40 Ahadith Series

Azadari



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Forty Hadith: Azadari
Introduction

بسم الله الرحمن الرحيم

مَن حفظ على أمَّتي أربعين حديثاً ينتفعون بها بَعثَه الله يوم القيامة فقيهاً عالماً

The Holy Prophet (ص) has said:

> ***Those people from amongst my ummah, who memorize forty traditions pertaining to those issues of religion, which they are in need of, Allah shall resurrect them on the Day of Judgment as jurisprudents and scholars.***

Bihar al-Anwar, vol.2, p.156; *Al-Ikhtasaas*, p.2

In following the above hadith, The Islamic Education Board of The World Federation of KSIMC (IEB - WF) has decided to publish a series of booklets of 40 *ahadith* on different subjects. The *ahadith*, which have been selected from various sources, are short and simple and therefore easy to understand and memorize. It is envisaged that the booklets will not only be useful for *dhakirin*, madrasah teachers and students, but will be of benefit to the ummah at large.

For this first booklet of the series, the main source of reference was a collection of forty traditions on Azadari by Agha Jawad Muhaddathi. More *ahadith* were added to the collection from

which the final 40 were selected for publication. The collection of the *ahadith*, together with their translation in English, was carried out by Shaykh Shahnawaz Mahdavi. IEB - WF would like to thank Agha Muhaddathi and Shaykh Mahdavi for their efforts.

May Allah s.w.t. accept this work as a further attempt by IEB - WF to propagate Islam.

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Hadith No 1
The Inferno of Husayni Love

قَالَ النَّبِيُّ (ص):
إِنَّ لِقَتْلِ الْحُسَيْنِ حَرَارَةً فِي قُلُوبِ الْمُؤْمِنِينَ لا تَبْرُدُ أَبَداً

The Holy Prophet (ص) said: Surely, there exists in the hearts of the Mu'minin, with respect to the martyrdom of Husain (ع), a heat that never subsides.

Mustadrak al -Wasail, vol 10 pg. 318

Hadith No 2
‘Ashura a Day of Grief

قَالَ الرِّضَا (ع):
مَنْ كَانَ يَوْمُ عَاشُورَاءَ يَوْمَ مُصِيبَتِهِ وَ حُزْنِهِ وَ بُكَائِهِ يَجْعَلُ اللَّهُ عَزَّ وَ جَلَّ يَوْمَ الْقِيَامَةِ يَوْمَ فَرَحِهِ وَ سُرُورِهِ

Imam Ridha (ع) said: The one for whom the day of ‘Ashura is a day of tragedy, grief and weeping, Allah The Mighty, The Glorious, shall make the Day of Judgment, a day of joy and happiness for him.

Bihar al -Anwar, vol 44, pg. 284

Hadith No 3
Muharram: The Month of Mourning

قَالَ الرِّضَا (ع):
كَانَ أَبِي (ع) إِذَا دَخَلَ شَهْرُ الْمُحَرَّمِ لاَ يُرَى ضَاحِكاً وَ كَانَتِ الْكَآبَةُ تَغْلِبُ عَلَيْهِ حَتَّى تَمْضِيَ عَشَرَةُ أَيَّامٍ فَإِذَا كَانَ يَوْمُ الْعَاشِرِ كَانَ ذَلِكَ الْيَوْمُ يَوْمَ مُصِيبَتِهِ وَ حُزْنِهِ وَ بُكَائِهِ

Imam Ridha (ع) said: With the advent of the month of Muharram, my father Imam Kadhim (ع) would never be seen laughing; gloom and sadness would overcome him for (the first) ten days of the month; and when the tenth day of the month would dawn, it would be a day of tragedy, grief and weeping for him.

Amali, Shaykh Saduq, pg. 111

Hadith No 4
Laughing Eyes

قَالَ النَّبِيُّ (ص):
يَا فَاطِمَةُ كُلُّ عَيْنٍ بَاكِيَةٌ يَوْمَ الْقِيَامَةِ إِلاَّ عَيْنٌ بَكَتْ عَلَى
مُصَابِ الْحُسَيْنِ (ع) فَإِنَّهَا ضَاحِكَةٌ مُسْتَبْشِرَةٌ بِنَعِيْمِ الْجَنَّةِ

The Holy Prophet (ص) said: O' Fatimah! Every eye shall be weeping on the Day of Judgment except the eye which has shed tears over the tragedy of Husain (ع) for surely, that eye shall be laughing and shall be given the glad tidings of the bounties and comforts of Paradise.

Bihar al -Anwar, vol. 44 pg. 193.

Hadith No 5
Reward Of the Martyred Companions

قَالَ الرِّضَا (ع):
إِنْ سَرَّكَ أَنْ يَكُونَ لَكَ مِنَ الثَّوَابِ مِثْلُ مَا لِمَنِ اسْتُشْهِدَ مَعَ الْحُسَيْنِ فَقُلْ مَتَى مَا ذَكَرْتَهُ يَا لَيْتَنِي كُنْتُ مَعَهُمْ فَأَفُوزَ فَوْزاً عَظِيما

Imam Ridha (ع) said to one of his Companions: If you desire that for you be the reward equivalent to that of those martyred along with Husain (ع), then whenever you remember him say: '*Oh! Would that I had been with them! A great achievement would I have achieved*'.

Wasail al -Shia'h, vol. 14, pg. 501.

Hadith No 6
The Customary Mourning

عَن أَبِي هَارُوْن المَكْفُوْف قَالَ دَخَلْتُ عَلَى أَبِي عَبْد الله (ع)
فَقَالَ لِي أَنْشِدْنِي فَأَنْشَدْتُهُ فَقَالَ لاَ كَمَا تُنْشِدُوْنَ وَ كَمَا تَرْثِيْه
عِنْدَ قَبْرِه فَأَنْشَدْتُهُ

Abu Harun al Makfuf said: I presented myself before Imam Sadiq (ع) whereupon he said to me: "*Recite for me a poetry*" and so I recited for him. He said "*Not in this manner. Recite for me as you recite poems and elegies over the grave of Husain (ع)*" and so I recited for him (again).

Bihar al-Anwar, vol 44, pg. 287.

Hadith No 7
Reward for Reciting Poetry for Imam Husayn (ع)

قَالَ الصَّادِقُ (ع):
مَا مِنْ أَحَدٍ قَالَ فِي الْحُسَيْنِ شِعْراً فَبَكَى وَ أَبْكَى بِهِ إِلاَّ أَوْجَبَ اللهُ لَهُ الْجَنَّةَ وَ غَفَرَ لَهُ

Imam al-Sadiq (ع) said: There is none who recites poetry about Husain (ع) and weeps and makes others weep by means of it, except that Allah makes Paradise incumbent upon him and forgives his sins.

Rijal, al-Shaikh al- Tusi pg. 189.

Hadith No 8
People of Eulogies and Elegies

فقَالَ الصَّادِقُ (ع):

الْحَمْدُ لِلَّهِ الَّذِي جَعَلَ فِي النَّاسِ مَنْ يَفِدُ إِلَيْنَا وَ يَمْدَحُنَا وَ يَرْثِي لَنَا

All praise is for Allah, who has placed amongst the people, those who arrive in our presence, eulogizing us and reciting elegies about us.

Wasail al -Shiah, vol. 10, pg. 469

Hadith No 9
Poetry Recitation During the Period of Mourning

قَالَ الرِّضَا (ع):
أُحِبُّ أَنْ تُنْشِدَنِي شِعْراً فَإِنَّ هَذِهِ الأَيَّامَ أَيَّامُ حُزْنٍ كَانَتْ عَلَيْنَا
أَهْلَ الْبَيْتِ

Imam Ridha (ع) said (to De'bil, a poet sincerely devoted to the Ahlul Bayt): I desire that you recite for me poetry, for surely, these days (of the month of Muharram) are the days of grief and sorrow, which have passed over us, Ahlul Bayt.

Mustadrak al -Wasail, vol 10, pg. 386.

Hadith No 10
Shi’ites: The Companions and Associates

قَالَ عَلِيٌّ (ع):
إِنَّ اللهَ اخْتَارَ لَنَا شِيْعَةً يَنْصُرُوْنَنَا وَ يَفْرَحُوْنَ لِفَرَحِنَا وَ يَحْزُنُوْنَ لِحُزْنِنَا

Imam Ali (ع) said: Surely, Allah has chosen for us followers (Shi’ites), who assist us and are happy at our happiness and are sad in our sadness.

Ghurar al -Hikam, vol. 1, pg. 135.

Hadith No 11
Paradise: The Recompense of Azadari

كَانَ عَلِيُّ بْنُ الْحُسَيْنِ (ع) يَقُولُ:
أَيُّمَا مُؤْمِنٍ دَمَعَتْ عَيْنَاهُ لِقَتْلِ الْحُسَيْنِ (ع) وَ مَنْ مَعَهُ حَتَّى
تَسِيلَ عَلَى خَدَّيْهِ بَوَّأَهُ اللَّهُ فِي الْجَنَّةِ غُرَفاً

Imam Ali Ibn al-Husayn (ع) said: Every Mu'min, whose eyes shed tears upon the killing of Husain Ibn 'Ali (ع) and his companions, such that the tears roll down his cheeks, Allah shall accommodate him in the elevated rooms of Paradise.

Yanabi' al -Mawaddah, pg. 419.

Hadith No 12
In Remembrance Of Children of Fatima (ع)

قَالَ عَلِيُّ بْنُ الْحُسَيْنِ (ع):
إِنِّي لَمْ أَذْكُرْ مَصْرَعَ بَنِي فَاطِمَةَ إِلاَّ خَنَقَتْنِي لِذَلِكَ عَبْرَةٌ

Imam Ali Ibn al-Husayn (ع) said: Surely, I have never brought to mind the martyrdom of the children of Fatimah (ع) except that I have been choked with tears due to it.

Bihar al -Anwar, vol. 46, pg. 109.

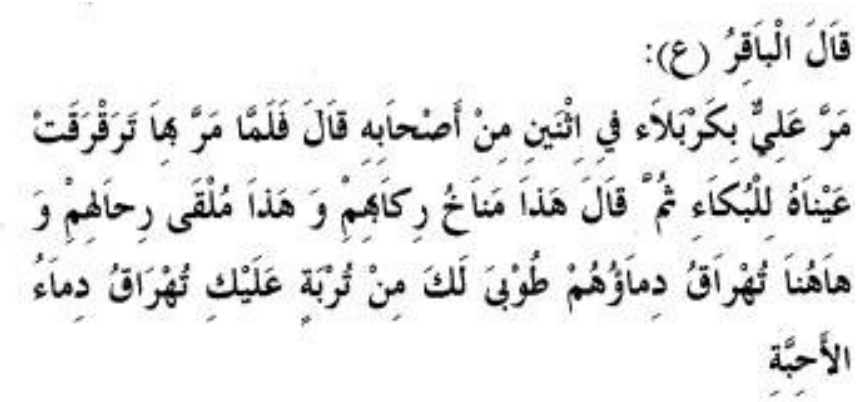
Hadith No 13
Mourning in the Houses

قَالَ الْبَاقِرُ (ع):
ثُمَّ لِيَنْدُبِ الْحُسَيْنَ (ع) وَ يَبْكِيْهِ وَ يَأْمُرُ مَنْ فِيْ دَارِهِ بِالْبُكَاءِ عَلَيْهِ وَ يُقِيْمُ فِيْ دَارِهِ مُصِيْبَتَهُ بِإِظْهَارِ الْجَزَعِ عَلَيْهِ وَ يَتَلَاقَوْنَ بِالْبُكَاءِ بَعْضُهُمْ بَعْضاً فِي الْبُيُوْتِ وَ لِيُعَزِّ بَعْضُهُمْ بَعْضاً بِمُصَابِ الْحُسَيْنِ (ع)

For those unable to go for the ziyarat of Imam Husain (ع) on the day of A'ashura, Imam Baqir (ع) mentions the manner of performing Azadari as follows: He should mourn over Husain (ع), weep for him and instruct the members of the house to weep for him. He should establish the mourning ceremony in the house by exhibiting lamentations and grief over him; the people should meet one another in their homes and offer condolences and consolation to each other over the calamities which befell him.

Kamil al -Ziyaraat, pg. 175

Hadith No 14
Ali (ع) Weeps while Grieving the Martyrs of Karbala


قَالَ الْبَاقِرُ (ع):
مَرَّ عَلِيٌّ بِكَرْبَلاَء فِي اثْنَيْنِ مِنْ أَصْحَابِه قَالَ فَلَمَّا مَرَّ بِهَا تَرَقْرَقَتْ
عَيْنَاهُ لِلْبُكَاءِ ثُمَّ قَالَ هَذَا مَنَاخُ رِكَابِهِمْ وَ هَذَا مُلْقَى رِحَالِهِمْ وَ
هَاهُنَا تُهْرَاقُ دِمَاؤُهُمْ طُوْبَى لَكَ مِنْ تُرْبَةٍ عَلَيْكِ تُهْرَاقُ دِمَاءُ
الأَحِبَّةِ

Imam Baqir (ع) said: Amirul Mu'minin (ع), along with two of his companions, happened to pass by Karbala and as he did so, tears filled his eyes. He said (to them), "*This is the resting place of their animals; and this is where their luggage shall be laid down; and it is here that their blood shall be shed. Blessed are you O' Earth, that the blood of the beloved shall be spilled upon you.*"

Bihar al Anwar, vol. 98 pg. 258.

Hadith No 15
Tears: Barrier Of Hell

قال الْبَاقِرُ (ع):
مَا مِنْ رَجُلٍ ذَكَرَنَا أَوْ ذُكِرْنَا عِنْدَهُ يَخْرُجُ مِنْ عَيْنَيْهِ مَاءٌ وَ لَوْ
مِثْلَ جِنَاحِ الْبَعُوْضَةِ إِلاَّ بَنَى اللهُ لَهُ بَيْتاً فِي الجَنَّةِ وَجَعَلَ ذَلِكَ
الدَّمْعَ حِجَاباً بَيْنَهُ وَ بَيْنَ النَّارِ

Imam Baqir (ع) said: He who remembers us, or in whose presence, we are remembered, and (as a result) tears flow from his eyes, even though they may be in the measure of a wing of a mosquito, Allah shall construct for him a house in paradise and make the tears a barrier between him and the fire (of hell).

Al -Ghadir, vol. 2, pg. 202.

Hadith No 16
Twenty Years Of Weeping

قَالَ الصَّادِقُ (ع):
وَ أَمَّا عَلِيُّ بْنُ الْحُسَيْنِ (ع) فَبَكَى عَلَى الْحُسَيْنِ (ع) عِشْرِينَ سَنَةً و مَا وُضِعَ بَيْنَ يَدَيْهِ طَعَامٌ إِلاَّ بَكَى

Imam as-Sadiq (ع) said: `As for Ali Ibn al-Husain (ع), he cried over Husain (ع) for twenty years (after the tragedy of Karbala); never would any food be placed before him except that he would begin to weep.

Bihar al-Anwar, vol 46, pg. 108

Hadith No 17
The Etiquette Of Mourning

قَالَ الصَّادِقُ (ع):
فَلَمَّا مَاتَ إِبْرَاهِيمُ ابْنُ رَسُولِ اللَّهِ (ص) هَمَلَتْ عَيْنُ رَسُولِ اللَّهِ (ص) بِالدُّمُوعِ ثُمَّ قَالَ النَّبِيُّ (ص) تَدْمَعُ الْعَيْنُ وَ يَحْزَنُ الْقَلْبُ وَ لا نَقُولُ مَا يُسْخِطُ الرَّبَّ وَ إِنَّا بِكَ يَا إِبْرَاهِيمُ لَمَحْزُونُونَ

When Ibrahim, the son of the Holy Prophet (ص) died, tears filled the eyes of the Holy Prophet (S.A.W), whereupon he said, "The eyes are tearful and the heart is anguished (but) we shall not say anything which shall anger the Lord. Surely we, O' Ibrahim, are grief‑stricken for you"

Bihar al‑Anwar, vol. 22 , pg. 157.

Hadith No 18
Tearful Eyes

عَنْ أَبِي عَبْدِ اللَّهِ (ع) قَالَ:
مَنْ ذُكِرْنَا عِنْدَهُ فَفَاضَتْ عَيْنَاهُ حَرَّمَ اللَّهُ وَجْهَهُ عَلَى النَّارِ

Imam as-Sadiq (ع) said: He in whose presence we (and our miseries) are mentioned and, as a result, his eyes pour out tears, Allah shall make his face forbidden upon the fire of hell.

Bihar al Anwar, vol. 44, pg. 185.

Hadith No 19
Husaini (ع) Gatherings

قَالَ الصَّادِقُ (ع) للفضيل
تَجْلِسُونَ وَ تُحَدِّثُونَ قُلْتُ نَعَمْ قَالَ تِلْكَ الْمَجَالِسُ أُحِبُّهَا
فَأَحْيُوا أَمْرَنَا رَحِمَ اللَّهُ مَنْ أَحْيَا أَمْرَنَا

Imam as-Sadiq (ع) said to Fudhail: Do you sit together, talk and discuss amongst yourselves? Fudhail replied: Yes. The Imam then said: I approve of these sittings. So keep our `issue' (*Imamate*) alive. May Allah exhibit mercy on those who revive our issue and mission!

Wasail al -Shiah , vol. 10, pg. 391.

Hadith No 20
Invaluable Tears

قَالَ الصَّادِقُ (ع):
رَحِمَ اللَّهُ دَمْعَتَكَ أَمَا إِنَّكَ مِنَ الَّذِينَ يُعَدُّونَ مِنْ أَهْلِ الْجَزَعِ لَنَا وَ الَّذِينَ يَفْرَحُونَ لِفَرَحِنَا وَ يَحْزَنُونَ لِحُزْنِنَا أَمَا إِنَّكَ سَتَرَى عِنْدَ مَوْتِكَ حُضُورَ آبَائِي لَكَ

Imam Sadiq (ع) said (to Masma', one of those who mourned over Imam Husain (ع)): May Allah have mercy upon your tears! Do know that you are regarded as being of those who are deeply concerned about us and of those who are happy at our happiness and aggrieved at our sorrow. Do know that you shall witness the presence of my fathers near you at the time of your death.

Wasail al -Shia, vol. 10, pg. 397

Hadith No 21
Scalded Hearts

قَالَ الصَّادِقُ (ع):
وَ ارْحَمْ تِلْكَ الأَعْيُنَ الَّتِي جَرَتْ دُمُوعُهَا رَحْمَةً لَنَا وَ ارْحَمْ تِلْكَ الْقُلُوبَ الَّتِي جَزِعَتْ وَ احْتَرَقَتْ لَنَا وَارْحَمِ الصَّرْخَةَ الَّتِي كَانَتْ لَنَا

Imam Sadiq (ع) (while sitting on the prayer mat prayed for the mourners and those going for the ziyarat of the Ahlul Bayt (ع) as follows): O' Lord, have mercy upon those eyes, which have shed tears in compassion for us; and upon those hearts, which have been restless and blistered for us; and upon those wailings, which have been for us.

Bihar al -Anwar, vol. 98 , pg. 8.

Hadith No 22
Tears Over the Oppressed State of the Shi'ites

جَعْفَرِ بْنِ مُحَمَّدٍ (ع) قَالَ:
مَنْ دَمَعَتْ عَيْنَاهُ فِينَا دَمْعَةً لِدَمٍ سُفِكَ لَنَا أَوْ حَقٍّ لَنَا نُقِصْنَاهُ أَوْ
عِرْضٍ انْتُهِكَ لَنَا أَوْ لأَحَدٍ مِنْ شِيعَتِنَا بَوَّأَهُ اللَّهُ تَعَالَى بِهَا فِي
الْجَنَّةِ حُقُباً

Imam Sadiq (ع) said: He whose eyes shed tears for our blood which has been shed, or for our rights which have been usurped, or for the humiliation meted out to us or to one of our Shi'ites, Allah shall accommodate him in paradise for a long time.

Amali, Sheikh al Mufid, pg. 175.

Hadith No 23
Weeping Of the Sky

قَالَ أَبُو عَبْدِ اللَّهِ (ع):
يَا زُرَارَةُ إِنَّ السَّمَاءَ بَكَتْ عَلَى الْحُسَيْنِ (ع) أَرْبَعِينَ صَبَاحاً

Imam as-Sadiq (ع) said: O' Zurarah! The sky had cried for forty days over (the martyrdom of) Husain (ع)

Mustadrakal -Wasail, vol 1 pg. 391

Hadith No 24
The Holy Prophet (ص) and Weeping Over the Martyrs

قَالَ الصَّادِقُ (ع):
إِنَّ النَّبِيَّ (ص) حِينَ جَاءَتْهُ وَفَاةُ جَعْفَرِ بْنِ أَبِي طَالِبٍ (ع) وَ
زَيْدِ بْنِ حَارِثَةَ كَانَ إِذَا دَخَلَ بَيْتَهُ كَثُرَ بُكَاؤُه عَلَيْهِمَا جِدّاً وَ
يَقُولُ كَانَا يُحَدِّثَانِي وَ يُؤَانِسَانِي فَذَهَبَا جَمِيعاً

Imam Sadiq (ع) said: After the news of the martyrdom of Ja'far Ibn Abi Talib (ع) and Zaid Ibn Harithah reached the Holy Prophet (ص), whenever he entered his house, he would weep profusely for them and say: "*They used to converse with me and were intimate with me and (now) both of them have departed together*"

Man La Yahdhuruhu al -Faqih, vol. 1, pg. 177

Hadith No 25
Sympathy for Ahl al-Bayt (ع)

قَالَ أَبُو عَبْدِ اللَّهِ (ع):
نَفَسُ الْمَهْمُومِ لِظُلْمِنَا تَسْبِيحٌ وَ هَمُّهُ لِأَمْرِنَا عِبَادَةٌ وَ كِتْمَانُهُ
لِسِرِّنَا جِهَادٌ فِي سَبِيلِ اللَّهِ ثُمَّ قَالَ أَبُو عَبْدِ اللهِ (ع) يَجِبُ أَنْ
يُكْتَبَ هَذَا الْحَدِيثُ بِالذَّهَبِ

Imam as-Sadiq (ع) said: The breath of one who is aggrieved upon the injustice and oppression subjected to us, is *tasbih* (glorification of Allah), and his grief for us, is *ibadat* (worship of Allah) and his concealing our secrets, is jihad in the path of Allah.

The Imam (ع) then added: This tradition ought to be written in gold.

Amali, al-Shaikh al-Mufid, pg. 338.

Hadith No 26
Mourning Angels

قَالَ الصَّادِقُ (ع):
وَكَّلَ اللَّهُ بِقَبْرِ الْحُسَيْنِ (ع) أَرْبَعَةَ آلافِ مَلَكٍ شُعْثٍ غُبْرٍ
يَبْكُونَهُ إِلَى يَوْمِ الْقِيَامَةِ

Imam Sadiq (ع) said: Allah has appointed to the grave of Imam Husain (ع), four thousand anguished and grief-stricken angels, who weep over him (and shall continue to do so) up to the Day of Judgment.

Kamil al-Ziyaraat, pg. 119.

Hadith No 27
Weeping over al-Husain (ع)

عَنِ الرِّضَا (ع) أَنَّهُ قَالَ:
يَا ابْنَ شَبِيبٍ إِنْ كُنْتَ بَاكِياً لِشَيْءٍ فَابْكِ لِلْحُسَيْنِ بْنِ عَلِيٍّ
(ع) فَإِنَّهُ ذُبِحَ كَمَا يُذْبَحُ الْكَبْشُ

Imam Ridha (ع) said (to Rayyan Ibn Shabib): O' Son of Shabib! If you have to cry over something, then do so over Husain Ibn 'Ali (ع) for surely, he was slaughtered in the manner in which a ram is slaughtered.

Bihar al Anwar, vol. 94, pg. 286.

Hadith No 28
Gatherings In the Remembrance of the Imams (ع)

قَالَ الرِّضَا (ع):
مَنْ جَلَسَ مَجْلِساً يُحْيَى فِيهِ أَمْرُنَا لَمْ يَمُتْ قَلْبُهُ يَوْمَ تَمُوتُ الْقُلُوبُ

Imam Ridha (ع) said: He who sits in a gathering in which our affairs (and our path and aims) are discussed and revived, his heart shall not die on the day (Day of Judgment) when hearts shall die (of fear).

Bihar al Anwar, vol 4 pg. 178.

Hadith No 29
Benefits Of Weeping Over al-Husain (ع)

قَالَ الرِّضَا (ع):
فَعَلَى مِثْلِ الْحُسَيْنِ فَلْيَبْكِ الْبَاكُونَ فَإِنَّ الْبُكَاءَ عَلَيْهِ يَحُطُّ الذُّنُوبَ الْعِظَامَ

Those who weep should weep over the likes of Husain (ع) for surely, weeping over him does away with one's great sins.

Bihar al -Anwar, vol: 94, pg. 184.

Hadith No 30
Forgiveness Of Sins

قَالَ الرِّضَا (ع):

يَا ابْنَ شَبِيبٍ إِنْ بَكَيْتَ عَلَى الْحُسَيْنِ (ع) حَتَّى تَصِيرَ دُمُوعُكَ عَلَى خَدَّيْكَ غَفَرَ اللَّهُ لَكَ كُلَّ ذَنْبٍ أَذْنَبْتَهُ صَغِيراً كَانَ أَوْ كَبِيراً قَلِيلاً كَانَ أَوْ كَثِيراً

Imam Ridha (ع) said: O' Son of Shabib! Should you weep for Husain (ع) in the measure that tears roll down your cheeks, Allah would forgive all the sins committed by you, whether they be the great sins or the small sins and whether they be meager or immense.

Amali, Shaykh Saduq, pg. 111.

Hadith No 31
Intimacy With the Progeny

قَالَ الرِّضَا (ع):
يَا ابْنَ شَبِيبٍ إِنْ سَرَّكَ أَنْ تَكُونَ مَعَنَا فِي الدَّرَجَاتِ الْعُلَى مِنَ الْجِنَانِ فَاحْزَنْ لِحُزْنِنَا وَ افْرَحْ لِفَرَحِنَا

Imam Ridha (ع) said: O' Son of Shabib! If it makes you happy (and you desire) to be with us in the elevated ranks of paradise, then be sad in our grief and happy at our happiness.

Wasail al -Shiah, vol. 14 pg. 502.

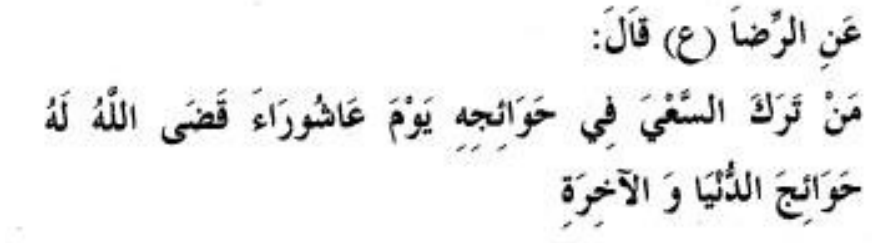
Hadith No 32
Day of Ashura

عَنِ الرِّضاَ (ع) قَالَ:
مَنْ تَرَكَ السَّعْيَ فِي حَوَائِجِهِ يَوْمَ عَاشُورَاءَ قَضَى اللَّهُ لَهُ
حَوَائِجَ الدُّنْيَا وَ الآخِرَةِ

Imam Ridha (ع) said: One who refrains from seeking his (worldly) desires on the day of Ashura, Allah shall grant him his desires of this world and the hereafter.

Wasail al Shiah, Vol 14, pg. 504

Hadith No 33
Pilgrim of al-Husain (ع)


عَنِ الرِّضاَ (ع) قَالَ:
مَنْ تَرَكَ السَّعْيَ فِي حَوَائِجِهِ يَوْمَ عَاشُورَاءَ قَضَى اللَّهُ لَهُ
حَوَائِجَ الدُّنْيَا وَ الآخِرَةِ

Imam as-Sadiq (ع) said: The *zair* (pilgrim) of Imam Husain (ع) turns back (from his pilgrimage) such that not a single sin remains upon him.

Wasail al -Shia'h, vol 14, pg. 412.

Hadith No 34
al-Husain (ع) Seeks Forgiveness For His Pilgrims

قَالَ الصَّادِقُ (ع):
وَ إِنَّهُ لَيَرَى مَنْ يَبْكِيهِ فَيَسْتَغْفِرُ لَهُ وَ يَسْأَلُ آبَاءَهُ (ع) أَنْ يَسْتَغْفِرُوْا لَهُ

Imam as-Sadiq (ع) says, Regarding someone who goes for pilgrimage to the shrine of Imam Husain (ع): One who weeps for Imam Husain (ع), surely, the Imam (ع) observes him and seeks forgiveness for him and requests his holy fathers to (also) seek forgiveness for him.

Bihar al -Anwar, vol. 44, pg. 181

Hadith No 35
Intercession On the Day of Judgment

قَالَ النَّبِيُّ (ص):
فَإِذَا كَانَ الْقِيَامَةُ تَشْفَعِينَ أَنْتِ لِلنِّسَاءِ وَ أَنَا أَشْفَعُ لِلرِّجَالِ وَ كُلُّ مَنْ بَكَيَ مِنْهُمْ عَلَىَ مُصَابِ الْحُسَيْنِ أَخَذْنَا بِيَدِهِ وَ أَدْخَلْنَاهُ الْجَنَّةَ

The Holy Prophet (ص) (said to H. Fatimah (ع)): On the Day of Judgment, you shall intercede for the ladies and I shall intercede for the men; every person who has wept over the tragedy of Husain (ع), we shall take him by the hand and lead him into Paradise.

Bihar al -Anwar, vol. 94 pg. 192,

Hadith No 36
Imam as-Sadiq (ع) On the Day of Ashura

عَنْ عَبْدِ اللَّهِ بْنِ سِنَانٍ قَالَ:
دَخَلْتُ عَلَى سَيِّدِي أَبِي عَبْدِ اللَّهِ جَعْفَرِ بْنِ مُحَمَّدٍ (ع) فِي
يَوْمِ عَاشُورَاءَ فَأَلْفَيْتُهُ كَاسِفَ اللَّوْنِ ظَاهِرَ الْحُزْنِ وَ دُمُوعُهُ
تَنْحَدِرُ مِنْ عَيْنَيْهِ كَاللُّؤْلُؤِ الْمُتَسَاقِطِ

Abdullah Ibn Sinan says: I arrived in the presence of my master, Imam Sadiq (ع) on the day of Ashura and found him pale and grief‑stricken, with tears streaming from his eyes like falling pearls.

Mustadrak al‑Wasail, vol 6, pg, 279.

Hadith No 37
Neither Angels Nor Prophets

عَنِ النَّبِيِّ (ص) الى اَنْ قَالَ:
.... نَحْنُ لا ملائكَةٌ وَ لا أَنْبِيَاءُ بَلْ نَفَرٌ منْ فُقَرَاءِ أُمَّةِ مُحَمَّدٍ (ص) فَيَقُولُونَ بِمَا نِلْتُمْ هَذِهِ الْكَرَامَةَ فَيَقُولُونَ لَمْ تَكُنْ أَعْمَالُنَا شَدِيدَةً وَ لَمْ نَصُمِ الدَّهْرَ وَ لَمْ نَقُمِ اللَّيْلَ وَ لَكِنْ أَقَمْنَا عَلَى الصَّلَوَاتِ الْخَمْسِ وَ إِذَا سَمِعْنَا ذِكْرَ مُحَمَّدٍ (ص) فَاضَتْ دُمُوعُنَا عَلَى خُدُودِنَا

The Holy Prophet (ص) said: (On the Day of Judgment, a group would be seen in the most excellent and honorable of states. They would be asked if they were of the Angels or of the Prophets. In reply they would state): "We are neither Angels nor Prophets but of the indigent ones from the *ummah* of Muhammad (ص)". They would then be asked: "How then did you achieve this lofty and honorable status?" They would reply: "We did not perform very many good deeds nor did we pass all the days in a state of fasting or all the nights in a state of worship but yes, we used to offer our (daily) prayers (regularly) and whenever we used to hear the mention of Muhammad (ص), tears would roll down our cheeks".

Mustadrak al -Wasail, vol 10, pg. 318.

Hadith No 38
Visiting the Shrine of Imam al-Husayn (ع)

قَالَ الصَّادِقُ (ع):
وَ يَنْظُرُ إِلَى زُوَّارِهِ وَ هُوَ أَعْرَفُ بِهِمْ وَ بِأَسْمَائِهِمْ وَ أَسْمَاءِ آبَائِهِمْ وَ دَرَجَاتِهِمْ وَ مَنْزِلَتِهِمْ عِنْدَ اللَّهِ عَزَّ وَ جَلَّ مِنْ أَحَدِكُمْ بِوَلَدِهِ

Imam as-Sadiq (ع) said: He (Imam Husain) sees those, who come to his shrine and he knows them by their names, their father's names and their ranks in the eyes of Allah, The Mighty, The Glorious, better than you know your own children!

Wasail al Shiah, vol 14, pg. 411.

Hadith No 39
Isa (ع) Weeps

قَالَ عَلِيٌّ (ع) لابْنِ عَبَّاس:
فَجَلَسَ عِيْسىَ وَ جَلَسَ الحَوَارِيُّوْنَ مَعَهُ فَبَكىَ وَ بَكىَ
الحَوَارِيُّوْنَ وَ هُمْ لاَ يَدْرُوْنَ لِمَ جَلَسَ وَ لِمَ بَكىَ فَقَالُوْا يَا رُوْحَ
اللهِ وَ كَلِمَتَهُ مَا يُبْكِيْكَ قَالَ أَ تَعْلَمُوْنَ أَيَّ أَرْضٍ هَذِهِ قَالُوْا لاَ
قَالَ هَذِهِ أَرْضٌ يُقْتَلُ فِيْهَا فَرْخُ الرَّسُوْلِ أَحْمَدَ (ص)

Imam Ali (ع) said to Ibn Abbas (R.A.): (Once when he happened to pass by Karbala), Isa (ع) sat down and began to weep. His disciples who were observing him, followed suit and began weeping too, but not comprehending the reason for this behaviour, they asked him: "O' Spirit of God! What is it that makes you weep?" Isa (ع) said: "Do you know what land this is?" The disciples replied: "No." He then said: "This is the land on, which the son of the Prophet Ahmad (ص) shall be killed.

Bihar al Anwar, vol 44 pg. 252.

Hadith No 40
All Creatures Weep Over Imam al-Husayn (ع)

عَنْ أَبِي بَصِيرٍ عَنْ أَبِي جَعْفَرٍ قَالَ :
بَكَتْ الإِنْسُ وَ الجِنُّ وَ الطَّيْرُ وَ الْوَحْشُ عَلَى الحُسَيْنِ بْنِ عَلِيٍّ
(ع)

Abu Basir narrates that Imam Baqir (ع) said: The humans, the jinn, the birds and the wild beasts (all) mourned and wept over (the tragedy which befell) Husain Ibn Ali (ع)

Kamil al -Ziyaraat, pg. 79.