anything in the Book
6:59 nor dry thing but it is in a clear Book
6:89 they to whom We gave the Book and critical
6:91 Say: Who caused the Book to descend that
6:92 And this is a Book We caused to descend—
6:114 He Who caused to descend to you the Book
6:114 And those to whom We gave the Book, they
6:154 We gave Moses the Book rendered complete
6:155 And this Book We caused to descend is that
6:156 so that you not say: The Book was only
6:157 Or so that you say: If the Book was caused to
7:2 It is a Book that was caused to descend to
7:37 they will attain their share from the Book
7:52 We brought about a Book to them in which
7:169 succeeded successors who inherited the Book
7:169 with the Book that they would say about God
7:170 who keep fast to the Book and performed the
7:196 is my protector, Who sent down the Book
8:68 Were it not for a preceding prescription from
8:75 than some others in what is prescribed
9:29 who were given the Book until they give the
9:36 God is twelve lunar months in the Book of
10:1 These are the signs of the wise Book
10:37 it and as a decisive explanation of the Book
10:61 greater than that, but it is in a clear Book
10:94 then ask those who recite the Book before
11:1 Alif L[m R[. A Book, the signs in it were set
11:6 and its repository. All is in a clear Book
11:17 before it was the Book of Moses
11:110 We gave Moses the Book, but they were at
12:1 That are the signs of the clear Book
13:1 That are the signs of the Book and what
13:36 those to whom We gave the Book are glad at
13:38 for every term there is a Book
13:39 and with Him is the essence of the Book
13:43 and whoever has knowledge of the Book
14:1 This is a Book We caused to descend to
15:1 That are the signs of the Book and of a clear
15:4 but there was for it a known prescription
16:64 And We caused not the Book to descend to
16:89 And We sent down to thee the Book as
17:2 We gave Moses the Book and made it a
17:4 for the Children of Israel in the Book
17:13 for him on the Day of Resurrection a book
17:14 Recite thy book! This day thy soul sufficed
17:58 That had been inscribed in the Book
17:71 then whoever was given his book in his right
17:71 book and they will not be wronged in the least
17:93 until thou hast sent down for us a Book that
18:1 His servant the Book and makes not for it
18:27 what was revealed to thee from the Book of
18:49 Book was to be set in place and thou wilt see
18:49 they will say: Woe to us! What is this Book?
19:12 O Yahya! Take the Book with strength. And
19:16 remember Mary in the Book when she went
19:30 a servant of God. He gave me the Book and
19:41 remember Abraham in the Book. Truly he
19:51 remember Moses in the Book. Truly he had
19:54 remember Ishmael in the Book. Truly he had
19:56 remember Enoch in the Book. Truly he had
20:52 of them is with my Lord in a Book
21:10 We caused to descend to you a Book in which
21:104 rolling up of the written scroll of manuscripts
22:8 nor guidance nor an illuminating Book
22:70 in a Book? Truly that is easy for God
23:49 We gave Moses the Book so that perhaps
23:62 Book that speaks The Truth for itself. And
24:33 for emancipation from among what your
25:35 the Book and assigned his brother Aaron to
26:2 That are the signs of the clear Book
27:1 are the signs of the Quran and a clear Book
27:28 Go thou with this letter of mine and cast it to
27:29 She said: O Council! Truly a generous letter
27:40 Said he who has knowledge of the Book: I will
27:75 and the earth but that it is in the clear Book
28:2 That are the signs of the clear Book
28:43 We gave Moses the Book, after We caused
28:49 Say: Then bring a Book from God that is
28:52 Those to whom We gave the Book before it,
28:86 hadst been without hope that the Book
29:27 to his offspring prophethood and the Book
29:45 was revealed to thee of the Book and
29:46 dispute not with the People of the Book
29:47 We caused to descend to thee the Book
29:47 those to whom We gave the Book before
29:48 hadst thou been recounting from any Book
29:51 that We caused to descend to thee the Book
30:56 what is prescribed by God until the Day of
31:2 These are the signs of the wise Book
31:20 with no guidance and no illuminating Book
32:2 The sending down successively of the Book,
32:23 We gave Moses the Book. So be you not
33:6 to some other in what is prescribed by God
33:6 that which had been inscribed in the Book
33:26 among the People of the Book from their
34:3 but that it had been in a clear Book
34:44 We gave them not any Books that they study
35:11 from his lifetime but it is in a Book. Truly
35:25 with the Psalms and the illuminating Book
35:29 who recount the Book of God and performed
35:31 We revealed to thee of the Book is The
35:32 Again, We gave the Book as an inheritance
35:40 Or gave We them a Book so that they have a
37:117 And We gave them the manifest Book
37:157 Then bring your Book if you would be ones
38:29 It is a blessed Book that We caused to
39:1 successively of this Book is from God
39:2 We caused to descend to thee the Book with
39:23 God sent down the fairer discourse, a Book,
39:41 We caused to descend to thee the Book for

39:69 shine with the Light of its Lord and the Book
40:2 The sending down successively of this Book
40:53 to the Children of Israel the Book
40:70 Those who denied the Book and that with
41:3 Book in which its signs were explained
41:41 from Us. And truly it is a mighty Book
41:45 We gave Moses the Book, then there was
42:14 given as inheritance the Book after them are
42:15 God caused to descend from a Book
42:17 It is God Who caused the Book to descend
42:52 been informed what the Book is nor what is
43:2 By the clear Book
43:4 it is in the essence of the Book from Our
43:21 Or gave We them any Book before this so
44:2 By the clear Book
45:2 The sending down the Book successively is
45:16 We gave the Children of Israel the Book, the
45:28 Every community will be called to its book:
45:29 is Our Book that speaks for itself against
46:2 The sending down successively of the Book is
46:4 in the heavens; bring me a Book from before
46:12 before it was the Book of Moses for a leader
46:12 Book, that which establishes as true in the
46:30 O our folk! Truly We heard a Book was
50:4 from them; and with Us is a guardian Book
52:2 and by a Book inscribed
56:78 in a well-guarded Book
57:16 like those who were given the Book before
57:22 nor on yourselves but it is in a Book
57:25 the Book and the Balance so that humanity
57:26 the Book. And of them are ones who are
57:29 the People of the Book know that they have
59:2 People of the Book—from their abodes at the
59:11 among the People of the Book: If you were
62:2 them pure and teaches them the Book and
66:12 true the Words of her Lord and His Books
68:37 Or have you a Book by which you study
69:19 who will be given his book in his right hand
69:19 he will say: Lo and behold! Recite my book
69:25 who is given his book to his left, he will say:
69:25 say: O would that I was not given my book
74:31 So those who were given the Book be
74:31 those who were given the Book and the ones
78:29 But We counted everything in a Book
83:7 Truly the Book of the ones who act
83:9 It is a written book
83:18 No indeed! Truly the book of the pious is in
83:20 It is a written book
84:7 who will be given his book in his right hand
84:10 whoever will be given his book behind his
98:1 People of the Book nor the ones who are
98:3 wherein are truth-loving Books
98:4 themselves those to whom the Book
98:6 ungrateful among the People of the Book

2812. KĀTABA—verb III perfect—to contract
verb III imperative (*kātib*)—to contract
24:33 contract with them if you knew good in

K T M

2813. KATAMA—verb I perfect—to keep back evidence
2:140 wrong than he who had been keeping back
verb I imperfect (*yaktumu*)—to keep back evidence
2:33 show and what you had been keeping back
2:42 The Truth with falsehood nor keep back
2:72 Drives Out what you had been keeping back
2:146 keep back The Truth while they know
2:159 who keep back what We caused to descend
2:174 keep back what God caused of the Book to
2:228 lawful for them (f) that they (f) keep back
2:283 he who keeps back, he, then, truly his heart
2:283 he who keeps back, he, then, truly his heart
3:71 with falsehood and keep back The Truth
3:167 in knowledge of what they keep back
3:187 manifest to humanity and keep it not back
4:37 keep back what God gave them of His grace
4:42 but they will not keep back God's discourse
5:61 of what they had been keeping back
5:99 you show and whatever you keep back
5:106 we will not keep back testimony of God.
21:110 saying and He knows what you keep back
24:29 what you show and what you keep back
40:28 family of Pharaoh, who keeps back his belief

K TH B

2814. KATHĪB—masculine noun—a heap of sand
73:14 will become a poured forth heap of sand

K TH R

2815. KATHURA—verb I perfect—to be much or numerous, many
4:7 kin whether it was little or it was much
8:19 avail you at all even if they were many

2816. KATHTHARA—verb II perfect—to augment
7:86 you had been few and He augmented you

2817. AKTHARA—verb IV perfect—to make much
11:32 hadst disputed with us, then made much
89:12 and made much corruption in it

2818. ISTAKTHARA—verb X perfect—to acquire
6:128 of the jinn! Surely you acquired much from
7:188 been known to me, I would have acquired
verb X imperfect (*yastakthiru*)—to acquire
74:6 reproach not others to acquire more for

2819. KATHRAH—feminine noun—great numbers
9:25 were impressed with your great numbers
5:100 even if the prevalence of the bad impressed

2820. KATHĪR—masculine noun (comparative adjective *akthar*)—many, much, most, frequently
2:26 to go astray by it and He guides many by it

2:26 by this parable? He causes many to go astray
2:100 repudiated it? Nay! Most of them believe not
2:109 Many of the People of the Book wished that
2:243 Grace for humanity except most of humanity
2:245 multiply it for him manifold times
2:249 of a few vanquished a faction of many
2:269 wisdom, then surely was given much good
3:41 gesture and remember thy Lord frequently
3:110 ones who believe, but most of them are the
3:146 whom, along with him, many thousands
3:186 those who ascribed partners with God much
4:1 from them both disseminated many men and
4:12 if there would be more than that, then they
4:19 something in which God makes much good
4:82 from other than God, certainly they would
4:94 With God is much gain. Thus you had been
4:100 will find in and on the earth many places of
4:114 No good is there in most of their conspiring
4:160 and for their barring many from the way of
5:15 He makes manifest to you much of what you
5:15 concealing of the Book and pardons much
5:32 Again, truly many of them after that were
5:49 truly many within humanity are ones who
5:59 while truly most of you are ones who disobey
5:62 thou hast seen many of them competing with
5:64 He spends how He wills. And certainly many
5:66 two opinions; but many of them, how evil is
5:68 many of them increase by what was caused
5:71 darkness and became unhearing many of
5:77 they caused many to go astray and they
5:80 Thou hast seen many of them turning away
5:81 protectors, but many of them are ones who
5:103 lies against God and most of them are not
6:37 what sign He sends down, except most of
6:91 show them some of it and conceal much of it
6:111 believe unless God wills, except many of
6:116 And if thou hast obeyed most of who are on
6:119 truly many cause others to go astray by their
6:137 And thus made to appear pleasing to many
7:17 from their left and Thou wilt not find many
7:102 And We found not in many of them any
7:102 And We found not in many of them any
7:131 their omens are with God except most of
7:179 We made numerous for hell many of the jinn
7:187 but most of humanity knows not
8:34 ones who are Godfearing except most of
8:43 if He caused thee to see them as many, you
8:45 remember God frequently so that perhaps
9:8 refuse compliance and many of them are
9:25 certainly helped you in many battlefields
9:34 Truly there are many of the learned
9:69 you who had been with more strength
9:82 So let them laugh a little and weep much as
10:36 And most of them follow nothing but opinion
10:55 the promise of God is true, but most of them
10:60 is Possessor of Grace to humanity but most
10:92 many among humanity are the ones who are
11:17 from thy Lord, except most of humanity
11:91 O Shuayb! We understand not much of what
12:21 Victor over His command except most of
12:38 and to humanity, except most of humanity
12:40 is the truth-loving way of life, except most of
12:68 We taught him, except most of humanity
12:103 most of humanity is not ones who believe
12:106 most of them believe not in God but they be
13:1 Lord is The Truth except most of humanity
14:36 Truly they caused to go astray many among
16:38 obligation upon Him—except most of
16:75 The Praise belongs to God. Nay! Most of
16:83 they reject it and most of them are the ones
16:101 art only one who devises! But most of them
17:6 children and wealth and made you more in
17:70 We gave them advantage over many of those
17:89 parable but most of humanity refused all
18:34 with him: I have more wealth than thee
18:54 the human being had been more than any
20:33 that we glorify Thee much
20:33 that we glorify Thee much
20:34 and we remember Thee frequently
20:34 and we remember Thee frequently
21:24 Most of them know not The Truth so they
21:24 Most of them know not The Truth so they
22:18 the moving creatures, and many of humanity
22:18 many on whom the punishment will be
22:40 in it the Name of God frequently
23:19 grapevines where there is much sweet fruit
23:21 In them are many profits and of them you
23:70 Truth, but most of them are ones who dislike
25:14 single damnation, but call for many
25:38 Companions of Rass and many generations
25:44 Or assume thou that most of them hear or
25:49 We created flocks on it and many human
25:50 Then most of humanity refused everything
26:8 sign yet most of them had not been ones who
26:67 a sign and yet most of them had not been
26:103 in this is a sign, yet most of them had not
26:121 sign; yet most of them had not been ones
26:139 sign. Yet most of them had not been ones
26:158 truly in this is a sign. Yet most of them had
26:174 this is a sign; yet most of them had not been
26:190 Truly in this is a sign. Yet most of them had
26:223 who gives listen but most of them are ones
26:227 remembered God frequently and helped
27:15 gave us advantage over many of His
27:61 Is there a god besides God? Nay! But most of
27:73 of Grace for humanity, but most of them give
27:76 Children of Israel and most of what they
28:13 Promise of God is true. But most of them
28:57 from Our Presence? But most of them know
28:78 than he and more numerous in multitude
29:63 Praise belongs to God! Nay! Most of them
30:6 not His Promise, but most of humanity
30:8 most of humanity, in the meeting with their
30:9 plowed the earth and frequented it more
30:30 way of life, but most of humanity knows not
30:42 Most of them had been ones who are
31:25 Say: The Praise belongs to God! But most of
33:21 Last Day and remembered God frequently
33:21 Last Day and remembered God frequently
33:35 who remember God frequently
33:41 believed! Remember God with a frequent
34:28 and a warner, but most of humanity knows

34:35 they said: We are more than you in wealth
34:36 confines it for whomever He wills, but most of
34:41 the jinn. Most of them were ones who believe
36:7 saying was realized against most of them for
36:62 to go astray many an array of you. Be you
37:71 went astray most of the ancient ones before
38:24 many partners in business are insolent, some
38:51 reclining in them, they will call for many
39:29 Praise belongs to God. But most of them
39:49 Nay! It is only a test, but most of them know
40:57 than the creation of humanity, yet most of
40:61 of Grace to humanity, but most of humanity
40:82 been more than them and they were more
41:4 warner, but most of them turned aside so
41:22 thought that God knows not much of what
42:30 your hands earned. And He pardons much
42:30 your hands earned. And He pardons much
42:34 And He pardons them from much
42:34 And He pardons them from much
43:73 For you there will be much sweet fruit from
43:78 The Truth to you, but most of you are ones
44:39 them not but with The Truth but most of
45:26 in which there is no doubt but most of
48:19 they will take much gain. And God had been
48:20 God promised you much gain that you will
49:4 behind the inner apartments, most of them
49:7 Know you that the Messenger of God is of
49:12 O those who believed! Avoid suspicion much.
49:12 O those who believed! Avoid suspicion much.
52:47 punishment besides that, but most of them
56:32 and many sweet fruit
57:16 many of them were ones who disobey
57:26 are truly guided while many of them are
57:27 their compensation. And many of them are
58:7 sixth nor of fewer than that nor of more
62:10 grace of God. And remember God frequently
71:24 they are going much astray, and increase

2821. TAKĀTHARA—verb VI perfect—to multiply

verb VI verbal noun (*takāthur*)—rivalry

57:20 among you and a rivalry in respect to wealth
102:1 Rivalry diverted you

2822. KAWTHAR—masculine noun—abundance

108:1 Truly We gave thee the abundance

K D Ḥ

2823. KADAḤA—verb I perfect—to labor after something

verb I verbal noun (*kadḥ*)—laboring

84:6 laboriously and thou wilt be one who

verb I active participle (*kādiḥ*)—one who is laboring

84:6 Truly thou art one who is laboring toward

K D R

2824. INKADARA—verb VII perfect—to plunge down

81:2 and when the stars plunge down

K D Y

2825. KADĀ—verb IV perfect—to give grudgingly

53:34 and gave a little, giving grudgingly

K DH B

2826. KADHABA—verb I perfect—to lie against

6:24 how they have lied against themselves
9:90 those who lied against God and
11:18 wrong than he who devised a lie against God
12:27 torn from behind, then she lied against
39:32 greater wrong than one who lied against God
39:60 thou wilt see those who lied against God
53:11 The mind lied not against what it saw

verb I imperfect (*yakdhibu*)—to lie against

2:10 they had been lying against themselves
9:77 because they had been lying against
36:15 to descend anything. You are but lying

verb I perfect passive (*kudhiba*)—to be lied against

12:110 and thought that they were lied against

verb I verbal noun (*kadhib*)—lying, lies, lie, being false, falsity

3:75 they are lying against God while they
3:78 and they say a lie against God while they
3:94 whoever devised lies against God after that
4:50 Look on how they devise a lie against God;
5:41 became Jews are ones who hearken to lies
5:42 They are ones who hearken to lies, the ones
5:103 those who were ungrateful, they devise lies
6:21 does greater wrong than he who devised a lie
6:93 wrong than he who devised lies against God
6:144 wrong than he who devised a lie against
7:37 greater wrong than he who devised a lie
7:89 Surely we would have devised a lie against
10:17 than he who devised a lie against God
10:60 opinion of those who devise a lie against God
10:69 Say: Truly those who devise lies against God,
11:18 These are those who lied against their Lord.
12:18 about his long shirt with false blood. He
16:62 Their tongues allege the lie that the fairer
16:105 It is only to devise the falsity of those who
16:116 to what your lying tongues allege: This is
16:116 those who devise against God lies will not
16:116 this is unlawful so as to devise lies against
18:5 mouths. And they say nothing but a lie
18:15 than he who devised a lie against God
20:61 Woe to you! Devise you a lie against God
23:38 but a man. He devised a lie against God
29:68 wrong than he who devised a lie against God
34:8 Devised he a lie against God or is there a
40:28 then on him will be his lying. And if he be
42:24 Or they say: He devised against God a lie
58:14 of them and they swear to a lie while they
61:7 than he who devised the lie against God
72:5 nor the jinn would ever say a lie about God

verb I active participle (*kādhib*)—one who lies

3:61 we lay the curse of God on the ones who lie
6:28 there and truly they are the ones who lie

7:66 think that thou art among the ones who lie
9:42 God knows that they are the ones who lie
9:43 thou hast known who are the ones who lie
9:107 witness that they are truly ones who lie
11:27 Nay! We think that you are ones who lie
11:93 he is one who lies. And be on the watch!
12:26 sincere and he was among the ones who lie
12:74 for him if you had been ones who lie
16:39 know that they had been ones who lie
16:86 to them: Truly you are ones who lie
16:105 and those, they are the ones who lie
23:90 The Truth and truly they are ones who lie
24:7 if he had been among the ones who lie
24:8 to God that he is among the one who lies
24:13 then with God, those, they are the ones who lie
26:186 we think thee to be among the ones who lie
26:223 listen but most of them are ones who lie
27:27 sincere or thou art among the ones who lie
28:38 I think that he is among the ones who lie
29:3 who were sincere and knows the ones who lie
29:12 Truly they are the ones who lie
37:152 And truly they are ones who lie
39:3 Truly God guides not him, one who lies and
40:28 be one who lies, then on him will be his lying
40:37 I think that he is one who lies. Thus it was
56:2 its descent is not that which lies
58:18 are something. They, they are ones who lie
59:11 witness that they truly are ones who lie
63:1 the ones who are hypocrites are ones who lie
96:16 a lying, inequitable forelock

verb I passive participle (*makdhūb*)—one who is belied

11:65 That is a promise, one that will not be belied

2827. KADHDHABA—verb II perfect—to deny

2:39 But those who were ungrateful and denied
2:87 you grew arrogant and you denied a group of
3:11 denied Our signs so God took them because
3:184 Then if they denied thee, surely Messengers
5:10 And those who were ungrateful and denied
5:70 a group of people denied them and a group of
5:86 But those who are ungrateful and denied
6:5 Then surely they denied The Truth when it
6:31 Surely those lost who denied the meeting
6:39 And those who denied Our signs are
6:49 But those who denied Our signs, the
6:21 who devised a lie against God or denied His
6:57 clear portent from my Lord and you denied it
6:66 And thy folk denied it and it is The Truth.
6:147 denied thee, say: Your Lord is the Possessor
6:148 denied those before them until they
6:150 not the desires of those who denied Our
6:157 does greater wrong than he who denied
7:36 But those who denied Our signs and grew
7:37 he who devised a lie against God or denied
7:40 Truly those who denied Our signs and grew
7:64 Then they denied him. Then We rescued him
7:64 We drowned those who denied Our signs
7:72 the last remnant of those who denied Our
7:92 Those who denied Shuayb had been as if
7:92 denied Shuayb they, they had been the ones
7:96 heaven and the earth except they denied
7:101 had not been believing in what they denied
7:136 they denied Our signs and they had been
7:146 denied Our signs and had been ones who are
7:147 who denied Our Signs and the meeting in the
7:176 the parable of the folk, those who denied
7:177 is the parable of the folk who denied Our
7:182 And those who denied Our signs, We will
8:54 those before them. They denied the signs of
10:17 devised a lie against God or denied His signs
10:39 Nay! They denied the knowledge that they
10:39 Thus those who were before them denied
10:41 And if they denied thee, then thou say: For
10:45 Surely those who denied lost the meeting
10:73 Then they denied him, so We delivered him
10:73 while We drowned those who denied Our
10:74 believing in what they denied before of it
10:95 thou hast not been among those who denied
15:80 Companions of the Rocky Tract denied the
16:113 but they denied him, so the punishment
17:59 but that the ancient ones denied them. And
20:48 us that the punishment is on him who denied
20:56 —all of them— but he denied and refused
21:77 We helped him against the folk who denied
22:42 surely the folk of Noah denied before
22:57 denied Our signs, for them will be a despised
23:26 My Lord! Help me because they denied me
23:33 were ungrateful and denied the meeting in
23:39 My Lord! Help me because they denied me
23:44 a Messenger to them, they denied him
23:48 So they denied both of them. And they had
25:11 Nay! They denied the Hour and We made
25:11 made ready a blaze for whoever denied the
25:19 So surely they denied you in what you say.
25:36 We said: You both go to the folk who denied
25:37 And the folk of Noah, when they denied the
25:77 for surely you denied so it will be close at
26:6 Surely they denied it. So soon the tiding will
26:105 The folk of Noah denied the ones who are
26:117 He said: My Lord! My folk denied me
26:123 Ad denied the ones who are sent
26:139 So they denied him and We caused them to
26:141 And Thamud denied the ones who are sent
26:160 The folk of Lot denied the ones who are sent
26:176 The Companions of the Thicket denied the
26:189 But they denied him. So took them the
27:84 when they drew near, He will say: Denied
29:18 if you deny, then surely communities denied
29:37 they denied him. So the quaking of the earth
29:68 against God or denied The Truth when it
30:10 did evil because they denied the signs of God
30:16 those who are ungrateful and denied Our
34:45 that were before them denied and they reached
34:45 of what We gave them. Yet they denied My
35:25 so surely those who were before them denied
36:14 We sent to them two, they denied them both,
37:127 But they denied him, so they truly were
38:12 The folk of Noah before them denied and Ad
38:14 All of them denied the Messengers so My
39:25 Those before them denied and so the
39:32 lied against God and denied sincerity when it

39:59 drew near thee and thou hadst denied
40:5 The folk of Noah denied before them and the
40:70 Those who denied the Book and that with
50:5 Nay! They denied The Truth when it drew
50:12 The folk of Noah denied what came before
50:14 Everyone denied the Messengers, so My
54:3 they denied and followed their own desires.
54:9 denied before them. They denied Our
54:9 denied before them. They denied Our
54:18 Ad denied. So how had been My punishment
54:23 Thamud denied the warning
54:33 The folk of Lot denied the warning
54:42 They denied Our signs, all of them. So We
57:19 were ungrateful and denied Our signs, those
62:5 was the parable of a folk who denied the
64:10 those who were ungrateful and denied Our
67:9 A warner drew near us, but we denied
67:18 those who were before them denied, then
69:4 Thamud and Ad denied the Day of Disaster
75:32 And he denied and turned away
78:28 and they denied Our signs with a denial
79:21 but Pharaoh denied and rebelled
91:11 denied because of their overboldness
91:14 Then they denied him; then they crippled her
92:9 and denied the fairer
92:16 who denied and turned away
96:13 Hast thou thyself considered if he denied

verb II imperfect (*yukadhdhibu*)—to deny

6:27 Then we would not deny the signs of our
6:33 Truly they deny thee not. Rather the ones
22:42 And if they deny thee, surely the folk of
23:105 to you, yet you had been denying them
26:12 My Lord! Truly I fear that they will deny me
27:83 whoever denies Our signs and they will be
28:34 me as true. Truly I fear that they will deny
29:18 if you deny, then surely communities denied
32:20 of the fire which you had been denying
34:42 of the fire which you had been denying
35:4 if they deny thee, surely Messengers before
35:25 if they deny thee, so surely those who were
37:21 Day of Decision which you had been denying
52:14 This is the fire which you had been denying
55:13 of the Lord of you both will you both deny
55:16 of the Lord of you both will you both deny
55:18 of the Lord of you both will you both deny
55:21 of the Lord of you both will you both deny
55:23 of the Lord of you both will you both deny
55:25 of the Lord of you both will you both deny
55:28 of the Lord of you both will you both deny
55:30 of the Lord of you both will you both deny
55:32 of the Lord of you both will you both deny
55:34 of the Lord of you both will you both deny
55:36 of the Lord of you both will you both deny
55:38 of the Lord of you both will you both deny
55:40 of the Lord of you both will you both deny
55:42 of the Lord of you both will you both deny
55:43 This is hell which the ones who sin deny
55:45 of the Lord of you both will you both deny
55:47 of the Lord of you both will you both deny
55:49 of the Lord of you both will you both deny
55:51 of the Lord of you both will you both deny
55:53 of the Lord of you both will you both deny
55:55 of the Lord of you both will you both deny
55:57 of the Lord of you both will you both deny
55:59 of the Lord of you both will you both deny
55:61 of the Lord of you both will you both deny
55:63 of the Lord of you both will you both deny
55:65 of the Lord of you both will you both deny
55:67 of the Lord of you both will you both deny
55:69 of the Lord of you both will you both deny
55:71 of the Lord of you both will you both deny
55:73 of the Lord of you both will you both deny
55:75 of the Lord of you both will you both deny
55:77 of the Lord of you both will you both deny
56:82 it your provision that you, you deny the
68:44 So forsake Me with whoever denies this
74:46 we had been denying the Day of Judgment
77:28 Woe on that Day to the ones who deny
77:29 out toward what you had been in it denying
82:9 No indeed! Nay! You deny this way of life
83:11 those who deny the Day of Judgment
83:12 none denies it but every sinful exceeder
83:17 This is what you had been denying
84:22 Nay! Those who were ungrateful deny
95:7 What will cause thee to deny the Judgment
107:1 Hadst thou considered one who denies this

verb II perfect passive (*kudhdhiba*)—to be denied

3:184 before thee were denied who drew near
6:34 Messengers before thee were denied
6:34 endured patiently that they were denied
22:44 of Midian. And Moses was denied
35:4 surely Messengers before thee were denied

verb II verbal noun (1) (*takdhīb*)—belying

85:19 Nay! Those who were ungrateful are belying

verb II verbal noun (2) (*kidhdhāb*)—denial

78:28 and they denied Our signs with a denial
78:35 talk will they hear in it nor any denial

verb II active participle (*mukadhdhib*)—one who denies

3:137 the Ultimate End of the ones who deny
6:11 othe Ultimate End of the ones who deny
16:36 the Ultimate End of the ones who deny
43:25 the Ultimate End of the ones who deny
52:11 then woe on a Day to the ones who deny
56:51 ones who go astray, are the ones who deny
56:92 of the ones who go astray, ones who deny
68:8 Then obey not ones who deny
69:49 that there are among you, ones who deny
73:11 Forsake to Me the ones who deny, those
77:15 Woe on that Day to the ones who deny
77:19 Woe on that Day to the ones who deny
77:24 Woe on that day to the ones who deny
77:34 Woe on that Day to the ones who deny
77:37 Woe on that Day to the ones who deny
77:40 Woe on that Day to the ones who deny
77:45 Woe on that Day to the ones who deny
77:47 Woe on that Day to the ones who deny
77:49 Woe on that Day to the ones who deny
83:10 Woe on that Day to the ones who deny

2828. KADHDHĀB—masculine noun—a liar
38:4 said: This is one who is a sorcerer, a liar
40:24 they said: He is one who is a lying sorcerer
40:28 not him who is one who is excessive, a liar
54:25 from among us? Nay! He is a rash liar
54:26 They will know tomorrow who the rash liar

K R B

2829. KARABA—verb I perfect—to grieve
verb I verbal noun (*karb*)—distress
6:64 you from them and from every distress
21:76 and his people from the tremendous distress
37:76 and his people from tremendous distress
37:115 and their folk from the tremendous distress

K R R

2830. KARRAH—feminine noun—with preposition *li* return again, turn of luck
2:167 return again for us then we would clear
17:6 We returned to you a turn of luck over them
26:102 that there were for us a return again. Then
39:58 the punishment: If only I might return again
67:4 return thy sight twice again and thy sight
79:12 They said: That is a return again of one who

K R S

2831. KURSĪY—masculine noun—seat
2:255 His Seat encompassed the heavens and the
38:34 We cast a lifeless body on his seat. Again, he

K R M

2832. KARRAMA—verb IV perfect—to hold in esteem
17:62 this whom Thou hadst held in esteem above
17:70 We held the Children of Adam in esteem
verb IV passive participle (*mukarram*)—to be held in esteem
80:13 in scrolls to be held in esteem

2833. AKRAMA—verb IV perfect—to honor
89:15 honored him and lauded him, he says: My
89:15 lauded him, he says: My Lord honored me
verb IV imperfect (*yukrimu*)—to honor
89:17 No indeed. Nay! You honor not the orphan
verb IV imperative (*akrim*)—honor
12:21 Honor him as a guest with a place of lodging
verb IV verbal noun (*ikrām*)—splendor
55:27 Possessor of The Majesty and The Splendor
55:78 Possessor of The Majesty and The Splendor
verb IV active participle (*mukrim*)—one who honors
22:18 despises, then there is no one who honors
verb IV passive participle (*mukram*)—one who is honored
21:26 Glory be to Him! Nay! Honored servants
36:27 forgave me and made me one who is honored
37:42 and they will be ones who are honored
51:24 Abraham, ones who are honored, approached
70:35 will be in Gardens, ones who are honored

2834. KARĪM—masculine noun (comparative adjective *akram*)—generous, nobly
4:31 sins and cause you to enter a generous gate
8:4 Lord and forgiveness and generous provision
8:74 is forgiveness and generous provision
12:31 This is nothing but a generous angel
17:23 nor scold them but say a generous saying to
22:50 is forgiveness and a generous provision
23:116 but He, the Lord of the Generous Throne
24:26 them is forgiveness and generous provision
25:72 passed by idle talk, they passed by nobly
26:7 in and on it of every generous pair
26:58 and treasures and a generous station
27:29 She said: O Council! Truly a generous letter
27:40 then truly my Lord is Rich, Generous
31:10 heaven and We caused all generous diverse
33:31 We made ready a generous provision
33:44 prepared for them a generous compensation
34:4 there is forgiveness and a generous provision
36:11 of forgiveness and a generous compensation
44:17 drew near them a generous Messenger
44:26 and crops and generous stations
44:49 thou art seemingly the mighty, the generous
49:13 Truly the most generous of you with God is
56:44 neither that which is cool nor generous
56:77 Truly it is a generous Recitation
57:11 and will he have a generous compensation
57:18 for them there is a generous compensation
69:40 it is the saying of a generous Messenger
80:16 and ones who are kindly, generous
81:19 is a saying from a generous Messenger
82:6 What deluded thee as to thy generous Lord
82:11 ones who are generous scribes
96:3 Recite: Thy Lord is the Most Generous

K R H

2835. KARIHA—verb I perfect—to dislike
2:216 perhaps you dislike a thing and it is good for
4:19 if you disliked them (f) perhaps you dislike
8:8 untrue even if the ones who sin disliked it
9:32 if the ones who are ungrateful disliked it
9:33 if the ones who are polytheists disliked it
9:46 except God disliked arousing them
9:81 and they disliked struggling with their
10:82 although the ones who sin disliked it much
40:14 the ones who are ungrateful disliked it
47:9 That is because they disliked what God
47:26 is because they said to those who disliked
47:28 they disliked His contentment so He caused
49:12 have disliked it. And be Godfearing of God
61:8 the ones who are ungrateful disliked it
61:9 though the ones who are polytheists disliked
verb I imperfect (*yakrahu*)—to dislike
4:19 if you disliked them (f) perhaps you dislike
16:62 they assign to God what they dislike. Their
verb I verbal noun (*karh*)—unwillingly, painfully
2:216 was prescribed for you although it is disliked
3:83 willingly or unwillingly and they are
4:19 inherit women unwillingly and place not
9:53 willingly or unwillingly, there will be only

13:15 willingly or unwillingly, and their shade in
41:11 Approach both of you willing or unwilling
46:15 carried him painfully and she painfully
46:15 carried him painfully and she painfully

verb I active participle (*kārih*)—one who dislikes

7:88 Even if we had been ones who dislike it
8:5 ones who believe were the ones who dislike it
9:48 although they were ones who dislike it
9:54 and they spend but as ones who dislike to
11:28 you to it when you are ones who dislike
23:70 Truth, but most of them are ones who dislike
43:78 to you, but most of you are ones who dislike

verb I passive participle (*makrūh*)—that which is disliked

17:38 bad deeds, ones that are disliked by thy

2836. KARRAHA—verb II perfect—to cause to be detestable

49:7 hearts and He caused to be detestable to you

2837. AKRAHA —verb IV perfect—to compel one to do something against one's will

20:73 compelled us to do so against our will

verb IV imperfect (*yukrihu*)—to compel one to do something against one's will

10:99 compel humanity against its will until
24:33 compel not your spiritual warriors (f) against
24:33 compels them (f) to it against their (f) will

verb IV perfect passive (*ukriha*)—compelled to do something against one's will

16:106 was compelled to do it against his will

verb IV verbal noun (*ikrāh*)—compulsion

2:256 There is no compulsion in the way of life
24:33 yet after their (f) compulsion, God will be of

K S B

2838. KASABA—verb I perfect—to earn

2:81 Yea! Whoever earned an evil deed and is
2:134 they earned, and for you is what you earned
2:134 they earned, and for you is what you earned
2:141 it earned and for you is what you earned
2:141 it earned and for you is what you earned
2:202 for them is a share of what they earned
2:225 you to task for what your hearts earned
2:264 power over anything of what they earned
2:267 Spend of what is good that you earned
2:281 for what it earned and they will not be
2:286 it earned and against it is what it deserved
3:25 paid in full for what it earned and they will
3:155 to slip back for some of what they earned
3:161 for what he earned and they will not be
4:88 them for what they earned
5:38 as recompense for what they earned
6:70 given up to destruction for what it earned
6:70 up to destruction for what they earned
6:158 nor earned good because of his belief. Say
10:27 for those who earned evil deeds, the
13:33 Who Sustains Every Soul for what it earned
14:18 have no power over anything they earned
14:51 recompense to every soul for what it earned
18:58 task for what they earned, He will quicken
30:41 hands of humanity earned. He causes them
35:45 humanity to task for what they earned
39:48 itself to them the evil deeds that they earned
39:51 The evil deeds they earned lit on them. And
39:51 these, evil deeds of what they earned will
40:17 earned. There will be no injustice today. God
42:22 what they earned and it is that which falls
42:30 on you is because of what your hands earned.
42:34 them because of what they earned. And He
45:10 Behind them there is hell. What they earned
45:22 be given recompense for what it earned
52:21 man will be pledged for what he earned
74:38 Every soul is a pledge for what it earned
111:2 availed him not nor whatever he earned

verb I imperfect (*yaksibu*)—to earn

2:79 And woe to them for what they earn
4:111 whoever earns a sin, truly he earns it only
4:111 whoever earns a sin, truly he earns it only
4:112 whoever earns a transgression or a sin and,
6:3 and He knows whatever you earn
6:120 those who earn sin, they will be given
6:129 another for what they had been earning
6:164 And each soul will earn only for itself. No
7:39 punishment for what you had been earning
7:96 for what they had been earning
9:82 recompense for what they had been earning
9:95 for what they had been earning
9:95 for what they had been earning
10:8 because of what they had been earning
10:52 but for what you had been earning
13:42 every person earns and the ones who are
15:84 not what they had been earning
31:34 no soul is informed of what it will earn
36:65 bear witness to what they had been earning
39:24 Experience what you had been earning
39:50 said it so what they had been earning
40:82 them not what they had been earning
41:17 because of what they had been earning
45:14 according to what they had been earning
83:14 rust from what they had been earning

2839. IKTASABA—verb VIII perfect—to deserve

2:286 it earned and against it is what it deserved
4:32 For men is a share of what they deserved;
4:32 women is a share of what they (f) deserved
24:11 To every man of them is what he deserved of
33:58 the ones who are female believers without

K S D

2840. KASADA—verb I perfect—to fail in finding customers

verb I verbal noun (*kasād*)—a slackening of commerce

9:24 the transactions you dread slacken and the

K S F

2841. KISF—masculine noun—pieces

17:92 caused heaven to drop on us in pieces
26:187 So cause pieces of heaven to drop on us if

34:9 cause pieces of heaven to drop on them
52:44 if they consider pieces of the heavens
30:48 and He makes them into pieces until

K S L

2842. KUSĀLĀ—masculine noun (plural of *kaslān*)—lazily
4:142 formal prayer, they stood up lazily
9:54 they are lazy and they spend but as ones who

K S W

2843. KASĀ—verb I perfect—to clothe
23:14 bones from tissue. Then We clothed the
verb I imperfect (*yaksū*)—to clothe
2:259 Again, We will clothe them with flesh
verb I imperative (*uksu*)—clothe
4:5 provide for them from it and clothe them

2844. KISWAH—feminine noun—clothing
2:233 and their clothing (f) as one who is honorable
5:89 feed your own people or clothing them

K SH Ṭ

2845. KASHAṬA—verb I perfect—to strip off
verb I perfect passive (*kushiṭa*)—to strip off
81:11 and when the heaven will be stripped off

K SH F

2846. KASHAFA—verb I perfect—to remove, to bare
7:134 wert to remove the wrath from us, we would
7:135 We removed the wrath from them for a term,
10:12 We removed his harm from him, he passed
10:98 We removed from them the punishment of
16:54 Again, when He removed the harm from you,
21:84 to him. Then We removed his harm
23:75 had mercy on them and removed the harm
27:44 she assumed it to be a pool and she bared
43:50 when We removed the punishment from
50:22 heedless of this so We removed thy screen
verb I imperfect (*yakshifu*)—to remove
6:41 alone you would call and He would remove
27:62 He removes the evil and assigns you as
verb I imperative (*ikshif*)—remove
44:12 Our Lord! Remove Thou the punishment
verb I imperfect passive (*yukshafu*)—to be uncovered
68:42 the great calamity will be uncovered and
verb I verbal noun (*kashf*)—remove
17:56 are neither in control to remove harm from
verb I active participle (*kāshif*)—one who removes, one who uncovers
6:17 then no one will remove it but He and if He
10:107 there is no one who removes it but He
39:38 would they be ones who remove His harm
44:15 We are ones who remove the punishment for
53:58 not other than God, One Who Uncovers

K Ẓ M

2847. KAẒAMA—verb I perfect—to abstain from
verb I active participle (*kāzim*)—one who chokes
3:134 who are the ones who choke their rage
40:18 will be near the throats, ones who choke
verb I passive participle (*makẓūm*)—one who is suppressed by grief
68:48 he cried out, one who is suppressed by grief

2848. KAẒĪM—masculine noun—choke
12:84 because of the sorrow that was choking him
16:58 stayed one that is clouded over and he chokes
43:17 stayed one that is clouded over and he chokes

K ᶜ B

2849. KAᶜB—masculine noun—an ankle
5:6 your heads and your feet up to the ankles

2850. KAᶜBAH—proper noun—the Kabah
5:95 —that which reaches the Kabah
5:97 God made the Kabah the Sacred House

2851. KAWĀᶜIB—feminine noun (plural of *kāᶜib*)—*kawāᶜiba atrāban*—full breasted
78:33 and full breasted maidens of the same age

K F ᵓ

2852. KUFŪᵓ—masculine noun—comparable
112:4 and there be not anything comparable to Him

K F T

2853. KIFĀT—masculine noun—a place to draw together
77:25 not the earth a place of drawing together

K F R

2854. KAFARA—verb I perfect—to be ungrateful, to disbelieve
2:6 Truly as for those who were ungrateful
2:26 but those who were ungrateful, then they
2:39 But those who were ungrateful and denied
2:89 they were ungrateful for it
2:89 for victory over those who were ungrateful
2:102 was not ungrateful except the satans were
2:102 except the satans were ungrateful
2:105 those who were ungrateful from among the
2:126 God said: And whoever is ungrateful
2:161 those who were ungrateful and they died while
2:171 the parable of those who were ungrateful
2:212 pleasing to those who were ungrateful
2:253 some of them were ones who are ungrateful
2:257 those who were ungrateful, their protectors
2:258 he who was ungrateful was dumfounded
3:4 truly those who were ungrateful for the
3:10 were ungrateful, it will not avail them
3:12 Say to those who were ungrateful: You will
3:55 thee from those who were ungrateful
3:55 thee above those who were ungrateful
3:56 for those who were ungrateful, then I will
3:86 How will God guide a folk who disbelieved
3:90 those who disbelieved after their belief

3:91 those who were ungrateful and died when
3:97 whoever was ungrateful, then truly God is
3:106 for what you had been ungrateful
3:116 those who were ungrateful, never will avail
3:127 a selection of those who were ungrateful
3:149 If you obey those who were ungrateful
3:151 the hearts of those who were ungrateful
3:156 Be not like those who were ungrateful
3:178 those who were ungrateful should not a
3:196 those who were ungrateful in the land
4:42 On a Day those who were ungrateful and
4:51 they say to those who were ungrateful
4:56 Truly those who were ungrateful for Our
4:76 those who were ungrateful fight in the way
4:84 limit the might of those who were ungrateful
4:89 to be ungrateful as they were ungrateful
4:101 persecuted by those who were ungrateful
4:102 Those who were ungrateful wished for you to
4:137 those who believed, and, again, disbelieved
4:137 disbelieved, and again believe and again
4:167 those who were ungrateful and barred others
4:168 those who were ungrateful and did wrong
5:3 Today those who were ungrateful
5:10 And those who were ungrateful and denied
5:12 among you was ungrateful after this, then
5:17 Certainly ungrateful were those who said:
5:36 Truly those who were ungrateful, if they had
5:72 And certainly were ungrateful those who
5:73 Certainly ungrateful were those who said:
5:73 those who were ungrateful among them a
5:78 Those who were ungrateful were cursed
5:80 who were ungrateful. Miserable was what
5:86 But those who are ungrateful and denied
5:103 those who were ungrateful, they devise lies
5:110 those who were ungrateful among them said:
6:1 those who were ungrateful to their Lord
6:7 Those who were ungrateful would have said
6:25 Those who were ungrateful say: This is
7:66 The Council of those who were ungrateful
7:90 Council of those who were ungrateful among
8:12 into the hearts of those who were ungrateful
8:15 When you met those who were ungrateful
8:30 those who were ungrateful, to bring thee to a
8:36 those who are ungrateful spend their wealth
8:36 is vanquished and those who were ungrateful
8:38 Say to those who were ungrateful: If they
8:50 see when those who were ungrateful
8:52 they were ungrateful for the signs of God
8:55 are those who were ungrateful so they will
8:59 not that those who were ungrateful that
8:65 those who were ungrateful because they are
8:73 those who were ungrateful, some are
9:3 to those who were ungrateful of a painful
9:26 and punished those who were ungrateful
9:30 who were ungrateful before. God took the
9:37 to go astray those who were ungrateful
9:40 when those who were ungrateful drove him
9:40 made the word of those who were ungrateful
9:54 but that they were ungrateful to God and
9:66 Make no excuses! Surely you disbelieved
9:74 they were ungrateful after their submission
9:80 That is because they were ungrateful to God
9:84 Truly they were ungrateful to God
9:90 will light on those who were ungrateful
10:4 because they had been ungrateful
11:7 those who were ungrateful would be sure to
11:27 the Council of those who were ungrateful
11:60 No doubt truly Ad were ungrateful to their
11:68 Thamud were ungrateful to their Lord, away
13:5 those are those who were ungrateful to their
13:7 those who were ungrateful say: Why was a
13:27 And those who were ungrateful say: Why was
13:31 not to light on those who were ungrateful
13:32 to those who were ungrateful. Again, I took
13:33 pleasing to those who were ungrateful
13:43 those who were ungrateful say: Thou art not
14:7 if you were ungrateful, truly My punishment
14:9 Then they said: Truly we disbelieved in what
14:13 And those who were ungrateful said to their
14:18 A parable of those who were ungrateful to
14:22 I was ungrateful for your ascribing me as
15:2 were ungrateful would wish that they had
16:39 who were ungrateful know that they had
16:84 be given to those who were ungrateful
16:88 Those who were ungrateful and barred from
16:106 disbelieved in God after his belief—but for
16:112 it was ungrateful for the divine blessings of
17:69 drown you because you were ungrateful
17:98 because they were ungrateful for Our signs
18:37 Wert thou ungrateful to Him Who created
18:56 And those who were ungrateful dispute
18:102 Assumed ones who were ungrateful that
18:105 Those were those who were ungrateful for the
18:106 hell— because they were ungrateful
19:37 who were ungrateful from the scene of a
19:73 those who were ungrateful would say to
19:77 Hadst thou seen him who was ungrateful for
21:30 not those who were ungrateful that the
21:36 those who were ungrateful saw thee, they
21:39 If those who were ungrateful but know at
21:97 is fixed in horror of those who were ungrateful
22:19 for those who were ungrateful garments of
22:25 Truly those who were ungrateful and bar
22:55 those who were ungrateful cease not to be
22:57 those who were ungrateful and denied Our
22:72 on the faces of those who were ungrateful
22:72 the fire to those who were ungrateful. And
23:24 But said the Council who were ungrateful
23:33 of his folk to those who were ungrateful
24:39 those who were ungrateful, their actions are
24:55 whoever was ungrateful after that, then
24:57 Assume not those who are ungrateful that
25:4 those who were ungrateful said: This is
25:32 who were ungrateful said: Why was the
27:40 whoever was ungrateful, then truly my Lord
27:67 who were ungrateful said: When we had been
29:12 who were ungrateful said to those who
29:23 those who disbelieved in the signs of God
29:52 in falsehood and were ungrateful to God
30:16 those who are ungrateful and denied Our
30:44 Whoever was ungrateful, his ingratitude is
30:58 to them certainly they who were ungrateful

31:12 only for himself; and whoever was ungrateful
31:23 whoever was ungrateful, let not his
32:29 will be no profit for those who disbelieved
33:25 God repelled those who were ungrateful in
34:3 those who were ungrateful said: The Hour will
34:7 Those who were ungrateful said: Shall we
34:17 to them because they were ungrateful
34:31 those who were ungrateful said: We will
34:33 the necks of those who were ungrateful
34:43 who were ungrateful for The Truth said
34:53 they were ungrateful for it before and they
35:7 who were ungrateful, for them will be
35:26 Again, I took those who were ungrateful; and
35:36 those who were ungrateful, for them will be
35:39 was ungrateful, then his ingratitude
36:47 those who were ungrateful said to those who
37:170 they were ungrateful for it and they will
38:2 Nay! Those who were ungrateful are in vain
38:27 is the opinion of those who were ungrateful.
38:27 Then woe to those who disbelieved in the fire
39:63 those who were ungrateful for the signs of
39:71 those who were ungrateful will be ones who
40:4 signs of God but those who were ungrateful
40:6 realized against those who were ungrateful
40:10 to those who were ungrateful: Certainly
40:12 God alone was called to, you disbelieved
40:22 clear portents but they were ungrateful so
40:84 we were ungrateful in that we had been ones
41:26 those who were ungrateful said: Hear not
41:27 We will cause those who were ungrateful to
41:29 And those who were ungrateful would say:
41:41 who were ungrateful for the Remembrance
41:50 We will tell those who were ungrateful of
41:52 again, you were ungrateful for it. Who is one
45:11 is a guidance. Those who were ungrateful for
45:31 But as for those who were ungrateful: Are
46:3 those who disbelieved in what they were
46:7 those who were ungrateful for The Truth
46:10 been from God and you were ungrateful
46:11 were ungrateful said of those who believed
46:20 be presented —those who were ungrateful
46:34 because you had been ungrateful
47:1 who were ungrateful and who barred from
47:3 That is because those who were ungrateful
47:4 So when you met those who were ungrateful,
47:8 As for those who are ungrateful, for them is
47:12 rivers run. While those who were ungrateful
47:32 those who were ungrateful and barred from
47:34 those who were ungrateful and barred from
48:22 if those who were ungrateful fought you,
48:25 They were ungrateful, and they barred you
48:25 those who were ungrateful among them with
48:25 were ungrateful among them with a painful
48:26 when those who were ungrateful laid
51:60 who disbelieved in that Day of theirs that
52:42 But it is those who were ungrateful.
57:15 you nor from those who were ungrateful
57:19 were ungrateful and denied Our signs, those
59:2 drove out those who were ungrateful—
59:11 brothers, those who were ungrateful
59:16 Then when he was ungrateful, Satan said
60:1 they were ungrateful for what drew near
60:4 We disbelieved in you. Showing itself between
60:5 their pleasure for those who were ungrateful
61:14 of Israel and a section was ungrateful
63:3 they believed and, again, disbelieved, so a
64:5 of those who were ungrateful before
64:6 So they were ungrateful and turned away.
64:7 Those who were ungrateful claimed that
64:10 those who were ungrateful and denied Our
66:7 O those who were ungrateful! Make not
67:6 who were ungrateful to their Lord is the
67:27 those who were ungrateful. And it will be
68:51 like those who were ungrateful looked at
70:36 What is with those who were ungrateful—
73:17 you fend off a day if you were ungrateful that
74:31 but as a test for those who were ungrateful
84:22 Nay! Those who were ungrateful deny
85:`19 Nay! Those who were ungrateful are belying
90:19 they who were ungrateful for Our signs they
98:1 Not would those who were ungrateful from
98:6 Truly those who were ungrateful among the

verb I imperfect (*yakfuru*)—to be ungrateful, to disbelieve, to go unappreciated, to be unappreciated

2:28 How is it you are ungrateful to God? You had
2:61 was because they had been ungrateful for
2:85 in some of the Book and are ungrateful for
2:90 they are ungrateful for what God caused to
2:91 they are ungrateful for what is beyond it
2:99 and none are ungrateful for them but the
2:102 We are only a test, so be not ungrateful
2:121 Those believe in it and whoever is ungrateful
2:152 give thanks to Me and be not ungrateful
2:256 whoever disbelieves in false deities and
3:19 themselves and whoever is ungrateful for
3:21 those who are ungrateful for the signs of
3:70 O People of the Book! Why be ungrateful for
3:98 O People of the Book! Why be ungrateful for
3:101 how would you be ungrateful when the signs
3:106 Disbelieve you after your belief? Then
3:112 That is because they had been ungrateful for
4:60 while they were commanded to disbelieve in
4:89 you to be ungrateful as they were ungrateful
4:131 of God alone. And if you are ungrateful
4:136 whoever is ungrateful to God and His angels
4:150 Truly those who are ungrateful to God and
4:150 We believe in some and we disbelieve in
4:170 if you are ungrateful, then truly to God is
5:5 whoever disbelieves after belief, then surely
5:115 But whoever is ungrateful after that among
6:30 for what you had been ungrateful
6:70 because they had been ungrateful
6:89 So if these are ungrateful for them, then
8:35 because you had been ungrateful
10:4 those who are ungrateful, for them is a drink of
10:70 because they had been ungrateful
11:17 Those believe in it. Whoever is ungrateful
13:30 they are ungrateful to The Merciful. Say: He
14:8 And Moses said: Even if you are ungrateful,
16:55 They are ungrateful for what We gave them.
16:72 then in falsehood and are ungrateful

18:29 believe, and let whoever willed, disbelieve
19:82 No indeed! They will disbelieve in what they
27:40 I give thanks or am ungrateful. And whoever
28:48 the other. And they said: Truly we disbelieve
29:25 some of you will disavow some others and
29:66 being ungrateful for what We gave them. So
29:67 in falsehood and are they ungrateful for the
30:34 they are ungrateful for what We gave them.
30:51 are yellowing, they would stay ungrateful
34:33 you command us to be ungrateful to God and
35:14 of Resurrection they will disbelieve in your
36:64 this Day because you had been ungrateful
39:7 If you are ungrateful, truly God is
40:10 are called to belief, but you are ungrateful
40:42 You would call me to be ungrateful to God
41:9 are you ungrateful to Him Who created the
43:33 for whoever is ungrateful for The Merciful
46:34 those who are ungrateful to the fire
60:2 they wished that you would be ungrateful

verb I imperative (*ukfur*)—disbelieve, ungrateful

3:72 Disbelieve at the last of the day so that
59:16 ungrateful! Then when he was ungrateful

verb I perfect passive (*kufira*)—to be disbelieved

54:14 for Noah who had been disbelieved

verb I imperfect passive (*yukfaru*)—to be unappreciated

3:115 they accomplish will never go unappreciated
4:140 signs of God being unappreciated then being

verb I verbal noun (1) (*kufr*)—ingratitude, disbelief

2:88 Nay! God cursed them for their ingratitude
2:93 in their hearts because of their ingratitude
2:108 asked before and whoever takes disbelief
2:217 ingratitude to Him and to bar from the
3:52 Jesus became conscious of their ingratitude
3:80 would He command you to ingratitude
3:90 added to their disbelief, their remorse will
3:167 They were nearer to disbelief on that day
3:176 who compete with one another in ingratitude
3:177 Truly those who bought ingratitude at the
4:46 God cursed them for their ingratitude. So
4:137 again, added to disbelief, neither will God
4:155 their solemn promise and their ingratitude
4:155 God set a seal on them for their ingratitude
4:156 for their ingratitude and their saying against
5:41 compete with one another in ingratitude
5:61 they entered with ingratitude and they
5:64 from thy Lord in defiance and in ingratitude
5:68 from thy Lord in defiance and ingratitude
9:12 then fight the leaders of ingratitude
9:17 against themselves for their ingratitude
9:23 as protectors if they embraced disbelief
9:37 Sacred Month is an increase in ingratitude
9:74 they said the word of ingratitude
9:97 The nomads are stauncher in ingratitude
9:107 in ingratitude and by separating and
14:28 those who substituted ingratitude
16:106 expanded his breast to disbelief, on them is
18:80 them with defiance and ingratitude
30:44 Whoever was ungrateful, his ingratitude is
31:23 was ungrateful, let not his ingratitude
35:39 was ungrateful, then his ingratitude
35:39 increase not their ingratitude to their
39:7 He is not well-pleased with ingratitude from
39:8 Say: Take joy in thy ingratitude for awhile.
35:39 are ungrateful increase not their ingratitude
49:7 caused to be detestable to you ingratitude

verb I verbal noun (2) (*kufūr*)—disbelief

17:89 most of humanity refused all but disbelief
17:99 who are unjust refused all but disbelief
25:50 humanity refused everything but disbelief

verb I active participle (*kāfir*, plural *kāfirūn*, *kafarah*, *kuffār*, feminine *kawāfir*)—one who is ungrateful, one who disavows, one who disbelieves

2:19 Encloses the ones who are ungrateful
2:24 prepared for the ones who are ungrateful
2:34 among the ones who are ungrateful
2:41 be not the first one who is ungrateful for it
2:89 be on the ones who are ungrateful
2:90 ones who are ungrateful, there is a despised
2:98 is an enemy of the ones who are ungrateful
2:104 the ones who are ungrateful, there is a
2:109 return you to being one who is ungrateful
2:161 while they were ones who are ungrateful,
2:191 for the ones who are ungrateful
2:217 then dies while he is one who is ungrateful
2:250 the folk—the ones who are ungrateful
2:253 of them were ones who are ungrateful
2:254 the ones who are ungrateful, they are the
2:264 and God guides not the ungrateful folk
2:286 against the folk, the ones who are ungrateful
3:13 ones who are ungrateful, whom they see
3:28 ones who are ungrateful for protectors
3:32 God loves not the ones who are ungrateful
3:91 ones who are ungrateful, it will not be
3:100 belief turning you into ones who are ungrateful
3:131 prepared for the ones who are ungrateful
3:141 and eliminate the ones who are ungrateful
3:147 against the folk, the ones who are ungrateful
4:18 die while they are ones who are ungrateful
4:37 for the ones who are ungrateful a despised
4:101 ones who are ungrateful, they had been for
4:102 for the ones who are ungrateful a despised
4:139 to themselves the ones who are ungrateful
4:140 hypocrites and the ones who are ungrateful
4:141 if the ones who are ungrateful have a share,
4:141 ones who are ungrateful any way over the
4:144 the ones who are ungrateful as protectors
4:151 are in truth the ones who are ungrateful
4:151 for the ones who are ungrateful a despised
4:161 ready for the ones who are ungrateful
5:44 those, they are the ones who are ungrateful
5:54 towards the ones who are ungrateful
5:57 the ones who are ungrateful, as protectors
5:67 not the folk, the ones who are ungrateful
5:68 not for folk, the ones who are ungrateful
5:102 they became ones who are ungrateful for it
6:89 who is not of the ones who are ungrateful for
6:122 pleasing to ones who are ungrateful
6:130 they had been ones who are ungrateful

7:37 they had been ones who were ungrateful
7:45 to come they will be ones who are ungrateful
7:50 both to the ones who are ungrateful
7:76 what you believed, ones who disbelieve
7:93 I grieve for a folk, ones who are ungrateful
7:101 on the hearts of the ones who are ungrateful
8:7 last remnant of the ones who are ungrateful
8:14 for the ones who are ungrateful, the
8:18 the cunning of the ones who are ungrateful
9:2 shame the ones who are ungrateful
9:26 recompense of the ones who were ungrateful
9:32 if the ones who are ungrateful disliked it
9:37 not the folk, the ones who are ungrateful
9:49 encloses the ones who are ungrateful
9:55 while they are ones who are ungrateful
9:68 and the ones who are ungrateful, the fire of
9:73 with the ones who are ungrateful
9:85 while they are ones who are ungrateful
9:120 enraging the ones who are ungrateful— nor
9:123 of the ones who are ungrateful and let them
9:125 they are the ones who are ungrateful
10:2 ones who are ungrateful said: Truly this is
10:86 the folk, the ones who are ungrateful
11:19 world to come, they are ones who disbelieve
11:42 thou not with the ones who are ungrateful
12:37 they are ones who disbelieve
12:87 God but the folk, ones who are ungrateful
13:14 supplication of the ones who are ungrateful
13:35 of the ones who are ungrateful is the fire
13:42 earns and the ones who are ungrateful
14:2 woe to the ones who are ungrateful
16:27 and evil upon the ones who are ungrateful
16:83 of them are the ones who are ungrateful
16:107 not the folk, the ones who disbelieve
17:8 hell a jail for the ones who are ungrateful
18:100 in plain view to ones who are ungrateful
18:102 hospitality for ones who are ungrateful
19:83 ones who are ungrateful to confound them
21:36 they are ones who are ungrateful
22:44 indulgence to the ones who are ungrateful
23:117 Truly the ones who are ungrateful will not
25:26 difficult for the ones who are ungrateful
25:52 So obey not the ones who are ungrateful and
25:55 the one who is ungrateful had been ever
26:19 thou art among the ones who are ungrateful
27:43 been of a folk, ones who are ungrateful
28:48 are ones who are ungrateful for what was
28:82 us. O how the ones who are ungrateful will
28:86 a sustainer of the ones who are ungrateful
29:47 Our signs but the ones who are ungrateful
29:54 encloses the ones who are ungrateful
29:68 lodging for the ones who are ungrateful
30:8 Lord, are certainly ones who disbelieve
30:13 with God will be ones who disavow them
30:45 He loves not the ones who are ungrateful
32:10 they are ones who disbelieve
33:1 obey not the ones who are ungrateful
33:8 for the ones who are ungrateful a painful
33:48 obey not the ones who are ungrateful and
33:64 God cursed the ones who are ungrateful and
34:34 were sent, we are ones who disbelieve it
35:39 ones who are ungrateful increase not their
35:39 and the ones who are ungrateful increase
36:70 against the ones who are ungrateful
38:4 the ones who are ungrateful said: This is one
38:74 been among the ones who are ungrateful
39:32 lodging for the ones who are ungrateful
39:59 been among the ones who are ungrateful
39:71 against the ones who are ungrateful
40:14 Him although the ones who are ungrateful
40:25 the cunning of the ones who are ungrateful
40:50 supplication of the ones who are ungrateful
40:74 to go astray ones who are ungrateful
40:85 lost here are the ones who are ungrateful
41:7 world to come are ones who disbelieve
41:14 you were sent, we are ones who disbelieve
42:26 ones who are ungrateful, theirs will be a se
43:24 which you were sent are ones who disbelieve
43:30 sorcery and we are ones who disbelieve in it
46:6 enemies and will be ones who disavow their
47:10 for ones who are ungrateful is its likeness
47:11 And for the ones who are ungrateful, there is
47:34 ones who were ungrateful, then God will
48:13 blaze for the ones who are ungrateful
48:29 against the one who is ungrateful, but
48:29 by them the ones who are ungrateful
50:2 So the ones who are ungrateful said: This is
54:8 The ones who are ungrateful will say: This
54:43 Are ones who are ungrateful better than
57:20 ones who are ungrateful. Again, it withers
58:4 for the ones who are ungrateful, a painful
58:5 For ones who are ungrateful is a despised
60:10 ties with the ones who are ungrateful
60:10 them (f) not to the ones who are ungrateful
60:11 spouses to the ones who are ungrateful
60:13 the ones who are ungrateful of the
61:8 the ones who are ungrateful disliked it
64:2 So some of you are ones who disbelieve
66:9 against the ones who are ungrateful
66:10 example for those, ones who are ungrateful
67:20 Truly ones who are ungrateful are not but in
67:28 to the ones who are ungrateful from a
69:50 be a regret for ones who are ungrateful
70:2 ones who are ungrateful for which there will
71:26 from among the ones who are ungrateful
74:10 and not easy for the ones who are ungrateful
74:31 the ones who are ungrateful, what had God
76:4 We made ready for ones who are ungrateful
78:40 and the ones who are ungrateful will say
80:42 Those, they are the ones who are ungrateful
83:34 are laugh at the ones who are ungrateful
83:36 Were not the ones who are ungrateful
86:17 respite the ones who are ungrateful! Grant
88:23 turned away and is one who is ungrateful
109:1 Say: O ones who are ungrateful

2855. KAFFARA—verb II perfect—with preposition *ʿan*—to absolve

5:65 certainly We would have absolved them from
47:2 He will absolve them of their evil deeds and

verb II imperfect (*yukaffiru*)—to absolve

2:271 This absolves you of some of your evil deeds

3:195 were slain, I will certainly absolve them of
4:31 We will absolve you of your minor sins
5:12 I would certainly absolve you of your evil
8:29 will absolve you of your evil deeds and will
29:7 We will absolve them of their evil deeds and
39:35 God absolves them of bad deeds that they do
48:5 He absolve them of their evil deeds. And
64:9 He will absolve him of his evil deeds and He
65:5 is Godfearing of God, He will absolve him of
66:8 Perhaps your Lord will absolve you of your

verb II imperative (*kaffir*)—absolve

3:193 So forgive Thou our impieties and absolve us

2856. KAFŪR—masculine noun—ungrateful

11:9 truly he, he is hopeless, ungrateful
17:27 And the Satan had been ungrateful to his
17:67 And the human being had been ungrateful
22:38 not anyone who is an ungrateful betrayer
22:66 Truly the human being is ungrateful
31:32 Our signs but every ungrateful turncoat
34:17 And We recompense but the ungrateful
35:36 We give recompense to every ungrateful one
42:48 then truly the human being is ungrateful
43:15 Truly the human being is clearly ungrateful
76:3 he be one who is thankful or ungrateful
76:24 ones who are perverted nor the ungrateful
80:17 to the human being! How ungrateful he is

2857. KAFFĀR—masculine noun—ingrate

2:276 and God loves not any sinful ingrate
14:34 human being is wrongdoing and an ingrate
39:3 not him, one who lies and is an ingrate
50:24 Cast into hell every stubborn ingrate who
71:27 and they will but procreate immoral ingrates

2858. KAFFĀRAH—feminine noun—atonement, expiation

5:45 and forgives it, it will be an atonement
5:89 expiation is the feeding of ten needy people
5:89 is the expiation for your oaths when
5:95 the expiation of food for the needy or the

2859. KĀFŪR—masculine noun—camphor

76:5 a cup that had been a mixture of camphor

2860. KUFRĀN—masculine noun—rejected

21:94 then his endeavoring will not be rejected

K F F

2861. KAFFA—verb I perfect—to limit

5:11 but He limited their hands from you and be
5:110 when I limited the Children of Israel from
48:20 He limited the hands of humanity from you
48:24 He it is who limited their hands from you

verb I imperfect (*yakuffu*)—to limit

4:84 the ones who believe. Perhaps God will limit
4:91 limit not their hands, then take them and
21:39 they will not limit the fire from their faces

verb I imperative (*kuff*)—limit

4:77 Limit your hands from warfare and perform

2862. KAFF—feminine noun—palm of the hand

13:14 who stretches out the palms of his hands for
18:42 around and around the palms of his hands

2863. KĀFFAH—feminine noun—collectively

2:208 Enter into peacefulness collectively
9:36 the ones who are polytheists collectively
9:36 collectively, as they fight you collectively
9:122 who believe to move forward collectively
34:28 We sent thee not, but collectively for

K F L

2864. KAFALA—verb I perfect—to take control of

verb I imperfect (*yakfulu*)—to take control of

3:44 as to which of them would take control
20:40 one who will take control of him so We
28:12 who will take control of him for you and they

2865. KAFFALA—verb II perfect—to take charge of

3:37 to develop in her and Zechariah took charge

2866. AKFALA—verb IV perfect—to place in one's charge

verb IV imperative (*akfil*)—to place in one's charge

38:23 he said: Place it in my charge and he

2867. KIFL—masculine noun—a like part. Kifl

4:85 bad deeds, there will be for himself a like part
21:85 Ishmael and Enoch and Dhu-l Kifl, all were
38:48 remember Ishmael, Elisha, and Dhu-l Kifl
57:28 give you a like part of His mercy. And He

2868. KAFĪL—masculine noun—surety

16:91 you made God surety over you. Truly God

K F Y

2869. KAFĀ—verb I perfect—with preposition *bi* to suffice, to spare

4:6 call witnesses over them. And God sufficed
4:45 God sufficed as a protector. And God
4:45 as a protector. And God sufficed as a helper
4:50 devise a lie against God; and it sufficed as
4:55 who barred him. And hell sufficed for a
4:70 the grace from God. And God sufficed as
4:79 as a Messenger. And God sufficed as Witness
4:81 and put thy trust in God. And God sufficed
4:132 is in and on the earth. And God sufficed as a
4:166 bear witness. And God sufficed as witness
4:171 in and on the earth and God sufficed as a
10:29 God sufficed as a witness between you and
13:43 Say: God sufficed as a witness between me
15:95 Truly We sufficed thee against the ones who
17:14 Recite thy book! This day thy soul sufficed
17:17 thy Lord sufficed as Aware, Seeing the
17:65 for thee. And thy Lord sufficed as a Trustee
17:96 Say: God sufficed as a Witness between me
21:47 We will bring it; and We sufficed as Ones

25:31 And thy Lord sufficed as one who guides and
25:58 And He sufficed to be aware of the impieties
29:52 Say: God sufficed as a witness between me
33:3 And put thy trust in God. And God sufficed
33:25 And God spared the ones who believe in
33:39 dread none but God. And God sufficed as a
33:48 put thy trust in God. And God sufficed as a
46:8 what you press on about; He sufficed as a
48:28 the ways of life. And God sufficed as a

verb I imperfect (*yakfī*)—to suffice, to spare

2:137 God suffices for you against them
3:124 Suffices you not that your Lord will
29:51 Suffices for them not that We caused to
41:53 Suffices not thy Lord that truly He is

verb I active participle (*kāfī*)—one who suffices

39:36 Is not God One Who Suffices for His

K L ʾ

2870. KALAʾA —verb I perfect—to guard from

verb I imperfect (*yaklaʾu*)—to guard from

21:42 Say: Who will guard you from the nighttime

K L B

2871. KALB—masculine noun—a dog

7:176 parable is like the parable of a dog. If thou
18:18 their dog, one who stretches out its paws at
18:22 three, the fourth of them being their dog
18:22 were five, the sixth of them being their dog
18:22 seven, the eighth of them being their dog

2872. KALLABA—verb IV perfect—to imitate the bark of a dog

verb IV active participle (*mukallib*)—hunting dogs

5:4 as one who teaches hunting dogs of what

K L Ḥ

2873. KALAHA——verb I perfect—to put on a sour look

verb I active participle (*kāliḥ*)—one who is morose

23:104 And they will be ones who are morose in it

K L F

2874. KALLAFA—verb II perfect—to charge, to place a burden

verb II imperfect (*yukallifu*)—to charge, to place a burden

2:233 No soul is placed with a burden but to its
2:286 God places not a burden on a soul beyond its
4:84 of God. Thou art not placed with a burden
6:152 not place a burden on any soul but to its
7:42 We place no burden on any soul beyond its
23:62 We place not a burden on any soul but to its
65:7 God gave him. And God places not a burden

2875. TAKALLAFA—verb V perfect—to be troublesome

verb V active participle (*mutakallif*)—one who takes things upon oneself

38:86 nor am I among the ones who take things

K L L

2876. KALLA—verb I perfect—to be weary

verb I verbal noun (*kall*)—heavy burdening

16:76 anything and he is a heavy burden to his

2877. KALĀLAH—feminine noun—an indirect heir

4:12 indirect heirs, and has a brother or sister
4:176 indirect heirs. If a man perishes and he is

2878. KUL—particle—every, all, whenever, entirely, each, wholly, total, kind, above, utmost

2:20 when it illuminated for them, they walked in
2:20 Truly God is Powerful over everything
2:29 into seven heavens. And He is Knowing of
2:31 He taught Adam the names, all of them.
2:60 every clan knew their drinking place
2:87 is it that whenever a Messenger drew near
2:100 Is it not that whenever they made a contract
2:109 truly God is Powerful over everything
2:116 heavens and the earth; all are ones who are
2:145 those who were given the Book every sign
2:148 everyone has a direction to that which he
2:164 disseminated on it all moving creatures
2:231 and know that God is Knowing of everything
2:259 I know that God is Powerful over everything
2:260 Again, lay a part of them on every mountain
2:261 In every ear of wheat, a hundred grains
2:266 beneath which rivers run with all kinds of
2:276 and God loves not any sinful ingrate
2:281 every soul will be paid its account in full
2:282 you and God is Knowing of everything
2:284 God is Powerful over everything
2:285 All believed in God and His angels and His
3:7 We believed in it as all is from our Lord
3:25 there is no doubt in it? The account of every
3:26 truly Thou art Powerful over everything
3:29 And God is Powerful over everything
3:30 when every soul will find that which is
3:37 whenever Zechariah entered upon her in her
3:93 All food had been allowed to the Children of
3:119 And you believed in the Book, all of it
3:154 entirely from God, they conceal within
3:161 account will be paid in full of every soul
3:165 Truly God is Powerful over everything
3:185 Every soul is one that experiences death
3:189 and God is Powerful over everything
4:11 for one's parents, for each one of them a
4:12 and has a brother or sister, then for each one
4:32 God had been Knowing of everything
4:33 And to everyone We assigned inheritors to
4:33 God had been Witness over everything
4:41 We brought about from each community
4:56 As often as their skins were wholly burned
4:78 Say: All is from God. So what is with these
4:85 God had been over everything One Who
4:86 God had been over everything a Reckoner
4:91 from their folk. Whenever they were
4:95 the ones who sit at home. And to each God

4:126 had been One Who Encloses everything
4:129 eager so incline not with total inclination
4:130 two split up, God will enrich each of them
4:176 and God is Knowing of everything
5:17 And God is Powerful over everything
5:19 and God is Powerful over everything
5:40 and God is Powerful over everything
5:48 For each among you We made a divine law
5:64 Whenever they kindled a fire of war, God
5:70 We sent to them Messengers. Whenever a
5:97 and that God is Knowing of everything
5:117 Thou art truly Witness over everything
5:120 And He is Powerful over everything
6:17 then He is Powerful over everything
6:25 if they were to see every sign
6:44 We opened to them the doors of everything
6:64 you from them and from every distress
6:67 For every tiding there is an appointed time.
6:70 even if it be an equitable equivalent, it will
6:80 thing, my Lord encompassed everything in
6:84 bestowed on him Isaac and Jacob. Each of
6:85 are among the ones in accord with morality
6:86 We gave all an advantage over the worlds
6:99 Then We brought out from it every kind of
6:101 He created everything; and He is
6:101 and He is Knowing of everything
6:102 the One Who is Creator of everything so
6:102 For He is Trustee over everything
6:108 pleasing the actions of every community
6:111 to them and we assembled everything
6:112 thus We made an enemy for every Prophet
6:123 We made in every town greater ones who
6:132 And for everyone there are degrees for what
6:154 decisive explanation of all things and as a
6:164 a lord while He is Lord of everything
6:164 And each soul will earn only for itself. No
7:29 set your faces at every place of prostration
7:31 Take your adornment at every place of
7:34 And for every community there is a term.
7:38 Every time a community entered, it would
7:38 He will say: For everyone it is double, except
7:46 will be men who recognize everyone
7:57 We bring out by water all kinds of fruits
7:86 by every path intimating and barring from
7:89 Our Lord encompassed everything in
7:112 Let them approach thee with every knowing
7:145 Tablets something of all things and an
7:145 and a decisive explanation of all things
7:146 if they see every sign, they believe not in it
7:156 and My mercy encompassed everything
7:160 each clan knew their drinking place. And We
8:12 So strike above their necks and strike each
8:39 the way of life—all of it—be for God
8:41 and God is Powerful over everything
8:54 And they all had been ones who are unjust
8:56 again, every time they break their compact
8:75 Truly God is Knowing of everything
9:5 them and sit in every place of ambush
9:33 of The Truth so that He will uplift it over all
9:39 And God is Powerful over everything
9:115 Truly God is Knowing of everything
9:122 If every band moved not forward of them but
9:126 Consider they not that they are tried each o
10:22 Waves drew near from every place
10:30 There every soul will be tried for what it did
10:47 Every community has its Messenger so then
10:49 To every community there is a term. When
10:54 And if there would be for every person who
10:79 Pharaoh said: Bring to me every one who is a
10:97 even if every sign drew near them—until
10:99 Lord willed, all would have believed who are
11:3 He gives His grace to every owner of
11:4 and He is Powerful over everything
11:6 and its repository. All is in a clear Book
11:12 And God is a Trustee over everything
11:38 Whenever the Council passed by him of his
11:40 We said: Carry in it of every living thing,
11:57 than you and you will not injure Him at all
11:59 followed the command of every haughty and
11:111 to each his account will be paid in full by
11:120 And all that We relate to thee of the tidings
11:123 and to Him is returned every command so
12:31 each one of them (f) a knife and said to
12:76 and above possessors of knowledge is One
12:111 before and decisively explained everything
13:2 each run for a term, that which is determined
13:3 with all kinds of fruits, he made in it two, a
13:7 warns; and one who guides every folk
13:8 what they add. And everything with Him is
13:16 Who is Creator of everything and He is The
13:23 And angels will enter to them from every
13:33 then One Who Sustains Every Soul for what
13:38 with the permission of God, for every term
13:42 every person earns and the ones who are un
14:5 Truly in that are signs for every enduring,
14:15 sought judgment and frustrated was every
14:17 when death will approach him from every
14:25 giving all its produce for awhile with the
14:34 And He gave you all that you asked of Him.
14:51 God would give recompense to every soul for
15:17 We kept them safe from every accursed
15:19 that which was well-balanced of everything
15:30 angels prostrated themselves, one and all
15:44 It has seven doors. Then for every door a set
16:11 and the grapevines and every kind of fruit
16:36 We raised up in every community a
16:69 Again, eat of all fruits and insert thyself
16:77 Truly God is Powerful over everything
16:84 We will raise up from every community a
16:89 an exposition that makes everything clear
16:89 On the Day We raise up in every community
16:111 every soul will approach, disputing for itself
16:111 for every soul, its account will be paid in
16:112 approaching it freely from every place
17:12 We explained everything distinctly, with a
17:13 For every human being We fastened his
17:20 To each We furnish relief, these and these,
17:29 as a miser nor extend it to its utmost
17:36 each of those will have been that which is
17:38 of that had been bad deeds, ones that are
17:71 On a Day when We will call to every clan
17:84 Say: Each does according to his same

17:89 every kind of parable but most of humanity
17:97 Whenever it declined, We would increase the
18:45 and God had been over everything One Who
18:54 We diversified in this, the Quran, every kind
18:79 had been a king behind them taking every
18:84 earth and gave him a route to everything
19:49 Isaac and Jacob. And each of them We made
19:69 We will tear out every partisan, whoever
19:93 There is none at all in the heavens and the
19:95 everyone of them will be ones who arrive to
20:15 it so that every soul is given recompense for
20:50 is He Who gave everything its creation,
20:56 to see Our signs —all of them— but he
20:98 encompassed everything in His knowledge
20:135 Say: Each is one who is waiting so watch.
21:30 We made every living thing of water; will
21:33 the sun and the moon; each swimming in
21:35 Every soul is one that experiences
21:72 We made both of them ones in accord with
21:79 We gave each of them critical judgment and
21:81 ones who have knowledge of everything
21:85 Dhu-l Kifl, all were of the ones who remain
21:93 between them yet all of them are ones who
21:96 loose and they slide down from every slope
21:99 gone down to it. All are ones who will dwell
22:2 On a Day you will see it, every one who is
22:2 every pregnant woman will bring forth a
22:3 knowledge and follows every rebel satan
22:5 it swelled and put forth every lovely pair
22:6 dead and He is Powerful over everything
22:17 God over everything is a Witness
22:22 Whenever they wanted to go forth from
22:27 They will approach from every deep ravine
22:27 They will approach thee on foot and on every
22:34 And for every community We assigned
22:38 Truly God loves not anyone who is an
22:67 For every community We assigned
23:27 then insert two pairs of each kind and thy
23:44 Whenever drew near a community
23:53 among them, each party glad with what was
23:88 hand is the kingdom of everything and He
23:91 For then each god would have taken away
24:2 scourge each one of them one hundred
24:11 To every man of them is what he deserved of
24:35 And God is Knowing of everything
24:41 Each knew its formal prayer and its
24:45 Truly God is Powerful over everything
24:45 God created every moving creature from
24:64 did. And God is Knowing of everything
25:2 and He created everything and ordained it a
25:31 We assigned for every Prophet an enemy of
25:39 We propounded parables for each of them.
25:39 of them. And We shattered each a shattering
25:51 have raised up a warner in every town
26:7 We caused to develop in and on it of every
26:37 They will bring every knowing witch to thee
26:63 it divided and each had been a separate part
26:128 Build you a sign on every high hill to amuse
26:222 They come forth in every sinful false one
26:225 considered that they wander in every valley
27:16 and everything was given to us. Truly this is
27:23 And she was given everything and for her is
27:83 assemble a unit out of every community
27:87 all will approach Him as ones who are in a
27:88 of God Who created everything very well
27:91 He made sacred and to Whom everything
28:48 they said: Truly we disbelieve in all of it
28:57 holy, safe place where all kinds of fruit
28:75 tear out a witness from every community
28:88 Everything is that which perishes but His
29:20 Truly God is Powerful over everything
29:40 We took each of them in his impiety and of
29:57 Every soul is one who experiences
29:62 Truly God is Knowing of everything
30:26 heavens and the earth. All are ones who are
30:32 had been partisans, each party glad with
30:50 the dead and He is Powerful over everything
30:58 humanity in this, the Quran, every kind of
31:10 in and on it of all moving creatures
31:10 heaven and We caused all generous diverse
31:18 earth exultantly. Truly God loves not any
31:29 subservient and the moon, each run for
31:31 in that are signs for every enduring, grateful
31:32 And none negates Our signs but every
32:7 He Who did everything that he created well.
32:13 We would have surely given every soul its
32:20 Every time they would want to go forth from
33:27 God had been Powerful over everything
33:40 and God had been Knowing of everything
33:51 with what thou hadst given them (f), all of
33:52 God had been watching over everything
33:54 truly God had been Knowing of everything
33:55 God had been Witness over everything
34:7 that which is fully torn to pieces
34:9 a sign for every servant, one who turns in
34:19 that are signs for every enduring grateful one
34:21 and thy Lord is Guardian over everything
34:47 and He is a Witness over everything
35:1 Truly God is Powerful over everything
35:12 but from each you eat succulent flesh and
35:13 Each runs its course for a term, that which is
36:12 and their effects. We counted everything in a
36:32 all of them will be altogether, ones who are
36:36 Glory be to Him Who created pairs, all of
36:40 lead over the daytime. They each swim in an
36:79 and He is The Knowing of every creation
36:83 whose hand is the kingdom of everything!
37:7 and keeping it safe from every emboldened
37:8 Council for they are hurled at from every
38:14 All of them denied the Messengers so My
38:19 the birds were ones who are assembled, all
38:37 We made subservient the satans and every
38:48 and Dhu-l Kifl. And all are among the good
38:73 prostrated themselves, one and all, altogether
39:5 each runs for a term, that which is determined,
39:27 in this, the Quran, every kind of
39:62 God is One Who is Creator of everything and
39:62 and He is Trustee over everything
39:70 The account of each soul will be paid in full
40:5 every community is about to take its
40:7 Thou hadst encompassed everything in
40:17 On this Day every soul will be given

40:27 everyone who increases in pride and who
40:35 God sets a seal on every heart of one who
40:48 arrogant would say: Truly we are all in it
40:62 Lord, One Who is Creator of everything
41:12 heavens in two days, He revealed in each
41:21 speech by God Who gave speech to all things
41:39 Truly He is Powerful over everything
41:53 Lord that truly He is Witness over all things
41:54 He is who One Who Encloses everything
42:9 the dead and He is Powerful over everything
42:12 Truly He is The Knowing of everything
42:33 Truly in that are signs for every enduring
43:12 it is He Who created all the pairs and
43:35 and ornaments? Yet all this would have been
44:4 Every wise command is made clear in it
44:55 They will call therein for every kind of sweet
45:7 Woe to every false, sinful one
45:22 every soul would be given recompense for
45:28 thou wilt see every community as one that
45:28 Every community will be called to its book:
46:19 And for each there will be degrees according
46:25 It will destroy everything at the command of
46:33 He truly is Powerful over everything
47:15 honey and in it for them all kinds of fruits
48:21 God had been over everything Powerful
48:26 And God had been of everything Knowing
48:28 The Truth that He uplift it over all of the
49:16 And God is Knowing of everything
50:7 and caused in it to develop of every lovely
50:8 and as a reminder to every servant, one who
50:14 Everyone denied the Messengers, so My
50:21 every person will draw near with an angel
50:24 Cast into hell every stubborn ingrate who de
50:32 what is promised for you, for every penitent
51:49 everything We created pairs so that perhaps
52:21 actions. Every man will be pledged for what
54:3 their own desires. And every affair is that
54:28 of the water is between them. Every drink is
54:42 They denied Our signs, all of them. So We
54:49 Truly We created all things in measure
54:52 everything they accomplished is in the
54:52 everything they accomplished is in the
54:53 And every small and great thing is that
55:26 Everyone who is in or on it are ones who are
55:29 heavens and in and on the earth. Every day
55:52 In them both every kind of sweet fruit of
57:2 and He is Powerful over everything
57:3 is Inward and He is Knowing of everything
57:10 God promised the fairer to all. And God is
57:23 was given to you. And God loves not any
58:6 And God is a Witness over all things
58:7 Truly God is Knowing of everything
59:6 And God is Powerful over everything
61:9 it over all other ways of life even though
63:4 timber; they assume that every Cry
64:1 And He is Powerful over everything
64:11 And God is Knowing of everything
65:3 God assigned a measure to everything
65:12 God is Powerful over everything and that
65:12 and that God truly enclosed everything in
66:8 Thou art Powerful over everything
67:1 and He is Powerful over everything
67:8 about to burst with rage. As often as a unit
67:19 Truly He is Seeing of everything
68:10 obey thou not every worthless swearer
70:38 every man of them desirous of being caused
71:7 often as I called to them that Thou wouldst
72:28 is with them and He counted everything with
74:38 Every soul is a pledge for what it earned
74:52 Nay! Every man among them wants to be
78:29 But We counted everything in a Book
80:37 every man of them on that Day will be a
83:12 none denies it but every sinful exceeder
85:9 And God is a Witness over everything
86:4 Truly every soul has one who guards it
97:4 Lord's permission, with every command
104:1 Woe to every slandering backbiter

K L L ʾ

2879. KALLAʾ—particle—no indeed

19:79 No indeed! We will write down what he says
19:82 No indeed! They will disbelieve in what they
23:100 No indeed! Truly it is only a word that one
26:15 He said: No indeed! Both of you go with Our
26:62 Moses said: No indeed! Truly my Lord is
34:27 as ascribed associates. No indeed! He is God,
70:15 No indeed. Truly it is the furnace of hell
70:39 No indeed. Truly We created them out of
74:16 No indeed. He had been stubborn about Our
74:32 No indeed! By the moon
74:53 No indeed. Nay! They fear not the world to
74:54 No indeed! Truly it is an admonition
75:11 No indeed! There is no refuge
75:20 No indeed! Nay! You love that which hastens
75:26 No indeed! When it reached the collar bones
78:4 No indeed! Soon they will know
78:5 Again, no indeed! Soon they will know
80:11 No indeed! Truly this is an admonition
80:23 No indeed! The human being finished not
82:9 No indeed! Nay! You deny this way of life
83:7 No indeed! Truly the Book of the ones who
83:14 No indeed! Nay! Their hearts will be
83:15 No indeed! They will be from their Lord on
83:18 No indeed! Truly the book of the pious is in
89:17 No indeed. Nay! You honor not the orphan
89:21 No indeed! When the earth will be ground to
96:6 No indeed! The human being is truly defiant
96:15 No indeed! Truly if he refrains himself not,
96:19 No indeed! Truly obey thou him not but
102:3 No indeed! You will know
102:4 Again, no indeed! You will know
102:5 No indeed! If you will know with the
104:4 No indeed! He will be cast forth into the

K L M

2880. KALLAMA—verb II perfect—to speak to

2:253 Of them are those to whom God spoke
4:164 And God spoke directly to Moses, speaking
6:111 and the dead spoke to them and we
7:143 spoke to him, he said: O my Lord! Cause me
12:54 Then when he spoke to him he said: Truly

verb II imperfect (*yukallimu*)—to speak to

2:118 those who know not said: Why speaks not
2:174 God will not speak to them on the Day of
3:41 He said: Thy sign is that thou wilt not speak
3:46 he will speak to humanity from the cradle
3:77 God will neither speak to them nor look on
5:110 hast spoken to humanity from the cradle and
7:148 See they not that it neither speaks to them
19:10 He said: Thy sign is that thou wilt not speak
19:26 Merciful so I will never speak to any human
19:29 said: How speak we to one who had been in
23:108 Be driven away in it and speak not to Me
27:82 the earth that will speak to them that
36:65 will speak to Us and their feet will bear
42:51 it had not been for a mortal that God speak

verb II perfect passive (*kullima*)—to be spoken to

13:31 off with it or the dead would be spoken

verb II verbal noun (*taklīm*)—speak directly

4:164 spoke directly to Moses, speaking directly

2881. TAKALLAMA—verb V perfect—to assert

verb V imperfect (*yatakallamu*)—to assert

11:105 approaches, no person will assert anything
24:16 said you not: It be not for us to assert this
30:35 to them an authority that it assert what they
78:38 they will not assert themselves but he whom

2882. KALĀM—masculine noun—assertion

2:75 had been hearing the assertion of God
7:144 by My messages and by My assertion
9:6 protection so that he hears the assertions of
48:15 want to substitute for the assertion of God

2883. KALIMAH—feminine noun (plural *kalimāt*, *kalim*)—word

2:37 Adam then received words from his Lord for
2:124 when his Lord tested Abraham with words
3:39 one who establishes the Word of God
3:45 God gives thee good tidings of a Word from
3:64 of the Book! Approach now to a word
4:46 those who tamper with words out of context
4:171 Messenger of God and His Word that He cast
5:13 They tamper with the words out of context
5:41 they tamper with the words out of context.
6:34 And no one will change the Word of God
6:115 Completed was the Word of thy Lord in
6:115 There is no one who changes His Words
7:137 completed was the fairer Word of thy Lord
7:158 who believes in God and His words and
8:7 that He verify The Truth by His Words
9:40 made the word of those who were ungrateful
9:40 And the Word of God is Lofty, God is
9:74 certainly they said the word of ingratitude
10:19 for a Word that preceded from thy Lord, it
10:33 Thus, was the Word of thy Lord realized
10:64 There is no substitution of the Words of God
10:82 God will verify The Truth by His Words
10:96 whom is realized through the Word of thy
11:110 if it had not been for a Word that preceded
11:119 And completed was the Word of thy Lord
14:24 What is like a good word is what is like a
14:26 parable of a bad word is that of a bad tree
18:5 Troublesome is a word that goes forth from
18:27 There is no one who changes His Words
18:109 Say: If the sea had been ink for the Words
18:109 before the Words of my Lord come to an end
20:129 And if a Word preceded not from thy Lord
23:100 No indeed! Truly it is only a word that one
31:27 more seas that were ink, yet the Words of
35:10 Words of what is good rise and He exalts the
37:171 Our Word preceded for Our servants, the
39:19 whom was realized the word of punishment?
39:71 would say: Yea, but the word of punishment
40:6 Word of thy Lord realized against those who
41:45 if it were not for a Word that preceded from
42:14 themselves. And if it were not for a Word
42:21 Were it not for a decisive word, it would be
42:24 verifies The Truth by His Words. Truly He is
43:28 He made it an enduring Word among his
48:26 and fastened on them the Word of
66:12 she established as true the Words of her

K M L

2884. AKMALA—verb IV perfect—to perfect

5:3 Today I perfected your way of life for you

verb IV imperfect (*yukmilu*)—to perfect

2:185 not hardship for you so that you perfect

2885. KAMALA—verb I perfect—to be perfect

verb I active participle (*kāmil*)—that which is complete

2:196 when you returned, that is ten completely
2:233 feed their children for two years completely
16:25 own heavy loads, that which is complete

K M M

2886. AKMĀM—masculine noun (plural of *kimm*)—sheath

41:47 from its sheath and no female conceives
55:11 palm trees with sheathed fruit

K M H

2887. AKMAH—masculine noun—one who is blind from birth

3:49 I cure one who is blind from birth
5:110 cured one blind from birth and the leper

K N D

2888. KANŪD—common noun—unthankful

100:6 Truly the human being is unthankful to his

K N Z

2889. KANAZA—verb I perfect—to treasure up

9:35 it will be said: This is what you treasured up

verb I imperfect (*yaknizu*)—to treasure up

9:34 and those who treasure up gold and silver
9:35 experience what you had been treasuring up

verb I verbal noun (*kanz*, plural *kunūz*)—to treasure up

11:12 Why was a treasure not caused to descend to

18:82 beneath it had been a treasure for them
18:82 and pull out their treasure as a mercy from
25:8 Or why is not a treasure cast down to him or
26:58 and treasures and a generous station
28:76 We gave him of the treasures which truly

K N S

2890. KUNNAS —masculine noun—the setting stars
81:16 by the ones that run, the setting stars

K N N

2891. KANNA —verb I perfect—to cover
verb I passive participle (*maknūn*)—one who is well guarded
37:49 as if they are well-guarded pearls
52:24 as if they had been well-guarded pearls
56:23 like the parable of the well-guarded pearls
56:78 in a well-guarded Book

2892. AKANNA —verb IV perfect—to hide
2:235 women or for what you hid in yourselves
verb IV imperfect (*yukinnu*)—to hide
27:74 what their breasts hide and what they speak
28:69 Lord knows what their breasts hide and

2893. AKINNAH—masculine noun (plural of *kinn*)—to be sheathed
6:25 We laid sheathes on their hearts so that
17:46 We laid sheathes on their hearts so that
18:57 We laid sheathes on their hearts so that
41:5 they said: Our hearts are sheathed from that

2894. AKNĀN—masculine noun (plural of *kinn*)—a refuge in the time of need
16:81 mountains as refuges in the time of need

K H F

2895. KAHF—masculine noun—a cave, *aṣḥāb al-kahf* Companions of the Cave
18:9 that the Companions of the Cave and the
18:10 spiritual warriors took shelter in the Cave
18:11 So We sealed their ears in the Cave for a
18:16 but God, then take shelter in the cave
18:17 It inclines from their cave towards the right
18:25 in their cave three hundred years, and they

K H L

2896. KAHL —masculine noun—manhood
3:46 humanity from the cradle and in manhood
5:110 humanity from the cradle and in manhood

K H N

2897. KĀHIN —masculine noun—a soothsayer
52:29 of thy Lord, a soothsayer nor one who is
69:42 Nor is it the saying of a soothsayer. Little do

K H Y ᶜ Ṣ

2898. KĀF HĀ YĀ ᶜAYN ṢAD—letters beginning a chapter of the Quran
19:1 Kāf Hā Yā ᶜAīn Ṣād

K W B

2899. AKWĀB—masculine noun (plural of *kūb*)—goblets
43:71 among them platters of gold and goblets
56:18 with cups and ewers and goblets from
76:15 them receptacles of silver and goblets that
88:14 and goblets that are set down

K W D

2900. KĀD—particle—become nigh, on the point of, about to do, almost
2:20 The lightning almost snatches their sight;
2:71 her and they almost accomplish it not
4:78 that they understand almost no discourse
7:150 are about to kill me. So let not my enemies
9:117 group of people were about to swerve
14:17 He will gulp it and he will be about to
17:73 they were about to persecute thee for what
17:74 certainly thou wast about to incline to them
17:76 were about to hound thee from the region
18:93 a folk who would almost not understand any
19:9 He said: It is about to be! Thy Lord said: It is
20:15 I am about to conceal it so that every soul is
22:72 the ones who are rejected. They are about to
24:35 whose oil of the olive is about to illuminate
24:40 he brought out his hand he almost sees it
24:43 The gleams of His lightning almost take away
25:42 He was about to cause us to go astray from
28:10 she was about to show him if We had not
37:56 He said: By God, thou wert about to deal me
42:5 are about to split asunder from above them
43:52 this one who is despicable, who almost not
67:8 about to burst with rage. As often as a unit
68:51 It was almost as if those who were
72:19 calling to Him, they be about to swarm

K W R

2901. KAWWARA—verb II perfect—to wrap
verb II imperfect (*yukawwiru*)—to wrap
39:5 He wraps the nighttime around the daytime
39:5 and wraps the daytime around the nighttime
verb II perfect passive (*kuwwira*)—that which is darkening
81:1 When the sun will be darkened

K W K B

2902. KAWKAB—masculine noun (plural *kawākib*)—a star
6:76 night outspread over him, he saw a star. He
12:4 I saw eleven stars and the sun and the moon
24:35 glass is as if it had been a glittering star
37:6 heaven with the adornment of the stars
82:2 and when the stars will be scattered

K W N

2903. KĀNA—verb I perfect—to be
2:10 they had been lying against themselves
2:16 trade was not bettered nor had they been

2:23 And if you had been in doubt about what
2:23 other than God if you had been ones who are
2:28 it you are ungrateful to God? You had been
2:31 the names of these if you had been
2:33 show and what you had been keeping back
2:34 He had been among the ones who are
2:36 out from that in which they both had been
2:57 they had been doing wrong to themselves
2:59 heaven because they had been disobeying
2:61 they had been ungrateful for the signs of
2:61 they rebelled and had been exceeding the
2:64 would have been among the ones who are
2:72 One Who Drives Out what you had been
2:75 a group of people among them had been
2:89 they had been asking for victory over
2:91 Prophets of God before if you had been
2:93 of your belief if you had been ones
2:94 Say: If the Last Abode for you had been with
2:94 covet death if you had been ones who are
2:97 Say: Whoever had been an enemy of Gabriel
2:98 Whoever had been an enemy of God and His
2:101 behind their backs as if they had not been
2:102 Would that they had been knowing
2:103 would that they had been knowing
2:111 enter the Garden but ones who had been
2:111 ones who had been Jews or Christians
2:113 about what they had been at variance in it
2:114 It had not been for those to enter them
2:133 Or had you been witnesses when death
2:134 be asked about what they had been doing
2:135 he had not been of the ones who are
2:140 had been ones who are Jews or Christians
2:140 he who had been keeping back
2:141 be asked about what they had been doing
2:142 of formal prayer to which they had been
2:143 thou hadst been towards but that We make
2:143 it had been grave but for those whom God
2:143 God had not been wasting your belief
2:144 wherever you had been, turn your faces to its
2:150 wherever you had been, turn your faces then
2:170 their fathers had been not at all reasonable
2:172 give thanks to God if it had been He whom
2:184 Then whoever among you had been sick or on
2:184 is better for you if you had been knowing
2:185 formal fasting and whoever had been sick or
2:187 God knew that you had been dishonest to
2:196 Then whoever had been sick among you or
2:198 you had been before this certainly of the
2:213 Humanity had been of one community
2:228 wombs if they (f) had been believing in God
2:232 for him—whoever had been among
2:248 that is a sign for you if you had been ones
2:278 remained of usury if you had been ones who
2:280 you be charitable if you had been knowing
2:280 if a debtor had been possessing adversity
2:282 if the debtor had been mentally deficient, or
2:283 if you had been on a journey and find no one
3:13 had been a sign for you in the two factions
3:24 way of life by what they had been devising
3:31 Say: If you had been loving God, then follow
3:44 thou hadst not been present with them
3:44 nor hadst thou been present with them
3:49 sign for you if you had been ones who believe
3:55 between you about what you had been at
3:67 Abraham had been neither a Jew nor a
3:67 But he had been a monotheist, one who
3:67 He had not been of the ones who were
3:79 It had not been for a mortal that God should
3:79 masters because you had been teaching
3:79 Be you masters because you had been teaching
3:93 All food had been allowed to the Children of
3:93 All food had been allowed to the Children of
3:95 and he had not been among the ones who are
3:97 whoever entered it had been one who is safe
3:103 of God on you when you had been enemies
3:103 You had been on the brink of an abyss of the
3:106 for what you had been ungrateful
3:110 Book believed, it would have been better for
3:110 You had been the best community that was
3:112 because they rebelled and had been exceeding
3:112 That is because they had been ungrateful for
3:118 to you the signs if you had been reasonable
3:137 look on how had been the Ultimate
3:139 among the lofty if you had been ones who
3:143 you had been coveting death before you were
3:145 It had not been for any soul to die but with
3:147 saying had been only that they said: Our
3:154 if you had been in your houses, those would
3:154 If there had been for us any part in the
3:156 If they had been with us neither would they
3:156 nor would they have been slain so that God
3:159 if thou hadst been hard, harsh of heart
3:161 It had not been for a Prophet that he de
3:164 had been certainly clearly wandering
3:168 from yourselves, if you had been ones who
3:175 fear them not but fear Me if you had been
3:179 God had not been forsaking the ones who
3:179 God had not been informing about the un
3:183 them if you had been ones who are sincere
4:1 Truly God had been watching over you
4:2 Truly this had been criminal, a hateful sin
4:6 whoever had been rich, let him have
4:6 had been rich, let him have restraint and
4:11 but if there had been one, then for her is
4:11 if he had brothers, then a sixth for his
4:11 This is a duty to God, truly God had been
4:11 but if there had been one, then for her is
4:11 them a sixth of what he left if he would have
4:12 they (f) had a child, then for you is a fourth
4:12 if you had a child, then for them (f) is an
4:12 if a man would have no direct heirs, or a
4:12 would be more than that, then they would be
4:16 Truly God had been Accepter of Repentance,
4:17 to in forgiveness and God had been Knowing,
4:22 it had been an indecency and repugnant and
4:23 God had been Forgiving, Compassionate
4:24 after the duty. Truly God had been Knowing
4:29 Truly God had been Compassionate to you
4:30 And that would have been easy for
4:32 His grace, truly God had been Knowing of
4:33 Truly God had been Witness over everything
4:34 way against them (f), truly God had been

4:35 Truly God had been Knowing, Aware
4:36 truly God loves not ones who had been
4:39 provided them? God had been Knowing of
4:43 if you had been sick or on a journey or one of
4:43 if you had been sick or on a journey or one of
4:46 Wait for us, it would have been better for
4:47 the command of God had been one that is
4:56 the punishment. Truly God had been
4:58 you of it. Truly God had been Hearing
4:59 Messenger if you had been believing in God
4:66 it would have been better for them and a
4:73 I had been with them so that I would have
4:76 truly the cunning of Satan had been weak
4:78 will overtake you, even if you had been in
4:82 not on the Recitation. And if it had been
4:85 God had been over everything One Who
4:92 it had not been for the one who believes to
4:92 if he had been from the enemy folk of yours
4:92 if he had been of a folk who between you and
4:92 God had been Knowing, Wise
4:94 so be clear. Truly God had been Aware
4:94 With God is much gain. Thus you had been
4:96 And God had been Forgiving, Compassionate
4:97 they will say: We had been ones taken
4:97 In what condition had you been
4:99 pardon them. And God had been Pardoning,
4:100 And God had been Forgiving, Compassionate
4:101 ones who are ungrateful, they had been for
4:102 no blame on you if you had been annoyed
4:102 or you had been sick that you lay down your
4:103 Truly the formal prayer had been—for the
4:104 not for, and God had been Knowing, Wise
4:106 forgiveness. Truly God had been Forgiving
4:107 Truly God loves not anyone who had been a
4:108 God had been One Who Encloses what they
4:111 only against himself. And God had been
4:113 The grace of God had been sublime upon
4:126 God had been One Who Encloses everything
4:127 of good, then truly God had been Knowing of
4:128 Godfearing, then truly God had been Aware
4:129 God had been Forgiving, Compassionate
4:130 And God had been One Who is Extensive
4:131 And God had been Sufficient, Worthy of
4:133 And over that God had been Powerful
4:134 had been wanting a reward for good deeds in
4:134 in the world to come. And God had been
4:135 then truly God had been Aware of what you
4:141 who lie in wait for you, if there had been a
4:141 they would say: Have we not been with you
4:147 God had been One Who is Responsive
4:148 who was wronged. God had been Hearing
4:149 truly God had been Pardoning, Powerful
4:152 and God had been Forgiving, Compassionate
4:158 And God had been Almighty, Wise
4:165 t And God had been Almighty, Wise
4:169 And that had been easy for God
4:170 the earth. And God had been Knowing, Wise
4:176 if there had been two sisters, then for them
4:176 if there had been brothers, men and women
5:6 And if you had been defiled, then cleanse
5:6 if you had been sick or on a journey, or one of
5:14 tell them of what they had been crafting
5:15 manifest to you much of what you had been
5:23 if you had been ones who believe
5:44 the Book of God and they had been witnesses
5:48 tell you about what you had been at variance
5:57 And be Godfearing of God if you had been
5:61 greater in knowledge of what they had been
5:62 the wrongful. What they had been doing was
5:63 Miserable was what they had been crafting
5:75 just person (f); they both had been eating
5:78 and they had been exceeding the limits
5:79 They had not been forbidding one another
5:79 was what they had been committing
5:81 If they had been believing in God and the
5:104 Even though their fathers had been knowing
5:105 all. Then He will tell you what you had been
5:106 even if he had been possessing kinship
5:112 Be Godfearing of God if you had been ones
5:116 If I had been saying it then surely Thou
5:117 I had been witness over them as long as
5:117 Thou hadst been The Watcher over them
6:4 but they would be ones who turn aside
6:5 tidings approach them of what they had been
6:10 surrounded by what they had been ridiculing
6:11 on how had been the Ultimate End of the
6:22 with God whom you had been claiming
6:23 By God! Our Lord! We had not been ones
6:24 with them that which they had been devising
6:28 to themselves will be what they had been
6:30 the punishment for what you had been
6:35 So thou hast not been among the ones who
6:40 if you had been ones who are sincere
6:43 appear pleasing to them what they had been
6:49 will afflict them because they had been
6:60 Again, He will tell you of what you had been
6:70 painful punishment because they had been
6:81 a place of sanctuary if you had been knowing
6:88 partners with Him, what they had been
6:93 punishment for what you had been saying
6:93 And you had been growing arrogant to His
6:94 from you is what you had been claiming
6:108 Then He will tell them what they had been
6:111 yet they would not believe unless God wills
6:118 if you had been ones who believe in His signs
6:120 recompense for what they had been gaining
6:122 Is he who had been lifeless and We gave him
6:122 ungrateful what they had been doing
6:124 punishment for what they had been
6:125 if he had been climbing up a difficult ascent
6:127 protector for what they had been doing
6:129 another for what they had been earning
6:130 themselves that they had been ones who are
6:136 But what had been ascribed for their
6:136 had been ascribed for God then reaches out
6:138 recompense for what they had been devising
6:140 surely went astray and had not been ones
6:143 Tell me with knowledge if you had been ones
6:144 Had you been witnesses when God charged
6:152 even if it had been with possessors of
6:156 we had been ones who are heedless of their
6:157 we would have been better guided than they

6:157 punishment because they had been drawing
6:159 their way of life and had been partisans
6:159 Again, He will tell them what they had been
6:161 the monotheist. And he had not been of
6:164 tell you about what you had been at variance
7:5 Then there had been no calling out when
7:5 but that they said: Truly we had been ones
7:7 with knowledge for We had never been of
7:9 their souls because they had been doing
7:37 they will say: Where are who you had been
7:37 they had been ones who are ungrateful
7:39 punishment for what you had been earning
7:39 had no superiority over us so experience the
7:43 as inheritance for what you had been
7:43 we would not have been guided if God guided
7:48 not nor that you had been growing arrogant
7:51 of this their Day and because they had been
7:53 them is what they had been devising
7:53 other than what we had been doing before
7:64 Truly they, they had been a folk in the dark
7:70 if thou hadst been among the ones who are
7:70 what our fathers had been worshipping
7:72 Our signs and they had not been ones who
7:77 hadst been among the ones who are sent
7:82 answer of his folk had not been but that they
7:84 a rain on them so look on how had been
7:85 That will be better for you if you had been
7:86 had been the Ultimate End of the ones who
7:86 And remember when you had been few and
7:87 And if there had been a section of you who
7:88 to our creed. He said: Even if we had been
7:92 Those who denied Shuayb had been as if
7:96 them for what they had been earning
7:101 But they had not been believing in what they
7:103 so look on how had been the Ultimate End of
7:106 Pharaoh said: If Thou hadst been drawing near
7:106 approach with it if thou hadst been among
7:113 we have compensation if we had been the
7:118 and proved false what they had been doing
7:133 they grew arrogant and they had been a folk,
7:136 they denied Our signs and they had been
7:137 as inheritance to the folk who had been
7:137 had been crafting and what they had been
7:137 what Pharaoh and his folk had been crafting
7:139 and falsehood is what they had been doing
7:146 denied Our signs and had been ones who are
7:147 but for what they had been doing
7:148 took it to themselves. And they had been
7:157 severe tests, and the yokes that had been
7:160 wrong Us, but they had been doing wrong to
7:162 heaven because they had been doing wrong
7:163 the town that which had been bordering the
7:163 Thus We tried them because they had been
7:165 because they had been disobeying
7:171 as if it had been an overshadowing, and they
7:172 Resurrection: Truly we had been ones who
7:173 We had been offspring after them. Wilt Thou
7:175 Then he had been among the ones who are in
7:177 And they had been doing wrong to
7:180 recompense for what they had been doing
7:188 if the unseen had been known to me, I would
7:194 let them respond to you if you had been ones
8:1 obey God and his Messenger if you had been
8:32 they said: O God! Truly if this had been The
8:33 God had not been punishing them with thee
8:33 Nor had God been One Who Punishes them
8:34 and they had not been its protectors
8:35 had been nothing but whistling and clapping
8:35 had been nothing but whistling and clapping
8:41 traveler of the way if you had been believing
8:42 God decrees a command that had been one
8:44 God decrees a command that had been
8:54 And they all had been ones who are unjust
8:67 It had not been for a Prophet that he would
9:9 Truly how evil is what they had been doing
9:13 dread Him if you had been ones who believe
9:17 It had not been for the ones who are
9:24 Say: If had been your fathers and your
9:35 so experience what you had been treasuring
9:41 is better for you if you had been knowing
9:42 If it had been a near advantage and an easy
9:51 but what God had been prescribing for us.
9:53 Truly you, you had been a folk, ones who
9:62 should please Him if they had been ones
9:65 Truly we had only been engaging in idle talk
9:65 His Messenger that you had been ridiculing
9:66 another section because truly they had been
9:69 Like those before you who had been with
9:70 So it had not been God who does wrong to
9:70 they had been doing wrong to themselves
9:77 they promised Him, because they had been
9:81 Would that they had been understanding
9:82 recompense for what they had been earning
9:94 tell you of what you had been doing
9:95 recompense for what they had been earning
9:105 will tell you what you had been doing
9:113 It had not been for the Prophet and those
9:113 if they had been imbued with kinship—after
9:114 had not been Abraham asking for
9:115 God would not have been causing a folk to go
9:120 It had not been for the people of the city and
9:121 the fairer of what they had been doing
9:122 it had not been for the ones who believe to
10:2 Had it been for humanity to wonder that We
10:4 because they had been ungrateful
10:8 because of what they had been earning
10:12 he passed by as if he had never been
10:12 excessive is what they had been doing
10:13 clear portents, but they had not been such as
10:19 humanity had not been but one community;
10:22 you had been in boats and they ran them
10:23 We will tell you what you had been doing
10:28 had not been us that you were worshipping
10:29 We had been of your worship certainly ones
10:30 will go astray what they had been devising
10:37 This Recitation had not been devised by
10:38 other than God—if you had been ones who
10:39 on how had been the Ultimate End of the
10:42 to hear if they had not been reasonable
10:43 to see if they had not been perceiving
10 :45 they had not been lingering in expectation
10 :45 and they had not been ones who are truly

10:48 is this promise if you had been ones who are
10:51 While you had been seeking to hasten it
10:52 but for what you had been earning
10:61 We had been ones who bear witness over you
10:63 Those who believed and had been Godfearing
10:70 because they had been ungrateful
10:71 was no cause for doubt in your affair
10:73 had been the Ultimate End of the ones who
10:74 had not believed in what they denied before
10:75 grew arrogant and they had been a folk, ones
10:84 O my folk! If you had been believing in God
10:84 then put your trust in Him, if you had been
10:91 and had been among the ones who make
10:93 Resurrection about what they had been at
10:94 hadst been in uncertainty about what We
10:98 had there been a town that believed and
10:100 it would not have been for any person to
10:104 O humanity! If you had been in uncertainty
11:7 His Throne had been upon the waters that
11:8 them was what they had been ridiculing of it
11:13 other than God if you had been ones who are
11:15 Whoever had been wanting this present life
11:16 fruitless and what they had been doing is in
11:17 Is he then who had been with a clear portent
11:20 nor had there been for them other than God
11:20 not had they been with the ability to hear nor
11:20 having the ability to hear nor had they been
11:21 their souls. What they had been devising had
11:28 that I had been with a clear portent from my
11:32 if thou hadst been among the ones who are
11:34 if God hadst been wanting to lead you into
11:36 at what they had been accomplishing
11:42 cried out to his son and he had been standing
11:49 Thou hadst not been knowing of them, nor
11:62 O Salih! Surely thou hadst been one who is a
11:63 I had been with a clear portent from my
11:78 toward him because they had been doing evil
11:86 had been ones who believe. And I am not a
11:88 that I had been with a clear portent from my
11:95 as if they had not been dwelling in them,
11:116 Why had there not been among the
11:116 given ease in it and they had been ones who
11:117 Thy Lord had not been causing the towns to
12:3 the Quran, although thou hadst been before
12:7 there had been in Joseph and his brothers
12:10 will pick him out, if you had been ones who
12:17 even if we had been ones who are sincere
12:20 had been of him among the ones who hold
12:26 said: If his long shirt had been torn from the
12:27 if his long shirt had been torn from behind,
12:29 hadst been of the ones who are inequitable
12:38 had not been for us that we ascribe anything
12:43 me about my dream if you had been able to
12:57 those who believed and had been Godfearing
12:68 it had not been availing them against God in
12:69 not despondent for what they had been doing
12:73 in the region and we had not been ones who
12:74 for him if you had been ones who lie
12:76 He would not have taken not his brother into
12:81 And we had not been ones who guard the
12:82 the people of the town where we had been
12:91 favor above us and truly we had been ones
12:97 for our impieties. Truly we had been ones
12:102 hadst not been in their presence when they
12:109 look on how had been the Ultimate End of
12:111 there had been in their narratives a lesson
12:111 It had not been a discourse that is devised
13:5 we had been earth dust, will we truly be in a
13:32 I took them. How had been My repayment
13:38 it had not been for a Messenger to bring
14:10 fathers had been worshipping. Then bring us
14:11 And it had not been for us that we bring you
14:21 Truly we had been followers of yours. Have
14:22 but I broke it. And I had been no authority
14:46 with God even if their plan had been to
15:2 ungrateful would wish that they had been
15:7 angels to us if thou hadst been the ones who
15:8 they would not have been ones who are given
15:11 any Messenger but they had been ridiculing
15:63 near to thee with what they had been
15:71 if you had been ones who do
15:78 the Companions of the Thicket had been ones
15:81 signs. Then they had been ones who turn aside
15:82 they had been carving out safe houses from
15:84 them not what they had been earning
15:93 about what they had been doing
16:27 with whom you had been making a breach
16:28 surrender: We had not been doing any evil
16:28 God is Knowing of what you had been doing
16:32 Garden because of what you had been doing
16:33 they had been doing wrong to themselves
16:34 them is what they had been ridiculing
16:36 how had been the Ultimate End of the ones
16:39 ungrateful know that they had been ones
16:41 will be greater. If they had been knowing
16:43 Remembrance if you had not been knowing
16:56 be asked about what you had been devising
16:86 associates whom we had been calling to
16:87 will be what they had been devising
16:88 punishment because they had been making
16:92 about what you had been at variance
16:93 be asked about what you had been doing
16:95 is better for you if you had been knowing
16:96 compensation for what they had been doing
16:97 for the fairer for what they had been doing
16:112 parable of a town that had been safe
16:112 because of what they had been crafting
16:114 divine blessing of God if it had been Him
16:118 wrong them except they had been doing
16:120 Abraham had been a community, one that is
16:123 monotheist. And he had not been among the
16:124 Resurrection about what they had been at
17:3 Truly he had been a grateful servant
17:5 promise had been one that is accomplished
17:11 And the human being had been hasty
17:15 would We have been ones who punish until
17:18 Whoever had been wanting that which
17:19 then those, their endeavoring had been
17:20 And this gift of thy Lord had not been that
17:25 truly He is Forgiving to those who had been
17:27 of the satans. And the Satan had been
17:27 extravagantly had been brothers and sisters

17:30 Truly He, He had been Aware, Seeing of His
17:31 Truly the killing of them had been a grave
17:32 Truly it had been a great indecency! How
17:34 had been that which had been asked about
17:36 those will have been that which is asked
17:38 of that had been bad deeds, ones that are
17:42 Say: If there had been gods along with Him
17:44 Truly He had been Forbearing, Forgiving
17:49 When we had been bones and broken bits
17:53 Satan had been to the human being a clear
17:57 Truly the punishment of thy Lord had been
17:58 severe punishment. That had been inscribed
17:66 Truly He had been Compassionate towards
17:67 And the human being had been ungrateful
17:72 whoever had been unwilling to see here will
17:78 dawn; truly the dawn recital had been one
17:81 Truly falsehood had been vanished away
17:83 worse afflicted him, he had been hopeless
17:87 thy Lord. Truly His grace had been great
17:88 of them had been sustainers of some others
17:93 Say: Glory be to my Lord! Had I been but a
17:95 there had been angels on earth walking
17:96 Truly He had been of His servants Aware,
17:98 When we had been bones and broken bits
17:100 And the human being had been ever stingy
17:108 promise of our Lord had been one that is
18:9 Bearers of Inscription had been a wonder
18:28 own desires and whose affair had been excess
18:34 there had been fruit for him. Then he said to
18:43 him other than God. And he had been one
18:45 winnows in the winds and God had been
18:50 prostrated themselves but Iblis. He had been
18:51 nor had I been one to take to myself
18:54 the human being had been more than
18:64 He said: That is what we had been looking
18:79 As for the vessel, it had been of some needy
18:79 I wanted to mar it as there had been a king
18:80 And for the boy, both his parents had been
18:82 As for the wall, it had been that of two
18:82 beneath it had been a treasure for them. The
18:82 The father of both of them had been one in
18:98 And the promise of my Lord had been true
18:101 those whose eyes had been screened from
18:101 and who had not been able to hear
18:107 theirs had been the Gardens of Paradise for
18:109 Say: If the sea had been ink for the Words
18:110 is One so whoever had been hoping for the
19:5 after me and my woman had been
19 :8 while my woman had been a barren woman
19:13 and purity; and he had been devout
19:18 Come not near if thou hadst been devout
19:21 it had been that which is a decreed command
19:23 and I had been one who is forgotten—
19:28 nor had thy mother been an unchaste woman
19:28 O sister of Aaron! Thy father had not been a
19:29 said: How speak we to one who had been in
19:31 wherever I had been and He bequeathed to me
19:35 It had not been for God that He takes to
19:41 in the Book. Truly he has been a just person,
19:44 Truly Satan had been rebellious towards The
19:47 Truly He had been One Who is Gracious to
19:51 and he had been a Messenger, a Prophet
19:51 devoted and he had been a Messenger
19:54 Ishmael in the Book. Truly he had been one
19:54 in his promise and he had been a Messenger,
19:55 He had been commanding his people to
19:55 and he had been with His Lord one who is
19:56 he had been a just person, a Prophet
19:61 the unseen. Truly He, His promise had been
19:63 of Our servants who had been devout
19:64 And thy Lord had not been forgetful
19:71 had been a thing decreed, that which is
19:75 Say: Whoever had been in fallacy
20:35 Truly Thou, Thou alone hadst been seeing us
20:125 to see when surely I had been seeing
20:129 that which is determined, it would be close
21:7 if you had not been knowing
21:8 that eat not food nor had they been ones who
21:11 a town We damaged that had been one that
21:14 They said: O woe to us! Truly we had been
21:17 from Our Presence if We had been ones who
21:22 If there had been gods in it—other than
21:30 had been interwoven and We unstitched
21:38 When will this promise be if you had been
21:41 surrounded by what they had been ridiculing
21:46 say: O woe to us! Truly we had been ones
21:47 And even if had been the weight of a grain of
21:51 And We had been ones who know him
21:54 you and your fathers had been in a clear
21:63 He said: Nay! It had been accomplished by
21:68 Burn him and help your gods if you had been
21:73 and they had been ones who worship Us
21:74 they had been a reprehensible folk, ones who
21:74 him from the town which had been doing
21:77 they had been a reprehensible folk. So We
21:78 critical judgment We had been ones who bear
21:79 glorify God. And We had been ones who do
21:81 We had been ones who have knowledge of
21:82 And We had been ones who guard over them
21:87 Glory be to Thee! Truly I had been of the
21:90 they had been competing with one another in
21:90 they had been ones who are humbled before
21:97 Surely we had been in heedlessness of this
21:97 heedlessness of this. Nay! We had been ones
21:99 If these had been gods, they would never
21:103 This is your day that you had been promised
21:104 Truly We had been ones who do
22:5 O humanity! If you had been in doubt about
22:15 Whoever had been thinking that God will
22:44 Again, I took them. And how had been My
22:69 Day of Resurrection about what you had been
23:17 We had not been ones who are heedless of
23:30 signs and truly We had been ones who test
23:35 He that when you died and had been earth
23:46 and they had been a folk, ones who exalt
23:48 denied both of them. And they had been
23:66 had been recounted to you, but you had been
23:66 recounted to you, but you had been receding
23:82 said: When we are dead and had been earth
23:84 and whoever is in it if you had been knowing
23:88 protection against Him if you had been
23:91 Himself any son nor had there been any god

23:105 recounted to you, yet you had been denying
23:106 prevailed over us. We had been a folk, ones
23:109 Truly there had been a group of people of
23:110 My Remembrance and you had been
23:114 not but a little if you had but been knowing
24:2 if you had been believing in God and the
24:7 the curse of God be on him if he had been
24:9 of God be on her if he had been among the
24:17 never revert to the like of it if you had been
24:24 their feet as to what they had been doing
24:51 had been when they were called to God and
24:62 they had been with him on a collective
25:6 Truly He had been Forgiving, Compassionate
25:15 the ones who are Godfearing? It had been a
25:16 That had been from thy Lord a promise
25:18 would say: Glory be to Thee! It had not been
25:18 forgot the Remembrance and had been a lost
25:26 it had been a Day difficult for the ones who
25:29 near to me and Satan had been a betrayer of
25:40 it not? Nay! They had been not hoping for
25:54 kin by marriage. And thy Lord had been ever
25:55 the one who is ungrateful had been ever a
25:65 Truly its punishment had been continuous
25:67 tightfisted but had been between that
25:70 benevolence, and God had been Forgiving,
26:5 from The Merciful but that they had been
26:6 them about what they had been ridiculing
26:8 sign yet most of them had not been ones who
26:24 between the two of them; if you had been
26:28 is between the two of them if you had been
26:31 said: Bring it if thou hadst been among ones
26:40 are sorcerers if they had been the ones who
26:41 compensation for us if we had been the ones
26:51 transgressions that we had been first of the
26:63 it divided and each had been a separate part
26:67 a sign and yet most of them had not been
26:75 you, then, what you had been worshipping
26:86 my father. Truly he had been among the
26:92 Where is what you had been worshipping
26:97 Truly we had been clearly wandering astray
26:103 in this is a sign, yet most of them had not been
26:112 have I of what they had been doing
26:121 most of them had not been ones who believe
26:139 most of them had not been ones who
26:154 if thou hadst been of the ones who are
26:158 this is a sign. Yet most of them had not been
26:174 this is a sign; yet most of them had not been
26:187 to drop on us if you had been among the
26:189 Truly that had been the punishment of a
26:190 Yet most of them had not been ones who
26:199 recited it to them, they had not been ones
26:206 near them what they had been promised
26:207 not be availed by what they had been given
26:209 We had not been ones who are unjust
27:12 they had been a folk, ones who disobey
27:14 self-exaltation. So look on how had been
27:20 Had it been among the ones that are absent
27:27 thou hadst been sincere or thou art among
27:32 I had not been one who resolves unless you
27:42 before her and we had been ones who submit
27:42 She said: It is as though it had been it.
27:43 worshipping God by what she had been
27:43 God for truly she had been of a folk, ones
27:48 there had been nine groups of persons in the
27:51 So look on how had been the Ultimate End of
27:53 rescued those who believed and had been
27:56 there had been no answer by his folk, but
27:60 It had not been for you to cause their trees to
27:64 Say: Prepare your proof if you had been ones
27:67 ungrateful said: When we had been earth
27:69 look on how had been the Ultimate End of
27:71 if you had been ones who are sincere
27:82 speak to them that: Humanity had not been
27:84 knowledge or what is it that you had been
27:90 recompense but for what you had been doing
28:4 Truly he had been of the ones who make
28:6 them—that of which they had been fearful
28:8 Haman and their armies had been ones who
28:32 and his Council. Truly they had been a folk,
28:40 the water of the sea; so look on how had been
28:44 thou hadst not been on the western edge
28:44 command to Moses and thou hadst not been
28:45 to be long. And thou hadst not been
28:45 but it is We Who had been the ones who send
28:46 thou hadst not been at the edge of the mount
28:49 these two that I follow it if you had been
28:53 our Lord. Truly even before it we had been
28:58 but a little. And truly We, We had been the
28:59 And thy Lord had not been One Who Causes
28:59 We never had been One Who Causes to
28:62 associates whom you had been claiming
28:63 ourselves with Thee. They had never been
28:64 punishment. If only they had been truly
28:68 Not for them had there been a choice
28:74 associates whom you had been claiming
28:75 from them what they had been devising
28:76 Korah had been of the folk of Moses, but he
28:81 Then there had been not any faction to help
28:81 and he had been of the ones who are helpless
28:84 other than for what they had been doing
28:86 thou hadst been without hope that the Book
29:5 had been hoping for the meeting with God,
29:7 for the fairer of what they had been doing
29:8 I will tell you of what you had been doing
29:10 they would surely say: We had been with you
29:13 about what they had been devising
29:16 be better for you if you had been knowing
29:24 So the answer of his folk had been but
29:29 of God if thou hadst been among the ones
29:29 answer of his folk had not been but that they
29:31 people of this town. Truly its people had been
29:32 She had been among the ones who stay
29:34 wrath from heaven because they had been
29:38 barred them from the way and they had been
29:39 on the earth and they had not been
29:40 God had not been doing wrong to them, but it
29:40 wrong to them, but they had been doing
29:41 the spider if they had but been knowing
29:48 neither hadst thou been recounting from any
29:55 Experience what you had been doing
29:64 is the eternal life, if they had been knowing
30:9 look on how had been the Ultimate End of

30:9 They had been superior to them in strength
30:9 Then it had not been God who did wrong to
30:9 They had been superior to them in strength
30:10 Again, the Ultimate End had been misdeeds
30:10 they denied the signs of God and had been
30:13 their ascribed associates will not be
30:32 had been partisans, each party glad with
30:35 that it assert what they had been ascribing
30:42 how had been the Ultimate End of those
30:42 before. Most of them had been ones who are
30:47 And it had been an obligation on Us to help
30:49 they had been—even before it is sent down
30:55 but an hour. Thus they had been misled
30:56 Day of Upraising, but you had not been
31:7 grows arrogant, as if he had not been
31:7 as if he had not been hearing them
31:21 Satan had been calling them to the
32:5 span of which had been a thousand years of
32:14 punishment for what you had been doing
32:17 a recompense for what they had been doing
32:18 Is he who had been one who believes like he
32:18 one who believes like he who had been
32:19 to them for what they had been doing
32:20 of the fire which you had been
32:24 patiently and they had been certain of Our
32:25 Resurrection about what they had been at
32:28 When is this victory if you had been ones
33:1 hypocrites, truly God had been Knowing,
33:2 God is Aware of what you had been doing
33:5 premeditated. And God had been Forgiving
33:6 who are honorable—that which had been
33:9 And God had been Seeing of what you do
33:15 about their compact with God that had been
33:15 about their compact with God that had been
33:19 actions to fail. And that had been easy for
33:20 tidings about you. And if they had been
33:21 had been for you a fairer, good example for
33:21 had been in God and the Last Day and
33:24 forgiveness. Truly God had been Forgiving
33:25 And God had been Strong, Almighty
33:27 you treaded not. And God had been Powerful
33:28 Say to thy spouses: If you had been wanting
33:29 had been wanting God and His Messenger
33:30 for her twofold. And that would have been
33:34 God had been Subtle, Aware
33:36 It had not been for one who is
33:37 And the command of God had been
33:38 There had been no fault with the Prophet in
33:38 of God had been a measured measure
33:40 Muhammad had not been the father of any
33:40 Muhammad had not been the father of any
33:43 And He had been Compassionate to ones who
33:50 no fault on thee, and God had been
33:51 in your hearts. And God had been Knowing
33:52 and God had been watching over
33:53 Truly such had been to malign the Prophet
33:53 And it had not been for you to malign the
33:53 Truly that would have been serious
33:54 anything or conceal it, truly God had been
33:55 of God. Truly God had been Witness over
33:59 and God had been Forgiving, Compassionate
33:69 they said. And he had been well-esteemed
33:72 carried it. Truly he had been wrongdoing,
33:73 God had been Forgiving, Compassionate
34:3 than that or greater, but that it had been in
34:14 it became clear to the jinn if they had been
34:15 had certainly been for Sheba a sign in their
34:21 had not been for him any authority over
34:29 When is this promise if you had been ones
34:31 If it were not for you, we would have been
34:32 after it drew near you? Nay! You had been
34:33 but for what they had been doing
34:40 say to the angels: Was it these who had been
34:41 not they. Nay! They had been worshiping the
34:43 to bar you from what your fathers had been
34:45 so how had My disapproval of them been
34:54 Truly they had been uncertain, in grave
35:10 had been wanting great glory, great glory
35:18 for him, even if he had been possessor of
35:26 and how had My disapproval of them been
35:37 what we had been doing! Give We not you
35:41 Truly He had been Forbearing, Forgiving
35:44 the earth? Then look on how had been
35:44 of those before them and they had been
35:44 Truly He had been Knowing, Powerful
35:44 those before them and they had been
35:45 then truly God had been Seeing of His
36:28 nor had We been ones who need to cause to
36:29 It would be but one Cry. That is when they
36:30 them not but they had been ridiculing him
36:46 their Lord, but they had been ones who turn
36:48 When is this promise if you had been ones
36:53 That is when they will be in Our Presence
36:54 but for what you had been doing
36:63 This is hell which you had been promised
36:64 Roast in it this Day because you had been
36:65 bear witness to what they had been earning
36:70 warn whomever had been living and that the
37:16 Is it when we were dead and had been earth
37:21 of Decision which you had been denying
37:22 spouses and what they had been worshipping
37:28 Truly you, you had been approaching us
37:30 we had not been any authority over you.
37:30 authority over you. Nay! You had been a
37:32 led you into error. Truly we had been ones
37:35 it had been said to them: There is no god but
37:39 recompense but for what you had been doing
37:51 who converses would say: Truly I had
37:53 we are dead and had been earth dust and
37:57 Had it not been for the divine blessing of my
37:73 look on how had been the Ultimate End of
37:116 they, they had been the ones who are victors
37:141 He cast lots with them and he had been of
37:143 If he had not been of the ones who glorify
37:167 And we had been the ones who glorify
37:169 we would have been servants of God, ones
38:62 men whom we had been numbering among
38:69 I had been without knowledge of the lofty
38:74 arrogant and had been among the ones who
38:75 grown arrogant, or hadst thou been among
39:7 so He will tell you what you had been doing
39:8 he forgot that for which he had been calling

39:24 Experience what you had been earning
39:26 come is greater if they had been knowing
39:35 for the fairer of what they had been doing
39:43 they had not been possessing anything and
39:46 about what they had been at variance
39:48 surrounded by what they had been ridiculing
39:50 said it so what they had been earning
39:56 God and that I had truly been among the
39:57 God guided me, I would certainly have been
39:59 arrogant and hadst been among the ones
40:5 So I took them. And how had been My
40:21 the earth? Then look on how had been
40:21 Ultimate End of those who had been
40:21 they had been superior to them in strength
40:21 for their impieties. And there had not been
40:22 That had been because their Messengers
40:47 we had been followers of you so will you be
40:63 misled those who had been negating the
40:72 water. Again, they will be poured forth into
40:75 was because you had been exultant on the
40:75 without right and that you had been glad
40:78 We relate not to thee. And it had not been
40:82 had been the Ultimate End of those before
40:82 They had been more than them and they
40:82 them not what they had been earning
40:83 them was what they had been ridiculing
40:84 ungrateful in that we had been ones who are
41:15 And they had been negating Our signs
41:17 because of what they had been earning
41:18 those who believed and had been Godfearing
41:20 their skins as to what they had been doing
41:22 you had not been covering yourselves so that
41:25 human kind. Truly they, they had been ones
41:27 the bad deeds of what they had been doing
41:28 because they had been negating Our signs
41:30 the Gardens which you had been promised
41:37 created both of them if it is He you had been
41:48 from them is what they had been calling to
41:52 you that even though it had been from God
42:20 Whoever had been wanting cultivation of the
42:20 for him. Whoever had been wanting
42:46 had not been for them any protector to help
42:51 it had not been for a mortal that God speak
42:52 Thou hadst not been informed what the
43:5 overlooking as you had been a folk, ones who
43:7 but that they had been ridiculing him
43:13 and we had not been ones who are equal to it
43:25 look on how had been the Ultimate End of
43:40 someone who had been clearly going astray
43:54 Truly they had been a folk, ones who disobey
43:69 in Our signs and had been ones who submit
43:72 because of what you had been doing
43:76 We did not wrong them, but they had been
43:81 Say: If The Merciful had had a son, then I
44:3 blessed night. Truly We had been ones who
44:5 Truly We had been ones who send
44:7 is between them, if you had been ones who
44:27 and prosperity in which they had been ones
44:29 nor the earth nor had they been ones who are
44:31 Pharaoh. Truly He had been one who exalts
44:36 bring our fathers back if you had been ones
44:37 to perish. They truly had been ones who sin
44:50 Truly this is what you had been contesting
45:14 according to what they had been earning
45:17 about what they had been at variance in it
45:25 disputation had not been but that they said:
45:25 Bring our fathers if you had been ones who
45:28 recompense for what you had been doing
45:29 We registered what you had been doing
45:31 arrogant and you had been a folk, ones who
45:33 surrounded by what they had been ridiculing
46:4 if you had been ones who are sincere
46:6 will be ones who disavow their worship
46:6 will be ones who disavow their worship
46:9 Say: I had not been an innovation among the
46:10 Say: Considered you if this had been from
46:11 If it had been good, they would not have
46:14 recompense for what they had been doing
46:16 of sincerity that they had been promised
46:18 Truly they had been ones who are losers
46:20 because you had been growing arrogant on
46:20 without right and because you had been
46:22 thou hast promised us if thou hadst been
46:26 at all since they had been negating the signs
46:26 were they by what they had been ridiculing
46:28 calumny and what they had been devising
46:34 because you had been ungrateful
47:10 Then look on how had been the Ultimate
47:14 Is he who had been on a clear portent from
47:21 to God, it would have been better for them
48:4 the earth. And God had been Knowing, Wise
48:5 their evil deeds. And that had been with God
48:7 and the earth. And God had been Almighty,
48:11 bring you profit? Nay! God had been Aware
48:12 reprehensible thought and you had been
48:14 whom He wills. And God had been Forgiving
48:15 Nay! They had not been understandings but
48:19 much gain. And God had been Almighty,
48:21 And God had been over everything Powerful
48:24 victors over them. And God had been Seeing
48:26 worthy of it. And God had been of everything
48:26 They had been with right to it and were more
49:5 it would have been better for them. And God
49:17 you to belief if you truly had been ones who
50:3 we died and had been earth dust; that is a
50:19 That is what thou hadst been shunning
50:22 thou hadst been heedless of this so We
50:27 not overbold, but he had been going far
50:37 in that is a reminder for him, for whoever had
51:14 This is that for which you had been seeking
51:16 Truly they had been before this—ones who
51:17 They had been slumbering little during the
51:35 out those who had been in it of the ones who
51:45 able to stand up nor had they been ones who
51:46 from before, truly they had been a folk, ones
52:14 This is the fire which you had been denying
52:16 recompense for what you had been doing
52:19 because of what you had been doing
52:26 They would said: Truly we had been before
52:28 we had been calling to Him before. Truly He,
52:34 a discourse like it if they had been ones who
53:9 until he had been at a distance of two bow

53:52 of Noah before. Truly they, they had been
54:14 for Noah who had been disbelieved
54:16 So how had been My punishment and My
54:18 Ad denied. So how had been My punishment
54:20 humanity as if they had been uprooted palm
54:30 So how had been My punishment and My
54:31 against them one Cry and they had been like
55:37 the heaven was split and it had been crimson
56:6 then they had been dust scattered about
56:7 And you had been of three diverse pairs
56:24 a recompense for what they had been doing
56:45 Truly they had been before ones who are
56:46 and they had been persisting in tremendous
56:47 had been saying: When we died and had been
56:47 had been as earth dust and bones, will we
56:86 Then why had you not been—if you are not
56:87 returning the soul if you had been ones who
56:88 If he had been among the ones who are
56:90 if he had been of the Companions of the
56:92 if he had been of the ones who go astray,
57:4 wherever you had been. And God is Seeing of
57:8 your solemn promise, if you had been ones
58:7 He is with them wherever they had been.
58:15 they, how evil is what they had been doing
58:22 if they had been their fathers or their sons or
59:9 even though they themselves had been in
59:17 End of both of them will be that they will be
60:1 If you had been going forth struggling in My
60:4 there had been a fairer, good example for you
60:6 there had been a fairer, good example for you
60:6 those who had been hoping for God and the
61:11 is better for you if you had been knowing
62:2 even though they had been before certainly
62:6 then covet death if you had been ones who a
62:8 He will tell you what you had been doing
62:9 is better for you if you had been knowing
63:2 they, how evil is what they had been doing
63:4 it is as if they had been propped up timber
64:6 That had been because their Messengers
65:2 for whomever had been believing in God and
65:6 in straits. And if they had been imbued with
65:9 the Ultimate End of its affair had been loss
66:7 recompense for what you had been doing
66:10 They both had been beneath two servants of
66:12 and she had been among the ones who are
67:10 we would not have been Companions of the
67:10 we would not have been Companions of the
67:18 them denied, then how horrible had been My
67:25 is this promise if you had been be ones who
67:27 This is what you had been calling for
68:14 he had been possessor of wealth and
68:22 dawn to your cultivation if you had been
68:29 be to God, our Lord! Truly we had been ones
68:31 said: O woe be to us! Truly we had been ones
68:33 to come is greater if they had been knowing
68:41 their ascribed associates if they had been
68:43 they had been called to prostration while
69:7 laid prostrate as if they had been uprooted
69:27 O would that it had been my expiry
69:33 Truly he had not been believing in God
70:4 on a Day whose measure had been fifty
70:44 is the Day which they had been promised
71:4 be postponed; if you had been but knowing
71:10 of your Lord. Truly He had been a Forgiver
72:4 foolish one among us had been saying an
72:6 had been men of humankind who would
72:9 we had been sitting in position having the
72:11 than that; we had been of ways differing
72:15 ones who swerve from justice, they had been
73:14 the mountains would become a poured forth
73:18 split apart by it. His promise had been one
74:16 No indeed. He had been stubborn about Our
74:45 we had been ones who engage in idle talk
74:46 we had been denying the Day of Judgment
75:38 Again, he had been a clot and He created
76:5 pious will drink from a cup that had been a
76:7 fear a Day when the worst will be that
76:15 of silver and goblets that had been of crystal
76:17 to drink in it a cup that had been of
76:22 Truly this had been your recompense. What
76:22 had been that which is thanked had been
76:30 God wills it. For God had been Knowing
77:29 out toward what you had been in it denying
77:39 So if you had been cunning, then try to
77:43 wholesomely for what you had been doing
78:17 Truly the Day of Decision would be a time
78:19 and the heaven will be let loose and would
78:20 And the mountains will be set in motion and
78:21 Truly hell will be on the watch
78:27 they had not been hoping for a reckoning
78:40 will say: O would that I had been earth dust
79:11 when we had been crumbled bones
83:14 with rust from what they had been earning
83:17 This is what you had been denying
83:29 those who sinned had been laughing at those
83:36 for what they had been accomplishing
84:13 He had been one who is joyous with his
84:15 Yea! Truly his Lord had been seeing him
90:17 Again, it had been among those who believed
96:11 thou considered if he had been on guidance
110:3 had been ever The Accepter of Repentance

verb I imperfect (*yakūnu*)—to be

2:35 not near this, the tree, or you both will be
2 41 be not the first one who is ungrateful for it
2:67 that I be among the ones who are ignorant
2:117 then truly He says to it: Be! Then it is
2:117 then truly He says to it: Be! Then it is!
2:143 community that you be witnesses to
2:143 that you be witnesses to humanity and that
2:147 So be thou not among the ones who contest
2:148 Wherever you be, God will bring you
2:150 so that there be no disputation
2:151 teaches you what you be knowing not
2:193 there be no persecution and the way of life
2:193 no persecution and the way of life be for God
2:239 for He taught you what you be not knowing
2:247 They said: How would it be for him to have
2:266 anyone of you wish that he have a garden of
2:282 or if there be not two men
2:282 unless it is to trade that which is
3:40 He said: My Lord! How is it I will have a boy
3:47 a command, then He only says to it: Be

3:47 command, then He only says to it: Be
3:49 I breathe into it and it will become a bird
3:59 Again, He said to him: Be! Then he is
3:60 Truth is from thy Lord so be not of the ones
3:104 let there be a community from among you
3:105 be not like those who split up and were at
3:156 Be not like those who were ungrateful
4:11 Then if he be with no child and his parents
4:12 your spouses left if they be with no child
4:12 a fourth of what you left if you be with no
4:23 if you have not lain with them (f), then there
4:29 that it be a transaction of agreeing together
4:38 whomever Satan would be a comrade, then
4:40 And if there be benevolence, He multiplies it
4:72 God was gracious to me that I be not
4:73 there be not any affection between
4:78 Wherever you be, death will overtake you,
4:85 there be for himself a share of it
4:85 there be for himself a like part of it
4:89 as they were ungrateful so you become
4:97 say: Be not the earth of God that which is
4:102 and let another section approach who has not
4:104 be not feeble in looking for the folk. If you
4:105 And be thou not the pleader for ones who are
4:109 Day of Resurrection or who will be a trustee
4:113 and wisdom and taught thee what thou art
4:135 you would be rich or poor, then God is Closer
4:137 neither will God be forgiving nor guide
4:141 they would say: Have we not been with you
4:159 on the Day of Resurrection he will be
4:165 ones who warn so that humanity not be in
4:168 ungrateful and did wrong, God will never be
4:171 glory be to Him that He should have a
4:172 The Messiah will never disdain that he be a
4:176 And he inherits from her if she be without
5:29 thy sin then to be among the Companions of
5:31 Was I unable to be like this raven to cover up
5:71 they assumed there would be no test. They
5:110 thou hast breathed into it and it becomes a
5:113 that we be the ones who bear witness to
5:114 it will be a festival for the first of us and the
5:116 It is not for me that I say what there is no
6:14 And thou hast not been among the ones who
6:14 was commanded that I be the first who
6:23 Again, their dissent will not be but that they
6:27 we would be among the ones who believe
6:35 So be thou not among the ones who are
6:52 then thou wouldst be among the ones who
6:63 rescue us from this, we will be of the ones
6:75 that he would be of the ones who
6:77 certainly I would have been among the folk,
6:101 how would He have a child when He is with
6:101 how would He have a child when He is with
6:114 So thou hast not been among the ones who
6:131 That is because thy Lord would never be One
6:135 for whom the Ultimate End will be the abode
6:139 would be born dead, then they are ascribed
6:145 it be carrion or blood, that which is shed or
6:158 a person if he be not believing before
7:2 So let there be no impediment in thy breast
7:11 not be of the ones who prostrated themselves
7:13 It be not for thee to increase in pride in it
7:19 come near this tree or you both will be of the
7:20 from this tree so that neither of you be
7:20 angels nor be ones who will dwell
7:23 we will certainly be among the ones who are
7:89 it will not be for us that we revert to it unless
7:115 or will we be the ones who cast
7:149 we will certainly be among the ones who are
7:185 things God created that perhaps their term be
7:189 we will certainly be among the ones who are
7:205 And be thou not among the ones who are
8:7 one that is unarmed should be yours and
8:21 be not like those who said: We heard, when
8:36 again, it will become a regret for them
8:39 fight them until there be no persecution and
8:39 the way of life—all of it—be for God
8:47 be not like those who went forth from their
8:53 God will never be One Who Causes to Alter
8:65 If there be twenty of you, ones who remain
8:65 And if there be a hundred among you, they
8:66 if there would be a hundred of you, ones who
8:66 if there would be a thousand of you, they
8:67 a Prophet that he would have prisoners of
8:73 there will be persecution on the earth and
9:7 How will there be for the ones who are
9:18 will be among the ones who are truly guided
9:74 if they repent, it would be better for them
9:75 we will be among the ones in accord with
9:86 said: Forsake us. We would be with the ones
9:87 They were well-pleased to be with those who
9:93 They were well-pleased to be with those who
9:119 of God and be with the ones who are sincere
10:15 Say: It be not possible for me to substitute it
10:22 we would certainly be of the ones who are
10:61 Thou hast not been on any matter nor hast
10:71 Again, there be no cause for doubt in your
10:72 I was commanded that I be among the ones
10:78 fathers on so that you both be with dominion
10:92 form that thou be a sign to whoever is after
10:95 thou hast not been among those who denied
10:95 thou hast not been among those who denied
10:99 against their will until they become ones
10:104 I was commanded that I be among the ones
10:105 be thou not among the ones who are
11:17 So be thou not hesitant about it. Truly it is
11:20 Those will not be ones who frustrate Him on
11:42 be thou not with the ones who are ungrateful
11:46 I admonish thee so that thou not be of the
11:47 mercy on me, I would be of the ones who are
11:109 be thou not hesitant as to what these worship
12:9 You be a folk after that ones in accord with
12:32 be imprisoned and will be among the ones
12:33 towards them (f) and I will be among the
12:85 remembering Joseph until thou be ruining
12:85 thou wouldst be among the ones who are
14:44 Yet swore you not before that there would be
15:31 Iblis. He refused to be with the ones who
15:32 thou be not with the ones who prostrate
15:33 Iblis said: I will not be prostrating myself
15:55 tidings of The Truth so thou be not of the ones
16:7 they carry your lading to a land, being that

16:40 wanted it is that We say to it: Be! Then it is
16:92 And be not like she who would break what
16:92 so that one community be one that is swelling
16:120 and he is not among the ones who are
16:127 not remorse over them nor be thee troubled
17:25 If you be ones in accord with morality, truly
17:51 heads at thee and say: When will it be? Say:
17:91 Or will there be a garden for thee of date palms
17:93 Or will there be a house of ornament for thee
17:111 there be no associates ascribed with Him
17:111 there be for Him need for a protector out of
18:43 be no faction to help him other than God
19:4 I be not disappointed in my supplication
19:8 He said: My Lord! How will I have a boy
19:9 surely I have created thee before when thou
19:14 are his parents and be not haughty nor
19:20 boy when no mortal touches me nor am I an
19:20 She said: How will I have a boy when no
19:35 He not but says to it: Be! Then it is
19:45 Merciful so that thou become a protector of
19:48 will not be disappointed in my supplication
19:67 that We created him before when he be of
19:81 gods other than God that there be a triumph
19:82 worship and they will be taking a stand
20:65 Either thou wilt cast or let us be the first to
22:46 Have they not hearts to be reasonable or
22:78 the Messenger be a witness against you
22:78 you be witnesses against humanity
23:105 Be not my signs recounted to you, yet you
24:6 and there be no witnesses but themselves—
24:16 when you heard it, said you not: It be not for
24:32 If they be poor, God will enrich them of His
24:49 if they would be in the right, they would
25:1 servant so that perhaps he would be a
25:2 be no ascribed associate with Him in the
25:7 angel not caused to descend to him to be
25:8 or why is there not a garden for him so he
25:40 Is it that they see it not? Nay! They had been
25:43 desires as his god? Wouldst thou then be
25:77 for surely you denied so it will be close at
26:3 thyself in grief because they become not ones
26:102 Then we would be among the ones who
26:116 O Noah, thou wilt certainly be among the
26:136 or thou hast not been among the ones who
26:167 thou wilt certainly be among the ones who
26:181 Live up to the full measure and be not
26:194 on thy heart and that thou be among the
26:97 Would it not be a sign for them that is
26:213 so that thou be among the ones who are
27:41 or she will be of those who are not truly
27:70 not remorse for them, nor be troubled by
27:72 Say: Perhaps coming close behind you be
27:91 I was commanded that I be among the ones
28:17 I will never be a sustainer of the ones who sin
28:8 the people of Pharaoh picked him out to be
28:10 heart so that she became among the ones
28:17 I will never be a sustainer of the ones who
28:19 Thou wouldst want nothing but to be
28:19 thou wouldst want not to be among the ones
28:37 from Him and what will be the Ultimate
28:47 Thy signs and we would be among the ones
28:67 morality, then perhaps he will be among the
28:86 thy Lord. Be thou not a sustainer of the ones
28:87 And be thou not among the ones who are
30:13 ascribed associates with God will be ones
30:31 formal prayer and be not among the ones
31:16 it be a rock or in the heavens or in or on the
32:23 We gave Moses the Book. So be you not
33:36 be any choice for them in their affair
33:37 there be no fault for ones who believe in
33:50 there be no fault on thee, and God had been
33:63 to recognize that perhaps the Hour be near
33:69 believed! Be not like those who maligned
35:6 that they be among the Companions of the
35:42 if a warner drew near them, they would be
36:62 to go astray many an array of you. Be you
36:82 thing is but to say to it: Be! Then it is
37:29 Nay! You be not ones who believe
39:12 And I was commanded that I be the first of the
39:47 what they not be anticipating
39:58 return again, then be among the ones who
39:65 and thou wilt certainly be among the ones
40:28 will be his lying. And if he be one who
40:28 And if he would be one who lies, then on him
40:50 would say: Be bringing not your Messengers
40:67 you come of age and are fully grown; again,
40:68 affair, He only says to it: Be! Then it is
40:74 astray from us. Nay! We be not calling
40:85 But their belief be not what profits them
41:29 both beneath our feet so that they become of
43:33 it not that humanity be one community
45:31 But as for those who were ungrateful: Be
47:38 than you in exchange. Again, they will not be
48:20 so that perhaps it will be a sign to the ones
49:11 Perhaps they be better than they, nor
49:11 Perhaps they be better than they; nor find
57:14 to the believers: Have we not been with you
57:16 they not be like those who were given the
57:20 Again, it becomes chaff while in the world to
58:7 There be no conspiring secretly of three, but
59:7 be changing not hands between the rich among
59:19 And be not like those who forgot God and He
60:2 they wished that you would be ungrateful
63:10 be charitable and be among the ones accord
68:48 So be thou patient until the determination of
70:8 On a Day the heaven will become as molten
70:9 and the mountains be as wool clusters
72:19 of God stood up, calling to Him, they be
73:20 Truly thy Lord knows that thou be standing up
74:43 We be not among the ones who formally pray
75:37 Would it not be a drop of sperm to be emitted
76:1 a long course of time when he will be
98:1 be ones who set aside their beliefs until the
101:4 On a Day humanity will be like dispersed
101:5 and the mountains will be like plucked wool
112:4 and there be not anything comparable to Him

verb I imperative (*kun*)—be!

2:65 We said: Be you apes, ones who are driven
2:117 then truly He says to it: Be! Then it is
2:135 they said: Be you ones who are Jews or
3:47 She said: My Lord! From where will I be with
3:59 from earth dust. Again, He said to him: Be!

3:79 he would say: Be you masters because you
3:79 he say to humanity: Be you servants of me
4:135 Be staunch in equity as witnesses to
5:8 Be a supporter of God as witnesses for
6:73 And on a Day He says: Be! Then it is!
7:144 and be among the ones who are thankful
7:166 said to them: Be you apes, ones who are
9:119 Be Godfearing of God and be with the ones
15:98 Lord and be among the ones who prostrate
16:40 wanted it is that We say to it: Be! Then it is
17:50 Say: Should you be rocks or iron
19:35 He not but says to it: Be! Then it is
21:69 We said: O fire! Be coolness and peace for
36:82 thing is but to say to it: Be! Then it is
39:66 thou God and be thou among the ones who
40:68 He only says to it: Be! Then it is
61:14 O those who believed! Be helpers of God as

2904. MAKĀN—masculine noun—a place

4:20 your spouse in place of another spouse
5:60 worse placed and ones who go astray from
7:95 Again, We substituted in place of evil deeds
7:143 Then if it stayed fast in its place, then, thou
10:22 Waves drew near from every place
10:28 Stay in your place, you and your ascribed
12:77 He said: You are in a worse place; and God is
12:78 as his father so take one of us in his place
14:17 death will approach him from every place
16:101 substituted a sign in place of another sign
16:112 approaches it freely from every place
19:16 apart from her people to an eastern place
19:22 she went apart with him to a farther place
19:57 And We exalted him to a lofty place
19:75 they will know whose place is worse and
20:58 —at a mutually agreeable place
22:26 We placed Abraham in the place of the
22:31 the wind hurled him to ruin in a place
25:12 When it saw them from a far place, they
25:13 were cast down into it, a troubling place
25:34 those are worse placed, ones who go astray
28:82 the morning those who coveted his place
34:51 and they would be taken from a near place
34:52 could they reach it from a place so far away
34:53 and they hurl at the unseen from a far place
41:44 are they, given notice from a far place
50:41 who cries out will cry out from a near place

2905. MAKĀNAH—feminine noun—ability

6:135 Say: O my folk! Act according to your ability.
11:93 Act according to your ability and truly I am
11:121 believe not: Act according to your ability.
36:67 certainly have transformed their ability
39:39 Truly act according to your ability. I am one

K W Y

2906. KAWĀ—verb I perfect—to brand

verb I imperfect passive (*yukwā*)—to be branded

9:35 Then by it are branded their foreheads and

K Y D

2907. KĀDA—verb I perfect—to contrive, to strategize, to try to outwit

12:76 We contrived for Joseph. He takes not his

verb I imperfect (*yakīdu*)—to contrive, to strategize, to try to outwit

12:5 so that they contrive cunning against thee.
21:57 by God, I will contrive against your idols
86:15 Truly they are strategizing a strategy
86:16 And I am strategizing a strategy

verb I imperative (*kid*)—try to outwit

7:195 Again, try to outwit me and give me no
11:55 So try to outwit me altogether. Again, give
77:39 So if you had been cunning, then try to out

verb I verbal noun (*kayd*)—cunning, strategizing, devising

3:120 and are Godfearing, their cunning will not
4:76 protectors of Satan; truly the cunning of
7:183 for awhile. Truly My strategizing is sure
8:18 the cunning of the ones who are ungrateful
12:5 so that they contrive cunning against thee.
12:28 cunning; truly your (f) cunning is serious
12:28 cunning; truly your (f) cunning is serious
12:33 Thou hast turned away their (f) cunning
12:34 cunning from him. Truly He, He is
12:50 Truly my Lord is Knowing of their cunning
12:52 God guides not the cunning of the ones who
20:60 Then he gathered his cunning. After that he
20:64 summon up your cunning. Again, approach
20:69 they crafted is not but the cunning of one
21:70 they wanted to use cunning against them but
22:15 Then let him look on whether his cunning
37:98 they wanted to use cunning against him, but
40:25 the cunning of the ones who are ungrateful
40:37 from the way. And the cunning of Pharaoh
52:42 Or want they cunning? But it is those who
52:46 Day when their cunning will avail them not
68:45 indulgence to them. Truly My cunning is
77:39 So if you had been cunning, then try to out
86:15 Truly they are strategizing a strategy
86:16 And I am strategizing a strategy
105:2 He not their cunning leading to nothing

verb I passive participle (*makīd*)—one who is outwitted

52:42 They are the ones who are outwitted

K Y F

2908. KAIFA—adverb—how

2:28 How is it you are ungrateful to God? You had
2:259 He said: How long hadst thou lingered in
2:260 My Lord! Cause me to see how Thou wilt
3:6 It is He Who forms you in the wombs how He
3:25 How then will it be when We gathered them
3:86 How will God guide a folk who disbelieved
3:101 how would you be ungrateful when the signs
3:137 look on how had been the Ultimate End of
4:21 how would you take it when one of you had
4:41 how will it be when We brought about from
4:62 How will it be when they are lit on by an

4:50 Look on how they devise a lie against God;
5:31 to cause him to see how to cover up the
5:43 how will they make thee their judge while
5:64 He spends how He wills. And certainly many
5:75 look on how We make manifest the signs to
6:11 through the earth; again, look on how had
6:24 how they have lied against themselves
6:46 Look on how We diversify the signs
6:65 Look on how We diversify the signs so that
6:81 And how should I fear what you ascribed as
7:84 on how had been the Ultimate End of the
7:86 look on how had been the Ultimate End of
7:93 Then how should I grieve for a folk, ones
7:103 to Pharaoh and his Council, but they did
7:129 on the earth so that He will look on how you
9:7 How will there be for the ones who are
9:8 How? And if they get the better of you, they
10:14 earth after them that We look on how you
10:35 What is the matter with you? How you give
10:39 on how had been the Ultimate End of the
10:73 look on how had been the Ultimate End of
12:109 Then look on how had been the Ultimate
13:32 ungrateful. Again, I took them. How had
14:24 Hast thou not considered how God has
14:45 it became clear to you how We accomplished
16:36 how had been the Ultimate End of the ones
17:21 Look on how We gave advantage to some of
17:48 Look on how they propounded parables for
18:68 how wilt thou endure a thing patiently when
19:29 said: How speak we to one who had been in
22:44 Again, I took them. And how had been My
25:9 how they propound for thee parables for they
25:45 Hast thou not considered how thy Lord
27:14 and self-exaltation. So look on how had been
27:51 So look on how had been the Ultimate End of
27:69 look on how had been the Ultimate End of
28:40 the water of the sea; so look on how had been
29:19 Consider they not how God causes the
29:20 through the earth and look on how He began
30:9 look on how had been the Ultimate End of
30:42 through the earth. Then look on how had
30:48 heaven how He wills and He makes them
30:50 how He gives life to the earth after its death!
34:45 My Messengers; so how had My disapproval
35:26 those who were ungrateful; and how had My
35:44 Then look on how had been the Ultimate
37:73 look on how had been the Ultimate End of
37:154 What is the matter with you? How you give
40:5 So I took them. And how had been My
40:21 through the earth? Then look on how had
40:82 not through the earth? Then look on how
43:25 So We requited them. Then look on how had
47:10 Then look on how had been the Ultimate
47:27 Then how will it be for them when the
50:6 on the heaven above them, how We built it
54:16 So how had been My punishment and My
54:18 Ad denied. So how had been My punishment
54:21 So how had been My punishment and My
54:30 So how had been My punishment and My
67:17 sand storm? You will know how My warner
67:18 them denied, then how horrible had been My
68:36 What is the matter with you? How you give
71:15 how God created the seven heavens, one on
73:17 How will you fend off a day if you are
74:19 Perdition to him! How he ordained
74:20 Again, perdition to him! How he ordained
88:17 Will they not then look on the camel, how it
88:18 And of the heaven, how it was lifted up
88:19 And the mountains, how they were hoisted
88:20 And the earth, how it was stretched out
89:6 Hast thou not considered how thy Lord
105:1 thy Lord accomplished with the Companions

K Y L

2909. KĀLA—verb I perfect—to want to measure

17:35 full measure when you wanted to measure
83:3 Yet when they wanted to measure for them, or

verb I verbal noun (*kayl*)—full measure

6:152 And live up to the full measure and balance
7:85 So live up to the full measure and the
12:59 See you not that I live up to full measure
12:60 to me, there will be no full measure for you
12:63 The full measure was refused to us so send
12:65 of full measure; that is an easy full measure
12:65 of full measure; that is an easy full measure
12:88 scant worth, so live up to the full measure
17:35 full measure when you wanted to measure
26:181 Live up to the full measure and be not

2910. IKTĀLA—verb I perfect—to obtain a measure

83:2 against humanity obtained full measure

verb I imperfect (*yaktālu*)—to obtain a measure

12:63 with us so that we will obtain our measure

2911. MIKYĀL—masculine noun—a measuring vessel

11:84 reduce not the measuring vessel and
11:85 And O my folk! Live up to the measuring

K Y N

2912. ISTAKĀNA—verb X perfect—to give in

3:146 they weakened nor were they to give in
23:76 Then they gave not in to their Lord nor lower

L

L ʾ L ʾ

2913. LUʾLUʾ—collective masculine noun—pearls

22:23 in them with bracelets of gold and pearls
35:33 of gold and pearls; and their garments in
52:24 as if they had been well-guarded pearls
55:22 From both of them go forth pearls and coral
56:23 like the parable of the well-guarded pearls
76:19 wouldst assume them to be scattered pearls

L B B

2914. ALBĀB—masculine noun (plural of *lubb*)—intuition

2:179 O those imbued with intuition

2:197 O those imbued with intuition
2:269 no doubt but those imbued with intuition
3:7 recollects but those imbued with intuition
3:190 are signs for those imbued with intuition
5:100 with intuition, so that perhaps you will
12:111 lesson for those imbued with intuition
13:19 It is only those imbued with intuition who
14:52 so that those imbued with intuition recollect
38:29 on its signs and those imbued with intuition
38:43 a reminder for those imbued with intuition
39:9 Only those imbued with intuition recollect
39:18 And those , they are imbued with intuition
39:21 reminder for those imbued with intuition
40:54 a reminder for those imbued with intuition
65:10 ,O those imbued with intuition, those who

L B TH

2915. LABITHA—verb I perfect—to linger in expectation, to bring about, *ma labitha an* presently

2:259 long hadst thou lingered in expectation
2:259 He said: I lingered in expectation for a day
2:259 lingered in expectation a hundred years
10:16 Surely I lingered in expectation among you a
11:69 Peace; and he presently brought about a
12:42 lingered in expectation in prison for a
17:52 think that you lingered in expectation but a
18:12 space of time they lingered in expectation
18:19 How long lingered you in expectation
18:19 They said: We lingered in expectation a day
18:19 of how long you lingered in expectation
18:25 they lingered in expectation in their cave
18:26 of how long they lingered in expectation
20:40 Then thou hadst lingered in expectation
20:103 themselves: You lingered in expectation but
20:104 says: You lingered in expectation not but a
23:112 He said: Lingered you in expectation on the
23:113 They said: We lingered in expectation a day
23:114 He said: You lingered in expectation not but
26:18 Hadst thou not lingered in expectation with
29:14 to his folk and he lingered in expectation
30:55 will swear that they lingered in expectation
30:56 Certainly you lingered in expectation
34:14 they would not have lingered in expectation
37:144 he would have lingered in expectation in its

verb I imperfect (*yalbathu*)—to linger in expectation

10:45 if they had not been lingering in expectation
17:76 Then they would not linger in expectation
46:35 but linger not in expectation but for an hour
79:46 they linger not in expectation but an

verb I active participle (*lābith*)—one who lingers in expectation

78:23 one who lingers in expectation in it for many

2916. TALABBATHA—verb V perfect—to hesitate

33:14 they would not have but briefly hesitated

L B D

2917. LIBAD—feminine noun (plural of *libdah*)—swarms

72:19 calling to Him, they are about to swarm

2918. LUBAD—masculine noun—so abundant

90:6 He says: I have caused abundant wealth to

L B S

2919. LABASA—verb I perfect—to confuse

6:9 We would have confused them when they are

verb I imperfect (*yalbisu*)—to confuse

2:42 confuse not The Truth with falsehood nor
3:71 O People of the Book! Why confuse you The
6:9 them when they are already confused
6:65 or to confuse you as partisans and to cause
6:82 Those who believed and confuse not their
6:137 and so that they confuse their way of life for

verb I verbal noun (*labs*)—perplexed

50:15 Nay! They are perplexed about a new

2920. LABISA—verb I perfect—to wear

verb I imperfect (*yalbasu*)—to wear

16:14 flesh and pull out of it glitter to wear
18:31 they will wear green garments of fine silk
35:12 flesh and pull out glitter that you wear
44:53 wearing fine silk and brocade, ones who face

2921. LIBĀS—masculine noun—garment, extreme hunger

2:187 garment for you and you are a garment for
2:187 garment for you and you are a garment for
7:26 garments to cover up your intimate parts
7:26 but the garment of God-consciousness, that
7:27 out of the Garden, tearing off their garments
16:112 caused it to experience extreme hunger
22:23 and pearls and their garments in it will be of
25:47 it is He Who made the nighttime a garment
35:33 of gold and pearls; and their garments in
78:10 And We made the nighttime as a garment

2922. LABŪS—masculine noun—a garment of chain mail

21:80 the art of making garments of chain mail

L B N

2923. LABAN—masculine noun—milk

16:66 exclusively milk, that which is delicious to
47:15 of unpolluted water and rivers of milk

L J ʿ

2924. MALJAʿ—masculine noun—a shelter

9:57 If they find a shelter or a place to creep into
9:118 and they thought that there was no shelter
42:47 shelter for you on that Day nor is there for

L J J

2925. LAJJA —verb I perfect—to be resolute

23:75 they would still be resolute in their defiance,
67:21 Nay! They were resolute, turning in disdain

2926. LUJJAH—feminine noun—a pool

27:44 she assumed it to be a pool and she bared

2927. LUJJĪ—masculine noun—obscure

24:40 are like the shadows in an obscure sea

L Ḥ D

2928. ALḤADA —verb IV perfect—with preposition *fī* to blaspheme, with preposition *ilā* to hint at

verb IV imperfect—with preposition *fī* to blaspheme, with preposition *ilā* to hint at

7:180 And forsake those who blaspheme His
16:103 they hint at is non-Arab while this is in a
41:40 Truly those who blaspheme Our signs are

verb IV verbal noun (*ilḥād*)—violate

22:25 whoever wants to violate it with injustice,

2929. ILTAḤADA—verb VIII perfect—to be a receptacle

verb VIII passive participle (*multaḥad*)—that which is a haven

18:27 other than Him, that which is a haven
72:22 I find other than Him that which is a haven

L Ḥ F

2930. ALḤAFA —verb IV perfect—to cover with a cloth

verb IV verbal noun (*ilḥāf*)—persistently

2:273 persistently of humanity and whatever of

L Ḥ Q

2931. LAḤIQA—verb I perfect—to join

verb I imperfect (*yalḥaqu*)—to join

3:170 tidings for those who have not yet joined
62:3 others among them who join them not. And

2932. ALḤAQA—verb IV perfect—to cause to join

34:27 those whom you caused to join with Him
52:21 We caused them to join their offspring and

verb IV imperative (*alḥiq*)—to cause to join

12:101 cause me to join with the ones in accord
26:83 me critical judgment and cause me to join

L Ḥ M

2933. LAḤM—masculine noun (plural *luḥūm*)—flesh, meat

2:173 for you and blood and the flesh of swine
2:259 Again, We will clothe them with flesh
5:3 to you and blood and flesh of swine
6:145 that which is shed or the flesh of swine
16:14 you eat from it succulent flesh and pull out
16:115 carrion and blood and flesh of swine
22:37 Neither their flesh nor their blood attains to
23:14 Then We clothed the bones with flesh
35:12 each you eat succulent flesh and pull out
49:12 Would one of you love to eat the flesh of his
52:22 with sweet fruit and meat such as that for
56:21 and the flesh of birds for which they lust

L Ḥ N

2934. LAḤANA—verb I perfect—to incline towards anyone

verb I verbal noun (*laḥn*)—twisting of sayings

47:30 recognize them by the twisting of sayings

L Ḥ Y

2935. LIḤYAH—feminine noun—a beard

20:94 Take me not by my beard nor by my head

L D D

2936. ALADD—masculine noun (plural *ludd*, comparative adjective)—most stubborn

2:204 while he is most stubborn in altercation
19:97 and that thou wilt warn a most stubborn

L D N

2937. LADUN—masculine noun—with preposition *min* that which proceeds from the presence of

3:8 that which proceeds from Thy Presence
3:38 on me good offspring from Thy Presence
4:40 gives that which proceeds from His Presence
4:67 which proceeds from Our Presence a sublime
4:75 Presence and assign for us a helper from
4:75 assign for us a helper from Thy Presence
11:1 from that which proceeds from the Presence
17:80 that which proceeds from Thy Presence
18:2 that which proceeds from His Presence and
18:10 Give us mercy from Thy Presence
18:65 which proceeds from Our Presence
18:76 enough of excusing from my presence
19:5 that which proceeds from Thy Presence
19:13 from that which proceeds from Our Presence
20:99 from that which proceeds from Our Presence
21:17 from that which proceeds from Our Presence
27:6 proceeds from the Presence of One who is
28:57 that which proceeds from Our Presence

L D Y

2938. LADĀ—preposition—at, near, presence, from, present, with

3:44 nor hadst thou been present with them
3:44 nor hadst thou been present with them
12:25 they both discovered her chief at the door
12:102 in their presence when they agreed to their
18:91 We surely enclosed whatever was near him
23:53 among them, each party glad with what was
23:62 and from Us is a Book that speaks The Truth
27:10 The ones who are sent fear not My nearness
30:32 had been partisans, each party glad with
36:32 ones who are charged in Our Presence
36:53 That is when they will be in Our Presence
40:18 when the hearts will be near the throats,
43:4 of the Book from Our Presence, Lofty, Wise
43:80 Our messengers are near them writing down
50:18 there is one ready, watching over near him
50:23 would say: This is what is ready near me of
50:28 near Me, for surely I will put forward the
50:29 statement is not substituted in My presence

50:35 and with Us there is yet an addition
72:28 He enclosed whatever is with them and He
73:12 Truly with Us are shackles and hellfire

L DH DH

2939. LADHDHA—verb I perfect—to delight in
verb I imperfect (*yaladhdhu*)—to delight in
43:71 for and all that in which the eyes delight

2940. LADHDHAH—feminine noun—delightful
37:46 white, a delight to ones who drink it
47:15 and rivers of intoxicants delightful to ones

L Z B

2941. LAZABA—verb I perfect—to cling to
verb I active participle (*lāzib*)—one who clings
37:11 Truly We created them of clinging clay

L Z M

2942. ALZAMA—verb IV perfect—to fasten to
17:13 For every human being We fastened his
48:26 and fastened on them the Word of
verb IV imperfect (*yulzimu*)—to fasten to
11:28 Then will we fasten you to it when you are

2943. LAZIMA —verb III perfect—to ensue as of necessity
verb III verbal noun (*lizām*)—close at hand
20:129 it would be close at hand
25:77 denied so it will be close at hand

L S N

2944. LISĀN—common noun (plural *alsinah*)—a tongue, *afṣaḥu lisānan* more eloquent, good repute, language, tongue
3:78 group of people who distort their tongues
4:46 Look at us—distorting their tongues and
5:78 among the Children of Israel by the tongue
14:4 but with the tongue of his folk
16:62 Their tongues allege the lie that the fairer
16:103 teaches him. The tongue of him
16:103while this is in a clear Arabic tongue
16:116 And say not to what your lying tongues
19:50 Our mercy and We assigned them the tongue
19:97 We made this easy on thy tongue
20:27 and untie the knot from my tongue
24:15 have received it on your tongues and said
24:24 their tongues and their hands and their feet
26:13 my breast be narrowed and my tongue will
26:84 And assign me a good name of good repute
26:195 in a clear Arabic tongue
28:34 he is more oratorical in language than I
30:22 and the alteration of your languages and
33:19 they abused you with sharp tongues
44:58 We made this easy in thy language so that
46:12 establishes as true in the Arabic language
48:11 for us. They say with their tongues
60:2 hands against you and their tongues with
75:16 impel not thy tongue to hasten it
90:9 and a tongue and two lips

L Ṭ F

2945. TALAṬṬAFA—verb V perfect—to be courteous
verb V imperfect (*yatalaṭṭfu*)—to be courteous
18:19 let him be courteous and cause not anyone to

2946. LAṬĪF—masculine noun—subtle
6:103 He apprehends sight and He is The Subtle
12:100 Truly my Lord is Subtle in what He wills.
22:63 becoming green. Truly God is Subtle, Aware
31:16 will bring it. Truly God is Subtle, Aware
33:34 God has been Subtle, Aware
42:19 God is Subtle with His servants. He provides
67:14 not know? And He is The Subtle, The Aware

L Ẓ Y

2947. LAẒĀ—feminine noun—a furnace
70:15 No indeed. Truly it is the furnace of hell

2948. TALAẒẒĀ—verb V perfect—to blaze fiercely
verb V imperfect (*yatalaẓẓa*)—to blaze fiercely
92:14 I warned you of a fire that blazes fiercely

L ᶜ B

2949. LAᶜIBA—verb I perfect—to play
verb I imperfect (*yalᶜabu*)—to play
6:91 forsake them playing, engaging in their idle
7:98 them in the forenoon while they play
9:65 only been engaging in idle talk and playing
12:12 to frolic and play. And truly we are ones who
21:2 but they listened to it while they play
43:83 So let them engage in idle talk and play
44:9 Nay! They play in uncertainty
52:12 those, they are who are engaging in play
70:42 So let them engage in idle talk and play
verb I verbal noun (*laᶜib*)—having a pastime
5:57 pastime from among those who were given
5:58 in mockery and as a pastime
6:32 life is nothing but a pastime and diversion
6:70 themselves their way of life as a pastime
7:51 as a diversion and as a pastime
29:64 is not but a diversion and a pastime
47:36 is only a pastime and a diversion
57:20 Know that this present life is only a pastime
verb I active participle (*lāᶜib*)—one who plays
21:16 what is between them as ones who play
21:55 or art thou of the ones who play
44:38 all that is between them as ones who play

L ᶜ L L

2950. LᶜALLA—adverb—so that perhaps
2:21 those who were before you so that perhaps
2:52 We pardoned you after that so that perhaps
2:53 so that perhaps you will be truly guided
2:56 your death so that perhaps you will give
2:63 so that perhaps you will be Godfearing

2:73 so that perhaps you will be reasonable
2:150 so that perhaps you will be truly guided
2:179 so that perhaps you will be Godfearing
2:183 so that perhaps you will be Godfearing
2:185 He guided you so that perhaps you will give
2:186 so that perhaps they will be on the right way
2:187 so that perhaps they will be Godfearing
2:189 be Godfearing of God so that perhaps you
2:219 His signs to you so that perhaps you will
2:221 His signs to humanity so that perhaps they
2:242 so that perhaps you will be reasonable
2:266 for you so that perhaps you will reflect
3:72 so that perhaps they will return to disbelief
3:103 so that perhaps you will be truly guided
3:123 be Godfearing of God so that perhaps you
3:130 be Godfearing of God so that perhaps you
3:132 and the Messenger so that perhaps you will
3:200 and be Godfearing of God so that perhaps
5:6 His divine blessing on you so that perhaps
5:35 in His way so that perhaps you will prosper
5:89 manifest His signs to you so that perhaps
5:90 avoid them so that perhaps you will prosper
5:100 intuition, so that perhaps you will prosper
6:42 so that perhaps they will lower themselves
6:51 an intercessor so that perhaps they will be
6:65 We diversify the signs so that perhaps they
6:69 but a reminder so that perhaps they will be
6:151 you with that so that perhaps you will be
6:152 He charged you with this so that perhaps you
6:153 He charged you this with it so that perhaps
6:154 so that perhaps they will believe in the
6:155 follow it and be Godfearing so that perhaps
7:26 That is of the signs of God so that perhaps
7:57 Thus We bring out the dead so that perhaps
7:63 that you be Godfearing so that perhaps you
7:69 benefits of God so that perhaps you will
7:94 and desolation so that perhaps they will
7:130 years of diminution of fruits so that perhaps
7:158 and follow him so that perhaps you will be
7:164 before your Lord and so that perhaps they
7:168 evil deeds so that perhaps they will return to
7:171 so that perhaps you will be Godfearing
7:174 Our signs distinctly so that perhaps they will
7:176 Then relate these narratives so that perhaps
7:204 recited, listen and pay heed so that perhaps
8:26 what is good so that perhaps you will give
8:45 remember God frequently so that perhaps
8:57 are behind them, so that perhaps they will
9:12 so that perhaps they will refrain themselves
9:122 when they returned to them so that perhaps
11:12 So wouldst thou perhaps be one who leaves
12:46 so that perhaps I will return to the person
12:46 return to the personages so that perhaps
12:62 so that perhaps they will recognize it when
12:62 to their household so that perhaps they will
13:2 so that perhaps of the meeting with your
14:25 parables for humanity so that perhaps they
14:37 and provide them with fruits so that perhaps
16:14 for His grace and so that perhaps you will
16:15 and rivers and roads so that perhaps you will
16:44 was sent down to them and so that perhaps
16:78 hear and sight and mind so that perhaps you
16:81 divine blessing to you so that perhaps you
16:90 He admonishes you so that perhaps you will
18:6 so that perhaps thou wilt be one who
20:10 I observed a fire so that perhaps I will bring
20:44 a saying gently so that perhaps he will
20:113 the threats in it so that perhaps they will be
20:130 end of the daytime so that perhaps thou wilt
21:13 in it and to your dwellings, so that perhaps
21:31 in it ravines as ways so that perhaps they
21:58 —but the greatest of them— so that perhaps
21:61 personages so that perhaps they will bear
21:111 I am not informed so that perhaps it will be
21:111 I am not informed so that perhaps it will be
22:36 to be subservient to you so that perhaps you
22:77 and accomplish good so that perhaps you will
23:49 Moses the Book so that perhaps they will be
23:100 so that perhaps I will do as one in accord
24:1 descend signs, clear portents so that perhaps
24:27 That is better for you so that perhaps you
24:31 O the ones who believe, so that perhaps you
24:56 and obey the Messenger so that perhaps you
24:61 for you the signs so that perhaps you will be
26:4 so that perhaps their necks will stay to it,
26:40 so that perhaps we will follow the ones who
26:129 castles so that perhaps you will dwell in
27:7 firebrand so that perhaps you would warm
27:46 for forgiveness of God, so that perhaps you
28:29 so that perhaps I will bring you some news
28:29 so that perhaps you will warm yourselves
28:38 so that perhaps I will peruse the God of
28:46 approached them before thee so that perhaps
28:51 the saying to reach them so that perhaps
28:73 for His grace and so that perhaps you will
30:41 of what they did so that perhaps they will re
30:46 be looking for His grace so that perhaps you
32:3 before thee, so that perhaps they will be
32:21 We will cause them to experience the closer
33:63 will cause thee to recognize that perhaps the
35:12 for His grace and so that perhaps you will
36:45 what is behind you so that perhaps you will
36:74 gods other than God so that perhaps
39:27 every kind of parable so that perhaps they
39:28 without any crookedness so that perhaps
40:36 for me a pavilion so that perhaps I will reach
40:67 that which is determined so that perhaps you
41:26 it while it is being recited so that perhaps
42:17 thee to recognize it so that perhaps the Hour
43:3 it an Arabic Recitation so that perhaps you
43:10 for you so that perhaps you would be truly
43:28 Word among his posterity so that perhaps
43:48 them with the punishment so that perhaps
44:58 this easy in thy language so that perhaps
45:12 be looking for His grace so that perhaps you
46:27 We diversified the signs so that perhaps they
48:20 hands of humanity from you so that perhaps
49:10 And be Godfearing of God so that perhaps
51:49 everything We created pairs so that perhaps
57:17 manifest the signs to you so that perhaps
59:21 propound for humanity so that perhaps they
62:10 remember God frequently so that perhaps

65:1 Thou art not informed so that perhaps God
80:3 cause thee to recognize so that perhaps he

L ᶜ N

2951. LAᶜANA—verb I perfect—to curse
2:88 Nay! God cursed them for their ingratitude
4:46 God cursed them for their ingratitude
4:47 curse them as We cursed the Companions of
4:52 Those are those whom God cursed; and for
4:93 God was angry with him and cursed him
4:118 God cursed him. And Satan said: Truly I will
5:13 their solemn promise, We cursed them
5:60 He whom God cursed and with whom He was
7:38 a community entered, it would curse its
9:68 God cursed them and for them is an abiding
33:57 God cursed them in the present and in the
33:64 God cursed the ones who are ungrateful and
47:23 Those are those whom God cursed, so He
48:6 God was angry with them, and He cursed

verb I imperfect (*yalᶜanu*)—to curse
2:159 God curses them and the ones who curse,
2:159 and the ones who curse, curse them
4:47 curse them as We cursed the Companions of
4:52 whomever God curses, then thou wilt not
29:25 some others and some of you will curse some

verb I imperative (*ilᶜan*) curse
33:68 and curse them with a great cursing

verb I perfect passive (*luᶜina*)—to be cursed
5:64 were their hands! And they were cursed
5:78 Those who were ungrateful were cursed
24:23 the ones who believe (f), were cursed in

verb I verbal noun (*laᶜn*)—cursing
33:68 and curse them with a great cursing

verb I active participle (*lāᶜin*)—one who curses
2:159 God curses them and the ones who curse

verb I passive participle (*malᶜūn*)—one who is cursed
17:60 and the tree—one that was cursed
33:61 They are ones who are cursed. Whenever

2952. LAᶜNAH—feminine noun—a curse
2:89 the curse of God be on the ones who are
2:161 a curse of God and the angels and humanity
3:61 supplicate and we lay the curse of God on
3:87 Those, their recompense is that the curse of
7:44 May the curse of God be on the ones who are
11:18 But the curse of God is upon the ones who
11:60 were pursued in the present by a curse
11:99 they were pursued by a curse in this life and
13:25 those, for them is the curse and for them is
15:35 curse will be upon thee until the Day of
24:7 and a fifth that the curse of God be on him if
28:42 We a curse pursued them in the present
38:78 on thee is My curse until the Day of
40:52 for them will be the curse and for them will

L GH B

2953. LAGHABA —verb I perfect—to be greatly fatigued

verb I verbal noun (*laghūb*)—exhaustion
35:35 it nor will we be afflicted with exhaustion
50:38 in six days and no exhaustion afflicted Us

L GH Y

2954. LAGHIYA—verb I perfect—to talk idly

verb I imperative (*ulghu*)—to talk idly
41:26 talk idly about it while it is being recited so

verb I verbal noun (*laghw*)—idle talk
2:225 God will not take you to task for idle talk in
5:89 not take you to task for what is idle talk in
19:62 They will not hear in them idle talk, nothing
23:3 they, those who from idle talk are ones
25:72 untruth and if they passed by idle talk, they
28:55 they heard idle talk, they turned aside from
52:23 which there is no idle talk nor accusation of
56:25 They will not hear any idle talk in it nor
78:35 No idle talk will they hear in it nor any

2955. LĀGHIYAH—feminine noun—babble
88:11 They will hear no babble in it

L F T

2956. LAFATA —verb I perfect—to turn someone from

verb I imperfect (*yalfitu*)—to turn someone from
10:78 to turn us from what we found our fathers

2957. ILTAFATA—verb VIII perfect—to look back

verb VIII imperfect (*yaltafitu*)—to look back
11:81 let not any one of you look back but thy
15:65 follow thou their backs and look not back

L F Ḥ

2958. LAFAḤA—verb I perfect—to fry

verb I imperfect (*yalfaḥu*)—to fry
23:104 Their faces will fry in the fire. And they

L F Ẓ

2959. LAFAẒA—verb I perfect—to utter

verb I imperfect (*yalfiẓu*)—to utter
50:18 he utters not a saying but that there is one

L F F

2960. ILTAFFA —verb VIII perfect—to be intertwined
75:29 and one leg was intertwined with the other

2961. ALFĀF—masculine noun (plural *liff*)—luxuriant, mixed group
17:104 We will bring you about a mixed group
78:16 and luxuriant Gardens

L F W

2962. ALFĀ—verb IV perfect—to discover
2:170 will follow whatever we discovered
12:25 they both discovered her chief at the door.
37:69 They discovered their fathers ones who go

L Q B

2963. ALQĀB—masculine noun (plural of *laqab*)—nicknames

49:11 one another with nicknames; miserable was

L Q Ḥ

2964. LAQAḤA—verb I perfect—to impregnate

verb I active participle (*lawāqiḥ, lāqiḥ*)—fertilizing

15:22 We sent fertilizing winds. Then We caused

L Q Ṭ

2965. ILTAQAṬA—verb VIII perfect—to pick out

28:8 the people of Pharaoh picked him out to be

verb VIII imperfect (*yaltaqiṭu*)—to pick out

12:10 of travelers will pick him out, if you had

L Q F

2966. LAQIFA—verb I perfect—to swallow

verb I imperfect (*yalqafu*)—to swallow

7:117 Cast thy staff; that is when it swallows what
20:69 is in thy right hand. It will swallow
26:45 cast down his staff. That is when it swallows

L Q M

2967. ILTAQAMA—verb VIII perfect—to engulf

37:142 engulfed him while he was one who is

2968. LUQMĀN—proper noun—Luqman

31:12 We gave Luqman wisdom that: Give thanks
31:13 Luqman said to his son as he admonishes

L Q Y

2969. LAQIYA—verb I perfect—to meet

2:14 And when they met those who believed, they
2:76 they met those who believed, they said: We
3:119 when they met you, they said: We believe
8:15 O those who believed! When you met those
8:45 O those who believed! When you met
18:62 Give us our breakfast. Certainly we met
18:74 Then they both set out until when they met
47:4 So when you met those who were ungrateful

verb I imperfect (*yalqā*)—to meet

3:143 coveting death before you were to meet it
9:77 a Day they will meet Him because they
17:13 a book in which he will meet that which
19:59 their lusts so they will meet error
25:68 and commits this will meet sinfulness
33:44 Their greetings on the Day they will meet

verb I verbal noun (*liqā'*)—meeting

6:31 Surely those lost who denied the meeting
6:130 warning you of the meeting of this, your Day
6:154 they will believe in the meeting with their
7:51 as they forgot the meeting of this their Day
7:147 who denied Our Signs and the meeting in the
10:7 Truly those who hope not for their meeting
10:11 meeting with Us wandering unwilling to see
10:15 those who hope not for their meeting with Us
10:45 those who denied lost the meeting with God
13:2 so that perhaps of the meeting with your
18:105 Lord and the meeting with Him so their
18:110 whoever had been hoping for the meeting
23:33 were ungrateful and denied the meeting in
25:21 Those who hope not for a meeting with Us
29:5 had been hoping for the meeting with God,
29:23 in the signs of God and the meeting with
30:8 most of humanity, in the meeting with their
30:16 and denied Our signs and the meeting
32:10 the meeting with their Lord they are ones
32:14 experience it. As you forgot the meeting of
32:23 Book. So be you not hesitant about meeting
39:71 of your Lord to warn you of the meeting of
41:54 They are hesitant about the meeting
45:34 will forget you as you forgot the meeting

verb I active participle (*lāqī*)—one that reaches fulfillment

28:61 and it is one that reaches fulfillment

2970. LĀQĀ—verb III perfect—to encounter

verb III imperfect (*yulāqī*)—to encounter

43:83 in idle talk and play until they encounter
52:45 So forsake them until they encounter their
70:42 in idle talk and play until they encounter

verb III active participle (*mulāqī*)—one who encounters, that which is encountered

2:46 they will be ones who encounter their Lord
2:223 that you will be one who encounters
2:249 they truly would be ones who encounter
11:29 Truly they are ones who will encounter their
62:8 that which you encounter. Again, you will be
69:20 I would be one who encounters my reckoning
84:6 and thou wilt be one who encounters Him

2971. LAQQĀ—verb II perfect—to make one find, to be in receipt of

76:11 would make them find radiancy and

verb II imperfect passive (*yulaqqā*)—to be in receipt of

25:75 patiently. They will be in receipt of greetings
27:6 thou be in receipt of the Quran, that which
28:80 none will be in receipt of it but the ones who
41:35 none will be in receipt of it but those who
41:35 will be in receipt of it but the possessor of

2972. ALQĀ—verb IV perfect—to give a proposal, to cast, to give listen

4:90 and gave a proposal of surrender to you
4:94 to whomever gave you a proposal of peace
4:171 Messenger of God and His Word that He cast
5:64 We cast among them enmity and hatred
7:107 Then Moses cast his staff. That is when it
7:116 You cast; so when they cast, they cast a spell
7:150 he cast down the Tablets. He took his
10:81 when they cast, Moses said: What you
12:96 the bearer of good tidings drew near, he cast
15:19 We stretched out the earth and We cast on it
16:15 He cast on to the earth firm mountains so
16:28 they will give a proposal of surrender: We
16:86 they will cast their saying to them: Truly you

16:87 They will give a proposal to God on that day
20:20 So he cast it. That was when it was a viper
20:39 I cast on thee fondness from Me that thou be
20:65 thou wilt cast or let us be the first to cast
20:87 them because the Samaritan cast
22:52 when he fantasized, Satan cast fantasies
26:32 So he cast his staff. That is when it was a
26:44 they cast their ropes and their staffs and
26:45 Moses cast down his staff. That is
31:10 He cast firm mountains on the earth so that
38:34 We tried Solomon. We cast a lifeless body on
50:7 the earth, We stretched it out and cast on it
50:37 having the ability to hear, gave listen. He is a
75:15 And although he would cast his excuses
84:4 and cast what is in it and voided itself

verb IV imperfect (*yulqī*)—
to give a proposal, to cast, to give listen

2:195 spend in the way of God, and cast not
3:44 they cast their pens as to which of them
3:151 We will cast into the hearts of those who
4:91 withdraw not from you nor give a proposal
7:115 thou cast or will we be the ones who cast
8:12 so make those who believed firm. I will cast
20:39 Then the water of the sea will cast him up
20:65 They said: O Moses! Either thou wilt cast or
22:52 But God nullifies what Satan casts. Again,
22:53 makes what Satan casts a test for those who
26:223 who gives listen but most of them are ones
40:15 Possessor of the Throne, He casts the Spirit
60:1 your enemies as protectors, giving a proposal
73:5 for We will cast on thee a weighty saying

verb IV imperative (*alqi*)—cast

7:116 You cast; so when they cast, they cast a spell
7:117 Cast thy staff. That is when it swallows
10:80 said to them: Cast down with ones who cast
12:10 Kill not Joseph, but cast him into the bottom
12:93 Go you with this, my long shirt and cast it
20:19 He said: Cast it, O Moses
20:66 He said: Nay! You cast. That is when their
20:69 And cast what is in thy right hand. It will
26:43 Cast what you will as ones who cast
27:10 Cast down thy staff. But when he saw it
27:28 Go thou with this letter of mine and cast it to
28:7 then cast him into the water of the sea and
28:31 Cast thy staff. But when he saw it quiver as
37:97 Build for him a structure. Then cast him into
50:24 Cast into hell every stubborn ingrate
50:26 god with God! Then cast him into the severe

verb IV perfect passive (*ulqiya*)—
to be cast down, to be made to fall down

7:120 sorcerers were made to fall down as ones
20:70 are sorcerers were cast down, ones who
25:13 when they were cast down into it, a troubling
26:46 The ones who are sorcerers were cast down,
27:29 Truly a generous letter was cast down to
43:53 Why were bracelets of gold not cast down on
54:25 Is it that the Remembrance was cast down to
67:7 they were cast down into it, they would hear
67:8 As often as a unit of them were cast down

verb IV imperfect passive (*yulqā*)—
to be cast down

17:39 thou wouldst be cast down into hell as one
25:8 Or why is not a treasure cast down to him or
28:86 hope that the Book would be cast down
41:40 Is he who is cast down into the fire better off

verb IV active participle (*mulqī*)—
one who casts

7:115 thou cast or will we be the ones who cast
10:80 said to them: Cast down with ones who cast
26:43 Cast what you will as ones who cast
77:5 by ones who cast a remembrance

2973. TALAQQĀ—verb V perfect—to have received, to admit

2:37 Adam then received words from his Lord for
24:15 have received it on your tongues and said

verb V imperfect (*yatalaqqā*)—
to have received, to admit

21:103 them and the angels will admit them
50:17 When the two receivers are ones who receive

verb V active participle (*mutalaqqī*)—
one who receives

50:17 When the two receivers are ones who receive

2974. ILTAQĀ—verb VIII perfect—to meet one another

3:13 the two factions who met one another
3:155 two multitudes met one another
3:166 the two multitudes met one another
8:41 the two multitudes met one another
8:44 to see them when you met one another as
54:12 were to meet one another from a command

verb VIII imperfect (*yaltaqi*)—
to meet one another

55:19 He let forth the two seas to meet one another

2975. TILQĀ—masculine noun—*min tilqāʾi nafsihi* of one's own accord

7:47 would be turned away of its own accord
10:15 for me to substitute it of my own accord
28:22 he turned his face of his own accord toward

2976. TALĀQĀ—verb VI perfect—to encounter

verb VI verbal noun (*talāqī*)—
***yawm al-talāqi* day of encounter**

40:15 servants to warn of the Day of the Encounter

L M Ḥ

2977. LAMAḤA—verb I perfect—to give a glance with the eye

verb I verbal noun (*lamḥ*)—
twinkling of an eye

16:77 Hour is not but the twinkling of an eye
54:50 is not but one as the twinkling of the eye

L M Z

2978. LAMAZA—verb I perfect—to find fault

verb I imperfect (*yalmizu*)—to find fault

9:58 among them there are some who find fault
9:79 find fault with ones who are volunteer
49:11 be better than they; nor find fault with one

2979. LUMAZAH—common noun—a slanderer
104:1 Woe to every slandering backbiter

L M S

2980. LAMASA —verb I perfect—to stretch toward
6:7 then they would have stretched towards it
72:8 we stretched towards the heaven. Then we

2981. LĀMASA—verb III perfect—to come into sexual contact
4:43 you came into sexual contact with your wives
5:6 have came into sexual contact with your

2982. ILTAMASA—verb VIII perfect—to seek for
verb VIII imperative (*iltamis*)—search out for
57:13 and search out for a light. There would be

L M M

2983. LAMM—masculine noun—greedily
89:19 and you consume the inheritance, a greedy

2984. LAMAM—masculine noun—lesser offenses
53:32 and the indecencies but the lesser offenses

L H B

2985. LAHAB (1)—proper noun—Lahab
111:1 Ruined were the hands of Abu Lahab and he

2986. LAHAB (2)—masculine noun—flaming
77:31 shade nor availing you against the flaming
111:3 He will roast in a fire, possessing flames

L H TH

2987. LAHATHA—verb I perfect—to pant
verb I imperfect (*yalhathu*)—to pant
7:176 If thou wilt attack it, it pants
7:176 or if thou wilt leave it, it pants

L H M

2988. ALHAMA—verb IV perfect—to inspire with
91:8 inspired it to its acting immorally and

L H W

2989. ALHĀ—verb IV perfect—to divert
102:1 Rivalry diverted you
verb IV imperfect (*yulhī*)—to divert
15:3 take joy and be diverted with hopefulness.
24:37 neither trade nor trading diverts from the
63:9 Let not your wealth divert you nor your

2990. TALAHHĀ—verb V
verb V imperfect (*yatalahhā*)—with preposition *ᶜan* to pay heed to
80:10 then thou hast paid him no heed

2991. LAHĀ—verb I perfect—to play
verb I verbal noun (*lahw*)—a diversion
6:32 is nothing but a pastime and diversion
6:70 as a diversion and whom this present life
7:51 of life to themselves as a diversion
21:17 taken to Ourselves some diversion
29:64 And this present life is not but a diversion
31:6 who exchanges to diversionary conversation
47:36 life is only a pastime and a diversion
57:20 present life is only a pastime, a diversion
62:11 considered a transaction or a diversion
62:11 with God is better than any diversion or than
verb I active participle (*lāhī*)—one who is diverted
21:3 whose hearts are ones that are diverted

L W T

2992. LĀTA—verb I prefect—*lāta ḥīna manāṣ* no time to escape
38:3 but there was no time for escape for awhile

L W Ḥ

2993. LAWḤ—masculine noun (plural *alwāḥ*)—tablet, plank
7:145 Tablets something of all things and
7:150 he cast down the Tablets. He took his
7:154 subsided in Moses, he took the Tablets
54:13 And We carried him on a vessel of planks
85:22 on the Guarded Tablet

2994. LAWWĀḤ—masculine noun—scorching
74:29 scorching the mortal

L W DH

2995. LĀDHA—verb I perfect—to seek the protection of
verb I verbal noun (*liwādh*)—under cover
24:63 God knows those who slip away under cover.

L W Ṭ

2996. LŪṬ—proper noun—Lot
6:86 Ishmael and Elisha and Jonah and Lot. We
7:80 And mention Lot, when he said to his folk:
11:70 Fear not. We were sent to the folk of Lot
11:74 he disputes with Us for the folk of Lot
11:77 And when Our messengers drew near Lot
11:81 They said: O Lot! Truly we are Messengers
11:89 And a folk of Lot are not far from you
15:59 except the family of Lot. Truly we are ones
15:61 when drew near the people of Lot, the
21:71 We delivered him and Lot to the region
21:74 And to Lot We gave him critical judgment
22:43 and the folk of Abraham and the folk of Lot
26:160 The folk of Lot denied the ones who are sent
26:161 brother, Lot, said to them: Will you not be
26:167 O Lot, thou wilt certainly be among the ones
27:54 Lot when he said to his folk: You approach
27:56 they said: Drive the people of Lot out from
29:26 So Lot believed in him. And Abraham said:
29:28 Lot, when he said to his folk: Truly you
29:32 He said: Truly in it is Lot. They said: We are
29:33 Our messengers drew near Lot, he was

37:133 And truly Lot was of the ones who are sent
38:13 Thamud and a folk of Lot and the
50:13 and Ad and Pharaoh and the brothers of Lot
54:33 The folk of Lot denied the warning
54:34 but the family of Lot; we delivered them at
66:10 woman of Noah and the woman of Lot

L W M

2997. LĀMA—verb I perfect—to blame
12:32 about whom you (f) blamed me. And
verb I imperfect (*yalūmu*)—to blame
14:22 So blame me not, but blame yourselves
verb I imperative (*lum*)—blame, reproach
14:22 So blame me not, but blame yourselves
5:54 and they fear not the reproach of one who is
verb I active participle (*lā'im*)—one who is reproached
17:29 thou wilt sit, one who is reproached
verb I passive participle (*malūm*)—one who is reproached
17:39 down into hell as one who is reproached
23:6 they are ones who are irreproachable
51:54 that thou be not one who is reproached
70:30 they are not ones who will be reproached

2998. TALĀWAMA—verb VI perfect—to blame each other
verb VI imperfect (*yatalāwamu*)—to blame each other
68:30 some with some others, blaming one another

2999. LAWMAH—feminine noun—a reproach
5:54 the reproach of one who is reproached

3000 LAWWĀM—masculine noun (feminine *lawwāmah*)—reproachful
75:2 And I swear an oath by the reproachful soul

3001. 'ALĀMA—verb IV perfect—to deserve blame
verb IV active participle (*mulīm*)—answerable
37:142 him while he was one who is answerable
51:40 of the sea and he is one who is answerable

L W N

3002. LAWN —masculine noun (plural *alwān*)—hue
2:69 one that is bright in hue
2:69 manifest to us what hue she is
16:13 for you in and on the earth of hues
16:69 goes forth from their bellies in hues
30:22 the alteration of your languages and hues.
35:27 out fruits, the ones of varying hues. Among
35:27 varying hues. Among the mountains are
35:28 they are likewise of hues, ones at variance
39:21 again, brings out crops by it of hues, ones

L W Y

3003. LAWĀ—verb I perfect—to distort, to be attentive
verb I imperfect (*yalwī*)—to distort, to be attentive
3:78 group of people who distort their tongues
3:153 you mount up, not attentive to anyone and
4:135 if you distort or turn aside, then truly God
verb I verbal noun (*layy*)—distorting
4:46 Look at us—distorting their tongues and

3004. LAWWA —verb II perfect—to twist
63:5 for you. They twist their heads

L Y T

3005. LĀTA—verb I perfect—to withhold, would that
4:73 Would that I had been with them so that I
6:27 they will say: Would that we be returned to
18:42 he says: Would that I not ascribe partners
19:23 She said: O would that I had died before this
25:27 Would that I took myself to a way with the
25:28 Ah! Woe is me! Would that I had not taken to
28:79 O would that we had the like of what was
33:66 O would that we obeyed God and obeyed the
36:26 Enter the Garden. He said: O would that my
43:38 Would that there was a distance between me
69:25 to his left, he will say: O would that I
69:27 O would that it had been my expiry
78:40 will say: O would that I had been earth dust
89:24 will say: O would that I had put forward from
verb I imperfect (*yalītu*)—to withhold
49:14 and His Messenger, He will not withhold

3006. LĀT—proper noun—Lat
53:19 Saw you then al-Lat and al-Uzza

L Y S

3007. LAISA—verb I perfect (indeclinable)—is not
2:113 the Jews said: The Christians are not based
2:113 The Jews are not based on anything
2:189 It is not virtuous conduct that you approach
2:198 There is no blame on you that you be looking
2:249 would drink of it, he is not of me
2:272 Their guidance is not on thee. But God
2:282 Then there is no blame on you if you not
3:28 accomplishes that is not with God in
3:36 the male is not like the female
3:66 what is with you when you have no
3:75 they said: There is no course of moral duty
3:128 none of thy affair at all if He turns to them
3:167 They say with their mouths what is not in
3:182 forward and that God is not ever unjust to
4:18 is not remorsefulness for those who do evil
4:94 Thou art not one who believes, looking for a
4:101 when you traveled on the earth, there is no
4:123 Paradise will be neither after your fantasies
4:176 indirect heirs. If a man perished and he is
5:62 the wrongful. What they had been doing was
5:93 There is not for those who believed and did
5:116 me that I say what there is no right for me to
6:30 He would say: Is this not The Truth
6:51 Other than He there is neither a protector

6:53 Is not God greater in knowledge of the ones
6:66 it and it is The Truth. Say: I am not a trustee
6:70 Other than God there is not for it a protector
6:89 a folk with them who is not of the ones who
6:122 like he who is in the shadows and is not one
6:159 be thou not concerned with them at all.
7:61 He said: O my folk! There is no fallacy in
7:67 He said: O my folk! There is no foolishness
7:172 Am I not your Lord? They said: Yea! We bore
8:51 and truly God is not unjust to His servants
9:91 There is no way against the ones who are
11:8 the day it approaches them, there is not of
11:16 Those, there is nothing for them in the world
11:46 He said: O Noah! Truly he is not of thy
11:47 so that I not ask Thee of what I am without
11:78 Is there not among you a well-intentioned
11:81 promised to them is in the morning. Is not
13:43 those who were ungrateful say: Thou art not
15:20 and for those whom you are not ones who
15:42 My servants thou art without authority over
16:99 he is not an authority over those who b
17:36 And follow up not of what there is not for
17:65 Truly My servants, over them there is no
22:10 put forward! And truly God is not unjust to
22:71 any authority and of what they have no
24:15 what there is no knowledge, you assume it
24:29 There is no blame on you in entering houses
24:58 There is not on you nor on them blame after
24:60 there is no blame on them (f) if they lay
24:61 no fault on the blind nor fault on the lame
24:61 There is no blame on you that you eat
24:61 There is no fault on the blind nor fault on
29:8 of which for thee there is no knowledge, then
29:10 God greater in knowledge of what is in the
29:68 Is there not in hell a place of lodging for the
31:15 what for thee is no knowledge, then obey
33:5 there is no blame on you in what mistake
33:32 O wives of the Prophet! There is not like you
36:81 Is not He Who created the heavens and the
39:32 Is there not in hell a place of lodging for the
39:36 Is not God One Who Suffices for His
39:37 God guides, there is not for him any one who
39:60 faces clouded over. Is there not in hell a
39:60 faces clouded over. Is there not in hell
40:42 there is no knowledge while I call you to The
40:43 It is not a call to the present or to the world
42:11 There is not like Him anything. And He is
43:51 Is not the dominion of Egypt for me and
46:32 to God, he is not one who frustrates Him in
46:32 there will not be for him other than God any
46:34 Is not this The Truth? They would say: Yea!
48:11 what is not in their hearts. Say: Who then
48:17 There is neither a fault on the blind, nor a
53:39 The human being is not but what he
53:58 There is not other than God, One Who
56:2 its descent is not that which lies
58:10 he is not one who injures them at all, but
69:35 This day he is not to have any loyal friend
70:2 ungrateful for which there will be no one to
75:40 Is not that One Who has the Power to give
88:6 Is it not that there is no food for them but a
88:22 Thou art not over them one who is
95:8 Is not God The Most Just of ones who judge

L Y L

3008. LAYL—masculine noun (feminine: *laylah*, plural *layālī*)—nighttime, night; *laylat al-qadar* night of power)

2:51 when We appointed for Moses forty nights
2:164 the alteration of the nighttime and the
2:187 It is permitted for you on the nights of formal
2:187 fulfill the formal fasting until night
2:274 Those who spend their wealth by nighttime
3:27 Thou hast caused the nighttime to be
3:27 daytime to be interposed into the nighttime
3:113 signs of God in the night watch of the night
3:190 earth and the alteration of nighttime and
6:13 belongs whatever inhabited the nighttime
6:60 gathers you to Himself by nighttime
6:76 So when night outspread over him, he saw a
6:96 He made the night as a place of comfort and
7:54 He covers the nighttime with the daytime
7:142 We appointed thirty nights for Moses and
7:142 time appointed by his Lord of forty nights
10:6 Truly in the alternation of the nighttime and
10:24 Our command approached it by night or
10:27 faces were covered with a strip of the night
10:50 punishment approached you at nighttime or
10:67 It is He Who made the nighttime for you so
11:81 forth with thy people in a part of the night
11:114 daytime and at nearness of the nighttime
13:3 He covers the nighttime with the daytime.
13:10 one who conceals himself by nighttime or
14:33 He caused the nighttime to be subservient to
15:65 with thy family in a part of the night and
16:12 to be subservient to you the nighttime and
17:1 Who Caused His servant to set forth at night
17:12 We made the nighttime and the daytime as
17:12 Then We blotted out the sign of nighttime
17:78 until the darkening of the night and the
17:79 keep vigil with it in the night as a work of
19:10 to humanity for three nights, although being
20:130 and during nighttime the night watch
21:20 They glorify Him nighttime and daytime
21:33 it is He Who created the nighttime and the
21:42 Say: Who will guard you from the nighttime
22:61 daytime to be interposed into the nighttime
22:61 God causes the nighttime to be interposed
23:80 of nighttime and daytime. Will you not then
24:44 God turns around and around the nighttime
25:47 it is He Who made the nighttime a garment
25:62 He it is Who made the nighttime and the
27:86 Considered you? We made the nighttime for
28:71 the nighttime endless for you until the Day
28:72 god other than God brings you nighttime
28:73 that He assigned for you the nighttime
30:23 His signs are your slumbering by nighttime
31:29 not considered that God causes the nighttime
31:29 the daytime interposed into the nighttime
34:18 through them as ones who are safe night and
34:33 Nay! It was your planning by nighttime and
35:13 He causes the nighttime to be interposed in

35:13 daytime to be interposed into the nighttime
36:37 sign for them is the nighttime. We pluck the
36:40 nor the nighttime, one to take the lead over
37:138 and at night, will you not then be
39:5 He wraps the nighttime around the daytime
39:5 wraps the daytime around the nighttime
39:9 morally obligated during the night watch
40:61 God is He Who made for you the nighttime
41:37 are the nighttime and the daytime and the
41:38 glorify Him during the nighttime and
44:3 We caused it to descend on a blessed night.
44:23 Set thou forth with my servants by night.
45:5 the alternation of the nighttime and the
50:40 in the night glorify Him and at the end part
51:17 been slumbering little during the night
52:49 and glorify at night and the drawing back of
57:6 He causes the nighttime to be interposed into
57:6 daytime to be interposed into the nighttime
69:7 them for seven uninterrupted nights and
71:5 My Lord! Truly I called to my folk nighttime
73:2 stand up during the night, but for a little
73:6 night, is when impression is strongest and
73:20 God ordains the nighttime and the daytime.
73:20 for nearly two thirds of the nighttime or a
74:33 and the night when it draws back
76:26 during the night, prostrate thyself to Him
76:26 and glorify Him a lengthy part of the night
78:10 And We made the nighttime as a garment
79:29 and He made its night dark and brought out
81:17 and by the night when it swarmed
84:17 and by the night and whatever it enveloped
89:2 and the ten nights
89:4 and night when it sets out
91:4 and by the nighttime when it overcomes it
92:1 By the nighttime when it overcomes
93:2 and by the night when it brooded
97:1 We caused it to descend on the night of
97:2 thee to recognize what is the night of power
97:3 The night of power is better than a thousand

L Y N

3009. LĀNA—verb I perfect—to be gentle
3:159 it is by the mercy of God thou wert gentle
verb I imperfect (*yalīnu*)—to be gentle
39:23 and their hearts become gentle with the

3010. ALĀNA—verb IV perfect—to soften
34:10 him and the birds. And We softened iron

3011. LĪNAH—feminine noun—palm-tree
59:5 Whatever palm trees you severed or left

3012. LAYYIN—masculine noun—gently
20:44 a saying gently so that perhaps he will

M

M ʾ Y

3013. MIʾAH—feminine noun—a hundred
2:259 so God caused him to die for a hundred years
2:259 lingered in expectation a hundred years
2:261 In every ear of wheat, a hundred grains
8:65 they will vanquish two hundred. And if there
8:65 a hundred among you, they will vanquish a
8:66 if there would be a hundred of you, ones who
8:66 they will vanquish two hundred
18:25 in their cave three hundred years, and they
24:2 each one of them one hundred strokes and
37:147 community of a hundred thousand, or they

M T ʾ

3014. MATĀ—adverb—when
2:214 When will there be help from God, no doubt,
10:48 When is this promise if you had been ones
17:51 heads at thee and say: When will it be
21:38 When will this promise be if you had been
27:71 When is the promise if you had been ones
32:28 When is this victory if you had been ones
34:29 When is this promise if you had been ones
36:48 When is this promise if you had been ones
67:25 When is this promise if you had been be ones

M T ᶜ

3015. MATTAᶜA—verb II perfect—to give enjoyment
10:98 present life and gave them enjoyment for
15:88 out thy eyes for what We gave enjoyment
20:131 out thy eyes for what We gave of enjoyment
21:44 Nay! We gave enjoyment to those, their
25:18 Thou hadst given to them enjoyment and to
26:205 considered that if We gave them enjoyment for
28:61 whom We gave the enjoyment of enjoyment
37:148 believed so We gave them enjoyment for
43:29 Nay! I gave enjoyment to these and to their
verb II imperfect (*yumattiᶜu*)—to give enjoyment
2:126 I will give him enjoyment for a while
11:3 He give you fairer enjoyment for a term, that
11:48 to whom We will give enjoyment
31:24 We give them enjoyment for a little while.
33:28 I will give you enjoyment and set you (f) free
verb II imperative (*mattiᶜ*)—make provision
2:236 make provision for them (f). For the one who
33:49 reckon against. So make provision for them
verb II imperfect passive (*yumattaᶜu*)—to be given enjoyment
26:207 by what they had been given of enjoyment
33:16 killing, then you will be given enjoyment but

3016. TAMATTAᶜA—verb V perfect—to take joy
2:196 were safe, then whoever took joy in the visit
verb V imperfect (*yatamattaᶜu*)—to take joy
15:3 take joy and be diverted with hopefulness.
29:66 We gave them. So let them take joy for soon
47:12 take joy in eating as the flocks eat, the
verb V imperative (*tamattaᶜ*)—take joy
11:65 crippled her. So he said: Take joy in your
14:30 Say: Take joy, but truly your homecoming is
16:55 So let them take joy; they will know
30:34 for what We gave them. Then take joy. You
39:8 Say: Take joy in thy ingratitude for awhile.

51:43 Thamud, when it was said to them: Take joy
77:46 Eat, take joy for a little. You are ones who

3017. ISTAMTA^{c}A—verb X perfect—to enjoy
4:24 enjoyed of it from them (f), give them (f)
6:128 Our Lord! Some of us enjoyed some others
9:69 wealth and children and they enjoyed their
9:69 enjoyed your apportionment as enjoyed those
9:69 enjoyed your apportionment as enjoyed those
46:20 life while you enjoyed it. Then you will be

3018. MATĀ^{c}—masculine noun (plural *amti^{c}ah*)—sustenance, enjoyment
2:36 a time appointed and sustenance
2:236 with a sustenance, one that is honorable
2:240 will bequeath for their spouses sustenance
2:241 are divorced females, sustenance
3:14 that is the enjoyment of this present life
3:185 present life but the delusion of enjoyment
3:197 a little enjoyment—again, their place of
4:77 Say: The enjoyment of the present is little
4:102 of your weapons and your sustenance
5:96 of it as sustenance for you and for
7:24 the earth an appointed time and enjoyment
9:38 enjoyment of this present life is not but little
10:23 an enjoyment of this present life; again, to
10:70 only an enjoyment in the present! Again, to
11:3 He give you fairer enjoyment for a term, that
12:17 we left Joseph with our sustenance and a
12:65 when they opened their sustenance
12:79 Him with Whom we found our sustenance
13:17 in a fire, looking for glitter or sustenance
13:26 like the world to come but a brief enjoyment
16:80 fur and hair, furnishing and enjoyment for
16:117 little enjoyment and for them is a painful
21:111 a test for you and an enjoyment for awhile
24:29 are inhabitants wherein you have enjoyment
28:60 things you were given are enjoyment for this
28:61 whom We gave the enjoyment of enjoyment
33:53 And when you asked his wives for sustenance
36:44 from Us and as an enjoyment for awhile
40:39 enjoyment and that the world to come is the
42:36 you were given is the enjoyment of this
43:35 enjoyment of this present life. And the world
56:73 admonition and sustenance for ones who are
57:20 is nothing but a delusion of enjoyment
79:33 an enjoyment for you and for your flocks
80:32 an enjoyment for you and your flocks

M T N

3019. MATĪN—masculine noun—sure
7:183 for awhile. Truly My strategizing is sure
51:58 The Possessor of Strength, The Sure
68:45 to them. Truly My cunning is sure

M TH L

3020. TAMATHTHALA—verb V perfect—to present oneself
19:17 Spirit to her and he presented himself before

3021. MITHL—masculine noun (plural *amthāl*)—like, likeness, similar, just as
2:23 a chapter of the Quran—the like of it—and
2:106 We bring better than it or similar to it
2:113 those who know not a thing like their saying
2:118 those who were before them like their
2:137 if they believed the like of what you believed
2:194 exceed you the limits against him likewise
2:228 the rights of them (f) in regard to their
2:233 And on one who inherits is the like of that
2:275 Trading is only like usury and God permitted
3:13 whom they see twice the like of
3:73 believe not that someone be given the like of
3:140 a wound afflicted the folk similar to that
3:165 surely you lit two times its like
4:11 the male, the like allotment of two females
4:140 Or else, you will be like them. Truly God is
4:176 the man will have the like allotment as
5:31 He says: Woe to me! Was I unable to be like
5:36 on the earth and the like of it with as much
5:95 then the recompense is like what he killed of
6:38 its two wings but they are communities like
6:93 the like of what God caused to descend
6:124 not believe until we are given the like
6:160 ten times the like of it and whoever drew
6:160 will not be given but with its like and wrong
7:169 And if an advantage approaches then like
7:194 other than God are servants like you
8:31 If we will, we would say the like of this
10:27 be its like and abasement will come over
10:38 Say: Bring a chapter of the Quran like it
10:102 awhile like in the days of those who passed
11:13 ten chapters of the Quran like it, that which
11:27 We see thee only as a mortal like us. We see
11:89 like of what lit on a folk of Noah or a folk of
13:17 there is a froth the like of it. Thus God
13:18 is in and on the earth and its like with it
14:10 They said: You are only mortal like us. You
14:11 said to them: We are only mortals like you
16:126 chastise with the like of that with which you
17:88 they approach not the like of it even if some
17:88 gathered together and jinn to bring the like
17:99 is One Who Has the Power to create the like
18:109 brought about replenishment the like of it
18:110 only a mortal like you. It is revealed to me
20:58 truly we will bring for thee sorcery like it. So
21:3 Is this but a mortal like you? Then will you
21:84 We gave him back his people and the like of
22:60 chastises for injustice with the like of what
23:24 This is nothing but a mortal like you. He
23:33 We gave ease in this present life: This is
23:33 We gave ease in this present life: This is
23:34 And if you obeyed a mortal like yourselves,
23:47 Will we believe in two mortals like ourselves
23:81 Nay! They said the like of what the ancient
24:17 never revert to the like of it if you had been
26:154 Thou art not but a mortal like us. So bring
26:186 thou art nothing but a mortal like us
28:48 Why was he not given the like of what was
28:79 O would that we had the like of what was
35:14 And none tells thee like One Who is Aware
36:15 They said: You are nothing but mortals like

36:42 And We created for them of its like that they
36:81 to create the like of them? Yea! And He is
37:61 like of this, let the ones who work, work
38:43 We bestowed on him his people and the like
39:29 another man. Are they both equal in likeness
39:47 altogether and the like with it, they would
40:30 O my folk! Truly I fear for you like a Day of
40:31 in like manner of a folk of Noah and Ad and
40:40 will not be given recompense but the like
41:6 a mortal like you. It is revealed to me that your
41:13 thunderbolt like the thunderbolt of Ad and
42:11 There is not like Him anything. And He is
42:40 for an evil deed is the like of an evil deed
46:10 Israel to its like and had believed in it, yet
47:10 for ones who are ungrateful is its likeness
47:38 exchange. Again, they will not be the like of
51:23 It is truly The Truth just as you yourselves
51:59 those who did wrong is like the impiety of
52:34 a discourse like it if they had been ones who
56:61 We will substitute your likenesses and We
60:11 you retaliated and give the like to those
65:12 and of the earth, a similar number like
65:12 a similar number like them. The command
76:28 We willed, We will substitute their likes
89:8 of which are not created the likes in the land

3022. MATHAL—masculine noun (plural *amthāl*)—parable, likeness, example, description

11:24 They are not on the same level in likeness.
62:5 The parable of those who were entrusted
18:54 every kind of example for humanity. And the
66:10 God propounded an example for those, ones
2:17 Their parable is like a parable of those who
2:17 Their parable is like a parable of those who
2:26 What did God mean by this parable? He causes
2:26 is not ashamed to propound a parable
2:171 the parable of those who were ungrateful
2:171 like the parable of those who shout to what
2:214 approaches you not the likeness of those who
2:261 A parable of those who spend their wealth in
2:261 wealth in the way of God is like a parable of
2:264 His parable is like the parable of a smooth
2:264 His parable is like the parable of a smooth
2:265 And the parable of those who spend their
2:265 is like the parable of a garden on a hillside
3:59 the parable of Jesus with God is like the
3:59 with God is like the parable of Adam
3:117 parable of what they spend in this present
3:117 is like the parable of a freezing wind
6:122 like he who is in the shadows and is not one
7:176 parable is like the parable of a dog. If thou
7:176 parable is like the parable of a dog. If thou
7:176 That is the parable of the folk, those who
7:177 How evil is the parable of the folk who
10:24 The parable of this present life is but like
11:24 The parable of the two groups of people is as
13:17 the earth. Thus God propounds parables
13:35 A parable of the Garden which was promised
14:18 A parable of those who were ungrateful to
14:24 how God has propounded a parable
14:25 God propounds parables for humanity so
14:26 parable of a bad word is that of a bad tree
14:45 them and We propounded for you parables
16:60 come there is the reprehensible description
16:60 while the loftiest description belongs to God.
16:74 So propound not parables for God. Truly God
16:75 God propounded a parable of a chattel
16:76 God propounded a parable of two men, one of
16:112 God propounded a parable of a town
17:48 Look on how they propounded parables for
17:89 parable but most of humanity refused all
18:32 And propound to them the parable of two
18:45 propound for them the parable of this
18:54 every kind of example for humanity. And the
22:73 O humanity! A parable was propounded, so
24:34 and a parable of those who passed away
24:35 The parable of His Light is as a niche in
24:35 God propounds parables for humanity. And
25:9 Look on how they propound for thee parables
25:33 they bring thee no parable, but We brought
25:39 We propounded parables for each of them.
29:41 parable of those who took other than God to
29:43 We propound these parables for humanity
30:27 His is the Lofty Parable in the heavens and
30:28 He propounds a parable for you from
30:58 in this, the Quran, every kind of parable
36:13 propound a parable for them:
36:78 He propounded parables for Us and forgot
39:27 every kind of parable so that perhaps they
39:29 God propounded a parable of a man owned
39:29 God propounded a parable of a man owned
43:8 than they and the example of the ancient
43:17 he cited as an example from The Merciful,
43:56 a thing of the past and a parable for later
43:57 the son of Mary was cited as an example,
43:59 We made him an example to the Children of
47:3 propounds for humanity their parables
47:15 Is the parable of the Garden which was
48:29 parable in the Torah. And their parable in
48:29 parable in the Torah. And their parable in
56:23 like the parable of the well-guarded pearls
57:20 as the likeness of plenteous rain water
59:15 likeness of those who were before them, they
59:16 As the likeness of Satan when he said to the
59:21 these are the parables that We propound for
62:5 again, carry it not is as the parable of
62:5 Miserable was the parable of a folk who
66:11 God propounded an example for those who
74:31 what had God wanted by this example

3023. MATHULĀT—feminine noun (plural of *mathulah*)—exemplary

13:6 surely passed away before them exemplary

3024. AMTHĀL—masculine noun (feminine *muthlā*, comparative adjective)—most ideal

20:63 and take away your most ideal behavior
20:104 the most ideal of them in tradition says:

3025. TAMĀTHĪL—masculine noun (plural of *timthāl*)—images

21:52 father and his folk: What are these images

34:13 images and basin-like cisterns like

M J J

3026. MA'JŪJ—proper noun—Magog
18:94 O Dhu-l Qarnayn! Truly Gog and Magog
21:96 Gog and Magog are let loose and they slide

M J D

3027. MAJĪD—masculine noun—glorious
11:73 Truly He is Worthy of Praise, Glorious
50:1 Qaf. By the glorious Quran
85:15 the Possessor of the Glorious Throne
85:21 Nay! It is a glorious Recitation inscribed

M J S

3028. MAJŪS —proper noun—Zoroastrian
22:17 and the Christians and the Zoroastrians

M Ḥ Ṣ

3029. MAḤḤAṢA—verb II perfect—to prove
verb II imperfect (*yumaḥḥiṣu*)—to prove
3:141 God may prove those who believed and
3:154 He proves what is in your hearts and God is

M Ḥ Q

3030. MAḤAQA —verb I perfect—to eliminate
verb I imperfect (*yamḥaqu*)—to eliminate
2:276 God eliminates usury and He causes charity
3:141 those who believed and eliminate the ones

M Ḥ L

3031. MAḤALA—verb I perfect—to inform against someone
verb I verbal noun (*miḥāl*)—force
13:13 dispute about God and He is a Severe Force

M Ḥ N

3032. IMTAḤANA—verb VIII perfect—to put to a test
49:3 the ones God put to test their hearts for
60:10 emigrate (f), put them (f) to a test. God is

M Ḥ W

3033. MAḤĀ—verb I perfect—to blot out
17:12 Then We blotted out the sign of nighttime
verb I imperfect (*yamḥū*) to blot out
13:39 blots out what He wills and brings to a stand
42:24 sealed over thy heart and God blots out

M KH R

3034. MAKHARA—verb I perfect—to plow the waves
verb I active participle (feminine *mawākhir*, plural of *mākhirah*)—that which plows through the waves
16:14 ships, ones that plow through the waves
35:12 boats, that which plows through the waves

M KH Ḍ

3035. MAKHĀḌ—collective masculine noun—birthpangs
19:23 the birthpangs surprised her at the trunk of

M D D

3036. MADDA—verb I perfect—to stretch out, to cause to increase
13:3 He Who stretched out the earth and made on
15:19 We stretched out the earth and We cast on it
25:45 how thy Lord stretched out the shade
50:7 the earth, We stretched it out and cast on it
verb I imperfect (*yamuddu*)—to stretch out, to cause to increase, to prolong
2:15 causes them to increase in their defiance
7:202 cause them to increase in error and,
15:88 And stretch not out thy eyes to what We
19:75 been in fallacy, The Merciful will prolong
19:79 punishment to increase for him, prolonging
20:131 And stretch not out thy eyes for what We
22:15 let him stretch out a cord to heaven. Again, l
31:27 only pens and the sea causes to increase
verb I imperative (*mudda*)—stretch out
84:3 and when the earth stretches out
verb I verbal noun (*madd*)—prolonging
19:75 The Merciful will prolong his prolonging for
19:79 punishment to increase for him, prolonging
verb I passive participle (*mamdūd*)—that which is spread out
56:30 and spread out shade
74:12 I assigned to him the spreading out of

3037. AMADDA —verb IV perfect—to furnish relief
17:6 We furnished you relief with children and
26:132 Be Godfearing of Him Who furnished relief
26:133 He furnished relief to you with flocks and
52:22 We furnished relief to them with sweet fruit
verb IV imperfect (*yumiddu*)—to furnish relief, to reinforce
3:124 not that your Lord will reinforce you with
3:125 instantly here, your Lord will reinforce you
17:20 To each We furnish relief, these and these,
23:55 that with the relief We furnish them of
27:36 he said: Are you furnishing me relief with
71:12 He will furnish you relief with wealth and
verb IV active participle (*mumidd*)—one who reinforces
8:9 Truly I am One Who Reinforces you with a

3038. MADAD—masculine noun—replenishment
18:109 We brought about replenishment the like of

3039. MADDADA—verb I perfect—to stretch forth
verb I passive participle (*mumaddad*)—outstretched
104:9 with its pillars, ones that are outstretched

3040. MUDDAH—feminine noun—expire
9:4 them until their term of contract expires

3041. MIDĀD—masculine noun—ink
18:109 Say: If the sea had been ink for the Words

M D N

3042. MADĪNAH—feminine noun (plural *madāʾin*)—a city

7:111 and his brother off and send to the cities
7:123 this is a plan you planned in the city that
9:101 the people of the city, some grew bold
9:120 for the people of the city and among the
12:30 And the ladies in the city said: The woman of
15:67 of the city drew near rejoicing at the good
18:19 with this, your money, send him to the city
18:82 had been that of two orphan boys in the city
26:36 the ones who summon in the cities
26:53 Then Pharaoh sent to the cities ones who
27:48 been nine groups of persons in the city who
28:15 And he entered the city at a time of
28:18 So he came to be in the morning in the city
28:20 near from the farther part of the city
33:60 ones who make a commotion in the city
36:20 drew near from the farther part of the city
63:8 They say: If we returned to the city

3043. MADYAN—proper noun—Midian

7:85 And to Midian God sent their brother
9:70 Abraham and of the Companions of Midian
11:84 We sent to Midian their brother Shuayb. He
11:95 Away with Midian just as Thamud was done
20:40 among the people of Midian. Again
22:44 and the companions of Midian. And Moses
28:22 his face of his own accord toward Midian
28:23 he went down to the well of Midian
28:45 a dweller with the people of Midian
29:36 Midian, their brother Shuayb. He said: O my

M R ʾ

3044. MARĪʾ—masculine noun—repose

4:4 consume it wholesomely with repose

3045. IMRUʾ—masculine noun—with definite article *al-marʾ* man

2:102 separate and divide between a man and his
4:176 been brothers, men and women, the man
8:24 God comes between a man and his heart and
19:28 father had not been a reprehensible man
24:11 To every man of them is what he deserved of
52:21 actions. Every man will be pledged for what
70:38 every man of them desirous of being caused
74:52 Nay! Every man among them wants to be
78:40 near punishment on a Day when a man
80:34 that Day a man will run away from his
80:37 every man of them on that Day will be a

3046. IMRAʾAH—feminine noun—woman

2:282 then a man and two women
3:35 when the woman of Imran said: My Lord
3:40 age and my woman is a barren woman
4:12 would have no direct heirs, or a woman
4:128 if a woman feared resistance from her
7:83 him and his people but his woman
11:71 Abraham's woman, one who is standing up,
11:81 let not any of you look back but thy woman
12:21 who bought him said to his woman: Honor
12:30 And the ladies in the city said: The woman of
12:51 woman of the great one said: Now The Truth
15:60 except his woman. We ordained that she be
19:5 defenders after me and my woman had been
19:8 How will I have a boy while my woman
27:23 I found a woman controlling them. And she
27:57 him and his people but his woman
28:9 the woman of Pharaoh said: He will be a
28:23 two women who keep away. He said: What is
29:32 deliver him and his family, but his woman
29:33 thy family but thy woman. She had been
33:50 emigrated with thee and a woman, one who
51:29 Then his woman came forward with a loud
66:10 like the woman of Noah and the woman of
66:10 like the woman of Noah and the woman of
66:11 Behold the woman of Pharaoh. She said: My
111:4 and his woman, the carrier of firewood

M R T

3047. MĀRŪT—proper noun—Marut

2:102 angels at Babylon—Harut and Marut

M R J

3048. MARAJA—verb I perfect—to let forth

25:53 it is He Who let forth the two seas— this
55:19 He let forth the two seas to meet one another

3049. MĀRIJ—masculine noun—flame

55:15 the spirits from a smokeless flame of fire

3050. MARĪJ—masculine noun—confused

50:5 so they are in a confused state of affairs

M R J N

3051. MARJĀN—masculine noun—coral

55:58 They are as if they were like rubies and coral
55:22 From both of them go forth pearls and coral

M R Ḥ

3052. MARIḤA—verb I perfect—to be exultant

40:75 was because you had been exultant on the

verb I verbal noun (*maraḥ*)—exultantly

17:37 walk not on the earth exultantly. Truly thou
31:18 nor walk through the earth exultantly. Truly

M R D

3053. MARADA—verb II perfect—to grow bold

9:101 the people of the city, some grew bold

verb II passive participle (*mārid*)—one who grows bold

37:7 and keeping it safe from every emboldened

3054. MARĪD—masculine noun—a rebel

4:117 and they call to but the rebellious Satan
22:3 knowledge and follows every rebel satan

3055. MARRADA—verb II perfect—to make smooth

verb II passive participle (*mumarrad*)—that which is made smooth

27:44 Truly it is a smooth, crystal pavilion. She

M R R

3056. MARRA—verb I perfect—with preposition *ʿalā* or *bi* to pass by, to move about

2:259 one who passed by a town and it was one
7:189 a light burden and moved about with it
10:12 harm from him, he passed by as if he had
11:38 the Council passed by him of his folk
25:72 witness to untruth and if they passed by
25:72 they passed by idle talk, they passed by
83:30 they passed by them, they would wink at one

verb I imperfect (*yamurru*)—to pass by, to move about

12:105 the heavens and the earth they pass by
27:88 they will pass by as the passing of the
37:137 And truly you pass by them in that which is

verb I verbal noun (*marr*)—passing

27:88 they will pass by as the passing of the

3057. ISTAMARRA—verb X perfect—to be transient

verb X active participle (*mustamirr*)—that which is incessant, that which is continuous

54:2 they turn aside and say: Incessant sorcery
54:19 them on a day of continuous misfortune

3058. AMARR—masculine noun (comparative adjective of *murr*)—distasteful

54:46 more calamitous and more distasteful

3059. MARRAH—feminine noun—time, second

2:229 Setting free is said two times; then hold fast
6:94 one by one as We created you the first time
9:126 they are tried each one time or two times
17:4 corruption in and on the earth two times
17:51 Say: He Who originated you the first time
28:54 be given their compensation two times
8:56 again, every time they break their compact
9:13 They began the first time against you? Will
9:80 for forgiveness for them seventy times
9:83 well-pleased, sitting out the first time
9:101 We will truly punish them two times in this
9:126 they are tried each one time or two times
9:126 they are tried each one time or two times
17:7 just as they entered it the first time
17:51 Say: He Who originated you the first time
18:48 as We created you the first time
20:37 showed grace on thee another time
24:58 those who reach not puberty, three times
33:31 compensation two times over. We made
6:110 as they believe not in it the first time and
36:79 Who caused them to grow the first time
41:21 And He created you the first time

3060. MIRRAH—feminine noun—*dhū mirrah* possess or forcefulness

53:6 Possessor of Forcefulness. Then he stood

M R Ḍ

3061. MARIḌA—verb I perfect—to be sick

26:80 And when I was sick, it is He Who heals me

verb I verbal noun (*maraḍ*)—sickness

2:10 In their hearts is a sickness. Then God
2:10 Then God increased them in sickness and for
5:52 seen those who in their hearts is a sickness
8:49 and those who in their hearts was a sickness
9:125 those who in their hearts is a sickness
22:53 is a sickness and their hearts, ones that are
24:50 Is there a sickness in their hearts? Or were
33:12 those who in their hearts is a sickness
33:32 those who in their heart is a sickness
33:60 and those who in their hearts is a sickness
47:20 who in their hearts is a sickness looking
47:29 those who in their hearts is a sickness that
74:31 in whose hearts there is a sickness

3062. MARĪḌ—masculine noun (plural *marḍā*)—sick

2:184 Then whoever among you had been sick or on
2:185 formal fasting and whoever had been sick or
2:196 whoever had been sick among you or has an
4:43 if you had been sick or on a journey or one of
4:102 rain or you had been sick that you lay down
5:6 if you had been sick or on a journey, or one of
9:91 Not on the weak nor on the sick nor on those
24:61 nor fault on the lame nor fault on the sick
48:17 on the sick, and whoever obeys God and His
73:20 knew that some of you are sick and others

M R W

3063. MARWAH—proper noun—Marwa

2:158 Safa and Marwa are among the Waymarks

M R Y

3064. MĀRĀ—verb III perfect—to altercate

verb III imperfect (*yumārī*)—to altercate

18:22 No one knows them but a few, so altercate
42:18 that it is The Truth. Those who altercate
53:12 Will you altercate with him about what he

verb III verbal noun (*mirāʾ*)—argumentation

18:22 argumentation and ask not for advice about

3065. TAMĀRĀ—verb VI perfect—to quarrel

54:36 them of Our attack but they quarreled over

verb VI imperfect (*yatamārā*)—to quarrel

53:55 benefits of thy Lord wilt thou quarrel with

3066. IMTARĀ—verb VIII perfect—to contest

verb VIII imperfect (*yamtarī*)—to contest

6:2 determined by Him; again, you contest
15:63 with what they had been contesting
19:34 A saying of The Truth. They contest what is
43:61 he is with knowledge of the Hour so contest
44:50 Truly this is what you had been contesting

verb I active participle (*mumtarī*)—one who contests

2:147 So be thou not among the ones who contest

3:60 thy Lord so be not of the ones who contest
6:114 hast not been among the ones who contest
10:94 hast not been among the ones who contest

3067. MIRYAH—feminine noun—hesitant
11:17 thou not hesitant about it. Truly it is The
11:109 So be thou not hesitant as to what these
22:55 ungrateful cease not to be hesitant about it
32:23 the Book. So be you not hesitant about
41:54 They are hesitant about the meeting

M R Y M

3068. MARYAM—proper noun—Mary
2:87 We gave Jesus son of Mary the clear
2:253 We gave Jesus son of Mary the clear
3:36 truly I named her Mary. And truly I
3:37 O Mary! From where is this for thee
3:42 angels said: O Mary! Truly God favored thee
3:43 O Mary! Be thou morally obligated to thy
3:44 would take control of Mary nor hadst thou
3:45 the angels said: O Mary! Truly God gives
3:45 His name is the Messiah—Jesus son of Mary
4:156 ingratitude and their saying against Mary
4:157 We killed the Messiah, Jesus son of Mary
4:171 That the Messiah, Jesus son of Mary
4:171 of God and His Word that He cast to Mary
5:17 Truly God is the Messiah, the son of Mary
5:17 cause to perish the Messiah son of Mary
5:46 in their footsteps, Jesus son of Mary
5:72 Truly God is He, the Messiah, son of Mary
5:75 The Messiah son of Mary was not but a
5:78 Jesus son of Mary. That was because they
5:110 God said: O Jesus son of Mary! Remember
5:112 the disciples said: O Jesus son of Mary
5:114 Jesus son of Mary said: O God! Our Lord!
5:116 mention when God said: O Jesus son of Mary
9:31 other than God and the Messiah son of Mary
19:16 remember Mary in the Book when she went
19:27 said: O Mary! Surely thou hadst drawn near
19:34 That is Jesus son of Mary. A saying of The
23:50 We made the son of Mary and his mother
33:7 Abraham and Moses and Jesus son of Mary
43:57 the son of Mary was cited as an example,
57:27 We sent following them Jesus son of Mary
61:6 when Jesus son of Mary said: O Children of
61:14 Be helpers of God as Jesus son of Mary
66:12 And Mary, the daughter of Imran, who

M Z J

3069. MIZĀJ—masculine noun—a mixture
76:5 a cup that had been a mixture of camphor
76:17 in it a cup that had been of a mixture of
83:27 And the mixture will be of Tasnim

M Z Q

3070. MAZZAQA —verb II perfect—to tear to pieces
34:19 We tore them to pieces, a total tearing to

verb II perfect passive (*muzziqa*)—to be torn to pieces
34:7 tell you when you were torn to pieces, that

verb II passive participle (*mumazzaq*)—that which is torn to pieces
34:7 which is torn to pieces is fully torn to pieces
34:19 We tore them to pieces, a total tearing to

M Z N

3071. MUZN—masculine noun—cloud vapors
56:69 caused it to descend from the cloud vapors

M S Ḥ

3072. MASAḤA—verb I perfect—to wipe
verb I imperative (*imsaḥ*)—wipe
4:43 wholesome, dry earth. Then wipe your faces
5:6 wipe your heads and your feet up to the
5:6 wipe your faces and hands with it. God
38:33 Then he took to wiping over their legs

3073. MASĪḤ—proper noun—Messiah
3:45 His name is the Messiah—Jesus son of Mary
4:157 for their saying: We killed the Messiah
4:172 The Messiah will never disdain that he be
5:17 those who said: Truly God is the Messiah
5:17 cause to perish the Messiah son of Mary
5:72 Truly God is He, the Messiah, son of Mary,
5:72 the Messiah said: O Children of Israel!
9:31 lords other than God and the Messiah son of
4:171 about God but The Truth: That the Messiah,
5:75 The Messiah son of Mary was not but
9:30 and the Christians said: The Messiah is the

M S KH

3074. MASAKHA—verb I perfect—to transform
36:67 We would certainly have transformed their

M S D

3075. MASAD—masculine noun—palm fibers
111:5 Around her long neck is a rope of palm fiber

M S S

3076. MASSA—verb I perfect—to touch, to afflict
2:214 desolation and tribulation afflicted them
3:140 surely a wound afflicted the folk
7:95 our fathers were touched by tribulation and
7:188 good and evil would not have afflicted me
7:201 were Godfearing when they were touched by
8:68 be afflicted with a tremendous punishment
10:12 when harm afflicted the human being, he
10:12 calling to Us for harm that afflicted him.
10:21 mercy after tribulation afflicted them
11:10 experience favor after tribulation afflicted
12:88 Harm afflicted us and our household.
15:54 old age afflicted me? So of what give you
16:53 from God; after that when harm afflicted
17:67 harm afflicted you upon the sea, those that
17:83 withdrew aside and when worse afflicted
21:46 And if a breath afflicted them of
21:83 out to his Lord: Truly harm afflicted me
24:14 would have afflicted you a tremendous

30:33 when harm afflicted humanity, they called
38:41 Truly Satan afflicted me with fatigue and
39:8 some harm afflicted the human being, he
39:49 Then when harm afflicted the human being,
41:49 worst afflicted him, then he is hopeless
41:50 after some tribulation afflicted him, he will
41:51 but when the worst afflicted him, then he is
50:38 in six days and no exhaustion afflicted Us
70:20 When the worst afflicted him, he is impatient
70:21 And when good afflicted him, begrudging

verb I imperfect (*yamassu*)—to touch, to transform

2:80 they said: The fire will never touch us but
2:236 touch not nor undertake a duty to them (f) of
2:237 if you divorced them before you touch them
3:24 they said: The fire will not touch us
3:47 I be with child when no mortal touches me
3:120 If benevolence touches you, it raises anger in
3:140 If a wound afflicts you, surely a wound
3:174 from God. And grace and evil afflicts them
5:73 will afflict those who were ungrateful
6:17 And if God touches thee with harm, then no
6:17 and if He touches thee with good, then He is
6:49 will afflict them because they had been
7:73 her to eat on the earth of God and afflict her
10:107 And if God afflicts thee with harm, there is
11:48 again, they will be afflicted by Us with a
11:64 let her eat on God's earth and afflict her not
11:113 to those who did wrong so the fire afflict
15:48 fatigue will afflict them nor will they be
19:20 will I be with a boy when no mortal touches
19:45 fear that a punishment should afflict thee
24:35 to illuminate although no fire touches it
26:156 afflict her not with evil so that you should
33:49 and, again, divorced them before you touch
35:35 afflict us in it nor will we be afflicted with
35:35 not afflict us in it nor will we be afflicted
36:18 Certainly a painful punishment will afflict
39:61 No evil will afflict them nor will they feel
56:79 None touches it but the ones who are

verb I verbal noun (*mass*)—touching

2:275 arises whom Satan prostrated by touch
54:48 on their faces: Experience the touch of Saqar

3077. TAMĀSSA—verb VI perfect—to touch one another

verb VI imperfect (*yatamāssu*)—to touch one another

58:3 before they both touch one another. That is
58:4 before they both touch one another. And for

3078. MĀSSA—verb III perfect—to have mutual contact

verb III verbal noun (*misās*)—untouchable

20:97 Untouchable. There is for thee what was

M S K

3079. MASSAKA—verb II perfect—to keep fast to

verb II imperfect (*yumassiku*)—to keep fast to

7:170 who keep fast to the Book and performed the

3080. AMSAKA—verb IV perfect—to hold back, with preposition *ᶜalā* to seize for someone to keep, with preposition *bi* to hold fast

5:4 eat of what they seized for you and
17:100 you would hold back dreading spending.
35:41 there is none who held them back but
67:21 this who will provide for you if He held back

verb IV imperfect (*yumsiku*)—to hold back, with preposition ᶜalā to seize for someone to keep, with preposition bi to hold fast

2:231 hold them (f) not back by injuring them
16:59 Will he hold it back with humiliation or will
16:79 None holds them back but God, truly in this
22:65 the sea by His command and He holds back
35:2 what He holds back, there is not one who
35:41 God holds back the heavens and the earth so
39:42 not during their slumbering. He holds back
60:10 hold back conjugal ties with the ones who
67:19 wings? Nothing holds them back but The

verb V imperative (*amsik*)—hold back

2:231 hold them (f) back as one who is honorable
4:15 to the affair, then hold them (f) back
33:37 thou wert gracious: Hold back thy spouse to
38:39 Then show thou grace or hold thee back
65:2 their (f) term, either hold them (f) back

verb V verbal noun (*imsak*)—holding fast

2:229 free is said two times; then hold fast to

verb V active participle (*mumsik*)—one who holds fast to

35:2 humanity, there is not one who holds it back
39:38 would they be ones who hold back His mercy

3081. ISTAMSAKA—verb X perfect—to hold fast to

2:256 he held fast to the most firm handhold
31:22 he held fast to the most firm handhold

verb X imperative (*istamsik*)—hold fast to

43:43 So hold thee fast to what was revealed to

verb X active participle (*mustamsik*)—one who holds fast to

43:21 before this so they are ones who hold fast to

3082. MISK—common noun—musk

83:26 will have the lingering smell of musk

M S W

3083. AMSĀ—verb IV perfect—to be in the evening hour

verb IV imperfect (*yumsī*)—to be in the evening hour

30:17 be to God at the time of the evening hour

M SH J

3084. AMSHĀJ—masculine noun (plural of *mashīj*)—a mingling

76:2 We created the human being of a mingling of

M SH Y

3085. MASHĀ—verb I perfect—to walk
2:20 when it illuminated for them, they walked in
verb I imperfect (*yamshī*)—to walk
6:122 We made a light for him by which he walks
7:195 Have they feet by which they walk; or have
17:37 walk not on the earth exultantly. Truly thou
17:95 there had been angels on earth walking
20:40 thy sister walks, saying: Shall I point you
20:128 before them amidst whose dwellings they walk
24:45 Among them there is what walks on its belly
24:45 of them there is what walks on two feet and
24:45 on two feet and of them there is what walks
25:7 walks in the markets? Why was an angel not
25:20 they eat food and walk in the markets.
25:63 servants of The Merciful are those who walk
28:25 one of the two women, walking bashfully
31:18 not thy cheek away from humanity nor walk
32:26 them amidst whose dwellings they walk
57:28 to walk by. And He will forgive you. And God
67:22 Is then whoever walks as one who is prone
67:22 better guided or he who walks without fault
verb I imperative (*imshi*)—be gone, walk
38:6 Council set out from them, saying: Be gone!
67:15 so walk in its tracts and eat of His provision.
verb I verbal noun (*mashy*)—walking
31:19 And be moderate in thy walking and lower

3086. MASHSHĀ$^{'}$—masculine noun—slandering
68:11 one who goes about with slander, slandering

M Ṣ R

3087. MIṢR—proper noun—Egypt, settled country
2:61 Get down to a settled country and then truly
10:87 dwellings houses for your folk in Egypt
12:21 One from Egypt who bought him said to his
12:99 and said: Enter Egypt, if God willed, as ones
43:51 dominion of Egypt for me and these rivers

M Ḍ GH

3088. MUḌGHAH—feminine noun—tissue
22:5 again, from a clot, again, from tissue that
23:14 Then We created tissue from the clot. Then
23:14 bones from tissue. Then We clothed the

M Ḍ Y

3089. MAḌĀ—verb I perfect—to pass, to go on
8:38 if they repeat, then, surely, a custom passed
43:8 and the example of the ancient ones passed
verb I imperfect (*yamdī*)—to pass, to go on
18:60 two seas even if I will go on for many years
verb I imperative (*imḍi*)—pass on
15:65 any of you, but pass on to where you are
verb I verbal noun (*muḍīy*)—passing on
36:67 would not have been able to pass on nor

M Ṭ R

3090. MAṬARA—verb I perfect—to rain upon
verb I verbal noun (*maṭar*)—raining
4:102 rain or you had been sick that you lay down
7:84 We rained down a rain on them so look on
25:40 the town where the reprehensible rain was
26:173 We rained down on them a rain. And how
26:173 them a rain. And how evil was the rain of
27:58 them a rain. How evil is the rain to the ones
27:58 on them a rain. How evil is the rain to the

3091. AMṬARA—verb IV perfect—to rain down
7:84 We rained down a rain on them so look on
11:82 We rained down on it rocks of baked clay,
15:74 high part low and We rained down on them
26:173 a rain. And how evil was the rain of
27:58 on them a rain. How evil is the rain to the
verb IV imperative (*amṭir*)—to rain down
8:32 rain down rocks on us from heaven or bring
verb IV perfect passive (*umṭira*)—to be rained down
25:40 reprehensible rain was rained down on them
verb IV active participle (*mumṭir*)—that which gives rain
46:24 This is a dense cloud, that which gives rain to

M Ṭ W

3092. TAMAṬṬĀ—verb V perfect—to go arrogantly
verb V imperfect (*yatamaṭṭā*)—to go arrogantly
75:33 he went to his people, going arrogantly

M ^{c}

3093. M^{c}—preposition—with, together, beside, near, to, in
2:14 they said: Truly we are with you. We were
2:41 that which establishes as true what is with you
2:43 alms and bow down with the ones who bow
2:89 which establishes as true what was with
2:91 that which establishes as true what is with
2:153 God is with the ones who remain steadfast
2:194 and know that God is with the ones who are
2:214 says—and those who believed with him
2:249 he who scoops up with a scooping of his hand
2:249 God is with the ones who remain steadfast
3:43 prostrate thyself and bow down with the
3:53 Messenger so write us down with the ones
3:81 that which establishes as true what is with
3:81 I am with you among the ones who bear
3:146 how many a Prophet whom, along with him,
3:193 deeds and gather us to Thee with the pious
4:47 which establishes as true what was with
4:69 and the Messenger, those are to whom God
4:73 I had been with them so that I would have
4:102 let a section of them stand up with thee and
4:102 let them formally pray with thee and let
4:108 as He is with them when they spend the
4:140 sit not with them until they discuss in
4:141 they would say: Had we not been with you
4:146 then those will be with the ones who believe
5:12 and God said: Truly I am with you
5:36 on the earth and the like of it with as much
5:53 of oaths—that they were with you

5:83 believed so write us down with the ones who
6:19 witness that there are other gods with God
6:68 sit not with the folk, the ones who are unjust
6:94 We see not your intercessors with you, those
6:150 bore witness, bear you not witness with them
7:47 Our Lord assign Thou us not with the folk
7:64 We rescued him and those who were with
7:71 Then wait awhile. Truly I will be with
7:72 Then We rescued him and those with him by
7:88 who believed with thee— from our town
7:105 So send the Children of Israel with me
7:131 their omens are with God except most of
7:134 send the Children of Israel with thee
7:150 and assign me not with the folk, the ones
7:157 with them that which is a writing
8:12 reveals to the angels: I am truly with you
8:66 they will vanquish two thousand with the
8:75 and emigrated and struggled beside you
9:36 And know that God is with the ones who are
9:40 Feel no remorse, truly God is with us
9:42 we would certainly have gone forth with you
9:46 pause and it was said: Sit along with the
9:52 So watch! We are ones who are waiting with
9:83 say: You will never ever go forth with me nor
9:83 say: You will never ever go forth with me nor
9:83 with me; nor fight an enemy with me
9:86 Believe in God and struggle along with His
9:86 said: Forsake us. We would be with the ones
9:87 They were well-pleased to be with those who
9:88 and those who believed with him struggled
9:93 They were well-pleased to be with those who
9:119 Godfearing of God and be with the ones who
9:123 And know that God is with the ones who are
10:20 Truly I am with you of the ones who are
10:73 and those with him on the boat and we made
10:102 I am with you among the ones who waiting
11:12 angel drew near him? Truly thou art only
11:40 And none but a few believed with him
11:42 Embark with us and be thou not with the
11:42 with us and be thou not with the ones who
11:48 from whoever is with thee
11:58 and those who believed with him by a mercy
11:66 those who had believed with him
11:93 the watch! Truly I am watching with you
11:94 had believed with him by a mercy from Us
11:112 those who repented with thee and be not
12:12 Send him with us tomorrow to frolic and
12:36 there entered with him in the prison two
12:63 so send our brother with us so that we will
12:66 He said: I will not send him with you until
13:18 is in and on the earth and its like with it
15:31 Iblis. He refused to be with the ones who
15:32 He said: O Iblis! What is with thee that thou
15:96 those who make with God another god. But
16:128 Truly God is with those who were
17:3 O offspring of whomever We carried with
17:22 Assign not another god with God for then
17:39 So make not with God another god that thou
17:42 Say: If there had been gods along with Him
17:103 him and those who were with him
18:28 have patience thyself with those who call to
18:67 wilt never be able to have patience with me
18:72 not be able to have patience with me
18:75 not be able to have patience with me
19:58 Adam and whomever We carried with Noah
20:46 He said: Fear not. Truly I am with both of
20:47 So send the Children of Israel with us and
21:24 This is a Remembrance of him who is with
21:79 We caused to become subservient to David
21:84 his people and the like of others with them
23:28 When thou and whoever is with thee art
23:91 to Himself any son nor had there been any god
23:117 calls to another god besides God of which he
24:62 they had been with him on a collective
25:7 to descend to him to be a warner with him
25:27 Would that I took myself to a way with the
25:35 the Book and assigned his brother Aaron to
25:68 Those who call not to another god with God
26:15 Our signs. Truly We will be with you, ones
26:17 so send the Children of Israel with us
26:62 No indeed! Truly my Lord is with me and He
26:65 We rescued Moses and whoever was with
26:118 deliver me and whoever is with me who are
26:119 And We rescued him and those with him in
26:213 So call thou not to any other god with God
27:44 and I submitted with Solomon to God, the
27:47 We auger ill of thee and whoever is with
27:60 Is there a god besides God? Nay! They are a
27:61 that which hinders? Is there a god besides
27:62 Is there a god besides God? Little is what you
27:63 a god besides God? Exalted is God above
27:64 Is there a god besides God? Say: Prepare
28:34 brother Aaron, he is more oratorical in
28:57 They said: If we follow the guidance with
28:88 call not to any other god with God. There is
29:10 they would surely say: We had been with you
29:13 their own lading and other ladings with their
29:69 Our ways. And truly God is with ones who
33:50 those who emigrated with thee and a woman,
34:10 psalms of praise with him and the birds. And
36:19 They said: Ones who augers ill be with you!
37:102 he reached maturity endeavoring with him,
38:18 to glorify with him in the evening and
38:43 a reminder for those imbued with intuition
38:59 This is an army unit, one that rushes in with
39:47 altogether and the like with it, they would
40:25 Then when he drew near with The Truth
43:53 near to him as ones who are connected with
47:35 God is with you and will never cheat you out
48:4 ones who believe that they add belief to their
48:29 And those who are with him are severe
50:21 every person will draw near with an angel,
50:26 he who made another god with God! Then
51:51 with God any other god; truly I am to you a
52:31 Say: Await for I am with the ones who are
57:4 And He is with you wherever you had been.
57:25 with the Book and the Balance so that
58:7 nor of more, but He is with them wherever
59:11 we certainly will go forth with you and we
59:12 were driven out, they would not go forth with
60:4 in Abraham and those with him when they
66:8 who believed with him, their light will

66:10 And it was said: Enter the fire along with
67:28 whoever is with me or had mercy on us, who
72:18 belong to God so call not to anyone with God
73:20 half of it or a third of it along with a section
74:45 engage in idle talk along with the ones who
94:5 So truly with hardship, ease
94:6 truly with hardship, ease

M ᶜ Z

3094. MAᶜZ—masculine noun—goats
6:143 pairs; two of sheep and two of goats. Say

M ᶜ N

3095. MĀᶜŪN —masculine noun—assistance
107:7 yet they repulse giving the assistance

M ᶜ Y

3096. AMᶜĀ—common noun (plural of *maᶜy*)—bowels
47:15 to drink so that it cuts off their bowels

M Q T

3097. MAQATA—verb I perfect—to hate
verb I verbal noun (*maqt*)—being repugnant
4:22 it had been an indecency and repugnant and
35:39 but in repugnance; and the ones who are
40:10 the repugnance of God is greater than your
40:10 is greater than your repugnance of
40:35 troublesome, repugnant with God and with
61:3 It was most troublesome, repugnant to God

M K TH

3098. MAKATHA—verb I perfect—to be long in coming, to abide
27:22 But it was not long in coming. Then it said: I
verb I imperfect (*yamkuthu*)—to be long in coming, to abide
13:17 what profits humanity abides on the earth.
verb I imperative (*umkuth*)—abide
20:10 Abide! Truly I observed a fire so that
28:29 He said to his people: Abide! Truly I
verb I verbal noun (*mukth*)—interval
17:106 thou recitest it to humanity at intervals
verb I active participle (*mākith*)—one who abides
18:3 ones who will abide in it eternally
43:77 say: Truly you will be ones who abide

M K R

3099. MAKARA—verb I perfect—to plan
3:54 planned and God planned and God is Best of
3:54 planned and God planned and God is Best of
7:123 this is a plan you planned in the city that
13:42 those who were before them planned
14:46 they planned their plan and their plan was
16:26 those who were before them planned. Then
16:45 Were those who planned evil deeds safe that
27:50 they planned a plan and We planned a plan
27:50 they planned a plan and We planned a plan
40:45 him from the evil deeds that they planned
71:22 And they planned a magnificent plan
verb I imperfect (*yamkuru*)—to plan
6:123 town greater ones who sin that they plan
6:123 plan not but against themselves although
6:124 for what they had been planning
8:30 And mention when plan against thee those
8:30 they plan and God plans; but God is Best of
8:30 they plan and God plans; but God is Best of
10:21 Our messengers write down what you plan
12:102 they agreed to their affair and they plan
16:127 be thee troubled about what they plan
27:70 nor be troubled by what they plan
35:10 with morality. But those who plan evil
verb I verbal noun (*makr*)—planning, conspiring
7:99 Were they safe from the planning of God?
7:99 Were they safe from the planning of God?
7:123 this is a plan you planned in the city that
10:21 that is when they conspire against Our
10:21 Say: God is Swifter in planning. Truly Our
12:31 So when she heard of their planning, she
13:33 their planning and they were barred from
13:42 those who were before them planned, but to
14:46 they planned their plan and their plan was
14:46 with God even if their plan had been to
14:46 they planned their plan and their plan was
27:50 they planned a plan and We planned a plan
27:51 had been the Ultimate End of their planning
34:33 Nay! It was your planning by nighttime and
35:10 severe punishment. And the planning of
35:43 growing arrogant on the earth and planning
35:43 plan of bad deeds surround none but
71:22 And they planned a magnificent plan
verb I active participle (*mākir*)—one who is a planner
3:54 planned and God planned and God is Best of
8:30 God is Best of the ones who plan

M K K

3100. MAKKAH—proper noun—Makkah
48:24 hands from them in the hollow of Makkah

M K L

3101. MĪKĀL—proper noun—Michael
2:98 Messengers and Gabriel and Michael

M K N

3102. MAKKANA—verb II perfect—to establish firmly
6:6 on the earth such as We established firmly
7:10 We established you firmly on the earth and
12:21 We established Joseph firmly in the earth
12:56 We established Joseph firmly in the region
18:84 We established him firmly on the earth and
18:95 He said: What my Lord established firmly
22:41 Those who, if We established them firmly on
46:26 We established them firmly in what We

46:26 them in what We established firmly

verb II imperfect (*yumakkinu*)—to establish firmly

6:6 We establish them firmly in and on the
24:55 establish for them their way of life firmly by
28:6 to establish them firmly on the earth. And
28:57 Establish We not firmly for them a holy,

3103. AMKANA—verb IV perfect—to give one power over someone

8:71 so He gave thee power over them. And God is

3104. MAKĪN —masculine noun—secure

12:54 this day thou art with us secure, trustworthy
23:13 seminal fluid in a stopping place, secure
77:21 Then We made it in a secure stopping place
81:20 with the Possessor of the Throne, secure

M K W

3105. MAKĀ—verb I perfect—to whistle

verb I verbal noun (*mukāʾ*)—whistling

8:35 had been nothing but whistling and clapping

M L ʾ

3106. MALAʾA—verb I perfect—to fill

verb I imperfect (*yamlaʾu*)—to fill

7:18 among them, I will certainly fill hell with
11:119 Certainly I will fill hell with genie and
32:13 I will fill hell with genies and humanity one
38:85 I will fill hell with thee and with one and all

verb I perfect passive (*muliʾa*)—to be filled

18:18 and wouldst certainly be filled with alarm of
72:8 the heaven. Then we found it was filled

verb I active participle (*māliʾ*)—one who fills

37:66 who eat from it, ones who fill their bellies
56:53 you will be ones who fill your bellies from it

3107. IMTALAʾA—verb VIII perfect—to be full

50:30 Art thou full? And it will say: Are there any

3108. MILʾ—masculine noun—*milʾ al-arḍ* the earth full

3:91 of them the earth full of gold even if he

3109. MALAʾ—masculine noun—council

2:246 Hast thou not considered the Council of the
7:60 The Council of his folk said: Truly we see
7:66 The Council of those who were ungrateful
7:75 Said the Council of those who grew arrogant
7:88 Said the Council of those who grew arrogant
7:90 said the Council of those who were
7:103 to Pharaoh and his Council, but they did
7:109 The Council of the folk of Pharaoh said:
7:127 And the Council of the folk of Pharaoh said:
10:75 and his Council with Our signs. Then they
10:83 of the fear of Pharaoh and his Council that
10:88 hadst given to Pharaoh and his Council
11:27 Then the Council of those who were
11:38 crafts the boat. Whenever the Council
11:97 to Pharaoh and his Council but they
12:43 O Council: Render an opinion to me about
23:24 But said the Council who were ungrateful
23:33 said the Council of his folk to those who
23:46 to Pharaoh and his Council. Then they grew
26:34 He said to the Council around him: Truly
27:29 She said: O Council! Truly a generous letter
27:32 She said: O Council! Render me an opinion
27:38 He said: O Council! Which of you will bring
28:20 He said: O Moses! Truly the Council is
28:32 to Pharaoh and his Council. Truly they had
28:38 Pharaoh said: O Council! I knew not of any
37:8 They pay no attention to the lofty Council
38:6 Council set out from them, saying: Be gone!
38:69 knowledge of the lofty Council when they
43:46 with Our signs to Pharaoh and his Council

M L Ḥ

3110. MILḤ—common noun—salt

25:53 salty, bitter. He made between the two that
35:12 the other is salty and bitter. But from both

M L Q

3111. AMLAQA—verb IV perfect—to wipe out

verb IV verbal noun (*imlāq*)—want

6:151 And kill not your children from want
17:31 And kill not your children dreading want

M L K

3112. MALAKA—verb I perfect—to possess, to have sway over, to control, to rule over, to have dominion over

4:3 or what your right hands possessed
4:24 those whom your right hands possessed (f)
4:25 your right hands possessed of the ones who
4:36 way and whom your right hands possessed
16:71 to what their right hands possessed so that
23:6 from what their right hands possessed
24:31 that their (f) right hands possessed or the
24:33 from among what your right hand possessed
24:58 right hands possessed and those who reached
24:61 or of that for which you possess its keys or
30:28 those whom your right hands possessed
33:50 those whom their right hands possessed that
33:50 those whom their right hands possessed that
33:52 but those whom thy right hand possessed
33:55 what their (f) right hands possessed. And be
70:30 spouses or what their right hands possessed

verb I imperfect (*yamliku*)—to possess, to have sway over, to control, to rule over, to have dominion over

5:17 Say: Who then has any sway over God? If He
5:25 He said: My Lord! I control no one but
5:41 wants to test, thou wilt never have sway over
5:76 no control neither hurt nor profit
7:188 Say: I rule not over myself either for profit
10:31 Who controls having the ability to hear and
10:49 Say: I control not either hurt or profit for
13:16 control not themselves, neither profiting nor
16:73 other than God what has no sway, no power
17:56 are neither in control to remove harm from
17:100 Say: If you possessed the treasures of the
19:87 them will possess the power of intercession

20:89 and it possesses for them neither hurt nor
25:3 and they neither possess for themselves
25:3 hurt nor profit nor have they dominion over
27:23 I found a woman controlling them. And she
29:17 possess not for you any power to provide
34:22 They possess not the weight of an atom in
34:42 none of you possess power over some others
35:13 than Him possess not even the white spot on
39:43 possessing anything and they are not
43:86 they call to possess no power other than Him
46:8 say: If I devised it, you still possess
48:11 hearts. Say: Who then has sway over
60:4 forgiveness for thee and I possess not
72:21 Say: Truly I possess not the power to hurt
78:37 against Whom they possess no argument
82:19 whereon a soul will not possess anything to

verb I verbal noun (1) (*malk*)—that which is within one's power

20:87 from what was within our power, but we

verb I verbal noun (2) (*mulk*)—dominion, kingship

2:102 what the satans recount during the dominion
2:107 not known that God, to Him is the dominion
2:247 would it be for him to have dominion over us
2:247 we have better right to dominion than he, as
2:247 God gives His dominion to whom He wills
2:248 to them: Truly a sign of his dominion
2:251 God gave him the dominion and wisdom
2:258 his Lord because God gave him dominion
3:26 The One Who is Sovereign of Dominion
3:26 Thou hast given dominion to whom Thou
3:26 Thou hast torn away dominion from whom
3:189 To God belongs the dominion of the heavens
4:53 Or share they in the dominion? Then they
4:54 and We gave them a sublime dominion
5:17 to God belongs the dominion of the heavens
5:18 And to God belongs the dominion of the
5:40 that to God, to Him belongs the dominion
5:120 To God belongs the dominion of the heavens
6:73 And His is the dominion on a Day
7:158 Whom belongs the dominion of the heavens
9:116 Truly, God, to Him belongs the dominion of
12:101 Thou hadst given me of the dominion
17:111 ascribed with Him in the dominion
20:120 to the Tree of Infinity and a dominion that
22:56 On that Day the dominion will belong to
24:42 God belongs the dominion of the heavens
25:2 He to Whom belongs the dominion of the
25:2 associate with Him in the dominion and
25:26 on that Day the true dominion will belong to
35:13 your Lord. For Him is the dominion
38:10 Or is theirs the dominion of the heavens and
38:20 We strengthened his dominion and gave him
38:35 Forgive me and bestow on me a dominion
39:6 Such is God your Lord. His is the dominion.
39:44 all intercession. His is the dominion
40:16 Whose is the dominion this Day; it is to God,
40:29 O my folk! Yours is the dominion this day,
42:49 To God belongs the dominion of the heavens
43:51 Is not the dominion of Egypt for me and
43:85 Blessed be He to whom belongs the dominion
45:27 to God belongs the dominion of the heavens
48:14 to God belongs the dominion of the heavens
57:2 To Him belongs the dominion of the heavens
57:5 To Him belongs the dominion of the heavens
64:1 His is the dominion and to Him belongs all
67:1 He in whose hands is the dominion and He is
76:20 wilt have seen bliss and a great dominion
85:9 dominion of the heavens and the earth. And

verb I active participle (*mālik*)—one who is sovereign, owner

1:4 One Who is Sovereign of the Day of
3:26 The One Who is Sovereign of Dominion
36:71 So they were of them, ones who are owners

verb I passive participle (*mamlūk*)—one who is a chattel servant

16:75 of a chattel servant who has no power

3113. MALIK—masculine noun (plural *mulūk*)—king

2:246 Raise up a king for us and we will fight in
2:247 Truly God raised up for you Saul, a king
5:20 assigned kings and gives you
12:43 king said: Truly I, I see seven fattened cows
12:50 And the king said: Bring him to me. Then
12:54 the king said: Bring him to me so that
12:72 We are missing the king's drinking cup and
12:76 brother into the judgment of the king unless
18:79 I wanted to mar it as there had been a king
20:114 Then exalted be God, The True King and
23:116 So exalted be God! The King, The Truth.
27:34 She said: Truly when kings entered a town,
59:23 whom there is no god but He, The King
62:1 and on the earth, The King, The Holy, The
114:2 King of humanity

3114. MĀLIK—proper noun—Malik

43:77 they would cry out: O Malik! Let thy Lord

3115. MALĪK—masculine noun (plural *mulūk*)—King

54:55 of sincerity near an Omnipotent King

3116. MALAKŪT—masculine noun—kingdom

6:75 cause Abraham to see the kingdom of the
7:185 Expect they not in the kingdom of the
23:88 Say: In whose hand is the kingdom of
36:83 in whose hand is the kingdom of everything!

3117. MALAK—masculine noun (plural *malāʾikah*)—angel

2:30 And when thy Lord said to the angels: Truly
2:31 Again, He presented them to the angels and
2:34 mention when We said to the angels:
2:98 been an enemy of God and His angels
2:102 descend to the two angels at Babylon—Harut
2:161 a curse of God and the angels and humanity
2:177 in God and the Last Day and the angels
2:210 And the angels? The command would be
2:248 and the people of Aaron. And the angels will
2:285 All believed in God and His angels and His
3:18 as do the angels and those imbued with

3:39 Then the angels proclaimed to him while he
3:42 angels said: O Mary! Truly God favored thee
3:45 the angels said: O Mary! Truly God gives
3:80 you to take to yourselves the angels
3:87 of the angels and of humanity, one and all
3:124 three thousand among the angels, ones who
3:125 with five thousand angels—ones who are
4:97 those whom the angels gathered to
4:136 to God and His angels and His Books
4:166 and the angels also bear witness. And God
4:172 nor the angels, the ones who are brought
6:8 if We caused to descend an angel
6:8 And they said: Why was an angel not caused
6:9 if We made him an angel, certainly We
6:50 nor say I to you that I am an angel
6:93 angels—the ones who stretch out their hands
6:111 And even if We sent down the angels to them
6:158 Look they on only that the angels approach
7:11 We said to the angels: Prostrate yourselves
7:20 so that neither of you should be angels
8:9 Who Reinforces you with a thousand angels
8:12 when thy Lord reveals to the angels: I am
8:50 are called by the angels to themselves
11:12 angel drew near him? Truly thou art only
11:31 unseen nor I say: Truly I am an angel nor
12:31 mortal. This is nothing but a generous angel
13:13 thunder glorifies His praise and the angels
13:23 And angels will enter to them from every
15:7 Why hast thou not brought angels to us if
15:8 We send angels down not but with The
15:28 thy Lord said to the angels: Truly I am One
15:30 The angels prostrated themselves, one and
16:2 He sends down the angels with the Spirit of
16:28 those whom the angels call to themselves
16:32 Those whom the angels call to themselves
16:33 Look they not on but that the angels
16:49 moving creatures and the angels and they
17:40 for Himself females from among the angels
17:61 And mention when We said to the angels:
17:92 hast thou brought God and the angels as a
17:95 Say: If there had been angels on earth
17:95 sent down for them from heaven an angel as
18:50 And mention when We said to the angels:
20:116 when We said to the angels: Prostrate
21:103 will not dishearten them and the angels will
22:75 God favors from the angels messengers and
23:24 If God willed He would have caused angels
25:7 walks in the markets? Why was an angel not
25:21 meeting with Us said: Why were angels
25:22 On a Day they will see the angels there will
25:25 and the angels were sent down, a sending
32:11 Say: The angel of death who was charged
33:43 gives blessings to you and His angels
33:56 God and His angels give blessings to the
34:40 say to the angels: Was it these who had been
35:1 One Who Makes the angels messengers
37:150 Or created We female angels while they
38:71 the angels: Truly I am One Who is Creator of
38:73 angels prostrated themselves, one and all
39:75 thou wilt see the angels as ones who encircle
41:14 Lord willed, He would have caused angels
41:30 angels come forth to them: Neither fear nor
42:5 angels glorify the praise of their Lord and
43:19 they the angels —who themselves are
43:53 of gold not cast down on him or the angels
43:60 assigned angels to succeed among you on the
47:27 will it be for them when the angels will call
53:26 how many an angel in the heavens is there
53:27 name the angels with female names
66:4 who believe. And the angels after that are
66:6 and rocks over which are angels, harsh
69:17 angels will be at its borders. The Throne of
70:4 The angels and the Spirit go up to Him on a
74:31 We assigned none but angels to be wardens
78:38 On a Day when the Spirit and the angels
89:22 and thy Lord will draw near, and the angels
97:4 The angels come forth and the Spirit during

M L L

3118. AMALLA—verb IV perfect—to dictate
verb IV imperfect (*yumillu*)—to dictate
2:282 let him write down and let the debtor dictate
2:282 not able to dictate himself, then let his
2:282 then let his protector dictate justly

3119. MILLAH—feminine noun—creed
2:120 until thou hast followed their creed
2:130 who shrinks from the creed of Abraham
2:135 Nay! We follow the creed of Abraham a
3:95 Say: God was Sincere, so follow the creed of
4:125 is a doer of good and followed the creed of
6:161 creed of Abraham, the monotheist. And he
7:88 else you revert to our creed. He said: Even if
7:89 if we reverted to your creed after God
12:37 Truly I left the creed of a folk who believe
12:38 I followed the creed of my fathers, Abraham
14:13 of our region unless you revert to our creed
16:123 to thee: Follow thou the creed of Abraham
18:20 they will cause you to return to their creed
22:78 It is the creed of your father Abraham. It is
38:7 the like of this in the later creed. This is only

M L Y

3120. AMLĀ—verb IV perfect—with preposition *li* to grant indulgence, with preposition *ᶜalā* to relate from memory
13:32 before thee, but I granted indulgence
22:44 but I granted indulgence to the ones who are
22:48 How many a town I granted indulgence
47:25 them and He granted them indulgence
verb IV imperfect (*yumlī*)—with preposition *li* to grant indulgence, with preposition *ᶜalā* to relate from memory
3:178 We only grant indulgence to them that is
3:178 We only grant indulgence to them so that
7:183 I will grant them indulgence for awhile.
68:45 I will grant indulgence to them. Truly My
verb IV imperfect passive (*yumlā*)—with preposition *ᶜalā* to relate from memory
25:5 are to be related from memory to him at

3121. MALĪY—masculine noun—for awhile
19:46 stone thee. So abandon me for awhile

M N ᶜ

3122. MANAᶜA—verb I perfect—to prevent
2:114 wrong than those who prevented access
7:12 What prevented thee from prostrating when
9:54 prevented being accepted their contributions
17:59 And nothing prevented Us from sending the
17:94 prevented humanity from believing when the
18:55 prevented humanity from believing
20:92 He said: O Aaron! What prevented thee
38:75 What prevented thee from prostrating
verb I imperfect (*yamnaᶜu*)—to be secure, to repulse
4:141 Gain we not mastery over you and secure you
21:43 Or secure them their gods from Us? They are
107:7 yet they repulse giving the assistance
verb I perfect passive (*muniᶜa*)—to be refused
12:63 The full measure was refused to us so send
verb I active participle (feminine, *māniᶜah*)—one who is secure
59:2 they are ones who are secure in their
verb I passive participle (*mamnūᶜ*)—that which is inaccessible
56:33 to be severed nor that which is inaccessible

3123. MANŪᶜ—masculine noun—begrudging
70:21 And when good afflicted him, begrudging

3124. MANNĀᶜ—masculine noun—delays
50:25 delays the good, one who exceeds the limits
68:12 who delays good, a sinful exceeder of limits

M N N

3125. MANNA—verb I perfect—with preposition ᶜ*alā* to show grace
3:164 God showed grace to the ones who believe
4:94 God showed grace to you so be clear.
6:53 Is it these to whom God showed grace from
12:90 surely God showed us grace. Truly He Who
20:37 Certainly We showed grace on thee another
28:82 Were it not that God showed grace to us, He
37:114 And certainly We showed Our grace to
52:27 God showed grace to us and protected us
verb I imperfect (*yamunnu*)—to reproach, with preposition ᶜ*alā* to show grace
14:11 except God shows His grace on whom He
26:22 past favor with which thou hast reproached
28:5 We want to show grace to those who were
49:17 They show grace to thee that they submitted
49:17 you submission to God as grace to me.
49:17 Nay! God shows grace to you in that He
74:6 reproach not others to acquire more for
verb I imperative (*umnun*)—show grace
38:39 show thou grace or hold thee back without
verb I verbal noun (*mann*)—reproachful reminders, having good will
2:262 they spent with reproachful reminders
2:264 with reproachful reminders nor injury like
47:4 either have good will toward them or take
verb I passive participle (*mamnūn*)—that which is failing
41:8 be compensation, that which is unfailing
68:3 compensation, that which is unfailing
84:25 compensation, that which is unfailing
95:6 is compensation, that which is unfailing

3126. MANN—masculine noun—manna
2:57 and caused to descend to you the manna and
7:160 caused to descend the manna and the quails
20:80 to you the manna and the quails

3127. MANŪN—masculine noun—fate
52:30 We await for the setback of fate for him

M N Y

3128. MANNĀ—to fill with false desires
4:119 And I will fill them with false desires
4:120 and fills them with false desires and Satan

3129. AMNĀ—verb IV perfect—to spill
verb IV imperfect (*yumnī*)—to spill
56:58 Considered you what you spill of human
verb IV imperfect passive (*yummā*)—to be emitted
53:46 from seminal fluid when it is emitted
75:37 drop of sperm to be emitted in seminal fluid

3130. TAMANNĀ—verb V perfect—to fantasize, to covet
22:52 but when he fantasized, Satan cast fantasies
28:82 in the morning those who coveted his place
53:24 the human being have what he coveted
verb V imperfect (*yatamannā*)—to fantasize, to covet
2:95 they never covet it ever because of what
3:143 you had been coveting death before you were
4:32 covet not what God gave as advantage of it
62:7 But they will not covet it ever because of
verb V imperative (*tamanna*)—covet
2:94 covet death if you had been ones who are
62:6 then covet death if you had been ones who

3131. UMNĪYAH—feminine noun (plural *amānī*)—fantasy
2:78 know nothing of the Book but fantasy
2:111 That is their own fantasies, say: Prepare
4:123 after your fantasies nor the fantasies of
4:123 after your fantasies nor the fantasies of the
22:52 but when he fantasized, Satan cast fantasies
57:14 by following your fantasies until the

3132. MANĪ—masculine noun—a sperm-drop
75:37 Would it not be a drop of sperm to be emitted

3133. MANĀT—proper noun—Manat
53:20 and Manat, the third, the other

M H D

3134. MAHADA—verb I perfect—to spread open
verb I imperfect (*yamhadu*)—

to arrange provision

30:44 will be arranging provision for themselves

verb I active participle (*māhid*)—one who spreads

51:48 How excellent are the ones who spread

3135. MAHHADA—verb II perfect—to make smooth

74:14 And I made smooth for him, a making

verb II verbal noun (*tamhīd*)—making smooth

74:14 smooth for him, a making smooth

3136. MAHD—masculine noun—a cradle

3:46 he will speak to humanity from the cradle
5:110 hast spoken to humanity from the cradle and
19:29 we to one who had been in the cradle, a lad
20:53 assigned for you the earth as a cradle
43:10 Who made the earth a cradle for you and

3137. MIHĀD—masculine noun—final place, cradling

2:206 certainly it will be a miserable Final Place
3:12 It will be a miserable Final Place
3:197 And it will be a miserable Final Place
7:41 For them hell will be their cradling and
13:18 will be hell. Miserable will be the cradling
38:56 And miserable will be the cradling
78:6 Make We not the earth for a cradling

M H L

3138. MAHHALA—verb II perfect—to respite

verb II imperative (*mahhil*)—to respite

73:11 those imbued with prosperity and respite
86:17 respite the ones who are ungrateful! Grant

3139. AMHALA—verb IV perfect—to grant a delay

verb IV imperative (*amhil*)—to grant a delay

86:17 Grant thou them a delay for awhile

3140. MUHL —masculine noun—molten copper

18:29 with rain, water like molten copper
44:45 Like molten copper it will bubble in the bel
70:8 the heaven will become as molten copper

M H N

3141. MAHĪN—masculine noun—despicable, worthless

32:8 from the extraction of despicable water
43:52 than this one who is despicable, who almost
68:10 But obey thou not every worthless swearer
77:20 Create We you not of despicable water

M W T

3142. MĀTA—verb I perfect—to die, to be dead, to be overtaken by death, undying, death

2:161 those who were ungrateful and they died
3:91 those who were ungrateful and died when
3:144 he died or be slain, will you turn about on
3:156 with us neither would they have died
3:157 if you were slain in the way of God or died
3:158 if you died or were slain, it is certainly to
9:84 thou not formally for any of them who died,
9:84 His Messenger and died while they are ones
9:125 disgrace to their disgrace and they died
19:23 She said: O would that I had died before this
19:66 being says: When I am dead, will I be
21:34 If thou wert to die will they be ones who
22:58 they were slain or died, certainly God will
23:35 He that when you died and had been earth
23:82 said: When we are dead and had been earth
37:16 Is it when we were dead and had been earth
37:53 we are dead and had been earth dust and
47:34 Again, they died while they are ones who
50:3 we died and had been earth dust; that is a
56:47 And they had been saying: When we died

verb I imperfect (*yamūtu*)—to die, to be overtaken by death, Undying, dying

2:132 be not overtaken by death but you be
2:217 then dies while he is one who is ungrateful
3:102 die not but that you be ones who submit to
3:145 It had not been for any soul to die but with
4:18 I truly repented now nor for those who die
7:25 He said: You will live in it and you will die in
16:38 him who dies. Yea! It is a promised
19:15 and the day he dies and the day he is raised
19:33 and the day I die and the day I am raised up,
20:74 truly for him is hell. Neither will he die in it
23:37 We die and we live and we shall not be ones
25:58 put thy trust in the Living Who is Undying
31:34 no soul is informed in what region it will die.
35:36 they die nor will its punishment be lightened
39:42 those that die not during their slumbering.
45:24 We die and we live and nothing causes us to
87:13 again, neither dying in it nor living

verb I imperative (*mut*)—die

2:243 God said to them: Die! Again, He gave them
3:119 Say: Die in your rage, truly God is Knowing

verb I verbal noun (*mawt*)—death

2:19 the thunderbolt, being fearful of death
2:56 Again, We will raise you up after your death
2:94 covet death if you had been ones who are
2:133 Or had you been witnesses when death
2:164 and gave life to the earth after its death
2:180 It is prescribed for you when death attended
2:243 in the thousands, being fearful of death
2:259 How will God give life to this after its death
3:143 you had been coveting death before you were
3:168 Say: Then drive off death from yourselves
3:185 Every soul is one that experiences death
4:15 in their houses until death gathers them (f)
4:18 of them was attended by death, he would say
4:78 Wherever you be, death will overtake you
4:100 again, death overtakes him, then surely his
4:159 surely believe in Jesus before his death
5:106 between you when death attended anyone of
5:106 and the affliction of death lights on you
6:61 over you recorders until when death
6:93 who are unjust are in the perplexity of death

8:6 as if they had been driven to death and they
11:7 are ones who will be raised up after death
14:17 when death will approach him from every
16:65 from it gave life to the earth after its death
21:35 Every soul is one that experiences death and
23:99 Until when death drew near one of them,
25:3 nor profit nor have they dominion over death
29:57 soul will be one that experiences death.
29:63 gave life by it to the earth after its death?
30:19 and He gives life to the earth after its death
30:24 gives life by it to the earth after its death.
30:50 how He gives life to the earth after its death!
32:11 Say: The angel of death who was charged
33:16 profit you that you ran away from death
33:19 rolling like he who is overcome by death
34:14 We decreed death for Solomon, nothing
34:14 nothing pointed out his death
35:9 by them to the earth after its death. Thus
39:42 to Himself at the time of their death and
39:42 He decreed death and sends the others back
44:56 death with them but the first singled out
45:5 the earth after its death and the diversifying
47:20 with the look of one who is fainting at death.
50:19 when the agony of death drew near with The
56:60 We ordained death among you and We will
57:17 God gives life to the earth after its death
62:6 then covet death if you had been ones who
62:8 Say: Truly the death that you run away
63:10 spend what We provided you before death
67:2 He Who created death and this life that He

3143. AMĀTA—verb IV perfect—to cause to die

2:259 so God caused him to die for a hundred years
40:11 Thou hadst caused us to die two times
53:44 and that He, He caused to die and gave
80:21 Again, He caused him to die and be buried

verb IV imperfect (*yumītu*)—to cause to die

2:28 moreover He will cause you to die.
2:258 is He Who gives life and causes to die
2:258 He said: I give life and cause to die
3:156 God gives life and causes to die, and God is
7:158 but He. He gives life and He causes to die
9:116 He gives life and He causes to die. And there
10:56 gives life and causes to die and to Him you
15:23 it is We Who give life and cause to die and
22:66 gave you life; again, He will cause you to die
23:80 it is He Who gives life and causes to die and
26:81 Who causes me to die, again, will give me
30:40 Again, He will cause you to die. Again, He
40:68 He it is Who gives life and causes to die. And
44:8 It is He Who gives life and causes to die
45:26 Again, He causes you to die. Again
50:43 We who give life and cause to die and to Us
57:2 He gives life and causes to die; and He is

3144. MAWTAH—feminine noun—a single death, singled out death

37:59 first death and will we not be ones who are
44:35 but our first singled out death and we will
44:56 with them but the first singled out death

3145. MAYT—masculine noun (plural *amwāt*)—lifeless

2:28 You had been lifeless then He gave you life
2:154 They are lifeless. Nay! They are living
3:169 were slain in the way of God to be lifeless
6:122 Is he who had been lifeless and We gave him
16:21 They are lifeless, not living and they are not
25:49 that We give life by it to a lifeless land and
35:22 Nor are the living and the lifeless on the
43:11 We revived with it a lifeless land. Thus you
49:12 you love to eat the flesh of his lifeless
50:11 by them to a lifeless land. Thus will be the
77:26 the living and the lifeless

3146. MAYYIT—masculine noun (plural *mawtā*, *mayyitūn*)—dead, mortal, die

2:73 God gives life to the dead and He causes you
2:260 me to see how Thou wilt give life to the dead
3:27 brought out the living from the dead
3:27 brought out the dead from the living
3:49 leper and give life to dead mortals with the
5:110 when thou hast brought out the dead with
6:36 who hear who respond. As for the dead
6:95 He brings out the living from the dead and is
6:95 Who Brings Out the dead from the living
6:111 and the dead spoke to them and we
7:57 We will drive it to a dead land and then We
7:57 Thus We bring out the dead so that perhaps
10:31 Who brings out the living from the dead and
10:31 dead and brings out the dead from the living
13:31 the earth would be cut off with it or the dead
14:17 will not be dead. And ahead of him will be a
22:6 gives life to the dead and He is Powerful
23:15 Again, truly, after that, you will die
27:80 thou wilt not cause the dead to hear nor wilt
30:19 He brings out the living from the dead and
30:19 dead from the living and He gives life to the
30:50 He is One Who Gives Life to the dead and
30:52 thou wilt not cause the dead to hear nor hast
35:9 them to a dead land and We gave life
36:12 We give life to the dead and We write down
37:58 Are we not then to be dead again
39:30 Truly thou art mortal and truly they are
39:30 Truly thou art mortal and truly they are
41:39 life is the One Who Gives Life to the dead.
42:9 Who gives life to the dead and He is
46:33 to give life to the dead. Yea! He truly is
75:40 Who has the Power to give life to the dead

3147. MAYTAH—feminine noun—born dead, carrion

2:173 He forbade carrion for you and blood and the
5:3 Carrion was forbidden to you and blood and
6:139 would be born dead, then they are ascribed
6:145 it be carrion or blood, that which is shed or
16:115 He only forbade to you carrion and blood
36:33 sign for them is the dead body of the earth

3148. MAMĀT—masculine noun—dying

6:162 my living and my dying are for God, Lord of
17:75 and a double after dying. Again, thou

45:21 Are their living and dying equal? How evil is

M W J

3149. MĀJA—verb I perfect—to surge
verb I imperfect (*yamūju*)—to surge
18:99 leave some of them to surge like waves

3150. MAWJ—masculine noun—wave
10:22 storm drew near them. Waves drew near
11:42 So it runs with them amidst waves like
11:43 wave came between them so he had been of
24:40 in an obscure sea, overcome by a wave
24:40 above which is a wave, above which are
31:32 wave overcame them like an overshadowing

M W R

3151. MĀRA—verb I perfect—to spin
verb I imperfect (*yamūru*)—to spin
52:9 when the heaven will spin a spinning
67:16 the earth to swallow you up when it spins
verb I verbal noun (*mawr*)—spinning
52:9 when the heaven will spin a spinning

M W S

3152. MŪSĀ—proper noun—Moses
2:51 when We appointed for Moses forty nights
2:53 when We gave Moses the Book and the
2:54 when Moses said to his folk: O my folk
2:55 O Moses! We will never believe thee until we
2:60 when Moses asked for water for his folk
2:61 mention when you said: O Moses! We will
2:67 when Moses said to his folk: Truly God
2:87 We gave Moses the Book and We sent
2:92 Moses drew near you with the clear
2:108 that you ask your Messenger as Moses
2:136 whatever was given Moses and Jesus and
2:246 Council of the Children of Israel after Moses
2:248 wisdom of what the people of Moses left
3:84 was given to Moses and Jesus and the
4:153 they had asked Moses for greater than that
4:153 We pardoned that. And We gave Moses a
4:164 And God spoke directly to Moses, speaking
5:20 mention when Moses said to his folk: O my
5:22 They said: O Moses! Truly in it is a haughty
5:24 They said: O Moses! We will never enter it as
6:84 and Job and Joseph and Moses and Aaron
6:91 for Moses as a light and guidance for
6:154 Again, We gave Moses the Book rendered
7:103 Again, We raised up Moses after them with
7:104 And Moses said: O Pharaoh! Truly I am a
7:115 said: O Moses! Either thou cast or will we be
7:117 We revealed to Moses that: Cast thy staff;
7:122 the Lord of Moses and Aaron
7:127 Moses and his folk to make corruption in and
7:128 Moses said to his folk: Pray for help from
7:131 lights on them, they augur ill of Moses
7:134 O Moses! Call to thy Lord for us because of
7:138 They said: O Moses! Make for us a god like
7:142 We appointed thirty nights for Moses and
7:142 Moses said to his brother, Aaron: Be my
7:143 when Moses drew near Our time appointed
7:143 He made it as ground powder and Moses fell
7:144 He said: O Moses! Truly I have favored thee
7:148 Moses took to themselves after him from out
7:150 when Moses returned to his folk enraged
7:154 when the anger subsided in Moses, he took
7:155 Moses chose of his folk seventy men for Our
7:159 folk of Moses there is a community that
7:160 We revealed to Moses when his folk asked
10:75 Again, We raised up after them Moses and
10:77 Moses said: Say you this about The Truth
10:80 drew near, Moses said to them: Cast down
10:81 when they cast, Moses said: What you
10:83 But none believed Moses but the offspring of
10:84 Moses said: O my folk! If you had been
10:87 We revealed to Moses and his brother that:
10:88 And Moses said: Our Lord! Thou hadst given
11:17 before it was the Book of Moses
11:96 We sent Moses with Our signs and a clear
11:110 We gave Moses the Book, but they were at
14:5 Moses with Our signs saying: Bring out thy
14:6 And mention when Moses said to his folk:
14:8 And Moses said: Even if you are ungrateful,
17:2 We gave Moses the Book and made it
17:101 And certainly We gave Moses nine signs,
17:101 Then Pharaoh said to him: Truly O Moses, I
18:60 And mention when Moses said to his male
18:66 Moses said to him: May I follow thee so that
19:51 remember Moses in the Book. Truly he had
20:9 Hast the conversation of Moses approached
20:11 approached it, it was proclaimed: O Moses
20:17 And what is that in thy right hand O Moses
20:19 He said: Cast it, O Moses
20:36 Surely thou wert given thy petition, O Moses
20:40 drawn near according to a measure, O Moses
20:49 Then who is the Lord of you two, O Moses
20:57 out of our region with thy sorcery, O Moses
20:61 Moses said to them: Woe to you! Devise you a
20:65 They said: O Moses! Either thou wilt cast or
20:67 So Moses sensed awe in himself
20:70 believed in the Lord of Aaron and Moses
20:77 We revealed to Moses that: Set thee forth
20:83 caused thee to hasten from thy folk, O Moses
20:86 Then Moses returned to his folk enraged
20:88 said: This is your god and the God of Moses
20:91 ones who give ourselves up until Moses
21:48 Moses and Aaron the Criterion between right
22:44 and the companions of Midian. And Moses
23:45 Again, We sent Moses and his brother Aaron
23:49 Moses the Book so that perhaps they will be
25:35 We gave Moses the Book and assigned his
26:10 Lord proclaimed to Moses saying that:
26:43 Moses said to them: Cast what you will as
26:45 Moses cast down his staff. That is
26:48 the Lord of Moses and Aaron
26:52 We revealed to Moses saying that: Set forth
26:61 sighted each other, the Companions of Moses
26:63 We revealed to Moses saying that: Strike the
26:65 We rescued Moses and whoever was with him
27:7 Moses said to his people: Truly I, I observed a
27:9 O Moses! Truly I alone am God, The

27:10 O Moses! Fear not! The ones who are sent
28:3 We recount to thee the tiding of Moses and
28:7 We revealed to the mother of Moses: Breast
28:10 that the mind of the mother of Moses
28:15 struck him with his fist and Moses made an
28:18 Moses said to him: Truly thou art clearly a
28:19 enemy of both of them—he said: O Moses
28:20 He said: O Moses! Truly the Council is
28:29 when Moses satisfied the term and
28:30 from the tree: O Moses! Truly I am God, the
28:31 O Moses! Come forward and fear not. Truly
28:36 when Moses drew near them with Our
28:37 Moses said: My Lord is greater in knowledge
28:38 I will peruse the God of Moses
28:43 We gave Moses the Book, after We caused
28:44 command to Moses and thou hadst not been
28:48 the like of what was given to Moses
28:48 for what was given to Moses before
28:76 Korah had been of the folk of Moses, but he
29:39 Haman and certainly Moses drew near
32:23 We gave Moses the Book. So be you not
33:7 from Noah and Abraham and Moses and
33:69 Be not like those who maligned Moses
37:114 We showed Our grace to Moses and Aaron
37:120 Peace be on Moses and Aaron
40:23 certainly We sent Moses with Our signs and
40:26 Pharaoh said: Let me kill Moses and let him
40:27 And Moses said: Truly I took refuge in my
40:37 and that I may peruse The God of Moses
40:53 We gave Moses the guidance and We gave as
41:45 We gave Moses the Book, then there was
42:13 We charged Abraham and Moses and Jesus
43:46 We sent Moses with Our signs to Pharaoh
46:12 before it was the Book of Moses
46:30 Moses, that which establishes as true what
51:38 Moses, when We sent him to Pharaoh with a
53:36 Or is he told what is in the scrolls of Moses
61:5 Moses said to his folk: O my folk! Why
79:15 Approached thee the discourse of Moses
87:19 the scrolls of Abraham and Moses

M W L

3153. MĀL—masculine noun (plural *amwāl*)—wealth, property, possibilities, *raʾs al-māl* capital, principal

2:155 sand hunger and diminution of wealth
2:177 whoever gave wealth out of
2:188 consume not your wealth between yourselves
2:188 consume a group of people's wealth
2:247 as he is not given plenty of wealth
2:261 A parable of those who spend their wealth in
2:262 Those who spend their wealth in the way of
2:264 he who spends of his wealth to show off to
2:265 parable of those who spend their wealth
2:274 Those who spend their wealth by nighttime
2:279 if you repented, you will have your principal
3:10 neither their wealth nor their children
3:116 never will avail them their wealth
3:186 You will certainly be tried with your wealth
4:2 give the orphans their property and take not
4:2 consume not their property with your own
4:2 consume not their property with your own
4:5 give not the mentally deficient your wealth
4:6 release their property to them and consume
4:6 when you released their property to them,
4:10 those who consume the wealth of orphans
4:24 with your wealth you be looking for as ones
4:29 believed! Consume not your wealth
4:34 and because they spent of their wealth
4:38 those who spend their wealth to show off to
4:95 in the way of God with their wealth and
4:95 to the ones who struggle with their wealth
4:161 for their consuming the wealth of humanity
6:152 come not near the property of the orphan but
8:28 know that your wealth and your children are
8:36 those who were ungrateful spend their wealth
8:72 with their wealth and their lives in the way
9:20 with their wealth and their lives are sublime
9:24 your kinspeople and the wealth you gained
9:34 who consume the wealth of humanity in
9:41 and heavy, and struggle with your wealth
9:44 that they struggle with their wealth and
9:55 So let not their wealth impress thee nor their
9:69 more wealth and children and they enjoyed
9:81 they disliked struggling with their wealth
9:85 let not their wealth impress you nor their
9:88 with him struggled with their wealth and
9:103 their wealth to purify them and make them
9:111 believe themselves and their properties
10:88 adornment and wealth in this present life.
10:88 Obliterate their wealth and harden their
11:29 And O my folk! I ask not of you wealth for it
11:87 possibilities whatever we will? Truly thou
17:6 with children and wealth and made you
17:34 And come not near the property of the
17:64 share with them in their wealth and children
18:34 with him: I have more wealth than thee
18:39 seen I am less than you in wealth and
18:46 Wealth and children are the adornment of
19:77 Will I be given wealth and children
23:55 We furnish them of wealth and children
24:33 And give them of the wealth of God
26:88 neither wealth will profit nor children
27:36 Are you furnishing me relief with wealth
30:39 that it swell the wealth of humanity
33:27 wealth and a region you tread not. And God
34:35 in wealth and in children and we are not
34:37 your wealth nor your children that will bring
47:36 and will not ask of you for your property
48:11 nomads: Our property and our people
49:15 doubt and they struggled with their wealth
51:19 wealth for the one who begs and the one who
57:20 among you and a rivalry in respect to wealth
58:17 them not their wealth and their children
59:8 abodes and their property, looking for grace
61:11 struggle in the way of God with your wealth
63:9 O those who believed! Let not your wealth
64:15 Your wealth and your children are only a
68:14 because he had been possessor of wealth and
69:28 My wealth availed me not
70:24 those who in their wealth there is a known
71:12 He will furnish you relief with wealth and

71:21 a one whose wealth and children increase
74:12 to him the spreading out of wealth
89:20 and you love wealth with an ardent
90:6 He says: I have caused abundant wealth to
92:11 And his wealth will not avail him when he
92:18 He who gives of his wealth to purify himself
104:2 who gathered wealth and counted it over and
104:3 He assumes that his wealth made him
111:2 His wealth availed him not nor whatever he

M W H

3154. MĀ$^{\circ}$—masculine noun—rain water, well

2:22 He caused water to descend from heaven and
2:74 there are some that split open so water goes
2:164 God caused to descend from heaven of water
4:43 with your wives and you find no water
5:6 you find no water, then aim at getting whole
6:99 And it is He Who caused water to descend
7:50 Pour some water on us or some of what God
7:57 We caused water to descend from the cloud
8:11 He sends down water from heaven for you
10:24 of this present life is but like water that We
11:7 His Throne had been upon the waters that
11:43 which saves me from the harm of the water
11:44 it was said: O earth! Take in thy water! And
11:44 the water was shrunken and the command of
13:4 that are given to drink from one water and
13:14 out the palms of his hands for water
13:17 He caused water to descend from heaven and
14:16 He will be given to drink of watery pus
14:32 caused water to descend from heaven and
15:22 winds. Then We caused water to descend
16:10 It is He Who caused water to descend from
16:65 God caused water to descend from heaven
18:29 they will be helped with rain, water like
18:41 come to be in the morning that its water will
18:45 like water that We caused to descend from
20:53 you in it and caused water to descend from
21:30 We made every living thing of water; will
22:5 Yet when We caused water to descend on it,
22:63 considered that God caused water to descend
23:18 We caused water to descend from heaven in
24:39 The thirsty one assumes it to be water until
24:45 every moving creature from water. Among
25:48 And We caused undefiled water to descend
25:54 it is He Who created a mortal from water
27:60 descend for you from the heavens, water
28:23 he went down to the well of Midian, he
29:63 Who sent down water from heaven
30:24 and in hope and He sends water down from
31:10 We caused water to descend from heaven
32:8 from the extraction of despicable water
32:27 Consider they not that We drive water to the
35:27 considered that God caused water to descend
39:21 considered that God caused water to descend
41:39 We caused water to descend to it, it quivered
43:11 Who sent down water from heaven in
47:15 in it are rivers of unpolluted water
47:15 they were given scalding water to drink so
50:9 We sent down blessed water from heaven.
54:11 the doors of heaven with torrential water
54:12 forth with springs, so the waters
54:28 of the water is between them. Every drink is
56:31 and outpoured water
56:68 Considered you the water that you drink
67:30 your water be sinking into the ground, who
67:30 with water from a spring of water
69:11 When the waters became turbulent
72:16 have satiated them with copious water
77:20 Create We you not of despicable water
77:27 We satiated you with water of the sweetest
78:14 are clouds, bringing rain, water cascading
79:31 He brought out from it its water and its
80:25 how We truly unloosed rain water with
86:6 He was created of water, that which gushes

M Y D

3155. MĀDA—verb I perfect—to vibrate
verb I imperfect (*yamīdu*)—to vibrate

16:15 firm mountains so that it not vibrate
21:31 the earth so that it should not vibrate
31:10 vibrate with you and He disseminated in and

3156. MĀ$^{\circ}$IDAH—feminine noun—a table spread with food

5:112 send down to us a table spread with food
5:114 descend for us a table spread with food from

M Y R

3157. MĀRA—verb I perfect—to get provision
verb I imperfect (*yamīru*)—to get provision

12:65 we will get provisions for our household and

M Y Z

3158. MĀZA—verb I perfect—to differentiate
verb I imperfect (*yamīzu*)—to differentiate

3:179 in what you are in until He differentiates
8:37 God will differentiate the bad from what is

3159. TAMAYYAZA—verb V perfect—to burst
verb V imperfect (*yatamayyazu*)—to burst

67:8 about to burst with rage. As often as a unit

3160. IMTĀZA—verb VIII perfect—to be separated
verb VIII imperative (*imtaz*)—to be separated

36:59 And be separated on this Day, O ones who

M Y L

3161. MĀLA—verb I perfect—to be partial, with preposition *^{c}alā* to turn against, to incline away
verb I imperfect (*yamīlu*)—to turn against, to incline away

4:27 their lusts want that you turn against God
4:102 they would turn against you with a single
4:129 so incline not with total inclination away

verb I verbal noun (*mayl*)—inclination, turn against

4:27 you turn against God in a serious deviation
4:129 so incline not with total inclination away

3162. MAYLAH—feminine noun—a single act of turning

4:102 turn against you with a single turning

N

3163. NŪN—letter beginning a chapter of the Quran

68:1 Nun! By the pen and what they inscribe

N ʾ Y

3164. NAʾĀ—verb I perfect—to withdraw aside

17:83 withdrew aside and when worse afflicted him,
41:51 withdrew aside, but when the worst afflicted

verb I imperfect (*yanʾā*)—to withdraw aside

6:26 And they withdraw aside from it

N B ʾ

3165. NABBAʾA—verb II perfect—to tell

9:94 Surely God told us news about you. God and
12:37 but I will tell you of its interpretation before
66:3 she then told it to another. God disclosed to
66:3 when he told her about it
66:3 He said: The Knowing, The Aware told me

verb II imperfect (*yunabbiʾu*)—to tell

3:15 Say: Shall I tell you of better than that
3:49 I tell you what you eat and what you store
5:14 And God will tell them of what they had
5:48 Then He will tell you about what you had
5:60 Say: Will I tell thee of worse than that as a
5:105 you all. Then He will tell you what you had
6:60 Again, He will tell you of what you had been
6:108 Lord is their return. Then He will tell them
6:159 is only with God. Again, He will tell them
6:164 will you return. Then He will tell you
9:64 a chapter of the Quran to tell them what is
9:94 Then, He will tell you of what you had been
9:105 the visible. Then He will tell you what you
10:18 Say: Are you telling God of what He knows
10:23 return then We will tell you what you had
12:15 We revealed to him: Certainly thou wilt tell
12:45 I will tell you its interpretation so send me
13:33 Say: Name them! Or will you tell
18:78 I will tell thee the interpretation about
18:103 Say: Shall We tell you who will be ones who
22:72 Say: Shall I tell you of worse than that, God
24:64 returned to Him, then He will tell them
26:221 Will I tell you in whom the satans come
29:8 is your return and I will tell you of what you
31:15 be your return and I will tell you of what you
31:23 To Us is their return and We will tell them
34:7 tell you when you were torn to pieces
35:14 And none tells thee like One Who is Aware
39:7 Lord is the return, so He will tell you what
41:50 We will tell those who were ungrateful of
58:6 will raise them up altogether and tell them
58:7 He will tell them of what they did on the
62:8 the visible. Then He will tell you what you

verb II imperative (*nabbiʾ*)—tell

6:143 Tell me with knowledge if you had been ones
12:36 they said: Tell us the interpretation of this.
15:49 Tell My servants that I am The Forgiving,
15:51 tell them about the guests of Abraham
54:28 tell them that the division of the water is

verb II imperfect passive (*yunabbaʾu*)—to be told

53:36 Or is he told what is in the scrolls of Moses
64:7 you will be told of what you did. And that is
75:13 human being will be told on that Day what

3166. ANBAʾA —verb II perfect—to communicate

2:33 so then when he communicated to them their
66:3 about it, she said: Who communicated this to

verb II imperative (*anbiʾ*)—communicate

2:33 He said: O Adam! Communicate to them
2:31 Communicate to Me the names of these if

3167. ISTANBAʾA—verb X perfect—to ask to be told

verb X imperfect (*yastanbiʾu*)—to ask to be told

10:53 they ask thee to be told: Is it true? Say: Yea,

3168. NABAʾ—masculine noun (plural *anbāʾ*)—tiding

3:44 That is tidings from the unseen We reveal to
5:27 And recount thou to them the tiding of the
6:5 tidings approach them of what they had
6:34 there drew near thee tidings of the ones
6:67 For every tiding there is an appointed time.
7:101 These are the towns. Their tidings We relate
7:175 recount to them the tiding of him to whom
9:70 Approaches them not the tidings of those
10:71 recount to them the tidings of Noah when he
11:49 That is of the tidings of the unseen that We
11:100 That is from the tidings of the towns that
11:120 And all that We relate to thee of the tidings
12:102 That is of the tidings of the unseen that We
14:9 Approach not the tidings to you of those
18:13 We relate this tiding to thee with The Truth.
20:99 We relate to thee some tiding of what
26:6 Surely they denied it. So soon the tiding will
26:69 And recount to them the tidings of Abraham
27:22 to thee from Sheba with certain tidings
28:3 We recount to thee the tiding of Moses and
28:66 tidings on that day will be in darkness and
33:20 asking tidings about you. And if they had
38:21 Approached thee the tiding of the disputants
38:67 Say: It is a serious tiding
38:88 and you will certainly know its tidings after
49:6 with a tiding, then be clear so that you not
54:4 tidings drew near to them wherein was that
64:5 you not the tiding of those who were
78:2 Of the sublime tiding

3169. NABĪY—masculine noun (plural *nabīyūn, anbiāʾ*)—a prophet

2:61 and kill the Prophets without right
2:91 say: Why, then, kill you the Prophets of God
2:136 whatever was given to the Prophets from

2:177 angels and the Book and the Prophets
2:213 Then God raised up the Prophets, ones who
2:246 when they said to a Prophet of theirs
2:247 Prophet said to them: Truly God raised up
2:248 their Prophet said to them: Truly a sign of
3:21 kill the Prophets without right
3:39 and a Prophet among the ones in accord with
3:68 those who followed him and this Prophet
3:80 Prophets as lords, would He command you to
3:81 took a solemn promise from the Prophets
3:84 Moses and Jesus and the Prophets from
3:112 the signs of God and kill the Prophets
3:146 how many a Prophet whom, along with him,
3:161 been for a Prophet that he defraud
3:181 they said and their killing of the Prophets
4:69 Prophets and just persons and the witnesses
4:155 of God and their killing the Prophets
4:163 We revealed to Noah and the Prophets
5:20 He assigned Prophets among you and
5:44 Prophets give judgment with it for those who
5:81 believing in God and the Prophet and what
6:112 thus We made an enemy for every Prophet
7:94 We sent not any Prophet to a town but We
7:157 the Messenger—the unlettered Prophet
7:158 and His Messenger, the unlettered Prophet
8:64 O Prophet! God is Enough for thee and for
8:65 O Prophet! Encourage fighting to the ones
8:67 It had not been for a Prophet that he would
8:70 O Prophet! Say to whom are in your
9:61 are those who malign the Prophet and say
9:73 O Prophet! Struggle with the ones who are
9:113 It had not been for the Prophet and those
9:117 Certainly God turned towards the Prophet
17:55 We gave advantage to some of the Prophets
19:30 me the Book and He made me a Prophet
19:41 Truly he has been a just person, a Prophet
19:49 And each of them We made a Prophet
19:51 and he had been a Messenger, a Prophet
19:53 Our mercy his brother Aaron, a Prophet
19:54 and he had been a Messenger, a Prophet
19:56 Truly he had been a just person, a Prophet
19:58 was gracious to from among the Prophets
22:52 thee any Messenger nor Prophet but when
25:31 We assigned for every Prophet an enemy of
33:1 O Prophet! Be Godfearing of God and obey
33:6 Prophet is closer to the ones who believe
33:7 took a solemn promise from the Prophets
33:13 of people ask permission of the Prophet
33:28 O Prophet! Say to thy spouses: If you had
33:30 O wives of the Prophet! Whoever of you
33:32 O wives of the Prophet! There is not like you
33:38 There had been no fault with the Prophet in
33:40 God and the Seal of the Prophets
33:45 O Prophet! Truly We sent thee as one who
33:50 O Prophet! Truly We permitted to thee thy
33:50 if she bestowed herself on the Prophet
33:50 Prophet wanted to take her in marriage —
33:53 believed! Enter not the houses of the Prophet
33:53 Truly such had been to malign the Prophet
33:56 O those who believed! Give your blessings to
33:59 O Prophet! Say to thy spouses and thy
37:112 of Isaac, a Prophet, among the ones in
39:69 will be laid down and the Prophets and the
43:6 how many a Prophet have We sent among
43:7 approaches them not a Prophet, but that
49:2 your voices above the voice of the Prophet
60:12 O Prophet! When drew near thee the ones
65:1 Prophet! When you divorced your wives, then
66:1 O Prophet! Why hast thou forbidden what
66:3 when the Prophet confided to one of his
66:8 On the Day God will not cover the Prophet
66:9 O Prophet! Struggle against the ones who

3170. NUBŪWAH—feminine noun—prophethood

3:79 critical judgment and the prophethood
6:89 and critical judgment and prophethood
29:27 to his offspring prophethood and the Book
45:16 the critical judgment and the prophethood
57:26 assigned to their offspring prophethood

N B T

3171. NABATA—verb I perfect—to bear
verb I imperfect (*yanbutu*)—to bear

23:20 that bears oil and seasoning for the ones who

verb I verbal noun (*nabāt*)—bringing forth, plants

2:61 what the earth is bringing forth of its green
3:37 her bringing forth caused the very best to
6:99 from it every kind of bringing forth
7:58 good land, its plants go forth with
10:24 It mingled with the plants of the earth—
18:45 plants of the earth mingle with it and it
20:53 out from it diverse pairs of plants
57:20 plenteous rain water. The plants impressed
71:17 God caused you to develop bringing you forth
78:15 with which We bring about grain and plants

3172. ANBATA—verb IV perfect—to cause to develop, to put forth

2:261 It puts forth seven ears of wheat
3:37 caused the very best to develop
15:19 We caused to develop on it that which was
22:5 it quivered and it swelled and put forth
26:7 the earth, how much We caused to develop
27:60 caused joyous, fertile gardens to develop
31:10 caused all generous diverse pairs to develop
37:146 We caused a vine of gourd to develop over
50:7 and caused in it to develop of every lovely,
50:9 caused gardens to develop from it and
71:17 God caused you to develop bringing you forth
80:27 And We put forth in it grain

verb IV imperfect (*yunbitu*)—to cause to develop, too put forth

16:11 He causes crops to develop for you with it
27:60 been for you to cause their trees to develop
36:36 earth causes to develop as well as

N B DH

3173. NABADHA—verb I perfect—to repudiate, to cast forth

2:100 group of people among them repudiated it

2:101 a group of people repudiated among those
3:187 they repudiated it behind their backs and
20:96 of the Messenger and cast it forth. And thus
28:40 and his armies and We cast them forth in
37:145 We cast him forth on the naked shore while
51:40 and his armies and cast them forth into the

verb I imperative (*inbidh*)—dissolve a relationship

8:58 dissolve the relationship with them equally.

verb I perfect passive (*nubidha*)—to be cast forth

68:49 his Lord, he would have been cast forth on

verb I imperfect passive (*yunbadhu*)—to be cast forth

104:4 No indeed! He will be cast forth into the

3174. INTABADHA—verb VIII perfect—to go apart

19:16 in the Book when she went apart from her
19:22 conceived him and she went apart with him

N B Z

3175. TANĀBAZA—verb VI perfect—to insult one another

verb VI imperfect (*yatanābazu*)—to insult one another

49:11 nor insult one another with nicknames

N B Ṭ

3176. ISTANBAṬA—verb X—to investigate

verb X imperfect (*yastanbiṭu*)—to investigate

4:83 have known it— those who investigate

N B ᶜ

3177. YANBŪᶜ—masculine noun (plural *yanābīᶜ*)—a fountain

17:90 until thou hast a fountain gush out of the
39:21 heaven and threaded fountains in the earth

N T Q

3178. NATAQA—verb I perfect—to shake up

7:171 when We shook up the mountain over them

N TH R

3179. INTATHARA —verb VIII perfect—to be scattered

82:2 and when the stars will be scattered

3180. NATHARA—verb I perfect—to disperse

verb I passive participle (*manthūr*)—that which is scattered

25:23 We will make them as scattered dust
76:19 wouldst assume them to be scattered pearls

N J D

3181. NAJD—masculine noun—an open highway

90:10 and guided him to the two open highways

N J S

3182. NAJISA—verb I perfect—to be impure

verb I verbal noun (*najas*)—unclean

9:28 the ones who are polytheists are unclean

N J L

3183. INJĪL—common noun—the Gospel

3:3 to descend the Torah and the Gospel
3:48 wisdom and the Torah and the Gospel
3:65 the Torah caused to descend nor the Gospel
5:46 We gave him the Gospel in which is guidance
5:47 People of the Gospel give judgment by what
5:66 if they adhered to the Torah and the Gospel
5:68 until you adhere to the Torah and the Gospel
5:110 wisdom and the Torah and the Gospel
7:157 which is a writing in the Torah and the Gospel
9:111 Torah and the Gospel and the Quran
48:29 And their parable in the Gospel
57:27 We gave him the Gospel and We assigned in

N J M

3184. NAJM—masculine noun (plural *nujūm*)—a star

6:97 it is He Who made the stars for you so that
7:54 and the sun and the moon and the stars are
16:12 the sun and the moon and the stars, ones
16:16 And they are truly guided by the stars
22:18 the sun and the moon and the stars, the
37:88 And he looked on with a glimpse at the stars
52:49 night and the drawing back of the stars
53:1 By the star when it hurled to ruin
55:6 And the stars and the trees both prostrate
56:75 But no! I swear by the orbits of the stars
77:8 Then when the stars will be obliterated
81:2 and when the stars plunge down
86:3 It is the piercing star

N J W

3185. NAJĀ—verb I perfect—to be delivered

12:45 man of the two of them who was delivered
28:25 Thou wert delivered from the folk, ones who

verb I verbal noun (1) (*najāt*)—deliverance

40:41 to me that I call to you for deliverance and

verb I verbal noun (2) (*najwā*)—conspiring secretly, conversing privately

4:114 in most of their conspiring secretly but for
9:78 that God knows their conspiring secretly and
17:47 And when they conspire secretly
20:62 and they kept secret, conspiring secretly
21:3 and they kept secret, conspiring secretly
43:80 secret thoughts and their conspiring secretly
58:7 There be no conspiring secretly of three, but
58:8 were prohibited from conspiring secretly
58:10 Conspiring secretly is only from Satan that
58:12 in advance of your conversing privately
58:13 charity in advance of your conversing privately

verb I active participle (*nājī*)—one who is saved

12:42 he thought should be the one who is saved of

3186. NAJJĀ—verb II perfect—to deliver
2:49 when We delivered you from the people of
7:89 to your creed after God delivered us from it
10:73 Then they denied him, so We delivered him
11:58 And Our command drew near. We delivered
11:58 We delivered them from a harsh punishment
11:66 Then Our command drew near, We delivered
11:94 We delivered Shuayb and those who
17:67 Him went astray. But when He delivered you
20:40 thou hadst killed a soul, but We delivered
21:71 We delivered him and Lot to the region
21:74 We delivered him from the town which had
21:76 We delivered him and his people from the
21:88 We responded to him and We delivered him
23:28 to God Who delivered us from the folk, the
26:170 So We delivered him and his people one and
29:65 He delivered them to dry land, that is when
31:32 He delivered them to dry land, among them
37:76 We delivered him and his people from
37:115 We delivered them and their folk from the
37:134 We delivered him and his people, one and
41:18 We delivered those who believed and had
44:30 We delivered the Children of Israel from the
54:34 but the family of Lot; we delivered them at

verb II imperfect (*yunajjī*)—to deliver
6:63 Say: Who delivers you from the shadows of
6:64 Say: God delivers you from them and from
10:92 So on this day We will deliver thee with thy
10:103 Thus it is an obligation upon Us to deliver
19:72 We will deliver those who were Godfearing
29:32 We will truly deliver him and his family, but
39:61 God delivers those who were Godfearing

verb II imperfect (*najjī*)—deliver
10:86 deliver us by Thy Mercy from the folk, the
26:118 deliver me and whoever is with me who are
26:169 My Lord! Deliver me and my people from
28:21 My Lord! Deliver me from the folk, ones who
66:11 Thee a house in the Garden and deliver me
66:11 Pharaoh and his actions and deliver Thou

verb II perfect passive (*nujjiya*)—to be delivered
12:110 help drew near. So We were to deliver

verb II active participle (*munajjī*)—one who delivers
15:59 of Lot. Truly we are ones who will deliver
29:33 Truly we are ones who will deliver thee

3187. ANJĀ—verb IV perfect—to rescue
2:50 the sea for you and We rescued you
6:63 wert to rescue us from this, we will be of the
7:64 Then they denied him. Then We rescued him
7:72 Then We rescued him and those with him by
7:83 Then We rescued him and his people but his
7:141 Mention when We rescued you from the
7:165 they were reminded, We rescued those
10:22 saying: If Thou wert to rescue us from this,
10:23 He rescued them, that is when they are
11:116 but a few of those whom We rescued from
14:6 blessing of God to you when He rescued you
20:80 O Children of Israel! Surely We rescued you
21:9 sincere in the promise. So We rescued them
26:65 We rescued Moses and whoever was with him
26:119 And We rescued him and those with him in
27:53 And We rescued those who believed and had
27:57 So We rescued him and his people but his
29:15 We rescued him and the Companions of the
29:24 Kill him or burn him! Then God rescued him

verb IV imperfect (*yunjī*)—to rescue
10:103 Again, We rescue Our Messengers and those
21:88 from the lament. And thus We rescue the
61:10 transaction that will rescue you from a
70:14 altogether, again, if that would rescue him

3188. NĀJĀ—verb III perfect—to consult
58:12 O those who believed! When you consulted

3189. TANĀJĀ—verb VI perfect—to hold secret counsel
58:9 held secret counsel, hold not secret counsel

verb VI imperfect (*yatanājā*)—to hold secret counsel
58:8 prohibited from and hold secret counsel
58:9 held secret counsel, hold not secret counsel

verb VI imperative (*tanāja*)—hold secret counsel
58:9 hold secret counsel for virtuous conduct and

3190. NAJĪY—masculine noun—privately
12:80 became hopeless, they conferred privately
19:52 and We brought him near privately

N Ḥ B

3191. NAḤABA—verb I perfect—*qaḍā naḥbahu* to fulfill one's vow by death

verb I verbal noun (*naḥb*)—fulfilling one's vow by death
33:23 satisfied by fulfilling their vow with death

N Ḥ T

3192. NAḤATA —verb I perfect—to carve out

verb I imperfect (*yanḥitu*)—to carve out
7:74 palaces on the plains and carve out the
15:82 they had been carving out safe houses from
26:149 carve houses out of the mountains as ones
37:95 Worship you what you yourselves carve out

N Ḥ R

3193. NAḤARA—verb I perfect—to make sacrifice

verb I imperative (*inḥar*)—to make sacrifice
108:2 blessings for thy Lord and make sacrifice

N Ḥ S

3194. NAḤS—masculine noun—misfortune
41:16 them a raging wind in days of misfortune
54:19 them on a day of continuous misfortune

3195. NUḤĀS—masculine noun—heated brass
55:35 flame of fire and heated brass. Will you not

N Ḥ L

3196. NAḤL—common noun—bees
16:68 thy Lord revealed to thee the bee: Take to

3197. NIḤLAH—feminine noun—a spontaneous gift
4:4 their marriage portion as a spontaneous gift

N KH R

3198. NAKHIRAH—feminine noun—crumbled
79:11 when we had been crumbled bones

N KH L

3199. NAKHLAH—feminine noun (plural *nakhl, nakhīl*)—date palm tree
2:266 wish that he have a garden of date palm trees
6:99 the date palm tree, from the spathe of it,
6:141 being trellised and the date palm trees
13:4 and plowed lands and date palm trees
16:11 olives and the date palms and the grapevines
16:67 of the date palm trees and grapevines you
17:91 Or is there a garden for thee of date palms
18:32 We encircled them with date palm trees and
19:23 her at the trunk of a date palm tree
19:25 the trunk of the date palm tree
20:71 on the trunks of date palm trees
23:19 to grow for you gardens of date palm trees
26:148 of slender spathes of date palm trees
36:34 We made in them gardens of date palm trees
50:10 and high-reaching date palm trees with
54:20 had been uprooted palm trees, uprooted
55:11 kinds of sweet fruit and date palm trees
55:68 are sweet fruits and date palm trees and
69:7 they had been uprooted date palm trees
80:29 and olives and date palm trees

N D D

3200. ANDĀD—masculine noun (plural of *nidd*)—rival
2:22 then assign not rivals to God while you
2:165 some who take to themselves rivals
14:30 made rivals with God, causing others to go
34:33 to be ungrateful to God and to assign rivals
39:8 laid on rivals to God to cause others to go
41:9 And assign you to Him rivals? That is the

N D M

3201. NADIMA—verb I perfect—to be repentant
verb I verbal noun (*nadāmah*)—self-reproach
10:54 keep secret their self-reproach when
34:33 they will keep their self-reproach secret
verb I active participle (*nādim*)—one who is remorseful
5:31 among the ones who were remorseful
5:52 within themselves—ones who are remorseful
23:40 they will become ones who are remorseful
26:157 that they are ones who are remorseful
49:6 become ones who are remorseful for what

N D W

3202. NĀDĀ—verb III perfect—to cry out, to proclaim
3:39 Then the angels proclaimed to him while he
5:58 cried out for formal prayer they took it to
7:22 And the Lord of both of them proclaimed to
7:44 Companions of the Garden would cry out to
7:46 And they will cry out to the Companions of
7:48 of the Elevated Places would cry out to men
7:50 Companions of the Fire would cry out to the
11:42 Noah cried out to his son and he had been
11:45 Noah cried out to his Lord and said: My
19:3 when he cried out to his Lord, secretively
19:24 So he cried out to her from beneath her: Feel
19:52 We proclaimed to him from the right edge of
21:76 he cried out before and We responded
21:83 Job when he cried out to his Lord: Truly
21:87 he cried out through the shadows that
21:89 Zechariah when he cried out to his Lord: My
26:10 Lord proclaimed to Moses saying that:
28:46 edge of the mount when We proclaimed
37:75 Noah cried out to Us. And how excellent
37:104 We cried out to him: O Abraham
38:3 And they cried out but there was no time for
38:41 remember Our servant Job when he cried out
43:51 Pharaoh proclaimed to his folk, he said: O
43:77 they would cry out: O Malik! Let thy Lord
54:29 But they cried out to their companion and he
68:48 of the Fish when he cried out, one who is
79:16 when his Lord cried out to him in the
79:23 Then Pharaoh assembled them, then
verb III imperfect (*yunādī*)—to cry out, to proclaim
3:193 we heard one who calls out, cries out for
28:62 Day He will proclaim to them and will say:
28:65 Day when He would proclaim to them and
28:74 Day He will proclaim to them and say:
41:47 And on a Day He will cry out to them
49:4 those who cry out to thee from behind the
50:41 when one who cries out will cry out from a
57:14 will cry out to the believers: Have we not
verb III imperative (*nādi*)—cry out
18:52 Cry out to My ascribed associates
verb III perfect passive (*nūdiya*)—to be proclaimed
7:43 it was proclaimed to them that this
20:11 When he approached it, it was proclaimed: O
27:8 near to it, it was proclaimed that
28:30 it was proclaimed from the right side of the
62:9 When the formal prayer was proclaimed
verb III imperfect passive (*yunādā*)—to be proclaimed, to be given notice
40:10 It will be proclaimed to those who were
41:44 their heart. Those are given notice
verb III verbal noun (*nidāʾ*)—crying out
2:171 hears not even crying out and pleading
19:3 out to his Lord, secretively crying out
verb III active participle (*munādī*)—one who calls out
3:193 we heard one who calls out, cries out for
50:41 Day when one who calls out will cry out from

3203. TANĀDĀ—verb VI perfect—to call one another

68:21 they called to one another
40:32 you a Day when they would call one another

3204. NĀDĪ—masculine noun—conclave

29:29 that which is unlawful in your conclave
96:17 And let him call to his conclave

3205. NADĪY—masculine noun—alliance

19:73 best in station and fairer in alliance

N DH R

3206. NADHARA —verb I perfect—to vow

2:270 you spent or vows that you vowed
3:35 I vowed to Thee what is in my womb
19:26 if thou hast seen any mortal, say: I vowed

verb I verbal noun (*nadhr*)—vowing

2:270 contributions you spent or vows that you
22:29 live up to their vows and circumambulate
76:7 They live up to their vows and they fear a

3207. ANDHARA—verb IV perfect—to warn

2:6 to them whether thou hadst warned them
36:10 whether thou warnest them or thou warnest
41:13 if they turned aside then say: I warned you
46:21 remember the brother of Ad when he warned
54:36 he warned them of Our attack but they
78:40 We warned you of a near punishment on a
92:14 I warned you of a fire that blazes fiercely

verb IV imperfect (*yundhiru*)—to warn

2:6 or thou hast warned them not. They believe
6:19 was revealed to me that I should warn
6:92 for thee to warn the Mother of Towns and
6:130 warning you of the meeting of this, your Day
7:2 wilt warn with it and as a reminder to the
7:63 among you that he warn you and that you be
7:69 a man from among you that he warn you
9:122 in the way of life and that they warn their
18:2 truth-loving—to warn of severe violence
18:4 and to warn those who said: God took to
19:97 and that thou wilt warn a most stubborn
21:45 I warn you only by the revelation. But hear not
28:46 thy Lord, that thou wast to warn a folk
32:3 thou warnest a folk to whom no warner
35:18 Hast thou warned only those who dread
36:6 thou warnest a folk whose fathers were not
36:10 whether thou warnest them or thou warnest
36:11 Thou hast only warned whoever followed the
36:70 warn whomever had been living and that the
39:71 the signs of your Lord to warn you of the
40:15 wills of His servants to warn of the Day of the
42:7 Recitation that thou wilt warn the
42:7 and whoever is around it and warn of the
46:12 to warn those who did wrong and as

verb IV imperative (*andhir*)—warn

6:51 And warn with the Quran those who fear
10:2 Warn humanity and give thou good tidings to
14:44 warn humanity of a Day the punishment
16:2 to warn that there is no god but I, so be
19:39 And warn thou them of the Day of Regret
26:214 And warn thy nearest kin, kinspeople
40:18 And warn them of The Impending Day when
71:1 saying: Warn thy folk before a painful
74:2 Stand up and warn

verb IV perfect passive (*undhira*)—to be warned

18:56 to themselves and what they were warned
36:6 folk whose fathers were not warned so they
46:3 in what they were warned about are ones

verb IV imperfect passive (*yundharu*)—to be warned

14:52 to humanity so that they be warned
21:45 the supplication when they are warned

verb IV active participle (*mundhir*)—one who warns

2:213 ones who warn and with them He caused the
4:165 ones who warn so that humanity not be in
6:48 give good tidings and ones who warn
13:7 his Lord, thou art only one who warns
18:56 as ones who warn. And those who were un
26:194 that thou be among the one who warns
26:208 to perish but that it had ones who warn
27:92 Truly I am among the ones who warn
37:72 We sent among them ones who warn
38:4 drew near them one who warns from among
38:65 Say: I am only one who warns. And there is
44:3 Truly We had been ones who warn
46:29 they turned to their folk, ones who warn
50:2 there drew near them one who warns
79:45 art only one who warns to such a one who

verb IV passive participle (*mundhar*)—one who is warned

10:73 Ultimate End of the ones who are warned
26:173 was the rain of the ones who are warned
27:58 evil is the rain to the ones who are warned
37:73 Ultimate End of the ones who are warned
37:177 daybreak of the ones who are warned

3208. NUDHR—masculine noun—warning

77:6 as excusing or warning

3209. NUDHUR—masculine noun (plural of *nadhīr*)—warnings

10:101 neither the signs nor the warning avail a
46:21 in the curving sandhills. Warnings passed
53:56 warner among the previous warnings
54:5 is far reaching wisdom; yet warnings avail
54:16 been My punishment and My warning
54:18 been My punishment and My warning
54:21 been My punishment and My warning
54:23 Thamud denied the warning
54:30 been My punishment and My warning
54:33 The folk of Lot denied the warning
54:36 but they quarreled over the warning
54:37 My punishment and My warning
54:39 My punishment and My warning
54:41 And certainly drew near the warning to the

3210. NADHĪR—masculine noun (plural of *nudhur*)—warner

2:119 a bearer of good tidings and as a warner

5:19 either a bearer of good tidings or a warner
5:19 you a bearer of good tidings and a warner
7:184 their companion. He is but a clear warner
7:188 I am but a warner and a bearer of good
11:2 I am a warner to you from Him and a bearer
11:12 near to him? Truly thou art only a warner
11:25 to his folk: Truly I am a clear warner to you
15:89 And say: Truly I am a clear warner
17:105 one who gives good tidings and as a warner
22:49 Truly I am only a clear warner to you
25:1 perhaps he would be a warner to the worlds
25:7 to descend to him to be a warner with him
25:51 We would have raised up a warner in every
25:56 who gives good tidings and as a warner
26:115 I am not but a clear warner
28:46 warner approached them before thee so that
29:50 are only with God, I am only a warner, one
32:3 thou warnest a folk to whom no warner
33:45 who gives good tidings and as a warner
34:28 and a warner, except most of humanity
34:34 We sent not any warner to a town but that
34:44 them nor sent We to them any warner before
34:46 He is only a warner to you of a severe
35:23 Thou art but a warner
35:24 a bearer of good tidings and a warner
35:24 any community, but a warner passed away
35:37 the warner drew near you. So experience
35:42 if a warner drew near them, they would be
35:42 when a warner drew near them, it
38:70 revealed to me only that I am a warner, one
41:4 bearer of glad tidings and a warner, but
43:23 We sent not a warner to any town before
46:9 revealed to me and I am only a clear warner
48:8 who gives good tidings and as a warner
51:50 God. Truly I am to you a clear warner
51:51 god; truly I am to you a clear warner
53:56 is a warner among the previous warnings
67:8 asked them: Approaches not a warner
67:9 They will say: Yea! A warner drew near
67:17 sand storm? You will know how My warner
67:26 with God and I am only a clear warner
71:2 Truly I am a clear warner to you
74:36 as a warner to the mortals

N Z ^{c}

3211. NAZA^{c}A—verb I perfect—to draw out, to tear out, to tear away, to tear off

7:43 We will draw out what was in their breasts
7:108 And he drew out his hand. That is when it
11:9 again, We tear it out from him, truly he, he
15:47 We will tear out any grudges from their
26:33 he drew out his hand. That is when it was
28:75 We will tear out a witness from every

verb I imperfect (*yanzi^{c}u*)—to draw out, to tear out, to tear away, to tear off

3:26 Thou hast torn away dominion from whom
7:27 your parents out of the Garden, tearing off
19:69 Again, We will tear out every partisan
54:20 tearing out humanity as if they had been

verb I active participle (feminine *nāzi^{c}u*)—one who tears out

79:1 By the ones who tear out vehemently

3212. NĀZA^{c}A—verb III perfect—to bicker

verb III imperfect (*yunāzi^{c}u*)—to bicker

22:67 perform rites so let them not bicker with

3213. TANĀZA^{c}A —verb VI perfect—to contend with one another

3:152 heart and you contended with one another
4:59 if you contended with one another in
8:43 you would have lost heart and contended
20:62 they contended between each other about

verb IV imperfect (*yatanāza^{c}u*)—to contend with one another

8:46 Messenger and contend not with one another
18:21 Mention when they contend with one another
52:23 They will contend with one another for a cup

3214. NAZZĀ^{c}AH—feminine noun—removing

70:16 removing their scalps

N Z GH

3215. NAZAGHA—verb I perfect—to sow enmity

12:100 Satan had sown enmity between me and

verb I imperfect (*yanzaghu*)—to sow enmity

7:200 if enmity is sown by Satan in thee
17:53 Truly Satan sows enmity among them
41:36 But if Satan sows enmity, sowing enmity in
41:36 But if Satan sows enmity, sowing enmity in

verb I verbal noun (*nazgh*)—sowing enmity

7:200 is sown by Satan in thee, sowing enmity

N Z F

3216. NAZAFA—verb I perfect—to intoxicate

verb I imperfect passive (*yunzafu*)—to be intoxicated

37:47 neither headache nor are they intoxicated by
56:19 suffer headaches nor will they be intoxicated

N Z L

3217. NAZALA—verb I perfect—to come down, with preposition *bi* to bring down

17:105 descend with The Truth and it came down
26:193 that the Trustworthy Spirit brought down
37:177 Then when it would come down into their
57:16 of God and to The Truth that came down

verb I imperfect (*yanzilu*)—to come down, with preposition *bi* to bring down

34:2 what comes down from the heaven and what
57:4 what comes down from the heaven and what

3218. NAZZALA—verb II perfect—to send down

2:23 had been in doubt about what We sent down
2:97 knows that then truly it was sent down
2:176 That is because God sent down the Book
3:3 He sent down to thee the Book with The
4:47 the Book! Believe in what We sent down

4:136 and the Book which He sent down to His
4:140 He sent down to you in the Book that when
6:7 And if We sent down to thee a Book on
6:111 And even if We sent down the angels to them
7:71 for which God sent not down any authority?
7:196 Truly God is my protector, Who sent down
15:9 We sent down the Remembrance and truly
16:89 And We sent down to thee the Book as an
16:102 Say: The hallowed Spirit sent it down from
17:95 We would certainly have sent down
17:106 We sent it down a sending successively
20:80 We sent down to you the manna and the
25:1 Blessed be He Who sent down the Criterion
26:198 And if We sent it down to some of the non-
29:63 if thou hadst asked them: Who sent down
39:23 God sent down the fairer discourse, a Book
43:11 sent down water from heaven in measure.
47:26 to those who disliked what God sent down
50:9 We sent down blessed water from heaven.
67:9 we said: God sent not down anything. You
76:23 We sent down to thee the Quran, a sending

verb II imperfect (*yunazzilu*)—to send down

2:90 resenting that God sends down of His grace
3:151 He sends not down for it authority and their
4:153 Book ask thee that thou hast sent down
5:112 able to send down to us a table spread with
6:37 Has Power over what sign He sends down
6:81 He sends not down to you any authority for
7:33 He sends not down for it any authority and
8:11 He sends down water from heaven for you
15:8 We send angels down not but with The
15:21 with Us and We send it down not but in a
16:2 He sends down the angels with the Spirit of
16:101 in knowledge of what He sends down
17:82 We send down in the Quran what is
17:93 until thou hast sent down for us a Book that
22:71 than God, that for which He sent not down
24:43 And He sends down from the heaven
26:4 If We will We send down to them from
30:24 and in hope and He sends water down from
31:34 He sends plenteous rain water down
40:13 to see His signs and sends down provision
42:27 He sends down by measure whatever He
42:28 Who sends down plenteous rain water after
57:9 It is He Who sends down to His servant clear

verb II perfect passive (*nuzzila*)—to be sent down

6:37 said: Why was a sign not sent down to him
15:6 O thou to whom was sent down the
16:44 manifest to humanity what was sent down
25:25 were sent down, a sending down successively
25:32 said: Why was the Quran not sent down
43:31 not sent down to some eminent man of the
47:2 believed in what was sent down to
47:20 a chapter of the Quran not sent down

verb II imperfect passive (*yunazzalu*)—to be sent down

2:105 polytheists that any good be sent down to
3:93 to himself before the Torah is sent down
5:101 time when the Quran is being sent down
9:64 are fearful that should be sent down
30:49 they had been—even before it is sent down

verb II verbal noun (*tanzil*)—sending down successively

17:106 sent it down a sending successively down
20:4 sending down successively from Him Who
25:25 were sent down, a sending down successively
26:192 is the sending down successively of the Lord
32:2 The sending down successively of the Book,
36:5 sent down successively by The Almighty, The
39:1 The sending down successively of this Book
40:2 The sending down successively of this Book
41:2 sending down successively from
41:42 sending down successively from The Wise
45:2 The sending down the Book successively is
46:2 The sending down successively of the Book is
56:80 sending down successively from the Lord of
69:43 It is a sending down from the Lord of the
76:23 the Quran, a sending down successively

verb II active participle (*munazzil*)—one who sends down

5:115 God said: Truly I am One Who Sends Down

verb II passive participle (*munazzal*)—that which is sent down

6:114 they know that it is one that is sent down by

3219. ANZALA (1)—verb IV perfect—to land

verb IV imperative (*anzil*)—to land

23:29 Land Thou me with a blessed landing for

verb IV active participle (*munzil*)—one who hosts, landing-places

12:59 and that I am best of the ones who host
23:29 for Thou art Best of the landing-places

verb IV passive participle (*munzal*)—that which lands

23:29 Land Thou me with a blessed landing for

3220. ANZALA (2)—verb IV perfect—to cause to descend

2:22 He caused water to descend from heaven and
2:41 believe in what I caused to descend, that
2:57 and We caused to descend to you the manna
2:59 so We caused to descend on those who did
2:90 ungrateful for what God caused to descend
2:91 to believe in what God caused to descend
2:99 We caused to descend to thee signs, clear
2:159 keep back what We caused to descend
2:164 God caused to descend from heaven of water
2:170 to them: Follow what God caused to descend
2:174 what God caused of the Book to descend
2:213 with them He caused the Book to descend
2:231 and what He caused to descend to you of the
3:3 And He caused to descend the Torah and the
3:4 He caused to descend the Criterion between
3:7 It is He who caused the Book to descend to
3:53 in what Thou hadst caused to descend
3:154 Again, He caused safety to descend for you
4:61 Approach now to what God caused to descend
4:105 Truly We caused to descend to thee the Book
4:113 God caused the Book to descend to thee and
4:136 Book that He caused to descend before
4:166 to what He caused to descend to thee

4:166 He caused it to descend with His knowledge
4:174 And We caused to descend to you a clear
5:44 We caused the Torah to descend, wherein is
5:44 judgment by what God caused to descend
5:45 judgment not by what God caused to descend
5:47 judgment by what God caused to descend
5:47 not judgment by what God caused to descend
5:48 We caused the Book to descend to thee with
5:48 by what God caused to descend; and follow
5:49 them by what God caused to descend
5:49 some of what God caused to descend
5:104 God caused to descend and to the Messenger
6:92 And this is a Book We caused to descend—
6:8 Why was an angel not caused to descend
6:91 God caused not to descend anything to a
6:91 Say: Who caused the Book to descend that
6:93 of what God caused to descend and if thou
6:99 Who caused water to descend from heaven
6:114 while it is He Who caused to descend to you
6:155 And this Book We caused to descend is that
7:26 Surely We caused to descend to you
7:57 We caused water to descend from the cloud
7:160 cloud shadows and We caused to descend the
8:41 and in what We caused to descend to Our
9:26 Again, God caused His tranquility to descend
9:26 who believed and caused armies to descend
9:40 Then God caused His tranquility to descend
9:97 God caused to descend to His Messenger and
10:24 like water that We caused to descend from
10:59 you from what God caused to descend for you
10:94 about what We caused to descend
12:2 Truly We caused to descend a Recitation in
12:40 fathers for which God caused not to descend
13:17 He caused water to descend from heaven and
13:37 And thus We caused to descend an Arabic
14:1 This is a Book We caused to descend to
14:32 caused water to descend from heaven and
15:22 Then We caused water to descend
15:90 Even as We caused to descend on the ones
16:10 It is He Who caused water to descend from
16:24 What is that your Lord caused to descend
16:30 your Lord caused to descend? They will say:
16:44 We caused to descend the Remembrance to
16:64 And We caused not the Book to descend to
16:65 God caused water to descend from heaven
17:102 known no one caused these to descend
17:105 We caused it to descend with The Truth and
18:1 Praise belongs to God Who caused to descend
18:45 like water that We caused to descend from
20:2 caused not the Quran to descend to thee that
20:53 you in it and caused water to descend from
20:113 We caused it to descend as an Arabic
21:10 We caused to descend to you a Book in which
21:50 Remembrance that We caused to descend
22:5 Yet when We caused water to descend on it,
22:16 And thus We caused to descend signs, clear
22:63 considered that God caused water to descend
23:18 We caused water to descend from heaven in
23:24 He would have caused angels to descend
24:1 of the Quran that We caused to descend
24:1 imposed laws in it. We caused to descend
24:34 And certainly We caused to descend to you
24:46 Certainly We caused to descend manifest
25:6 Say: It was caused to descend by He who
25:48 We caused undefiled water to descend from
27:60 heavens and the earth and caused to descend
28:24 whatever Thou hadst caused to descend to
29:47 We caused to descend to thee the Book. And
29:51 them not that We caused to descend to thee
30:35 We to descend to them an authority that it
31:10 We caused water to descend from heaven
31:21 Follow what God caused to descend
33:26 He caused to descend those who were behind
35:27 considered that God caused water to descend
36:15 caused not to descend anything. You are but
36:28 After him We caused not to descend on his
38:29 Book that We caused to descend to thee so
39:2 We caused to descend to thee the Book with
39:6 He caused to descend for you eight pairs of
39:21 that God caused water to descend
39:41 We caused to descend to thee the Book for
41:14 He would have caused angels to descend. So
41:39 We caused water to descend to it, it quivered
42:15 I believed in what God caused to descend
42:17 Who caused the Book to descend with The
44:3 We caused it to descend on a blessed night.
45:5 caused to descend from the heaven of
47:9 disliked what God caused to descend so
48:4 Who caused the tranquility to descend into
48:18 was in their hearts and He caused to descend
48:26 God caused His tranquility to descend on His
53:23 for which God caused not to descend any
56:69 Is it you who caused it to descend from the
57:25 clear portents and We caused to descend
57:25 We caused to descend iron in which is
58:5 And surely We caused to descend signs
59:21 If We had caused this, the Quran, to descend
64:8 We had caused to descend. And God is Aware
65:5 of God which He caused to descend to you
65:10 Surely God caused to descend to you
78:14 We caused to descend that which are clouds,
97:1 We caused it to descend on the night of

verb IV imperfect (*yunzilu*)—to cause to descend

6:93 like of what God causes to descend and if

verb IV imperative (*anzil*)—cause to descend

5:114 Cause to descend for us a table spread with

verb IV perfect passive (*unzila*)—to be caused to descend

2:4 believe in what was caused to descend to thee
2:4 believe in what was caused to descend
2:91 We believe in what was caused to descend
2:102 and what was caused to descend
2:136 God and what was caused to descend
2:136 what was caused to descend to Abraham and
2:185 the Quran was caused to descend as
2:285 in what was caused to descend to him from
3:65 the Torah caused to descend nor the Gospel
3:72 what was caused to descend—to those who
3:84 God and what was caused to descend
3:84 what was caused to descend to Abraham and
3:199 God and what was caused to descend to you

3:199 and what was caused to descend to them,
4:60 was caused to descend to thee and what was
4:60 to thee and what was caused to descend
4:162 they believe in what was caused to descend
4:162 what was caused to descend before thee
5:59 in God and what was caused to descend
5:59 and what was caused to descend before,
5:64 increase by what was caused to descend to
5:66 and what was caused to descend to them
5:67 State what was caused to descend to thee
5:68 what was caused to descend to you from your
5:68 by what was caused to descend to thee
5:81 what was caused to descend to him, they
5:83 when they heard what was caused to descend
6:8 And certainly if We caused to descend an
6:156 The Book was only caused to descend
6:157 If the Book was caused to descend to us
7:2 that was caused to descend to thee. So let there
7:3 Follow what was caused to descend to you
7:157 that was caused to descend with him, those
9:86 of the Quran was caused to descend saying
9:124 whenever there was caused to descend a
9:127 whenever there was caused to descend a
10:20 Why was a sign not caused to descend from
11:12 Why was a treasure not caused to descend to
11:14 it was only caused to descend by the
13:1 and what were caused to descend
13:7 Why was a sign not caused to descend
13:19 who knows what was caused to descend to
13:27 Why was a sign not caused to descend to him
13:36 Book are glad at what was caused to descend
25:7 Why was an angel not caused to descend
25:21 not caused to descend to us and why see we
28:87 of God after they were caused to descend
29:46 in what was caused to descend to us
29:46 was caused to descend to you and our God
29:50 Why were signs not caused to descend to him
34:6 consider that what was caused to descend
38:8 Remembrance only caused to descend to him
39:55 fairer of what was caused to descend to you
46:30 We heard a Book was caused to descend
47:20 chapter of the Quran not caused to descend

verb IV active participle (*munzil*)—one who causes to descend

29:34 ones who will cause to descend on the people
36:28 We been ones who need to cause to descend
56:69 or are We the ones who cause to descend

verb IV passive participle (*munzal*)—one who causes to descend

3:124 the angels, ones who are caused to descend

3221. TANAZZALA—verb V perfect—to come forth

26:210 It came not forth by the satans

verb V imperfect (*yatanazzalu*)—to come forth

19:64 And we come forth not but by the command
26:221 in whom the satans come forth
26:222 They come forth in every sinful false one
41:30 angels come forth to them: Neither fear nor
65:12 command comes forth between them so that
97:4 come forth and the Spirit during it with their

3222. NUZUL—masculine noun (plural of *nazl*)—hospitality

3:198 dwell in them forever, a hospitality from
18:102 We made hell ready in hospitality for ones
18:107 the Gardens of Paradise for hospitality
32:19 Gardens as places of shelter, hospitality
37:62 Is this better as hospitality or the tree of
41:32 hospitality from the Forgiving
56:56 This will be their hospitality on the Day of
56:93 then a hospitality of scalding water

3223. NAZLAH—feminine noun—another time

53:13 And certainly he saw it another time

3224. MANĀZIL—feminine noun (plural of *manzil*)—mansions

10:5 ordained its mansions so that you would
36:39 moon We ordained mansions until it reverted

N S ʾ

3225. NASĪʾ—masculine noun—postponing a sacred month

9:37 postponing a Sacred Month is an increase in

3226. MINSAʾAH —feminine noun—scepter

34:14 the earth that consumes his scepter

N S B

3227. NASABA—verb I perfect—to make mention of one's lineage

verb I verbal noun (*nasab, ansāb*)—kindred

23:101 there will be no talk of kindred among them
25:54 and made for him kindred by blood and kin
37:158 kindred between him and between the

N S KH

3228. NASAKHA—verb I perfect—to nullify

verb I imperfect (*yansakhu*)—to nullify

2:106 For whatever sign We nullify or cause it to
22:52 But God nullifies what Satan casts. Again

3229. ISTANSAKHA —verb X perfect—to register

verb X imperfect (*yastansikhu*)—to register

45:29 The Truth. Truly We registered what you

3230. NUSKHAH—feminine noun—inscription

7:154 guidance and mercy in their inscription

N S R

3231. NASR —proper noun—Nasr

71:23 nor Suwa nor Yaghuth nor Yauq nor Nasr

N S F

3232. NASAFA—verb I perfect—to scatter

verb I imperfect (*yansifu*)—to scatter

20:97 scatter it in the water of the sea in a
20:105 My Lord will scatter them a scattering

verb I perfect passive (*nusifa*)—to be scattered to the winds

77:10 when the mountains will be scattered to the

verb I verbal noun (*nasf*)—scattering

20:97 the water of the sea in a scattering
20:105 My Lord will scatter them a scattering

N S K

3233. NASAKA—verb I perfect—to sacrifice, to lead a religious life, to perform rites

verb I verbal noun (*nusuk*)—ritual sacrifice

2:196 formal fasting or charity or a ritual sacrifice
6:162 formal prayer and my ritual sacrifice and

verb I active participle (*nāsik*)—one who performs a rite

22:67 perform rites so let them not bicker with

3234. MANSAK—masculine noun (plural *manāsik*)—devotional act

2:128 cause us to see our devotional acts
2:200 And when you satisfied your devotional acts
22:34 community We assigned devotional acts
22:67 community We assigned devotional acts

N S L

3235. NASALA—verb I perfect—to slide down

verb I imperfect (*yansilu*)—to slide down

21:96 let loose and they slide down from every
36:51 they will be sliding down to their Lord from

3236. NASL—masculine noun—stock, progeny

2:205 he causes the cultivation and stock to perish
32:8 He made human progeny from the extraction

N S W

3237. NISWAH—feminine noun (plural)—ladies

12:30 And the ladies in the city said: The woman of
12:50 ask him: What of the ladies, those who cut

3238. NISĀ—feminine noun (plural)—women, wives

2:49 your sons and save alive your women
2:187 to have sexual intercourse with your wives
2:222 so withdraw from your wives during
2:223 Your wives are a place of cultivation for you
2:226 those who vow abstinence from their wives
2:231 when you divorced wives and they (f)
2:232 you revocably divorced wives and they
2:235 offered with it of a proposal to women
2:236 no blame on you if you divorced wives
3:14 From women and children and that which is
3:42 favored thee (f) above women of the world
3:61 and our women and your women and
3:61 and our women and your women and
4:1 both disseminated many men and women
4:3 marry who seems good to you of the women
4:4 give wives their marriage portion as
4:7 women is a share of what was left by the
4:11 if there had been women, more than two
4:15 who approach indecency among your wives
4:19 inherit women unwillingly and place not
4:22 marry not women whom your fathers married
4:23 fosterage and mothers of your wives
4:23 those who are in your care from wives
4:24 are the ones who are married women
4:32 women is a share of what they (f) deserved
4:34 Men are supporters of wives because God
4:43 you came into sexual contact with your wives
4:75 to weakness among the men and the women
4:98 weakness of the men and the women and the
4:127 they ask thee for advice about women. Say:
4:127 in the Book about women who have orphans
4:176 if there had been brothers, men and women,
4:127 to you in the Book about female orphans
4:129 never be able to be just between wives, even
5:6 came into sexual contact with your wives
7:81 approach men with lust instead of women
7:127 sons and we will save alive their women
7:141 your children and save alive your women
14:6 your children and save alive your women
24:31 or their (f) women that their (f) right hands
24:31 was not manifest nakedness of women
24:60 women who are past child-bearing, those
27:55 you men with lust instead of women? Nay
28:4 and saves alive their women. Truly he had
33:30 O wives of the Prophet! Whoever of you (f)
33:32 O wives of the Prophet! There is not like you
33:32 There is not among the wives anyone like you
33:52 Women are not lawful for thee in marriage
33:55 nor their (f) women nor what their (f) right
33:59 spouses and thy daughters and the female
40:25 save alive their women. And the cunning of
48:25 for women, ones who believe (f)
49:11 nor women deride other women
49:11 than they, nor women deride other women
58:2 Those of you who say to their wives: Be as
58:3 Be as my mother's back, to their wives
65:1 Prophet! When you divorced your wives, then
65:4 of menstruation among your women

N S Y

3239. NASIYA—verb I perfect—to forget

2:286 Our Lord! Take us not to task if we forgot
5:13 they forgot an allotment of what they were
5:14 but they forgot an allotment of what they
6:44 So when they forgot about what they were
7:51 We will forget them as they forgot the
7:53 approaches, those who forgot it before
7:165 they forgot of what they were reminded, We
9:67 They forgot God so He forgot them. Truly
9:67 They forgot God so He forgot them. Truly
18:24 thy Lord when thou hadst forgotten
18:57 turned aside from them and forgot what his
18:61 they both forgot their fish and it took to
18:63 we took shelter at the rock, truly I forgot the
18:73 Take me not to task for what I forgot
20:88 god and the God of Moses whom he forgot
20:115 Then he forgot and We find no constancy in
20:126 forgotten them. And thus this Day thou wilt
25:18 until they forgot the Remembrance and had

32:14 Then experience it. As you forgot the
32:14 We forgot you. And experience the infinite
36:78 He propounded parables for Us and forgot
38:26 a severe punishment because they forgot the
39:8 he forgot that for which he had been calling
45:34 We will forget you as you forgot the meeting
58:6 God counted it while they forgot it. And God
59:19 forgot God and He caused them to forget

verb I imperfect (*yamsā*)—to forget

2:44 you yourselves forget while you relate the
2:237 Forget not grace among you. Truly God is
6:41 you will forget whatever partners you
7:51 deluded them. So today We will forget
20:52 My Lord neither goes astray nor forgets
28:77 for the Last Abode and forget not thy share
45:34 We will forget you as you forgot the meeting
87:6 make thee recite and thou wilt not forget

verb I imperfect passive (*yansā*)—to be forgotten

20:126 And thus this Day thou wilt be forgotten

verb I passive participle (*mansīy*)—one who is forgotten

19:23 been one who is forgotten—a forgotten thing

3240. ANSĀ—verb IV perfect—to cause to forget

12:42 thy master. Then Satan caused him to forget
18:63 none but Satan caused me to forget to
23:110 they caused you to forget My Remembrance
58:19 over them, so he caused them to forget
59:19 forgot God and He caused them to forget

verb IV imperfect (*yunsī*)—to cause to forget

2:106 We nullify or cause it to be forgotten
6:68 And if Satan should cause thee to forget

3241. NASY—masculine noun—a forgotten thing

19:23 one who was forgotten —a forgotten

3242. NASĪY—masculine noun—forgetful

19:64 And thy Lord had not been forgetful

N SH ʾ

3243. NASHSHAʾA —verb II perfect—to bring up

verb II imperfect passive (*yunashshaʾu*)—to be brought up

43:18 Is whoever is brought up amid glitter

3244. ANSHAʾA—verb IV perfect—to cause to grow

6:6 We caused to grow after them other
6:98 And it is He Who caused you to grow from a
6:133 just as He caused you to grow from offspring
6:141 it is He Who caused gardens to grow
11:61 He caused you to grow from the earth and
21:11 caused to grow after them another folk
23:14 Again, We caused another creation to grow.
23:19 And We caused to grow for you gardens of
23:31 Again, We caused to grow another generation
23:42 We caused to grow other generations after
23:78 He it is Who caused you to grow, have the
28:45 We caused generations to grow and their
36:79 will give life to them Who caused them to grow
53:32 of you when He caused you to grow
56:35 Truly We caused them (f) to grow, a good
56:61 your likenesses and We caused you to grow
56:72 caused the tree to grow or are We the ones
67:23 caused you to grow and assigned you the

verb IV imperfect (*yunshiʾu*)—to cause to grow

13:12 He Who causes the clouds to grow heavy
29:20 cause the last growth to grow. Truly God is

verb IV verbal noun (*inshāʾ*)—growing

56:35 We caused them (f) to grow, a good forming

verb IV active participle (*munshiʾ*)—one who causes to grow

56:72 Is it you who caused the tree to grow or are

verb IV perfect passive (*munshaʾ*)—that which is displayed

55:24 run with that which is displayed in the sea

3245. NASHʾAH—feminine noun—growth

29:20 God will cause the last growth to grow. Truly
53:47 and that with Him is another growth
56:62 you knew the first growth. Will you not then

3246. NASHAʾA—verb I perfect—to bring up

verb I active participle (*nāshiʾah*)—one who begins

73:6 Truly one who begins in the night, is when

N SH R

3247. NASHARA—verb I perfect—to unfold

verb I imperfect (*yanshuru*)—to unfold

18:16 Your Lord will unfold for you from His
42:28 He unfolds His mercy. And He is

verb I perfect passive (*nushira*)—to be unfolded

81:10 and when the scrolls will be unfolded

verb I verbal noun (1) (*nashr*)—unfolded

77:3 causes vegetation to revive, unfolding

verb I verbal noun (2) (*nushūr*)—rising

25:3 over death, nor this life, nor rising up
25:40 had been not hoping for any rising up
25:47 and made the daytime for rising
35:9 earth after its death. Thus will be the rising
67:15 and eat of His provision. To Him is the rising

verb I active participle (*nāshirah*)—that which is unfolded

77:3 causes vegetation to revive, unfolding

verb I passive participle (*manshūr*)—that which is unfolded, unrolled

17:13 which he will meet that which is unfolded
52:3 on an unrolled scroll of parchment

3248. ANSHARA—verb IV perfect—to revive

43:11 We revived with it a lifeless land. Thus you
80:22 Again, when He willed, He will revive him

verb IV imperfect (*yunshiru*)—to revive

21:21 the earth, they, ones who revive the dead

verb IV passive participle (*munshar*)—

one who is revived

44:35 and we will not be ones who are revived

3249. INTASHARA—verb VIII perfect—to be difficult

verb VIII imperfect (*yantashiru*)—to be difficult

30:20 when, again, you were mortals dispersed

verb VIII imperative (*intashir*)—disperse

33:53 then disperse. And be not one who lingers for
62:10 formal prayer was ended, disperse through

verb VIIII active participle (*muntashir*)—one who is dispersed

54:7 tombs as if they had been dispersed locusts

3250. NASHSHARA—verb II perfect—to unroll

verb II passive participle (*munashshar*)—to be unrolled

74:52 them wants to be given unrolled scrolls

N SH Z

3251. NASHAZA—verb I perfect—to move up

verb I imperative (*unshuz*)—to move up

58:11 when it was said: Move up, then move up
58:11 when it was said: Move up, then move up

verb I verbal noun (*nushūz*)—resistance

4:34 those whose resistance you fear (f), then
4:128 if a woman feared resistance from her

3252. ANSHAZA—verb IV imperfect (*yunshizu*)—to set up

2:259 And look on the bones, how We set them up

N SH Ṭ

3253. NASHAṬA —verb I perfect—to draw out

verb I verbal noun (*nashṭ*)—drawing out

79:2 by the ones who draw out a drawing out

verb I active participle (*nāshiṭah*)—one who draws out

79:2 ones who draw out a drawing out

N Ṣ B

3254. NAṢIBA—verb I perfect—to use diligence

verb I imperative (*inṣab*)—work on

94:7 thy duties, then work on supplication

verb I verbal noun (1) (*nuṣb)*—fatigue

38:41 Truly Satan afflicted me with fatigue and

verb noun (2) (*naṣab)*—fatigue

9:120 lights on them nor fatigue nor emptiness in
15:48 In it neither fatigue will afflict them nor
18:62 Certainly we met fatigue from our
35:35 fatigue will not afflict us in it nor will we be

verb I active participle (feminine, *nāṣibah*)—one who is fatigued

88:3 ones that work, ones who are fatigued

3255. NAṢABA—verb I perfect—to hoist

verb I perfect passive (*nuṣiba*)—to be hoisted

88:19 the mountains, how they were hoisted up

3256. NUṢUB—masculine noun (plural *anṣāb*)—fetish, goal

5:3 what was sacrificed to fetishes and that you
5:90 fetishes and divining arrows are of the
70:43 as though they had been hurrying to a goal

3257. NAṢĪB —masculine noun—a share

2:202 Those, for them is a share of what they
3:23 considered those who were given a share
4:7 men is a share of what was left by the ones
4:7 women is a share of what was left by the
4:7 little or it was much—an apportioned share
4:32 For men is a share of what they deserved
4:32 women is a share of what they (f) deserved
4:33 oaths, then give them their share
4:44 not considered those who were given a share
4:51 considered those who were given a share of
4:53 Or share they in the dominion? Then they
4:85 intercession, there will be for himself a share of
4:118 of Thy servants, an apportioned share
4:141 if the ones who are ungrateful have a share,
6:136 numerous of cultivation and flocks a share
7:37 Those, they will attain their share from the
11:109 We are ones who pay their share in full without
16:56 they assign to what they know not a share
28:77 for the Last Abode and forget not thy share
40:47 you be ones who avail us from a share of the
42:20 We give him of it. And he has not a share in

N Ṣ T

3258. ANṢATA—verb IV perfect—to pay heed

verb IV imperative (*anṣit*)—to pay heed

7:204 was recited, listen and pay heed so that
46:29 they said: Pay heed. And when it was

N Ṣ Ḥ

3259. NAṢAḤA—verb I perfect—to advise, to be true

7:79 advised you, except you love not the ones
7:93 the message of my Lord and I advised you
9:91 spend is there fault if they were true to God

verb I imperfect (*yanṣaḥu*)—to advise

7:62 you and advise you and I know from God
11:34 even if I wanted to advise you— if God hadst

verb I verbal noun (*nuṣḥ*)—advice

11:34 And my advice will not profit you—even if

verb I active participle (*nāṣiḥ*)—one who gives advice, one who looks after someone

7:21 that I am the one who gives advice to both of
7:68 and I am one who gives advice to you,
7:79 you love not the ones who give advice
12:11 ones who will certainly look after him
28:12 they will be ones who will look after him
28:20 Truly I am the one who gives advice to thee

3260. NAṢŪḤ—feminine noun—faithful

66:8 for forgiveness remorsefully, faithfully

N Ṣ R

3261. NAṢARA—verb I perfect—to help

3:123 God helped you at Badr while you were
7:157 him and supported him and helped him
8:72 those who gave refuge and helped, those are
8:74 those who gave refuge and helped, those are
9:25 God certainly helped you in many
9:40 If you help him not, then surely God helped
21:77 We helped him against the folk who denied
37:116 helped them so that they, they had been the
46:28 why helped them not those whom they took
59:12 if they helped them, they would turn their

verb I imperfect (*yanṣuru*)—to help

3:81 you will believe in him and you will help him
3:160 If God helps you, then none will be one who
3:160 then who is there who helps you after Him
7:192 they are not able to help them nor help
7:197 not able to help you nor are they able to help
9:14 cover them with shame and help you against
9:40 If you help him not, then surely God helped
11:30 O my folk! Who would help me against God
11:63 who then would help me against God if I
18:43 And there is no faction to help him other
22:15 thinking that God will never help him
22:40 God will help whoever helps Him. Truly
22:40 God will help whoever helps Him. Truly
22:60 an injustice, God will certainly help him
26:93 Are you helped by them or help they
28:81 not any faction to help him against God
30:5 with the help of God. He helps whom He
40:29 prominent on the earth. But who will help us
40:51 We will certainly help Our Messengers and
42:46 had not been for them any protector to help
47:7 If you help God, He will help you and
47:7 If you help God, He will help you and
48:3 and that God help thee with a mighty help
57:25 God would know whoever helps Him
59:8 His contentment and they help God and His
59:11 we will certainly help you. And God bears
59:12 fought against they would not help them
67:20 would be an army for you to help you other

verb I imperative (*unṣur*)—help

2:250 and help us against the folk—the ones who
2:286 Thou art our Defender so help us against the
3:147 make our feet firm and help us against the
21:68 Burn him and help your gods if you had been
23:26 He said: My Lord! Help me because they
23:39 He said: My Lord! Help me because they
29:30 He said: My Lord! Help me against the folk

verb I imperfect passive (*yunṣaru*)—to be helped

2:48 be taken from it nor will they be helped
2:86 not be lightened nor will they be helped
2:123 intercession profit it nor will they be helped
3:111 backs on you. Again, they will not be helped
11:113 than God. Again, you will not be helped
21:39 their backs and they will not be helped
23:65 this Day. Truly you will not be helped
28:41 Resurrection, they will not be helped
36:74 so that perhaps they will be helped
39:54 Again, that you will not be helped
41:16 degrading; and they will not be helped
44:41 defender at all nor will they be helped
52:46 them not at all nor will they be helped
59:12 Again, they would not be helped by them

verb I verbal noun (*naṣr*)—helping

2:214 be help from God, no doubt, truly the help of
2:214 be help from God, no doubt, truly the help of
3:13 God confirms with His help whom He wills
3:126 will be at rest and there is no help but from
6:34 maligned until Our help approached
7:192 not able to help them nor help themselves
7:197 they are not able to help you nor are
8:10 is no help but from God alone. Truly God is
8:26 His help and provided you with what is good
8:62 It is He Who confirmed thee with His help
8:72 then it would be upon you to help them
12:110 then Our help drew near. So We were to deliver
21:43 able to help themselves nor will they be
22:39 And truly Powerful is God to help them
25:19 neither be able to turn away from it nor help
29:10 if help drew near from thy Lord, they would
30:5 with the help of God. He helps whom He
30:47 And it had been an obligation on Us to help
36:75 They are not able to help them while they
48:3 and that God help thee with a mighty help
61:13 He gives another thing you love. Help is
110:1 the help of God drew near and the victory

verb I active participle (*nāṣir*)—one who helps

3:22 And for them there is no one who helps
3:56 for them there is no one who helps
3:91 and for them there is no one who helps
3:150 and He is Best of the ones who help
16:37 and they will have no ones who help
29:25 And for you there will be no ones who help
30:29 And they will not have ones who help
45:34 and there is not for you any one who helps
47:13 And there was no one who helps
72:24 who is weaker of ones who help and fewer in
86:10 be for him any strength nor one who helps

verb I passive participle (*manṣūr*)—one who is helped

17:33 Truly he would be one who is helped by the
37:172 truly they are ones who shall be helped

3262. TANĀṢARA—verb VI perfect—to help one another

verb VI imperfect (*yatanāṣaru*)—to help one another

37:25 with you that you help not one another

3263. INTAṢARA—verb VIII perfect—to help oneself, to avenge

26:227 God frequently and helped themselves after
42:41 As for whoever helped themselves after an
47:4 He Himself would have certainly avenged

verb VIII imperfect (*yantaṣiru*)—to help oneself

26:93 helped by them or help they themselves
42:39 insolence lit on them, they help each other
55:35 brass. Will you not then help yourselves

verb VIII imperative (*intaṣir*)—help oneself

54:10 I am one who is vanquished, so Thou help me

verb VIII active participle (*muntaṣir*)—

one who is helpless, one who is aided

18:43 And he had been one who is helpless
28:81 and he had been of the ones who are helpless
51:45 nor had they been ones who are aided
54:44 Or say they: We are aided altogether

3264. ISTANṢARA—verb X perfect—to ask for help

8:72 if they asked you for help in the way of life,
28:18 That is when who asked for help yesterday

3265. NAṢĪR—masculine noun (plural *anṣār*)—helper

2:107 God is there either a protector or a helper
2:120 from God either a protector or a helper
2:270 the ones who are unjust there is no helper
3:52 he said: Who are my helpers for God
3:52 the disciples said: We will be helpers for God
3:192 the ones who are unjust any helpers
4:45 And God sufficed as a helper
4:52 then thou wilt not find a helper for him
4:75 Presence and assign for us a helper from
4:89 from them either a protector or a helper
4:123 other than God either a protector or a helper
4:145 and thou wilt not find for them any helper
4:173 other than God a protector or a helper
5:72 who are unjust, there are no helpers
8:40 a Defender and how excellent a Helper
9:74 them on earth either a protector or a helper
9:100 ones who emigrate and the helpers and those
9:116 either a protector or a helper
9:117 the ones who emigrate and the helpers who
17:75 thou wouldst find for thyself no helper
17:80 from Thy Presence a helping authority
17:80 from Thy Presence a helping authority
22:71 and there is no helper for the ones who are
22:78 Defender and how excellent a Helper
25:31 sufficed as one who guides and as a helper
29:22 than God either a protector nor a helper
33:17 other than God a protector or a helper
33:65 not find a protector nor a helper
35:37 because there is no helper for ones who are
42:8 for them either a protector or a helper
42:31 other than God either a protector or a helper
48:22 not have found a protector or a helper
61:14 O those who believed! Be helpers of God as
61:14 said to the disciples: Who are my helpers for
61:14 The disciples said: We are the helpers for
71:25 not for themselves any helpers other than

3266. NAṢRĀNĪ—masculine noun (plural *naṣārā*)—a Christian

2:62 those who became Jews and the Christians
2:111 ones who had been Jews or Christians
2:113 the Jews said: The Christians are not based o
2:113 the Christians said: The Jews are not based
2:120 nor the Christians until thou hast followed
2:135 you ones who are Jews or Christians
2:140 had been ones who are Jews or Christians
3:67 been neither a Jew nor a Christian
5:14 And from those who said: We are Christians,
5:18 the Jews and Christians said: We are the
5:51 yourselves the Jews and the Christians as
5:69 Christians— whoever believed in God and
5:82 are those who said: We are Christians
9:30 and the Christians said: The Messiah is the
22:17 and the Sabians and the Christians and the

N Ṣ F

3267. NIṢF—masculine noun—half

2:237 then half of what you undertook as a duty
4:11 there had been one, then for her is half
4:12 half of what your spouses left if they be with
4:25 on them is half of the ones who are free,
4:176 and he has a sister, then for her is half of
73:3 for half of it or reduce it a little
73:20 half of it or a third of it along with a section

N Ṣ W

3268. NĀṢIYAH—feminine noun (plural *nawāṣī*)—a forelock

11:56 but He is One Who Takes of its forelock
55:41 they will be taken by their forelocks and
96:15 will surely lay hold of him by the forelock
96:16 a lying, inequitable forelock

N Ḍ J

3269. NAḌIJA—verb I perfect—to be wholly burned

4:56 As often as their skins were wholly burned

N Ḍ KH

3270. NAḌḌĀKH—masculine noun—gushing

55:66 In them both are two springs gushing

N Ḍ D

3271. NAḌĪD—masculine noun—ranged

50:10 date palm trees with ranged spathes

3272. NAḌADA—verb I perfect—to spread one over another

verb I passive participle (*manḍūd*)—one on another

11:82 on it rocks of baked clay, one on another
56:29 and acacias one on another

N Ḍ R

3273. NAḌRAH—feminine noun—radiancy

76:11 would make them find radiancy and
83:24 on their faces the radiancy of bliss

3274. NAḌARA—verb I perfect—to endow with brilliance

verb I active participle (*nāḍirah*)—beaming

75:22 Faces on that Day will be ones that beam

N Ṭ Ḥ

3275. NAṬĪḤAH—feminine noun—an animal gored to death

5:3 its death, and the animal gored to death

N Ṭ F

3276. NUṬFAH—feminine noun—seminal fluid

16:4 the human being from seminal fluid. That is
18:37 again, out of seminal fluid, and, again
22:5 earth dust, again, from seminal fluid
23:13 We made him into seminal fluid in
23:14 Again, We created a clot from seminal fluid.
35:11 from earth dust; again, from seminal fluid
36:77 that We created him from seminal fluid
40:67 from earth dust; again, from seminal fluid
53:46 from seminal fluid when it is emitted
75:37 drop of sperm to be emitted in seminal fluid
76:2 human being of a mingling of seminal fluid
80:19 He created him from seminal fluid then

N Ṭ Q

3277. NAṬAQA—verb I imperfect (*yanṭiqu*)—to speak for itself

21:63 if they had been able to speak for themselves
21:65 known that these speak not for themselves
23:62 speaks The Truth for itself. And they will
27:85 And they will speak nothing for themselves
37:92 Why speak you not for yourselves
45:29 speaks for itself against you with The Truth
51:23 Truth just as you yourselves speak
53:3 nor speaks he for himself out of desire
77:35 This Day they will not speak for themselves

verb I verbal noun (*manṭiq*)—utterance

27:16 We were taught the utterance of the birds

3278. ANṬAQA—verb IV perfect—to give speech

41:21 We were given speech by God Who gave
41:21 Who gave speech to all things. And He

N Ẓ R

3279. NAẒARA—verb I perfect—to look on

9:127 some looked at some others, saying: Is any
37:88 And he looked on with a glimpse at the stars
74:21 Again, he looked on
2:50 the people of Pharaoh while you look on

verb I imperfect (*yanẓuru*)—to look on, to expect, to behold, to wait

2:55 thunderbolt took you while you look on
2:210 So do they look on but that God approach
3:77 God will neither speak to them nor look on
3:143 Then surely you saw and look on it
6:158 Look they on only that the angels approach
7:53 Look they on for nothing but its
7:129 on the earth so that He will look on how you
7:143 O my Lord! Cause me to see that I look on
7:185 Expect they not in the kingdom of the
7:198 Thou hast seen them look on thee, but they
8:6 been driven to death and they look on at it
10:14 on the earth after them that We look on how
10:43 And among them are some who look on thee.
12:109 Then look on how had been the Ultimate
16:33 Look they not on but that the angels
18:19 O let him look on which is the purest food
22:15 Then let him look on whether his cunning
27:27 Solomon said: We will look on whether thou
27:41 her throne for her that we look on whether
30:9 they not through the earth? Then look on
33:19 thou wilt see them look on thee, their eyes
35:43 look they on but a custom of the ancient
35:44 not through the earth? Then look on how had
36:49 They expect but one Cry which will take
37:19 one Scare, so when they will be looking on it
38:15 These expect not but one Cry. There was no
39:68 Then they will be upright looking on
40:21 they not through the earth? Then look on
40:82 not through the earth? Then look on how
42:45 humility looking on with secretive glances
43:66 Looked they on but for the Hour that will
47:10 Then look on how had been the Ultimate
47:18 Look they then on not but the Hour that
47:20 who in their hearts is a sickness look on
50:6 Look they not on the heaven above them,
51:44 took them while they were look on
56:84 and you looking on at the time
59:18 let every person look on what is put forward
78:40 will look on what his hands put forward and
80:24 Then let the human being look on his food
83:23 on raised benches, looking on
83:35 seated on raised benches, they look on
86:5 So let the human being look on of what he
88:17 Will they not then look on the camel, how it

verb I imperative (*unẓur*)—look on, wait

2:104 Say not: Look at us, but say: Wait for us
2:259 Then look on thy food and thy drink
2:259 And look on the bones, how We set them up
2:259 They are not spoiled. And look on thy donkey
3:137 look on how had been the Ultimate End of
4:46 Wait for us, it would have been better for
4:50 Look on how they devise a lie against God;
5:75 signs to them. Again, look on how misled
5:75 look on how We make manifest the signs to
6:11 through the earth; again, look on how had
6:24 Look on how they have lied against
6:46 Look on how We diversify the signs
6:65 Look on how We diversify the signs so that
6:99 Look on its fruit when it bore fruit and its
7:84 We rained down a rain on them so look on
7:86 look on how had been the Ultimate End of
7:103 so look on how had been the Ultimate End of
7:143 He said: Thou wilt never see Me but look on
10:39 so look on how had been the Ultimate End of
10:73 then look on how had been the Ultimate End of
10:101 Say: Look on what is in the heavens and the
16:36 So journey through the earth. Then look on
17:21 Look on how We gave advantage to some of
17:48 Look on how they propounded parables for
20:97 look on thy god that thou hadst stayed with,
25:9 Look on how they propound for thee parables
27:14 injustice and self-exaltation. So look on how
27:28 Again, turn away from them and look on
27:33 command is for thee. So look on what thou
27:51 So look on how had been the Ultimate End of
27:69 through the earth. Then look on how had
28:40 the water of the sea; so look on how had been
29:20 through the earth and look on how He began

30:42 through the earth. Then look on how had
30:50 Look on the effects of the mercy of God, how
37:73 look on how had been the Ultimate End of
37:102 that I am sacrificing thee. So look on what
43:25 So We requited them. Then look on how had
57:13 to those who believed: Wait for us that we

verb I verbal noun (*naẓar*)—looking

47:20 with the look of one who is fainting at death.

verb I active participle (*nāẓir*)—one who looks

2:69 the ones who look on her joyous
7:108 was shimmering white to the ones who look
15:16 them appear pleasing to the ones who look
26:33 is when it was white to the ones who look
27:35 will be one who looks with what returns the
33:53 being ones who look for the proper time and
75:23 ones who look towards their Lord

3280. NAẒRAH—feminine noun—glimpse

37:88 And he looked on with a glimpse at the stars

3281. ANẒARA—verb IV perfect—to give respite

verb IV imperfect (*yunẓiru*)—to give respite

7:195 try to outwit me and give me no respite
10:71 decide against me and give me no respite
11:55 me altogether. Again, give me no respite

verb IV imperative (*anẓir*)—to give respite

7:14 Satan said: Give me respite until the Day
15:36 Iblis said: O my Lord! Give me respite until
38:79 My Lord! Then give me respite until the Day

verb IV imperfect passive (*yunẓaru*)—to be given respite

2:162 for them nor will they be given respite
3:88 them nor will they be given respite
6:8 be decided. Again, no respite would be given
16:85 for them nor will they be given respite
21:40 come back nor will they be given respite
32:29 belief nor will they be given respite

verb IV passive participle (*munẓar*)—one who is given respite

7:15 art among the ones who are given respite
15:8 not have been ones who are given respite
15:37 art among the ones who are given respite
26:203 Are we ones who are given respite
38:80 among the ones who are given respite
44:29 nor had they been ones who are given respite

3282. INTAẒARA—verb VIII perfect—to watch and wait

verb VIII imperfect (*yantaẓiru*)—to wait awhile

10:102 wait awhile. I am with you among the ones
33:23 who wait awhile. And they substituted not

verb VIII imperative (*intaẓir*)—wait awhile

6:158 Say: Wait awhile! We too are ones who are
7:71 down any authority? Then wait awhile
10:20 unseen belongs only to God. So wait awhile
10:102 So wait they awhile like in the days of those
11:122 wait awhile. We too are ones who are
32:30 aside from them and wait awhile. Truly they

verb VIII active participle (*muntaẓir*)—one who is waiting awhile

6:158 We too are ones who are waiting awhile
7:71 among the ones waiting awhile
10:20 with you of the ones who are waiting awhile
10:102 you among the ones who waiting awhile
11:122 We too are ones who are waiting awhile
32:30 Truly they are ones who are waiting awhile

3283. NAẒIRAH—feminine noun—a respite

2:280 possessing adversity, then a respite

N ^{c} J

3284. NA^{c}JAH—feminine noun (plural *ni^{c}āj*)—a female sheep

38:23 brother. He has ninety-nine female ewe,
38:23 female ewe, while I have one ewe
38:24 in asking for thy ewe in addition to his ewes
38:24 in asking for thy ewe in addition to his ewes

N ^{c} S

3285. NA^{c}ASA—verb I perfect—to be sleepy

verb I verbal noun (*nu^{c}ās*)—sleepiness

3:154 for you after lament. Sleepiness overcame
8:11 when a sleepiness enwraps you as a safety

N ^{c} Q

3286. NA^{c}AQA—verb I perfect—to shout

verb I imperfect (*yan^{c}aqu*)—to shout

2:171 like the parable of those who shout to what

N ^{c} L

3287. NA^{c}L—feminine noun—a shoe

20:12 thy Lord! So take off thy shoes. Truly thou

N ^{c} M

3288. NA^{cc}AMA—verb II perfect—to laud

89:15 honored him and lauded him, he says: My

3289. AN^{c}AMA—verb IV perfect—with preposition ^{c}*alā* to be gracious, past favor

1:7 of those to whom Thou wert gracious
2:40 with which I was gracious to you
2:47 with which I was gracious to you
2:122 I was gracious to you and that I gave you
4:69 those are to whom God was gracious
4:72 God was gracious to me that I be not a
5:23 fear to disobey to whom God was gracious
8:53 He was gracious to a folk until they first
17:83 We were gracious to the human being, he
19:58 they are to whom God was gracious to from
27:19 Thou wert gracious to me and ones who are
28:17 For that with which Thou wert gracious
33:37 hast said to him to whom God was gracious
33:37 thou wert gracious: Hold back thy spouse to
41:51 when We were gracious to the human being,
43:59 but a servant to whom We were gracious.
46:15 Thou wert gracious to me and to ones who

3290. NIᶜMAH—feminine noun (plural *anᶜum*)—divine blessing, past favor

2:40 Remember My divine blessing
2:47 Remember My divine blessing
2:122 Remember My divine blessing
2:150 I fulfill My divine blessing on you
2:211 substitutes the divine blessing of God
2:231 Remember the divine blessing of God on you
3:103 remember the divine blessing of God on you
3:103 brothers and sisters by His divine blessing
3:171 the good tidings of the divine blessing from
3:174 they turned about with divine blessing from
5:3 for you and I fulfilled My divine blessing
5:6 His divine blessing on you so that perhaps
5:7 remember the divine blessing of God on you
5:11 Remember the divine blessing of God
5:20 Remember the divine blessing of God on you
5:110 Remember My divine blessing on thee and
8:53 Who Causes to Alter a divine blessing
12:6 and He will fulfill His divine blessing
14:6 Remember the divine blessing of God to you
14:28 for the divine blessing of God and caused
14:34 were to number the divine blessing of God,
16:18 if you number the divine blessing of God,
16:53 of divine blessing is from God; after that
16:71 Why negate they the divine blessing of God
16:72 and are ungrateful for the divine blessing of
16:81 His divine blessing to you so that perhaps you
16:83 They recognize the divine blessing of God.
16:112 it was ungrateful for the divine blessings of
16:114 and give thanks for the divine blessing of
16:121 is thankful for His divine blessings
26:22 Beyond this past favor with which thou hast
27:19 that I give thanks for Thy divine blessing
29:67 are they ungrateful for the divine blessing
31:20 His divine blessing, that which is manifest
31:31 divine blessing of God that He causes you to
33:9 Remember the divine blessing of God
35:3 Remember the divine blessing of God on you
37:57 divine blessing of my Lord I would have been
39:8 Again, when He granted him divine blessing
39:49 Again, We granted him divine blessing from
43:13 you may remember the divine blessing
46:15 I may give thanks for Thy divine blessing
48:2 that He fulfill His divine blessing on thee
49:8 from God and His divine blessing. And God
52:29 Thou art not, by the divine blessing of thy
54:35 as a divine blessing from Us. Thus We give
68:2 by the divine blessing of thy Lord, one who is
68:49 If a divine blessing followed him not, one
92:19 to be given for divine blessings
93:11 And as for the divine blessing of thy Lord

3291. NAᶜIMA—verb I perfect—to be joyful
verb I active participle (*nāᶜimah*)—one who is pleasant

88:8 Day will be ones that are pleasant

3292. NAᶜMAH—feminine noun—prosperity

44:27 and prosperity in which they had been ones
73:11 those imbued with prosperity and respite

3293. NAᶜMĀ—feminine noun—favor

11:10 if We caused him to experience favor after

3294. NAᶜĪM—masculine noun—bliss

5:65 them to enter into Gardens of Bliss
9:21 Gardens for them in which is abiding bliss
10:9 will run beneath them in Gardens of Bliss
22:56 morality will be in Gardens of Bliss
26:85 me one who inherits the Garden of Bliss
31:8 with morality, for them are Gardens of Bliss
37:43 in the Gardens of Bliss
52:17 Godfearing will be in Gardens and bliss
56:12 in the Gardens of Bliss
56:89 and fragrant herbs and a Garden of Bliss
68:34 are Godfearing are Gardens of Bliss with
70:38 being caused to enter into a Garden of Bliss
76:20 again, thou wilt have seen bliss and a
82:13 Truly the pious will be in bliss
83:22 Truly the pious will be in bliss
83:24 recognize on their faces the radiancy of bliss
102:8 be asked on that day about the bliss

3295. NAᶜAM—masculine noun (plural *anᶜām*)—flock

3:14 are distinguished, and flocks and cultivation
4:119 then they will slit the ears of the flocks
5:1 Flocks of animals were permitted to you
5:95 recompense is like what he killed of flocks
6:136 numerous of cultivation and flocks a share
6:138 These flocks and cultivation are banned
6:138 and there are flocks whose backs were
6:138 and flocks that they remember not the Name
6:139 What is in the bellies of these flocks
6:142 flocks are some as beasts of burden and
7:179 Those are like flocks. Nay! They are
10:24 humanity and flocks— until when the earth
16:5 He created the flocks for you in which there
16:66 for you in the flocks is a lesson. We satiate
16:80 assigned for you the hides of flocks for
20:54 Eat and give attention to your flocks. Truly
22:28 whatever He provided them from flocks of
22:30 to you were the flocks, but what will be
22:34 over what We provided them of flocks of
23:21 in the flocks there is a lesson. We satiate you
25:44 They are not but as flocks. Nay! They are
25:49 We created flocks on it and many human
26:133 He furnished relief to you with flocks and
32:27 crops with it from which their flocks eat and
35:28 humanity and moving creatures and flocks,
36:71 Our hands have done, flocks? So they were o
39:6 to descend for you eight pairs of flocks
40:79 God is He Who made for you flocks among
42:11 you spouses of yourselves and of the flocks
43:12 for you the boats and the flocks on which you
47:12 take joy in eating as the flocks eat, the fire will
79:33 an enjoyment for you and for your flocks
80:32 an enjoyment for you and your flocks

3296. NIᶜMA—verb I irregular verb—how excellent, how bountiful
2:271 your charity, then how bountiful it is
3:136 how bountiful is the compensation for the
3:173 enough for us and how excellent is He, The
4:58 how excellent God admonishes you of it.
8:40 How excellent a Defender and how excellent
8:40 How excellent a Defender and how excellent
13:24 you endured patiently. How excellent is the
16:30 how excellent will be the abode of the ones
18:31 for good deeds and how excellent a place of
22:78 a Defender and how excellent a Helper
22:78 How excellent a Defender and how excellent
29:58 How excellent is the compensation for the
37:75 Noah cried out to Us. And how excellent
38:30 Solomon on David. How excellent a servant.
38:44 How excellent a servant. Truly he was
39:74 How excellent a compensation for the ones
51:48 We spread it forth. How excellent are the
77:23 We measured. How bountiful are the ones

N GH Ḍ

3297. ANGHAḌA—verb IV perfect—to nod
verb IV imperfect (*yunghiḍu*)—to nod
17:51 they will nod their heads at thee and say:

N F TH

3298. NAFFĀTHAH—feminine noun—one who blows
113:4 who practice magic, blowing on the knots

N F Ḥ

3299. NAFḤAH—feminine noun—a breath
21:46 And if a breath afflicted them of

N F KH

3300. NAFAKHA—verb I perfect—to blow, with preposition *fī* to breathe
15:29 I shaped him and breathed into him of My
21:91 her private parts. Then We breathed into her
32:9 Again, He shaped him and breathed into him
38:72 I shaped him and breathed into him My
66:12 of her private parts, so We breathed into it of
verb I imperfect (*yanfukhu*)—to breathe
3:49 I breathe into it and it will become a bird
5:110 thou hast breathed into it and it becomes
verb I imperative (*unfukh*)—blow
18:96 He said: Blow, until when he made it a fire
verb I perfect passive (*nufikha*)—to be blown
18:99 and the trumpet will be blown
23:101 trumpet will be blown, there will be no
36:51 And the trumpet would be blown. That is
39:68 And the trumpet will be blown. Then who
39:68 God willed. Again, it will be blown another
50:20 the trumpet will be blown. That is the Day of
69:13 And when the trumpet will be blown with
verb I imperfect passive (*yunfakhu*)—to be blown
6:73 on a Day when the trumpet will be blown
20:102 On the Day the trumpet will be blown, We
27:87 which the trumpet will be blown, whoever
78:18 a Day the trumpet is blown. Then you

3301. NAFKHAH—feminine noun—gust
69:13 the trumpet will be blown with one gust

N F D

3302. NAFIDA—verb I perfect—to come to an end
18:109 of my Lord come to an end even if We
31:27 of God would not come to an end. Truly God
verb I imperfect (*yanfadu*)—to come to an end
16:96 is with you will come to an end and whatever
18:109 the sea would come to an end before the
verb I verbal noun (*nafād*)—coming to an end
38:54 For it, there is no coming to an end

N F DH

3303. NAFADHA—verb I perfect—to pass through
verb I imperfect (*yanfudhu*)—
55:33 to pass through the areas of the heavens and
55:33 then pass through them! But you will not
55:33 then pass through them! But you will not

N F R

3304. NAFARA —verb I perfect—to move forward
9:122 If every band moved not forward of them but
verb I imperfect (*yanfiru*)—to move forward
9:39 move forward, He will punish you with a
9:81 And they said: Move not forward in the heat
9:122 who believe to move forward collectively
verb I imperative (*infir*)—move forward
4:71 Take your precautions then move forward
4:71 of men or move forward altogether
9:38 Move forward in the way of God, you
9:41 Move forward light and heavy, and struggle
verb I verbal noun (*nufūr*)—aversion
17:41 and it increases them only in aversion
17:46 they turned their backs in aversion
25:60 And it increased aversion in them
35:42 it increased nothing in them but aversion
67:21 turning in disdain and aversion

3305. NAFAR—masculine noun—group
18:34 than thee and am mightier than a group of
46:29 We turned away from thee, groups of men or
72:1 Say: It was revealed to me that a group of

3306. ISTANFARA—verb X perfect—to run away in fright
verb X active participle (*mustanfir*)—one who is frightened
74:50 as though they had been frightened donkeys

3307. NAFĪR—masculine noun—soldiery
17:6 and wealth and made you more in soldiery

N F S

3308. TANAFFASA—verb V perfect—to sigh

81:18 and by the morning, when it sighed

3309. TANĀFASA—verb VI perfect—to strive for

verb VI imperfect (*yatanāfasu*)—to strive for

83:26 So for that then the ones who strive, strive

verb VI active participle (*mutanāfis*)—one who strives

83:26 So for that then the ones who strive, strive

3310. NAFS—feminine noun (plural *anfus, nufūs*)—self, soul, life, person, by myself, own kind, by themselves, to one another, each other, reflexive when followed by a pronominal suffix like -self, selves, *min tilqāʾ nafsī* of my own accord, *rāwada ʿan nafsihi* to solicit, *shaqq al-nafs* great distress or trouble, *tāba nafsan* to be pleased to do something

2:233 No soul is placed with a burden but to its
2:9 while they deceive none but themselves
2:44 you yourselves forget while you recount the
2:48 be Godfearing of a Day when no soul will
2:48 will give recompense for another soul at all
2:54 Who is your Fashioner and kill your souls
2:54 taking the calf to yourselves to worship
2:57 they had been doing wrong to themselves
2:72 when you killed a soul, then you put up an
2:84 shed your blood nor drive yourselves out
2:85 Again, you are these—killing yourselves and
2:87 with what you yourselves yearn not for
2:90 was that for which they sold out themselves
2:102 was that for which they sold their souls
2:109 ungrateful out of jealousy within themselves
2:110 good you put forward for yourselves
2:123 be Godfearing of a Day when no soul will
2:123 soul at all nor will the equivalent be
2:130 Abraham, but he who fooled himself
2:155 diminution of wealth and lives and fruits
2:187 you had been dishonest to yourselves
2:207 among humanity is he who sells himself
2:223 you willed and put forward for yourselves
2:228 are to be divorced will await by themselves
2:231 that, then surely he did wrong himself
2:234 will await by themselves four months and
2:234 what they (f) accomplished for themselves (f)
2:235 women or for what you hid in yourselves
2:235 God knows what is within yourselves
2:240 in what they (f) accomplished for themselves
2:265 of God and for confirming their souls
2:272 good you spend, it is for yourselves
2:281 every soul will be paid its account in full
2:284 whether you show what is within yourselves,
2:286 God places not a burden on a soul beyond its
3:25 no doubt in it? The account of every soul
3:28 God cautions you of Himself and to God is
3:30 Day when every soul will find that which is
3:30 God cautions you of Himself, and God is
3:61 your women and ourselves and yourselves
3:61 your women and ourselves and yourselves
3:69 cause none to go astray but themselves and
3:93 Israel, Jacob, forbade to himself before the
3:117 of the folk who did wrong themselves
3:117 wrong them, but they do wrong themselves
3:135 did wrong to themselves, they remembered
3:145 It had not been for any soul to die but with
3:154 while a section caused themselves grief
3:154 from God, they conceal within themselves
3:161 account will be paid in full of every soul
3:164 among them a Messenger from themselves
3:165 is this from? Say: It is from yourselves
3:168 Say: Then drive off death from yourselves
3:178 to them that is better for themselves
3:185 Every soul is one that experiences death
3:186 be tried with your wealth and yourselves
4:1 from a single soul and from it created its
4:4 they (f) were truly pleased to offer to you
4:29 kill not yourselves. Truly God had been
4:49 considered those who make themselves seem
4:63 say to them concerning themselves
4:64 if, when they did wrong themselves, they
4:65 Again, they find within themselves no
4:66 for them that you kill yourselves
4:79 evil deeds lit on thee then is from thyself
4:84 not placed with a burden but for thyself
4:95 of God with their wealth and their lives
4:95 with their wealth and their lives by a degree
4:97 ones who are unjust to themselves— they
4:107 for those who are dishonest to themselves
4:110 whoever does evil or does wrong to himself
4:111 truly he earns it only against himself
4:113 they cause none to go astray but themselves
4:128 reconciliation is better and persons were
4:135 as witnesses for God even against yourselves
5:25 My Lord! I control no one but myself
5:30 Then his soul prompted him to kill his
5:32 killed a person, other than in retribution for
5:32 other than in retribution for another person
5:45 for them in it: A life for a life and an eye for
5:45 for them in it: A life for a life and an eye for
5:52 they kept secret within themselves—
5:70 them with what they themselves yearn not
5:80 was put forward for them themselves so that
5:105 Upon you is the charge of your souls
5:116 Thou hast known what is in my soul and I
5:116 my soul and I know not what is in Thy Soul
6:12 He prescribed mercy for Himself
6:12 in it. Those who lost themselves that Day
6:20 But those, they who lost themselves
6:24 they have lied against themselves
6:26 none but themselves, but they are not aware
6:54 Your Lord prescribed mercy for Himself
6:70 But remind with it, the Quran, so that a soul
6:93 Relinquish your souls. Today you will be
6:98 Who caused you to grow from a single soul
6:104 perceived, it will be for his own soul
6:123 plan not but against themselves although
6:130 from among yourselves relating to you My
6:130 and they bore witness against themselves
6:151 And kill not a soul which God forbade unless
6:152 We will not place a burden on any soul but to

6:158 belief will not profit a person if he believed
6:164 each soul will earn only for itself
6:164 earn only for itself. No burdened soul
7:9 lost their souls because they had been doing
7:23 Our Lord! We did wrong to ourselves
7:37 us and they bore witness against themselves
7:42 We place no burden on any soul beyond its
7:53 Surely they lost themselves. Went astray
7:160 they had been doing wrong to themselves
7:172 called to them to witness of themselves
7:177 had been doing wrong to themselves
7:188 Say: I rule not over myself either for profit
7:189 It is He Who created you from a single soul
7:192 able to help them nor help themselves
7:197 you nor are they able to help themselves
7:205 remember thy Lord in thyself humbly and
7:205 remember thy Lord in thyself humbly and
8:53 they first alter what is within themselves
8:72 struggled with their wealth and their lives in
9:17 the ones who bear witness against themselves
9:20 with their wealth and their lives are sublime
9:35 This is what you treasured up for yourselves
9:36 So do not wrong yourselves in it. And fight
9:41 your lives in the way of God. That is better
9:42 They will cause themselves to perish and
9:44 struggle with their wealth and their lives
9:55 their souls depart while they are ones who
9:70 they had been doing wrong to themselves
9:81 with their wealth and themselves in the way
9:85 in the present and their souls depart
9:88 struggled with their wealth and their lives
9:111 from the ones who believe themselves and
9:118 for all its breadth— and their souls became
9:120 nor prefer themselves more than himself
9:120 the Messenger of God nor prefer themselves
9:128 you a Messenger from among yourselves
10:15 Say: It be not possible for me to substitute it
10:23 your insolence is only against yourselves
10:30 There every soul will be tried for what it did
10:44 at all, but humanity does wrong itself
10:49 not either hurt or profit for myself, but what
10:54 And if there would be for every person who
10:100 person to believe but by the permission of
10:108 he is only truly guided for his own self
11:21 Those are those who lost their souls. What
11:31 in knowledge of what is within their souls
11:101 Rather they did wrong themselves
11:105 On the Day it approaches, no person will
12:18 He said: Nay! Your souls enticed you with a
12:23 she in whose house she solicited him
12:26 Joseph said: She solicited me, enticing me to
12:30 spiritual warrior (m) enticing him to evil
12:32 I solicited him, enticing him to evil
12:51 you solicited Joseph, enticing him to evil
12:51 I solicited him, enticing him to evil, and
12:53 I declare my soul not innocent. Truly the
12:53 Truly the soul is that which incites to
12:54 to me so that I attach him to myself
12:68 but it was a need of Jacob's inner self which
12:77 Joseph kept it secret within himself, not
12:83 He said: You were enticed by your souls into
13:11 until they alter what is within themselves
13:16 They control not themselves, neither
13:33 then One Who Sustains Every Soul
13:42 every person earns and the ones who are
14:22 So blame me not, but blame yourselves
14:45 of those who did wrong to themselves
14:51 God would give recompense to every soul for
16:7 adverse circumstances to yourselves
16:28 they are ones who are unjust to themselves
16:33 had been doing wrong to themselves
16:72 assigned to you spouses of your own kind
16:89 against them from among themselves
16:111 every soul will approach, disputing for itself
16:111 every soul will approach, disputing for itself
16:111 for every soul, its account will be paid in
16:118 they had been doing wrong to themselves
17:7 you would be doing good for yourselves
17:14 Recite thy book! This day thy soul sufficed
17:15 guided is truly guided only for his own soul
17:25 in knowledge of what is within yourselves
17:33 And kill not a soul which God forbade
18:6 thou wilt be one who consumes thyself with
18:28 thou patience thyself with those who call to
18:35 while he is one who is unjust to himself
18:51 themselves nor had I been one to take to
18:74 Hadst thou killed a pure soul
18:74 a soul? Certainly thou hadst brought about a
20:15 it so that every soul is given recompense for
20:40 thou hadst killed a soul, but We delivered
20:41 And I chose thee for service for Myself
20:67 So Moses sensed awe in himself
20:96 cast it forth. And thus my soul enticed me
21:35 Every soul will be one that experiences
21:47 no soul will be wronged at all. And even if
21:64 they returned to one another. Then they
21:102 in that for which their souls lusted, will be
23:62 We place not a burden on any soul but to its
23:103 then those are those who lost themselves
24:6 but themselves—let the testimony of one of
24:12 female believers the better of themselves
24:61 nor on yourselves that you eat from your
24:61 houses, then greet one another with a
25:3 they neither possess for themselves hurt nor
25:21 arrogant among themselves defiant, turning
25:68 to another god with God nor kill the soul
26:3 wouldst be one who consumes thyself in grief
27:14 And they negated them although their souls
27:40 truly he gives thanks for himself. And
27:44 I did wrong to myself, and I submitted with
27:92 then he is truly guided only for himself; and
28:16 Truly I did wrong to myself so forgive me
28:19 want to kill me as thou hadst killed a soul
28:33 He said: My Lord! Truly I killed a soul
29:6 struggled, he struggles only for himself.
29:40 but they had been doing wrong themselves
29:57 soul will be one that experiences death.
30:8 reflect not in themselves, yet, God created
30:9 they had been doing wrong to themselves
30:21 for you spouses from among yourselves
30:28 a parable for you from yourselves. Have you
30:28 like your awe for each other. Thus We

30:44 will be arranging provision for themselves
31:12 gives thanks only for himself; and whoever
31:28 but like that of a single soul. Truly God is
31:34 no soul is informed of what it will earn
31:34 no soul is informed in what region it will die.
32:13 We would have surely given every soul its
32:17 No soul knows what was concealed for them
32:27 which their flocks eat and they themselves
33:6 the ones who believe than their own souls
33:37 But thou hast concealed in thyself what God
33:50 one who believes if she bestowed herself on
34:19 journeys and they did wrong to themselves
34:50 I will only go astray with loss for myself
35:8 whomever He wills. So let not thy soul be
35:18 then only purifies himself for himself. And
35:32 ones who are unjust to themselves and of
36:36 develop as well as themselves and of what
36:54 Day no soul will be wronged at all nor will you
37:113 ones who are clearly unjust to themselves
39:6 He creates you from one soul. Again, He
39:15 losers are those who lost themselves
39:41 was truly guided, it is only for himself. And
39:42 God calls the souls to Himself at the time of
39:53 exceeded all bounds against themselves
39:56 so that a soul not say: Woe to me that I am
39:70 The account of each soul will be paid in full
40:10 greater than your repugnance of yourselves
40:17 On this Day every soul will be given
41:31 that for which your souls lust and in it is
41:46 in accord with morality, it is for himself
41:53 on the horizons and within themselves
42:11 He made for you spouses of yourselves and
42:45 themselves and their people on the Day of
43:71 be whatever souls lust for and all that in
45:15 whoever did evil, he is against himself.
45:22 every soul would be given recompense for
47:38 then he is a miser only to himself. God is
48:10 breaks his oath only to the harm of himself
49:11 nor find fault with one another nor insult
49:15 themselves in the way of God. Those are
50:16 human being. We know what evil his soul
50:21 every person will draw near with an angel
51:21 and in yourselves. Will you not then perceive
53:23 opinion and that for which their souls yearn
53:32 So you make not pure yourselves. He is greater
57:14 They will say: Yea! And you let yourselves be
57:22 the earth nor on yourselves but it is in a
58:8 greeting to thee and they say to themselves
59:9 hold them in greater favor over themselves
59:9 even though they themselves had been in
59:18 let every person look on what is put forward
59:19 and He caused them to forget themselves
61:11 with your wealth and your lives. That is
63:11 God never postpones it for a soul when its
64:16 and spend. That is good for yourselves
64:16 That is good for yourselves and whoever is
65:1 then truly he did wrong to himself
65:7 God places not a burden on any person
66:6 Protect yourselves and your people from a
73:20 good you put forward for your souls
74:38 Every soul is a pledge for what it earned
75:2 And I swear an oath by the reproachful soul
75:14 is clear evidence against himself
79:40 Lord and prohibited desire from his soul
81:7 and when the souls will be mated
81:14 every soul will know to what it was prone
82:5 soul would know what it put forward and
82:19 whereon a soul will not possess anything to
82:19 possess anything to avail another soul
86:4 Truly every soul has one who guards it
89:27 O soul, one that is at peace
91:7 and by the soul and what shaped it

N F SH

3311. NAFASHA —verb I perfect—to stray

21:78 when a herd of the sheep of his folk strayed.

verb I passive participle (*manfūsh*)—one who is plucked

101:5 and the mountains will be like plucked wool

N F ᶜ

3312. NAFAᶜA—verb I perfect—to profit

10:98 that believed and profited from its faith
87:9 So remind if a reminder profited them

verb I imperfect (*yanfaᶜu*)—to profit

2:102 they learn what hurts them and profits them
2:123 profit it nor will they be helped
2:164 run on the sea with what profits humanity
5:119 This Day the ones who are sincere will profit
6:71 than God what can neither hurt nor profit us
6:158 profit a person if he believed not before
10:18 nor profit them and they say: These are our
10:106 God what neither profits nor hurts
11:34 And my advice will not profit you —even if I
12:21 Perhaps he will profit us or we will take him
13:17 what profits humanity abides on the earth.
20:109 On that Day intercession will not profit any
21:66 other than God what neither profits you nor
22:12 than God what neither hurts him nor profits
25:55 worship other than God what neither profits
26:73 Or are they profiting you or hurting you
26:88 on a Day neither wealth will profit nor
28:9 Perhaps he may profit us or we may take
30:57 So on that Day will not profit them, those
32:29 Day of Victory there will be no profit for
33:16 Say: Running away will never profit you that
34:23 No intercession profits with Him but for him
40:52 Day when their excuses will not profit the
40:85 But their belief be not what profits them
43:39 it will never profit you this Day as you did
51:55 remind, for truly the reminder profits the
60:3 Your blood relations will never profit you
74:48 Then intercession will not profit them from
80:4 or yet recollect and a reminder profit him

verb I verbal noun (*nafᶜ*)—profit, hurting or profiting

2:219 more deplorable than what is profitable and
4:11 which of them is nearer to you in profit
7:188 Say: I rule not over myself either for profit
10:49 Say: I control not either hurt or profit for
13:16 themselves, neither profiting nor hurting
20:89 for them neither hurt nor profit

22:13 whose hurting is nearer than his profiting
25:3 hurt nor profit nor have they dominion over
34:42 power over some others to profit nor hurt
48:11 bring you profit? Nay! God had been Aware

3313. MANĀFI^{c}—feminine noun (plural of *manfa^{c}ah*)—uses, profits

2:219 profits for humanity and their sin is more
16:5 there is warmth and many profits and of
22:28 that they bear witness to what profits them
22:33 in that is what profits for a term, that which
23:21 In them are many profits and of them you
36:73 they have profits from them and a drinking
40:80 you have what profits from them and that
57:25 in which is vigorous might and profits

N F Q

3314. ANFAQA—verb IV perfect—to spend

2:215 Say: Whatever you spent for good is for the
2:262 again, pursue not what they spent with
2:270 contributions you spent or vows that you
4:34 over others and because they spent of their
4:39 and the Last Day and spent out of what God
8:63 hearts together. And if thou hadst spent
13:22 the formal prayer and spent out of what
18:42 he spent on it, and it was that which has fallen
25:67 they spent, neither exceed all bounds nor are
34:39 you spent of anything, He will replace it.
35:29 spent out of what We provided them
57:7 who believed and spent, for them is a great
57:10 are those among you who spent before
57:10 sublime in degree than those who spent
60:10 them (m) what they (m) have spent. There is
60:10 what you (m) spent and let them ask for
60:10 and let them ask for what they (m) spent
60:11 spouses went of what they spent. And be

verb IV imperfect (*yunfiqu*)—to spend

2:3 they spend out of what We provided them
2:215 They ask thee what they should spend
2:219 they ask thee how much they should spend
2:261 A parable of those who spend their wealth in
2:262 Those who spend their wealth in the way of
2:264 reminders nor injury like he who spends
2:265 And the parable of those who spend their
2:267 aim not at getting the bad of it to spend
2:272 of good you spend, it is for yourselves
2:272 spend not but looking for the Countenance of
2:272 whatever of good you spend, your account
2:273 Spend for the poor, those who were
2:274 Those who spend their wealth by nighttime
3:92 conduct until you spend of what you love
3:92 whatever thing you spend, truly God is
3:117 parable of what they spend in this present
3:134 those who spend in gladness and tribulation
4:38 those who spend their wealth to show off to
5:64 He spends how He wills. And certainly many
8:3 the formal prayer and spend out of what We
8:36 bar the way of God. They will spend it
8:36 bar the way of God. They will spend it
8:60 thing you spend in the way of God, the
9:34 spend it not in the way of God. Give to them
9:54 they spend but as ones who dislike to spend
9:91 spend is there fault if they were true to God
9:92 they find nothing for them to spend in the
9:98 take what they spend to themselves as
9:99 take to himself what he spends as an
9:121 Nor spend they contributions —be they
14:31 and spend from what We provided them
16:75 he spends from it secretly and openly
22:35 formal prayer and who spends out of what
28:54 benevolence and they spend out of what We
32:16 fear and hope. And they spend of what We
42:38 among themselves and who spend of what
47:38 These are being called to spend in the way of
57:10 you not spend in the way of God? And to God
63:7 They, those who say: Spend not on such ones
65:7 The possessor of plenty will spend according
65:7 provisions were measured, he will spend out

verb IV imperative (*anfiq*)—spend

2:195 spend in the way of God, and cast not
2:254 O those who believed! Spend of what We
2:267 O those who believed! Spend of what is good
9:53 Say: Spend willingly or unwillingly, there
36:47 it was said to them: Spend of whatever God
57:7 Believe in God and His Messenger and spend
63:10 spend what We provided you before death
64:16 and hear and obey and spend. That is good
65:6 then spend on them (f) until they bring forth

verb IV verbal noun (*infāq*)—spending

17:100 you would hold back dreading spending.

verb IV active participle (*mufiq*)—one who spends

3:17 ones who spend in the way of God

N F Q

3315. NAFAQAH—feminine noun—contribution

2:270 contributions you spent or vows that you
9:54 prevented being accepted their contributions
9:121 Nor spend they contributions —be they

3316. NĀFAQA—verb III perfect—to be a hypocrite, *alladhīna nāfaqū* the hypocrites

3:167 would know those who were hypocrites
59:11 not considered those the hypocrites

verb III verbal noun (*nifāq*)—hypocrisy

9:77 He made the consequence hypocrisy in their
9:97 stauncher in ingratitude and hypocrisy
9:101 some grew bold in hypocrisy

verb III active participle (*munāfiq*)—one who is a hypocrite

4:61 seen the ones who are hypocrites barring
4:88 concerning the ones who are hypocrites
4:138 tidings to the ones who are hypocrites
4:140 ones who are hypocrites and the ones who
4:142 Truly the ones who are hypocrites seek to
4:145 ones who are hypocrites will be in the lowest,
8:49 Mention when the ones who are hypocrites
9:64 The ones who are hypocrites are fearful that
9:67 The ones who are hypocrites (m) and the
9:67 and the ones who are hypocrites (f)
9:67 the ones who are hypocrites, they are the

9:68 the ones who are hypocrites (m)
9:68 and the ones who are hypocrites (f) and
9:73 the ones who are hypocrites and be thou harsh
9:101 of the nomads are ones who are hypocrites
29:11 He knows the ones who are hypocrites
33:1 ones who are hypocrites, truly God had been
33:12 the ones who are hypocrites say, as well as
33:24 and punish the ones who are hypocrites
33:48 ones who are hypocrites and heed not their
33:60 If the ones who are hypocrites refrain not
33:73 and the ones who are hypocrites (f) and
33:73 the ones who are hypocrites (m) and the
48:6 ones who are hypocrites (m) and the ones
48:6 and the ones who are hypocrites (f)
57:13 ones who are hypocrites (m) and the ones
57:13 and the ones who are hypocrites (f)
59:11 the ones who are hypocrites? They say to
63:1 When the ones who are hypocrites drew near
63:1 that the ones who are hypocrites are ones
63:7 the earth but the ones who are hypocrites
63:8 But the ones who are hypocrites know not
66:9 the ones who are hypocrites and be thou

3317. NAFAQ—masculine noun—a hole in the ground with another exit
6:35 if thou wert able, be looking for a hole in the

N F L

3318. ANFĀL—masculine noun (plural of *nafal*)—spoils of war
8:1 about the spoils of war. Say: The spoils
8:1 Say: The spoils of war belong to God and the

3319. NĀFILAH—feminine noun—work of supererogation, unexpected gift
17:79 the night as a work of supererogation for
21:72 on him and Jacob as an unexpected gift and

N F Y

3320. NAFĀ—verb I perfect—to expel
verb I imperfect passive (*yunfā*)—to be expelled
5:33 or they be expelled from the region. That for

N Q B

3321. NAQQABA —verb II perfect—with preposition *fī* to search about
50:36 so that they searched about on the land

3322. NAQABA—verb I perfect—to dig through
verb I verbal noun (*naqb*)—digging through
18:97 scale it nor were they able to dig through

3323. NAQĪB—masculine noun—a chieftain
5:12 We raised up among them twelve chieftains

N Q DH

3324. ANQADHA—verb IV perfect—to be saved
3:103 He saved you from it, thus God makes
verb IV imperfect (*yunqidhu*)—to be saved
36:23 not avail me at all, nor will they save me
36:43 aloud for help nor will they be saved
39:19 the word of punishment? Wilt thou be saving
verb IV imperfect passive (*yunqadhu*)—to be saved
36:43 they cry aloud for help nor will they be saved

3325. ISTANQADHA—verb X perfect—to rescue
verb X imperfect (*yastanqidhu*)—to seek to deliver
22:73 they would never seek to deliver it from the

N Q R

3326. NAQARA—verb I perfect—to sound
verb I perfect passive (*nuqira*)—to be sounded
74:8 Then when the horn is sounded

3327. NAQĪR—masculine noun—a speck
4:53 Then they give not humanity even a speck
4:124 they will not be wronged, not even a speck

3328. NĀQŪR—masculine noun—horn
74:8 Then when the horn is sounded

N Q Ṣ

3329. NAQAṢA—verb I perfect—to reduce
verb I imperfect (*yanquṣu*)—to reduce
9:4 polytheists—and, again, they reduce you
11:84 reduce not the measuring vessel and
13:41 that We approach the earth, reducing it from
21:44 We reduce it of its outlying parts. Or will
50:4 We knew what the earth reduces from them
verb I imperative (*unquṣ*)—reduce
73:3 for half of it or reduce it a little
verb I imperfect passive (*yunqaṣu*)—to be reduced
35:11 is given a long life nor is anything reduced
verb I verbal noun (*naqṣ*)—diminution
2:155 of fear and hunger and diminution of wealth
7:130 years of diminution of fruits so that perhaps
verb I passive participle (*manqūṣ*)—that which is reduced
11:109 in full without being that which is reduced

N Q Ḍ

3330. NAQAḌA—verb I perfect—to break
16:92 And be not like she who would break what
verb I imperfect (*yanquḍu*)—to break
2:27 those who break the compact of God after a
8:56 time they break their compact and they are
13:20 their compact with God and break not their
13:25 those who break the compact of God after its
16:91 And break not the oaths after ratification
verb I verbal noun (*naqḍ*)—breaking
4:155 for their breaking their solemn promise and
5:13 for their breaking their solemn promise

3331. ANQAḌA—verb IV perfect—to weigh heavy
94:3 that weighed heavily on thy back

N Q ᶜ

3332. NAQAᶜA—verb I perfect—to impregnate
verb I verbal noun (*naqᶜ*)—trail of dust
100:4 when they plowed it to trail of dust

N Q M

3333. NAQAMA—verb I perfect—to seek revenge
9:74 they sought revenge only so that God would
85:8 And they sought revenge on them only
verb I imperfect (*yanqimu*)—to seek revenge
5:59 Say: O People of the Book! Seek you revenge
7:126 Thou hast sought revenge on us only because

3334. INTAQAMA—verb VIII perfect—to requite
7:136 We requited them and drowned them in the
15:79 So We requited them and they were both on
30:47 with the clear portents. Then We requited
43:25 So We requited them. Then look on how had
43:55 they provoked against Us, We requited them
verb VIII imperfect (*yantaqimu*)—to requite
5:95 whoever reverted to it, then God will requite
verb VIII verbal noun (*intiqām*)—requital
3:4 and God is Almighty, Possessor of Requital
5:95 and God is Almighty, Possessor of Requital
14:47 Truly God is Almighty, Possessor of Requital
39:37 God Almighty, The Possessor of Requital
verb VIII active participle (*muntaqim*)—one who requites
32:22 the ones who sin, We are ones who requite
43:41 We will truly be ones who requite
44:16 truly We will be ones who requite

N K B

3335. NAKABA—verb I perfect—to turn aside
verb I active participle (*nākib*)—one who moves away from
23:74 come are ones who move away from the path

3336. MANĀKIB—masculine noun (plural of *mankib*)—tracts
67:15 in its tracts and eat of His provision. To Him

N K TH

3337. NAKATHA—verb I perfect—to break an oath
9:12 But if they broke their oaths after
9:13 a folk who broke their oaths
48:10 broke his oath, breaks his oath only to the
verb I imperfect (*yankuthu*)—to break an oath
7:135 that which is conclusive, they break their oath
43:50 that is when they break their oath
48:10 broke his oath, breaks his oath only to the

3338. ANKĀTH—masculine noun (plural of *nikth*)—fibers
16:92 after firming its fibers by taking your oaths

N K Ḥ

3339. NAKAḤA—verb I perfect—to marry
4:22 marry not women whom your fathers married
33:49 O those who believed! If you married the
verb I imperfect (*yankiḥu*)—to marry
2:221 Marry not ones who are polytheists (f)
2:230 she marries a spouse other than him
2:232 for them (f) that they (f) re-marry
4:22 marry not women whom your fathers married
4:25 you is not affluent that he marries the ones
4:127 you prefer that you marry them (f) and
24:3 The one who is an adulterer will not marry
24:3 the one who is an adulteress will not marry
33:53 of God nor marry you his wives
60:10 you (m) marry them (f) when you gave them
verb I imperative (*inkiḥ*)—marry
4:3 marry who seems good to you of the women,
4:25 marry them (f) with the permission of their
verb I verbal noun (*nikāḥ*)—marriage
2:235 on the knot of marriage until she reaches
2:237 they pardon it in whose hand is the marriage
4:6 when they reached the age for marriage
24:33 who find not the means for marriage have
24:60 those who hope not for marriage

3340. ANKAḤA—verb IV perfect—to wed
verb IV imperfect (*yunkiḥu*)—to wed
2:221 wed not the ones who are polytheists (m)
28:27 He said: Truly I want to wed thee to one of
verb IV imperfect (*ankiḥ*)—wed
24:32 wed the single among you to the ones who

3341. ISTANKAḤA—verb X perfect—to take in marriage
verb X imperfect (*yastankiḥu*)—to take in marriage
33:50 Prophet wanted to take her in marriage —

N K D

3342. NAKID —masculine noun—scantily
7:58 what was bad, it goes forth not but scantily

N K R

3343. NAKIRA—verb I perfect—to be suspicious of
11:70 he became suspicious and sensed awe of

3344. NAKKARA—verb II perfect—to disguise
verb II imperative (*nakkir*)—disguise
27:41 disguise her throne for her that we look on

3345. ANKARA—verb IV perfect—to reject
verb IV imperfect (*yunkiru*)—to reject
13:36 the confederates some who reject some
16:83 divine blessing of God. Again, they reject it
40:81 So which of the signs of God do you reject

verb IV active participle (*munkir*)—one who knows not, one who rejects

12:58 but they are ones who know him not
16:22 their hearts are ones that know not
21:50 Are you then ones who know not of it
23:69 Messenger so that they are ones who reject him

verb IV passive participle (*munkar*)—one who is unknown, that which is unlawful

3:104 prohibits that which is unlawful. And those
3:110 and prohibit that which is unlawful
3:114 prohibit that which is unlawful and they
5:79 another from that which is unlawful that
7:157 them from that which is unlawful
9:67 They command that which is unlawful and
9:71 and they prohibit that which is unlawful
9:112 the ones who prohibit that which is unlawful
15:62 he said: Truly you are a folk, ones unknown
16:90 and ones who are unlawful and insolent
22:41 they prohibited that which is unlawful and
22:72 the ones who are rejected. They are about to
24:21 depravity, and that which is unlawful
29:29 approach that which is unlawful in your
29:45 depravity and that which is unlawful
31:17 prohibit that which is unlawful and have
51:25 Peace to a folk, ones who are unknown
58:2 they say that which is unlawful among their

3346. NUKR—masculine noun—horrible

18:74 thou hadst brought about a horrible thing
18:87 will punish him with a horrible punishment
31:19 the most horrible of voices is certainly the
54:6 Who Calls will call to a horrible thing
65:8 punished it with a horrible punishment

3347. NAKĪR—masculine noun—disapproval, refusal

22:44 And how had been My disapproval
34:45 My Messengers; so how had My disapproval
35:26 and how had My disapproval of them been
42:47 Day nor is there for you any refusal
67:18 them denied, then how horrible had

N K S

3348. NAKASA—verb I perfect—to turn upside down

verb I perfect passive (*nukisa*)—to be in confusion

21:65 Again, they were put into confusion:

verb I active participle (*nākis*)—one who bends down

32:12 ones who bend down their heads before their

3349. NAKKASA—verb II perfect—to bend over

verb II imperfect (*yunakkisu*)—to bend over

36:68 We give a long life, We bend him over in his

N K Ṣ

3350. NAKAṢA—verb I perfect—to recede

8:48 one another, he receded on his two heels

verb I imperfect (*yankiṣu*)—to recede

23:66 but you had been receding on your heels

N K F

3351. ISTANKAFA—verb X perfect—to disdain

4:173 And as for those who disdained and grew

verb X imperfect (*yastankifu*)—to disdain

4:172 The Messiah will never disdain that he be a
4:172 whoever disdains His worship and grows

N K L

3352. ANKĀL—masculine noun (plural of *nikl*)—shackles

73:12 Truly with Us are shackles and hellfire

3353. NAKĀL—masculine noun—an exemplary punishment

2:66 We made this an exemplary punishment for
5:38 exemplary punishment from God, and God is
79:25 took him with an exemplary punishment for

3354. NAKKALA—verb II perfect—to make an example

verb II verbal noun (*tankīl*)—making an example

4:84 might and Stauncher in making an example

N M R Q

3355. NAMĀRIQ—masculine noun (plural of *namraq*)—cushions

88:15 and cushions arrayed

N M L

3356. NAMLAH—feminine noun (plural *naml*)—an ant

27:18 the Valley of the Ants. One ant said
27:18 One ant said: O ants! Enter your dwellings
27:18 One ant said: O ants! Enter your dwellings

3357. ANĀMIL—feminine noun (plural of *anmulah*)—fingers

3:119 they bit the tips of their fingers at you in

N M M

3358. NAMĪM—masculine noun—slander

68:11 one who goes about with slander, slandering

N H J

3359. MINHĀJ—masculine noun—an open road

5:48 We made a divine law and an open road

N H R

3360. NAHARA—verb I perfect—to scold

verb I imperfect (*yanharu*)—to scold

17:23 nor scold them but say a generous saying to
93:10 And as for the one who begs, scold him not

3361. NAHAR—masculine noun (plural *anhār*)—a river

2:25 will be Gardens beneath which rivers run
2:74 of the rocks there are some that rivers gush
2:249 Truly God is One Who Tests you with a river
2:266 grapevines beneath which rivers run with
3:15 Lord are Gardens beneath which rivers run
3:136 Lord and Gardens beneath which rivers run
3:195 enter into Gardens beneath which rivers run
3:198 be Gardens beneath which rivers run
4:13 to enter Gardens beneath which rivers run
4:57 to enter into Gardens beneath which rivers
4:122 to enter Gardens beneath which rivers run
5:12 enter Gardens beneath which rivers run
5:85 Gardens beneath which rivers run, ones who
5:119 are Gardens beneath which rivers run
6:6 And We made rivers run beneath them. So
7:43 And rivers will run beneath them and they
9:72 Gardens beneath which rivers run, ones who
9:89 them Gardens beneath which rivers run
9:100 them Gardens beneath which rivers run
10:9 Rivers will run beneath them in Gardens of
13:3 and made on it firm mountains and rivers
13:35 are Godfearing, beneath it rivers run
14:23 into Gardens beneath which rivers run
14:32 His command and He caused rivers to be
16:15 and rivers and roads so that perhaps you will
16:31 which they will enter beneath which rivers
17:91 rivers to gush forth in its midst with
18:31 Gardens of Eden beneath which rivers run
18:33 We caused a river to gush forth in the midst
20:76 Gardens of Eden, beneath which rivers run
22:14 Gardens beneath which rivers run. Truly
22:23 Gardens beneath which rivers run. They are
25:10 Gardens beneath which rivers run and He
27:61 earth a stopping place and made rivers
29:58 beneath which rivers run, ones who will
39:20 built above them, beneath which rivers run
43:51 Egypt for me and these rivers run beneath
47:12 gardens beneath which rivers run. While
47:15 ones who are Godfearing—in it are rivers of
47:15 rivers of milk, the taste of which is not
47:15 and rivers of intoxicants delightful to ones
47:15 rivers of clarified honey and in it for them
48:5 which rivers run, ones who will dwell in
48:17 to enter Gardens beneath which rivers run
54:54 Godfearing will be in Gardens and rivers
57:12 this Day, Gardens beneath which rivers run
58:22 to enter Gardens beneath which rivers run
61:12 beneath which rivers run and into good
64:9 Gardens beneath which rivers run as ones
65:11 into Gardens beneath which rivers run
66:8 enter into Gardens beneath which rivers run
71:12 Gardens and will assign for you rivers
85:11 beneath which rivers run. That will be the
98:8 beneath which rivers run, ones who will

3362. NAHĀR—masculine noun—a daytime (from sunrise to sunset)

2:164 of the nighttime and the daytime
2:274 their wealth by nighttime and daytime
3:27 nighttime to be interposed into the daytime
3:27 caused the daytime to be interposed into the
3:72 believed at the beginning of the daytime
3:190 and the alteration of nighttime and daytime
6:13 inhabited the nighttime and the daytime
6:60 what you were busy with by daytime
7:54 He covers the nighttime with the daytime
10:6 alternation of the nighttime and the daytime
10:24 approached it by nighttime or by daytime
10:45 in expectation but an hour of the daytime
10:50 approached you at night or at daytime
10:67 daytime for one who perceives. Truly in this
11:114 prayer at the two ends of the daytime
13:3 He covers the nighttime with the daytime.
13:10 who goes about carelessly in the daytime
14:33 to be subservient to you and the daytime
16:12 to you the nighttime and the daytime
17:12 We made the nighttime and the daytime as
17:12 We made the sign of daytime for one who
20:130 the end of the daytime so that perhaps thou
21:20 They glorify Him nighttime and daytime
21:33 created the nighttime and the daytime
21:42 you from the nighttime and the daytime
22:61 nighttime to be interposed into the daytime
22:61 He causes the daytime to be interposed into
23:80 of nighttime and daytime. Will you not then
24:44 and around the nighttime and the daytime
25:47 and sleep a rest and made the daytime for
25:62 the nighttime and the daytime to follow in
27:86 daytime for ones who perceive. Truly in that
28:72 you, what if God made the daytime endless
28:73 daytime that you rest in it and that you be
30:23 slumbering by nighttime and by daytime
31:29 daytime and causes the daytime interposed
31:29 daytime and causes the daytime interposed
34:33 planning by nighttime and daytime when
35:13 nighttime to be interposed in the daytime
35:13 He causes the daytime to be interposed into
36:37 is the nighttime. We pluck the daytime from
36:40 one to take the lead over the daytime
39:5 He wraps the nighttime around the daytime
39:5 the daytime and wraps the daytime around
40:61 you may rest in it and the daytime for one
41:37 are the nighttime and the daytime and the
41:38 during the nighttime and daytime and they
45:5 the nighttime and the daytime and what God
46:35 in expectation but for an hour of daytime
57:6 nighttime to be interposed into the daytime
57:6 and causes the daytime to be interposed into
71:5 I called to my folk nighttime and daytime
73:7 Truly for thee in the daytime is a lengthy
73:20 God ordains the nighttime and the daytime.
78:11 And We made the daytime for you to earn a
91:3 and by the daytime when it displayed it
92:2 by the daytime when it self-disclosed

N H W

3363. NAHĀ—verb I perfect—to prohibit

7:20 he said: The Lord of both of you prohibited
22:41 they prohibited that which is unlawful and

59:7 from what he prohibited you. And be
79:40 feared the Station of his Lord and prohibited

verb I imperfect (*yanhā*)—to prohibit

3:104 prohibits that which is unlawful. And those
3:110 which is honorable and prohibit that which
3:114 prohibit that which is unlawful and they
5:63 Why prohibit not the rabbis and learned
6:26 And they prohibit others from it. And they
7:22 Prohibited I not both of you from that tree
7:157 to that which is honorable and prohibits
7:165 We rescued those who prohibited evil and We
9:67 and prohibit that which is honorable and
9:71 which is honorable and they prohibit that
11:62 Hast thou prohibited that we worship what
11:88 to go against you in what I prohibit you
11:116 abiding wisdom, prohibiting corruption in
15:70 They said: Prohibited We thee not from some
16:90 He prohibits depravity and ones who are un
29:45 formal prayer prohibits depravity and that
60:8 God prohibits you not from those who fight
60:9 God prohibits you only from those who
96:9 Hast thou considered he who prohibits

verb I imperative (*inha*)—prohibit

31:17 prohibit that which is unlawful and have

verb I perfect passive (*nuhiya*)—to be prohibited

4:161 although they were prohibited from it
6:28 revert to what they were prohibited from
6:56 was prohibited that I worship those whom you
7:166 when they defied what they were prohibited
40:66 Say: Truly I was prohibited from
58:8 considered those who were prohibited from
58:8 to what they were prohibited from and hold

verb I imperfect passive (*yunhā*)—to be prohibited

4:31 avoid major sins that you are prohibited

verb I active participle (*nāhī*)—one who prohibits

9:112 the ones who prohibit that which is unlawful

3364. TANĀHĀ—verb VI perfect—to forbid one another

verb VI imperfect (*yatanāhā*)—to forbid one another

5:79 They had not been forbidding one another

3365. INTAHĀ—verb VIII perfect—to refrain oneself

2:192 if they refrained themselves, then truly God is
2:193 refrained themselves, then there is to be no
2:275 from his Lord and refrained himself
8:39 if they refrained themselves, then truly God

verb VIII imperfect (*yantahī*)—to refrain oneself

5:73 if they refrain not themselves from what
8:19 the victory and if you refrain yourselves
8:38 who were ungrateful: If they refrain
9:12 so that perhaps they will refrain themselves
19:46 O Abraham? If thou wilt not refrain thyself
26:116 They said: If thou hast not refrained
26:167 If thou hast not refrained thyself, O Lot,
33:60 who are hypocrites refrain not themselves
36:18 ill of you. If you refrain not yourselves
96:15 No indeed! Truly if he refrains himself not

verb VIII imperative (*intahi*)—refrain

4:171 say not: Three. To refrain yourselves from it
59:7 gave you, take it. And refrain yourselves

verb VIII active participle (*muntahī*)—one who desists

5:91 prayer. Then will you be ones who desist

3366. NUHĀ—masculine noun—people imbued with senses

20:54 are signs for the people imbued with sense
20:128 are signs for the people imbued with sense

3367. MUNTAHĀ—masculine noun—utmost boundary

53:14 near the Lote Tree of the Utmost Boundary
53:42 towards thy Lord is the Utmost Boundary
79:44 To thy Lord is the Utmost Boundary of it

N W ʾ

3368. NĀʾA—verb I imperfect (*yanūʾu*)—a heavy ordeal

28:76 truly the keys of it were a heavy ordeal

N W B

3369. ANĀBA—verb IV perfect—to be penitent

13:27 and guides to Himself whoever was penitent
31:15 follow the way of him who was penitent to Me
38:24 fell down as one who bows down penitent
38:34 body on his seat. Again, he was penitent
39:17 were penitent to God, for them are good
60:4 we were penitent and to Thee is the

verb IV imperfect (*yunību*)—to be penitent

11:88 I put my trust and to Him I am penitent
40:13 recollect but whoever is penitent
42:10 my trust and to Him I am penitent
42:13 wills and guides the penitent to Himself

verb IV imperative (*anib*)—be penitent

39:54 Be penitent to your Lord and submit to Him

verb IV active participle (*munīb*)—one who turns in repentance

11:75 sympathetic, one who turns in repentance
30:31 Be ones who turn in repentance to Him and
30:33 to their Lord as ones who turn in repentance
34:9 every servant, one who turns in repentance
39:8 as one who turns in repentance to Him
50:8 every servant, one who turns in repentance
50:33 with a heart of one who turns in repentance

N W Ḥ

3370. NŪḤ—proper noun—Noah

3:33 God favored Adam and Noah and the people
4:163 We revealed to thee, as We revealed to Noah
6:84 And Noah We guided before and among his
7:59 Surely We sent Noah to his folk. And he
7:69 made you viceregents after the folk of Noah
9:70 The folk of Noah and of Ad and of Thamud,
10:71 recount to them the tidings of Noah when he
11:25 We sent Noah to his folk: Truly I am a clear

11:32 They said: O Noah! Surely thou hadst
11:36 it was revealed to Noah: Truly none of thy
11:42 Noah cried out to his son and he had been
11:45 Noah cried out to his Lord and said: My
11:46 He said: O Noah! Truly he is not of thy
11:48 It was said: O Noah! Get thee down with
11:89 on the like of what lit on a folk of Noah or a
14:9 you of those before you: The folk of Noah
17:3 of whomever We carried with Noah
17:17 have We caused to perish after Noah
19:58 Adam and whomever We carried with Noah
21:76 Noah when he cried out before and We
22:42 the folk of Noah denied before thee and Ad
23:23 We sent Noah to his folk and he said: O my
25:37 And the folk of Noah, when they denied the
26:105 The folk of Noah denied the ones who are
26:106 their brother, Noah, said to them: Will you
26:116 hast not refrained thyself, O Noah, thou
29:14 We sent Noah to his folk and he lingered in
33:7 from Noah and Abraham and Moses and
37:75 Noah cried out to Us. And how excellent
37:79 Peace be on Noah among the worlds
38:12 The folk of Noah before them denied and Ad
40:5 The folk of Noah denied before them and the
40:31 in like manner of a folk of Noah and Ad and
42:13 that with which He charged Noah
50:12 The folk of Noah denied what came before
51:46 folk of Noah from before, truly they had
53:52 and the folk of Noah before. Truly, they, they
54:9 The folk of Noah denied before them. They
57:26 We sent Noah and Abraham and We
66:10 like the woman of Noah and the woman of
71:1 We sent Noah to his folk saying: Warn thy
71:21 Noah said: My Lord! Truly they rebelled
71:26 And Noah said: My Lord! Allow not even one

N W R

3371. NŪR—masculine noun—light

2:17 God took away their light and left them in
2:257 out from the shadows into the light
2:257 They bring them out from the light into the
4:174 caused to descend to you a clear light
5:15 Surely from God drew near you a light
5:16 them out from the shadows into the light
5:44 to descend, wherein is guidance and light
5:46 the Gospel in which is guidance and light
6:1 earth and made the shadows and the light
6:91 for Moses as a light and guidance for
6:122 We made a light for him by which he walks
7:157 and helped him and followed the light
9:32 They want to extinguish the light of God
9:32 but God refuses so that He fulfill His light
10:5 an illumination and the moon as a light
13:16 shadows on the same level as the light
14:1 tout from the shadows into the light
14:5 shadows into the light and remind them of
24:35 God is the Light of the heavens and the
24:35 The parable of His Light is as a niche in
24:35 Light on light, God guides to His Light whom
24:35 Light on light, God guides to His Light whom
24:35 Light on light, God guides to His Light whom
24:40 no light for him, there is no light for
24:40 assigned no light for him, there is no light
33:43 you out of the shadows into the light
35:20 nor are shadows and light
39:22 God expanded for submission in a light from
39:69 the earth will shine with the Light of its
42:52 We made it a light by which We guide
57:9 you out from the shadows into the light. And
57:12 their light coming eagerly in advance of
57:13 Wait for us that we will borrow a light
57:13 and search out for a light. There would be a
57:19 is their compensation and their light. And
57:28 His mercy. And He assigns you a light
61:8 They want to extinguish the light of God
61:8 God is The One Who Fulfills His light
64:8 God and His Messenger and in the Light
65:11 from the shadows to the light. And whoever
66:8 Perhaps your Lord will absolve you of your
66:8 Our Lord! Fulfill for us our light
71:16 He made the moon in them as a light and

3372. ANĀRA—verb IV perfect—to illuminate
verb IV active participle (*munīr*)—that which illuminates

3:184 the Psalms and the illuminating Book
22:8 nor guidance nor an illuminating Book
25:61 light-giving lamp and an illuminating moon
31:20 with no guidance and no illuminating Book
33:46 illuminating lamp and as a light-giving
35:25 Psalms and the illuminating Book

3373. NĀR—feminine noun—fire

2:17 is like a parable of those who started a fire
2:24 then be Godfearing of the fire whose fuel is
2:39 those will be the Companions of the fire
2:80 they said: The fire will never touch us but
2:81 those will be the Companions of the Fire;
2:126 compel him to the punishment of the fire
2:167 never be ones who go forth from the fire
2:174 they consume not into their bellies but fire
2:175 are ones who remain steadfast for the fire
2:201 protect us from the punishment of the fire
2:217 those will be the Companions of the Fire
2:221 Those call you to the fire while God calls
2:257 those will be the Companions of the Fire
2:266 a whirlwind lit on it in which there is a fire
2:275 those will be the Companions of the Fire
3:10 God at all; and those, they will be
3:16 protect us from the punishment of the fire
3:24 they said: The fire will not touch us
3:103 been on the brink of an abyss of the fire
3:116 and those will be the Companions of the Fire
3:131 be Godfearing of the fire that was prepared
3:151 and their place of shelter will be the fire
3:183 with a sacrifice to be consumed by the fire
3:185 whoever was drawn away from the fire
3:191 protect us from the punishment of the fire
3:192 Whomever Thou hast caused to enter the fire
4:10 consume only fire into their bellies and they
4:14 ordinances, He will cause him to enter fire
4:30 will scorch him in a fire. And that would

4:56 for Our signs, We will scorch them in a fire
4:145 deepest reaches of the fire and thou wilt not
5:29 to be among the Companions of the Fire
5:37 They will want to go forth from the fire, but
5:64 Whenever they kindled a fire of war, God
5:72 to him and his place of shelter will be the fire
6:27 when they would be stationed by the fire,
6:128 say: The fire is your place of lodging
7:12 hadst created me of fire and Thou hadst
7:36 those are the Companions of the Fire
7:38 you of jinn and humankind into the fire
7:38 so give them a double punishment of the fire
7:44 to the Companions of the Fire: Surely we
7:47 own accord to the Companions of the Fire
7:50 Companions of the Fire would cry out to the
8:14 are ungrateful, the punishment of the fire
9:17 They are ones who will dwell in the fire
9:35 on a Day it will be hot in the fire of hell.
9:63 then truly for him will be the fire of hell
9:68 and the ones who are ungrateful, the fire of
9:81 Say: The fire of hell has more severe heat.
9:109 it tumbled with him into the fire of hell and
10:8 those, their place of shelter will be the fire
10:27 Those are the Companions of the Fire. They
11:16 but fire and what they crafted here was
11:17 the confederates, he is promised the fire
11:98 and they will be led down into the fire
11:106 in despair, they will be in the fire. For them
11:113 those who did wrong so the fire afflict
13:5 Companions of the Fire. They, ones who
13:17 from what they kindle in a fire, looking for
13:35 of the ones who are ungrateful is the fire
14:30 joy, but truly your homecoming is the fire
14:50 tunics are made of pitch and the fire will
15:27 who are spirits before from the fire of a
16:62 for them is the fire, and they will be ones to
18:29 Truly We made ready a fire for the ones who
18:53 will see the ones who sin in the fire they
18:96 He said: Blow, until when he made it a fire.
20:10 When he saw a fire, he said to his people:
20:10 from there or I find guidance at the fire
20:10 from there or I find guidance at the fire
21:39 they will not limit the fire from their faces
21:69 We said: O fire! Be coolness and peace for
22:19 ungrateful garments of fire will be cut out
22:72 God promised the fire to those who were
23:104 Their faces will fry in the fire. And they
24:35 about to illuminate although no fire touches
24:57 Their place of shelter will be the fire; and how
27:7 said to his people: Truly I, I observed a fire
27:8 Blessed be Who was in the fire and
27:90 they would be slung on their faces in the fire
28:29 he observed at the edge of the mount a fire
28:29 people: Abide! Truly I, I observed a fire
28:29 or burning wood of fire so that perhaps you
28:41 We made them leaders who call to the fire.
29:24 Then God rescued him from the fire
29:25 and your place of shelter will be the fire
32:20 disobeyed, their place of shelter will be the fire
32:20 Experience the punishment of the fire which
33:66 be turned upside down their faces in the fire
34:42 punishment of the fire which you had been
35:36 ungrateful, for them will be the fire of hell
36:80 It is He Who made for you the fire out of a
38:27 Then woe to those who disbelieved in the fire
38:59 Truly they, ones who will roast in the fire
38:61 him with a double punishment in the fire
38:64 of the disagreement of the people of the fire
38:76 than he. Thou hadst created me from fire
39:8 thou art of the Companions of the Fire
39:16 overshadowings above from the fire and
39:19 Wilt thou save him from the fire
40:6 that they will be the Companions of the Fire
40:41 for deliverance and you call me for the fire
40:43 they will be Companions of the Fire
40:46 The fire to which they are presented the first
40:47 they dispute with one another in the fire, the
40:47 be ones who avail us from a share of the fire
40:49 those in the fire would say to ones who are
40:72 they will be poured forth into the fire as fuel
41:19 assembled the enemies of God to the fire
41:24 they endure patiently, yet the fire will be the
41:28 recompense of the enemies of God: The fire
41:40 Is he who is cast down into the fire better off
45:34 place of shelter will be the fire and there is
46:20 to the fire, it will be said: You caused what is
46:34 those who are ungrateful to the fire
47:12 in eating as the flocks eat, the fire will be
47:15 like ones who will dwell forever in the fire
51:13 A Day when they are tried over the fire
52:13 away with force to the fire of hell
52:14 This is the fire which you had been denying
54:48 On a Day they will be dragged into the fire
55:15 spirits from a smokeless flame of fire
55:35 sent against you both a flame of fire and
56:71 Considered you the fire which you strike
57:15 Your place of shelter will be the fire. It is your
58:17 Those will be the Companions of the Fire.
59:3 would be the punishment of the fire
59:17 of them will be that they will be in the fire
59:20 of the Fire are not equal to the Companions
64:10 those are the Companions of the Fire, ones
66:6 yourselves and your people from a fire
66:10 And it was said: Enter the fire along with
71:25 were caused to enter into a fire. And they
72:23 then for him is the fire of hell
74:31 but angels to be wardens of the Fire and We
85:5 possessors of the fuel of the fire
87:12 even he who will roast in the great fire
88:4 roasting in a hot fire
90:20 and over them will be fire, that which is
92:14 I warned you of a fire that blazes fiercely
98:6 ones who are polytheists will be in the fire of
101:11 It is a hot fire
104:6 It is the fire of God, that which is kindled
111:3 He will roast in a fire, possessing flames

N W S

3374. NĀS—masculine noun (plural of *insān*)—humanity, personages, persons

2:8 And among humanity are some who say:
2:13 Believe as humanity believed, they said: Will

2:21 O humanity! Worship your Lord Who created
2:24 of the fire whose fuel is humanity
2:44 You command humanity to virtuous conduct
2:83 speak with kindness to humanity and
2:94 excluding others of humanity
2:96 find them to be eager among humanity
2:102 They teach humanity sorcery and what was
2:124 Who Makes thee a leader for humanity
2:125 a place of spiritual reward for humanity
2:142 fools among humanity say: What turned
2:143 that you be witnesses to humanity
2:143 God is Gentle toward humanity
2:150 that there be no disputation from humanity
2:159 after We made it manifest to humanity in
2:161 a curse of God and the angels and humanity
2:164 run on the sea with what profits humanity
2:165 among humanity some who take to
2:168 O humanity! Eat of what is in and on the
2:185 to descend as a guidance for humanity
2:187 makes His signs manifest to humanity
2:188 group of people's wealth among humanity
2:189 say: They are appointed times for humanity
2:199 Again, press on from where humanity
2:200 remembrance, and among humanity
2:204 among humanity is one whose sayings
2:207 among humanity is he who sells himself
2:213 Humanity had been of one community
2:213 to give judgment among humanity about
2:219 profits for humanity and their sin is more
2:221 He makes manifest His signs to humanity
2:224 making things right among humanity and
2:243 God is Possessor of Grace for humanity
2:243 Grace for humanity except most of humanity
2:251 and if not for God driving humanity back
2:259 We make thee a sign for humanity
2:264 of his wealth to show off to humanity
2:273 They ask not persistently of humanity and
3:4 before this as a guidance for humanity
3:9 Thou art One Who Gathers humanity
3:14 Made to appear pleasing to humanity was
3:21 command to equity from among humanity
3:41 sign is that thou wilt not speak to humanity
3:46 he will speak to humanity from the cradle
3:68 those of humanity closest to Abraham
3:79 he say to humanity: Be you servants of me
3:87 of the angels and of humanity, one and all
3:96 first House set in place for humanity was
3:97 humanity of pilgrimage to the House in
3:110 that was brought out for humanity
3:112 with a rope to God and a rope to humanity
3:134 rage and the ones who pardon humanity
3:138 This is a clear explanation for humanity
3:140 are the days We rotate among humanity
3:173 to whom humanity said: Truly humanity
3:173 to whom humanity said: Truly humanity
3:187 You will make it manifest to humanity and
4:1 O humanity! Be Godfearing of your Lord
4:37 are misers and command humanity to
4:38 spend their wealth to show off to humanity
4:53 the dominion? Then they give not humanity
4:54 they jealous of humanity for what God gave
4:58 you gave judgment between humanity, give
4:77 people among them who dread humanity
4:79 We sent thee to humanity as a Messenger.
4:105 wilt give judgment between humanity
4:108 They conceal themselves from humanity, but
4:114 or makes things right between humanity
4:133 will cause you to be put away —O humanity
4:142 to make display to humanity, and they
4:161 for their consuming the wealth of humanity
4:165 ones who warn so that humanity not be in
4:170 O humanity! Surely the Messenger drew
4:174 O humanity! Surely there drew near you
5:32 be as if he had killed all of humanity. And
5:32 it will be as if he gave life to all of humanity
5:44 dread not humanity, but dread Me and
5:49 truly many within humanity are ones who
5:67 will save thee from the harm of humanity
5:82 Truly thou wilt find the hardest of humanity
5:97 maintaining it for humanity and the Sacred
5:110 hast spoken to humanity from the cradle and
5:116 Hadst thou said to humanity: Take me and
6:91 as a light and guidance for humanity
6:122 for him by which he walks among humanity
6:144 devised a lie against God to cause humanity
7:85 and diminish not the things of humanity nor
7:116 personages and terrified them. And
7:144 Truly I favored thee above humanity
7:158 Say: O humanity! Truly I am the Messenger
7:187 but most of humanity knows not
8:26 You fear humanity would snatch you away so
8:47 to show off to personages and bar them from
8:48 from among all personages and truly I will
9:3 from God and His Messenger to humanity
9:34 consume the wealth of humanity in
10:2 Had it been for humanity to wonder that We
10:2 Warn humanity and give thou good tidings to
10:11 God is to quicken the worst for humanity, as
10:19 humanity had not been but one community;
10:21 We caused humanity to experience mercy
10:23 O humanity, your insolence is only against
10:24 humanity and flocks— until when the earth
10:44 not wrong humanity at all, but humanity
10:44 wrong humanity at all, but humanity does
10:57 O humanity! Surely an admonishment drew
10:60 to humanity but most of them give not
10:92 among humanity are the ones who are
10:99 wouldst thou compel humanity against their
10:104 Say: O humanity! If you were in uncertainty
10:108 humanity! Surely The Truth drew near
11:17 thy Lord, except most of humanity believes
11:85 equity and diminish not of humanity their
11:103 Day humanity will be one that is gathered
11:118 willed, He would have made humanity one
11:119 I will fill hell with genie and humanity one
12:21 His command except most of humanity
12:38 the grace of God to us and to humanity
12:38 and to humanity, except most of humanity
12:40 way of life, except most of humanity knows
12:46 I will return to the personages so that
12:49 will approach a year in which humanity will
12:68 We taught him, except most of humanity

12:103 most of humanity is not ones who believe
13:1 Lord is The Truth except most of humanity
13:6 Possessor of Forgiveness for humanity in
13:17 what profits humanity abides on the earth.
13:31 wills He would have guided humanity
14:1 thou hast brought humanity out from the
14:25 parables for humanity so that perhaps they
14:36 caused to go astray many among humanity
14:37 So make the minds among humanity yearn
14:44 warn humanity of a Day the punishment
14:52 delivering of the message to humanity so
16:38 upon Him—except most of humanity knows
16:44 thou wilt make manifest to humanity what
16:61 if God were to take humanity to task for
16:69 at variance, wherein is healing for humanity
17:60 to thee: Truly thy Lord enclosed humanity
17:60 but as a test for humanity—and the tree—
17:89 We diversified for humanity in this, the
17:89 parable but most of humanity refused all
17:94 prevented humanity from believing when the
17:106 in order that thou recitest it to humanity at
18:54 every kind of example for humanity
18:55 Nothing prevented humanity from believing
19:10 is that thou wilt not speak to humanity for
19:21 We will assign him as a sign for humanity
20:59 Adornment and let humanity be assembled
21:1 reckoning for humanity was near while they
21:61 personages so that perhaps they will bear
22:1 O humanity! Be Godfearing of your Lord.
22:2 see humanity intoxicated, yet they will not
22:3 humanity is he who disputes about God
22:5 O humanity! If you had been in doubt about
22:8 And among humanity is such a one who
22:11 humanity is he who worships God on the
22:18 the moving creatures, and many of humanity
22:25 al-Haram, which We made for humanity
22:27 Announce to humanity the pilgrimage to
22:40 If not for God driving back humanity, some
22:49 Say: O humanity! Truly I am only a clear
22:65 to humanity God is Gentle, Compassionate
22:73 O humanity! A parable was propounded, so
22:75 the angels messengers and from humanity.
22:78 you and you are witnesses against humanity
24:35 parables for humanity. And God is Knowing
25:37 We made them as a sign for humanity
25:50 Then most of humanity refused everything
26:39 it was said to humanity: Will you, you be ones
26:183 diminish not to humanity their things nor do
27:16 from David and he said: O humanity
27:73 Lord is Possessor of Grace for humanity, but
27:82 speak to them that: Humanity had not been
28:23 there of personages drawing water and he
28:43 for humanity and a guidance and a mercy so
29:2 Assumed humanity that they will be left
29:10 humanity is he who says: We believed in
29:10 he mistook the persecution by humanity for
29:43 We propound these parables for humanity
29:67 humanity is being snatched away all around
30:6 not His Promise, but most of humanity
30:8 most of humanity, in the meeting with their
30:30 by God in which He originated humanity
30:30 way of life, but most of humanity knows not
30:33 when harm afflicted humanity, they called
30:36 We caused humanity to experience mercy,
30:39 in order that it swell the wealth of humanity
30:41 hands of humanity earned. He causes them
30:58 We propounded for humanity in this, the
31:6 humanity is he who exchanges to
31:18 turn not thy cheek away from humanity nor
31:20 humanity is he who disputes about God with
31:33 O humanity! Be Godfearing of your Lord,
32:13 I will fill hell with genies and humanity one
33:37 And thou hast dreaded humanity
33:63 Humanity asks thee about the Hour. Say:
34:28 but collectively for humanity as a bearer of
34:28 and a warner, but most of humanity knows
34:36 He wills, but most of humanity knows not
35:2 God may open of mercy to humanity, there is
35:3 O humanity! Remember the divine blessing
35:5 O humanity! Truly the promise of God is
35:15 O humanity! It is you who are poor in
35:28 and of humanity and moving creatures and
35:45 if God takes humanity to task for what they
38:26 duly among humanity and follow not desire
39:27 We propounded for humanity in this, the
39:41 to thee the Book for humanity with The
40:57 is greater than the creation of humanity
40:57 of humanity, yet most of humanity knows
40:59 doubt about it, yet most of humanity believes
40:61 God is Possessor of Grace to humanity, but
40:61 of Grace to humanity, but most of humanity
42:42 against those who do wrong to humanity
43:33 it not that humanity be one community
44:11 overcoming humanity. This is a painful
45:20 This is a clear evidence for humanity and a
45:26 is no doubt but most of humanity knows not
46:6 when humanity will be assembled, they will
47:3 Thus God propounds for humanity their
48:20 He limited the hands of humanity from you
49:13 O humanity! Truly We created you from a
54:20 tearing out humanity as if they had been up
57:24 are misers and who command humanity to
57:25 the Book and the Balance so that humanity
57:25 humanity that perhaps God would know
59:21 propound for humanity so that perhaps they
62:6 of God to the exclusion of humanity
66:6 whose fuel is humanity and rocks over which
83:2 when they measure against humanity obtained
83:6 a Day when humanity will stand up for the
99:6 On that Day humanity will issue, radiating
101:4 On a Day humanity will be like dispersed
110:2 thou hadst seen humanity entering into the
114:1 refuge with the Lord of the humanity
114:2 King of humanity
114:3 God of humanity
114:5 who whispers evil in the breasts of humanity
114:6 from among the genie and humanity

N W SH

3375. TANĀWASHA—verb VI perfect—to be shaken to and fro

verb VI verbal noun (*tanāwush*)—reaching

34:52 believed in it! But how could they reach it

N W Ṣ

3376. MANĀṢ—masculine noun—a time for escape

38:3 but there was no time for escape for awhile

N W Q

3377. NĀQAH—feminine noun—the she-camel

7:73 This is the she-camel of God as a sign so
7:77 Then they crippled the she-camel and defied
11:64 O my folk! This is the she-camel of God
17:59 And We gave to Thamud the she-camel—one
26:155 He said: This is a she camel. She has a right
54:27 We are ones who send the she-camel as a
91:13 This is the she-camel of God

N W M

3378. NĀMA—verb I perfect—to win a sleeping match

verb I verbal noun (*nawm*)—sleep

2:255 Neither slumber takes Him nor sleep
25:47 and sleep a rest and made the daytime for
78:9 and We made your sleep as a rest

verb I active participle (*nāʾim*)—one who sleeps

7:97 at night while they are ones who sleep
68:19 visited it while they were ones who sleep

3379. MANĀM—masculine noun—slumbering

8:43 thee to see them as few in thy slumbering
30:23 His signs are your slumbering by nighttime
37:102 O my son! Truly I see while slumbering
39:42 those that die not during their slumbering

N W N

3380. NŪN—Jonah

21:87 Jonah when he went as one who is enraged

N W Y

3381. NAWĀ—masculine noun—pit of a date

6:95 Forth the grain and the pit of a date

N Y L

3382. NĀLA—verb I perfect—to attain, to glean

verb I imperfect (*yanālu*)—to attain, to glean, to impart

2:124 He said: Attain not My compact the ones who
3:92 You will never attain virtuous conduct until
5:94 game that your hands and your lances attain
7:37 Those, they will attain their share from the
7:49 that God would never impart mercy
7:152 who took the calf to themselves attain anger
9:74 to do something that they never attain
9:120 nor glean any gleaning of ground against
22:37 Neither their flesh nor their blood attains to
22:37 but your God-consciousness attains to God
33:25 attaining any good. And God spared the ones

verb I verbal noun (*nayl*)—gleaning

9:120 nor glean any gleaning of ground against

H

3383. HĀ—vocative interjection

4:109 Lo and behold! You are these who disputed
69:19 right hand he will say: Lo and behold! Recite
3:119 Lo and behold! You are those imbued with
3:66 Lo and behold! You are these who argued
47:38 Lo and behold! These are being called to

H ʾ T

3384. HĀTI—verb I perfect—to prepare

verb I imperative (*hāti*)—prepare

2:111 That is their own fantasies, say: Prepare
21:24 Say: Prepare your proof. This is a
27:64 Say: Prepare your proof if you had been ones
28:75 and We will say: Prepare your proof

H B Ṭ

3385. HABAṬA—verb I perfect—to get down

verb I imperfect (*yahbiṭu*)—to get down

2:74 are some that get down from dreading God

verb I imperative (*ihbiṭ*)—get down

2:36 We said: Get down, some of you as an enemy
2:38 We said: Get down altogether from it; and
2:61 Get down to a settled country and then truly
7:13 He said: So get thee down from this! It will
7:24 He said: Get you down, some of you an
11:48 It was said: O Noah! Get thee down with
20:123 He said: Get you both down from here

H B W

3386. HABĀʾ—masculine noun—dust

25:23 We will make them as scattered dust
56:6 then they had been dust scattered about

H J D

3387. TAHAJJADA—verb V perfect—to keep vigil

verb V imperative (*tahajjad*)—to keep vigil

17:79 keep vigil with it in the night as a work of

H J R

3388. HAJARA—verb I perfect—to abandon

verb I imperfect (*yahjuru*)—to abandon, to talk foolishly

23:67 nightly talk nonsense, talking foolishly

verb I imperative (*uhjur*)—abandon

4:34 and abandon them (f) in their sleeping
19:46 I will stone thee. So abandon me for some
73:10 abandon them with a graceful abandoning
74:5 and abandon contamination

verb I verbal noun (*hajr*)—abandoning

73:10 abandon them with a graceful abandoning

verb I passive participle (*mahjūr*)—to be abandoned

25:30 themselves as that which is to be abandoned

3389. HĀJARA—verb III perfect—to emigrate

2:218 who believed and those who emigrated
3:195 is from the other; so those who emigrated
8:72 Truly those who believed and emigrated and

8:74 who believed and emigrated and struggled in
8:75 believed afterwards, and emigrated and
9:20 believed and emigrated and struggled in the
16:41 As for those who emigrated for God after
16:110 thy Lord, for those who emigrated after
22:58 those who emigrated in the way of God,
33:50 emigrated with thee and a woman, one who
59:9 before them, love them who emigrated to

verb III imperfect (*yuhājiru*)—to emigrate

4:89 from them until they emigrate in the way of
4:97 not that which is extensive enough to emigrate
4:100 emigrates in the way of God will find in and
8:72 those who believed, but emigrate not, you
8:72 friendship to them at all until they emigrate

verb III active participle (*muhājir*)—one who emigrates

4:100 his house as one who emigrates for God and
9:100 ones who emigrate and the helpers and those
9:117 the ones who emigrate and the helpers who
24:22 and to the needy and the ones who emigrate
29:26 Abraham said: Truly I am one who emigrates
33:6 ones who believe and ones who emigrate but
59:8 who were of the ones who emigrate, those
60:10 ones who emigrate (f), put them (f) to a test

H J ^{c}

3390. HAJA^{c}A—verb I perfect—to slumber

verb I imperfect (*yahja^{c}u*)—to slumber

51:17 They had been slumbering little during the

H D D

3391. HADDA—verb I perfect—to break

verb I verbal noun (*hadd*)—crashing

19:90 split and the mountains fall crashing down

H D M

3392. HADDAMA—verb II perfect—to demolish

verb II perfect passive (*huddima*)—to be demolished

22:40 cloisters would be demolished and churches

H D H D

3393. HUD'HUD—masculine noun—hoopoe bird

27:20 and said: Why see I not the hoopoe bird

H D Y

3394. HADĀ (1)—verb I perfect—to lead in the right way

verb I verbal noun (*hady*)—sacrificial gift

2:196 then whatever is feasible of sacrificial gifts
2:196 shave not your heads until the sacrificial gift
2:196 whatever was feasible of a sacrificial gift
5:2 nor the Sacred Month nor the sacrificial gift
5:95 you will be a sacrificial gift—that which
5:97 and the sacrificial gift and the garlanded
48:25 were ones who detained the sacrificial gift

3395. HADĀ (2)—verb I perfect—to guide

2:143 grave but for those whom God guided
2:185 He guided you so that perhaps you will give
2:198 and remember Him as He guided you
2:213 God guided those who believed to The Truth
3:8 hearts not to swerve after Thou hadst guided
4:68 We would have guided them on a straight
6:71 repelled on our heels after God guided us
6:80 me about God while surely He guided me
6:84 Isaac and Jacob. Each of them We guided
6:84 And Noah We guided before and among his
6:87 We elected them and We guided them to a
6:90 Those are those whom God guided. So
6:149 He willed, He would have guided you one
6:161 Lord guided me to a straight path
7:30 and a group of people He guided and a group
7:43 we would not have been guided if God guided
7:43 we would not have been guided if God guided
9:115 after He guided them until He makes
13:31 wills He would have guided humanity
14:12 He guided us to our ways? And we will endure
14:21 If God would guided us, we would have
14:21 guided us, we would have guided you
16:9 And if He willed, He would have guided you
16:36 Then of them were some whom God guided
16:121 He elected him and guided him to a straight
19:58 from among whomever We guided and
20:50 everything its creation, again, He guided
20:79 his folk to go astray and he guided them not
20:122 forgiveness to him and He guided him
22:37 He guided you and give thou good tidings to
37:118 and guided them to the straight path
39:18 Those are those whom God guided. And those
39:57 Or he may say: If God guided me, I would
41:17 for Thamud, We guided them, but they
49:17 grace to you in that He guided you to belief
76:3 We guided it on the way, whether he be one
87:3 and who ordained and then guided
90:10 and guided him to the two open highways
93:7 thee one who goes astray, then He guided

verb I imperfect (*yahdī*)—to guide

2:26 to go astray by it and He guides many by it
2:142 He guides whom He wills to a straight path
2:213 and God guides whom He wills to a straight
2:258 and God guides not the unjust folk
2:264 and God guides not the ungrateful folk
2:272 guidance is not on thee. But God guides
3:86 How will God guide a folk who disbelieved
3:86 drew near them. And God guides not the
4:26 make manifest to you and to guide you to
4:88 Want you to guide whom God caused to go
4:137 will God be forgiving of them nor guide
4:168 be forgiving of them, nor guide them to a
4:175 grace and guide them to Himself on a
5:16 God guides with it whoever followed His
5:16 with His permission and He guides them to a
5:51 truly God guides not the folk, the ones who
5:67 God guides not the folk, the ones who are un
5:108 and God guides not the folk, the ones who
6:77 Then when it set, he said: If my Lord guides
6:88 He guides with it whom He wills of His
6:125 whomever God wants, He guides him. He
6:144 Truly God guides not the folk, the ones who

7:100 Guides not those who inherit the earth after
7:148 it neither speaks to them nor guides them to
7:155 whom Thou wilt and Thou wilt guide whom
7:159 there is a community that guides with The
7:178 God guides, then he is one who is truly
7:181 community that guides with The Truth, and
9:19 God. And God guides not the folk, ones who
9:24 His command and God guides not the folk,
9:37 and God guides not the folk, the ones who
9:80 Messenger and God guides not the folk, the
9:109 of hell and God guides not the folk, the ones
10:9 with morality, their Lord will guide them in
10:25 Abode of Peace and He guides whom He
10:35 guide to The Truth? Say: God guides to The
10:35 guide to The Truth? Say: God guides to The
10:35 Has not He who guides to The Truth a better
10:35 who guides not unless he himself be guided
10:43 So hast thou guided the unwilling to see if
12:52 God guides not the cunning of the ones who
13:27 whom He wills and guides to Himself
14:4 whom He wills and guides whom He wills
16:37 God will not guide whom He causes to go
16:93 astray whom He wills and guides whom
16:104 not in the signs of God, God will not guide
16:107 God guides not the folk, the ones who
17:9 the Quran, guides to what is upright and
17:97 God guides is one who is truly guided and
18:17 of the signs of God. He whom God guides
18:24 say: Perhaps my Lord will guide me nearer
19:43 So follow me and I will guide thee to a path
20:128 Guides He not them? How many
21:73 We made them leaders, guiding by Our
22:4 and will guide him to the punishment of the
22:16 clear portents. And that God guides whom
24:35 Light on light, God guides to His Light whom
24:46 signs. And God guides whom He wills to a
26:62 Truly my Lord is with me and He will guide
26:78 Who created me. And it is He Who guides me
27:63 Who guides you in the shadows of the dry
28:22 he said: Perhaps my Lord guides me to the
28:50 Truly God guides not the folk, the ones who
28:56 thou hast not guided whom thou hadst loved
28:56 but God guides whomever He wills. And He
29:69 who struggled for Us, We will truly guide
30:29 who will guide whom God caused to go
32:24 leaders from among them to guide under
32:26 Guides them not how many We caused to
33:4 says The Truth and He guides to the way
34:6 Lord, it is The Truth and it guides to a path
35:8 guides whomever He wills. So let not thy
37:99 who goes to my Lord. He will guide me
39:3 Truly God guides not him, one who lies and
39:23 guidance of God. With it He guides whom He
39:37 God guides, there is not for him any one who
40:28 God guides not him who is one who is
40:29 I see and what I guide you to is not but the
40:38 O my folk! Follow me. I will guide you to the
42:13 whom He wills and guides the penitent
42:52 it a light by which We guide whomever We
42:52 servants. And truly thou, thou hast guided to
43:27 Who originated me and truly He will guide
43:40 wilt thou guide the unwilling to see or some
45:23 Who then will guide him after God? Will you
46:10 you are; truly God guides not the folk, the
46:30 in advance of it. It guides to The Truth and
47:5 He will guide them and He will make right
48:2 divine blessing on thee and guide thee on a
48:20 the ones who believe and that He guide you
61:5 And God guides not the folk, the ones who
61:7 submission to God? And God guides not the
62:5 And God guides not the folk, the ones who
63:6 Truly God guides not the folk, ones who
64:6 portents, but they said: Will mortals guide
64:11 He guides his heart. And God is Knowing of
72:2 It guides to the right judgment so we
74:31 astray whom He wills, and He guides whom
79:19 And I will guide thee to thy Lord. Then thou

verb I imperative (*ihdi*)—guide

1:6 Guide us on the straight path, the path of
37:23 other than God and guide them to the path
38:22 between us and transgress not and guide us

verb I perfect passive (*hudiya*)—to be guided

3:101 to God was then surely guided to a straight
22:24 And they were guided to what is good of the
22:24 they were guided to the Path of Him Who is

verb I imperfect passive (*yuhdā*)—to be guided oneself

10:35 who guides not unless he himself be guided

verb I verbal noun (*hudā*)—guidance

2:2 Book—there is no doubt in it, a guidance
2:5 Those are on a guidance from their Lord;
2:16 are they who bought fallacy for guidance
2:38 and whenever guidance approaches you from
2:97 a guidance and good tidings for the ones who
2:38 then whoever heeded My guidance, then
2:120 guidance of God, it is the guidance
2:120 guidance of God, it is the guidance
2:159 of the clear portents and the guidance
2:175 are those who bought fallacy for guidance
2:185 to descend as a guidance for humanity
2:185 clear portents of the guidance and the
2:272 Their guidance is not on thee. But God
3:4 before this as a guidance for humanity
3:73 Say: Truly guidance is the guidance from
3:73 Say: Truly guidance is the guidance from
3:96 that which is blessed, and a guidance for the
3:138 clear explanation for humanity, a guidance
4:115 with the Messenger after the guidance
5:44 to descend, wherein is guidance and light
5:46 We gave him the Gospel in which is guidance
5:46 guidance and admonishment for the ones
6:35 would have gathered them to the guidance
6:71 companions who call him to the guidance
6:71 Truly the guidance of God is the guidance
6:71 of God is the guidance; and we were
6:88 That is guidance of God. He guides with it
6:90 whom God guided. So imitate their guidance
6:91 for Moses as a light and guidance for
6:154 of all things and as a guidance and mercy
6:157 from your Lord and a guidance and a mercy
7:52 a guidance and a mercy for a folk who
7:154 was guidance and mercy in their inscription

7:193 if you call them to the guidance, they will
7:198 if you call them to the guidance, they hear
7:203 from your Lord and guidance and mercy
9:33 Who sent His Messenger with the guidance
10:57 for what is in the breasts and a guidance and
12:111 and is a guidance and a mercy for a folk who
16:37 If thou be eager for their guidance, then
16:64 as a guidance and a mercy for a folk who
16:89 as a guidance and as a mercy and as good
16:102 those who believed and as a guidance
17:2 Moses the Book and made it a guidance for
17:94 humanity from believing when the guidance
18:13 Lord and We increased them in guidance
18:55 humanity from believing when the guidance
18:57 thou hast called them to the guidance, yet
19:76 And God increases in guidance those who
20:10 some firebrand from there or I find guidance
20:47 peace be to him who followed the guidance
20:123 if guidance approaches you from Me, then
20:123 then whoever followed My Guidance
22:8 God without knowledge nor guidance nor an
22:67 Truly Thou art on a guidance, that which is
27:2 guidance and good tidings for the ones who
27:77 it is a guidance and a mercy for the ones who
28:37 guidance from Him and what will be the
28:43 for humanity and a guidance and a mercy so
28:50 his own desires without guidance from God
28:57 They said: If we follow the guidance with
28:85 drew near guidance and whoever is clearly
31:3 a guidance and a mercy to the ones who are
31:5 Those are on a guidance from their Lord and
31:20 with no guidance and no illuminating Book
32:13 have surely given every soul its guidance
32:23 and We assigned it as a guidance for the
34:24 we or you are either on guidance or clearly
34:32 Barred we you from guidance after it drew
39:23 That is the guidance of God. With it He
40:53 We gave Moses the guidance and We gave as
40:54 as a guidance and a reminder for those
41:17 blindness of heart instead of guidance
41:44 tongue and an Arab. Say: It is a guidance
45:11 This is a guidance. Those who were
45:20 evidence for humanity and a guidance and a
47:17 guided, He increased them in guidance
47:25 turn their back—after the guidance
47:32 breach with the Messenger after guidance
48:28 Who sent His Messenger with guidance and
53:23 certainly drew near them the guidance
61:9 is Who sent His Messenger with guidance
72:13 guidance, we believed in it. And whoever
92:12 Truly guidance is from Us
96:11 considered if he had been on guidance

verb I active participle (*hādī*)—one who guides

7:186 to go astray then there is no one who guides
13:7 only one who warns; and one who guides
13:33 for him there is no one who guides
22:54 to Him and truly God is One Who Guides
25:31 And thy Lord sufficed as one who guides and
27:81 Nor wilt thou be one who guides the
30:53 thou art not one who guides the unwilling to
39:23 there is not for him any one who guides
39:36 there is not for him any one who guides
40:33 there is not any one who guides

3396. IHTADĀ—verb VIII perfect—to be truly guided

2:137 then surely they were truly guided
3:20 they were truly guided; and if they turned
5:105 injures you not if you were truly guided
10:108 was truly guided, then he is only truly
17:15 Whoever was truly guided is truly guided
19:76 in guidance those who were truly guided
20:82 with morality. Again, he was truly guided
20:135 without fault and who were truly guided
27:92 Recitation. So whoever was truly guided
34:50 if I was truly guided, it is because of what
39:41 So whoever was truly guided, it is only for
47:17 And those who were truly guided
53:30 of whoever was truly guided

verb VIII imperfect (*yahtadī*)—to be truly guided

2:53 so that perhaps you will be truly guided
2:135 you will be truly guided. Say thou: Nay!
2:150 so that perhaps you will be truly guided
2:170 reasonable nor are they truly guided
3:103 so that perhaps you will be truly guided
4:98 some means, nor are they truly guided to the
5:104 knowing nothing nor are they truly guided
6:97 be truly guided by them in the shadows of
7:43 The Praise belongs to God Who truly guided
7:158 so that perhaps you will be truly guided
10:108 then he is only truly guided for his own self
16:15 so that perhaps you will be truly guided
16:16 and landmarks. And they are truly guided by
17:15 Whoever was truly guided is truly guided
18:57 yet they will not be truly guided ever
21:31 so that perhaps they will be truly guided
23:49 so that perhaps they will be truly guided
24:54 if you obey him, you will be truly guided
27:24 the way so they are not truly guided
27:41 on whether she will be truly guided
27:41 be of those who are not truly guided
27:92 then he is truly guided only for himself; and
28:64 If only they had been truly guided
32:3 perhaps they will be truly guided
43:10 that perhaps you would be truly guided
46:11 they are not truly guided by it, they say: This

verb VIII active participle (*muhtadī*)—one who is truly guided

2:16 they been ones who are truly guided
2:70 we would be ones who are truly guided
2:157 they are the ones who are truly guided
6:56 not be of the ones who are truly guided
6:82 And they are ones who are truly guided
6:117 knowledge of the ones who are truly guided
6:140 and had not been ones who are truly guided
7:30 that they are ones who are truly guided
7:178 then he is one who is truly guided
9:18 among the ones who are truly guided
10:45 not been ones who are truly guided
16:125 of the ones who are truly guided

17:97 guides is one who is truly guided and
18:17 one who is truly guided and he whom He
28:56 of the ones who are truly guided
36:21 and they are ones who are truly guided
43:22 in their footsteps ones who are truly guided
43:37 that they are ones who are truly guided
43:49 Truly We will be ones who are truly guided
57:26 tare ones who are truly guided while
68:7 knowledge of ones who are truly guided

3397. AHDĀ—masculine noun (comparative adjective)—better guided

4:51 These are better guided than those who
6:157 we would have been better guided than they
17:84 in knowledge of him who is better guided on
28:49 a Book from God that is better guided
35:42 near them, they would be better guided
43:24 I brought about better guidance for you
67:22 one who is prone on his face better guided

3398. HADĪYAH—feminine noun—a present

27:35 I am one who will send to them a present
27:36 who should be glad with your present

H R B

3399. HARABA—verb I perfect—to run away
verb I verbal noun (*harab*)—flight

72:12 and we will never weaken Him by flight

H R T

3400. HĀRŪT—proper noun—Harut

2:102 descend to the two angels at Babylon—Harut

H R ᶜ

3401. HARAᶜA—verb I perfect—to run towards
verb I imperfect passive (*yuhraᶜu*)—to be running toward

11:78 Then drew near his folk, running toward
37:70 yet they are running in their footsteps

H R N

3402. HĀRŪN—proper noun—Aaron

2:248 and the people of Aaron. And the angels will
4:163 Jesus and Job and Jonah and Aaron and
6:84 and Job and Joseph and Moses and Aaron
7:122 the Lord of Moses and Aaron
7:142 Moses said to his brother, Aaron: Be my
10:75 up after them Moses and Aaron to Pharaoh
19:28 O sister of Aaron! Thy father had not been a
19:53 out of Our mercy his brother Aaron, a
20:30 Aaron, my brother
20:70 They said: We believed in the Lord of Aaron
20:90 Aaron said to them before: O my folk! You
20:92 He said: O Aaron! What prevented thee
21:48 Moses and Aaron the Criterion between right
23:45 Again, We sent Moses and his brother Aaron
25:35 and assigned his brother Aaron to him
26:13 will not be loosened. So send for Aaron
26:48 the Lord of Moses and Aaron
28:34 brother Aaron, he is more oratorical in
37:114 showed Our grace to Moses and Aaron
37:120 Peace be on Moses and Aaron

H Z ᵓ

3403. ISTAHZAᵓA—verb X perfect—to ridicule
verb I imperfect (*yastahziᵓu*)—to ridicule

2:15 God ridicules them and causes them to
6:5 them of what they had been ridiculing
6:10 surrounded by what they had been ridiculing
9:65 that you had been ridiculing
11:8 them was what they had been ridiculing of it
15:11 Messenger but they had been ridiculing
16:34 them is what they had been ridiculing
21:41 by what they had been ridiculing
26:6 about what they had been ridiculing
30:10 of God and had been ridiculing them
36:30 them not but they had been ridiculing him
39:48 surrounded by what they had been ridiculing
40:83 was what they had been ridiculing
43:7 but that they had been ridiculing him
45:33 surrounded by what they had been ridiculing
46:26 they by what they had been ridiculing
verb X imperative (*istahziᵓ*)—ridicule

9:64 Say: Ridicule us, but truly God is One Who
verb X perfect passive (*istuhziᵓa*)—to be ridiculed

6:10 certainly Messengers were ridiculed before
13:32 Messengers were ridiculed before thee, but I
21:41 And certainly Messengers were ridiculed
verb X imperfect passive (*yustahzaᵓu*)—to be ridiculed

4:140 being unappreciated then being ridiculed
verb X active participle (*mustahziᵓ*)—one who ridicules

2:14 We were only ones who ridicule
15:95 sufficed thee against the ones who ridicule

H Z ᵓ

3404. HAZIᵓA—verb I perfect—to mock
verb I verbal noun (*huzuᵓ*)—mockery

2:67 Hast thou taken us to thyself in mockery
2:231 to yourselves the signs of God in mockery
5:57 to themselves your way of life in mockery
5:58 they took it to themselves in mockery
18:56 and what they were warned of—in mockery
18:106 My signs and My Messengers in mockery
21:36 to themselves not but in mockery
25:41 they take thee to themselves but in mockery
31:6 he takes it to himself in mockery. Those, for
45:9 he took them to himself in mockery
45:35 to yourselves the signs of God in mockery

H Z Z

3405. HAZZA—verb I perfect—to shake
verb I imperative (*huzza*)—shake

19:25 And shake towards thee (f) the trunk of the

3406. IHTAZZA—verb VIII perfect—to quiver

22:5 caused water to descend on it, it quivered
41:39 We caused water to descend to it, it quivered
verb VIII imperfect (*yahtazzu*)—to quiver

27:10 down thy staff. But when he saw it quiver as
28:31 Cast thy staff. But when he saw it quiver as

H Z L

3407. HAZILA—verb I perfect—to be thin
verb I verbal noun (*hazl*)—mirth
86:14 and it is not for mirth

H Z M

3408. HAZAMA—verb I perfect—to put to flight
2:251 So they put them to flight with the
verb I imperfect passive (*yuhzamu*)—to be put to flight
54:45 multitude will be put to flight and they will
verb I active participle (*mahzūm*)—one who is put to flight
38:11 Their army is one that is put to flight

H SH SH

3409. HASHSHA—verb I perfect—to beat down leaves from a tree
verb I imperfect (*yahushshu*)—to beat down leaves from a tree
20:18 beat down leaves from a tree with it for my

H SH M

3410. HASHĪM—masculine noun—straw
18:45 earth mingled with it and it becomes straw
54:31 them one Cry and they had been like straw

H Ḍ M

3411. HAḌAMA—verb I perfect—to withhold what is due
verb I verbal noun (*haḍm*)—unfairness
20:112 will fear neither injustice nor unfairness

3412. HAḌĪM—masculine noun—slender
26:148 and crops of slender spathes of date palm

H Ṭ ᶜ

3413. AHṬAᶜA—verb IV perfect—to run forward with eyes fixed in horror
verb IV active participle (*muhṭiᶜ*)—one who runs forward with eyes fixed in horror
14:43 ones who run forward with eyes fixed in
54:8 ones who run forward with their eyes fixed
70:36 ungrateful— ones who run forward

H L ᶜ

3414. HALŪᶜ—masculine noun—fretful
70:19 Truly the human being was created fretful

H L K

3415. HALAKA—verb I perfect—to perish
4:176 indirect heirs. If a man perished and he is
8:42 so that he who perishes would have perished
40:34 brought about to you until when he perished
69:29 Perished from me is my authority
verb I imperfect (*yahliku*)—to perish
8:42 so that he who perishes would have perished
verb I active participle (*hālik*)—one who is perishing
12:85 be among the ones who are perishing
28:88 Everything is that which perishes but His

3416. AHLAKA—verb IV perfect—to cause to perish
3:117 wrong themselves and caused it to perish
6:6 before them We caused to perish
6:6 caused them to perish for their impieties
7:4 And how many towns We caused to perish!
7:155 wouldst Thou cause us to perish for what the
8:54 We caused them to perish for their impieties
10:13 We caused to perish generations before you
15:4 We caused not a town to perish but there
17:17 generations have We caused to perish after
18:59 those towns, We caused them to perish when
19:74 before them have We caused to perish
19:98 How many a generation caused We to perish
20:128 How many generations caused We to perish
20:134 if We caused them to perish with
21:6 before them of whom We caused to perish.
21:9 We caused the ones who are excessive to perish
21:95 the town that We caused to perish. They will
22:45 And how many a town We caused to perish
26:139 and We caused them to perish
26:208 We caused no town to perish but that it had
28:43 We caused previous generations to perish as
28:58 a town that We caused to perish boasted
28:78 that God caused to perish before him some of
32:26 We caused to perish of generations
36:31 how many generations We caused to perish
38:3 before them have We caused to perish of
43:8 We caused to perish the more vigorous
44:37 We caused them to perish. They truly had
46:27 We caused to perish towns around you and
47:13 that We have caused to perish. And there
50:36 And how many We caused to perish before
53:50 and that He caused to perish the
54:51 We caused to perish their partisans. Is there
67:28 you if God would cause me to perish
90:6 caused abundant wealth to perish
verb IV imperfect (*yuhliku*)—to cause to perish
2:205 he causes the cultivation and stock to perish
5:17 wanted to He would cause to perish the
6:26 And they cause to perish, no doubt
7:129 your Lord will cause your enemy to perish
7:155 Thou wouldst cause them to perish and me
7:173 after them. Wilt Thou cause us to perish
9:42 They will cause themselves to perish and
11:117 been causing the towns to perish unjustly
14:13 to them: Truly We will cause to perish
17:16 We wanted to cause a town to perish, We
45:24 we live and nothing causes us to perish
77:16 Caused We not the ancient ones to perish
verb IV perfect passive (*uhlika*)—to be caused to perish
69:5 Thamud, they were caused to perish by a
69:6 As for Ad, they were caused to perish by

verb IV imperfect passive (*yuhlaku*)—to be caused to perish

6:47 publicly, will anyone be caused to perish
46:35 Will any be caused to perish but the folk, the

verb IV active participle (*muhlik*)—one who causes to perish

6:131 be One Who Causes towns to Perish unjustly
7:164 God is One Who Causes them to Perish
17:58 but We will be ones who cause it to perish
28:59 had not been One Who Causes to Perish
28:59 been One Who Causes to Perish the towns
29:31 We are ones who will cause to perish

verb IV passive participle (*muhlak*)—one who is caused to perish

23:48 among the ones who are caused to perish

3417. TAHLUKAH—feminine noun—deprivation

2:195 your own hands into deprivation by fighting

3418. MAHLIK—masculine noun—destruction

18:59 We assigned for their destruction what is
27:49 destruction of his people and truly we are

H L

3419. HAL—interrogative particle

10:34 Say: Are there among your ascribed
10:35 Say: Are there among your ascribed
30:40 Is there among your ascribed associates
35:3 Is there any one who is creator other than
40:11 our impieties. Then is there any way of going
42:44 punishment. They will say: Is there any way
54:15 certainly We left this as a sign. Then is there
54:17 Then is there one who recalls
54:32 Then is there one who recalls
54:40 Then is there one who recalls
54:51 Is there then one who recalls

H L L

3420. AHALLA—verb IV perfect—to hallow

verb IV perfect passive (*uhilla*)—to be hallowed

2:173 what was hallowed to any other than God
5:3 what of it was hallowed to other than God
6:145 that truly is a disgrace or was hallowed
16:115 what was hallowed to other than God but if

3421. AHILLAH—masculine noun (plural of *hilāl*)—a new moon

2:189 They ask thee about the new moons

H L M

3422. HALUMMA—verb I imperative (*halumma*, defective verb)—Come on!

6:150 Say: Come on! Bring your witnesses who
33:18 Come on! Yet they approach not the battle

H M D

3423. HAMADA—verb I perfect—to be lifeless

verb I active participle (*hāmidah*, feminine)—that which is lifeless

22:5 hast seen the earth that which is lifeless

H M R

3424. INHAMARA—verb VII perfect—to pour forth

verb VII active participle (*munhamir*)—that which is torrential

54:11 the doors of heaven with torrential water

H M Z

3425. HUMAZAH—common noun—backbiter

104:1 Woe to every slandering backbiter

3426. HAMMĀZ—masculine noun—defamer

68:10 not every worthless swearer, defamer

3427. HAMAZĀT—feminine noun—evil suggestions of the satans

23:97 from the evil suggestions of the satans

H M S

3428. HAMASA—verb I perfect—to march all night without halting

verb I verbal noun (*hams*)—shuffling sound

20:108 wilt hear nothing but a shuffling sound

H M M

3429. HAMMA—verb I perfect—to be about to do

3:122 sections are about to lose heart among you
4:113 was about to do something that would cause
5:11 a folk, were about to extend their hands
9:13 their oaths and were about to expel
9:74 they were about to do something that they
12:24 was about to act on her desire for him
12:24 he was about to act on his desire for her
40:5 community is about to take its Messenger

3430. AHAMMA—verb IV perfect—to cause grief

3:154 section caused themselves grief thinking of

H M N

3431. HĀMĀN—proper noun—Haman

28:6 And We cause Pharaoh and Haman to see
28:8 Pharaoh and Haman and their armies had
28:38 kindle for me, O Haman, a fire on the clay
29:39 Korah and Pharaoh and Haman and
40:24 Pharaoh and Haman and Korah. But they
40:36 Pharaoh said: O Haman! Build for me a

H H N

3432. HAHUNĀ—emphatic adverb

26:146 Will you be left ones who are safe in what
69:35 This day he is not to have any loyal friend
3:154 for us any part in the command, we would
5:24 We are here, ones who sit at home

H N ᾽

3433. HANĪ᾽—masculine noun—wholesomely

4:4 consume it wholesomely with repose
52:19 Eat and drink wholesomely because of what
69:24 Eat and drink wholesomely for what you did
77:43 Eat and drink wholesomely for what you had

H W D

3434. HĀDA—verb I perfect—to turn back, to become a Jew

2:62 believed and those who became Jews
4:46 Among those who became Jews are those
4:160 injustice of those who became Jews
5:41 those who became Jews are ones who
5:44 to God and for those who became Jews
5:69 those who became Jews and Sabeans
6:146 And to those who became Jews, We forbade
7:156 Truly we turned back to Thee. He said: I
16:118 We forbade those who became Jews what
22:17 believed and those who became Jews
62:6 Say: O those who became Jews! If you

verb I active participle (*hā᾽id*, plural *hūd*)—one who is a Jew

2:111 ones who had been Jews or Christians
2:135 they said: Be you ones who are Jews or
2:140 had been ones who are Jews or Christians

3435. HŪD—proper noun—Hud

11:50 We sent to Ad, their brother Hud. He said: O
11:53 They said: O Hud! Hadst thou brought about
7:65 And to Ad, God sent their brother Hud, he
11:58 command drew near. We delivered Hud
11:60 their Lord, away with Ad, a folk of Hud
11:89 of Noah or a folk of Hud or a folk of Salih
26:124 their brother Hud said to them: Will you not

H W R

3436. INHĀRA—verb VII perfect—to tumble

9:109 it tumbled with him into the fire of hell and

3437. HĀR—masculine noun—tottering

9:109 brink of a crumbling, tottering bank of a

H W N

3438. AHĀNA—verb IV perfect—to despise

89:16 provision for him, he says: My Lord despised

verb IV imperfect (*yuhīnu*)—to despise

22:18 He whom God despises, then there is no one

verb IV active participle (*muhīn*)—one who is despised

2:90 ones who are ungrateful, there is a despised
3:178 And for them is a despised punishment
4:14 and he will have a despised punishment
4:37 ungrateful a despised punishment
4:102 are ungrateful a despised punishment
4:151 are ungrateful a despised punishment
22:57 for them will be a despised punishment
31:6 for them will be a despised punishment
33:57 prepared for them a despised punishment
34:14 expectation in the despised punishment
44:30 Children of Israel from the despised
45:9 for them is a despised punishment
58:5 ungrateful is a despised punishment
58:16 So for them is a despised punishment

verb IV passive participle (*muhān*)—one who is despised

25:69 in it forever as one who is despised

3439. HĀNA (1)—verb I perfect—to be quiet

verb I verbal noun (1) (*hawn*)—meekness

25:63 those who walk on the earth in meekness.

HĀNA (2) verb I verbal noun (2) (*hūn*)—humiliation

6:93 with the humiliating punishment for what
16:59 Will he hold it back with humiliation or will
41:17 took them with a humiliating punishment
46:20 with a humiliating punishment

3440. HAYYIN—masculine noun—insignificant

19:9 to be! Thy Lord said: It is insignificant
19:21 Thy Lord said: It is for Me insignificant
24:15 knowledge, you assume it insignificant
30:27 return and this is insignificant for Him

H W Y

3441. HAWĀ (1)—verb I perfect—to be hurled to ruin

20:81 alights surely will be hurled to ruin
53:1 By the star when it hurled to ruin

verb I imperfect (*yahwī*)—to be hurled to ruin

22:31 snatch him or the wind hurled him to ruin

3442. HAWĀ (2)—masculine noun (plural *ahwā᾽*)—desire

2:120 if thou hadst followed their desires after
2:145 followed their desires after the knowledge
4:135 you are so follow not your desires that you
5:49 follow not their desires and beware of them
5:77 follow not the desires of the folk who surely
6:56 Say: I will not follow your desires, for then
6:119 others to go astray by their desires without
6:150 And follow thee not the desires of those who
7:176 the earth and followed his own desires
13:37 If thou hadst followed their desires after
18:28 who followed his own desires and whose
20:16 followed his own desires— so that thee not
23:71 if The Truth followed their desires
25:43 him who took to himself his own desires
28:50 follow their own desires. And who goes
28:50 astray than he who followed his own desires
30:29 wrong followed their own desires without
38:26 desire for it will cause thee to go astray from
42:15 follow not their desires. And say: I believed
45:18 and follow not the desires of those who know
45:23 he who took to himself his own desire
47:14 actions and they followed their own desires
47:16 And they followed their own desires
53:3 nor speaks he for himself out of desire
54:3 they denied and followed their own desires
79:40 the Station of his Lord and prohibited desire

5:48 to descend; and follow not their desires

3443. HAWIYA—verb I perfect—to yearn for
verb I imperfect (*yahwā, yahwī*)—to yearn
2:87 with what you yourselves yearn not for
5:70 with what they themselves yearn not for
14:37 So make the minds among humanity yearn
53:23 opinion and that for which their souls yearn

3444. AHWĀ—verb IV perfect—to cause to tumble
53:53 He caused to tumble that which are cities

3445. ISTAHWĀ—verb X perfect—to lure
6:71 like one whom the satans lured, bewildered

3446. HAWĀ$^{\circ}$—masculine noun—void
14:43 not back to them; and their minds are void

3447. HĀWIYAH—proper noun—the Pit
101:9 his abode of rest will be the pit

H Y

3448. HIYAH—feminine pronoun—is it?
101:10 What will cause thee to recognize what it is?

H Y $^{\circ}$

3449. HAY$^{\circ}$AH—feminine noun—likeness
3:49 I will create for you out of clay a likeness of
5:110 created from clay the likeness of a bird with

3450. HAYYA$^{\circ}$A—verb II perfect—to furnish with
verb II imperfect (*yuhayyi$^{\circ}$u*)—to furnish with
18:10 furnish us with right mindedness with our
18:16 and will furnish you with a gentle issue in

H Y T

3451. HAYTA—verb interjection with verbal force imperative—Come!
12:23 she shut the doors and said: Come thou! He

H Y J

3452. HĀJA—verb I perfect—to wither
verb I imperfect (*yahīju*)—to wither
39:21 Again, they wither so thou hast seen them as
57:20 ungrateful. Again, it withers, then thou hast

H Y L

3453. HĀLA—verb I perfect—to pour forth
verb I passive participle (*mahīl*)—that which is poured forth
73:14 would become a poured forth heap of sand

H Y M

3454. HĀMA—verb I perfect—to wander
verb I imperfect (*yahīmu*)—to wander
26:225 Hast thou not considered that they wander

3455. HĪM—feminine noun (plural of *haymā$^{\circ}$*)—a thirsty camel
56:55 drink like the drinking of thirsty camels

H Y M N

3456. HAYMANA—verb quad I perfect—to preserve
verb quad I active participle (*muhaymin*)—one who preserves, that which preserves
5:48 that which preserves it. So give judgment
59:23 Preserver, The Almighty, The Compeller

H Y H T

3457. HAYHĀT—defective verb used as imperative—Begone!
23:36 Begone! Begone with what you are promised
23:36 Begone! Begone with what you are promised

W

W $^{\circ}$ D

3458. WA$^{\circ}$ADA—verb I perfect—to bury alive
verb I passive participle (*maw$^{\circ}$ūdah*)—buried infant girl
81:8 and when the buried infant girl will be

W $^{\circ}$ L

3459. MAW$^{\circ}$IL—masculine noun—way to elude
18:58 which they will never find a way to elude

W B R

3460. AWBĀR—masculine noun (plural of *wabar*)—furs
16:80 halting and of their wool and furs and hair

W B Q

3461. AWBAQA—verb IV perfect—to wreck
verb IV imperfect (*yūbiqu*)—to wreck
42:34 Or He wreck them because of what they

3462. MAWBIQ—masculine noun—gulf of doom
18:52 and We will make a gulf of doom between

W B L

3463. WĀBIL—masculine noun—a heavy downpour
2:264 Over it is earth dust. A heavy downpour lit
2:265 A heavy downpour lit on it
2:265 lights not on it a heavy downpour

3464. WABĀL—masculine noun—mischief
5:95 mischief of his conduct, God pardoned what
59:15 the immediate mischief of their affair and
64:5 They experienced the mischief of their affair
65:9 So it experienced the mischief of its affair

3465. WABĪL—masculine noun—remorseful
73:16 We took him a taking remorselessly

W T D

3466. AWTĀD—masculine noun (plural of

***watad*)—stakes**
38:12 and Pharaoh, the possessor of the stakes
78:7 and the mountains as stakes
89:10 Pharaoh, the possessor of the stakes

W T R

3467. WATARA—verb I imperfect (*yatiru*)—to cheat someone out of something
47:35 and will never cheat you out of your actions

3468. WATR—masculine noun—odd number, one after another
23:44 Our Messengers one after another
89:3 by the even number and the odd number

W T N

3469. WATĪN—masculine noun—life-vein
69:46 We would have severed his life-vein

W TH Q

3470. WĀTHAQA—verb III perfect—to make a covenant
5:7 he made as a covenant with you by it when

3471. WATHĀQ—masculine noun—restraints
47:4 thrashing. Then tie them fast with restraints
89:26 And no one will bind as His restraints

3472. AWTHAQA—verb IV perfect—to bind
verb IV imperfect (*yūthiqu*)—to bind
89:26 And no one will bind as His restraints

3473. WUTHQĀ—feminine noun (comparative adjective of *wathīqah*)—most firm
2:256 he held fast to the most firm handhold
31:22 he held fast to the most firm handhold. And to

3474. MAWTHIQ—masculine noun—pledge
12:66 him with you until you give me a pledge
12:66 And when they gave him their pledge
12:80 you not that your father surely took a pledge

3475. MĪTHĀQ—masculine noun—solemn promise
2:27 the compact of God after a solemn promise
2:63 when We took your solemn promise and We
2:83 We took a solemn promise from the Children
2:84 when We took your solemn promise
2:93 We took your solemn promise and We e
3:81 when God took a solemn promise from the
3:187 took a solemn promise from those who were
4:21 from you an earnest solemn promise
4:90 between them is a solemn promise or they
4:92 and between them is a solemn promise
4:154 mount above them for their solemn promise
4:154 from them an earnest solemn promise but
4:155 for their breaking their solemn promise and
5:7 of God on you and His solemn promise
5:12 God took a solemn promise from the
5:13 their breaking their solemn promise, We
5:14 We took their solemn promise
5:70 We took a solemn promise from the Children
7:169 they will take it. Is not a solemn promise
8:72 there is a solemn promise and God is Seeing
13:20 and break not their solemn promise
13:25 the compact of God after its solemn promise
33:7 Mention when We took a solemn promise
33:7 We took an earnest solemn promise from
57:8 your solemn promise, if you had been ones

W TH N

3476. AWTHĀN—masculine noun (plural of *wathan*)—graven image
22:30 the disgrace of graven images and avoid
29:17 You only worship graven images other
29:25 You take only to yourselves graven images

W J B

3477. WAJABA—verb I perfect—to collapse
22:36 they collapsed on their sides, eat from them

W J D

3478. WAJADA—verb I perfect—to find
3:37 he found her with provision. He said
4:64 they found God Accepter of Repentance,
4:82 God, certainly they would have found
4:89 take them and kill them wherever you found
5:104 Enough is what we found our fathers
7:28 they said: We found our fathers on it and
7:44 Surely we found what our Lord promised
7:44 Found you not what your Lord promised to
7:102 And We found not in many of them any
7:102 We found many of them are ones who
9:5 are polytheists wherever you found them
10:78 to turn us from what we found our fathers
12:65 sustenance, they found their merchandise
12:79 that we take but Him with Whom we found
18:49 They will find present what their hands had
18:65 they found a servant among Our servants to
18:77 Then they found in it a wall that wants to
18:86 He found it beginning to set in a spring of
18:86 in a spring of muddy water and he found
18:90 He found it coming up on a folk for whom
18:93 He found behind them a folk who would
21:53 They said: We found our fathers as ones who
24:39 he finds it is nothing. Instead he found God
26:74 They said: Nay! But we found our fathers
27:23 I found a woman controlling them. And she
27:24 I found her and her folk prostrating to the
28:15 He found in it two men fighting one against
28:23 to the well of Midian, he found a community
28:23 drawing water and he found other than
31:21 will follow what we found our fathers
38:44 fail not thy oath, truly We found him one
43:22 Nay! They said: We found our fathers in a
43:23 We found our fathers in a community. We
43:24 than what you found your fathers on, they
51:36 We found in it nothing but a house of ones
72:8 towards the heaven. Then we found it was
93:7 And found He thee one who goes astray, then
93:8 And found He thee one who wants, then He

verb I imperfect (*yajidu*)—to find

2:96 thou wilt find them to be eager among
2:110 you will find it with God, truly God is Seeing
2:196 whoever finds not the means, then formal
2:283 if you had been on a journey and find no one
3:30 Day when every soul will find that which is
4:43 with your wives and you find no water
4:52 then thou wilt not find a helper for him
4:65 Again, they find within themselves no
4:88 God causes to go astray, thou wilt never find
4:91 You will find others who want that they be
4:92 finds not the means, then formally fast for
4:100 emigrates in the way of God will find in and
4:110 will truly find God Forgiving
4:121 will be hell and they will find no way to
4:123 find for himself other than God either a
4:143 causes to go astray, thou wilt never find a
4:145 reaches of the fire and thou wilt not find for
4:173 They will not find for themselves other than
5:6 you find no water, then aim at getting whole
5:82 Truly thou wilt find the hardest of humanity
5:82 certainly thou wilt find the nearest of them
5:89 whoever finds not the means then formal
6:145 Say: I find not in what was revealed to me
7:17 from their left and Thou wilt not find many
7:157 they will find that which is a writing with
9:57 If they find a shelter or a place to creep into
9:79 ones who believe and those who find only the
9:91 weak nor on the sick nor on those who find
9:92 would find them mounts to carry them, thou
9:92 they find nothing for them to spend in the
9:123 are ungrateful and let them find harshness
12:94 I find the scent of Joseph. If you not think me
17:68 storm against you? Again, you will find no
17:69 Again, you will not find for yourselves an
17:75 after dying. Again, thou wouldst find for
17:77 And thou wilt not find in Our custom any
17:86 Again, thou wouldst not find for thee any
17:97 thou wilt never find for them protectors
18:17 thou wilt never find for him a protector or
18:27 thou wilt never find other than Him, that
18:36 to my Lord, I will surely find better than
18:53 and they will not find a place to turn from it
18:58 from which they will never find a way to
18:69 Moses said: Thou wilt find me, if God willed,
20:10 some firebrand from there or I find guidance
20:115 Then he forgot and We find no constancy in
24:28 find not in it anyone, then enter them not
24:33 Let those who find not the means for
24:39 he finds it is nothing. Instead he found God
28:27 I want not to press thee hard. Thou wilt find
33:17 for you? And they will not find for
33:62 thou wilt never find in a custom of God any
33:65 They shall not find a protector nor a helper
35:43 Thou wilt never find in a custom of God
35:43 thou wilt never find in a custom of God
37:102 Thou wilt find me, if God willed, of the ones
48:22 Again, they would not have found a protector
48:23 Thou wilt never find in a custom of God
58:4 He who finds not such means then formal
58:12 for you and purer. But if you find not the
58:22 wilt not find any folk who believe in God and
59:9 they find not in their breasts any need for
71:25 enter into a fire. And they find not
72:9 whoever listens now will find a burning
72:22 And I will never find other than Him that
73:20 put forward for your souls, you will find the
93:6 Found He thee not an orphan and He gave

verb I perfect passive (*wujida*)—to be located

12:75 he in whose saddlebag it was located will be

3479. WUJD—masculine noun—to be able to afford

65:6 you are able to afford and be not pressing

W J S

3480. AWJASA—verb IV perfect—to sense

11:70 he became suspicious and sensed awe of
20:67 So Moses sensed awe in himself
51:28 Then he sensed a fear of them. They said: Be

W J F

3481. AWJAFA—verb IV perfect—to spur an animal

59:6 you spurred not an animal for an expedition

3482. WAJAFA—verb I perfect—to be agitated

verb I active participle (*wājif*)—one whose heart is beating painfully

79:8 Hearts beating painfully on that Day

W J L

3483. WAJILA—verb I perfect—to take notice

8:2 are only those whose hearts took notice
22:35 remembered, their hearts took notice

verb I imperfect (*yawjalu*)—to take notice

15:53 They said: Take no notice. Truly we give thee

3484. WAJIL—masculine noun—being afraid

15:52 Peace! He said: Truly we are afraid
23:60 what they gave with their hearts afraid

W J H

3485. WAJJAHA—verb II perfect—to turn one's face

6:79 I turned my face to He Who Originated the

verb II imperfect (*yuwajjihu*)—to turn one's face

16:76 Whichever way he turns his face, he brings

3486. TAWAJJAHA—verb V perfect—to turn one's face towards

28:22 he turned his face of his own accord towards

3487. WAJH—masculine noun (plural *wujūh*)—countenance, face, beginning, proper form, *inqalaba ᶜala wajhihi* to turn over completely

2:112 Yea! Whoever submitted his face to God
2:115 again, there is the Countenance of God
2:144 to and fro of thy face toward heaven

2:144 turn thy face to the direction of the Masjid
2:144 turn your faces to its direction
2:149 thou hadst gone forth, then turn thy face
2:150 thou hadst gone forth, then turn thy face
2:150 wherever you had been, then turn your faces
2:177 virtuous conduct that you turn your faces
2:272 spend not but looking for the Countenance of
3:20 then say: I submitted my face to God
3:72 those who believed at the beginning of the
3:106 Day when faces will brighten and faces will
3:106 Day when faces will brighten and faces will
3:106 As for those whose faces cloud over
3:107 whose faces brightened, they are in the
4:43 wholesome, dry earth. Then wipe your faces
4:47 before We obliterate faces, and repel them
4:125 than he who submitted his face to God
5:6 then wash your faces and your hands up to
5:6 wipe your faces and hands with it. God
5:108 that they bring testimony in proper form
6:52 and the evening, wanting His Countenance
6:79 my face to He Who Originated the heavens
7:29 set your faces at every place of prostration
8:50 striking their faces and their backs saying:
10:26 neither will gloom come over their faces nor
10:27 faces were covered with a strip of the
10:105 and that: Settest thou thy face to the way of
12:9 fling him to some other land to free the face
12:93 my long shirt and cast it over the face of my
12:96 tidings drew near, he cast it over his face
13:22 looking for the Countenance of their Lord
14:50 and the fire will overcome their faces
16:58 tidings of a female, his face stayed one that is
17:7 raise anger on your faces and they enter the
17:97 the Day of Resurrection on their faces
18:28 in the evening, wanting His Countenance
18:29 their faces. Miserable was the drink and how
20:111 faces will be humbled before The Living,
21:39 they will not limit the fire from their faces
22:11 And if a test lit on him, he turned completely
22:72 thou wilt recognize on the faces of those who
23:104 Their faces will fry in the fire. And they
25:34 Those who will be assembled on their faces
27:90 they would be slung on their faces in the fire
28:88 which perishes but His Countenance. To Him
30:30 So set thy face towards a way of life as a
30:38 Countenance of God. And those, they are the
30:39 wanting the Countenance of God, then those
30:43 So set thy face to the truth-loving way of life
31:22 submits his face to God while he is one who
33:66 be turned upside down their faces in the fire
39:24 fends off a dire punishment with his face
39:60 faces, ones that are clouded over. Is there not in
43:17 his face stayed one that is clouded over
47:27 themselves, striking their faces and their
48:29 Their marks are on their faces from the
51:29 She slapped her face and said: I am an old
54:48 will be dragged into the fire on their faces:
55:27 Countenance of thy Lord will remain
67:22 as one who is prone on his face better guided
67:27 the punishment nigh, the faces were
75:22 Faces on that Day will be ones that beam
75:24 And faces on that day will be ones that scowl
76:9 we feed you only for the Countenance of God
80:38 Faces that Day will be ones that are polished
80:40 And faces on that Day will be dust-stained
83:24 Thou wilt recognize on their faces the
88:2 Faces on that Day will be ones that are
88:8 Faces on that Day will be ones that are
92:20 but is only looking for the Countenance of

3488. WIJHAH—feminine noun—direction
2:148 everyone has a direction to that which he

3489. WAJĪH—masculine noun—well-esteemed
3:45 well-esteemed in the present and the world
33:69 And he had been well-esteemed with God

W Ḥ D

3490. WAḤD—masculine noun—alone
7:70 God alone and forsake what our fathers had
17:46 thy Lord in the Quran that He is One, they
39:45 when God alone was remembered, the hearts
40:12 the determination is with God alone, The
40:84 they said: We believed in God alone
60:4 hatred eternally until you believe in One God

3491. WĀḤID—numerical noun—one, single, lone
2:61 endure patiently with one kind of food
2:133 we are ones who submit to Him
2:163 your God is One God; there is no god but He
2:213 because of their insolence to one another
4:1 from a single soul and from it created its
4:3 not be just, then one or what your right
4:11 but if there had been one, then for her is
4:11 for one's parents, for each one of them a
4:12 then for each one of them (f), a sixth
4:102 they would turn against you with a single
4:171 There is only One God; glory be to Him that
5:48 if God willed, He would have made you one
5:73 While there is no god but One God
6:19 such witness. Say: He is not but One God
6:98 Who caused you to grow from a single soul
7:189 It is He Who created you from a single soul
9:31 only commanded to worship The One God
10:19 had not been but one community; but then
11:118 have made humanity one community
12:31 each one of them (f) a knife and said to
12:39 better or God, The One, The Omniscient
12:67 O my sons! Enter not by one door, but enter
13:4 that which neighbor one another and
13:16 and He is The One, The Omniscient
14:48 depart to God, The One, The Omniscient
14:52 that they know that He is One God so that
16:22 Your God is One God. But for those who
16:51 to yourselves; truly He is One God; then
16:93 If God willed, He would have made you one
18:110 your God is One so whoever had been
21:92 your community is one community and I am
21:108 to me that your god is only One God
22:34 thou good tidings to the ones who humble
23:52 is one community and I am your Lord so be

24:2 scourge each one of them one hundred
25:14 Call not today for a single damnation, but
25:32 the Quran not sent down to him all at once
29:46 God is One and we are ones who submit to
31:28 but like that of a single soul. Truly God is
34:46 Say: I admonish you in but one thing: That
36:29 It would be but one Cry. That is when they
36:49 one Cry which will take them while they strive
36:53 It would be but one Cry. That is when
37:4 truly your God is One, the Lord of the
37:19 There will be only one Scare, so when they
38:5 Made He all gods One God? Truly this is an
38:15 These expect not but one Cry. There was no
38:23 ninety-nine female ewe, while I have one
38:65 And there is no god but God, The One
39:4 to Him. He is God, The One, The Omniscient
39:6 He creates you from one soul. Again, He
40:16 Day; it is to God, The One, The Omniscient
41:6 revealed to me that your God is God, One
42:8 if God willed, He would have made them one
43:33 it not that humanity would have been one
54:24 for they said: Follow we a lone mortal from
54:31 We sent against them one Cry and they had
54:50 Our command is not but one as the twinkling
69:13 the trumpet will be blown with one gust
69:14 will be ground to powder in one grinding
79:13 Truly there will be but one scare

3492. WAḤĪD—masculine noun—alone
74:11 Forsake to Me whom I alone created

W Ḥ SH

3493. WUḤŪSH—masculine noun (plural of *waḥsh*)-savage beasts
81:5 the savage beasts will be assembled together

W Ḥ Y

3494. AWḤĀ—verb IV perfect—to reveal, to inspire
4:163 We revealed to thee, as We revealed to Noah
4:163 We revealed to thee, as We revealed to Noah
4:163 We revealed to Abraham and Ishmael and
5:111 Mention when I inspired the disciples:
7:117 We revealed to Moses that: Cast thy staff;
7:160 We revealed to Moses when his folk asked
10:2 humanity to wonder that We revealed to a
10:87 We revealed to Moses and his brother that:
12:3 of narratives through what We revealed
12:15 We revealed to him: Certainly thou wilt tell
13:30 recount to them what We revealed to thee
14:13 So their Lord revealed to them: Truly We
16:68 thy Lord revealed to thee the bee: Take to
16:123 Again, we revealed to thee that: Follow thou
17:39 That is of what thy Lord revealed to thee of
17:73 to persecute thee for what We revealed to
17:86 certainly take away with what We revealed to
19:11 he revealed to them: Glorify in the early
20:38 We revealed to thy mother what is revealed
20:77 We revealed to Moses that: Set thee forth
21:73 We revealed to them the accomplishing of
23:27 So We revealed to him: Craft thou the boat
26:52 We revealed to Moses saying that: Set thou
26:63 We revealed to Moses saying that: Strike the
28:7 We revealed to the mother of Moses: Breast
35:31 We revealed to thee of the Book is The
41:12 seven heavens in two days, He revealed in
42:7 We revealed to thee an Arabic Recitation
42:13 what We revealed to thee and that with
42:52 We revealed to thee the Spirit of Our
53:10 He revealed to His servant what He revealed
53:10 He revealed to His servant what He revealed
99:5 for your Lord revealed it

verb IV imperfect (*yūḥī*)—to reveal
3:44 That is tidings from the unseen We reveal to
6:112 Some of them reveal to some others as
6:121 moral law and truly the satans will reveal
8:12 when thy Lord reveals to the angels: I am
11:49 of the tidings of the unseen that We reveal
12:102 tidings of the unseen that We reveal to thee
12:109 Messengers but men to whom We reveal
16:43 thee but men to whom We reveal revelation
21:7 thee but men to whom We reveal
21:25 any Messenger, but We reveal to him
34:50 it is because of what my Lord reveals to
42:3 Thus He reveals to thee and to those who
42:51 or that He send a Messenger to reveal

verb IV perfect passive (*ūḥiya*)—to be revealed
6:19 And this, the Quran, was revealed to me that
6:93 It was revealed to me, when nothing is
6:106 Follow thou what was revealed to thee from
6:145 was revealed to me to taste that which is
11:36 it was revealed to Noah: Truly none of thy
18:27 recount what was revealed to thee from the
20:48 it was revealed to us that the punishment is
29:45 Recount what was revealed to thee of the
39:65 it was revealed to thee and to those who
43:43 So hold thee fast to what was revealed to
72:1 Say: It was revealed to me that a group of

verb IV imperfect passive (*yūḥā*)—to be revealed
6:50 I follow only what is revealed to me. Say:
6:93 to me, when nothing is revealed to him
7:203 Say: I follow only what is revealed to me
10:15 I follow nothing but what is revealed to me
10:109 follow thou what is revealed to thee and
11:12 be one who leaves some of what is revealed
18:110 a mortal like you. It is revealed to me that
20:13 And I chose thee so listen to what is revealed
20:38 We revealed to thy mother what is revealed
21:108 Say: It is only revealed to me that your god
33:2 follow what is revealed to thee from thy
38:70 revealed to me only that I am a warner, one
41:6 a mortal like you. It is revealed to me that
46:9 I follow only what is revealed to me and I
53:4 It is but a revelation that is revealed

3495. WAḤĀ—verb I perfect—to indicate, to reveal

verb I verbal noun (*waḥy*)—revelation
11:37 boat under Our Eyes and by Our Revelation
20:114 not the Recitation before its revelation is
21:45 I warn you only by the revelation. But hear

23:27 under Our Eyes and by Our Revelation
42:51 that God speak to him, but by revelation
53:4 It is but a revelation that is revealed

W D D

3496. WADDA—verb I perfect—to wish
2:109 Many of the People of the Book wished that
3:69 section of the People of the Book wished that
3:118 to ruin you. They wished that misfortune
4:89 They wished for you to be ungrateful as they
4:102 Those who were ungrateful wished for you to
60:2 they wished that you would be ungrateful
68:9 They wished that thou wouldst compromise

verb I imperfect (*yawaddu*)—to wish
2:96 wishes that he be given a long life of
2:105 wish those who were ungrateful from among
2:266 anyone of you wish that he have a garden of
3:30 It will wish that there be between this and
4:42 against the Messenger will wish
8:7 It will truly be for you. And you wish that
15:2 ungrateful would wish that they had been
33:20 they would wish they were nomads, of the
70:11 wish that he offer himself as ransom from

verb I verbal noun (*wudd*)—ardor
19:96 The Merciful will assign ardor for them

3497. WĀDDA—verb III perfect—to love

verb III imperfect (*yuwāddu*)—to make friends
58:22 make friends with whoever opposed God

3498. WADŪD—masculine noun—loving
11:90 Truly my Lord is Compassionate, Loving
85:14 He is the The Forgiving, The Loving

3499. MAWADDAH—feminine noun—affection
4:73 there had not been any affection between
5:82 wilt find the nearest of them in affection
29:25 affection among yourselves for this present
30:21 that you rest in them and He made affection
42:23 for compensation, but for the affection for
60:1 protectors, giving a proposal of affection
60:1 you keep secret affection for them and yet
60:7 you were at enmity with them, affection

3500. WADD—proper noun—Wadd
71:23 you forsake Wadd nor Suwa nor Yaghuth nor

W D ᶜ

3501. WADAᶜA—verb I perfect—to heed not

verb I imperative (*daᶜ*)—heed not
33:48 ones who are hypocrites and heed not their

3502. WADDAᶜA—verb II perfect—to desert
93:3 thy Lord deserted thee not nor is He in

3503. MUSTAWADAᶜ—masculine noun—repository
6:98 then a temporary stay and a repository
11:6 its appointed time and its repository. All is

W D Q

3504. WADQ—masculine noun—rain drops
24:43 Thou hast seen the rain drops go forth in the
30:48 thou hast seen rain drops go forth from their

W D Y

3505. DIYAH—feminine noun—blood money
4:92 blood-money should be handed over to his
4:92 then blood money should be handed over to

3506. WĀDĪ—masculine noun (plural *awdiyah*)—valley
9:121 nor cross they over a valley, but it was
13:17 from heaven and it flowed into valleys
14:37 some of my offspring in an unsown valley
20:12 who is in the sanctified valley of Tuwa
26:225 considered that they wander in every valley
27:18 approached the Valley of the Ants. One ant
28:30 of the valley, in a corner of the blessed
46:24 cloud proceeding towards their valleys
79:16 out to him in the sanctified valley of Tuwa
89:9 who hollowed out the rocks in the valley

W DH R

3507. WADHARA—verb I perfect—to forsake, to allow, to let

verb I imperfect (*yadharu*)—to forsake, to allow, to let
2:234 forsaking spouses, they (f) will await by
2:240 death will call to itself forsaking spouses
3:179 God had not been forsaking the ones who
4:129 forsaking her as if she be one who is in
6:110 forsake them in their defiance, wandering
7:70 God alone and forsake what our fathers had
7:127 forsake Moses and his folk to make
7:127 in and on the earth while they forsake thee
7:186 He forsakes them in their defiance
10:11 We forsake those who hope not for the
19:72 We will forsake the ones who are unjust in
20:106 Then He will forsake it as a leveled
21:89 Forsake me not unassisted and Thou art
26:166 forsaking spouses whom your Lord created
37:125 Will you call to Baal and forsake the fairer
51:42 It forsakes not anything it approached, but
71:23 And they said: You will by no means forsake
71:23 you forsake Wadd nor Suwa nor Yaghuth nor
71:26 And Noah said: My Lord! Allow not even one
71:27 if Thou wert to allow them, they would cause
74:28 It forsakes not nor causes anything to
75:21 and forsake the world to come
76:27 which hastens away and they forsake

verb I imperative (*dhar*)—forsake, let, allow
2:278 forsake what remained of usury if you had
6:70 Forsake those who took to themselves their
6:91 forsake them playing, engaging in their idle
6:112 So forsake them and what they devise
6:120 And forsake manifest sin and its inward
6:137 have accomplished it. So forsake them and
7:73 This is the she-camel of God as a sign so allow
7:180 And forsake those who blaspheme His
9:86 they said: Forsake us. We would be with the

11:64 let her eat on God's earth and afflict her not
12:47 what you reaped, then you will forsake ears
15:3 Forsake them to eat and let them take joy
23:54 So forsake thou them for awhile in their
40:26 Pharaoh said: Let me kill Moses and let him
43:83 So let them engage in idle talk and play
48:15 Let us follow you. They want to substitute
52:45 So forsake them until they encounter their
62:9 the Remembrance of God and forsake
68:44 So forsake Me and whoever denies this
70:42 So let them engage in idle talk and play
73:11 Forsake to Me the ones who deny, those
74:11 Forsake Me alone with whom I created

W R TH

3508. WARITHA—verb I perfect—to inherit
4:11 have no children and his parents inherited
7:169 successors who inherited the Book
27:16 Solomon inherited from David and he said: O

verb I imperfect (*yarithu*)—to inherit
4:19 inherit women unwillingly and place not
4:176 he inherits from her if she be without
7:100 Guides not those who inherit the earth after
19:6 He will inherit from me and inherit from the
19:6 He will inherit from me and inherit from the
19:40 We will inherit the earth and whatever is in
19:80 We will inherit from him all that he says
21:105 earth will be inherited by My servants —the
23:11 will inherit Paradise, they are ones who will

verb I verbal noun (*turāth*)—inheritance
89:19 and you consume the inheritance, a greedy

verb I active participle (*wārithūn, warathah*)—one who inherits
2:233 one who inherits is the like of that, while if
15:23 to die and We are the ones who inherit
21:89 and Thou art Best of the ones who inherit
23:10 Those, they are ones who will inherit
26:85 and make me one who inherits the Garden of
28:5 and to make them the ones who inherit
28:58 truly We, We had been the ones who inherit

3509. AWRATHA—verb IV perfect—to give as inheritance
7:137 We gave as inheritance to the folk who had
26:59 We thus gave them as inheritance to the
33:27 He gave you their region as an inheritance
35:32 Again, We gave the Book as an inheritance
39:74 and gave us the earth as inheritance
40:53 the guidance and We gave as inheritance to
44:28 We gave it as inheritance to another folk

verb IV imperfect (*yūrithu*)—to give as inheritance
7:128 belongs to God. He gives it as inheritance
19:63 Garden which We will give as inheritance

verb IV perfect passive (*ūritha*)—to be given as inheritance
7:43 Garden was given to you as inheritance for
42:14 those who were given as inheritance the
43:72 you were given as inheritance because of

verb IV imperfect passive (*yūrathu*)—to be a direct heir
4:12 if a man would have no direct heirs, or a

3510. MĪRĀTH—masculine noun—heritage
3:180 and to God belongs the heritage of the
57:10 And to God belongs the heritage of the

W R D

3511. WARADA—verb I perfect—to go down
21:99 they would never have gone down to it.
28:23 he went down to the well of Midian, he found

verb I active participle (*wārid*)—to go down, water-drawer
12:19 so they sent their water-drawer
19:71 There is none of you but ones who go down to
21:98 material for hell. You are ones who go down

verb I passive participle (*mawrūd*)—that which is led down
11:98 that to which they are led down

3512. AWRADA—verb IV perfect—to lead down
11:98 Resurrection and they will be led down into

3513. WIRD—masculine noun—a watering place, to herd
11:98 Miserable will be the watering place, that to
19:86 the ones who sin to hell, herding them

3514. WARDAH—feminine noun—crimson
55:37 the heaven was split and it had been crimson

3515. WARĪD—masculine noun—jugular vein
50:16 We are nearer to him than the jugular vein

W R Q

3516. WARAQ—collective masculine noun (feminine *waraqah*)—leaf
6:59 Not a leaf descends but He knows it nor a
7:22 the leaves of the Garden. And the Lord of
20:121 together over both from the leaves

3517. WARIQ —masculine noun—money
18:19 of you and with this, your money, send him

W R Y

3518. WĀRĀ—verb III perfect—to cover up

verb III imperfect (*yuwārī*)—to cover up, to be kept secret
5:31 to cause him to see how to cover up the
5:31 like this raven to cover up the naked corpse
7:26 garments to cover up your intimate parts

verb III perfect passive (*wūriya*)—to keep secret
7:20 what was kept secret from them both—their

3519. TAWĀRĀ—verb III perfect—to be secluded
38:32 when the sun secluded itself behind the

verb III imperfect (*yatawārā*)—to be secluded
16:59 He is secluded from the folk because of the

3520. AWRĀ—verb IV perfect—to strike a fire

verb IV imperfect (*yūrī*)—to strike a fire

56:71 Considered you the fire which you strike

verb IV active participle (*mūriyah*)—one who kindles

100:2 by ones who strikes fire, striking fire

3521. WARĀ᾽—masculine noun—beyond, behind, after, besides, ahead, to

2:91 they are ungrateful for what is beyond it
2:101 behind their backs as if they had not been
3:187 repudiated it behind their backs and
4:24 permitted to you are those who were beyond
4:102 prostrated, then let them move behind
6:94 left what We granted you behind your backs
11:71 good tidings of Isaac and besides Isaac,
11:92 whom you took to yourselves to disregard
14:16 hell is ahead of him. He will be given to
14:17 will not be dead. And ahead of him will be a
18:79 had been a king behind them taking every
19:5 I feared my defenders after me and my
23:7 Whoever was looking for something beyond
23:100 in accord with morality in what I left behind
33:53 ask them (f) from behind a partition. That is
42:51 from behind a partition or that He send a
45:10 Behind them there is hell. What they earned
49:4 those who cry out to thee from behind the
57:13 your light. It will be said: Return behind
59:14 from behind walls. Their might among
70:31 But whoever was looking for beyond that
76:27 away and they forsake a weighty day behind
84:10 whoever will be given his book behind his
85:20 One Who Encloses them from behind

W Z R

3522. WAZARA—verb I perfect—to bear a load

verb I imperfect (*yaziru*)—to bear a load

6:31 on their backs. How evil is what they bear
6:164 soul will bear another's heavy load
16:25 They will carry their own heavy loads
17:15 And no burdened soul bears the heavy load
35:18 burdened soul will bear another's load. If
39:7 no burdened soul will bear the heavy load of
53:38 will not bear the heavy load of another

verb I verbal noun (*wizr*, plural *awzār*)—heavy load

6:31 And they will carry heavy loads on their
6:164 soul will bear another's heavy load
16:25 They will carry their own heavy loads, that
16:25 of Resurrection and of the heavy loads of
17:15 burdened soul bears the heavy load of
20:87 with a heavy load of the adornments of the
20:100 then truly he will carry a heavy load
35:18 down calls for help for his heavy load
39:7 no burdened soul will bear the heavy load of
47:4 lays down its heavy load. Thus it is so! But if
53:38 will not bear the heavy load of another
94:2 lifted from thee the heavy loaded burden

verb I active participle (*wāzirah*, feminine)—one who is burdened, that which is a heavy load

6:164 soul will bear another's heavy load
17:15 And no burdened soul bears the heavy load
35:18 burdened soul will bear another's load. If
39:7 no burdened soul will bear the heavy load of
53:38 soul will not bear the heavy load of another

3523. WAZAR—masculine noun—a refuge

75:11 No indeed! There is no refuge

3524. WAZĪR—masculine noun—a minister

20:29 and assign to me a minister from my people
25:35 his brother Aaron to him as a minister

W Z ᶜ

3525. WAZAᶜA—verb I perfect—to march in rank

verb I imperfect passive (*yūzaᶜu*)—to be marching in rank

27:17 and birds and they are marching in rank
27:83 Our signs and they will be marching in rank
41:19 the fire, then they will be marching in rank

3526. AWZAᶜA—verb IV perfect—arouse

verb IV imperative (*awziᶜ*)—arouse

27:19 My Lord! Arouse me that I give thanks for
46:15 reached forty years he said: My Lord! Arouse

W Z N

3527. WAZANA—verb I perfect—to weigh

83:3 want to measure for them, or weigh for them

verb I imperative (*zin*)—weigh

17:35 and weigh with a scale, one that is straight.
26:182 And weigh with a straight scale

verb I verbal noun (*wazn*)—weighing

7:8 The weighing of deeds on that Day will be
18:105 on the Day of Resurrection, any weighing
55:9 weighing with justice and equity and skimp

verb I passive participle (*mawzūn*)—one who is well-balanced

15:19 develop on it that which was well-balanced

3528. MĪZĀN—masculine noun (plural *mawāzīn*)—balance

6:152 And live up to the full measure and balance
7:8 So ones whose balance was heavy, then,
7:9 ones whose balance was made light, those
7:85 full measure and the balance and diminish
11:84 the measuring vessel and balance. Truly I
11:85 Live up to the measuring vessel and balance
21:47 We will lay down the balances of equity on
23:102 whose balance was heavy, those, they are
23:103 ones whose balance was made light, then
42:17 descend with The Truth and the Balance
55:7 And He set in place the Balance
55:8 That you be not defiant in the Balance
55:9 and equity and skimp not in the Balance
57:25 the Book and the Balance so that humanity
101:6 Then for him whose balance was heavy will
101:8 But he whose balance was made light

W S Ṭ

3529. WASAṬA—verb I perfect—to penetrate into the center

100:5 and they penetrated the center with it

3530. WASAṬ—masculine noun—(feminine *wusṭā*), middle, average, most moderate
2:143 We made you a middle community that you
2:238 formal prayers and the middle formal prayer
5:89 feeding of ten needy people of the average
68:28 most moderate of them said: Say I not to

W S ᶜ

3531. WASIᶜA—verb I perfect—to encompass
2:255 His Seat encompassed the heavens and the
6:80 thing, my Lord encompassed everything in
7:89 Our Lord encompassed everything in
7:156 on whom I will and My mercy encompassed
20:98 He encompassed everything in His
40:7 Thou hadst encompassed everything in

verb I verbal noun (1) (*saᶜah*)—plenty
2:247 as he is not given plenty of wealth
4:100 many places of refuge and plenty
4:130 enrich each of them from all His plenty
24:22 and with plenty among you to give to those
65:7 plenty will spend according to his plenty
65:7 The possessor of plenty will spend according

verb I verbal noun (2) (*wusᶜ*)—capacity
2:233 placed with a burden but to its capacity
2:286 not a burden on a soul beyond its capacity
6:152 place a burden on any soul but to its capacity
7:42 burden on any soul beyond its capacity
23:62 a burden on any soul but to its capacity

verb I active participle (*wāsiᶜ*)—one who embraces, one who encompasses, one who is extensive
2:115 Truly God is One Who is Extensive, Knowing
2:247 And God is One Who is Extensive, Knowing
2:261 and God is One Who Extensive, Knowing
2:268 His grace and God is One Who is Extensive
3:73 God is One Who is Extensive, Knowing
4:97 of God not that which is extensive enough
4:130 God had been One Who is Extensive, Wise
5:54 God is One Who is Extensive, Knowing
6:147 Lord is the Possessor of Extensive Mercy
24:32 and God is One Who is Extensive, Knowing
29:56 My earth truly is that which is extensive, so
39:10 earth of God is that which is extensive
53:32 Truly thy Lord is One Who is Extensive in

3532. AWSAᶜA—verb IV perfect—to be ample
verb IV active participle (*mūsiᶜ*)—one who extends something with, one who is wealthy
2:236 them (f). For the one who is wealthy
51:47 and truly We are ones who extend wide

W S Q

3533. WASAQA—verb I perfect—to envelop
84:17 and by the night and whatever it enveloped

3534. ITTASAQA—verb VIII perfect—to be at the full moon
84:18 and by the moon when it was full

W S L

3535. WASĪLAH—feminine noun—an approach
5:35 look for an approach to Him and
17:57 they call to, they are looking for an approach

W S M

3536. WASAMA—verb I perfect—to brand
verb I imperfect (*yasimu*)—to mark
68:16 We will mark him on the snout

3537. TAWASSAMA—verb V perfect—to read marks
verb V active participle (*mutawassim*)—one who reads a mark
15:75 in this are signs for the ones who read marks

W S N

3538. SINAH—feminine noun—slumber
2:255 Neither slumber takes Him nor sleep

W S W S

3539. WASWASA—verb quad I perfect active—to whisper
7:20 Satan whispered evil to them both to show
20:120 Then Satan whispered evil to him. He

verb quad I imperfect (*yuwaswisu*)—to whisper
50:16 what evil his soul whispers to him; We are
114:5 who whispers evil in the breasts of humanity

3540. WASWĀS—masculine noun—whisperer evil
114:4 the worst of the sneaking whisperer of evil

W SH Y

3541. SHIYAH—feminine noun—blemish
2:71 to be handed over without blemish on her

W Ṣ B

3542. WAṢABA—verb I perfect—to be perpetual
verb I active participle (*wāṣib*)—that which is forever, that which lasts forever
16:52 His is the way of life, that which is forever
37:9 is a punishment, that which lasts forever

W Ṣ D

3543. AWṢADA—verb IV perfect—to weave
verb IV passive participle (feminine *muʾṣadah* for *mūṣadah*)—that which is closing in
90:20 will be fire, that which is closing in
104:8 that which will be closing in on them

W Ṣ D

3544. WAṢĪD—masculine noun—threshold
18:18 who stretches out its paws at the threshold

W Ṣ F

3545. WAṢAFA—verb I perfect—to allege
verb I imperfect (*yaṣifu*)—to allege
6:100 Exalted is He above what they allege
12:18 is being sought against what you allege
12:77 is greater in knowledge of what you allege
16:62 Their tongues allege the lie that the fairer
16:116 to what your lying tongues allege: This is
21:18 And woe to you for what you allege
21:22 of the Throne! High above what they allege
21:112 being sought against what you allege
23:91 Glory be to God above all that they allege
23:96 greater in knowledge of what they allege
37:159 Glory be to God from what they allege
37:180 from what they allege about Him
43:82 Lord of the Throne, from all that they allege
verb I verbal noun (*waṣf*)—allegation
6:139 recompense to them for their allegations

W Ṣ L

3546. WAṢALA—verb I perfect—to attain to
verb I imperfect (*yaṣilu*)—to reach out
4:90 who reach out to a folk who between you and
6:136 for their associates then reaches not out to
6:136 had been ascribed for God then reaches out
11:70 Then when he saw their hands reach not out
11:81 They will not reach out to thee so set thou
13:21 those who reach out to what God commanded
28:35 authority so that they reach not out to you
verb I imperfect passive (*yūṣalu*)—to be joined
2:27 what God commanded that it be joined
13:21 reach out to what God commanded be joined
13:25 sever what God commanded to be joined and

3547. WAṢṢALA—verb II perfect—to cause to reach
28:51 We caused the saying to reach them so that

3548. WAṢĪLAH—proper noun—Wasilah
5:103 thing called Bahirah nor Saibah nor Wasilah

W Ṣ Y

3549. AWṢĀ—verb II perfect—to enjoin, to bequeath
19:31 wherever I had been and bequeathed to me
verb II imperfect (*yūṣī*)—to enjoin, to bequeath
4:11 God enjoins you concerning your children
4:11 This is after any bequest he enjoins or any
4:12 after any bequest which they bequeath or
4:12 after any bequest which you bequeath or any
verb II imperfect passive (*yūṣā*)—to be bequeathed
4:12 bequest which is bequeathed or any debt
verb II active participle (*mūṣī*)—one who makes a testament
2:182 feared from one who makes a testament

3550. TAWĀṢĀ—verb VI perfect—to counsel one another
51:53 Counseled they this to one another? Nay!
90:17 counseled one another to having patience
90:17 and counseled one another to clemency
103:3 counseled one another to The Truth, and
103:3 counseled each other to having patience

3551. WAṢĪYAH—feminine noun—enjoinment, bequest
2:180 if one left goods, to bequeath to the ones
2:240 will bequeath for their spouses sustenance
4:11 This is after any bequest he enjoins or any
4:12 after any bequest which they bequeath or
4:12 after any bequest which you bequeath or any
4:12 any bequest which is bequeathed or any debt
4:12 enjoinment from God and God is Knowing,
5:106 At the time of bequeathing, have two

3552. WAṢṢĀ—verb II perfect—to charge
2:132 Abraham charged his children to it and Jacob
4:131 We charged those who were given the Book
6:144 Had you been witnesses when God charged
6:151 He charged you with that so that perhaps
6:152 He charged you with this so that perhaps you
6:153 He charged you with it so that perhaps
29:8 We charged the human being with goodness
31:14 We charged the human being about ones who
42:13 that with which He charged Noah
42:13 that with which We charged Abraham and
46:15 We charged the human being with kindness
verb II verbal noun (*tawṣiyah*)—legacy
36:50 they will not be able to leave a legacy nor

W Ḍ ᶜ

3553. WAḌAᶜA—verb I perfect—to lay down, to set in place, to bring forth, to lay something down, to bring forth offspring, with preposition ᶜ*an* to lift a burden
3:36 when she brought forth she said: My Lord!
3:36 My Lord! Truly I brought her forth, a female
3:36 knowledge of what she brought forth
46:15 and she painfully brought him forth
55:7 And He set in place the Balance
55:10 And He set the earth in place for the human
94:2 lifted from thee the heavy loaded burden
verb I imperfect (*yaḍaᶜu*)—to lay down, to set in place, to bring forth, to lay something down, to bring forth offspring, with preposition ᶜan to lift a burden
4:102 rain or you had been sick that you lay down
7:157 lays down for them severe tests, and the
21:47 We will lay down the balances of equity on
22:2 every pregnant woman will bring forth a
24:58 formal prayer, when you lay down your
24:60 if they lay down their (f) garments
35:11 carries nor brings forth her burden but with
41:47 no female conceives or brings forth offspring
47:4 lays down its heavy load. Thus it is so! But if
65:4 term is that they bring forth their burden
65:6 until they bring forth their (f) burden
verb I perfect passive (*wuḍiᶜa*)—to be set in place

3:96 first House set in place for humanity was
18:49 Book was to be set in place and thou wilt see

verb I passive participle (*mawḍūᶜ*)—that which is set down, that which is laid down

39:69 will be laid down and the prophets and the
88:14 and goblets that are set down

3554. AWḌAᶜA—verb IV perfect—to rush to and fro

9:47 they would have rushed to and fro in your

3555. MAWĀḌIᶜ—masculine noun (plural of *mawḍiᶜ*)—context

4:46 those who tamper with words out of context
5:13 tamper with the words out of context
5:41 they tamper with the words out of context

W Ḍ N

3556. WAḌANA—verb I perfect—to fold something with one part over another part

verb I passive participle (*mawḍūn*)—that which is lined

56:15 are on lined couches

W Ṭ ʾ

3557. WAṬIʾA—verb I perfect—to tread

verb I imperfect (*yaṭaʾu*)—to tread

9:120 nor tread they any treading on any ground
33:27 wealth and a region you tread not. And God
48:25 that you tread on them and guilt should

verb I verbal noun (*waṭʾ*)—the strongest in impression

73:6 night is when impression is strongest and

3558. WĀṬAʾA—verb III perfect—to agree with

verb III imperfect (*yuwāṭiʾu*)—to agree with

9:37 so that they agree with the period that God

3559. MAWṬIʾ—masculine noun—treading

9:120 nor tread they any treading on any ground

W Ṭ R

3560. WAṬAR—masculine noun—necessary formality

33:37 the necessary formality, We gave her to thee
33:37 necessary formality. And the command of

W Ṭ N

3561. MAWĀṬIN—masculine noun (plural of *mawṭin*)—battlefields

9:25 helped you in many battlefields and on the

W ᶜ D

3562. WAᶜADA—verb I perfect—to intimidate, to promise, to threaten

3:194 what Thou hadst promised us through
4:95 And to each God promised the fairer
5:9 God promised those who believed and did as
7:44 Surely we found what our Lord promised
7:44 Found you not what your Lord promised to
9:68 And God promised the ones who are male
9:72 God promised the ones who believe (m)
9:77 what they promised Him, because they had
9:114 because of a promise he had promised
14:22 Truly God promised you a promise of the
14:22 And I promised you, but I broke it. And I had
19:61 of Eden which The Merciful promised His
22:72 God promised the fire to those who were
24:55 God promised those who believed among you
28:61 Is he to whom We promised a fairer promise—
33:12 God and His Messenger promised is nothing
33:22 what God and His Messenger promised us
36:52 This is what The Merciful promised and the
40:8 Thou hadst promised them, those who were
43:42 We will cause thee to see what We promised
48:20 God promised you much gain that you will
48:29 God promised those who believed and did as
57:10 God promised the fairer to all. And God is

verb I imperfect (*yaᶜidu*)—to intimidate, to promise, to threaten

2:268 God promises you His forgiveness from
2:268 Satan threatens you with poverty and
4:120 Satan promises them and fills them with
4:120 desires and Satan promises them nothing
7:70 us with what thou hast promised us
7:77 Approach us with what thou hast promised
8:7 when God promises you, one of the two
10:46 thee to see some of what We promise them
11:32 us with what thou hast promised us
13:40 thee to see some of what We have promised
17:64 Satan promises them nothing but delusion
20:86 Promise you not your Lord a fairer promise
23:35 Promises He that when you died and had
23:95 We cause thee to see what We promise
35:40 The ones who are unjust promise nothing —
40:28 promises. Truly God guides not him who is
40:77 to see some part of what We promise them
46:17 Promise you me that I will be brought out
46:22 bring us that which thou hast promised us if

verb I imperative (*ᶜid*)—promise

17:64 sin their wealth and children and promise

verb I perfect passive (*wuᶜida*)—to be promised

13:35 A parable of the Garden which was promised
23:83 Certainly we were promised this—we and
25:15 the Garden of Infinity that was promised
27:68 we were promised this, we and our fathers
47:15 the Garden which was promised the ones

verb I imperfect passive (*yūᶜadu*)—to be promised

6:134 Truly what you are promised is certainly
19:75 would see what they are promised, either the
21:103 This is your day that you had been promised
21:109 whether what you are promised is near or
23:36 Begone! Begone with what you are promised
23:93 wilt cause me to see what they are promised
26:206 near them what they had been promised
36:63 This is hell which you had been promised
38:53 This is what you are promised for the Day of
41:30 Gardens which you had been promised
43:83 encounter their Day which they are promised

46:16 of sincerity that they had been promised
46:35 Day they will see what they are promised
50:32 This is what is promised for you, for every
51:5 truly what you are promised is that which is
51:22 heaven is your provision as you are promised
51:60 Day of theirs that they are promised
70:42 Day of theirs that they are promised
70:44 the Day which they had been promised
72:24 when they saw what they are promised, then
72:25 informed if what you are promised is near
77:7 truly what you are promised will be

verb I verbal noun (*waᶜd*)—promise

3:152 God was sincere to you in His promise when
4:122 promise of God is true. And who is One More
9:111 they kill and are slain; it is a promise
10:4 return, altogether. The promise of God is
10:48 they say: When is this promise if you had
10:55 the promise of God is true, but most of them
11:45 of my people and truly Thy promise is The
11:65 That is a promise, one that will not be belied
13:31 close to their abode until the promise of God
14:22 Truly God promised you a promise of the
14:47 God will be one who breaks His promise to
16:38 It is a promised obligation upon Him
17:5 So when the promise drew near for the first
17:5 promise had been one that is accomplished
17:7 second promise drew near, We sent your
17:104 drew near the promise of the world to come
17:108 promise of our Lord had been one that is
18:21 known that they know that the promise of
18:98 So when the promise of my Lord drew near,
18:98 He made it powder. And the promise of my
19:54 been one who is sincere in his promise
19:61 the unseen. Truly He, His promise had been
20:86 Promise you not your Lord a fairer promise
21:9 Again, We were sincere in the promise. So
21:38 When will this promise be if you had been
21:97 And the true promise was near. That is when
21:104 It is a promise from Us. Truly We had been
22:47 And God never breaks His Promise. And
25:16 That had been from thy Lord a promise, one
27:71 they say: At what time is the promise
28:13 and that she knows that the Promise of God
28:61 Is he to whom We promised a fairer promise—
30:6 promise of God. God breaks not His Promise
30:6 promise of God. God breaks not His Promise
30:60 So have thou patience. Truly the promise of
31:9 in them forever. The promise of God is
31:33 promise of God is True. So let not this
34:29 they say: When is this promise if you had
35:5 O humanity! Truly the promise of God is
36:48 When is this promise if you had been ones
39:20 of God; God never breaks His promise
39:74 His promise to us and gave us the earth as
40:55 have thou patience. Truly the promise of God
40:77 So have thou patience. Truly the promise of
45:32 it was said: Truly the promise of God is true
46:16 promise of sincerity that they had been
46:17 Believe! Truly the promise of God is true.
67:25 they say: When is this promise if you had
73:18 apart by it. His promise had been one that is

verb I passive participle (*mawᶜūd*)—that which is promised

85:2 by the promised Day

3563. AWᶜADA—verb IV perfect—to intimidate
verb IV imperfect (*yūᶜidu*)—to intimidate

7:86 by every path intimating and barring from

3564. WĀᶜADA—verb III perfect—to appoint with someone

2:51 when We appointed for Moses forty nights
7:142 We appointed thirty nights for Moses and
20:80 We appointed someone with you on the right

verb III imperfect (*yuwāᶜidu*)—to appoint with someone

2:235 appoint not with them (f) secretly, unless

3565. TAWĀᶜADA—verb VI perfect—to make a promise together

8:42 Even if you made a promise together, you

3566. WAᶜĪD—masculine noun—a threat

14:14 feared My station and feared My threat
20:113 the threats in it so that perhaps they will be
50:14 the Messengers, so My threat was realized
50:20 be blown. That is the Day of The Threat
50:28 I will put forward the threat to you
50:45 by the Quran whoever fears My threat

3567. MAWᶜID—masculine noun—something that is promised

9:114 because of a promise he had promised
11:17 for it among the confederates, he is promised
11:81 what is promised to them is in the
15:43 And truly hell is promised to them all
18:48 assign for you something that is promised
18:58 are promised from which they will never
18:59 for their destruction what is promised
20:58 make a promise between us and between
20:59 Moses said: That promise will be for the Day
20:86 broke what you were to have promised me
20:87 We broke not what we was promised to thee
20:97 There is for thee what is promised that
54:46 Nay! The Hour is what is promised

3568. MĪᶜĀD—masculine noun—solemn declaration

3:9 Truly God breaks not His solemn declaration
3:194 Thou wilt not break Thy solemn declaration
8:42 at variance as to the solemn declaration
13:31 breaks not His solemn declaration
34:30 Say: Yours is the solemn declaration of
39:20 the solemn declaration of God; God never

W ᶜ Ẓ

3569. WAᶜAẒA—verb I perfect—to admonish

26:136 equal to us whether thou wert to admonish

verb I imperative (*yaᶜiẓu*)—to admonish

2:231 He admonishes you with it. And be
4:58 God admonishes you of it. Truly God had
7:164 Why admonish a folk whom God is One Who

11:46 I admonish thee so that thou not be of the
16:90 He admonishes you so that perhaps you will
24:17 God admonishes you that you shall never
31:13 Luqman said to his son as he admonishes
34:46 Say: I admonish you in but one thing: That

verb I imperative (ʾiẓ)—admonish

4:34 resistance you fear (f), then admonish them
4:63 So turn aside from them and admonish them

verb I imperfect passive (*yūᶜaẓu*)—to be admonished

2:232 this is admonished for him—whoever had
4:66 what they are admonished by it
58:3 That is of what you are admonished
65:2 for God. That is admonished for whomever

verb I active participle (*wāᶜiẓ*)—one who admonishes

26:136 not been among the ones who admonish

3570. MAWᶜIẒAH—feminine noun—admonishment

2:66 and an admonishment for the ones who are
2:275 drew near an admonishment from his Lord
3:138 an admonishment for the ones who are
5:46 guidance and admonishment for the ones
7:145 of all things and an admonishment and
10:57 O humanity! Surely an admonishment drew
11:120 to thee in this and an admonishment
16:125 with wisdom and fair admonishment
24:34 and an admonishment for ones who are

W ᶜ Y

3571. WAᶜĀ—verb I perfect—to hold

verb I imperfect active (*yaᶜī*)—to hold

69:12 and attentive ears would hold onto it

verb I active participle (*wāᶜiyah*)—one who is attentive

69:12 admonition for you, and attentive ears would

3572. AWᶜĀ—verb IV perfect—to amass

70:18 and gathered wealth and amassed

verb IV imperfect (*yūᶜī*)—to amass

84:23 is greater in knowledge of what they amass

3573. WIᶜĀʾ—masculine noun (plural *awᶜiyah*)—a sack

12:76 So he began with their sacks before the sack
12:76 So he began with their sacks before the sack
12:76 Again, he pulled it out of his brother's sack

W F D

3574. WAFADA—verb I perfect—to come into the presence of

verb I verbal noun (*wafd*)—entourage

19:85 to The Merciful like an entourage

W F R

3575. WAFARA—verb I perfect—to be ample

verb I passive participle (*mawfūr*)—that which is ample

17:63 be your recompense, an ample recompense

W F Ḍ

3576. AWFAḌA—verb IV perfect—to hurry

verb IV imperfect (*yūfiḍu*)—to hurry

70:43 though they had been hurrying to a goal

W F Q

3577. WAFFAQA—verb II perfect—with preposition *bayn* to reconcile

verb II imperfect (*yuwaffiqu*)—with preposition *bayn* to reconcile

4:35 to make things right, God will reconcile it

verb II verbal noun (*tawfīq*)—conciliation, success

4:62 we wanted but kindness and conciliation
11:88 my success is not but from God. In Him I put

3578. WĀFAQA—verb III perfect—to be suitable

verb III verbal noun (*wifāq*)—being suitable

78:26 a suitable recompense

W F Y

3579. WAFFĀ—verb II perfect—to pay an account in full

24:39 Who paid his account in full, reckoning, and
53:37 and of Abraham who paid his account in full

verb II imperative (*yuwaffī*)—to pay an account in full

3:57 We will pay them their account with full
4:173 He will pay their compensation in full and
11:15 We pay their account in full to them for their
11:111 his account will be paid in full by thy Lord
24:25 God will pay them their account in full
35:30 pay them their account in full as their
46:19 He will pay them their account in full for

verb II perfect passive (*wuffiya)—account to be paid in full

3:25 The account of every soul will be paid in full
39:70 The account of each soul will be paid in full

verb II imperfect passive (*yuwaffā*)—account to be paid in full

2:272 your account will be paid in full
2:281 every soul will be paid its account in full
3:161 the account will be paid in full of every soul
3:185 account will be paid with full compensation
8:60 of God, the account will be paid in full
16:111 its account will be paid in full for what it

verb II active participle (*muwaffī*)—one who pays a share in full

11:109 pay their share, in full without

3580. AWFĀ—verb IV perfect—to live up to

3:76 Yea! Whoever lived up to his compact and is
48:10 lived up to what he made as a contract with

verb IV imperfect (*yūfī*)—to live up to

2:40 I will live up to the compact with you
12:59 See you not that I live up to full measure
13:20 Those who live up to their compact with God
22:29 live up to their vows and circumambulate
76:7 They live up to their vows and they fear a

verb IV imperative (*awfī*)—live up to

2:40 live up to the compact with Me. I will live up

5:1 Live up to your agreements. Flocks of
6:152 And live up to the full measure and balance
6:152 of kinship and live up to the compact of God
7:85 So live up to the full measure and the
11:85 And O my folk! Live up to the measuring
12:88 of scant worth, so live up to the full
16:91 And live up to the compact of God when you
17:34 And live up to the compact. Truly the
17:35 And live up to the full measure when you
26:181 Live up to the full measure and be not

verb IV active participle (*mūfī*)—one who lives up to

2:177 purifying alms and the ones who live up to

3581. TAWAFFĀ—verb V perfect—to gather to oneself, to call to oneself, death calls to itself

4:97 the angels gathered to themselves —ones
5:117 hadst gathered me to Thyself, Thou hadst
6:61 Our messengers gathered him to themselves
47:27 will it be for them when the angels will call

verb V imperfect (*yatawaffā*)—to gather to oneself, to call to oneself, death calls to itself

4:15 until death gathers them (f) to itself
6:60 It is He Who gathers you to Himself by
7:37 Our Messengers drew near to gather them to
8:50 called by the angels to themselves
10:46 call thee to Us, then to Us is their return
10:104 Who will call you to Himself and I was
13:40 call thee to Ourself, on thee is delivering the
16:28 those whom the angels call to themselves
16:32 Those whom the angels call to themselves
16:70 And God has created you. Again, He calls
32:11 was charged with you, will call you to itself
39:42 God calls the souls to Himself at the time of
40:77 We call thee to Us, then it is to Us they are

verb V imperative (*tawaffa*)—gather to oneself, call to oneself

3:193 us of our evil deeds and gather us to Thee
7:126 Pour out patience on us and call us to
12:101 call me to Thyself as one who submits to Thee

verb V imperfect passive (*yutawaffā*)—to be gathered to oneself, to be called to oneself

2:234 those of you whom death will call to itself
22:5 you there is he whom death will call to itself
2:240 death will call to itself forsaking spouses
40:67 of you is he whom death calls to itself before

verb V active participle (*mutawaffī*)—one who gathers to oneself

3:55 O Jesus! I will be One Who Gathers thee

3582. ISTAWFĀ—verb X perfect—to take full measure

verb X imperfect (*yastawfī*)—to obtain full measure

83:2 against humanity obtained full measure

3583. WAFĪY—masculine noun (comparative *awfā*)—more true

9:111 who is more true to His compact than God?
53:41 for it with a more true recompense

W Q B

3584. WAQABA—verb I perfect—to become dark with intensity

113:3 of the night when the dark intensified

W Q T

3585. WAQQATA—verb II perfect—to appoint a fixed time

verb II perfect passive (*uqqita*)—to set the time for

77:11 when the time will be set for the messengers

3586. WAQATA—verb I perfect—to define a fixed time

verb I verbal noun (*waqt*)—time

7:187 None will display its time but He. It was
15:38 until the Day of the known time
38:81 until the Day of the known time
4:103 the ones who believe—a timed prescription

3587. MĪQĀT—masculine noun (plural *mawāqīt*)—appointed time

2:189 say: They are appointed times for humanity
7:142 fulfilled was the time appointed by his Lord
7:143 when Moses drew near Our time appointed
7:155 his folk seventy men for Our time appointed
26:38 are sorcerers gathered at a time appointed
44:40 the Day of Decision is the time appointed for
56:50 gathered to a time appointed on a known
78:17 of Decision would be a time appointed

W Q D

3588. AWQADA—verb IV perfect—to kindle a fire

5:64 they kindled a fire of war, God extinguished

verb IV imperfect (*yūqidu*)—to kindle a fire

13:17 from what they kindle in a fire, looking for
36:80 a green tree. That is when you kindle from it

verb IV imperative (*awqid*)—kindle

28:38 kindle for me, O Haman, a fire on the clay

verb IV imperfect passive (*yūqadu*)—to be kindled

24:35 kindled from the oil of a blessed olive tree

verb IV passive participle (*mūqadah*, feminine)—that which is kindled

104:6 It is the fire of God, that which is kindled

3589. ISTAWQADA—verb X perfect—to start a fire

2:17 is like a parable of those who started a fire

3590. WAQŪD—masculine noun—fuel

2:24 then be Godfearing of the fire whose fuel is
3:10 and those, they will be fuel
66:6 whose fuel is humanity and rocks over which
85:5 possessors of the fuel of the fire

W Q DH

3591. WAQADHA—verb I perfect—to beat to

death

verb I passive participle (feminine *mawqūdhah*)—one who is beaten to death

5:3 beast and the one that is beaten to death

W Q R

3592. WAQQARA—verb II perfect—to revere
verb II imperfect (*yuwaqqiru*)—to revere

48:9 revere Him and glorify Him in the early

3593. WAQĀR—masculine noun—dignity

71:13 you that you hope not for dignity from God

3594. WAQARA—verb I perfect—to make deaf
verb I verbal noun (*waqr*)—heaviness in the ear

6:25 it and in their ears is a heaviness
17:46 heaviness in their ears. And when thou
18:57 understand it and heaviness in their ears
31:7 had been heaviness in his ears. So give him
41:5 called us to and in our ears is a heaviness
41:44 there is a heaviness in their ears and

3595. WIQR—masculine noun—burden-bearer

51:2 by the burden-bearers, the ones who carry

W Q ᶜ

3596. WAQAᶜA—verb I perfect—to fall, to come to pass

4:100 then surely his compensation will fall on
7:71 He said: Surely fell on you disgrace and
7:118 Truth came to pass and proved false what
7:134 when the wrath fell on them, they said: O
10:51 Again, when it falls on you, believed you in it
27:82 the saying fell on them, We will bring out a
27:85 saying will fall on them because they did
56:1 And truly the judgment is that which falls
69:15 so on that Day will have come to pass The

verb I imperfect (*yaqaᶜu*)—to fall

22:65 so that it not fall on the earth, but by His

verb I imperative (*qaᶜ*)—fall

15:29 So fall down before him as ones who
38:72 fall to him, ones who prostrate themselves

verb I active participle (*wāqī*)—that which falls

7:171 it was that which would fall on them: It was
42:22 what they earned and it is that which falls
51:6 the judgment is that which surely falls
52:7 punishment of Thy Lord is that which falls
70:1 asked for a punishment that will fall
77:7 promised will be that which falls

3597. AWQAᶜA—verb IV perfect—to precipitate
verb IV imperfect (*yūqiᶜu*)—to precipitate

5:91 Satan only wants that he precipitate enmity

3598. WĀQIᶜAH—feminine noun—the reality, the inevitable

56:1 When The Inevitable came to pass
69:15 will have come to pass The Reality

3599. WAQᶜAH—feminine noun—descent

56:2 its descent is not that which lies

3600. MAWĀQIᶜ—masculine noun (plural of *mawqiᶜ*)—orbit of a star

56:75 But no! I swear by the orbits of the stars

3601. WĀQAᶜA—verb III perfect—to fall
verb III active participle (*muwāqiᶜ*)—one who is about to fall

18:53 are ones who are about to fall in it

W Q F

3602. WAQAFA—verb I perfect—to stop
verb I imperative (*qif*)—to stop

37:24 And stop them for they are ones who will

verb I perfect passive (*wuqifa*)—to be stationed

6:27 when they would be stationed by the fire,
6:30 when they would be stationed before their

verb I passive participle (*mawqūf*)—one who is stationed

34:31 ones who are stationed before their Lord

W Q Y

3603. WAQĀ—verb I perfect—to protect, to guard, to defend

40:45 God guarded him from the evil deeds that
44:56 And He will protect them from the
52:18 Lord protected them from the punishment of
52:27 God showed grace to us and protected us
76:11 So God would protect them from worse on

verb I imperfect (*yaqī*)—to protect, to guard, to defend

16:81 made for you tunics to protect you from the
16:81 made for you tunics to protect you from the
40:9 Thou hast guarded from the evil deeds on

verb I imperative (*qi*)—protect

2:201 protect us from the punishment of the fire
3:16 protect us from the punishment of the fire
3:191 Then protect us from the punishment of the
40:7 and guard them from the punishment of
40:9 guard them from the evil deeds. And
66:6 believed! Protect yourselves and your people

verb I imperfect passive (*yūqā*)—to be protected

59:9 is protected from his own stinginess, then
64:16 And whoever is protected from his own

verb I active participle (*wāqī*)—one who is a defender

13:34 And for them is no one who is a defender
13:37 either a protector or one who is a defender
40:21 not been for them one who is a defender

3604. ITTAQĀ—verb VIII perfect—to be God-fearing, to fend off

2:103 And if they believed and were Godfearing
2:189 virtuous conduct was to be Godfearing
2:203 whoever was Godfearing, be Godfearing of
2:212 those who were Godfearing will be above
3:15 For those who were Godfearing, with their

3:76 up to his compact and was Godfearing
3:172 them and were Godfearing, there is
3:198 who were Godfearing of their Lord, for them
4:77 was Godfearing and you will not be wronged
5:65 the Book believed and were Godfearing
5:93 they tasted when they were Godfearing
5:93 And, again, they were Godfearing and did
5:93 And, again, they were Godfearing and did
7:35 whoever was Godfearing and made things
7:96 of the towns believed and were Godfearing
7:201 were Godfearing when they were touched by
12:109 those who were Godfearing. Will you not
13:35 End of those who were Godfearing
16:30 it was said to those who were Godfearing
16:128 is with those who were Godfearing and
19:72 will deliver those who were Godfearing
33:32 If you (f) were Godfearing, then be not soft
39:20 But those who were Godfearing of their
39:61 God delivers those who were Godfearing
39:73 And those who were Godfearing will be ones
53:32 in knowledge of him who was Godfearing
92:5 As for him who gave and was Godfearing

verb VIII imperfect (*yattaqī*)—to be Godfearing

2:21 you so that perhaps you will be Godfearing
2:63 so that perhaps you will be Godfearing
2:179 so that perhaps you will be Godfearing
2:183 so that perhaps you will be Godfearing
2:187 so that perhaps they will be Godfearing
2:224 being good and being Godfearing and
2:282 so be Godfearing of God and God teaches you
2:283 let him be Godfearing of God, his Lord
3:28 because you are Godfearing that you are
3:120 if you endure patiently and are Godfearing
3:125 patiently and are Godfearing
3:179 And if you believe and are Godfearing
3:186 if you endure patiently and are Godfearing
4:9 be Godfearing of God and let them say
4:128 you do good and are Godfearing, then truly
4:129 if you make things right and are Godfearing
6:32 is better for those who are Godfearing
6:51 so that perhaps they will be Godfearing
6:69 on those who are Godfearing anything of
6:69 that perhaps they will be Godfearing
6:153 so that perhaps you will be Godfearing
7:63 he warn you and that you be Godfearing
7:65 but He. Will you not then be Godfearing
7:156 it for those who are Godfearing
7:164 and so that perhaps they will be Godfearing
7:169 is better for those who are Godfearing
7:171 so that perhaps you will be Godfearing
8:29 O those who believed! If you are Godfearing
8:56 their compact and they are not Godfearing
9:115 to them of what they should be Godfearing
10:6 earth are signs for a folk who are Godfearing
10:31 God! Say: Will you not be Godfearing
10:63 Those who believed and had been Godfearing
12:57 who believed and had been Godfearing
12:90 us grace. Truly He Who is Godfearing
16:52 which is forever. Are you Godfearing of other
20:113 it so that perhaps they will be Godfearing
23:23 Will you not then be Godfearing
23:32 than Him. Will you then not be Godfearing
23:87 to God! Say: Then will you not be Godfearing
24:52 and is Godfearing, those,they are the ones
26:11 folk of Pharaoh: Will they not be Godfearing
26:106 to them: Will you not be Godfearing
26:124 said to them: Will you not be Godfearing
26:142 to them: Will you not be Godfearing
26:161 said to them: Will you not be Godfearing
26:177 said to them: Will you not be Godfearing
27:53 those who believed and had been Godfearing
37:124 said to his folk: Will you not be Godfearing
39:24 Is he then one who fends off a dire
39:28 that perhaps they would be Godfearing
41:18 who believed and had been Godfearing
47:36 if you believe and are Godfearing, He will
65:2 he who is Godfearing of God, He will make a
65:4 is Godfearing of God, He will make his
65:5 is Godfearing of God, He will absolve him of
73:17 fend off a day if you were ungrateful that will

verb VIII imperative (*ittaqi*)—be Godfearing

2:24 then be Godfearing of the fire whose fuel is
2:41 a little price. And fear Me, God, alone
2:48 be Godfearing of a Day when no soul will
2:123 be Godfearing of a Day when no soul will
2:189 virtuous conduct is to be Godfearing, and
2:194 be Godfearing of God and know that God
2:196 be Godfearing of God and know that God is
2:197 So be Godfearing, O those imbued with
2:203 was Godfearing, be Godfearing of God
2:206 it was said to him: Be Godfearing of God
2:223 be Godfearing of God and know that you will
2:231 you with it. And be Godfearing of God
2:233 who is honorable and be Godfearing of God
2:278 O those who believed! Be Godfearing of God
2:281 be Godfearing of a Day on which you are
2:282 Godfearing of God, his Lord, and diminish
3:50 So be Godfearing of God and obey Me
3:102 O those who believed! Be Godfearing of God
3:123 be Godfearing of God so that perhaps you
3:130 and redoubled—and be Godfearing of God
3:131 be Godfearing of the fire that was prepared
3:200 and be Godfearing of God so that perhaps
4:1 O humanity! Be Godfearing of your Lord
4:1 Godfearing of God through Whom you
4:131 you be Godfearing of God alone. And if you
5:2 be Godfearing of God. Truly God is Severe in
5:4 and be Godfearing of God. Truly God is
5:7 we obeyed and be Godfearing of God
5:8 God-consciousness and be Godfearing of God
5:11 hands from you and be Godfearing of God
5:35 O those who believed! Be Godfearing of God
5:57 And be Godfearing of God if you had been
5:88 And be Godfearing of God in Whom you are
5:96 be Godfearing of God to Whom you will be
5:100 be Godfearing of God, O those imbued with
5:108 be Godfearing of God and hear, and God
5:112 Jesus said: Be Godfearing of God if you had
6:72 formal prayer and be Godfearing of Him
6:155 follow it and be Godfearing so that perhaps
8:1 so be Godfearing of God and make things

8:25 Be Godfearing of a test which will not light
8:69 Godfearing of God. Truly God is Forgiving,
9:119 O those who believed! Be Godfearing of God
11:78 be Godfearing of God and cover me not with
15:69 be Godfearing of God. And cover me not with
16:2 there is no god but I, so be Godfearing of Me
22:1 O humanity! Be Godfearing of your Lord.
23:52 and I am your Lord so be Godfearing
26:108 so be Godfearing of God and obey me
26:110 So be Godfearing of God and obey you me
26:126 so be Godfearing of God and obey me
26:131 So be Godfearing of God and obey me
26:132 Be Godfearing of Him Who furnished relief
26:144 so be Godfearing of God and obey me
26:150 So be Godfearing of God and obey me
26:163 so be Godfearing of God and obey me
26:179 so be Godfearing of God and obey me
26:184 be Godfearing of Him Who created you and
29:16 his folk: Worship God and be Godfearing of
30:31 in repentance to Him and be Godfearing
31:33 O humanity! Be Godfearing of your Lord,
33:1 O Prophet! Be Godfearing of God and obey
33:37 be Godfearing of God. But thou hast
33:55 hands possessed. And be Godfearing of God
33:70 O those who believed! Be Godfearing of God
36:45 it was said to them: Be Godfearing of what is
39:10 who believed! Be Godfearing of your Lord
39:16 O my servants! Be Godfearing of Me
43:63 variance in it. So be Godfearing of God and
49:1 And be Godfearing of God. Truly God is
49:10 And be Godfearing of God so that perhaps
49:12 have disliked it. And be Godfearing of God
57:28 believed! Be Godfearing of God and believe
58:9 be Godfearing of God before Whom you will
59:7 prohibited you. And be Godfearing of God
59:18 O those who believed! Be Godfearing of God
59:18 be Godfearing of God. Truly God is Aware of
60:11 what they spent. And be Godfearing of God
64:16 So be Godfearing of God as much as you
65:1 be Godfearing of God, your Lord; and drive
65:10 severe punishment. So be Godfearing of God
71:3 Worship God and be Godfearing of Him and

verb VIII active participle (*muttaqī*)—one who is Godfearing

2:2 a guidance for the ones who are Godfearing
2:66 for the ones who are Godfearing
2:177 those, they are the ones who are Godfearing
2:180 for the ones who are Godfearing
2:194 is with the ones who are Godfearing
2:241 obligation on the ones who are Godfearing
3:76 truly God loves the ones who are Godfearing
3:115 Knowing of the ones who are Godfearing
3:133 prepared for the ones who are Godfearing
3:138 for the ones who are Godfearing
5:27 only from the ones who are Godfearing
5:46 for the ones who are Godfearing
8:34 protectors are but ones who are Godfearing
7:128 End for the ones who are Godfearing
9:4 God loves the ones who are Godfearing
9:7 loves the ones who are Godfearing
9:36 God is with the ones who are Godfearing
9:44 of the ones who are Godfearing
9:123 is with the ones who are Godfearing
11:49 is for the ones who are Godfearing
13:35 the ones who are Godfearing, beneath it
15:45 ones who are Godfearing will be amidst
16:30 be the abode of the ones who are Godfearing
16:31 to the ones who are Godfearing
19:85 assemble the ones who are Godfearing to
19:97 ones who are Godfearing and that thou wilt
21:48 for the ones who are Godfearing
24:34 admonishment for ones who are Godfearing
25:15 the ones who are Godfearing? It had been a
25:74 leaders of the ones who are Godfearing
26:90 close for the ones who are Godfearing
28:83 End is for the ones who are Godfearing
38:28 We make the ones who are Godfearing as the
38:49 And truly for ones who are Godfearing
39:33 those, they are the ones who are Godfearing
39:57 been among the ones who are Godfearing
43:35 Lord is for the ones who are Godfearing
43:67 to some others, but ones who are Godfearing
44:51 the ones who are Godfearing will be in the
45:19 is Protector of the ones who are Godfearing
47:15 ones who are Godfearing—in it are rivers of
50:31 close to the ones who are Godfearing,
51:15 the ones who are Godfearing will be in the
52:17 Truly the ones who are Godfearing will be in
54:54 the ones who are Godfearing will be in
68:34 ones who are Godfearing are Gardens of
69:48 is an admonition to ones who are Godfearing
77:41 the ones who are Godfearing will be amidst
78:31 the ones who are Godfearing, there is a place

3605. TAQĪY—masculine noun (comparative *atqā*)—devout

19:13 and purity; and he had been devout
19:18 Come not near if thou hadst been devout
19:63 of Our servants who had been devout
49:13 generous of you with God is the most devout
92:17 But the devout will be caused to turn aside

3606. TUQĀT—feminine noun—to be cautious, as He be feared

3:28 are Godfearing that you are being cautious
3:102 as it is His right that He be feared

3607. TAQWĀ—feminine noun—God-consciousness

2:197 the best ration is God-consciousness
2:237 pardon is nearer to God-consciousness
5:2 God-consciousness and cooperate not with
5:8 to God-consciousness and be Godfearing
7:26 but the garment of God-consciousness, that
9:108 from the first day on God-consciousness
9:109 his structure on the God-consciousness
20:132 Ultimate End will be for the God-conscious
22:32 from hearts filled with God-consciousness
22:37 attains to God, rather your God-consciousness
47:17 and He gave to them their God-consciousness
48:26 them the Word of God-consciousness
49:3 to test their hearts for God-consciousness

58:9 virtuous conduct and God-consciousness
74:56 He is Worthy of God-consciousness and He is
91:8 its acting immorally and God-consciousness
96:12 or commanded God-consciousness

W K ʾ

3608. TAWAKKAʾA—verb V perfect—to lean
verb V imperfect (*yatawakkaʾu*)—to lean
20:18 He said: This is my staff. I lean on it, and

3609. ITTAKAʾA—verb VIII perfect—to recline
verb VIII imperfect (*yattakiʾu*)—to recline
43:34 and couches on which they would recline
verb VIII active participle (*muttakiʾ*)—one who reclines
18:31 They will be ones who are reclining in it on
36:56 on raised benches, ones who are reclining
38:51 Ones who are reclining in them, they will
52:20 They will be ones who are reclining on
55:54 Ones who are reclining on places of
55:76 Ones who are reclining on green pillows and
56:16 ones who are reclining on them, ones who
76:13 ones who are reclining in it on raised

3610. MUTTAKAʾ—masculine noun—a banquet
12:31 and made ready for them a banquet. And she

W K D

3611. WAKKADA—verb II perfect—to ratify
verb II verbal noun (*tawkīd*)—ratification
16:91 And break not the oaths after ratification

W K Z

3612. WAKAZA—verb I perfect—to strike with the fist
28:15 Moses struck him with his fist and Moses

W K L

3613. WAKKALA—verb II perfect—to charge someone with
6:89 surely We charged a folk with them who is
verb II perfect passive (*wukkila*)—to be charged with
32:11 of death who was charged with you, will call

3614. TAWAKKALA—verb V perfect—with preposition ʿ*alā* to put one's trust in God
7:89 In God we put our trust. Our Lord! Give
9:129 no god but He. In Him I put my trust
10:71 of God, then in God I put my trust
10:85 Then they said: We put our trust in God. Our
11:56 Truly I put my trust in God, my Lord and
11:88 from God. In Him I put my trust and to Him
12:67 put their trust the ones who put their trust
13:30 but He. In Him I put my trust and to Him I
42:10 in Whom I put my trust and to Him I am
60:4 Our Lord! In Thee we put our trust and to
67:29 in Him we put our trust. Then you will know
verb V imperfect (*yatawakkalu*)—to put one's trust in God
3:122 the ones who believe put their trust in God
3:160 and in God put their trust the ones who
5:11 God let the ones who believe put their trust
8:2 and they put their trust in the Lord
8:49 puts his trust in God, then truly God is
9:51 God let the ones who believe put their trust
12:67 I put my trust; and in Him put their trust
14:11 God let the ones who believe put their trust
14:12 And why should we not put our trust in God
14:12 God let the ones who trust, put their trust
16:42 patiently and they put their trust in their
16:99 and in their Lord they put their trust
29:59 and they put their trust in their Lord
39:38 put their trust the ones who put their trust
42:36 for those who believed and put their trust in
58:10 God let the ones who believe put their trust
64:13 let the ones who believe put their trust
65:3 whoever puts his trust in God, then He will
10:84 then put your trust in Him, if you had been
verb V imperative (*tawakkal*)—put one's trust in God
3:159 thou art resolved, then put thy trust in God
4:81 aside from them, and put thy trust in God
5:23 And put your trust in God if you had been
8:61 and put thy trust in God. Truly He is The
11:123 put thy trust in Him. And thy Lord is not
25:58 put thy trust in the Living Who is Undying
26:217 And put thy trust in The Almighty, The
27:79 So put thy trust in God. Truly thou art on
33:3 And put thy trust in God. And God sufficed
33:48 put thy trust in God. And God sufficed as a
verb V active participle (*mutawwakil*)—one who puts one's trust
3:159 Truly God loves the ones who put their trust
12:67 put their trust the ones who put their trust
14:12 in God let the ones who trust, put their trust
39:38 put their trust the ones who put their trust

3615. WAKĪL—masculine noun—trustee
4:81 God. And God sufficed as Trustee
3:173 and how excellent is He, The Trustee
4:109 Day of Resurrection or who will be a trustee
4:132 on the earth. And God sufficed as a Trustee
4:171 the earth and God sufficed as a Trustee
6:66 it and it is The Truth. Say: I am not a trustee
6:102 so worship Him. For He is Trustee over
6:107 guardian over them; nor art thou a trustee
10:108 his own loss; and I am not a trustee over you
11:12 art only a warner. And God is a Trustee over
12:66 pledge, he said: God is Trustee over what we
17:2 Take not to yourselves a Trustee other than
17:54 And We sent thee not as a trustee over them
17:65 And thy Lord sufficed as a Trustee
17:68 Again, you will find no trustee for you
17:86 not find for thee any trustee against Us
25:43 Wouldst thou then be over him a trustee
28:28 seated dislike from me. And God is Trustee
33:3 trust in God. And God sufficed as a Trustee
33:48 trust in God. And God sufficed as a Trustee
39:41 for himself. Thou art not over them a trustee

39:62 of everything and He is Trustee over
42:6 over them and thou art not a Trustee over
73:9 take Him to thyself as thy Trustee

W L J

3616. WALAJA—verb I perfect—to penetrate

verb I imperfect (*yaliju*)—to penetrate

7:40 until a he-camel penetrates through the eye
34:2 He knows whatever penetrates into the earth
57:4 He knows what penetrates into the earth

3617. AWLAJA—verb IV perfect—to cause to be interposed

verb IV imperfect (*yūliju*)—to cause to be interposed

3:27 cause the nighttime to be interposed into
3:27 cause the daytime to be interposed into the
22:61 God causes the nighttime to be interposed
22:61 He causes the daytime to be interposed into
31:29 God causes the nighttime to be interposed
31:29 daytime and causes the daytime interposed
35:13 He causes the nighttime to be interposed in
35:13 He causes the daytime to be interposed into
57:6 He causes the nighttime to be interposed into
57:6 and causes the daytime to be interposed into

3618. WALĪJAH—feminine noun—intimate friend

9:16 and the ones who believe as intimate friends
9:16 and the ones who believe as intimate friends

W L D

3619. WALADA—verb I perfect—to procreate, to give birth

37:152 God procreated! And truly they are ones
58:2 mothers are only those (f) who gave birth
90:3 one who is your parent and what is procreated

verb I imperfect (*yalidu*)—to procreate, to give birth

11:72 She said: Woe to me! Will I give birth when
71:27 to go astray and they will but procreate
112:3 He procreates not nor was He procreated

verb I perfect passive (*wulida*)—to be given birth

19:15 the day on which he was given birth and the
19:33 and peace be on me the day I was given birth

verb I imperfect passive (*yūladu*)—to be procreated

112:3 He procreates not nor was He procreated

verb I active participle (*wālid*, feminine *wālidah*, dual *wālidān*)—ones who are parents, one to whom is born, one who is a mother, one who is a child

2:83 goodness to the ones who are your parents
2:180 ones who are your parents and the nearest
2:215 the ones who are your parents and the
2:233 on one to whom a child is born is their (f)
2:233 Neither the one who is a mother be pressed
2:233 the ones who are mothers will breast feed
4:7 was left by the ones who are their parents
4:7 was left by the ones who are their parents
4:33 the ones who are your parents and the
4:36 kindness to the ones who are your parents
4:135 ones who are your parents or the nearest of
5:110 divine blessing on thee and on the one who is
6:151 kindness to the ones who are your parents
14:41 Thou me and the ones who are my parents
17:23 kindness to the ones who are one's parents
19:14 and pious to ones who are his parents and
19:32 pious toward one who is my mother and
27:19 gracious to me and ones who are my parents
29:8 with goodness to ones who are his parents
31:14 human being about ones who are his parents
31:14 Me and to ones who are thy parents. And to
31:33 one to whom the child is born nor will one
31:33 recompense for the one who is born at all
46:15 with kindness to ones who are his parents
46:15 to me and to ones who are my parents
46:17 say to ones who are his parents a word of
71:28 Forgive me and ones who are my parents
90:3 and by one who is your parent and what is

verb I passive participle (*mawlūd*)—to be given birth, to be procreated

2:233 on one to whom a child is born is their (f)
2:233 one to whom a child is born for his child
31:33 recompense for the one who is born at all

3620. WALAD—masculine noun (plural *awlād*)—a child, a son

2:116 they said: God took to Himself a son
2:233 are mothers will breast feed their children
2:233 a child is born is their (f) provision
2:233 one who is a mother be pressed for her child
2:233 to seek wet-nursing for your children
2:233 one to whom a child is born for his child
3:10 neither their wealth nor their children
3:47 said: My Lord! How is it I will be with child
3:116 their children against God at all and those
4:11 God enjoins you concerning your children
4:11 of what he left if he would have a child
4:11 if he would be with no child and his parents
4:12 your spouses left if they be with no child
4:12 they (f) had a child, then for you is a fourth
4:12 of what you left if you be with no child
4:12 if you had a child, then for them (f) is an
4:171 One God; glory be to Him that He have a son
4:176 man perished and he is without children
4:176 from her if she be without children
6:101 how would He have a child when He is
6:137 polytheists was the killing of their children
6:140 lost those who foolishly kill their children
6:151 And kill not your children from want
8:28 know that your wealth and your children are
9:55 wealth impress thee nor their children
9:69 wealth and children and they enjoyed their
9:85 wealth impress you nor their children
10:68 said God took to Himself a son
12:21 or we will take him to ourselves as a son
17:31 And kill not your children dreading want;
17:64 share with them in their wealth and children
17:111 to God Who takes not a son to Himself

18:4 who said: God took to Himself a son
18:39 am less than you in wealth and children
18:39 I am less than you in wealth and children
19:35 for God that He takes to Himself a son
19:77 I be given wealth and children
19:88 The Merciful took to Himself a son
19:91 that they attributed a son to The Merciful
19:92 that He should take a son to Himself
21:26 The Merciful took to Himself a son. Glory be
23:91 God took not to Himself any son nor had
25:2 earth and Who takes not to Himself a son.
28:9 we may take him to ourselves as a son. But
31:33 by a child to one to whom the child is born
34:35 more than you in wealth and in children and
34:37 your wealth nor your children that will bring
39:4 If God wanted to take to Himself a son, He
43:81 Say: If The Merciful had had a son, then I
57:20 a rivalry in respect to wealth and children
58:17 them not their wealth and their children
60:3 will never profit you nor your children
60:12 adultery nor will they kill their children
63:9 children from the Remembrance of God. And
64:14 your children enemies for you, so beware of
64:15 Your wealth and your children are only a
71:21 a one whose wealth and children increase
72:3 ono companion (f) to Himself nor a son

3621. WALĪD—masculine noun (plural *wildān*)—children

4:75 the men and the women and the children
4:98 the men and the women and the children
4:127 advantage of due to weakness among children
26:18 not we thee up among us as a child
56:17 Immortal children go around them
73:17 that will make the children gray haired
76:19 ones who are immortal youth will go

W L Y

3622. WALĀ—verb I perfect—to be close, *alladhī yalīka* ones who are near to you

verb I imperfect (*yalī*)—to be close

9:123 believed! Fight the ones who are close to you

verb I verbal noun (*walāyah*)—protection, duty of friendship

8:72 emigrate not, you have no duty of friendship
18:44 All protection there belongs to God, The

verb I active participle (*wālī*)—one who is a safeguarder

13:11 than He any one who is a safeguarder

3623. TAWALLĀ—verb V perfect—to turn away, to turn in friendship, to take into one's protection

2:64 Again, after that you turned away
2:83 Again, you turned away but a few among
2:137 if they turned away, then they are not but in
2:205 when he turned away, he hastened about the
2:246 was prescribed for them, they turned away
3:20 were truly guided; and if they turned away
3:32 then if they turned away, then truly God
3:63 truly if they turned away, then truly God is
3:64 if they turned away then say: Bear witness
3:82 Then whoever turned away after this, then,
3:155 those of you who turned away on a day two
4:80 whoever turned away, then We have not sent
4:89 if they turned away, then take them and kill
4:115 We will turn him away from what he turns
5:49 if they turned away, then know that God
5:92 if you turned away, then know that only on
7:79 Then he turned away from them and said: O
7:93 So he turned away from them and said: O
8:23 would have turned away, and they are ones
8:40 if they turned away, then know that God is
9:3 But if you turned away, then know that
9:76 turned away and they were ones who turn
9:92 they turned away while their eyes overflow
9:129 But if they turned away, say: God is enough for
10:72 Then if you turned away, I asked you not for
12:84 he turned away from them and said: O my
16:82 turned away, for thee is only the delivering
20:48 is on him who denied and turned away
20:60 So Pharaoh turned away. Then he gathered
21:109 they turned away, then say: I proclaimed to
22:4 turned away to him as a friend, truly he will
24:11 And as for those who turned away towards
28:24 water for them. Again, he turned away to the
37:90 But they turned away from him as ones who
44:14 Again, they turned away from him and they
47:22 Will it be that if you turned away, you would
48:16 as you turned away before, He will punish
51:39 turned away to his court. He said: One who
53:29 So turn thou aside from him who turns away
53:33 Hadst thou considered him who turned away
58:14 considered those who turned in friendship to a
64:6 So they were ungrateful and turned away. A
64:12 the Messenger. Then if you turned away
70:17 calling whoever drew back and turned away
75:32 And he denied and turned away
80:1 he frowned and turned away
88:23 But whoever turned away and is one who is
92:16 who denied and turned away
96:13 considered if he denied and turned away

verb V imperfect (*yatawallā*)—to turn away, to turn in friendship, to take into one's protection

3:23 group of people among them turn away
5:43 Yet, again, after that, they turn away. Those
5:51 whoever among you turns away to them, t
5:56 whoever turns in friendship to God and His
5:80 Thou hast seen many of them turning away
7:196 He takes into His protection the ones who
8:20 and turn not away from him when you hear
9:23 turns away to them, then those, they are the
9:50 And they turn away and they are glad
9:74 and if they turn away, God will punish them
11:3 if they turn away, I fear for you the
11:52 strength to your strength, so turn not away
11:57 But if you turn away, that is your decision.
16:100 is only over those who turn away to him
24:47 group of people among them turn away after
24:54 obey the Messenger. But if you turn away
47:38 you are poor. And if you turn away, He will

48:16 fair compensation. But if you turn away
48:17 turns away, He will punish him with a
57:24 turns away then God, He is The Sufficient,
60:6 turns away, then truly God, He is Sufficient
60:9 whoever turns to them in friendship, then
60:9 who were expelling you, that you turn to
60:13 O those who believed! Turn not in friendship

verb V imperative (*tawalla*)—turn away

27:28 Again, turn away from them and look on
37:174 So turn thou away from them for awhile
37:178 So turn thou away from them for awhile
51:54 So turn thou away from them that thou be
54:6 So turn thou away from them. On a Day

3624. WALĪY—masculine noun (plural *awliyā'*)—protector, faithful friend

2:107 other than God is there either a protector or
2:120 for thee from God either a protector or a
2:257 those who were ungrateful, their protectors
2:257 those who were ungrateful, their protectors
2:282 himself, then let his protector dictate justly
3:28 ones who are ungrateful for protectors
3:68 believed, and God is Protector of the ones
3:122 God was their Protector, and let the ones
3:175 Satan who frightens you with his protectors
4:45 God sufficed as a protector. And God
4:75 assign for us a protector from Thy Presence
4:76 fight the protectors of Satan; truly the
4:89 take not to yourselves protectors from them
4:89 from them either a protector or a helper
4:119 takes Satan to himself for a protector other
4:123 other than God either a protector or a helper
4:139 as their protectors instead of the ones who
4:144 the ones who are ungrateful as protectors
4:173 other than God a protector or a helper
5:51 the Jews and the Christians as protectors
5:51 Some of them are protectors of one another
5:55 protector is only God and His Messenger
5:57 the ones who are ungrateful, as protectors
5:81 taken them to themselves protectors
6:14 to myself, other than God, a protector
6:51 Other than He there is neither a protector
6:70 Other than God there is not for it a protector
6:121 moral law and truly the satans will reveal
6:127 He is their protector for what they had been
6:128 and their protectors among human kind
7:3 and follow not protectors other than He
7:27 We made he and the satans protectors of
7:30 they took satans to themselves as protectors
7:155 Thou art our protector, so forgive us and
7:196 Truly God is my protector, Who sent down
8:34 and they had not been its protectors
8:34 Truly its protectors are but ones who are
8:72 refuge and helped, those are protectors
8:72 and helped, those are protectors, some of
8:73 ungrateful, some are protectors of some
9:23 brothers/sisters as protectors if they embraced
9:71 believers, some are protectors of some other
9:74 them on earth either a protector or a helper
9:116 you other than God, either a protector or a
10:62 with the faithful friends of God there will be
11:20 been for them other than God any protectors
11:113 there will not be for you any protectors
12:101 Thou art my protector in the present and in
13:16 than Him to yourselves as protectors
13:37 against God either a protector or one who is
16:63 protector on this Day and theirs will be
17:33 We assigned for his protector, authority, but
17:97 thou wilt never find for them protectors
17:111 there be for Him need for a protector out of a
18:17 find for him a protector or one who will show
18:26 no protector and He ascribes no one partners in
18:50 to be protectors other than Me while they are
18:102 servants to themselves as protectors instead
19:5 proceeds from Thy Presence a protector
19:45 that thou become a protector of Satan
25:18 to take to ourselves any protectors other
27:49 we will certainly say to his protector: We
29:22 than God either a protector nor a helper
29:41 other than God to themselves as protectors
32:4 You have none other than Him as protector
33:6 your protectors as ones who are honorable.
33:17 themselves other than God as a protector
33:65 They shall not find a protector nor a helper
34:41 Thou art our Protector and not they; nay!
39:3 those who took to themselves protectors
41:31 We were protectors in this present life and in
41:34 enmity as if he had been a protector, a loyal
42:6 themselves other than Him as protectors
42:8 there is not for them either a protector or a
42:9 Him to themselves as protectors but God
42:9 He alone is The Protector. And He is
42:28 His mercy. And He is The Protector, The
42:31 other than God either a protector or a helper
42:44 God causes to go astray has no protector
42:46 had not been for them any protector to help
45:10 as protectors. And for them will be
45:19 others. But God is Protector of the ones who
45:19 who are unjust, some of them are protectors
46:32 be for him other than God any protectors.
48:22 would not have found a protector or a helper
60:1 your enemies as protectors, giving a proposal
62:6 If you claimed that you are the protectors

3625. AWLĀ—masculine noun—closer, better for them would be, woe, with preposition *bi* most deserving

3:68 those of humanity closest to Abraham
4:135 you would be rich or poor, then God is Closer
5:107 among those who are the most deserving
8:75 more deserving than some others in what is
19:70 they who are most deserving of roasting in it
33:6 Prophet is closer to the ones who believe
33:6 of them are closer to some other in what is
47:20 of one who is fainting at death. But better
75:34 Closer to thee! And closer to thee
75:34 Closer to thee! And closer to thee
75:35 Again closer to thee! And closer to thee
75:35 Again closer to thee! And closer to thee

3626. WALLĀ—verb II perfect—to turn to, to turn one's back, to make friends with each

other

2:142 fools among humanity say: What turned
9:25 all its breadth. Again, you turned as ones
9:57 they would turn to it as they rush away
17:46 that He is One, they turned their backs in
18:18 thou wouldst certainly have turned from
27:10 he turned as one who draws back to retrace
27:80 to hear the calling to them when they turned
28:31 he turned as one who draws back, and he
30:52 the calling to when they turned as ones who
31:7 he turned as one who grows arrogant, as if
46:29 they turned to their folk, ones who warn
48:22 they would have turned their backs

verb II imperfect (*yuwallī*)—to turn to, to turn one's back, to make friends with each other

2:115 you turn to, then, again, there is the
2:144 We will turn thee to a direction of formal
2:177 virtuous conduct that you turn your faces to
3:111 they will turn their backs on you. Again,
4:115 We will turn him away from what he turns to
8:15 then turn not your backs to them in flight
6:129 how We make some of them friends with
8:16 whoever turns his back that Day, but one
21:57 against your idols after you turn as ones who
33:15 that they would not turn their backs to the
40:33 you will turn as ones who draw back, when
54:45 to flight and they will turn their backs
59:12 helped them, they would turn their backs

verb II imperative (*walli*)—turn one's face

2:144 wherever you had been, turn your faces to its
2:144 turn thy face to the direction of the Masjid
2:149 thou hadst gone forth, then turn thy face
2:150 thou hadst gone forth, then turn thy face
2:150 wherever you had been, turn your faces

verb II active participle (*muwallī*)—that which turns

2:148 has a direction to that which he turns

3627. MAWLĀ—masculine noun (plural *mawālī*)—defender, inheritor

2:286 Thou art our Defender so help us against the
3:150 Nay! God is your Defender and He is Best of
4:33 And to everyone We assigned inheritors to
6:62 would be returned to God, their Defender
8:40 then know that God is your Defender
8:40 How excellent a Defender and how excellent
9:51 He is our Defender. And in God let the ones
10:30 be returned to God, their Defender, The
16:76 and he is a heavy burden to his defender
19:5 I feared my defenders after me and my
22:13 Miserable was the defender and miserable
22:78 cleave firmly to God. He is your Defender.
22:78 How excellent a Defender and how excellent
33:5 in the way of life and your defenders
44:41 defender will not avail another defender at
44:41 defender will not avail another defender at
47:11 That is because God is the Defender of those
47:11 That is because God is the Defender of those
57:15 It is your defender; and miserable will be the
66:2 And God is your Defender; and He is The
66:4 then truly God, He is his Defender

W N Y

3628. WANĀ—verb I perfect—to be negligent

verb I imperfect (*yanī*)—to be inattentive

20:42 you both not be inattentive in My

W H B

3629. WAHABA—verb I perfect—to bestow

6:84 We bestowed on him Isaac and Jacob. Each
14:39 The Praise belongs to God Who bestowed on
19:49 We bestowed on him Isaac and Jacob. And
19:50 We bestowed on them from Our mercy and
19:53 We bestowed on him out of Our mercy his
21:72 We bestowed Isaac on him and Jacob as an
21:90 We responded to him and We bestowed
26:21 Lord bestowed on me critical judgment and
29:27 We bestowed Isaac and Jacob on him and We
33:50 one who believes if she bestowed herself on
38:30 We bestowed Solomon on David. How
38:43 We bestowed on him his people and the like

verb I imperfect (*yahabu*)—to bestow

19:19 from thy Lord that I bestow on thee (f) a
42:49 He creates what He wills. He bestows
42:49 on whom He wills and bestows males on

verb I imperative (*hab*)—bestow

3:8 bestow on us mercy from that which proceeds
3:38 He said: My Lord! Bestow on me good
19:5 been a barren woman. So bestow on me
25:74 those who say: Our Lord! Bestow on us from
26:83 My Lord! Bestow on me critical judgment
37:100 My Lord! Bestow on me among the ones in
38:35 He said: My Lord! Forgive me and bestow on

3630. WAHHĀB—masculine noun—giver

3:8 Truly Thou, Thou alone art The Giver
38:9 of thy Lord, The Almighty, The Giver
38:35 anyone after me. Truly Thou art The Giver

W H J

3631. WAHHĀJ—masculine noun—brightly burning

78:13 And We made a brightly, burning

W H N

3632. WAHANA—verb I perfect—to lose confidence, to be feeble, to faint

3:146 none lost confidence with what lit on them in
19:4 Truly I—my bones became feeble

verb I imperfect (*yahinu*)—to lose confidence, to be feeble, to faint

3:139 be not feeble nor feel remorse. And you will
4:104 be not feeble in looking for the folk. If you
47:35 not faint and call for peace while you have

verb I verbal noun (*wahn*)—feebleness

31:14 him in feebleness on feebleness and his
31:14 him in feebleness on feebleness and his

3633. AWHAN—masculine noun (comparative adjective of *wahn*)—frailer

29:41 house to itself. But truly the frailest of

3634. AWHANA—verb IV perfect—to be weak
verb IV active participle (*mūhin*)—one who makes someone frail
8:18 and truly God is One Who Makes Frail

W H Y

3635. WAHĀ—verb I perfect—to be languid
verb I active participle (*wāhiyah*)—frail
69:16 that day they will be as ones who are frail

W Y L

3636. WAYL—masculine noun—woe
2:79 woe to those who write down the Book with
2:79 then woe to them for what their hands wrote
2:79 hands wrote down. And woe to them for
5:31 He said: Woe to me! Was I unable to be like
11:72 She said: Woe to me! Will I give birth when I
14:2 woe to the ones who are ungrateful. For
18:49 they will say: Woe to us! What is this Book?
19:37 So woe to those who were ungrateful from
20:61 Moses said to them: Woe to you! Devise you a
21:14 They said: O woe to us! Truly we had been
21:18 is that which vanishes away. And woe to
21:46 they would surely say: O woe to us! Truly we
21:97 O woe to us. Surely we had been in
25:28 Ah! Woe is me! Would that I had not taken to
28:80 were given the knowledge said: Woe to you
36:52 They would say: Woe on us! Who raised us
37:20 they will say: Woe to us! This is the Day of
38:27 were ungrateful. Then woe to those who
39:22 So woe to their hearts, ones that harden
41:6 woe to the ones who are polytheists—those
43:65 So woe to those who did wrong from the
45:7 Woe to every false, sinful one
46:17 they will both cry to God for help: Woe unto
51:60 woe to those who disbelieved in that Day of
52:11 then woe on a Day to the ones who deny
68:31 said: O woe be to us! Truly we had been ones
77:15 Woe on that Day to the ones who deny
77:19 Woe on that Day to the ones who deny
77:24 Woe on that day to the ones who deny
77:28 Woe on that Day to the ones who deny
77:34 Woe on that Day to the ones who deny
77:37 Woe on that Day to the ones who deny
77:40 Woe on that Day to the ones who deny
77:45 Woe on that Day to the ones who deny
77:47 Woe on that Day to the ones who deny
77:49 Woe on that Day to the ones who deny
83:1 Woe be to the ones who give short measure
83:10 Woe on that Day to the ones who deny
104:1 Woe to every slandering backbiter
107:4 So woe to ones who formally pray

Y

Y ʾ S

3637. YAʾISA—verb I perfect—to give up hope
5:3 who were ungrateful gave up hope because
29:23 those gave up hope of My mercy and those
60:13 God was angry. Surely they gave up hope for
60:13 just as gave up hope the ones who are
65:4 those who gave up hope of menstruation
verb I imperfect (*yayʾasu*)—to give up hope, to have knowledge of
12:87 And give not up hope of the solace of God.
12:87 Truly no one gives up hope of the solace of
13:31 those who believed have knowledge that if

3638. ISTAYʾASA—verb X perfect—to become hopeless
12:80 regard to him they became hopeless, they
12:110 When the Messengers became hopeless and

3639. YAʾUS—masculine noun—hopeless
11:9 truly he is hopeless, ungrateful
17:83 worse afflicted him, he had been hopeless
41:49 then he is hopeless, desperate

Y B S

3640. YABISA—verb I perfect—to be dry
verb I active participle (*yābis*)—that which is dry
6:59 He knows whatever is on dry land and in the
12:43 seven ears of green wheat and others dry
12:46 seven ears of green wheat and others dry so

3641. YABAS—masculine noun—a dry road
20:77 strike for them a dry road in the sea neither

Y T M

3642. YATĪM—masculine noun (plural *yatāmā*)—orphan
2:83 to the possessors of kinship and the orphans
2:177 of kinship and to the orphans
2:215 and the orphans and the needy and the
2:220 and they ask thee about orphans
4:2 give the orphans their property and take not
4:3 you will not act justly with the orphans
4:6 test the orphans until when they reached the
4:8 with kinship and the orphans and the needy
4:10 those who consume the wealth of orphans
4:36 to the possessors of kinship and the orphans
4:127 in the Book about women who have orphans
4:127 and that you stand up for orphans with
6:152 come not near the property of the orphan but
8:41 to the possessors of kinship and the orphans
17:34 not near the property of the orphan, but with
18:82 it had been that of two orphan boys in the
59:7 the orphans and the needy and the traveler
76:8 who is needy and the orphan and the
89:17 No indeed. Nay! You honor not the orphan
90:15 an orphan, possessor of kinship
93:6 Found He thee not an orphan and He gave
93:9 So as for the orphan, oppress him not
107:2 he who drives away with force the orphan

Y TH R B

3643. YATHRIB—proper noun—Yathrib
33:13 section of them said: O people of Yathrib!

Y J J

3644. YAʾJŪJ—proper noun—Gog

18:94 They said: O Dhu-l Qarnayn! Truly Gog and
21:96 Gog and Magog are let loose and they slide

Y D Y

3645. YAD —feminine noun—hand, before, in advance of, dynamic energy, (dual *yadān*, plural *aydī*)—*bayna yaday* before, in front of, remorseful

2:79 write down the Book with their own hands
2:79 write down the Book with their own hands
2:95 covet it ever because of what their hands
2:97 establishes as true what was before it
2:195 yourselves by your own hands into
2:237 they pardon it in whose hand is the marriage
2:249 he who scoops up with a scooping of his hand
2:255 He knows what is in front of them and what
3:3 establishes as true what was before it
3:26 Thy hand is the good; truly Thou art
3:50 before me of the Torah and permit you some
3:73 Say: Truly the grace is in the hand of God
3:182 your hands put forward and that God is not
4:43 Then wipe your faces and your hands, truly
4:62 on by an affliction for what their hands put
4:77 Limit your hands from warfare and perform
4:91 limit not their hands, then take them and
5:6 then wash your faces and your hands up to
5:6 wipe your faces and hands with it. God
5:11 a folk, were about to extend their hands
5:11 but He limited their hands from you and be
5:28 If thou wert to extend thy hand against me
5:28 one who stretches out my hand towards thee
5:33 crucified or their hands and their feet be cut off
5:38 sever their hands as recompense for what
5:46 one who establishes as true what was before
5:46 that which establishes as true what was before
5:48 that which establishes as true what was before
5:64 the Jews said: The hand of God is one that is
5:64 Restricted were their hands! And they were
5:64 Nay! His hands are ones that are stretched
5:94 something of the game that your hands and
6:7 have stretched towards it with their hands
6:92 which establishes as true what was before
6:93 angels—the ones who stretch out their hands
7:17 from between the front of them and from
7:57 before His mercy until when they were
7:108 And he drew out his hand. That is when it
7:124 certainly cut off your hands and your feet on
7:149 ones who are remorseful and saw that they
7:195 by which they walk; or have they hands
8:51 That is because of what your hands put
8:70 whom are in your hands of the prisoners
9:14 God will punish them by your hands
9:29 until they give the tribute out of hand
9:52 punishment from Him or from our hands
9:67 which is honorable and close their hands
10:37 what was before it and as a decisive
11:70 Then when he saw their hands reach not out
12:31 they admired him and cut their hands
12:50 of the ladies, those who cut their hands
12:111 established as true what was before and
13:11 postpone from before him and from behind
13:11 postpone from before him and from behind
14:9 but they shoved their hands into their
17:29 make not thy hand be one that is restricted
18:57 them and forgot what his hands put forward
19:64 belongs whatever is in advance of us and
20:22 clasp thy hand to thy armpit. It will go forth
20:71 I will cut off your hands and your feet on
20:110 is in advance of them and what is behind
21:28 in advance of them and what is behind them
22:10 two hands put forward! And truly God is not
22:76 in advance of them and what is behind them
23:88 Say: In whose hand is the kingdom of
24:24 their tongues and their hands and their feet
24:40 he brought out his hand he almost sees it
25:27 one who is unjust will bite his hands, he will
25:48 the winds, bearers of good news in advance
26:33 he drew out his hand. That is when it was
26:49 will know. I will certainly cut off your hands
27:12 Cause thy hand to enter into thy bosom. It
27:63 bearer good news in advance of His mercy?
28:32 Insert thy hand into thy bosom. It will go
28:47 lights on them for what their hands put
30:36 because of what their hands put forward
30:41 hands of humanity earned. He causes them
34:9 Consider they not what is in advance of them
34:12 jinn who work in advance of him with the
34:12 of the jinn who work in advance of him
34:31 the Quran, nor in what was in advance of it
34:46 to you of a severe punishment in advance
35:31 what was in advance of it. Truly God is
36:9 advance of them an embankment and behind
36:35 are not what their hands did. Will they then
36:45 Be Godfearing of what is in advance of
36:65 seal over their mouths and their hands
36:71 Our hands have done, flocks? So they were
36:83 Glory be to Him in whose hand is the
38:44 take in thy hand a bundle of rushes and
38:45 and Jacob, all imbued with dynamic energy
38:75 to what I created with My two hands
41:14 drew near before them and from behind
41:25 before them and whatever was behind them
41:42 it not from before it, nor from behind it
42:30 is because of what your hands earned. And
42:48 what his hands sent, then truly the human
46:21 sandhills. Warnings passed away before
46:30 as true what was in advance of it
48:10 The hand of God is over their hands
48:10 The hand of God is over their hands
48:20 He limited the hands of humanity from you
48:24 their hands from you and your hands from
48:24 their hands from you and your hands from
49:1 not yourselves forward in advance of God
57:12 their light coming eagerly in advance of
57:29 that the grace of God is in the hand of God
58:12 put charity forward in advance of your
58:13 to put forward charity in advance of
59:2 with their own hands and the hands of the
59:2 with their own hands and the hands of the
60:2 extend their hands against you and their
60:12 that they devise between their (f) hands and
61:6 what was in advance of me in the Torah and

62:7 covet it ever because of what their hands
67:1 in whose hands is the dominion and He is
72:27 in advance of him and from behind him
78:40 will look on what his hands put forward and
80:15 by the hands of generous writers
111:1 Ruined were the hands of Abu Lahab and he

Y S

3646. YĀ SĪN—letters beginning a chapter of the Quran

36:1 Yā Sīn

Y S R

3647. YASSARA—verb II perfect—to make easy

19:97 We made this easy on thy tongue
44:58 We made this easy in thy language so that
54:17 We made the Quran easy as a Remembrance.
54:22 We made the Quran easy as a Remembrance.
54:32 We made the Quran easy as a Remembrance.
54:40 We made the Quran easy as a Remembrance.
80:20 Again, He made the way easy for him

verb II imperfect (*yuyassiru*)—to make easy

87:8 And We will make easy for thee an easing
92:7 We will make easy for him the easing
92:10 We will make falling into difficulty easy for

verb II imperative (*yassir*)—make easy

20:26 and make Thou my affair easy for me

3648. TAYASSARA—verb V perfect—to be easy

73:20 of God, then, recite of it as much as was easy
73:20 then, recite of it as much as was easy

3649. ISTAYSARA—verb X perfect—to be feasible

2:196 whatever was feasible of a sacrificial gift
2:196 then whatever was feasible of sacrificial gifts

3650. YASURA—verb I perfect—to be at ease

verb I verbal noun (*yusr*)—ease

2:185 a period of other days. God wants ease for you
18:88 we will say to him of our command with ease
51:3 and the ones that run with ease
65:4 He will make his affair with ease for him
65:7 gave him. God will make ease after hardship
94:5 So truly with hardship, ease
94:6 truly with hardship, ease

verb I passive participle (*maysūr*)—softly

17:28 hoped, then say to them a saying softly

3651. YASĪR—masculine noun—easy, briefly

4:30 And that would have been easy for
4:169 forever, eternally. And that had been easy
12:65 camel's load of full measure; that is an easy
22:70 that is in a Book? Truly that is easy for God
25:46 Again, We seized it to Us an easy seizing
29:19 it to return? Truly that for God is easy
33:14 they would not have but briefly hesitated
33:19 to fail. And that had been easy for God
33:30 And that would have been easy for God
35:11 but it is in a Book. Truly that is easy for God
50:44 split open swiftly. That will be an easy
57:22 fashion before. Truly that is easy for God
64:7 of what you did. And that is easy for God
74:10 and not easy for the ones who are ungrateful
84:8 then he will be made a reckoning, an easy

3652. YUSRĀ—feminine noun—easing

87:8 And We will make easy for thee an easing
92:7 We will make easy for him the easing

3653. MAYSARAH—feminine noun—time of ease and prosperity

2:280 respite until a time of ease and prosperity

3654. MAYSIR—masculine noun—gambling

2:219 thee about intoxicants and gambling
5:90 believed! Indeed intoxicants and gambling
5:91 you through intoxicants and gambling

Y S ᶜ

3655. ALYASAᶜ—proper noun—Elisha

6:86 Ishmael and Elisha and Jonah and Lot. We
38:48 remember Ishmael, Elisha, and Dhu-l Kifl

Y S F

3656. YŪSUF—proper noun—Joseph

6:84 David and Solomon and Job and Joseph and
12:4 Mention when Joseph said to his father: O
12:7 there had been in Joseph and his brothers
12:8 they said: Certainly Joseph and his brother
12:9 Kill Joseph or fling him to some other region
12:10 Kill not Joseph, but cast him into the bottom
12:11 Why wilt thou not entrust us with Joseph
12:17 Truly we went racing and we left Joseph
12:21 We established Joseph firmly in the earth
12:29 Joseph! Turn aside from this! To his wife he
12:46 Joseph, O thou just person! Render an
12:51 your (f) business when you solicited Joseph
12:56 We established Joseph firmly in the region
12:58 Joseph's brothers drew near and they
12:69 entered before Joseph, he himself gave
12:76 We contrived for Joseph. He takes not his
12:77 Joseph kept it secret within himself, not
12:80 you neglected your duty with Joseph
12:84 them and said: O my bitterness for Joseph
12:85 remembering Joseph until thou hast ruined
12:87 O my sons! Go and search for Joseph and
12:89 you what you accomplished with Joseph
12:90 thou truly Joseph? He said: I am Joseph and
12:90 truly Joseph? He said: I am Joseph and this
12:94 I find the scent of Joseph. If you not think
12:99 Then when they entered to Joseph, he gave
40:34 Joseph drew near you before with the

Y ᶜ Q W B

3657. YAᶜQŪB—proper noun—Jacob

2:132 Abraham charged his children to it and Jacob
2:133 witnesses when death attended Jacob
2:136 Ishmael and Isaac and Jacob and the Tribes
2:140 and Ishmael and Isaac and Jacob

3:84 Abraham and Ishmael and Isaac and Jacob a
4:163 Abraham and Ishmael and Isaac and Jacob
6:84 We bestowed on him Isaac and Jacob. Each
11:71 tidings of Isaac and besides Isaac, Jacob
12:6 people of Jacob just as He fulfilled it on thy
12:38 my fathers, Abraham and Isaac and Jacob
12:68 but it was a need of Jacob's inner self which
19:6 and inherit from the family of Jacob
19:49 We bestowed on him Isaac and Jacob. And
21:72 We bestowed Isaac on him and Jacob as
29:27 We bestowed Isaac and Jacob on him and We
38:45 servants Abraham, and Isaac and Jacob, all

Y ᶜ Q

3658. YAᶜŪQ—proper noun—Yauq
71:23 Wadd nor Suwa nor Yaghuth nor Yauq nor

Y GH TH

3659. YAGHŪTH—proper noun—Yaghuth
71:23 you forsake Wadd nor Suwa nor Yaghuth nor

Y Q T

3660. YĀQŪT—collective masculine noun—rubies
55:58 They are as if they were like rubies and coral

Y Q Ẓ

3661. AYQĀẒ—masculine noun (plural of *yaquẓ*)—awake
18:18 Thou wouldst assume them to be awake

Y Q N

3662. AYQANA—verb IV perfect—to be sure
verb IV imperfect (*yūqinu*)—to be certain
2:4 they are certain of the world to come
2:118 manifest the signs for a folk who are certain
5:50 in determination for a folk who are certain
13:2 with your Lord you would be certain
27:3 they of the world to come they are certain
27:82 that: Humanity had not been certain of Our
30:60 irritate thee, those who are not certain in
31:4 and they are certain of the world to come
32:24 patiently and they had been certain of Our
45:4 are signs for a folk who are certain
45:20 and a mercy for a folk who are certain
52:36 and the earth? Nay! They are not certain
verb IV active participle (*mūqin*)—one who is certain
6:75 would be of the ones who are certain in
26:24 if you had been ones who are certain
32:12 Truly we are now ones who are certain
44:7 if you had been ones who are certain
51:20 On the earth are signs, ones that are certain

3663. YAQĪN—masculine noun—certainty
4:157 at variance in it are in uncertainty about it
15:99 and worship thy Lord, until the certainty
27:22 I drew near thee from Sheba with certain
56:95 Truly this it is The Truth of certainty
69:51 And truly it is The Truth of certainty
74:47 until the certainty of the Hour approached
102:5 will know with the knowledge of certainty
102:7 will see it with the eye of certainty

3664. ISTAYQANA—verb X perfect—to confess
27:14 them although their souls confessed to them
verb X imperfect (*yastayqinu*)—to be reassured
74:31 were given the Book be reassured
verb X active participle (*mustayqin*)—one who ascertains
45:32 opinion and we are not ones who ascertain it

Y M M

3665. TAYAMMAMA—verb V perfect—to aim at getting
verb V imperfect (*tayammama*)—to aim at getting
2:267 aim not at getting the bad of it to spend
verb V imperative (*tayammam*)—aim at getting
4:43 aim at getting wholesome, dry earth. Then
5:6 find no water, then aim at getting wholesome

3666. YAMM—masculine noun—water of the sea
7:136 and drowned them in the water of the sea
20:39 Then cast it adrift into the water of the sea
20:39 Then the water of the sea will cast him up
20:78 Then overcame them the water of the sea by
20:97 scatter it in the water of the sea in
28:7 then cast him into the water of the sea and
28:40 the water of the sea; so look on how had been
51:40 cast them forth into the water of the sea and

Y M N

3667. YAMĪN—feminine noun (plural *aymān*)—oath, right hand
2:224 not an obstacle with your oaths
2:225 you to task for idle talk in your oaths
3:77 the compact of God and their oaths
4:3 then one or what your right hands possessed
4:24 but those whom your right hands possessed (f)
4:25 your right hands possessed of the ones who
4:33 an agreement with your oaths
4:36 way and whom your right hands possessed
5:53 the most earnest of oaths—that they
5:89 for what is idle talk in your oaths
5:89 take you to task for oaths you made as
5:89 is the expiation for your oaths when
5:89 swore them. And keep your oaths safe
5:108 they fear that their oaths will be
5:108 will be repelled after the others' oaths
6:109 by God the most earnest oaths
7:17 their right and from their left and Thou wilt
9:12 But if they broke their oaths after
9:12 Truly they, their oaths are nothing to
9:13 fight a folk who broke their oaths
16:38 swore by God their most earnest oaths: God
16:48 God created casts its shadow to the right and

16:71 to what their right hands possessed so that
16:91 And break not the oaths after ratification
16:92 your oaths in mutual deceit among yourselves
16:94 Take not your oaths to yourselves in mutual
17:71 whoever was given his book in his right hand
18:17 It inclines from their cave towards the right
18:18 around towards the right and towards the
20:17 And what is that in thy right hand O Moses
20:69 And cast what is in thy right hand. It will
23:6 or from what their right hands possessed
24:31 that their (f) right hands possessed or the
24:33 from among what your right hand possessed
24:53 by God their most earnest oaths that
24:58 those whom your right hands possessed and
29:48 nor hast thou written it with thy right hand
30:28 those whom your right hands possessed
33:50 right hand possessed from those that God
33:50 those whom their right hands possessed that
33:52 but those whom thy right hand possessed
33:55 what their (f) right hands possessed. And be
34:15 Two gardens on the right and on the left. Eat
35:42 they swore by God the most earnest oaths,
37:28 had been approaching us from the right
37:93 them, striking them with his right hand
39:67 be ones that are rolled up in His right hand
50:17 are ones who receive, seated on the right and
56:27 Companions of the Right—who are the
56:27 of the Right—who are the Companions of the
56:38 for the Companions of the Right
56:90 been of the Companions of the Right
56:91 for thee from the Companions of the Right
57:12 in advance of them and on their right
58:16 They took their oaths to themselves as
63:2 They took their oaths to themselves as
66:2 you the dissolution of such of your oaths
66:8 their right. They will say: Our Lord! Fulfill
68:39 Or are there oaths from Us, ones that reach
69:19 who will be given his book in his right hand
69:45 would have taken him by the right hand
70:30 spouses or what their right hands possessed
70:37 to the right and the left, tied in knots
74:39 but the Companions of the Right
84:7 who will be given his book in his right hand

3668. AYMAN—masculine noun—right edge

19:52 We proclaimed to him from the right edge of
20:80 someone with you on the right edge of the
28:30 from the right side of the ridge

3669. MAYMANAH—feminine noun—right

56:8 Companions of the Right—who are the
56:8 of the Right—who are the Companions of the
90:18 Those will be the Companions of the Right

Y N S

3670. YŪNUS—proper noun—Jonah

10:98 from its belief other than the folk of Jonah
4:163 Jesus and Job and Jonah and Aaron and
6:86 Ishmael and Elisha and Jonah and Lot. We
37:139 And truly Jonah was of the ones who are

Y N ᶜ

3671. YANAᶜA—verb I perfect—to be ripe
verb I verbal noun (*yanᶜ*)—ripening

6:99 fruit when it bore fruit and its ripening

Y H D

3672. YAHŪDĪ—proper noun (plural *yahūd*)—Jews

2:113 the Jews said: The Christians are not based
2:113 the Christians said: The Jews are not based
2:120 Jews will never be well-pleased with thee
3:67 Abraham had been neither a Jew nor a
5:18 the Jews and Christians said: We are the
5:51 Take not to yourselves the Jews
5:64 the Jews said: The hand of God is one that is
5:82 those who believed are the Jews and those
9:30 Jews said: Erza is the son of God and the

Y W M

3673. YAWM—masculine noun (plural *ayyām*)—day, *al-yawm* today, this day, *yawmaᵓidhin* that day, then

1:4 One Who is Sovereign of the Day of
2:8 We believed in God and in the Last Day
2:48 be Godfearing of a Day when no soul will
2:62 whoever believed in God and the Last Day
2:80 will never touch us but for numbered days
2:85 on the Day of Resurrection, they will be
2:113 give judgment between them on the Day of
2:123 be Godfearing of a Day when no soul will
2:126 of them believed in God and the Last Day
2:174 God will not speak to them on the Day of
2:177 Whoever believed in God and the Last Day
2:184 Fasting is prescribed for numbered days
2:184 or on a journey, then a period of other days
2:185 on a journey, then a period of other days
2:196 then formal fasting for three days
2:203 And remember God during numbered days
2:203 whoever hastened on in two days, then there
2:212 Day of Resurrection and God provides for
2:228 had been believing in God and the Last Day
2:232 you who believes in God and the Last Day
2:249 they said: There is no energy for us today
2:254 before a Day approaches when there is nei
2:259 He said: I lingered in expectation for a day
2:259 expectation for a day or some part of a day
2:264 and believes not in God and the Last Day
2:281 of a Day on which you are returned to God
3:9 Gathers humanity on a Day in which there is
3:24 will not touch us but for numbered days
3:25 it be when We gathered them on a Day
3:30 Day when every soul will find that which is
3:41 three days but by gesture and remember thy
3:55 those who were ungrateful until the Day of
3:77 nor look on them on the Day of Resurrection
3:106 Day when faces will brighten and faces will
3:114 They believe in God and the Last Day and
3:140 are the days We rotate among humanity
3:155 those of you who turned away on a day two
3:161 defrauded will approach him on the Day of
3:166 what lit on you on a day when the two

3:167 They were nearer to disbelief on that day
3:180 misers with on the Day of Resurrection
3:185 compensation on the Day of Resurrection
3:194 not with shame on the Day of Resurrection
4:38 neither in God nor in the Last Day
4:39 if they believed in God and the Last Day and
4:42 On a Day those who were ungrateful and
4:59 had been believing in God and the Last Day
4:87 He will certainly gather you on the Day of
4:109 will dispute with God for them on the Day of
4:136 His Messengers and the Last Day, then
4:141 give judgment between you on the Day of
4:159 on the Day of Resurrection he will be a
4:162 ones who believe in God and the Last Day
5:3 today those who are ungrateful gave up
5:3 Today I perfected your way of life for you
5:5 Today what is good was permitted to you; the
5:14 among them until the Day of Resurrection
5:36 the punishment on the Day of Resurrection
5:64 them enmity and hatred until the Day of
5:69 whoever believed in God and the Last Day
5:89 the means then formal fasting for three days
5:109 On a Day when God will gather the
5:119 God would say: This Day the ones who are
6:12 He will certainly gather you on the Day of
6:15 the punishment of the tremendous Day
6:16 He who is turned away from it on that Day,
6:22 And on a Day We will assemble them
6:73 And on a Day He says: Be! Then it is
6:73 And His is the dominion on a Day
6:93 Relinquish your souls. Today you will be
6:128 And mention on a Day He will assemble
6:130 warning you of the meeting of this, your Day
6:141 when it bore fruit and give its due on the day
6:158 On a Day that approach some signs of thy
7:8 The weighing of deeds on that Day will be
7:14 Satan said: Give me respite until the Day
7:32 on the Day of Resurrection. Thus We explain
7:51 This present life deluded them. So today We
7:51 as they forgot the meeting of this their Day
7:53 The Day its interpretation approaches, those
7:54 created the heavens and the earth in six days
7:59 the punishment of a tremendous Day
7:163 would approach them on the day of the
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